
Third Exodus Assembly

Marriage Is For Multiplication

The Mystery Of The Family Of God

24th February 1999



Vin A. Dayal

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Family Series #4

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TRINIDAD

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WEDNESDAY 24TH FEBRUARY 1999

BRO. VIN A. DAYAL

[Song #177 - Songs That Live -Ed.]

...see His face,
Could you this moment
Could you this moment His grace receive?

Everyone lift your hands and sing now,
Grace, grace, God's grace,
Grace that will pardon and cleanse within;
Grace, grace, God's grace,
Grace that is greater than all our sins.

Oh, let's just thank Him all over the building, tonight. Father, we thank You for this amazing grace, this marvelous grace, this unmerited favor, dear God. We bow in humble, Lord, hearts giving thanks, giving praise Lord, for the kindness, the love and the great favor that You have shown unto us, knowing how undeserving we were, dear God. Not by works that any man should boast, not him that willeth or him that runneth, but You that showeth mercy, Father. We thank You, oh God, Lord, for You looking beyond our faults and seeing our needs, dear God. We draw nigh unto You tonight, coming to express, Lord, our gratitude tonight, Father. Receive all thanks, receive all praise, receive all honor, receive all glory tonight, for great is Thy faithfulness. Hallelujah! Hallelujah! Glory be to God! Thank You, Jesus! Thank You, Lord. Hallelujah. Amen. Praise His

mighty Name. (Just help me with the microphone please.)

Let's bow our heads for prayer. Father, we thank You, dear God, for this privilege to come into Your house once again tonight, knowing, dear God, as time is fleeting, we have these few moments to pause and sit under the influence of Your Voice, knowing, dear God, the things that You have opened up in these last Days, the hidden secrets of Redemption, the hidden Truth that was sealed in the Bible, Lord, that we can look around us in this dark chaotic world earmarked for judgment, Lord, for destruction – the very inventions of man, the atomic bomb, Lord, that will explode and cremate this generation. The elements will burn like fire, dear God.

But, Father, before these things take place You said, "Behold I will send you Elijah, the Prophet, before the Coming of the great and dreadful day of the Lord." We thank You, Father, for this great Day of visitation. We thank You for recognizing our Day and to recognize our Message, dear God. We thank You that You have chosen us and predestinated us to see these things, to know these things, to believe these things, oh God, to partake of this great Heavenly blessing, dear God, that has been released to us Father, and, dear God, that we have been restored to our first estate. All that was ours, Lord, all that we fell away from, Father, to see how, through the great redeeming work of our Lord and Savior Jesus Christ, we have come back in, Lord. And, Lord, today we can live in the enjoyment and in the blessings and in the privileges of what You have given and made so secure, Father.

Lord, we pray tonight, that the Holy Spirit will just pour it out, Lord, in its richness, in its fullness, dear God, Lord, in such a quality, in such a measure, oh God, into every heart, just where we are so needy, oh God, and that what we receive might enable us, oh God, to rise up Father, and be closer drawn to You, to walk in victory, oh God; our lives could be a living testimony

in this Hour Lord, and it could influence someone for You.

May You grant it, Lord. We commit the evening's service into Your hands, asking for Your Divine leadership and direction in all that we undertake to say and do.

We are so thankful, dear God, that You have appointed a time like this Lord, when we, the families, dear God, the couples, could come together, and Lord, we can sit under the influence of Your Word, knowing that in the beginning You made them male and female; one man and one female – a pair, dear God. And Lord, we stand here tonight, in that way Father, and Lord, together as a portion of Your Bride united to You also. And so, may You just have Your own way, and the great riches, Lord, of this Mystery, be unfolded with such a clarity, Lord, to inspire our hearts and move us into that spot where truly, Lord, You and Your Church could become one, and that oneness can be reflected in every husband and wife, in every home, in every family, oh God, that we could live, Lord, enjoying the richness of this Grace. Grant it, Lord. We give You thanks and praise asking all these mercies in Jesus' wonderful and precious Name. Amen.

Praise His mighty Name. We certainly want to greet you tonight, in the precious Name of the Lord Jesus. And knowing that in these services we certainly would like to be prompt and direct. And I tell you, coming up this evening, just seeing so much traffic everywhere, I don't know, the devil was like, just trying to block up everything. But thank God we are here. Amen. We could just get right in the Word by God's grace and get you out early and have you on your way. Let's just open up to Genesis Chapter 1 – the first chapter in the Bible. Genesis Chapter 1; we are going to read from verse 26.

26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over

the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

In another portion of Scripture, I believe in Psalms and also in Hebrews 2, It says, “He crowned him with glory and honor and set him over the work of his hands.” So, man was being placed at the head of the creation. God was putting everything else that He had made under him.

27 So God created man in his own image, in the image of God created he him; male and female created he them,

Notice how it changed from ‘him’ to ‘them’.

27 ...God created man in his own image, in the image of God created he him [and] male and female created he them.

28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it:

So, after God made him and placed him at the head of the creation, then God gave him a commission to multiply and replenish the earth.

...and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

We can stop there and just, maybe, turn over to Genesis Chapter 2, verse 18.

18 And the LORD God said, It is not good that the man should be alone;

Notice how the Name has changed here now, from God, Elohim, to Lord God, which is Jehovah.

18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

Then we have an interval here. God injects something. And we took that in one of the meetings, *Bone Of My Bones*, [1999-0120 -Ed.] I think.

19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air, and brought them unto Adam to see what he would call them:

Notice, out of the ground He formed everything. Not that He is doing it here, because He did that already in Genesis 1, when He finished His creation. This is where now, He is going to bring forth a bride for man. He was not creating again, but He was taking part of His creation and bringing forth the bride. But look what is injected here. It looks back to how He did it.

Genesis 1 will tell you where God created animal life. Genesis 1 will tell you where God created bird life, it will tell you where God created marine life, and even where He created man in His own image and likeness. But in Genesis 2 here, we are seeing how God did it, looking back to it.

19 ...out of the ground the LORD God formed every beast of the field, and every fowl of the air; and [He] brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

Whatever he called them, that was the name thereof. It wasn't like he was now giving them a name, because God, to bring them into existence, had to call them. If God had said, "Let there be lions. Let there be tigers. Let there be elephants. Let there be giraffes," but Adam was not there because he was the last thing created. But now, God was showing the perfection of man and the place where He had placed him; that man now, is a reflector of God. So whatever God had called them when he passed them to Adam to see what he would call them, whatever he called them, that was their name.

Just like when they came in that prayer line. Whatever the Prophet called them that was their name. It never missed. Out of the tens of thousands of thousands of times, not one time It ever failed. Because

remember, Adam was prophet, priest and king. You know that.

²⁰ ...but for Adam there was not found an help meet for him.

²¹ And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

Verse 19 told us, when He was bringing the pairs of His creation – because God created everything in pairs: male horse, female horse, male dog, female dog; male cow, female cow – He was bringing them from the earth. Then He formed man from the dust of the earth, Genesis 2:7, breathed into him the breath of life, but when He was going to take the Bride now, He did not go to the ground; He went to the man. You see, it is written here like that for a purpose, because God formed and brought to Adam to see what he would call them. God was forming a woman and He was going to bring her to him to see what he would call her. That is why that part was injected between God saying, “I will make an help meet for him,” and God making the helpmeet and bringing her to him. It is injected where Adam was naming what God brought from the ground.

So we see the way he gave them names, he could see the uniqueness of their designs. Because remember, everything is an expression of God’s thinking. God thought it, then spoke it. So anything that you see, God designed it a certain way. If He designed a bird to live in water, you can tell, even though it is on land because it has the characteristics to show it is built for water. If God built a bird to hunt, you are going to look at the bird and see the characteristics that it has built to hunt. It is going to have talons, claws; it is going to have a beak that can rip flesh. If it is a herb-eating bird or a herb-eating animal, it is going to be made to eat grass. If it is made to eat meat, it wouldn’t be made like the other one. You can look and tell (do you see?) because

God designed it. God is identified by His characteristics. Everything is made for a purpose.

You see, a man who is a prophet, he is made a certain way to do a certain thing that a next man, who is an evangelist, is not made to do. Do you understand that? It is so God designs things.

21 And the LORD God caused a deep sleep [verse 21] to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

22 And the rib, which the LORD God had taken from [the] man, made he a woman, and brought her unto the man.

Just like He had taken and made the creatures and brought them to him, He took and He made a woman and brought her to him. Adam, when the creatures came to him, Adam named them. Let's see what he will do when the woman comes to him.

23 And Adam said, This is now bone of my bones,

You see, God was bringing her to him to see what he would call her. And from the time he looked at her and examined her he said, "This is not more dirt that God made a person with; this is made from me." Remember, it is something... He said, "This is my bones; this is my flesh." See? Why? He saw how she was designed and what she was made with. He could tell. And once he could tell that, he was able to tell the purpose that she was given for. And that is what discernment is. When you look at something, you should be able to look at a motor car and say, "This is for transportation." You could look at a basket and say, "This is for carrying goods." Why? You could look at it and by the structure, its design, the material it is made with, you can tell what it is going to be used for. Well, this is what is being expressed and made known to us here.

...she shall be called Woman, because she was taken out of Man.

Just like he called the animals, he was calling her, and he was seeing where she came from.

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

Because he has to cleave to her; if he goes to leave her, he will be denying part of himself. So, because he sees that she was taken out and made from him, she can't be separated from him, she has to be united with him, and stay united with him. So, the man must cleave to her. The man can't leave her.

Now, Adam was speaking that by seeing the woman and what she was. And that is a great thing. Because remember, that is what Jesus pointed the people back to when they found that they couldn't live with their wives and they wanted to put them away. And the reason the Jews were doing that, their hearts were so hard, it blinded them that they didn't go back there to see that. So Jesus told them, "Don't look at what Moses said here; look at what God made here. God doesn't change His Mind about His Word. God doesn't start with something, abandon it and then do something else. It is man that might fall away. Man might not be in the condition to live in His Perfect Will, so God might give man a permissive will. Moses suffered you that; but from the beginning it was not so." Amen?

24 Therefore shall man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.

The Bible says,

25 And they were both naked, the man and his wife, and were not ashamed.

May the Lord bless the reading of His Word. You may have your seats.

I want to speak on, **"MARRIAGE IS FOR MULTIPLICATION."** MARRIAGE IS FOR MULTIPLICATION. And for a subject, **"The Mystery Of The Family Of God."**

God made man and gave him a commission, “Multiply and replenish the earth,” even before the woman came into expression. When Adam was naming the animals, he didn’t need Eve for that, because he stood there and he could name all the animals without Eve being present. When God was giving Adam dominion to speak to the trees and say, “Tree, move from here. And do these things. And you shall dress and you shall keep it,” Adam didn’t need Eve for that either.

But we find that to fulfill the commission, to multiply and replenish, he needed Eve for that. So before God could bring to pass that promise of multiplication, He brought the woman into expression, because that multiplication was going to take place under a marriage covenant. That multiplication was going to take place where the man and the woman came into holy union and were there on the face of the earth – they were to multiply and replenish.

Now, this is what we are seeing here, in Genesis 1. Adam was given a commission to multiply and replenish the earth, which was to be by creation and not by sex desire. And that was to be fulfilled under the covenant that God had joined Adam and Eve in, a covenant in which the woman was even in a co-equal position with man. That is a great thing.

So as we think of MARRIAGE IS FOR MULTIPLICATION, God giving a man a wife, a man choosing himself a bride, a home that is to be established, a family that is to be raised... Why? It is reflecting God. Because when He was ELOHIM, the first Name that God reveals Himself as in the Bible... “In the beginning God created the heavens and the earth” – ELOHIM. He is called ELOHIM until He has an offspring, one in His Image and His likeness. And when God brought forth the first son, God was expressing something that was in the back part of His Mind. And when God was giving a commission, that was a Mystery of prophecy.

When God told Adam, “Multiply and replenish,” he couldn’t go there and try to multiply. That was a promise that still needed to be revealed and made plain: how, when, what. And that would take place in its own season and in its own time, because to every purpose under Heaven there is a time and a season. And God had already shown by the first man being brought into existence, he didn’t come by sex desire; he came by creation. And what God starts with, He has to finish with. And what God starts with, He must always work with that. He cannot improve on that, He cannot change that because His first Way is His perfect Way.

