

Third Exodus Assembly

The
Return Of
The
Seventh
Dove Pt. 2

*Have you Received that Seventh Dove
since you Believed*

Pastor Vinworth A. Dayal
17th September 2006

THE RETURN OF THE SEVENTH DOVE

Sunday 17th. September 2006.

*...with your precious holy hand
We pray,
...on the earth,
Through a living glorious church
Not for temporary needs
But to restore authority and power
Let your mighty rushing wind blow in
Touch your people once again.*

We are expecting that touch, this morning, a touch of the Master's hand. He, who can tune up our lives and play out a great melody in this hour. We have a little dedication. Our precious Brother and Sister Raymond Cuffie would like to dedicate their little baby girl, Grace Dove Ruth unto the service of the Lord, this morning.

The Bible says,
Psalm 127:3

*Lo, children are an heritage unto the Lord and
the fruit of the womb is His reward.*

Psalm 128:

*Blessed is everyone that feareth the Lord; that
walketh in His ways.*

*Thou shalt eat the labour of thy hands: happy
shalt thou be, and it shall be well with thee.*

*Thy wife shall be like a fruitful vine by the sides
of thine house: thy children like olive plants round
about thine table.*

*Behold that thus shall the man be blessed that
feareth the Lord.*

*The Lord shall bless thee out of Zion: and thou
shall see the good of Jerusalem all the days of thy
life.*

Our gracious Father, we are so grateful for this blessed privilege that we have. That we can bring our offspring before Your great throne of grace, to be blessed of You, dear God. Knowing that You who have received us, have also given us promise concerning our children.

We thank You, dear God, for Brother Raymond, his dear wife, the great stand that they have taken, dear God, for Your truth in this hour. Going beyond the camp, Lord to be identified with this rejected Lamb of God; this great Saviour Who has come into the world in these last days. Rejected and despised, crucified a second time, but Lord, they have shown that they are not ashamed of You or Your gospel, Father, knowing it is the power of God unto salvation. This great Word that has saved them, that dear God has become the foundation of their lives. Lord, they have come today, with this new addition to their family, the blessing of this precious little girl that You have given unto them.

We thank You, Lord, for their sacrifice. We thank You, Lord, for their labour in the gospel, for the example that they have shown. Lord, how we too are not ashamed to be identified with them, to say that that's our brother and our sister. Knowing dear God, that today as we stand together in Your presence, Lord, holding this little child, Grace Dove Ruth, that they have called her by these names, Father, recognizing what You have done and is doing even in our very midst at this time. This very inspiration that is in our hearts that You have shed abroad by Your Holy Spirit, this Light that we walk in, this great communion and fellowship it has brought our souls into, this expectation that we have, Father. And Lord God, because of their faith in these things, they have named her being born in this season by these names. Believing oh God, that her coming at this time was preplanned by You. And You know what influence would be upon our lives, what our experience would be. And Lord, what a great time it is for us, Father.

And so dear God, even as we hold her in our arms, this morning, we look for this great Headstone that came with shoutings of grace, this blessed Holy Spirit, the Dove of Agapo Love that has come down to cap off the pyramids of our lives, in this time between the reaping and the garnering, the time of the threshing when Ruth entered into this blessing, Father. So dear God, we pray that not only they but all of us, Lord, this would be our blessed portion. And so, we bring little Grace Dove Ruth, to offer up unto You for a life of service. Placing her into Your great mighty hands, asking dear God, that Your blessing and Your power of Your Spirit would rest upon this child, that Lord, she

would be preserved unto Your coming. That You would keep her from all harm and all danger, all evil oh God. You would surround her oh God, with Your divine presence. And that she can grow in grace and in the knowledge of the Lord, being raised up and being tutored by her parents by this great revelation that You have deposited within them, Father. And that they would raise her for the glory and the honour of the Lord Jesus Christ, Who gave her unto them and sent her into their care at this time.

And Lord, I pray that You would so inspire them with such divine insight, Lord God, so they would know how to raise her for Your glory, Father. And may she be a blessing unto them and Lord to all dear God, that her life is intended to be a bright shining light. Grant it, oh God. Receive her into Your great mighty hands, this great place of security and safety, where we place her by faith, dedicating her unto You for a life of service. And asking a special blessing also upon her parents for the glory and the honour of the Lord Jesus Christ; we pray and ask these things, amen and amen.

Amen, how our lives change from day to day. He came in as young man in the assembly, serving God, helping around the church and then God gave him a beloved wife and then they became parents. Now they have a family and we are still here pressing the battle. Some of us who came in many years before, still here growing older, but one thing is sure; the promise is becoming more real in our hearts. Is that right? How many have an expectation in their hearts today that the great Holy Spirit will meet with them and bless them? Amen.

Let's just sing this little chorus, '*A snow white dove came into my heart, saying don't you worry my child, all is well*'. Let this great blessed assurance, this great faith for healing, for deliverance for the filling be in your heart this morning, as we worship Him in this little song, this great time of our consecration. And we are not just consecrating ourselves aimlessly. We are looking at a certain time. We are looking at a promise. We are looking at a prophecy in the Bible. We have been teaching these things. Amen, that Dove was to return, to come back and lead a church into the resurrection, oh my, to finish up this great ministry. It is the Capstone Himself, Jesus Christ, the Dove of the Holy Spirit that is to cap of the pyramids of our lives, this great revelation of Seven Thunders, amen.

Let's just sing and worship Him as we sing this, *A Snow White Dove*. He is our Leader. He is our Guide. He is the One that brought us thus far. He is the One that we are depending on, the Author and Finisher of our faith that takes us right out into glory.

...don't worry my child,

All is well.

A snow white dove, flew into my heart

Saying don't worry my child,

All is well.

(Oh sing it with faith, lift your hands and worship Him. Hallelujah! Let Him find a nature He could come down and rest upon, one that He could come into harmony with, a lamb nature inside of you)

Saying don't worry my child,

All is well.

(Come on sisters you sing that, *A Snow White Dove*. Hallelujah!

Oh brothers, sing to Him.)

A snow white dove,

Flew into my heart,

(Oh yes He did. I could still remember that day.)

Saying don't worry my child,

All is well.

(Everyone now)

A snow white dove

Flew into my heart

Saying, don't worry my child,

All is well.

(Oh one more time)

A snow white dove,

(Oh come into our hearts today, Lord Jesus.)

...into my heart,

Saying, don't worry my child,

(Let more of your Love be poured down unto us, Lord. Let it bathe down even now, Father. *A Snow White Dove*.)

A snow white dove,

Flew into my heart,

*Saying, don't worry my child,
All is well.*

(One more time, A Snow White Dove.)

*A snow white dove,
Flew into my heart,
Saying, don't worry my child,
All is well.*

Father, we believe that with all our hearts. And we confess it with faith, worshipping you dear God, knowing that You are the Author and the Finisher of our faith. And we know that Your divine presence is here in the midst of your children because it is spoken thus in Your Word. And it is impossible for You to lie. Lord, we are so grateful for the Spirit of wisdom and revelation in the knowledge of Jesus Christ, this very Dove Lord, this blessed Holy Spirit, Lord Jesus that has come to reveal Christ, the Word, the anointed Word to us, the mystery of God revealed, to write these things in our hearts, dear God, to lead us into all You have spoken and promised for this hour. We stand here reporting for duty and service, today.

Father we pray, let the Dove lead, this great message that is coming forth in this hour. Oh God, You sent this Dove to Noah. You sent it to John. You sent it to Malachi 4 and now You are sending it to others. And we can say, by grace You sent it to us Lord, and here Dove leading eagle, oh God. We are thankful, Father, that you are a covenant keeping God. You've led us down through these years. You have opened up Your Word, dear God. You have brought us to such a junction. You have lifted our faith and our expectation to such a place, dear God, that Lord we have seen how You have always kept Your appointments. And we know that You will keep this one, dear God.

And Father today, we pray that the great Holy Spirit will take the Word and minister it to our hearts with such power. And it will bring such a realization; Lord God, the things of this world will fade away. And like Moses who endured because he saw Him Who was invisible and he moved out of Egypt. And he followed that One and continued to follow until fourteen hundred years after; he was seen still following that Dove on Mount

Transfiguration. Oh God, he was still that eagle the Dove had met on that mountain that day, when the Dove came in that bush, that Pillar of Fire. And Lord, he could not understand how the bush was burning with a glory but not being consumed, but it was the Dove in the bush that spoke to him, oh God, and led him Father in that exodus. And so dear God, in this Third Exodus, You're still leading your eagles, Lord. Oh God, lead us today, lead us into a greater faith than we have ever known, Lord. Lead us into victory. Lead us into healing. Lead us into the baptism of the Holy Spirit. Lead us, oh God Father, into a place of blessed assurance that we know all is well. Oh God, may You have Your way, Father.

And may You lead every eagle throughout this region. Lead them, oh God in this hour, Father, into that place and a tremendous victory in the love divine, into the place where all things could be under their feet in this hour. May you grant it, Lord. Let that faith fall into their hearts when they would hear these things. In the name of Jesus Christ, we pray and we ask it for Your glory, amen and amen, hallelujah.

Matthew chapter 3, St John 14, Matthew 3, St John 14: I would like to speak this morning on, **THE RETURN OF THE SEVENTH DOVE.**

We are discovering that this is the same Dove that used to come down in the cool of the evening. Because He had made a man in His image and likeness, one with His own nature and He used to come down in the evening to fellowship with that one; the first Son of God, a figure of Him Who was to come, the first Lamb. Adam was eagle, lamb and lion standing there. And the Dove used to descend to him at evening time. And down through the end of the Bible, six thousand years after when we are going back there, that Dove has come to take us back to that very paradise of God that he went out of. Amen, hallelujah! And that we will come back and live under the leadership of the great Holy Spirit, walking in close communion with Him in this hour.

The Dove was not just something that came down on the river Jordan; that was the God Who created all things in the Bible. He is the Creator of Heaven and earth. He was now tabernacling in human flesh, to do the work of redemption, to come as an atonement, to die because the Dove was used for atonements.

Matthew 3, verse 13:

Then cometh Jesus from Galilee to Jordan unto John,

Look at the Word coming to the prophet.

...to be baptized of him.

But John forbade him, saying, I have need to be baptized of thee, and comest thou to me?

And Jesus answering said unto him, suffer it to be so now: for thus it becometh us to fulfill all righteousness. Then he suffered him.

And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:

Oh my!

And lo a voice from heaven, saying, this is my beloved Son, in whom I am well pleased.

What a great thing.

...This is my beloved Son, in whom I am well pleased.

St John 1: 29, just a little portion there before we go to St John 14. St John 1, we read from verse 32 to 34, same scene, John speaking here.

And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him.

And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

And I saw and bore record that this is the Son of God.

...he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.

John knew he could baptize with water only. John knew he couldn't baptize people with the Holy Ghost. But John knew that this is the One that was going to baptize them with the Holy Ghost.

They waited from Genesis for that ministry to come. But no man was baptized with the Holy Ghost until, or could be baptized with the Holy Ghost until the Baptizer with the Holy Ghost comes. And the Baptizer with the Holy Ghost had to come to do a certain work, so that that ministry of baptizing with the Holy Ghost could be fulfilled. But John who was saying, 'His fan is in his hand and he purgeth the floor, and He will baptize with the Holy Ghost and fire' when he saw that One coming and the Dove coming, from the time that Dove appeared John knew, 'this was the hour for the ministry of the baptism of the Holy Ghost'. It had arrived. It had arrived. Until then, people were just baptizing in water but now it was not water baptism, it was going to be Spirit baptism. That's a great thing.

It is nice to pin your dove on your tie. It is nice to pin your dove on your dress. It is nice to get a nice dove picture and put it by your bed, stick a dove picture in your Bible. But this Dove is not for you to cover your Bible with. This Dove is not for you to place on your tie. This Dove is not for you to place on your dress. This Dove is to descend on you and abide on you, take up His abode in you. Amen! This Dove is to baptize you with the Holy Ghost.

John 14: Look at the same Lamb here speaking in John 14, same One who the Dove came down upon in John 1, in Matthew 3, same One here speaking. Verse 16:

And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;

Because he knows that the promise of the Spirit is not to remain in him. It didn't come to be in Him alone. It came to be in all who are part of the new creation. He was the beginning of the new creation. And all who were to be part of the new creation, to get a new birth to identify them as part of the new creation, It (the Dove) had to come in them also. So He said,

...I will pray the Father,

That's the Dove in Him.

...and he shall give you another Comforter, that he may abide with you forever;

Even the Spirit of truth; whom the world cannot receive,

The world cannot receive the Spirit. The Spirit is not sent to the world. The raven is sent to the world but the Dove is sent to the elect in the Ark. It has nothing to do with the world, friends. The world cannot receive this.

...because it seeth him not, neither knoweth him:

This is for people who could see Him and know Him. You have to see Him and know Him before you could receive Him.

...but ye know him; for he dwelleth with you, and shall be in you.

I will not leave you comfortless: I will come to you.

Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

All of this is going to take place because that Spirit in Him that came down is to come into them also. That was the purpose of the ministry of the Son of Man, to make a way for the Spirit to come and indwell in you as it indwelled in Him. So Bride could be part of Bridegroom. They could be one, Life of His Life, Spirit of His Spirit, Word of His Word, the same. She will be Him revealed in Bride form.

Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

And in that day ye shall know that I am in my Father, and ye in me, and I in you.

And that's this hour where He is to be the Spirit and the Bride would say the same as He said in the Son of Man.

St John 15: verse 26.

But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me:

And ye also shall bear witness, because ye have been with me from the beginning.

That's why the world can't receive this but you who were with me from the beginning.

St John 16: verse 7.

Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

I want to lay special emphasis on that.

...if I go not away, the Comforter will not come unto you;

They wish He was still here today. They wish the Prophet was still here. They wish the Son of Man was still here. They wish they could fly and go to Jeffersonville or drive down to the tabernacle. They wish that. The same way the Apostles wished that Jesus could have remained with them. But He didn't come intending to remain with them. It is not too good for Him to be with them. It is better for Him to be in them. Because if they're with Him, He alone is living and they are not living also. If He with is with them and He didn't go then they couldn't receive the Comforter. 'If I go not the Comforter cannot come. It would be bottled up inside of Me. You would see how great I am. You would love to hunt with me and fish with me and sleep in the woods with me. You would love to sit at my feet. You would love to go and tell them, 'come and see the Messiah'. You would love to say, 'never a man spake like this man.' You'd love to say, 'Master, come and lay hands on my daughter.' But I want to do all these things through you, 'The works that I do, shall you do also. I want to share my glory with you.' Do you get that? The Bride is not excess baggage. She is part of the mystery. She is part of the plan. It is Husband and Wife. It was Adam and Eve. That's right.

And when he is come, he will reprove the world of sin, and of righteousness, and of judgment.

But He is coming back in you. So you are walking around and you can't even open your mouth and testify. You're trying to win a popularity contest and afraid to rebuke sin and tell somebody they're wrong. And you claim you have the Holy Ghost. That's the purpose He is coming for. That is how you are going to know that's the Spirit in a person. But that's exactly what the people get vexed with. They want religion and call it the Holy Spirit but when the real Holy Spirit comes in people, they can't take it. They rejected the Prophet because the real Holy Ghost was in him. And they were claiming to be Spirit-filled with their bobbed hair and

painted faces and wearing their pants and everything else, with their false baptism and their Trinitarian concept of God. They were claiming to be Spirit-filled but rejected the Holy Spirit. They shot the dog that was warning them. That's right. All those Pharisees and Sadducees claimed to be the Church of God and took Jesus and crucified Him. They said, 'Away with Him, crucify Him.' And this has been the second crucifixion. And wherever there is a Spirit-filled life, it is the same. That's right.

...when he is come, he will reprove the world of sin, and of righteousness, and of judgment: Of sin, because they believe not on me; Of righteousness, because I go to my Father, and ye see me no more;

He became an Atonement. He became an Intercessor for them, passed onto the Heavens, the Great High Priest. And they weren't seeing the corporal body anymore but the Spirit the indwelled that body was back. Is that right? That is the mystery of the Bible. That is the ministry of the Son of Man. That is what It did in the first coming.

Of righteousness, because I go to my Father, and ye see me no more; Of judgment, because the prince of this world is judged.

...because the prince of this world is judged.

The accuser is already cast down, friends. Hell is prepared for him. He is already judged. There is no more court of appeal for him. Hell is prepared for him and he knows his time is short according to the Bible. Do you know that?

I have many things to say unto you, but ye cannot bear them now.

He wants to tell them about the Trumpets and the Thunders and the Vials and these things.

Howbeit when he, the Spirit of truth, is come,

He wants to tell them about theophanies and **Who is This Melchizedec** but He couldn't tell them without the Holy Ghost. He wasn't going to take a half-inch lace to try to lace a one-inch eyelet and create a bunch of carnal impersonators. He wasn't going to do that. So He said, "When you get the Spirit, you will understand this part of the message. I will seal it up but it will be opened to you when the Spirit comes in you."

Howbeit, when he, the Spirit of truth, is come, He will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

You will not be serving God, looking in a rear view mirror, just praising God for what He did in the past. He will show you things to come. He will give you faith to anoint those words, knowing that's a promise for this hour to quicken you and bring you to life. Because what good is it to show you things to come and you are not quickened by that Word, so you could walk in it. When He showed the Prophet that Malachi 4:5 was a promise, he expected it. When He showed him the Seventh Seal was a promise to be opened in the last days, to bring a mystery in the Church, to give the Church power to be changed, he expected it. Is that right? "I'm tired tramping on this mountain; I'm heading down to the Jordan." I want something deeper than a healing revival. He went looking for this message. When he started to preach that message, all man forsook him. But he knew that was something to come, **A True Sign Overlooked - This Day the Scripture is Fulfilled.**

And that's the thing, friends. This is the Holy Spirit. Observe the reading closely. All of you that claimed you are Spirit filled here, this morning, observe this reading. This is the identification of the Holy Ghost. This is the purpose the Spirit is given for. This is manifested in your life, if you have that Spirit. Sanctification is a work of the Holy Ghost but it is not the new birth. Justification is a work of the Holy Ghost but that's not the new birth. A manifestation of the gift of the Spirit of God in your life is not the evidence that you are filled with the Spirit, 'but in that day you will know I in you'. When the Spirit comes in, He will manifest these things and you will have the identification and your life will compare with the Bible and you'll know you have the evidence. Because the Spirit will be doing in you and through you what the Spirit says He is coming for. Do you get me? And what is the Spirit? The Dove came into Him as the Spirit and that same Dove and that came into Him was going to come back in them. I'm speaking on, **THE RETURN OF THE DOVE.** To continue the ministry It had to be the same Spirit. It was the Spirit in the First Pull, Second Pull, Spoken Word, and Opening of the Word. It had

to be that same Spirit finishing the thing. Preaching to the lost, resurrection, translation, it has to be that same Spirit.

Verse 13:

Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak:

When you hear all this I, I, me, me, I, I, you know that is not the Spirit. This is some man who just has a big ego. But when he is saying what the Spirit said and he is pointing back to what the Spirit said, that's the Spirit. The Spirit doesn't speak of man, the Spirit speaks of Christ. And if it's Christ in you fulfilling the Word, the Spirit will show that because that makes Him Jesus Christ today.