So, what we are looking at... Here we are as husbands and wives tonight; you have the gift of Eternal Life in you, this great hope of full complete salvation, full complete redemption – change in your body. You and your wife would be changed and be forever young like Abraham and Sarah were. You and your family will go above the judgments and come back in the New Earth, like Noah did. You are looking for these things tonight, because you have that. And right next to you, you have the second best thing that God could give you – something to fellowship with you on. Because He Himself has a Wife. He Himself has a Family. He Himself has a Kingdom. He Himself is going to reign with His Queen in His Throne with Him. He Himself has a plan for a Future Home. He Himself has these things.

So, as sons of God who have received these things, as offsprings of God, as a heritage from God, and who was made in the beginning when He made the first man, for fellowship, a little one like Himself... He changed His Name to Jehovah, which means He has made a little one like Himself – an amateur God. Now, God could have fellowship. He couldn’t fellowship with him when he was in Him unexpressed; he was an attribute.

Like you, you have children – most of you here. And the children that you have, you love your children, they were in you and you desired to see them come into

expression. And then, God being so gracious to you, God came and He gave you a wife, and now, there is a bedding ground for the seed that was laying in you, to fall into. And then, those children came forth as a product of the union between you and your wife, and you began to see little ones like yourself. You begin to have offspring. You begin to see that through the union, it wasn't just pleasure, but something came forth out of that – life. Life that looks like you. Life that has features like you. Life that you can talk to and they can relate to you because they are of the same kind like you. And that is a great thing.

Then a father comes to learn the joys of fatherhood, deeply. And a mother learns the joys of motherhood, that when she embraces that child, when she carries that life that is moving inside of her, she knows how that life got there. She knows the union. She knows the ecstasy. She knows the fulfillment. And then, she knows that, “Hey! I’m pregnant. Life is conceived.” And then, from the time that takes place, she is under an expectation. Because that life is not going to stay there all the time; it is growing so it can come forth from within, to the outside. And they long to see, “Would it be a boy? Would it be a girl? Would it look like daddy? Would it look like mommy? Oh my!” And they begin to make preparations. They begin to get a crib, and get booties, and get blankets, and get these things. And what is happening is, these things are giving them an access to get into feelings, to get into a place, into thoughts, to get into a realm of fellowship that excites the person; to get into a realm where they can understand God.

God is the One Who designed marriage. God is the One Who designed the family. God is the One Who designed the sex act. God is the One Who designed these things. And in God designing that, He is letting Himself to be made known. Because the real purpose of designing it was to give man a way to see Him, because

He is a Father, He is a Friend, He is a Mother. See? He is a Son. He is a Husband. He is all these things.

So when we become that and events take place in our lives that cause you to live that Mystery out, you find that you begin to enter into a place; you know the fellowship of a son that is obedient to you, that when God says, "This is My beloved son in whom I'm pleased to dwell in." When you see a son that will do everything to please the father, the father can say, "Son, you've come to a place of manhood now; you know, son, I have something in mind for you." And he begins to walk with him and talk with him. And now the son who the father would hold in his arms and have him, like how Abraham carried Isaac in his arms.

Then, Abraham watched him, and Abraham had him well trained and everything else. And Abraham was teaching him the business. And then the time came Abraham looked and said, "It is not good that Isaac should be alone." Just like God! And Abraham was understanding that and he knew as a prophet, himself, what it would take. And he knew the fellowship he and Sarah had being blood relations. He knew what it was and the things that he enjoyed that were made real, and knew that it brought him to a knowledge of this God. Then he wanted those things for his son.

That is a great thing in family life as we grow in these things. Because in there we are trained in responsibility. We are trained in governments. We are trained in justice. You say, "How come?" Because a parent has to chastise his children. A parent has to sit down in the home and make decisions and sometimes judge issues among the children and these things. And he begins to understand the home is a mystery, it is a church, it is a kingdom. Because Adam was a king in a kingdom, Adam was a husband in a home; Adam was the head of a race.

So a man has a house, and the house is not just the wooden structure, the building that shelters him. The

house is the posterity that has been given to him in the earth. And as he begins to have his sons he begins to realize all his sons are not the same. He begins to realize that some of his sons are gifted differently. He begins to realize some of his sons, you know, they love indoors, outdoors, mountains, lakes, they love different things. And he begins to see and understand something about God. It is a great thing.

This modern world and this modern life with its structure, this cosmos, is designed to rob man from that. And that is why the family institution today is being broken up. That is why family life is becoming extinct. That is why they get man busy, they get women busy working, different things; all kinds of chaos in the home and everything else. Why? Because Satan knows how to move them out of their place so he could bring death, he can bring chaos, he can bring disorder, and rob them from this great revelation. And when that happens, then he has control of them. Because while they are in their position he can't touch them. They are fortified; they are protected. But he has to blind them. And that is why the Bible says, "The god of this evil world has blinded the minds of the people from the Gospel." Because the Gospel reveals the Will of God to you: how to live; how to come into the things that God has promised you.

As anybody who has the Holy Spirit that would mean something to you. Because the Holy Spirit makes you crave after God. The Holy Spirit makes you crave after this knowledge. The Holy Spirit keeps you so convicted that you keep striving and striving to attain this position, where you can live in this position. Because you know there is more yet for you to grow into. There is more yet for you to conquer. There is more yet to get a hold of. And as you keep seeing more, something in you keep pressing to the mark of the high calling. Because you want to come into oneness with God. You want to walk with God. You want to talk with God in a

harmony, in a fellowship. And that is why God designed these things this way.

But as we say, ‘activity’; Satan shows you, you need this and you need that, and you can’t have this, so you have to do this. And he makes you rearrange the structure. And you are rearranging the molecules that a proper home and a proper life consists of – spiritual molecules that God put things together, by a system. He spoke it and put the world into existence. He spoke the airwaves and these things and put them there. He spoke the different eco-spheres and the different realms there, the ozone layer and all these things to work in harmony; the oceans and everything. It is a system so life could exist. And so for life, for people to exist in life and live in the fullness of this life and enjoy this life, God set up the home a certain way.

But when that is broken down and rearranged, like man rearranged the earth, pushed the sea back and filled up the sea and made it into land to build houses, and then they cut the trees down and made the forests into cities, and then they made the deserts into something else, then it backfires and nature falls apart, because they are re-arranging something that they don’t realize was put there by a design, and when it is rearranged it cannot work and produce the same way as when it was laying in its own original place. And so, what happens? Man with their wisdom destroys the world and is destroying himself.

What is happening in the smaller, miniature-sized homes and worlds? Family life is being restructured and the atmosphere is being destroyed. Heat and tension begin to grip the family. Who begins to react and get tense – typhoons and tornadoes. Man slams the door, and says, “Don’t talk to me, I don’t want any food from you, woman.” And he goes outside, and dark clouds, and you know, ferocious winds begin to blow in the home and bring disturbances, and floods come and persecutions. You begin to persecute one another. And

then, all cactus – the leaves where you are supposed to have fellowship are rolled up tightly and you begin to stick one another. “You get that from your mother. All your family and our family and...” And you begin to throw things at one another and these things. Why? Because the family life is being rearranged.

But when the Baptism of Fire comes in there (hallelujah!) it burns that politics out, it burns those things out, and changes those things. What happens? It brings back the Edenic beauty. It starts in the home. It starts in your home, it starts in this one’s home, it starts in that one’s home; it starts in my home. And what is happening? We are all being transformed from a dark, chaotic world, back to an Eden. Sometimes the thing is rocking and shaking like under the Sixth Seal, when we are going through our Sixth Seal as families so we could get an earnest to turn us heavenly and have a Millennium in the home, where things prosper and things flourish and things are going nice.

Sometimes we may have tribulation in the home. And brother, we have nothing to eat, and we have nothing to wear, and we have pressure, people fussing, people stewing, false worship comes in, all kinds of different things; all kinds of different images and beasts. See? But then, after a while, we get to a place where Christ comes and takes control. Everything begins to be rearranged. Why? We are coming into another realm where the father is like the son of David, sitting on the throne in the home and the wife is at his side, as the queen in the house, and the children are in peace, righteousness and harmony, playing together.

Remember Brother Branham said he came into the home with all chaos – they fighting for the blocks, this one pulling this one; the wife was frustrated. She said, “Billy I’m going out of my mind. Like I’m going insane.” And he came in there and laid his hand on her and said, “Oh honey, I saw a beautiful dress today.” Amen. He began to change the weather pattern in the home. He

began to change the atmosphere. Is that right? Amen. He began to pour in some former rain and latter rain and all those stickers began to move. Next thing you know, oh brother, everything was so peaceful and nice and the father, the mother and the children were all in harmony, and everything just got sweet and nice.

Well, you see, as we walk in the Word friends, and we begin to catch the Word, how it is laid out with principles, how it is laid out in patterns, and that these things, sometimes, when we fail to see it in our individual level, in our own home, in our own environment and relate to it, you know—we can look out there and we see the tribulation period coming for the world, but when you are having yours right here, (amen,) and all that persecution; something to push that family back to the Word.

God raises up Pharaohs You also get your own Pharaoh, like the Jews as a nation got their Pharaoh from Hitler and Mussolini. You can get your own Pharaohs in two bad neighbors and a bad boss on the job. Sure. You can get your own Pharaohs too. And they push you back to the Word. And you come back in the Word, and you find you are trying to rebuild your temple and rebuild your altar and these things, but it is still works and human effort. But then revelation comes and God begins to bring you into a place for a sealing and a receiving of the Holy Spirit. See? Just like the Jews are going to come in too. So it is beautiful when you think of it.

So look back in the beginning here, how God, under that first covenant, He made man and woman, male and female created He them. He didn't make them male and females. Are you getting that? Male and female, one man and one woman, because everything else was made that way in the beginning. God, that was His pattern in creation. He doesn't do one thing there and does a different thing here. No. He just kept that pattern all the way up to man. And so, when He made them now, He

said, “Multiply and replenish.” Well, Adam knew, “That is going to come to pass one day. I’m looking for it.” Then the time came, as the season drew near, God said, “It is not good that the man should be alone. I’ll bring the bride that I made and kept unexpressed in him. I’ll bring her out now.” The man was going to discover his wife. The man was going to discover one that he can come into a fellowship with. Who was doing that? God was working behind a son of God’s life.

If you are a son of God here, with your wife tonight, you had that experience; you had that place. Maybe, now, you can look back and say, “Oh, that was mine. Oh, that was God working there. Oh, that was God saying it is not good that I should be alone. Oh, that was God preparing, so that I could come in to begin to fulfill His commission, so that I could begin to come into a role where I’ll enter into a deeper revelation with Him, where I’ll begin to have access now, to the Mysteries that I could not get a hold of unless I came into this position, where I can live in this position and see it from this angle.” You see, you cannot stand up outside the position because it takes marriage to put you in the position. And when you get into position, now you can stand and look from the angle and now you have the experiences to personalize it to you. It is God dealing with you. Amen.

Now, then we saw where the Bride came out. And chapter 3 now, tells us about the fall. From verses 1-7 shows us the fall. And we are believers here tonight, so I don’t have to go into reading all the Scriptures to explain ‘serpent seed’ and these things, and how the fall took place; you know what it is.

Let’s turn now to verse 16 in Chapter 3, to show what happened. So they couldn’t fulfill that covenant because when the woman was deceived—Adam was not deceived; the woman being in transgression was deceived, but Adam joined himself with his wife. Why? He had already said it, “Man shall leave father and

mother and cleave to his wife.” He said that by revelation. So now she was there he knew that, “She is part of me; I can’t deny her.”

Now, when you feel you can deny your wife for an argument, you could deny your wife because the food burned twice, you could deny your wife because she lost some money, you could deny your wife because you all had three quarrels over, maybe, her mother, it just shows the realm you are on, to where a Son of God in the Bible is. It gives you a way to balance up yourself and see where you are really standing. Because he didn’t just cleave to his wife when things were good; when things got bad, that is where he showed that what he was saying about, “Bone of my bones,” was by revelation. That is where he was showing that the vow, ‘till death; for better or worse,’ what it is. That is where he was showing it.