All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

And all Seven Seals are his. What were the Seals? Revealing Christ.

...he shall take of mine,

And that's the entirety of the Bible, from Genesis 1 to Revelation 22,

...and shall shew it unto you.

May the Lord bless the precious reading of His Word. You may have your seats. I would like to continue on in the book of Acts, to read that and get it out of the way. Acts chapter 2: Because He said He was going to send the Comforter and we have the record that it did take place. He said that Spirit was going to lead them into all truth and we have the record that it did take place. Ephesians 3, shows you, how Paul speaking about all those hidden things and then praying also in Ephesians 1, that the Spirit of wisdom and revelation in the knowledge of Jesus Christ, which is the same Dove, which is the Holy Spirit revealing the Word to you in your heart, leading you in the plan of God for the age that you are living in, taking you out of form and ritual, taking you out of churchianity, taking you out of these things and bringing you into a place, where you know you are living under the power of the Holy Spirit. And it is such a beautiful and blessed thing as a

believer in this hour, when you know that God has quickened you, God rich in mercy has raised you up into Heavenly places.

Acts 2: This is the record here to fulfill what he said in John 14:15 and 16. John 14: 15 and 16 as you know comes between John 13 and 18. And in John 13 to 18, Jesus was speaking with only the eleven. John 12, He had the Passover. In the first part of John 13, He washed the feet and He said, "You are not all clean," because in John 12, He dipped the sop and gave it to Judas and said, "Do what you must do quickly." And Judas went out and did not appear until John 18 with those to arrest Jesus.

But in 13, 14, 15, 16 and 17, we see Jesus in John 14, 15 and 16 talking about the Holy Spirit, 'I am the Vine and you are the branches' how they were in the Root to begin with and came forth and this great union of the Holy Spirit. In St John 17, He prayed, 'Father that they may be one as you and I are one,' and all of these things. And that was only for the eleven, He said, "Father, they have received the Word that You gave Me, and I pray for them but I don't pray for the world. And only one is lost that is the son of perdition that the scripture might be fulfilled." So Jesus fully knew that these eleven here were elected. He told them, "Don't rejoice that the devils are subject unto you but rejoice that your names are written in Heaven." They had the grace, the representation to be born again. He even told them, "In the regeneration you will be sitting on the twelve thrones judging the twelve tribes of Israel." And they were standing there with him, some young, some full men and yet He was telling them, "In the regeneration, in the New World you would be sitting judging the twelve tribes." When the book of Revelation was given, in Revelation 22, we find that the twelve angels in the twelve gates are the twelve Apostles. Do you get that? And that's over in eternity.

And so we realize how perfect the scripture is, how true God's Word is. Once Jesus said it, it must happen because that's the omniscient God speaking. That's the power of infallibility. It's impossible for Him to lie. He is the vindicated Word. And He was vindicated to be thus when the Father said, "This is My beloved Son, hear ye Him. He can't lie. Hear ye Him. He is the Word. He took the law and the Psalms and the prophets, all things concerning Himself." He said, "Search the scriptures, in them you think you have eternal life but they testify of Me." The scriptures spoke of

Him and when He came, He knew He was the Word Himself. He took the scriptures and revealed Himself proving He was the promised Word.

Act 2: verse 1. So this is the promise here of the same Dove, the Spirit that descended like a Dove that abode upon Him. And while He was there, He knew that He had to go, "If I don't go the Comforter cannot come." There are a lot of things in the Word that will not be fulfilled as long as I stay here because a lot of it is to be fulfilled by and through the members of the Bride. It was to be fulfilled, not in the corporal body. It was to be fulfilled in the mystical body. What is the Holy Ghost given for? To continue the same work. So He had come to do part in the corporal body, stop, and then continue to do a further part in the many membered body. That's what the ministry was.

Acts 2: And here is the Spirit. In St John 1, it was God above us. Then He came down and dwelled in the Son. It was God with us. Now in Acts 2, it is God in us. Not another God, the same God condescending. Not the second person of the trinity, the same God coming down a little closer.

And when the day of Pentecost was fully come, they were all with one accord in one place.

And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

And they were all filled with the Holy Ghost, (My!) and began to speak with other tongues, as the Spirit gave them utterance.

And drop down to Acts 19. I want to get my subject out of there, **Have You Received The Seventh Dove Since You Believed?** After hearing and believing comes the sealing with the Seventh Dove. After hearing and believing comes the sealing with the Seventh Dove. **Have You Received That Seventh Dove Since You Believed?** That Dove returned and was leading some and there were others who were to be part of that same body but had not yet come into that. And they had to get their visitation. Do you get what I'm saying?

Many of you grew up. Many of you are coming to church now. And now you are hearing about the Dove. And you are hearing about the Rainbow. And you are hearing about the Cloud and you are hearing about the Pillar of Fire. And you are hearing about the Unknown Language and you are hearing about the Second Cycle. And you hearing about, 'I'll ride this trail once more' but you have to get your own experience. You are hearing about the mystery between the Gentile prophet and the Jewish prophet. You sing about it. You talk about it but you have to know, that that same Spirit that was in the Son of Man that came back in others, has come to you also.

Before I read that let me read this. **On The Wings of a Snow White Dove**, Paragraph 216 to 218, he said:

Dear God, I thank you for these things, Father. You give Noah the sign, You gave the world the sign and You gave me a sign. And the next day, seeing that eagle flying, oh God, there's a message coming forth now. And I pray, God, that You'll let the Dove lead. Grant, it Lord. It's led me to a faith I never had before.

From a little boy that Dove was leading him. And especially in the last three and a half years of his ministry, that Dove indwelled him until he spoke things into existence. Until he could say, 'the entire Holy Spirit has come back in these last days, the fullness of the Godhead, bodily, had been manifested to reveal the Son of Man.' He said, 'I am speaking not of the gifts of the Giver. I am speaking of the Giver of the gifts. I am not speaking of the gifts of the Life. I am speaking of the Life of the gifts.' He said, "Justification made a way for sanctification, sanctification made a way for the baptism of the Holy Ghost, and the baptism of the Holy Ghost made a way for the Holy Ghost Itself in the perfection. The Masterpiece, standing here in the image, that God could strike and speak, 'Why cry, speak.' Born son, filled son, 'This is my Prophet like Moses; I gave him power to speak things into existence.'

A brother said, Brother Branham, I heard a Voice saying that when I saw you and that Cloud overshadowed you on the mountain. What does it mean?" He said, "Oh like Matthew 17, when he took His Son up on the mountain and He said, "Hear ye, him." Do you get that?

Then there is to be a Church come behind that. He saw a Bride marching, onward Christian soldiers, proudly displaying the blood with enough power to go up into glory. Is that right? While that Miss USA Church was going down into hell, dancing to rock and roll music and all those filthy churches of the world, denominations. The carrier came once but the Bride came twice because first was the alpha, the grain, then the carrier. Then the grain came a second time to show we are back in the wheat age, the age of the finished cycle, the age of the restoration, the final quickening unto the rapture, the age of the apostasy when that Church goes into oblivion but this one goes into glory.

Are you understanding? Am I scriptural here? I'm in the Bible. I'm in the message. I'm in the promise for the hour. I'm in the continuity of the message. Are we to be under expectation for this? Are we to become that? What are we contending for, this morning? Why are we here, to sit down to hear me? To press into this promise. What are we consecrating for, to get a holy feeling? To be filled with this Dove, to write another book of Acts. Christ in the true Church is the continuation of the book of Acts. Satan will stand powerless before That Church. She will be a Super Race, a Super Church in the last days as she nears the Headstone. She will be in His very own image in order to be united with Him. Then the Bride will know it is He is her fulfilling His very Own Word left for this time. That's what He promised. That's the promise. That's 'Thus saith the Lord', he says. Heaven and earth will pass away but that cannot pass away. There is to be a people that will be revealed to and they wouldn't care what it costs. It will be the hunger and thirst of their lives, to step into that and see it made manifest in their lives. Live or die, sink or swim, friend or no friend, they are going to step into that promise because that is what they are born for. They are predestinated for that Word.

I could imagine when you see one of those people in this hour what they were going to look like. I could imagine when you sit down in their presence for five minutes what they are going to be talking about. I could imagine when you see them how they will be dressed, how they will look. I could imagine what their expectation will be when you get around one of those. What do you think it will be? Will they be talking about all kinds of worldly business? You think they will be dressing like Miss USA

church? What kind of atmosphere is going to be around them? ‘Nice people’, he said, ‘but sometimes you can’t stay around them.’ He says, ‘It’s their atmosphere.’ He says, ‘But have you ever got around somebody, you don’t want to leave them at all.’ There is something about them. You just can’t stay away from them. Oh my, he says, ‘It’s their atmosphere.’ He says, ‘But that creative life in them is creating that atmosphere that others come into and be blessed.’ Isn’t that right? When you sit in their presence, there is a channel of inspiration opened that they are living and walking under because the mystery of prophecy, their names have been revealed to them in the book. And they link with a theophany. And that’s why there’s an influence in their lives because that channel links them. That new birth links them to the Word they bypassed. When you hear them, something from Heaven is always coming through them. Do you get that? They always seem to have faith and are settled. You could tell they live in the inner veil. You could tell they are under the cover. You could tell they are in a place where Boaz is. You could tell that’s a threshed grain, purified, that Boaz Himself is lying right down next to that heap of them. His glory and anointing is all upon the grain because He is lying down around them. He himself threshed them. He knows what condition they need to be in, so He could lay down next to them.