Because remember, he wasn’t just doing it for sex. It wasn’t that Eve said, “Adam, you know I discovered sex. Wow! Adam, we haven’t started to live yet.”

He said, “True girl? How do you do this thing?”

She said, “Come, Adam, I’ll show you.”

So she started to teach him what the serpent taught her because he never had it before either. He was a virgin himself. But now, his wife was teaching him sex because she went and got the experience with another man – a ‘beast man.’ Isn’t that a shame? Now, think in those places.

You see, sometimes, when these things are preached in the spiritual realm, because you know it is talking about the Church and Christ, you don’t think anything of it, so your mind is already there; you are already going ahead of the thoughts. But when it comes on a personal level and you have to think of, “My wife came out of that house, smelling a certain way, laughing, excited over what happened inside of there, and coming to teach me it?” That is a lot. That is a lot! Now, the Bible is not a magazine. The Bible is not a newspaper some

editor wrote; the Bible is the Word of God. That is the Truth. That is the Truth.

Today a man might put away a woman... When Jesus met them, they were putting away a woman for every cause, because their hearts had gotten so hard. But look, in the beginning, before man really deteriorated quite there, look how a perfect man could see a woman in that condition and the kind of love he had, even though he was the one that was injured. The serpent got his belly filled, Eve got deceived, but Adam got injured. Because that was his wife; his virgin wife. That was the woman he loved, who was part of him. That is the fellowship he longed for and enjoyed. Oh, my!

Now, sometimes people don't realize how abominable adultery is. The potential of one act of adultery is so potent that it could destroy a whole world and kill a whole race. It wasn't two acts of adultery that threw the whole world into chaos, you know; one act caused every graveyard, every hospital, every war, every famine, every pestilence. So what does it tell you? An act of adultery has that potential in it. No wonder it blows away homes, blows away children on the street, blows away husbands in an insane mind to take up a gun and shoot himself and shoot family and shoot children and shoot the man too. Why? Because one act of adultery is so powerful within death, that the most beautiful home...

Do you think you could build a house with cement and brick and paint from Berger and Sissons, [Paint manufacturing companies -Ed.] and carpet that is made in a factory, better than how God had in Eden? Well, if one act of adultery threw this whole creation into chaos until it took God Himself to come and become sin to bring us out of it, do you think that a person could come out of a home that looks so nice and painted with a car in the garage, and a wardrobe full of clothes, the fridge full of food, (see?) and nice stereo and everything else, and fancy chandeliers in the ceiling...

Well, God had stars in His ceiling. Brother, God had food on every tree. You talk about showers – God had waterfalls. You talk about stereo, brother, God had symphonies – all the canaries and nightingales and everything else, singing! And one act of adultery turned that thing upside down. Think of what it is today when people go to play around, and mess around, and get thoughts and get resentful to one another, and start to sit down and build up a complex, and then Satan begins to get them in a mood and begins to send somebody to get friendly with them and everything else. And right there they are getting blind and can't see what caused the chaos of the world.

Politicians can't get it back. The only thing to get it back is a Baptism of Fire. It takes Redemption, it takes Water, Blood and Spirit to get it back, the same way it takes Water, Blood and Spirit to get every human life back in line with God. That is what it is going to take. It isn't going to take the United Nations. It is not going to take the World Council of Churches. It is not going to take the Pope and all the Catholics. It is not going to take all the money in the bank with all the businesses. That wouldn't bring it back. Brother, they can put a house with all the appliances on every street, every man, free education for children; that will never even bring it back. Because it is an inheritance that fell in the beginning and a lamb had to be slain to show that the real Lamb was going to come one day if that thing is to come back. Is that right? Exactly what it is.

So think with me. God wanted a family. I know there are people here who want a family tonight. Some are desiring a family. Some see people with families and it stimulates them. They see a father holding his child and playing with him, and they are a potential father so they want to do the same. They see a mother, you know, carrying life in her and some young woman, she desires that too. She wants to raise her children. Why? Nature has her like that.

The Prophet talks about the bear. He said, “That bear made two cubs and she raised them and she let them go. And when the winter comes and she goes into hibernation, if the next spring comes and she comes out and she doesn’t mate with the male bear again to bring more,” he said, “do you know what she does?” Because she is a mother and she has a nature to mother something, she goes to find the cubs from last year, wherever they are and starts to hold them and mother them again all through the next year. And could you imagine all those big cubs wanting to go free and their mother wants to hug them up.

Have you ever seen, after people leave their homes and go over by their mother, she says, “Take some pone. Take some ice-cream. Look, I have things in the fridge here. Carry a piece of fish; you’ll cook it tomorrow and carry it to work. Look, I have something.” And she starts to empty the cupboard. She is still trying to ‘mother’ you, but you have left the house and she has nobody to mother. You were the last one in the family to go and she wants to mother something. See? That is the way it is.

So after the fall here, look at this now. Verse 16. God had spoken to the serpent in verses 14 and 15; now He is coming to the woman. He came down in investigative judgment, investigated, had His trial, and now He was pronouncing His sentences. The serpent had already received his and on his belly he went. From the head of the animal life, he was now crawling, slithering out like lightning. [Genesis 3:16 -Ed.]

¹⁶ Unto the woman he said, I will greatly multiply thy sorrow and thy conception;

Now, catch this now. We don’t want to read over this fast. God was saying now... He was looking at the woman and He was going to bring judgment. Why? Because a crime was committed against God and His Word. God was not judging innocent people here; God

was judging the guilty here. “The guilty pair bowed down with care.” [#160 - Songs That Live –Ed.] See?

Here God was coming now, and He was looking at them and He was telling the woman, “Okay, I’m a Judge. I am the Supreme Judge. I am the righteous Judge. I am the Ancient of Days. You are right here before My great judgment throne.” And the fire was issuing out, and they were standing there trembling because their sin had been uncovered. They tried to cover up their crime. “Such is the way of an adulterous woman.” [Proverbs 30:20 –Ed.] See? And they tried to make their aprons with fig leaves and everything. But God found them, and God uncovered what they did. And now, God was saying, “Okay, I have to judge you. Here is what your sentence is going to be.” It could never be harsh because He is the righteous Judge. He is a Judge with mercy because the first thing He did was He slew a lamb to cover their sin. Amen. Now watch, so He is saying here now:

...I will greatly multiply thy sorrow and thy conception;

“I will multiply it.” What a thing! All you have to do today is to look and see how the conception of women has been multiplied. We are going to get into that. That is pretty, pretty, deep. You may call it deep as far as your understanding and imagination can go. Think with me. What does that mean? “I will greatly multiply your sorrow”? That is judgment. What does that mean? That she will have ten children; lose the calcium in her body? And Satan now, in his laboratory could make Materna [a multivitamin used to treat or prevent vitamin deficiency –Ed.] and different things and she could eat different types of food and different things, and put the calcium back. What does it mean?

When you get into conception... You find that today we are discovering how a woman's body is so unusually made. As I was telling you on Sunday, she could bear her husband’s seed, she could bear another man’s seed,

she could bear from a seed and an egg hatch out in a laboratory in a test tube, and bear that too. She could conceive seed for two different men on the same day. She is made unique. The other animals can't do that. They bear their own seed for their own male. Remember an animal can't commit adultery. They only mate for bringing forth young, but a woman is made to mate anytime she wants. And when she was perverted by the devil who got a hold of her first, before she could be used the right way for the right thing...

If I have a microphone here, designed and made to be used for speaking, and a man takes this and uses it to beat a bass-drum before I get to use it, then by the time I try to speak through it, brother, certain transistors [a semiconductor device used to amplify electronic signals -Ed.] and different things are already broken up in the thing, its mashed up; it can't even be used properly. It can't be what it was like before, it was redesigned to something else.

Eve wasn't designed by God to go and cohabit with a species from a lower order. She was designed to live within the boundaries of a marriage covenant to her husband who she was made for. Man wasn't made for the woman. If man was made for the woman, well then, she might have been there first. God would have said, "Well, it is not good that the woman should be alone, I'll make a man for her." So God would make a man for her, and she'd say, "I don't want that man. I think I like that serpent over there." If she was first, she would be in a position to choose. No! But God made the man first and God took part of the man, designing her for the man she was taken from. Are you getting that?

When a man recognizes a wife, it is not a woman with a good figure. When a man recognizes a wife, it is not a woman who comes from a good family and she has plenty of money in the bank and the family is rich so he would have life easy. It is not that. When a man recognizes a wife, he is actually confessing, "I have seen bone of my bones and flesh of my flesh." Your wife is

bone of your bones and flesh of your flesh. That is your confession. You don't say, "I thought this was my bone but two years after I found out it is not my bone; it is somebody else bone. I think I'll have to send this bone where it belongs and look for my next bone." No, no, no! Bone comes to? [Congregation says, "it's bone." -Ed.] It's bone. That is the Bible.

God is putting a judgment here: "I'll greatly multiply your sorrow. You'll have sorrow and you'll have conception." And catch the next part here now.

...in sorrow thou shalt bring forth children;

The first part was, "I will greatly multiply thy sorrow and thy conception." This sorrow now, is another sorrow. "In sorrow thou shalt bring forth children." One is bearing; one is conceiving. You conceive first and then bear. I will greatly multiply your conception and in sorrow, you will? Bear. Well, you are only bearing what you conceive. You can't bear what you have not conceived. And to conceive, you have to do what? You have to have intercourse. Do you get what I'm saying? Now, watch the Word here. Remember this is a judgment. Let's just pause here for that a little bit.

The sorrow of women, and the conception of women. Now, when you watch the different types of societies today, in Bosnia recently, they were having women conceiving and bearing. Muslim women were doing what? Bearing Catholic children. How come? Because of war, they took all those women. One nation conquered another nation... That happens in every war, you know. That is what war is about.

Do you think that if Jamaica has war with Trinidad, they'll just come and shoot the men, go into the banks, take the money, take the cars in those parking lots of those big car companies, and take off? Do you think they'll leave all those women in the streets so and in the homes? Why? That is the original sin. When Satan

waged war against the human race, what was part of that war? Taking the woman.

When Satan waged war against the church, how was he doing that war? He went forth conquering and to conquer. What was it? Putting seed in the church – false seed. To do what? To bring forth Baptist children and Methodist children, which are not God’s children. He brought forth his own children, devilish children out of the womb of God’s Wife. Do you get what we are talking about?

So God is telling the woman... That is why today, women are used for all kinds of things. And now, every time they conceive and they don’t want that conception, they go to abortion because of the pain in their minds. You get raped, “That is another man’s child. I’m a young girl; that rasta raped me” See? Or, “That vagrant... That isn’t mine. I don’t want that child” So they go and they try to get rid of it. Look at that kind of conception.

Look at the kind of conception in war. Look at the kind of conception in poverty. They open ‘child’s farms.’ A poor woman in the street who goes into prostitution, starts to get old; no man is going to pay big money for them because they get old.

I’m sorry I have to talk this way. Please forgive me, but just to make my point. Because if I say, ‘conceive’, every one of you will say, “Women making children.” That is the thought you’ll get in your minds and you don’t see it as a judgment from God. Watch. So what do they do? They take a lot of these women.

These are documented things I’m talking about, you know. You read it in the *Time Magazine* and *Newsweek*; especially in those third world countries; Latin American especially. Why do you think the Catholic church went into orphanages? Why do you think rich people look for children? Why do you think they are talking about body parts? When millionaires children and their heirs to their great fortune, a man amasses a great empire with a fortune worth 50 billion, and he has

one child, and the child has bad lungs and could die at sixteen, and he is grooming the child to take over, do you think he wants to give...

Not even Abraham... Abraham said, "Lord, shall I go childless and Eliezer is going to be my heir?" He said, "Lord, what is this?"

So that man, the doctors say, "We can't help you, sir." He'll look at the 50 billion and he can't buy life. "You have to get a lung." And then somebody will tell you, "Yes, it has women down there." And they show you a way that you could get it, but women will conceive it. The judgment is relating to the woman's conception. Why? It is how she conceived first.

You see, my precious, precious sisters, listen to me. Today it has so many false values, women want to look nice: women's shape, women's body; all kinds of different things. When you really begin to see what the womb is in God's sight, if it is not only your husband's seed. I'll show you it tonight by the grace of God. The betrothal is really a man's sperm and a woman's egg. That is what the betrothal is about. The betrothal is not, 'We are going in a house,' and you built up in Lange Park, you know. Because MARRIAGE IS FOR (what is my message?) MULTIPLICATION. Marriage is to bring a family. That is why now, if a woman refuses to bring a man's child, she has no right to be his wife. That is why when the church refuses the pregnation of the Word, they have to be put away.

That is why if a man in Israel had his privy member cut off... That was a way they used to break the power of nations. What did Saul tell David if he wanted Michal? "Get twenty of your best horses and bring it"? Or, "Get ten tons of wheat and bring it for me"? He said, "I want four hundred foreskins of the Philistines. Bring it for me." The Philistines were Saul's enemies. So David, now, became a mercenary, to go out to wage war and take spoils. Not silver and gold, you know; he brought four hundred in a big bag and told Saul, "Check

it, if you want to check it.” Do you understand what I’m saying? Now it had four hundred Philistine who couldn’t repopulate anything. They were finished. And when they did that now, it meant, the Philistines couldn’t multiply. The nation was going down.

See, there are things in the Bible... I tell you, this *Marriage And Divorce* opened up things that you sit down there thinking, “I wonder... Marriage and divorce.” You think it is a little small thing. We are finding out, we are seeing in these Scriptures, the things the Spirit is opening and showing.

In sorrow (do you see?) you will conceive. Remember Israel? What happened to the Israelites in Egypt? Pharaoh – a nation, to control another nation did what? After the women conceived (is that right?) they said, “Kill them – all the males.” Remember in the time of Athaliah, “Kill all the royal seed – the men.” Why? So it would have no heir to the throne. Are you getting me? Remember what Daniel said in the last days, how they will break the power? They will mingle the seed. How is the church power being broken? Men of old, ordained to condemnation, creep in unawares, denying the Lord Jesus, preaching another doctrine, another Jesus, another Gospel; mingling the seed of the church and bringing forth hybrid a church – children that God has to disinherit because He will not take a hybrid church to the Promise. Amen?

My brothers, my sisters, do you see how, when we sit in this Message and we see the reality of life and things that happen in the world, and the evil and the diabolical scheme, and we see what a marriage really is, and we see why Satan attacks the marriage institution the way he does, and we see why a man when he lives unconsciously, he doesn’t even understand his role and his purpose and his position and his marriage, and the place where God has placed him to have a posterity in the earth, an heir... Because they have to have sonship

to have heirship. "Lord will I go childless? I wouldn't have a son? So I wouldn't have an heir?"

Remember my message on that some time ago? Because that man has his seed. The daughter will marry into a next [another -Ed.] family and become part of a next family. But his son who has his seed will carry on his name. Do you get that? His son will carry on his name. His son will keep having that generation going from generation to generation. "The Sceptre will not depart from Judah." And Judah's family kept going and going and going, until David came, and that was him. He would have the throne. And then David kept going and going, and then Jesus came, and That was the Son of David, and He would be the One whose Kingdom will have no end. Why? Because God was watching it coming down, coming down, coming down, because in there He said, "I will always have a lamp in Judah." A son comes up who catches a Mystery.

That is why the Church when it was going down, going down, going down, what did God do? A son, he caught a Mystery. And Martin Luther began to preach it. And what happened? It began to bring birth. And then John Wesley caught a Mystery and began to populate again. And then Bro. Branham came and caught a Mystery and he began to bring back the race like it was supposed to be. In the last days the true Church will be the Super Race. Watch the sons of God come into manifestation. Why? Because every time they were catching, the Mystery was becoming plainer and plainer, until in this Day the entire Mystery has come back to bring God in flesh again.

Have you ever seen how, you have a son, you have a son, you have a son, and then, suddenly, you see a 'son' come. Like Paul was having those sons. And he was having those sons and then 'bam' Timothy was born. He said, "My beloved son, he will bring you into remembrance of my ways in Christ." See? He said, "Look this one has forsaken me. This one here; this one went

back here.” He said, “All men have forsaken me.” Why? Though he was birthing them in the Word.

So when you watch and see, it is something in a father that wants a son. And that is why, you see, the Prophet said, “Oh God, give me a son like Joseph.” See? He was looking for a son. And then we have these people running out saying, “Oh yes, Joseph is going to do so, and so, and so.” Oh, you better watch that. The Bible said, David too will reign in the Millennium. Do you think it is David who was Jesse’s son? Do you think it is that one? And Abraham will have a Son: “Yeah Lord, you promised me a son.” Do you think Isaac was that son? What we are talking about, that Son is the Man-child Who shall rule the nations with the rod of iron. That was the conception where Christ is formed in you. That is the Son, the beloved Son; the Voice of the Archangel that can bring the dead out of the grave. That is the Son, friends. Flesh connects to flesh because flesh can’t catch the Mystery of God; they just have religion. Oh, my!

“In sorrow, thou shalt conceive.” I’m opening some of these things to show you what that sorrow is. “And thy conception” – how that conception comes, and how the sorrow comes with the conception. That is why in the Bible you see the conception; you see the sorrow. Children being born and nothing to hold it. Children being born; before they could come to the throne – death.

Look at Eli with his sons. God said, “They will die in one day – those two sons.” See? And then, God said, “I will destroy the house of Eli.” He said, “I will destroy the house of Ahab.” And all those sons came: death, death, death, judgment raised up; smote them until the man’s name went out of the earth. Look at the Agagites, God said, “I’ll blot the Amalekites from under heaven,” until the last one, hundred of years after, Haman was wiped out. Why? When God roots up something, friends. That

conception, that sorrow, God was putting the judgment in the beginning.

Look at Herod, killing those children – Rachel is weeping and lamentation (see?) for the children. All that was conception women got. But they saw what the children became. Don't you know in this generation how many babies, how many women, how many little children, everything, they will see them destroyed?

Don't you know, when that bomb fell in Hiroshima, many children were disintegrated and melted? Don't you know how many children got crippled from the radiation, from Chernobyl and all these things there? Don't you know how many street children are there in Brazil? Don't you know how many children are on drugs in Port-of-Spain [Capital of Trinidad –Ed.] here? You see them by your gate almost every day. You see them all in the streets. Conception! Mothers on drugs; before they even come out of the womb, AIDS. See? Why? God is saying, "In sorrow you'll conceive."

The first one that came out in the human race, after the fall, came dead. The first one that opened up the womb was the child of the devil. Are you getting that? And that is why we are seeing here, that could not be the commission. How could God say multiply and replenish the earth, and then we see God say now, "In sorrow, you'll conceive?" That could not be the commission. Because you live by obeying God's Word. You die by disobeying It. Death doesn't come by living by the Word. So if God said, multiply and replenish, and you have to multiply and replenish by sex, and everybody that's born by sex dies, then that could not be the commission. Do you catch that? That proves they weren't supposed to come by sex. That proves, sex was the thing that degraded the race. Sex was the thing that brought them to the lower order. Sex was the thing that deceived them and defiled them.

I think you see it now. And we see 'child farms', 'rent a womb'; all these things today. See? Children being

born out of wedlock, out of marriage, because it started so. First child was born out of wedlock. The woman crossed the boundary of her marriage vow and brought a bastard. The first child that came out of the womb was a bastard, an illegitimate child. She crossed the boundary of her marriage vow to go into an illegitimate relationship while she had a living husband, and brought forth Cain.

Do you know something? The womb – (catch this) the first fruit in everything was supposed to be God's. The first fruit of the animal was God's. The first fruit of the tree was God's. The first fruit in your field, the first wheat that came up ripe was God's. Because the Firstborn is Christ. He was the One, the Logos, that came out of God, and by Him all things were made, and there was nothing made without Him. And that is why a man, when he labors, his first fruits, his increase, his reward for his labor belongs to God. And there is always redemption for the first one. A womb is designed to bring the first one to the husband. And when she brings that first one, he will be the firstborn and the inheritance of the father belongs to him.

So, do you see when Eve brought a son who was not, what was she trying to do with Adam's inheritance? Are you seeing that? She was actually taking the whole inheritance and giving it over to the devil in his lap. And the child that she brought, God could not receive that child because that child was a hybrid; he was a bastard, he was an illegitimate child. He was a child that came from an adulterous act. To bring that child, she had to be defiled. She couldn't bring that child as a pure woman. She couldn't bring that child and maintain her dignity and purity. To bring that child she had to mar her virtues. Oh, my! Don't you know, every child that is born in adultery, that is how you bring it too. That is why in the Old Testament, it took ten generations before you could come into the congregation.

Ten generations before you could come into the

congregation. They used to mark the adultery: “Mr. ‘so and so’ from this tribe, Mr. ‘so and so’ from that nation, on ‘so and so’ date. And they served the bitter water, and her thigh rotted, and it proved it was that. And that the child was born here. It was this child named ‘so’.” And they marked it, and ten generations. And every time a child was born in that family; it goes ten, then they say, “Okay, now it can come out.” The sin used to visit in the third and fourth generation but for adultery, it brought retribution for ten generations.

You see, that is why denominations could read the Bible and those things don’t mean anything to them? But we who understand the Serpent’s Seed, we who understand what was the original sin, we who understand for it to bring the child that way, what causes it...

That is why when God gives a man a wife and he has that wife, and that wife is to bring forth his children, he can’t hate those children. Your wife is bringing forth your own children and you could abuse that child? Your wife is bringing forth those children in wedlock, under an original covenant, a holy matrimony, blessed of God.

Brother, if the people are not even Christians, the wife is a Christian and the husband is an unbeliever, the child becomes sanctified and made holy, much more for two believers! You say, “Well, I don’t like that one; his nose is too long. I don’t like that one; he has a little bowed leg.” Oh, my! Do you see where people, to qualify for parenthood and to come into a place of responsibility before God, to be trained up in the Word, especially to see there in the Bible how God...

Now, we haven’t seen Him come to the woman yet. God was speaking to the woman there in judgment. Why? Because God as a Judge, sitting in judgment, dispensing justice for crimes committed against His Word, He knows the far-reaching effects. God knows that thing broke everything in nature. They didn’t know it yet. They were going to discover it afterwards. God

knew that was bringing storms, that was bringing earthquakes, that was bringing everything. God knew everything that was bringing, you know. God knew every animal would die; every bird that would stop singing. God knew all that; that was bringing that.

But while she was blinded, looking for pleasure, she couldn't even think that she was going to do so much damage. And that is why, when a woman can't hold her virtue sacred, and some man who is not her husband begins to come and sweet talk her, play around her, and next thing she sits down there in an atmosphere and kind of compare that man with her husband, that filthy spirit has already got a hold of her. And when God gives a woman a husband, and she wants her husband to be like some other man, some other woman's husband, and she can't reverence her husband and understand that she was made for him... She accepted that marriage by a choice. She made a choice as a free moral agent. See?

That is why, it comes so... Sometimes families can't get blessed; they want to go on a forty day fast, or they want to go and do something else. Those things do not change it. Sometimes it is just the attitude that has to change. Sometimes it is just the approach that has to change. Sometimes it is just the heart that has to line up with the Word. Sometimes it is just a revelation you need to realize that what you see in your home and what you see your marriage as God is not seeing it so at all.

Because you have to see it in God's Word and let that Word filter your thinking, and see your place, and how God laid that out. And then you begin to work with the Holy Spirit. See? And then you begin to realize how God has put a blessing there that can be a great thing that a home, a family can be so blessed. And when God gives children, there is joy and gladness in the home. And when they come and the dedication time comes and they are dedicated... Abraham made a feast, the Bible says, when the dedication time came. And they rejoiced.

Why? Because it was God. They saw something happening. They were understanding what those things meant. See?

So God said now, He said, "Look, in sorrow, thou shall bring forth children." What does that mean? Just pain a woman would get when she is having a baby? When a woman is bringing forth a child by rape, that is more pain. When a woman is bringing forth a child through being manipulated and exploited, to bring forth a child. Think of it.