Oh dear God, I thank you for these things, Father. You give Noah the sign, you gave the world the sign, and you gave me a sign. And the next day, seeing that eagle flying,

Hold your scripture in Acts 19. I’m reading this quote first.

And the next day, seeing that eagle flying, O God, there’s a message coming forth now. And I pray, God, that you’ll let the Dove lead. Grant it, Lord. It’s led me to a faith I never had before. I know, God, I know it’s going to be all right; so I thank you for it, Father.

And tonight, send down your message again, Lord, on the wings of the Dove of the Word. Grant it, dear heavenly Father. And every one that passes through this platform tonight and out yonder in the meetings across the country,

Even this coming week for us right in the church.

...may your great Dove of faith fall into their hearts and give them faith, Lord...

May Your great Dove of faith fall into their hearts. He doesn't just fall into your hearts. The hearts have to be hungering and saying, "Come into my heart, Jesus. Oh God, I emptied out. Lord, I consecrate this place. I prepared this place for you. You don't just sit down there and say, 'Well, He will fall in my heart.'" No! No, no, no, no, not at all. You have to invite Him in. You have to constrain Him to come in; too much of intellectual business around here, half-baked ideas.

Let it fall into their hearts and give them faith, Lord, for their healing. Remember that God is not a respecter of person. He could send the message to Noah...remember He is not a respecter of person, He could send the message to Noah, He could send it to John the Baptist, He send it to me, can send it to others.

He sent it to Jesus. He sent it to a hundred and twenty in the upper room. He sent it to three thousand on the day of Pentecost. He sent it down in Samaria. He sent it over down in the book of Acts, chapter 19, (Is that right?) down in Ephesus. He will send it to others, the same Dove that was in the Jordan, the same Dove that confirmed the prophet's message in the wilderness. And they're coming up hearing about Elijah has come at the end of the Old Testament. They come hearing about the Son of Man is revealed. They're coming hearing about the Evening Message loosed the Holy Ghost. They come here as old Corinthians and Galatians and heathens, from Gentile people in all kinds of filth of the world and everything else. They came and got baptized and then started to get an understanding that that Dove was to return. The Dove that came on Him in the wilderness was to return. The Dove that confirmed the message was to come back and write a book of Acts and continue the ministry, until you say, 'I believe that.' And down in Ephesus had a few names there, which were a part of that. Are you understanding that? That's right.

Don't kill me please. Have mercy. When I could show you that in the Bible the first time and the same ministry reincarnated the same way Elijah forerun the first coming, the same way the Son of Man was revealed, the same way the Holy Ghost was loosed, the same way the Message Churches started, the same way it repeated in the evening time, then you know this can't be a far fetched thing. If you sit here, you know, "My goodness, I thought somebody was trying to interpret **On the Wings of a Snow White**

Dove and explain something in their mind, what they think the Prophet was saying. I'm seeing the program for the age. I'm seeing the man was inspired. He couldn't say anything different because this is the continuity of the message."

Then if you are set in a church like that and you say you believe the message and you believe that that Dove is the Holy Spirit, and you sit down here and are not looking for the Holy Spirit in your own life, oh my, the devil brought you thus far and then blinded your eyes. When God could bring you thus far and you see, 'Oh God, I only have to step in there. God, I'm willing to pay the price. Whatever it takes to draw closer to you, Lord, that's what I'm willing to do.'

Then when you find you don't have to wonder. You look at people in their acts of the Holy Spirit that followed the ministry of the Son of Man, who was revealed by Elijah at the end of the Old Testament and you will see what they're getting was that same Dove. It was not a second person of the trinity. It was that same Dove. And you see how He did it the first time, and He is the same yesterday, today and forever. And if you can see how He did it, even those in Galatians and Corinthians, they were not in the meetings of the Son of Man. When He was discerning the sick, they were only hearing it by people who traveled to their country and were preaching it. Are you understanding? Telling them, "There was a Prophet with the Spirit of Elijah who came in the land in this day. The fullness of the Word came to him and had been opened up. And this is the hour for the Holy Ghost. And this is what was promised since the Garden of Eden. This message of Redemption, message of grace has come forth in this day. This ministry is going to end with the preaching to the lost and the resurrection and the translation. This thing is going to end that way. There is to be one more ride and it is already happening. We heard that some people up in Jerusalem got something. We heard down in Samaria – because He said Jerusalem, Judea, Samaria, and then go into the uttermost parts of the world." He said, "And Judea and Samaria got theirs. But we out here in Antioch, we out here over in Athens, we out here over in Rome," wherever they were, they were getting something because their season had come and the thing had swept the earth.

And then Titus was going to come to wipe the thing off the face of the earth. The slaughtering angel was going to be let loose but the sealing Angel was moving through the place. The Dove was moving to seal. Those who heard and believed were being sealed. And people sit down starchy with their own ideas and their own interpretations, what they want to figure out in their minds and all their theological discussions and these things, but watch the plan in the Bible. Watch the plan from the coming of Elijah to Titus coming. Watch the plan. Watch how the Church world came together and rejected the Messiahiac Message and gave their support to the Roman power. Look how the sealing angel went forth to seal them up according to Ezekiel 9. And look how Titus, the slaughtering angel was let loose to destroy the church that rejected the message. Is that the plan? Is that the age?

Then when Paul shook his raiment and dust his feet how it was finished. Because why? The Holy Spirit got the names in the book and sealed them away. Because when he tried to leave the Holy Spirit by vision said, "Stay here, I have many more names in the book to be called from here. I have a few names left in Corinth yet to come in."

You see it is not down here. It is up here, where you know you are walking in the plan. You know you are anointed with the same Spirit. You know you are following the same continuity, so that when you go to speak, you are not trying to figure out something in your mind. You know it is that same One continuing His Own work.

He could send the message to Noah, could send it to John the Baptist, could send it to me, can send it to others.

He sent it to others after the revealing of the Son of Man in the first ride. These are the things I'm showing you.

I pray that that Dove will fly into every heart right now, Lord, with its little, golden beak, and whisper that, "By His stripes you are healed. By My wounds and stripes you are healed."

...Pray God that that Dove will fly into my heart tonight. I can feel it flutter its wings as He comes in.

Look at the Son of Man saying, he knows that, 'this Spirit in me, this Dove that's come in me, this Dove that has led me, this Dove that indwelt me, this Dove that fulfilled all the scriptures, this Spirit of truth that opened the scriptures and opened the

understanding', he knew that this same Spirit was going to continue on. But he knew he had to come off the scene for it to continue on. Do you get that?

Acts 19, watch. Look at the Dove down here in Ephesus, the same Dove that was in Acts 2 where He started with the first group. He didn't seal everybody one time. You know there are these kinds of people where, you all have to go in the upper room. And they have their own church as the upper room. And everybody from all over the world has to come in their church; all these kinds of half-baked ideas that people have because they don't know the Bible. I'm showing you the ministry of Elijah that had come to the Jewish Church, that gross darkness was upon them, having eyes and they could not see, they were prophesied to be blind in that hour with the coming of Elijah. Four hundred years, no prophets, they built up denominations. Coming out of Babylon, they built up denominations. When the Protestant Church came out of mystery Babylon for over four hundred years, what did they do? They built up over a thousand denominations.

When the spirit of Elijah came at the end of the New Testament for four hundred years after, he met a whole bunch of organizations. Nobody had apostolic faith. He met Baptists, and Methodists, and Sadducees and Pharisees and Sanhedrin and Herodians and all the same things, washing pots and pans. Seventh Day Adventists; you can't eat this, you can't do that. Jehovah Witness, you know, it is an active force and all kinds of nonsense. And Elijah did what? Began to shake that thing down, called those leaders snakes in the grass and everything else. Is that right? And all through his preaching he was looking for his message to be confirmed by a Dove. He was looking for the coming of the fullness of the Word. Is that right? How readest thou? How do you read your Bible?

The same thing happened in this hour. He was to introduce the Son of Man, wind up the Old Testament, finish the loose ends and introduce the fullness of the Word, bring the Headstone to the people (Is that right?) Who was going to come with shoutings of grace. The law came by Moses but grace and truth were coming now, the Capstone Himself, the Headstone, the Principal Theme of the entire Bible, the fullness of the Word, a Lamb with seven horns and seven eyes. The Way, without the Way there was no going,

seven steps. The Truth, without the Truth there was no knowing, seven Voices. The Life, without the Life there was no living, seven virtues. Here was the fullness of the Word coming, being revealed by whom? Not the Sadducees, by the Prophet Elijah who was in the water when the Word came to him. Is that right?

That's why I sat down and taught you. Gave you the book in your hand, played the tape for you, explained what you're reading in the book, so the seed would be in you. So when I begin to preach the Word it would have something to fall on. Don't sit down here and watch me. Water the Word in your heart! He could send that to others. He sent it in Acts 2, following the ministry of Elijah and the Son of Man. Now He is sending it to others here in Acts 8 in Samaria. Now He is still sending it to others here because the age is not closed yet. The sealing angel has to seal them up before Titus comes.

Acts 19:

And it came to pass, that while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,

He said unto them, have ye received the Holy Ghost since ye believed?

Has this Dove come to you? Are you just walking in the message, "The Word, the Prophet said, the Prophet said, the Prophet said, the Prophet said, I read that book." Has the Dove come to you? Has He appeared to you? **Have you received the Seventh Dove?** After you heard It, did you believe? Has God recognized your faith? Has God recognized your faith? When He called out Abraham, Abraham was elect but he couldn't get circumcision until he showed he was willing to go all the way. After he proved to God, he obeyed every Word; God gave him a seal of circumcision at the righteousness of his faith. Is that right? You see half of the time we are Calvinists. We are talking about predestination. And you're claiming to be predestinated and you don't have the Holy Ghost.