Look at all those Muslim women, I was talking about in Bosnia, bringing forth those children? A systematic raping, planting the field with Catholic children, when they broke the power of the Muslim men. Why? So that they could change the geopolitical lines, and by Catholic population, they could swing the balance of power and votes and these things.

Why do you think America changed the immigration laws? Because from Houston all the way to Los Angeles is the longest land border in the whole world – a land border that borders on, over two hundred million and something Catholics. From Mexico, all the way to Chile, is Roman Catholics and it is only a land border. And through the immigration laws, they have moved them right into America, 'The land for the free and the home of the brave,' and the Promised Land for every person seeking their fortune. And when they build up the Catholic population, it shifts the power in the voting and these things, and then it becomes a Catholic nation.

Seed. Seed; conception. Working through different channels; manipulating a system. Oh, my. Do you know why they use that? Because that is the greatest love act. Sex is the greatest love act; also on the other side. It is just like, you have a bad woman and a good woman: One way it is a bad way and the one Way it is God preginating a Bride with His Word.

So when you look and see, because the human being is structured a certain way, it brings pain in those

areas. That is why a man can lose his arm in an accident, it might hurt him, but to lose his wife to another man, that is two different kinds of pain. It can't even be compared. To see his wife bring forth a child for another man, who is not her husband, while she is married to him... My goodness! That kind of pain. That was the pain that Adam experienced.

Remember, Adam wasn't like a middle-class person or a low-class person, or some small islander looking for citizenship; he was god over Eden, he was god over the earth. It was one of his subjects in his kingdom who went with his wife – one who was a pure animal, not even in the realm where he was. Think of it. Oh, my!

So look. Then the next thing was.

*...and thy desire shall be to thy husband,
and he shall rule over thee.*

What is happening here? God was putting her under headship, showing that another covenant was coming in now. In other words, He was changing the role, He was changing the position; He was changing the privileges. And to change that signifies a new state that she was going to live in, with less privileges than the first state she was in. And that was coming because she fell.

So was God bringing what? A second covenant. But this conception, "Now you are going to conceive in sorrow; now you are going to bear children in sorrow." In other words, another multiplication was coming in, when that was not the one of Genesis 1:26-28. God said, "Multiply and replenish." God was saying now, as a judgment, "I'll multiply your conception." You'll bear children; a lot of children will come forth in the earth. See? But, how?

Look and see the ways that children are born through a woman today. Look and see the acts, conditions, circumstances, and then you'll start to understand the pain. Look and see how they used women as spies to seduce. Look at how the Philistines used Delilah to get

at Samson and these things. It is in the Bible. Look and see how the Roman Catholic church, that harlot, has drunken the nations with the wine of her fornication. Look and see how they have used her for deception; how she is the greatest tool that the devil has to deceive with. Because from the very beginning it was so. My! I trust that you are seeing that, you are catching it and it is meaning something to you.

Let's turn a little bit. No, I'm sorry, I can't move yet. I have just gotten the woman; I'll have to read a little further down for the man. I'm not picking on the women; I'm trying to... So He put her under headship. Verse 17.

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow [Now, this is sorrow for Adam] shalt thou eat of it all the days of thy life;

Now, He judged the serpent: "On your belly, you shall go". He judged the woman: "I'll multiply thy sorrow and thy conception, and in sorrow you'll bring forth." And the further part of the judgment now is, "And your desire shall be to your husband." Not another man now, because her desire was for the serpent. She saw it was a tree to be desired to make one wise, pleasant to the eyes and good for food. God was saying, "Now your desire is for your husband." See? He was putting her under headship. Taking away the co-equality, and putting her under headship.

When He came to Adam now, He said, "And he shall (what?) rule over you." So, before, they were co-equal in ruling, but now He put her under the headship of the man, "The man will rule over you now." That was something God was putting now, so that meant it wasn't so before. God was putting that now, as part of the penalty for the crimes committed. And when he came to

Adam now, He was saying now,

*...cursed [be] the ground for your sake;
 ...thou [shall] eat of it all the days of thy life;
¹⁸ Thorns also and thistles shall it bring
 forth to thee; and thou shall eat the herb of
 the field;*

*¹⁹ In the sweat of thy face shalt thou eat
 bread,*

Remember, before in Genesis 2, God said, “Freely eat of all the trees. Every tree that came out of the ground, freely eat of all of it. Don’t eat from that tree. The day you eat, you’ll die.”

So God said now, “Because you ate of that tree, now, this place, where you used to just go and eat as a pleasure, this place you had the privilege to dress by the Spoken Word, ‘Tree move from here and move from here,’ now you will have to till that soil. Now to extract food, (see?) you’ll have to labor and sweat and toil, when before, you didn’t have to labor for anything. Everything was made and prepared just the way you liked it, bountifully, and given to you, and you were given dominion over it.” Amen.

*... for out of it wast thou taken: for dust
 thou art,*

“You will sweat,” He said,

*...till thou return unto the ground; for out
 of it wast thou taken: for dust thou art,
 and unto dust shalt thou return.
 [speaking of death.]*

Now, this here is a covenant. This here is a second covenant. Nowhere here it says anything about polygamy. Nowhere here says anything about a man will have two wives. God didn’t say that. But I want to show you something. Multiplication is going to take place under the second covenant by sex-desire. Under the first covenant, multiplication was going to come by creation – by the Spoken Word. Is that clear? Alright, God has to end back up with multiplication by creation,

because God can't end up the wrong way otherwise the thing has failed and it can't come back. Are you getting me? You are going to see how this marriage and divorce is. You are going to see how, in the endtime, it comes back to exactly as it was in the beginning, it is going to come back; how God will repopulate the earth for the Millennium.

Nobody has to be born by sex to go in the Millennium, you know. They are coming in by resurrection – by creation again. Come back young! Where do you think that new body is coming from? The very dust of the earth. See? Every one of them that is going to be in the Millennium, you have “Blessed and holy is he that has part in the first resurrection.” Everyone in the Lamb's Book of Life, who is going to live in that Millennium, would have to have a Glorified Body. You can't get there without a Glorified Body. And all Seven Ages are there already under that altar. All Seven Messengers are there already. The Ages have run out, and to a little group who are alive and remain, God is opening up the Mysteries.

The Seven Thunders uttered their Voices under the Seventh Seal while the time is running out. And the atomic bomb is going to turn this generation into ashes, where the righteous will walk out on the ashes of the wicked. God is opening the Mysteries for us to see what the fall was, how it happened, how the first covenant was changed to a second covenant, how they went all the way, but also how it was going to come back to that first covenant again – back to the original. How it is going to come back. How we live in an Age, where we see, as I said, “The sorrow of conception.” We live in an Age where we see the pain that women bear children with. We live in an Age, where we see... Why? Because this is the Harvest Age. Every evil that was manifested at the beginning is in its fullness here today. “There is nothing new under the sun.” This is the thing in its fullness. That is why when the revelation comes, if it

has to be preached, everything has to be here.

That is why that woman went and had seed with the white man and the black man: black man in the morning, white man in the evening and brought forth two children, the same day, to prove serpent seed. All that has to come back, to prove it in the last Days. Everything has to happen just the same way. That is why they are discovering that the Boa Constrictor or one of those serpents, they say, had hips and all kinds of different things, but that structure changed.

Somebody was telling me, one of the brothers in New York when I was there, Bro. Frank who was here, he was talking about some article he was reading, where the scientists were finding out that only the serpent has a heart that is shaped like the human heart and so on, with the blood vessels and different things. They could discover all kinds of things. Even archaeologists, from the earth, they are digging up things to prove and vindicate how true the Word is. Why? Because this is the Age, Light shines and everything that is in darkness comes to light. And everything that was hidden, has been revealed. This is that Age.

Deuteronomy 23, quickly. So we have seen the first covenant; we have seen the second covenant – woman was being put under the headship of man. Now, God said, “You can’t multiply by creation anymore, so you are going to multiply by sex desire.” Bring forth the world now, by sex desire. Six thousand years, the world that we live in today has come forth by what? Sex desire. The world is populated today by sex desire because it was so after the fall.

Now, remember, Jesus told them, “It was not so from the beginning.” That is why we saw the first covenant, how it was; the second covenant God changed everything.

Now watch. My subject is: MARRIAGE IS FOR MULTIPLICATION. [Deuteronomy 23:1 –Ed.]

¹ He that is wounded in the stones, or

hath his privy member cut off, shall not enter into the congregation of the LORD.

² *A bastard shall not enter into the congregation of the LORD; even [by] his tenth generation shall he not enter into the congregation of the LORD.*

³ *An Ammonite or Moabite...*

Ammon and Moab were Lot's two children by incest. So here we have the first law telling us, "A man who is wounded in the stones or his privy member cut off." The second law is, a bastard is a child born, not out of wedlock in the sense of the two people are not married and the woman has a child before they are married. That is not an illegitimate child you know; that is legitimate. But when the Bible talks about a bastard or illegitimate child, it means that the woman who is in covenant with a man, she is leaving the bounds of the covenant and going with another man, while she is in covenant with this man [her husband -Ed.] and having a child for that [other -Ed.] man. That is a bastard. That is what Cain was. Eve was in covenant with Adam, and she crossed that, went with the serpent and brought a child for the serpent, even before Adam knew her. That is the thing we are talking about. So look how the law is going back to the first sin.

²...*even to his tenth generation shall he not enter into the congregation of the LORD.*

You mean, you are bringing forth a family that can't be in the congregation of the Lord? To be in the congregation of the Lord meant you had access to the throne, you had a covenant relationship, you had covenant blessings, you had covenant privileges, because you were in covenant with God. To be outside of that, you were excommunicated from the congregation. You were in unbelief. You were outside the presence of God. That is why people who had leprosy couldn't come into the congregation. They had to be put out. It typed sin.

So when you get people bringing forth children into unbelief, for ten generations your family is only having unbelievers, unbelievers, unbelievers, unbelievers, unbelievers. Brother, nobody can get a revelation. This one was a rum-drinker, this one was a gambler, this one was a racehorse player, this one was a womanizer; this one was that. And it keeps going like that over and over and over. And when you look back, you can't see one who was a Christian, you can't see one served God, you can't see even one. One might try to go to church, but backslide. One might try to go to church and end up in a false religion. See? You realize that family is cursed. It is cursed.

Now, today, because people don't know these Scriptures, they can't watch family life. But that is why in Israel, when those people were coming in, they took the record, the genealogy, and they checked them. They said, "Show who your father was, show who your grandfather was, show who your great grandfather was, if you have to come into this priesthood." And when they couldn't show it, they said, "Step aside." That is a serious thing.

So an Ammonite and Moabite, that is with his two daughters he had those children. And God was saying, "Because they didn't give you bread and because they hired Balaam to come against you,"

³ [They] shall not enter into the congregation of the LORD; even to their tenth generation shall they not enter into the congregation of the LORD for ever:

So, look here. Why must a man, who is wounded in the stones and has his privy member cut off, why can't he come into the congregation?

Leviticus 21:20, I think, tells you also, if a man was wounded there too, he couldn't be a priest either. Why? Do you know why? That is the seat of pro-creative power. That is why Abraham said, "Put your hand on my thigh and swear." That is the loins. That is where

the seed comes. That is where the man reproduces himself.

Remember, the Old Testament law, the Old Testament shadow, is a shadow, a negative of the positive. Adam had to be able to multiply by the Spoken Word. But when they fell from the higher Order of multiplication, under the first Covenant, they fell into a lower order of multiplication, under the second covenant. Because when the first Covenant was broken, Eve broke It by going into false union. Then that necessitated another covenant. So since they couldn't repopulate the world by the Spoken Word, now they were going to populate it by sex desire.

But what they were doing by sex desire, was (get it) a natural type of the reality. Because a son from a man's loins now, is his own blood, is his own heir; has his own characteristics. And by virtue of that, he is entitled to become heir of what his father has. And the same way a woman could go with a man who is not her husband, a church could go, brother, with a false doctrine and bring forth a different kind of church member than what Christ would have produced if that church had remained faithful to Christ.

The same way a woman carries a child in her womb and brings forth that child, churches today are carrying in their wombs all those children, bringing forth those things. Why? Because, under the second covenant, the natural woman, she is going to type the church. So whether she is good, she types the good church, but if she is bad, she types the bad church. And by the condition of the woman, you would know the condition of the Church.

Are you getting that? Why? Because that was Redemption in the beginning. That was the Plan in the beginning. Adam and Eve were a Mystery of Christ and the Church in the beginning. They were made to reflect a positive in the beginning. Where was the Name written in Revelation 19? The Name was written where? On the

thigh. The thigh is a euphemism – a word, a softer word, to infer something without saying the real thing raw, which might sound obnoxious. So they used to say the thigh: “The Name written on the thigh.”

So Abraham used to say, “Put your hand on my thigh.” But the thigh was representative of the loins. And the loins is where the seed is. And that is why a man was given a bride, to do what? Reproduce himself. Adam was given a bride to do what? Reproduce himself. To bring forth after his kind. But before, his bride fell. Christ was given a Bride to do what? Bring forth after His kind. But His Bride fell. Are you getting me now? Amen.

So that is why you, as a woman, you realize you hold a high place in the plan of God. And the way you conduct yourself and the way you carry yourself will reflect what kind of woman you really are. Because there are no species like you in the whole of creation – like a woman. You are the only one designed the way you are designed. You are the only one that can bring forth the way you can bring forth. You are the only one that God came through, for Redemption.

Think of it. When God gave the Promise that the woman shall have a Seed, of Him coming through a woman, He honored the woman. That is why the angel said, “Blessed art thou amongst the women, Mary. You shall bring forth a Son without having intercourse.” See? It goes back to the Seed in the womb again.

Now watch. So that man, if he is wounded and he doesn't have seed to sow, if his privy member is cut off, the most he gives his wife is a sensation, he cannot give her a child. But marriage is for multiplication.

When a church has a minister who can only preach emotion, (do you see where I'm getting?) and they can't bring forth a Word child... When a church doesn't have a doctrine, when a church doesn't even know how to baptize, doesn't even know who God is, doesn't even know their covenant, doesn't even know their promise,

doesn't even know their Age; they have no doctrine to teach them, to define them, to show them who they are, where they are, what God has made them, what belongs to them, all they could say is, "Oh, Jesus saves. Oh, that could be God. This could be God. This might be God. We aren't sure that is God. But cross your fingers, cross your heart; if you are sincere." No doctrine. Everything is going by, "I feel. You feel it?" They feel this, they feel that. All they have is somebody that can give them a sensation. That church will never be in the Presence of God. That church will never bring forth anything from her womb. It will be a barren church.

Such a man couldn't marry a woman in Israel. Why? Why was it wrong? Because marriage is not for holding hands. Marriage is not the man going to work to bring food in the house. When they marry, they marry to multiply and reproduce themselves. A wife was given to him for the same purpose, a wife was given to the first man: to bring forth after his own kind.

I know some of you don't have children. Keep believing. See? This is the season to receive it. Childlessness is a curse. Barrenness is a curse. Sometimes you have to wait long, and hope God, and trust, and believe. Sometimes it is things back in the family tree; nothing that you did. See? But, you see, through these messages, you are going to understand it; it is going to become clear to you. And when it becomes clear to you, you will start to see the Light, to come out from your oppression and know how to come into God's favor and receive His blessing.

Watch and see. You believe God. And you trust me and you believe God and see. And I'm preaching this Word. It can change things for you. Because you have seen what the original sin is. You have seen the place. You have seen how a woman with an unsaved husband could get him saved. Think of it. Look what that Shunammite woman knew, how to serve and do, and look what it brought for her. Look at Sarah and

Abraham how they knew what to do, and what it brought for them too. Sure.

That is why you work with the Word. You don't give up on God. You have to confess who God is; what He can do. Because a man without seed is only capable of giving his wife a sensation. He cannot impregnate her.

The Church... Romans 7 says, "After the first husband is dead, you are married unto Christ, He Who is risen from the dead, that you might (do what?) bring forth fruit unto God." Bring forth fruit. Because that is the seat of pro-creative power. If he doesn't have that, his name would become extinct in the earth. If he doesn't have an offspring, if he doesn't have an heir, his inheritance is going to fall to waste. And when his inheritance falls to waste, it means that the man was born into the earth, the man labored, the man used his wisdom, his talents that God gave him, worked with it, different things; built up a home, built up an estate, everything, acquired possessions, and then somebody, who is not his child, somebody adopted from an orphanage, comes and takes it. And eventually, he finds his real mother and his real father afterwards.

God didn't intend life to be like that. God intended it to come from your body. It comes from you. It is part of you. It is a blessing. It is an extension of you. It is an unfolding of the Mystery and the revelation of who you are.

Do you know why? The firstborn, was the beginning of the man's strength. If a man doesn't have a firstborn, does he have strength? He has no strength. He has to have a firstborn to have strength. Because his firstborn becomes entitled to two portions. His firstborn becomes heir of what he has. The birthright was to the firstborn. Why? The firstborn was the Mystery of Christ, because there was redemption for him – that firstborn. Think of it.

This is the Mystery of God friends, because the name is written on the thigh, and the thigh speaks of the seed,

and that speaks of the loins. And that is how he brings forth after his kind. And that is why the name becomes written on the forehead of one who is birthed from the loins of a person. You know who your daddy is. You know whose loins you come from. It has a spiritual connection between the forehead and the loins. That is why the Name is written on the thigh, written on the forehead, and written in the Book – same Name.

That is why in this Day, you shall know as you were known. You are getting to know, it only has two sowers: One sowed Wheat and one sowed tares. You are getting to know whether you are in the tare family or in the Wheat family. See? Life and Death. Two spirits. You are getting to know which one you belong to. You are part of the two-thirds, or you are part of the one-third. You are getting to know which family you are in.

By revelation, it is being revealed to you. Because the rest takes the name of the Beast, the Image, the number, and they worship that system, and then they end up in the lake of fire. Like my message on *False Union*. [The Result Of A False Union - 1999-0203 -Ed.] You marry into the wrong family. See? They married into the wrong family. You have to know what family you are marrying into. I was teaching that to the young people, showing natural and spiritual.

Today, people are marrying into Baptist, marry into Methodist, marry into Pentecostal. When you trace back those daughters, see who their mother is, and who their father is. Their mother is the Catholic church, their father is the Beast that carries the woman – the scarlet colored Beast. And the destination of that family is the lake of fire. Because it is a cursed family already judged, and their doom is foretold.

That is why Abraham said, “Put your hand on my thigh and don’t marry into that Canaanite family at all. Go to my family where part of the blessing is.” [Genesis 24:2-4 -Ed.]. Because where that blood is and that life is, that is where the promise is given.

That is why we teach the children to know when they start to get interested in looking for a mate, where to look for a mate; how to look. You don't beat them and buff them and insult them and castrate them. It just shows, you have them and they raised [grew -Ed.] up, and when they raised up, you aren't developed mentally. So you have young children raised up, interested in things in life, and you are retarded in your mind. You can't deal with a simple situation when you were supposed to be growing, while they were growing. So that when they come to that level, you have to have the maturity to deal with them and those things.

That is why when people don't know the Word... See? They start to threaten them: "I'll take you to the deacon. You will have to stand in front of the church and confess, you know." And they are using things now, for fear. Instead of teaching them, they put up a lot of scare and scarecrows to intimidate them. But that doesn't give you power to overcome the thing that you are facing. That doesn't give them knowledge of the subtlety of the thing. So if the thing comes in another form, it will take them hook, line and sinker. [Used to emphasize that someone has been completely deceived or tricked -Ed.] But you, who have come through, through your trial and errors, God passed you there to develop you and to bring you to a place that you'd know how to teach them.

I'll have to close, my time is up. I have to keep these services just for a certain time. So, quickly. Just let me read something for you, quickly. *Marriage and Divorce* [1965-0221M -Ed.] I want to read from there.

Now, I was referring just now, Genesis 3:16-19 was a second covenant, a double covenant: one for the man and one for the woman. God told the man, He said, "Now, you, out of the ground, you have to labor and sweat to eat, until you return to the dust." To the woman, He told her, He said, "In sorrow you will conceive. I will multiply your conception. In sorrow you will bring forth children. Your desire shall be to your

husband, and he shall rule over you.” And God told the woman that under that second covenant.

Why was a second covenant needed? The first one was broken. And to fulfill the first one, when they fell they were not in the condition and the state to fulfill it. Because, instead of bringing forth by the Spoken Word, now they were bringing forth by sex. So God permitted them to bring forth by sex. And God permitted the earth, for six thousand years, to be populated by sex. And the only Person who was born outside of sex was Jesus Christ. Because He came to redeem. Amen?

Now, here it gets tricky. Here is where it gets a little deep, now. And if you understand the message I brought, like on *The Bondmaid To The Freewoman*, [From A Bondmaid To A Free Woman - 1999-0131 -Ed.] after the fall, women had different classifications. God said to the woman, “Man will rule over you.” But then, there were bondwomen and there were freewomen. So when Moses began to give laws now, Moses began to define positions, privileges, rights, different things, to the different categories of women.

Hagar was a bondmaid; she was somebody property. Sarah was a freewoman; she was the married wife. Hagar gendereth to bondage. A bondwoman cannot bring forth a free child, because she is not yet free, just like a church. A church, if the church isn't married to Christ, only Christ could make free. “Who the Son of Man sets free is free indeed.” [St John 8:36 -Ed.].

So if a Catholic church, she is married to the Pope, they can't bring forth any free children. The Baptist children, married to John Smith, they can't bring forth any free children. You have to be married to the Word for your Age. Are you getting that? And that is why those people are not yet emancipated. They still can't dress right; they still can't walk right. Why? Because the family they were born into, the condition they were born into, there is no strength to sustain them to live the way they should live. They may want to live right but they

don't have the power to live right. Why? That comes from the Real Marriage. The Real Marriage will change your conditions; change your status. It will raise you up to become joint-heirs with the one you are married to.

Satan doesn't own anything. He is a squatter. He doesn't have one legal claim. Every power he had was broken on Calvary. Is that right? Jesus said, "All power in Heaven and on earth is given to me." So he has nothing. So people that are married to a denomination are married to a powerless thing. It might have good psychology. It might have mind over matter. It might have a good bluff. It might have a lot of emotion. But that is not power. But if you are married to the Word, that is a power. Why? All things were made by the Word. He spoke. "The worlds were framed by the Word of God." [Hebrews 11:3 -Ed.] His Name is called The Word of God.

So He said, [Marriage And Divorce - 1965-0221M -Ed.]

Now notice. [Page 31 here. I'm just reading and closing out.] *...after the beginning, after the beginning, after time began; back in there, it was Eternity,*

He said, before the beginning, it was Eternity; after the beginning, was time

...[it was] over. Notice, after the fall was made by Eve, after the fall, there was need to be another covenant made. [He said,] Now this is going to stumble you, but I'm going to give you the Scripture to prove this...

Now, I'll tell you something right here. When the act of adultery took place, they never knew. Adam and Eve never knew. But God knew that thing, it was an interruption of a perfect continuity. There was only one pair of everything: one pair of lions, one pair of tigers, one pair of doves, one pair of giraffes, one pair of rainbow trouts, one pair of eagles. There was only one pair of everything – one Adam and one Eve. They were to stay in their line and reproduce in their line.

Adam and Eve had a prophecy to multiply and replenish. Adam couldn't do it until Eve came. But when Eve came into existence, it showed the time and

season was coming for God now, to bring it to pass, and that is when Satan made his move. And when he made his move, he got the woman to leave her covenant, and go over into another order and to another species. Because they were gods; these were animals. And she left her realm to go in that realm. And when she went there, by the time she came back here, she wasn't what she was before she went there. She was re-designed. That is why he said, "Satan is her designer."

So, when Adam now, got her, to use her, it was not the Eve, who had gone out first, because now, she had knowledge; he was still in innocence. Now, she had no holy Veil; It had left her already. He still had a holy Veil. He was still pure. Now she was defiled and conceived, pregnant, with the serpent seed. Now, she was coming to introduce sex to him. Who had she learned it from? The serpent. Do you see?