But watch. That's why there is no leadership. People talk you into all kinds of things and then talk you back out of things. When you have the Holy Ghost, you have Somebody Who quickens the Word to you, Who reveals the Word to you, Who anchors you in

the Word, Who seals the devil out and keeps you in fellowship with God, Who lifts you up into heavenly places where you know your position in the Word. Nobody talks you into anything and talks you out of anything. You have a repellant. You have a channel where He brings the Word to you. You have an unction in your life that teaches you all things. You have something that leads you to pray and study and acknowledge God in all your ways. You don't run helter-skelter and do things through human influence. You have something, when you misbehave It convicts you, keeps you humble.

He said unto them, have ye received the Holy Ghost since ye believed? And they said unto him, we have not so much as heard whether there be any Holy Ghost.

And he said unto them, unto what then were ye baptized? And they said, Unto John's baptism.

“We went out in the wilderness. We saw the place where the Dove came down when John was baptizing. We thought that was John's testimony. We thought it was a historical sight where you go and see, ‘Dove Cove’, written, right there by the Jordan when the Lamb came and the Dove came down on Him.” Um hm, this quietness, I like, this one. See? He looked there. He Knew. They said, “Well we have to get baptized right there because that is the holy land. That is where the Word was fulfilled. That is where the Spirit of God came down in the form of the Dove.” He said, “But when that happened, didn't John say, ‘This One will baptize you with the Holy Ghost and fire?’” He said, “Didn't John declare that the hour for the Holy Ghost baptism had come in, with the fullness of the Word? You are not going to have a Sadducee or a Pharisee birth anymore. You are not going to have some church birth by corruptible seed, some denominational doctrine and say you are saved because you joined some Pharisee Church or Sadducee Church. Now that the fullness of the Word has come to the prophet, the One that was promised in the Garden of Eden to bring redemption, to loose the Holy Ghost, this message of the Lamb with seven horns and seven eyes, didn't he say He has to baptize you with the Holy Ghost and fire? You mean to say you didn't go on with that part of John's message. You stayed back here garnishing the tomb of the prophet, talking about what a great

prophet John was. He got the Holy Ghost from his mother's womb. The Pillar of Fire came over his crib and all kinds of different things. Do you mean you are living back there? You didn't take all that John preached. You mean you're walking around there with your '**Man Sent from God**' book, your '**A Prophet Visits South Africa**' book, and you don't have your '**Seals**' book?"

They were baptized unto John's baptism. They were following Elijah the prophet. They didn't have a denominational baptism. John's baptism was a very controversial baptism, you know. Jesus asked them, 'Is John's baptism of man or of God?' They were afraid to answer because they all had the Trinitarian baptism. Is that right? But Jesus was conscious He was talking about water baptism. Because John couldn't give Spirit baptism but he could give you the correct formula of water baptism that can bring you into condition to get Spirit baptism. But He knows He had to give you Spirit baptism, "The world wouldn't see Me, but you will see Me, I'll come to you. The Dove will appear to you. The Spirit of truth will lead you and guide you. I'll convict you. I'll bring you to a place to surrender. You will see the Lamb and identify with the Lamb and the Life of the Lamb will come back upon you because the Life of the Lamb is the Dove." He said, "We still remember that day, how the ministry of the Prophet messenger, the forerunner who had the spirit of Elijah, who came at the end of the Old Testament in that conjunction between the closing off of the Gentile Age and the introduction of the Messiah, the closing off of that Jewish Age, and he made this great announcement that he was looking for a Dove all of his life. And he said that he knew that that Dove would come one day because that Dove was going to confirm his ministry. That Dove was going to reveal the Word to him." And the Prophet was there in the wilderness preaching, 'a voice of one making a hi-way in the desert out there, to introduce the Messiah, the Great Headstone.' Oh my!

He said, 'And then, my father was in that service when he preached that night in Shreveport. Oh my! And he talked about the Dove coming down in the wilderness and how he saw the Dove and everything else. And Paul said, 'It sounds good. He is preaching nicely. He really was the prophet messenger. He really was the forerunner of the coming of the Lord. He really closed up

the Old Testament and introduced the fullness of the Word. He really looked for a Dove all the days of his life. He really went off the scene directly after the Dove came. It is true. It is great. It is wonderful. You have your facts correctly.” He said, “But did the Dove come to you?” He said, “Was the Dove supposed to come to me? I thought the Dove was sent to the prophet.” He said, ‘Is that what he says?’ He said, “He sent the Dove to others.” He said, “Father, let the Dove lead. There is a next message coming forth. There is a next part of the Word to be anointed.” He said, “I’ll ride this trail once more.”

He said, “We were just planning a tour to carry some of our friends. We made some friends in Ephesus, we were telling them the story about the Dove and they were interested to go up one of these days. We planned an excursion. We were now arranging some transport to take them up there to see where the Dove came down. We were going to show them. Because they all wanted to see this place and everything else, you know. And one was saying he wanted to get a piece of the rock, you know, where it was and he wanted to keep it for sentimental reasons. He was going to make a little; instead of cufflinks they would make a little brooch.” And Paul said, “All of that is nice but this Dove is the Holy Ghost. This Dove was God. This God Who confirmed the Prophet’s message; He came down in that form. This Dove is the anointing, the fullness of the Word that came to the Prophet. This Dove, came down to reveal that Word to the Prophet because the Prophet didn’t know the Word, ‘I knew Him not, but He that sent me came to me’. The, He, that sent him was the same Dove, ‘Behold, I send you Elijah.’ The, I that sent him is Revelation 1, the same Dove, the Seventh Angel, the heavenly One had come down with the Seventh Seal, the great Seal, the baptism of the Holy Spirit, the Seal that sealed you up and sealed the devil out. The Seal that made you a finished work and gave you eternal security, (Is that right?) and sealed you unto your destination. To show that you belong to Him, you can’t be lost, ownership.” He said, “This Dove we are talking about.”

He said, ‘Brother, you really shook me up. We were going so nicely in the Dove season. All of a sudden you come here, and you shook me up.’ I’m still talking about the Dove. It’s now I’m getting Lovey-dovey. It’s now I’m really getting my Dove self.

Do you get that? It's now we are getting the Spirit of the Dove. Do we see Who He is, what He has come for, what results He is going to bring in your life, how you are going to know you received this Dove, how you are going to be led by this Dove? How you are going to know, that this Dove empowers you and enables you to stay with the Word, and show your loyalty to your mate the revealed Word, that Satan doesn't punch a hole in your filter and bring some other disloyal thing in. This nature makes you feed only on grain. And you are going to carry the message whether they shoot you or not, (Hallelujah!) whether you get deeply wounded, whether you get badly bruised, your loyalty overpowers those other feelings and fears. And keeps you focused that you have to carry the message home. You have to finish your course. You have been entrusted with something. It had been tied to your feet and you are flying with it. Hallelujah!

And the Prophet tied the Second Fold of the Seventh Seal on the wings of the Dove. And there was a people flying with that Word tied to them, amen! Hallelujah! Going through hell, going through all the powers of darkness but they are going to finish their course with joy. And none of these things move them, *'because what shall separate them from the love of God that's in Christ Jesus'*.

Because when that Dove comes it brings supernatural atmosphere. That's a supernatural Dove. That is not just one of your little ground doves flying around here. 'And Heaven was opened, and out of Heaven coming down was this Dove'. It never flew off the Almond tree over here, no, no, no! Any tree He is flying off of is the Tree of Life and coming to the Bride Tree. Oh thank You, Lord! Any garden is this garden inside of here. The natural birds will fly out of those natural trees. But these trees here, the Dove will come in these trees, in this garden planted by the rivers of water, trees that are bringing forth their fruit in due season.

You will not find that Dove in a brier patch, no sir, supernatural atmosphere. Paul said, "Have you received the Seventh Dove since you believed?" They said unto him, "We have not so much heard whether there be a Seventh Dove. We know a Dove came out with John who baptized us. We are living under John's baptism. He is the prophet messenger for the age. I tell you, he

has fulfilled Malachi 4, part 1, ‘turn the hearts of the fathers to the children’. I tell you he had a special birth. I tell you, an angel announced that man’s birth. I tell you, from small God’s talking to that boy.” They said, “We have documents to prove it.” And Paul stood up there saying, “Yes, I used to be a Pharisee too.” He said, “Yes, I used to be a Pharisee too but I’m not a Pharisee anymore.” He said, “Yes, I believed in John too but I’ve seen what he introduced. I see what he declared when he saw the Dove.” He said, “This is the baptism of the Holy Ghost that’s coming. We are in that season now. This is not Moses’ time. We are not looking for a brass something.” He said, “No, this is not that season. This is not that season, where Moses’ is walking around, looking for a natural rock and drinking natural water. This is not that season where manna falls from the sky.” He said, “No, this One that came down, He is the Bread of Life. He is the real Rock and out of His innermost being flow, rivers of living water.” He says, “He is the real Light. It is not the little Light that’s flying about there and they’re following the Light, ‘Ooh the Pillar of Fire. I see the Pillar of Fire’.” He said, “Look in here and see Him in the Word now. Yet He said, ‘I am the Light of the world, he that doesn’t follow me is in darkness but he that receives me has the light of life.’” Oh my! He took the thing in a next level, why? Because they had to come up there to receive this Dove; they had to get off their little earth bound ideas to come up here to receive this Dove.

Then said, Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.

That’s the Word for the hour, the fullness of the Word, the Capstone Revelation, the Capstone ministry, the Son of Man, the Way, the Truth and the Life. That’s the real atonement, the Lamb of God.