So He said. *Notice... Jesus said... God, at the beginning, made one of a kind; now, after the fall, now we're going beyond that. The covenant was co-equal; [that was before the fall] but now, after the fall, there is another covenant made. Now she was no longer ruler with him, each must have a separate covenant.* [Marriage And Divorce - 1965-0221M, para. 194 -Ed.]

Under the woman's covenant, not there in Genesis 3:16, but when Moses came and began to unfold that further, Moses said, it had one separate thing [law -Ed.] for the bondwoman; it had one separate thing for the free woman. Moses said, it had a separate thing for man too: one for a priest and one for a king. They began to unfold the covenant that a king could marry any woman; a priest could not do it. A priest had to get a virgin. See?

So God now, was opening up. Why? Because when that act took place, Adam and Eve didn't know that cross, that interruption, was going to bring a polygamous condition in nature. Male roosters in the yard started to mate with every hen. Male bucks started

to mate with every female deer. Male bulls started to mate with every female cow. It was no longer... It was one man and many women.

The first person who went into polygamy, was Lamech, the serpent seed, a direct descendant of Cain; and Cain was the product of Eve and the serpent – the first person. And all the way into the fall, nobody else is mentioned on Adam's side as being polygamous, except the fallen sons of God who were looking at the sons of Cain and doing like them. But the ones who went into the Ark to be saved from the judgment were Noah and his wife, Noah's three sons and their wives – eight people were saved. One man, one woman; one man, one woman; one man, one woman; one man, one woman. And all the sons of God who fell, "And they took wives unto themselves." They were marrying and giving in marriage. Do you see that? And when it became so, it struck both the creation: the animals, birds and the human race. They didn't get a law to do that; that was as a result of the interruption.

So now God, to protect the sanctity of the marriage covenant, had to give specific laws, even to guard the woman. And said, "If you dishonor her, you'll have to set her free. If you marry another woman, you'll have to make sure she gets her food, her raiment and her due benevolence." All these things had to be given now. Why? Because for the woman's covenant it went from bondwoman to freewoman; to the man's covenant, king and priest. I'll stop there. I'll pick it up for you.

That is why in this Day, the Prophet said, "Women are tying their tubes. They don't want to bear children for their husband." A woman that is refusing her husband a child has no right to be that man's wife. Because that is what the churches today are doing. They are claiming they are Christ's, but he said, they don't want to bring forth those Acts 2:38 screaming babies. They want to bring forth their programmes and their different things. And they want to open a school

and they want to open, you know, a little shop, and then they want to open different things. And they want to put up a gym and they want to have different types of things like the world. But they don't want to bring forth Word children.

When the Message came to bring the pregation, they just wanted sensations; they didn't want the Word. See? And so, Christ refused them, because He is taking a Bride to reproduce Himself; to bring forth after His kind.

There is a multiplication under the first covenant, by the Spoken Word, by creation. There is a multiplication under the second covenant, by sex desire. But under the Third Fold of the Seventh Seal, after the Seven Seals Mysteries opened in the last days, after the truth of 'marriage and divorce', 'serpent seed' came back, after we come to the End Time, after the whole thing has opened up under the Shout; under the Trump, at the Last Trump, the dead in Christ shall be raised incorruptible.

Oh, I had some tremendous things here to show you. How they asked the question in Matthew 22, "Who will be the man's wife in the resurrection." Jesus said, "She'll be nobody's wife." [St Matthew 22:28-30 -Ed.]

When the Prophet went beyond the Curtain of Time, he hugged those women and they hugged him. He said, they had no sex glands; it was gone. He said he had a dream with his two wives. His wife said, "Billy, who will be your wife in heaven, Hope or I?" All those things were to solve these things. He said, "Both, yet none." See? He said, "Because it wouldn't be so." He said, "Sex glands were put there to repopulate the earth after the fall – the second covenant." [Break in tape -Ed.] ...populated by sex desire. A way that they were bringing them dead, in need of Redemption. But it lets God show, He is a Saviour. It lets God show, He is a Redeemer. So those who bypassed the Word, He could come to bring them back to the Word. Do you see what we are talking about?

You watch in the natural, you watch in the spiritual, you'll see how it comes down. You watch and see why a man in the Old Testament, if he died, and he had no children, his brother would take that woman and raise a child. Why? Because marriage was for multiplication. The man's name must not go extinct, because that man is a man with an inheritance. That was a law to an Israelite in Canaan land where he was placed positionally in an everlasting possession.

Remember, death for a believer only changes your dwelling place; not your nature. That is why Bro. Branham when he went there, he was still a Prophet. You don't lose that. I'll still be what I am on the next side. I will be what I am with my Messenger and my people who believe me, who I am ordained to take through, who stay with me (amen) and know I am saying what he said. We know what we are talking about. That is why God is opening these things in the Bible – to prove it. Listen to this. [The Spoken Word Is The Original Seed - 1962-0318 -Ed.]

A woman engaged to a fine, young, clean man, and before they come together, [this is Original Seed, page 71] what's she done? She is found pregnant by somebody else. Then her own seed, which is betrothed... Her own body, which is betrothed to her boyfriend, her [espoused] husband, is found full of seed of another man. [The Spoken Word Is The Original Seed - 1962-0318, para. 53 -Ed.]. Her seed, her eggs are espoused, are betrothed to the husband's seed. That is why, the consummation of the marriage is when they become one flesh. And they become one flesh by copulation – by sexual intercourse. Because when they do that it brings forth life, to prove the blessing is in the marriage and the marriage is for multiplication. They are fulfilling the commission. And the man's name will not go into the earth. And the beginning of his strength comes forth with the firstborn who becomes his heir.

That firstborn represents Christ. And the man is now

representing Jehovah; he has a little one like himself. From Elohim into Seed, now he has a little one, like God turned from Elohim to Jehovah. He exists with his family because this family is a type of that Family – the Elect Lady and Her Children. The family in Heaven and the family on earth are named after the Lord Jesus Christ. They have that Name in the forehead. Do you see?

That is why I was saying, when a woman comes to a man, her husband, and the virgin veil is already broken, that seal on the womb is broken, she has been somebody else's concubine and now she is coming to a man. And somebody else, who did not have the right, because they were not betrothed and married, she gave to that man what was rightfully the person's to whom she was to be betrothed to.

Because by virtue of the marriage he must take that Book. By virtue of the victory, Christ must take that Book to break that Seal. No man can take that. That is Who it belongs to. That is why a woman, when she plays around, thinking she wants to be some little sex symbol, she doesn't know the spirit that is coming. When she starts to play around and look out there, and doesn't even understand what life is all about, and she thinks, well, "I love God," she doesn't even know what she is talking about. The way she sees God is the way some denomination has told her God is. But when you see God, Who is the Word, the Man Himself, unveils Himself, that is a different thing altogether. Oh, my.

Let's stand to our feet. You've been a good audience tonight. And I thank you for your kind attention. And I trust that you enjoyed the Word that It began to open to you; you begin to see things that will make you begin to view life. Some of us are coming into real life late; some of us may have had different concepts. But now, as a woman, you know what it is to be a virtuous woman. As a woman, you know what it is to have a godly husband. As a family, you know what it is to stay together and

raise your children for the glory of God and work together in your home. As a church, to see that the Word, if It is the pure unadulterated Word, if It is God's Seed, It should bring forth godly children.

If children are being born and that Word is being preached, then the wife is not being a faithful wife. She is getting another influence to come in there, to impregnate her and she is bringing children looking like another husband, different to the husband to whom she is betrothed. Because the bedding ground is for His Seed.

That is why when man's name was rooted out of the earth, it showed... If God went to such an extent to preserve a man's name and made sure it doesn't die so that the man's inheritance will not go to waste... When Adam died, Christ, the second Adam, came to raise up the children that should have come. And Christ, by the Word, began to bring forth those children for Seven Church Ages, (think of it,) to raise them up, so that Adam's inheritance would be retained in the family. That was a law to retain the inheritance in the family. And here all these things are back again, friends.

That is why, when we look back at what the early fathers had, we have it right here. They had salvation. They had resurrection. They had healing. They had power over the elements. They had Agapo love. We have all these things, we have in the Message. Maybe some of us don't have enough faith to draw it out of the Message, but power to create worlds and to speak things into existence is in this Message. Rapturing Faith is in this Message.

If you have this Message, and you could only get enough not to smoke and not to drink, it tells you that you are not pulling hard enough, you are not drawing long enough, you are not separating, and yielding, and submitting to that Word enough; that all these things that contain... Because this Word is the Title Deed to every redemptive blessing. It lays in Jesus Christ. He is

the Anointed Word. Christ is those Seals. He was the Mystery that was revealed. It is right here for us and we can have it.

So I trust by God's grace you hear the messages: *The First Couple and Their Mystery* [1999-0113 -Ed.], *Bone Of My Bone* [Bone Of My Bone And Flesh Of My Flesh - 1999-0120 -Ed.], *Because Of The Hardness Of Your Heart*, [1999-0127 -Ed.] (see?) and here, MARRIAGE IS FOR MULTIPLICATION. And you are getting to see what the marriage covenant is. A father wants children.

Do you see when anybody says, "Well, we can't do this, and we can't have that. And girl, so and so and so." And they are trying to practise more birth control, because the economics is driving them crazy, and different things. They don't have faith. They are not seeing it as the Word of God. They are not seeing it as the plan of God.

Now, I'm not saying to just go and bear, bear, bear, and then you can't raise. What you bear, you have to raise. You have to be in a condition to raise what you bear. Because motherhood doesn't just stop with childbearing; it ends with child-raising. Amen?

But how do we do all these things? By His Word. By the right pregnation; by the right union. If we are united to Him, who is the Word; if He is our Head... The woman must be subject to her husband, as the Church is subject to Christ. The husband must love the wife and laid down his life for her, as Christ loved the Church and laid Himself down for It. When Adam took Eve... Adam went out with Eve... What was, 'Adam went out with Eve'? To identify with her shame. What was, 'Adam taking Eve'? It was Adam joining to her in intercourse. That is how Abel came. Abel came because Adam knew his wife. And when did Abel come? After the serpent knew his wife to bring Cain, Adam knew his wife the same day, because Cain and Abel were twins. One knowing, and two conceptions. See? The one that wasn't mentioned in Genesis 4, was the serpent's knowing;

because that was mentioned, in Genesis 3 already. But Genesis 4 tells you she gave him to eat, and it also explains that Adam knew his wife. Exactly. And so, you see it. And when you see that, you know definitely, if that is so, then where do you stand?. Adam, by uniting himself with her in sexual intercourse, saved her.

My message on Hosea on Sunday, by taking the woman unto himself... We'll get it, I just can't reach all there tonight – how the unbelieving wife becomes sanctified by the believing husband. That is why, when men want to put away [their wives -Ed.] and do this, it is because their minds haven't entered into all these places as yet, by revelation. And it is only a man without revelation, who lacks revelation and faith and knowledge of God, which he should have to live out the Mystery of his marriage covenant, he tries to take the Word to produce separation when the Word presents union.

It is a great thing. It is a beautiful thing. Is it too hard for you to take? Is it the truth? [Congregation says, "Amen." – Ed.] Amen. And you could receive the truth. That is a wonderful thing. Amen. It is a precious Word. Scriptures that look so strange but how they make sense. Do you know why? Because the Book is opened. Seven Seals have been revealed. It is a wonderful thing.

I told you, at the beginning of the year, without even knowing that these things were going to break open, I said, "This is the year of the family." Some of it, I saw many years ago, but to preach it, I just watched it start to unfold more and more and more, to get the inspiration to go into it. And then, God began to tie it and make it plain, as the messages have been coming as you see. See? And that is why, in your own family life, let it move us up into another place. Let it bring us closer to our mate. Let us realize the grace of God that has come to us, as believers. Let us see the power that we have in our position as a husband, as a father, as a man in the home; as a head.