When they heard this,

Oh my, they said, ‘Oh my goodness, thank God for this day.’ They said, “Thank God, for this day. You mean the Dove is going to come to me too? Thank God for this day. You mean to say, I, who was not in the meetings? You mean to say, some of us here went where John got baptized and saw the Dove Cove.” He said, “But you mean, those who are not here could get the Dove That

came down on Jesus?’ And the same way the Dove led Him and revealed the Word to Him and showed Him what part of the Word He was, the Dove was going to do that for me too?’ He said, “You can’t remember when He was preaching there in St John 15 when He said, “If I don’t go the Comforter will not come.” He said, “So when He really came off the scene, that was making a way for it to come back to the others now, who are called out now in the Second Exodus from Sadducees and Pharisees, out of Judaism to come into the baptism of the Holy Ghost which is to receive this Dove? You mean to say, when we come out in the Third Exodus out of denominationalism, a spiritual condition to come into the baptism of the Holy Ghost and then go to the theophany? You mean to say, we are going to get the same thing even though I was not in the Bethesda meetings, I have the books.” He said, “Even though I was not in the Galilee meetings, I have the books. In those days I didn’t even know that Elijah and the Son of Man was on the earth. I was not even there when the cycle returned, fifty days after the resurrection and the Dove appeared to others, I didn’t even know that! I’m now hearing it, but could we get the same Dove?”

Oh! We can have the same thing! He said, “We down in Galatia, we down in Corinth, we down in Ephesus, we are Gentiles.” He said, “Do you know what my father was? You know the life my mother lived; you mean we could have this?” He said, “It’s by election and calling. I know your father and mother but it is by election. God put your name on the Lamb’s Book of Life before the foundation of the world.” He said, “You didn’t start as far as God is concerned. That is your body but the real you, your name was in the Lamb’s Book of Life.” And when the Son of Man prayed and said, ‘I don’t pray for the world, but I pray for these who will believe through their Word’ in St John 17, he said, ‘You were right there included.’ Because He is going to send men with the Word and they will bring the Word to you. But that was just the same channel of the Dove in the Son of Man, coming down from one man to a many membered body and coming out of you to make you part of the same thing.” Oh that is so clear. That is the plan.

That Dove appeared in the conjunction between the Old Testament and the New Testament. That Dove appeared at the end of the Seventh Age and the closing out of the Gentile world which

was in darkness and the Jews getting ready to open back up for three and a half years that Dove came down; after the second crucifixion of the Son of Man that Dove came down. And the Sealing Angel, that Dove, was going to find those who were ordained to be part of that Bride and not be caught when Titus comes. They would be caught out of there before the slaughtering angels are let loose. Not one of them was caught in there.

Elijah did introduce the Redeemer. Elijah did see the Dove coming down, as a sign that the redemption message of grace was here, in the person of the Son of Man. Elijah was the Prophet Messenger. He was more than a prophet. He was the Messenger of the covenant. He was a prophet like Elijah. That's right. His job was to introduce the Messiah and he did. And the fullness of the Word was to come to him and it did.

And from the time that Dove appeared, John knew that one ministry had to fade out, and another part of the Word had to be anointed. John knew this fold was over, it had to fade out and another part had to be anointed. John said, "I must decrease now." He said, "We can't go on with this ministry anymore. We have to step into this next fold here now because that is where the Dove is going, the Dove has to lead." And the Dove was going to lead him to open up that part of the Word and he went and found where it was written in the book. Is that right? Oh my, my, my, my, my!

Are you sitting there actually thinking this is Newton's and Sylvia's son? When the Spirit of Truth comes He will bring you back to remembrance, teach you all things. He will show you things to come. He will take of My Own words. He will take My words that I used to say it, and say back My Own words. And when he says it back a certain way, it will open the thing to you. Because I sealed It by the way I said It. And by the way He speaks It, He will open It. And then you will know, 'That's the Dove.' And watch what's in the Dove's mouth, it will give you peace and comfort. Hallelujah! It will tell you, you are going to a promise land, going to a promise world. You are going to a place where there's no sickness, where there is no pain, where there is no sorrow, where there is no death, where you see the rainbow covenant standing there. Where the burnt sacrifice is to be offered and God displaying His Token and you go forth at the head of the race and all things under your feet in a new civilization.

I'm getting ready to close. I'm getting ready to close here now. This is not just about hearing. This is about receiving. Can't you understand? You sit down and enjoy services over the years, sitting, sitting, sitting, just like you like to hear a good musician hear good music. This is now for you to step into it and say, "I receive it. It is mine. I believe it. I surrender my life to it. I am walking in it."

Oh thank You, Lord! Let's give Him a handclap, this great mighty God, this great supernatural presence of this God among us, this Quickener and Revealer of the Word. Hallelujah! Oh thank You, Lord. My!

Oh John knew one ministry was fading out and another ministry was being ushered in and a few days after the Dove came Elijah had to go off the scene. Yes sir! Glory! And now another part of the Word was to be anointed, a fold that was lying in the Bible to come in continuity to the part that was identified. He promised, 'I'll ride this trail again.' It is He coming back into His people, **The Return of that Seventh Dove, a snow white Dove flew into my heart, saying, don't you worry my child.**

Oh thank You, Lord. Oh thank You! Hallelujah! Glory be to God in the Highest! We love You, Lord. We praise Your mighty Name, oh God. How great Thou art. How wonderful is Thy truth. How excellent is Thy Name, when it is going to be revealed and the scripture becomes plain, quickened, inspired. It looses the Spirit among the people. Oh God, may they receive the Holy Ghost. Let that Dove fly into every hungry heart. Saturate that soul in the Name of Jesus Christ. May You grant it, Lord. Hallelujah! My!

*And when Paul had laid his hands upon them,
the Holy Ghost (the Dove) came on them; and they
spake with tongues, and prophesied.*

And all the men were about twelve.

It wasn't a big group. Like the brother was telling us about the dream last night. There were some there that caught it. There were some there that caught it. They understood, 'I have heard by the hearing of my ear'. But the inspiration struck them on a clear day. They heard the Thunders thunder and they rose off their high places and said, 'I have heard with the hearing of my ear but now my eyes see.' The invisible vision began to become visible. Their

faith began to get anointed and inspired. Do you know why? They saw the inspiration strike Job. And they saw Job get an utterance that was from above. Oh my. And he said, “Brother Branham, when you spoke you weren’t guessing. All men understood what you were saying.”

Look at Jesus, the Son of Man, He looked in the scriptures, He saw that that Dove Who came to Him and led Him and guided Him to all the Word that was allotted for His age. He knew when it was Isaiah 61. He knew when it was Isaiah 53. He knew back there, when it was Isaiah 7. He knew over here when it was Isaiah 53. He knew when it was Psalms 22 on the cross. He knew when it was Psalms 16:10. That Dove had led Him. He knew this Passover He must steadfastly set His face towards Jerusalem; it needs be, pass through Jericho to go into Jerusalem. He knew He was in the rhythm of the symphony because He was the Word on the outside of the Bible, looking back at the Word in the Bible.

And His faith was leading Him to quicken that Word because that Dove was speaking to Him on the inside showing Him and guiding Him. That’s why He said, “It will guide you into truth.” Because He knew It guided Him. He could tell them, ‘It would reprove the world of sin’, because He knew It made Him reprove the world of sin. He said, ‘and it will bring you to righteousness’. He knew it was going to do that because He knew He was coming to die, so that they didn’t have to try to live by the righteousness of the law. It was going to be an imputed righteousness because the blood was coming that could cleanse them. Watch friends, watch.

And He knew it was a little group of the true seed called out under His message. Did Jesus know that? ‘I call my sheep by their names.’ He said, ‘And there had to be one shepherd and one fold’. And when He said, ‘Judea and Samaria and to the uttermost parts,’ He was laying out the plan. He was speaking with an intelligence because they started in Jerusalem and Judea, then they went to Samaria.

And then with Paul it came by prophecy, “Separate Saul and Barnabas to go out into the uttermost part of the world.” That was the plan for the age. That was the plan for the age because now, they were going among the Gentiles because the Jews rejected the message. It was going to happen, so He had one to become a Gentile, He changed his Jewish name from Saul to Paul. He

became a light to the Gentiles, a chosen vessel to bear His Name. When it pleased God Who separated him from his mother's womb, that Pharisee church, to reveal His Son in Him that he might preach Him to the Gentiles. A dispensation of the grace of God coming years after, all of those who walked with the message, opening, inspiring, the same Dove came back, the Pillar of Fire, the Logos. That Dove came back, not the form that was at the Jordan, the One from Heaven. Not the form that was at the Jordan, the One from Heaven came back on the road to Damascus.

The One that Moses met in the wilderness, when that Dove met the Eagle on the mountain, when the Dove landed in the bush, an amber-fired Dove, Who changed into a Man talking to Moses, Who came as an Angel, Who came as a Whirlwind in a Cloud.

That same Dove that came to Elijah on the mountain where the Dove and the eagle united on the mountain. In a day like when Ahab and Jezebel were in a union, the Dove came on the mountain. In a day when God's people were shut up in slavery to a system, the devil had them chained up there as slaves, where they couldn't worship God; the Dove came unto the eagle on the mountain. Elijah went out there on that mountain and while he was on that mountain top up in Horeb, do you know what happened? That Dove dropped down. And that Dove put him to the test to see what he would follow. And there was a great noise and shaking, and the eagle could see through that noise and shaking. That noise was empty. A kind of fire came down there, a zigzag fire and that eagle watched that fire and knew something was wrong about that. All kinds of winds started to shake the place. He looked at those winds, that is not the real wind. That is strange winds, winds of doctrine, false doctrine. But then he heard a little Voice began to coo, a still small Voice, 'coo, coo, coo,' going 'coo, coo', and Elijah wrapped himself in the mantle to follow that tender little Voice on the mountain top.

Look at Abraham that Dove led him into testing on the mountain top. But that eagle was no hawk, he went way up into Moriah to offer his only begotten son, his only beloved son, the one he loved. Because Abram had Ishmael but Abraham had Isaac. Hallelujah! And he showed he was willing to go all the way. He had already shown it. He had circumcision on the eighth day. Do you understand? But he had faith in Jehovah Jireh. He

said, "The lad and I will go and come back again." He said, "Daddy, where is the Ram going to come from?" He said, "Don't be afraid. Don't even think about that. He is a Creator, son." He said, "But daddy, it is four inch high grass up here. Where is it going to come from?" He said, "God will create it and put it there. He will provide Himself a ram for a sacrifice, son."

When that Dove comes into your life, friends, all these kinds of strange things don't bother you. When you see that Dove there and you feel that presence on that mountain, there is something in you that draws you, "I want to be closer drawn to you."

And Moses was coming and when he reached a certain place, He said, "Take off your shoes, this is Dove territory. You can't come in here anyhow, the Dove is gentle. The Dove is meek. Fools can't walk in here with hob nailed shoes where angels fear to tread. Come softly like Ruth, come softly. And he took off his shoes and he came down.

The Dove lead eagle, Dove leading eagle, Dove leading eagle. Eagle getting up on the mountain top where the Dove comes down where there is union, holy union, invisible union, leading them in the fulfilling of the Word. Revealing the plan for their lives, for the age they are living in, showing them the purpose why they were born, how God preserved their lives and led them, guided them up to that very hour.

He has guided you down through your life. From birth He watched over you. He arranged your conception, the night you were going to conceive in your mother's womb, he arranged all of that. He preserved you for nine months. He arranged your birth. He watched over your birth. He came down through life with you. The devil tried to take your life different times but He stood between you and death. He is moving you up, why? Your life is written in the Bible. He was going to bring you to a place one day, where He will tear away the veils of misunderstanding and confusion from your mind and let you see Him in reality, so that your heart and your mind could begin to understand that this God knew you! Like He told Jeremiah, "Before you were formed in your mother's womb I knew you. I sanctified you. I ordained you to be a prophet over the nations and today I set you. And today I set you in your place." Your life is not some haphazard thing; you did not end up here by chance. Dove leading eagle. Dove

anointing eagle. Dove doing greater works through eagle. Dove giving eagle rapturing faith; Dove reproving the world of sin through eagle. Dove guiding eagle into all truth. *'He has come back for the honest in heart, who lay down their lives willingly sacrifice'*. Willingly sacrifice, a burnt sacrifice, a burnt sacrifice. Oh God, I'm closing, my!

I had something I want to strike. Where can I find it? Right here, praise God. This baptism of the Holy Ghost and fire is a necessity in this hour; is a necessity in this hour. That's right. It's a necessity. You must have it. For without that Dove, without that covenant sign on display, death is sure to strike. True identification with the slain Lamb brings back the Life of the Lamb upon the believer. It shows that you had been obedient to the Word of the Prophet. Is showed, when the Dove comes back, the Dove shows that you obeyed the Word of the Prophet. No Dove and you say, "I have been with the Word." Check yourself a little closer. Full obedience to the whole Word entitles you to the Token. God gave to Holy Ghost to them that obey Him, 'If you love Me, you will obey My commandments.'

Oh my, that baptism of the Holy Ghost, that coming of the Dove is the promise of this hour. This is God's great promise. It is typed all through the Bible. When Abraham received circumcision that was a type of that Dove coming. Because that Dove bring you to separation. Circumcision cuts away the flesh. That flesh was the old weasel inside of you, that old nature that wanted to feed on the things of Sodom. But you are not going into Sodom that is for Lot. You are going into change, new body. So El Shaddai comes and cuts away that on the eighth day, new creation, new birth on the eighth day. Is that right?

Joshua crossing into Canaan was the coming of the Dove. Why? Because the Ark had destroyed the river of death, the Ark in the midst of Jordan was Christ on the cross, destroying death's power and opening a way to bring a called out people into a new land to live. Not as slaves as they were in Egypt but here with all things under their feet. Do you get that?

Rehab with the token in the hour of judgment had that thin red line, that straight and narrow way hanging on the window, the scarlet thread, the sign of atonement for sin. She, who was a leper, is that right? Leprosy is sin.

Samson received a return of dynamic power, he grieved the Dove away. He went into false union in Pergamos with Jezebel. Is that right? Got his locks shaved off in Thyatira, came under the control of that system and was grinding in the prison house. Amen! But he was ordained to come out of the prison house like Luther. And like Wesley, began to walk. And like the Pentecostals come, but then what was going to happen? There was of necessity a return of dynamic power at the end of the Pentecostal Age (Is that right?) to bring a restoration, oh my!

Gideon – Is Samson a type of the Bride? Is Rehab a type of the Bride? Is Abraham a type of the Bride? They all came into the promise. It's a necessity. Is Elisha a type of the Bride? He was following John, the Spirit of Elijah. He was following Elijah, is that right? Oh my, He came down at the Jordan. He came down at the Jordan. Did the Dove come down at the Jordan? Did He get a double portion of the Spirit? Oh think my friends, think.

Look at David. Was David a type of the Bride? Was he the eighth son of Jesse? Was he called by a prophet? Was he anointed by a prophet? Was he placed by a prophet? When that Dove came upon him that Dove revealed to him there is power in music. That Dove made his hands strong for war. That Dove made him a straight shot. Is that right? Oh, I tell you. He had a guiding influence. He waited to hear the sound of the Dove in the mulberry tree before he went on. That is right?

Isaiah who went with the fullness of the Word, was he cleansed by fire after confession? Did he get cleansed? Was he commissioned to carry the fullness of the Word? That's right, friends.

So then, you see we are at the time when this promise of the baptism of the Holy Spirit to the Church in the last days must be here. Have you received that Holy Spirit? Have you received that Holy Spirit of promise after you heard the Word of truth? You say, "Brother Vin, you are preaching the Word of truth. This is the Word of truth." Then after you have heard the Word of truth, if this is the Word of truth and you have been hearing it, have you been mixing it with faith? After you've heard the Word of Truth, you were sealed with the Spirit of promise. If this is Spirit of truth here, this morning, bringing the Word of Truth, bringing it back to remembrance, showing you what Elijah said, showing you what

the Son of Man said, showing you it was His plan just like He dealt with Alpha He will deal with Omega. When He came in the corporal body Alpha followed. When He came in flesh Omega followed. Is that right? Same plan, same kind of people, same kind of faith, turning the heart of the children back to the faith of the fathers at the end of the Old Testament, at the end of the New Testament, same thing.

Look at Ruth. She never entered into rest when she believed but after she believed. When she believed she had to go and labour to enter into rest. Do you get that? She made a clean cut decision. She never entered into rest when she believed. She said, 'Where thou goest I will go. Your people shall be my people, your God, my God.' But she had no rest yet. In chapter 3, Naomi said, "Shall I not seek rest for you?" Do you get that? After she believed she laboured to enter into rest.

Elisha followed Elijah who waved the mantle over him. He believed in his calling, he followed on. Nothing could turn him back. "Stay at Gilgal." "No". "Stay at Bethel." "No." "Stay at Jericho." "No, I want a double portion of what you have." After he believed he followed. After he believed he followed. He believed and slew his oxen but he didn't have it as yet. But he followed on, proving he was willing to go all the way. And when he proved he was willing to go all the way down to Jordan, he got it. Is that right? Because that Dove was leading the eagle Elijah and he was a follower that came out of that Jezebel system and these things, as one of those seven thousand who didn't bow their knees after seeing Elijah the prophet. When he saw that prophet on Mt Carmel in that great showdown, he got faith. Watch. It was after he crossed over Jordan he got the Spirit.

Do you know what the problem is today? The Prophet says, "Many people start off and say, 'I believe. I believe.'" He said, "You made a decision and you get a good feeling and you think that's the Holy Spirit. You start to get sanctified and your feeling gets better and you say, 'I got it.'" He said, "No, no, that's a new heart and a new Spirit. That's what you got. New spirits and new hearts make you think differently. New Spirit makes you feel differently."

Look at Gideon. He had to obey the Word of the angel. And after he offered the burnt sacrifice, he was sitting down there and

not obeying all that the prophet said. But wanted to see all the miracles, **If God be with us, where are all the miracles?** The Prophet preached the message and went off the scene. And when did the angel come to him? At the time of threshing between reaping and garnering, when those three united powers like an army of locusts were devouring the earth at harvest time.

But the promise of the Dove was supposed to come back, for a second ride, for a ministry of the sword of the Lord. Are we promised a ministry of the sword of the Lord? Are we in the time of threshing between reaping and garnering? Is that the time Ruth got the rest? She had believed. She had acted on hearing the Word and recognizing it to be the truth, and started to walk and follow and even entered into labouring and still had no rest. She had blessing, sure, but no rest. She had blessing but no union, had blessing but can't claim to be wife, know who Boaz is, know who the chief reaper is, know who Naomi is!

When that Dove came after he offered the burnt sacrifice, after he put the head on the altar, after he washed the inwards with water and put it down, after he washed the feet and put it down. He said, 'I will not walk in that way anymore. I am not walking in my own understanding anymore. I'm laying down my whole head, all my own thoughts that exalt itself, that makes me see a way right in my own eyes, I'm putting that down. I'm not leaning on my own understanding anymore. That is going on the altar. I'm washing my inwards. I don't want to desire what God says is not for me.' Do you get what I'm saying?