Let us see, as a wife, the power you have there, as a believing wife. How that belief proves sanctification. Whether your husband is an alcoholic, rum drinker, smoker, whatever he is, gambler, there is a sanctifying power in your faith, standing there, keeping him close, under that roof there. Those children, you are holding them like that, together

What does it do? It shows the Bride, the power of the Church, the kind of faith that is in a believing heart. How the Redeemed is Christ in Bride form there. Because in Christ there is neither male nor female, so if God has to use a woman to display His faith, the same way He used a man to redeem woman – that is looking at it from a sex standpoint; looking at it from a faith standpoint, He could use the woman to redeem the man. Because remember, it is not the sex redeeming them; it is the faith in them, the revelation, that is redeeming the person. Do you get what I'm saying? So when you hear the Word, you just get balanced out real nice.

Let us bow our heads. Just hold your wife's hand. That is what we normally do in these services. Thank You Jesus. It would be nice, maybe, to ask of the brothers tonight, to come and pray. I wonder if Bro. Sammy would come and stand here and pray tonight. And let us, just, all stand in unity; pastor and congregation also. Hallelujah.

[Bro. Sammy prays -Ed.]

You know in this Hour, when Christ and the Bride are no longer twain, they are becoming One, and if that is so in the spiritual, it must be so in the natural; it must be so in the believers.

Are you looking to cross over with your family? Do you believe that your family is going to be saved? Are you looking to go with your household? Amen. Are you looking for you and your wife to walk the paradise of God – that great, restored Eden? Amen.

The same way Christ and His Bride are going back,

that whole Mystery is broken down into millions of little pieces – little, miniature Jesus’ and his bride, where the Mystery has been reflected, (amen,) clearly reflected. And that is happening now, visibly, because that is happening in the spiritual realm. Is that right? And while that oneness is being shown here, it testifies that the real oneness is there. Blessed be His Wonderful Name. Amen.

I have heard of a land on the far away strand, 'Tis a beautiful home of the soul; built by Jesus on high, there we never shall die, in a land where we never grow old.
 [#32 - Songs That Live -Ed.]

Do you know what Bro. Branham told his wife? He said, “Honey, as the day gets closer and you get older and the wrinkles start coming out.” He said, “Do you know something? My eyes get dimmer; I’ll remember you just the way...” How many could tell their wife that? He said, “Honey, you know, as the day gets closer it is like I’m falling in love with you, all over again.”

Not ‘mamaguy’ [Trying to deceive with flattery -Ed.] now. Trinidadians could ‘mamaguy’ really well. Not ‘mamaguy.’ I’m talking about real love. Then the wife says, “Honey, you know, you see the way you treat me, you make me feel so secure. I just feel so precious to you, like there is something bubbling up in my heart. I just want to be close to you all the time. It seems like when you go out to work, and the day is so long, I am just eagerly waiting, looking for you to come back.” You want that kind of feeling, friend. You want to learn to express that.

The Songs of Solomon tells us and shows us that it must be expressed. It can’t just be: “Well, you know I love you. I can’t say it; it is hard to come out.” You have to learn to hold your wife close and say, “Honey, I love you.” Amen. You know, that little love pinch, and that nice, little embrace, and...

You know, the Bible says, “And the Philistines were looking as Isaac was caressing Rebecca in the field.” Do

you know what It says? “He wasn’t ashamed to embrace his wife in the open.” We are not talking about vulgarity in the Bible. He wasn’t doing anything sinful. But publicly, he even made her feel that much more honored.

Some men, if it has other women around there, looking kind of nice and young and everything else, they kind of talk to their wife officially; when they go home they want to play ‘Don Juan.’ [womazer -Ed.] See? You see, I am from the old school. I have to remember these old time things. Maybe it has new things for today but I have to pull from the old days. Those older than me say, “Rudolph Valentino.” [A romance actor -Ed.] Bro. Wesley and they might know all of that.

But in my own heart, I just feel that my wife is precious to me. I’m glad for the wife that God gave me. I don’t have any fear of being hurt or spoil. Do you know why? She makes me feel so. She tells me she loves me. I tell her I love her. I don’t just tell her; I show it. Make sure that the sun doesn’t go down on our wrath. Make sure everything gets fixed quick, right away, quick; preserve and keep and hold that thing right there. Amen. And then, when other people come around, that is the time I like to, kind of, give a little public display. “Hey, this is my wife here. And I am not ashamed of my wife.” And if somebody thinks they like me, let me let you see that I love my wife. Hallelujah! Glory be to God in the Highest. Oh, thank You Jesus! Isn’t He wonderful? Amen.

Hallelujah. Let’s sing.

[#32 - Songs That Live -Ed.]

I have heard...

A Prophet told me; he crossed over and came back.

About twenty feet away. Just one breath away from it, friends.

’Tis a beautiful home

...beautiful home of the soul;

Oh, our theophany friends, built by Jesus – a

mansion, a house built without hands.

...there we never shall die,

'Tis a land where we'll never grow old.

Abraham and Sarah turned back young. Isn't that the truth?

Never grow old,

What they had in type, we have in reality. Hallelujah!

...never grow old.

No more wrinkles,

In a land...

No more glasses; no eyes going dim. Hallelujah!

...old;

We are so happy for that. We have already seen the last sign before the change.

In a land where we'll never grow old.

In that beautiful home

In that beautiful home...

Never more roam, friends.

We shall be (oh) in the sweet, sweet by and by.

May God pour out a new burst of love in your heart, tonight – each one of you. May it warm your souls. May it draw you closer to each other. May you share your life and all that you have together. May all selfishness be cast away. May there be such a unity; to know you are going to Eden, friends.

You are going back to where you were supposed to come from in the beginning – by creation; by the Spoken Word. A new body. No more sex desire. Hallelujah!

Never grow old, never grow old,

In a land...

Say, "Honey, what a great future we are to look forward to. Jesus has given it to us when our work here is done. We raised our children, raised them up in the Name of the Lord; bore the reproach; stood true to each other."

...and the life...

There is going to be a crown at the end. Great battles now, but you'll get that crown, friends.

And our troubles...

Can't pay your rent sometimes; can't seem to have enough to eat sometimes because this is the testing ground. But just remember, *all our sorrows will end*,

No more arguments, no more temper bursting.

...our voices will blend,

We'll be in harmony, singing sweetly. And we are having that here now, under the Seventh Seal. The same Love must be here, for us to go there.

Oh, my. Just hold your mate again and let us sing. "Never grow old."

My heart is connected to my wife, in that mothers' room there. Hallelujah! Oh, honey we are going home soon. Amen. Hallelujah!

Oh, *in a land...*

Our theophanies are there, friends. That is why we feel that call to perfection to go to that perfect Place. We feel that travail in our soul tonight. Hallelujah! Oh, thank You Jesus.

...never grow old,

In a land where we'll never grow old.

Let's try the last verse again: "When our work here is done."

A lot of toils now, in this last Hour, but let's keep on pressing; it'll soon be over.

...and the life - crown is won,

Hallelujah!

Stick together; hold fast, amen!

All the troubles and trials that brought tears to your eyes many times, will all be gone. The Lamb will wipe those tears away for you.

All of our sorrows.,,

He said, “You will have sorrow in conception. You will have different kinds of sorrow but all your sorrows will end”. No more sorrow, no more pain, no more death. Hallelujah! Glory! All will be gone.

Let Bro. Carver and his wife come quickly. Keep on singing, ‘Never grow old.’

...grow old, never grow old.

Hallelujah!

In a land where we’ll never grow old;

Never...

Oh, never grow old. Hallelujah!

In a land where we’ll never grow old

...we’ll never grow old.

Our precious brother and his wife, will like to dedicate their little son Zephaniah Timothy before we go. You know, I was studying today, and I was just writing down some notes and they said, “The phone is for you. Would you take it?” I said, “Okay,” because I had already asked them, “No more calls.” Because the phone was just ringing all the time and I was just trying to study and get ready. And I was writing there, about ‘heirs’; how, when the Seed comes, the Name on the thigh and these things, like Deuteronomy 23.

Then I went, he seemed like he was asking if I would do it, and, maybe, I may not want to do it because of the type of service. And he said now, “Would you mind if we dedicate the baby tonight?” I said, “Sure.” Then he just put the phone down. I went back and sat down, and I already knew what was happening. That right here on MARRIAGE IS FOR MULTIPLICATION, and how he called there and wanted me to do it. Maybe something moved him to want to do it. But you see, that is how the Holy Spirit works. And just what I was writing there and he called. And we didn’t have any long conversation because I didn’t want to talk too long on the phone either. So I said, “Okay,” and he said, “Okay” and we

put the phone down. I almost forgot it; I was just about to call Bro. Ken, and I turned here and I just saw it. The Bible says, [Psalms 128:1-6 -Ed.]

1 Blessed is every one that feareth the LORD; that walketh in his ways.

2 For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

3 Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

4 Behold, that thus shall the man be blessed that feareth the LORD.

5 The LORD shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

6 Yea, thou shalt see thy children's children, and peace upon Israel.

[Psalms 127:4-5 -Ed.]

4 As arrows are in the hand of a mighty man; so are children of [one's] youth.

5 Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

Are we not happy for that? Let's just have a word of prayer with them.

Almighty God, we are so thankful dear God, for the way You work and the simplicity in which You work, and how You confirm Your Word and how You identify and bear record, and in simplicity, how You move in the hearts of Your Elect. And Lord, even as we were saying on Sunday, You use the lives of believers to project the Word in the form of action, signs, oh God. Like You told the prophet, "Lay down on your side, and go take this wife," and different things.

Here under this message, You moved in his heart and, maybe, he didn't even know why Lord, to have this,

and then, coming to preach on MARRIAGE IS FOR MULTIPLICATION. And Lord, arrows in the hand, Lord, of a mighty man are the children of one's youth. A wife who is like a fruitful vine by the sides of the wall; children like olive plants round about his table. What poetic language You used to show the beauty and the riches of a family life, Lord, a family heritage, a family blessing because it reflects You, the great Elohim who became Jehovah, the Family in Heaven and Earth that is named after the Lord Jesus Christ. And this great Mystery that is being lived out in the lives of sons and daughters of God in this Hour, we thank You Lord.

Lord, little Zephaniah tonight, Zephaniah Timothy that You have blessed them with at this time, Father, Lord God, we dedicate him unto You for a life of service, committing him to Your great mighty hands. May he be an olive plant around their table, Father. May he be like an arrow in the hand of the mighty man here, our Bro. Carver, Lord. Oh God, that You would bring joy and gladness to him and his dear wife.

Lord God, even like Manoah and his wife asked the angel, "Show us what You sent him for that we will know how to raise him up." And seeing that the Seven Seals have filtered our thinking and we are not looking to try to raise up children after the influence of the cosmos and this world, and the way they raise their children, in what they consider successful and not successful; but Lord, that we can raise them for the purpose that they have come into the earth for. Hallelujah! Train them up in the way of the Lord. And knowing that will take revelation, that will take leadership from You, that will take unction and power in our very own lives, give to them Father, as they have need. And may You bless them as they fulfil this worthy vocation. And may they be an example, oh God.

May this little lad be a blessing in every way; a lamp in the house of Carver, prince in the house of Carver. Almighty God, grant the child health and strength, may

he be free from all harm and all danger. Where can we put him, Lord, that is safe? Only one Place, and that is where we always want to put everyone that we come to dedicate – beneath Your precious Blood.

So, we know that is the Place of safety where Your eyes are ever upon him, in this dark, evil Age full of plagues and evil spirits, dear God – Satan, all Hell being against this truth, in your people, Father; coming against them. And dear God, may this lad, Lord, be blessed and be secured, safe in the haven of rest. We dedicate him unto you for a life of service, in the precious, lovely Name of Jesus Christ. Giving You thanks for Bro. Carver and his wife, for their household, and the great blessing that You have made them to us by bringing them among us.

Lord, as we leave this place now, may Your presence and Your peace go with us all. We thank You for being here tonight. We give You honor and glory, in the Name of Jesus Christ. Amen.

You may have your seats. Let's keep on singing.

In that beautiful Home where we'll never more roam.

...never more roam,

We shall be

We shall be in the sweet by and by;

Oh, happy praise, happy praise to the King

...through eternity sing,

God bless you.



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