Burnt Offering, do you remember the message? Lay your head lay your feet. Your head speaks of your own thoughts. Your feet speak of your walk. Your inwards, speak of your affection and your desires, and the fat your strength; the choicest and best parts, 'Love the Lord with all your heart, all your mind, all your soul and all your strength.' They offered everything in their burnt sacrifice. It was reduced to ashes and went up before God. In the Hebrews it says, 'Ola' as a sweet smelling savour. And God would smell it and say, "Um, this is my beloved son. This is my beloved daughter. They are holding back nothing from me. This is unreserved consecration." Their time of consecration isn't just some half-way thing. They understand when God says consecration. It's a complete consecration. They are not asking

God to bless upon sin. Their thinking is filtered. They don't dishonour God that way. A lot of people have a lot of things they don't want to put in the fire and are asking God to bless on top of that, 'deceiving themselves and being deceived' II Timothy 3. Oh my!

I know it is a little rough but it's not me. The same Spirit that said that is saying all the nice parts too. Do you know why? He doesn't want you to be lost. Because you could be lost, you could be right in church and lost without the Holy Ghost because 'he that has not the Spirit of Christ is none of His.' You'll go through the tribulation. But the Bride is a special class ordained to become the Word in their age, to manifest the Word not just to come to church. The Dove comes to them, the Dove that was in the Son of Man, the Dove that confirmed the Prophet's message, the Dove that came down and identified His Son placed positionally, 'this is my beloved Son'. That same Dove came back into the ones called out under the ministry of Elijah who revealed the Son of Man and continues the ministry into the next fold into the further part of the Word. That is what the Dove is given for. To finish the work, to continue this very same work, making you a co-worker to finish the plan of redemption; and by and through the members of the Bride He will finish it.

Because when Revelation 10, 8 to 11 finishes, then it is Revelation 11, it goes to Jews. The angel said, "Time shall be no more. He that is filthy is filthy still. He that is righteous is righteous still." Because if that is the Holy Spirit and you harden your heart and you refuse that, you reject God. That's right. Because the Spirit of the Bride is saying the same thing the Spirit said through the prophet. And check what the Spirit is saying and check what the Prophet says. If it is a different thing throw it in the garbage. But if it is God's Word then have discernment of Spirit and discern the Body. Because half of the sickness, the reason you don't get healed; half of the sickness in the church, the reason they don't get healed is because people sit down there with irreverence and bad attitude, with a spirit of rebellion and stubbornness, 'for this cause, not discerning the body, many and weak and sick and asleep.' That kind of sickness is judgment upon you. Because why? If you had judged yourselves you would not

be judged. But when you don't judge yourselves, you are condemned with the world; 1st. Corinthians 11.

When the Prophet came and he went out there, it was the same thing. Pentecostals who were rejecting the Word wanted to be healed, not knowing the Holy Ghost. You have to be identified with the Word for the blessing to come on you. You don't reject the Word to get the blessing. You are asking God to bless over sin. The Word comes to clean you. You are washed with the washing of the water of the Word. The Word brings you through the thinking man's filter to get in condition to receive the blessing. Don't get tied up with church, come through the Word. Know your God. Know your God, the Bible, not your little idol in your mind.

That sounds like the Holy Spirit to me. That Word is too straight, too clear. *'Whatever is light doth reprove and make manifest'*. When the Spirit comes what does He do? Condemn the world of sin; reprove them of righteousness. Why? They didn't believe on Him. Who was He? The Word. Which Word? The One Elijah revealed. The One the Dove came down on to confirm the message, redemption message of grace. See, it is not little baby ideas, friends.

After Gideon believed and offered everything, his head, his fat, his inwards, he entered into a ministry of the sword of the Lord, not when he believed, not when he believed. **Have you received this Seventh Dove since you believed?** He has returned. He is visiting many. He is proving His Word by believers. The Son of Man knew that the Dove that confirmed John's message, this Dove that was doing the mighty works through him, this Dove which He referred to as another Comforter, as the Guide, as the Spirit of Truth was going to return and indwell the elect and enable them to fulfill another part of the Word, a further part of the Word for that hour, the next fold of the message. It would be the same Dove in them riding that trail.

That very Dove that led Him all His life and which indwelled Him in the last three and a half years, that very Dove, Jesus knew according to the scriptures, that He had to be taken off the scene but His message was going to continue on in the elected group, "If I don't go, the Dove that came to Me, the Comforter, the Spirit of Truth, the Guide, Who indwelled Me especially in the last three

and a half years when He came down at the Jordan, but Who led Me all My life was going to come back in a many membered body.”

God be praised. Let’s stand to our feet. What a time, friends! Can you receive that today? Blessed are they that hunger and thirst.

Next couple days – on Wednesday we have the saints from Tobago. They heard about us having consecration meetings. Brother Melville has been over there preaching as well. They want to come over. They asked. Yesterday Brother Dion and they called. They faxed some names and they’re asking for some accommodation. I did not plan to let them come. When the brother asked me, I said, ‘When I realized it was Wednesday, Thursday and Friday so that would upset people from their jobs. It is not on a weekend. That is why I didn’t want to say come over.’ You know you use your pastoral influence to say, ‘come over’ then the people feel compelled and under a burden to come. But then they themselves now say, “No, we heard it. We are going through the same thing and we are longing for the same thing too.” So I said, “Okay, I’m sure the people are going to open a door or two. And those who want to come in, they will have a place for you.” So if the brothers call you, and you don’t wait for them to call you, you just volunteer and say, “I’ll take two. I’ll take one. I’ll take a couple.” See the deacons after service. Would you do that? Please, you know the few of them that want to come.

They called from Grenada yesterday too. They said, “What a time we are having over here! We went up to the people and we asked them, “Can we have this place to use from about one until maybe for about three or four hours. We would like to use it for prayer during this season? They talked to them and God granted them favour. They said, ‘You can have the place.’

So they got up, they started there, went out to Carriacou. We had a case out there for some months now. One of Sister Jemma’s daughters left home but the sister there, believing, was here in the convention, hanging in, believing God, a real believer. Brother Cyril and they went; even Brother Jeremiah began to talk to the people. A couple months ago, Sister Janice offered them to have her place there, that they could go and have meetings. She has a little place there. So they get there and they began to talk to a few

more people and things began to happen. The Holy Spirit moved in such a way. Brother Cyril and they began to talk to the young lady. Read the Word to her, showed her certain things, the time we are living in and what God promised. She fell on her face and began to repent and cry out to God, reconciled back to the home, began to testify.

Out in St Vincent, Brother Elijah and they were able to go over to St Kitts through some little business. Stayed there with the saints there having services, couple people wanted to come around. Sister Elverna called this morning, couple of the saints there, somebody they have been talking to who have not yet been baptized is very interested from the police barracks and also her nephew, and they want to come for the meetings. And it is something, from the time they heard prayer here, she said, she was away on her business, came back and heard that we were in prayer, hearing the messages. She told sister Morvette and they, ‘Why don’t we go down on evenings after work to spend an hour or two in prayer.’ And then they started to go down and pray. Nobody told them to do this but from the time they heard, in their hearts it shows the believers are sensing something. Like the birds flew out of the wall, like the cows moved away, like when the Tsunami was coming because they live in another sense.

Believers don’t live in five senses. Believers live in the super sense. They look to the things that are not seen, the unseen. They walk by faith and not by sight. Faith is revelation where they have a channel, a receiving set, where God really transmits the Word. They can catch it. Something in their hearts and bear witness to the Holy Spirit. When the Spirit is speaking through the Word, they see it and identify with it. This is what’s happening, friends. Recognize, get serious with God. This is not about Third Exodus Assembly now. This is the names in the book. This is the people, the elect that are born on the earth in the last days that are called out, have been looking. And when it is going, it is not Third Exodus Assembly going up; it is the names in the book. Would to God that the whole assembly goes up, that’s my desire. That not one would be lost, even our animals would go with us. Would to God that He gives us all that, but that is not my lot to decide who goes who does not go. That is already decided. But the people who are going will have the evidence in their lives, showing it

right here in this hour. Their lives would be testifying like Enoch, like Elijah because God is showing pictures of people in the Bible that was going. God is showing pictures of people in the Bible who had the Token in the hour of judgment, how they were and how they came into it. Then we have the same to match those scriptures and see if we are moving in the same stream, if that's our type. If that's your type, you can't beat your type. You are ordained to catch that faith because those scriptures will jump out of the Bible.

Look how much of it I gave you this morning, right here. If you have any bedding ground for faith you'll catch that this morning like that. Think of it. Believe Him. Be willing to empty out. Be willing to let go and let God. Be sincere as you search your own heart, this morning. Look deeply inside. Forget the person who is next to you. Forget who is watching. Forget your status and your image. That doesn't mean anything. In this case here, it is your soul before God in the presence of God after the Word of God has gone forth. And I am sure that every one of us who has a little experience with God knows that's the Word that has gone forth, this morning, very clearly.

The Spirit spoke expressly, very definitively here, this morning, so clear and in continuity to our times of consecration. On Wednesday, Thursday and Friday, we come into the meetings. On Monday and Tuesday, this evening we still have time to pray before God. But here and this moment, maybe our last preaching service before Wednesday, we have the opportunity, 'today if you hear His Voice, harden not your hearts'. Open your heart to receive the Holy Spirit.

Let's sing that, 'Come into my Heart', softly sweetly, sincerely, meaningfully with faith. Don't ask Him to come into a heart filled with all kinds of things of the world. Empty it first. Empty it first before you ask Him to come in. Don't insult Him. Don't dishonour our Lord Jesus. Show Him that you have the highest regard for Him. Show Him that you reverence Him. Show Him that you cannot ask any uncomely thing of Him. You want to give Him your best. You don't want to give Him second best and third best. You want Him to be your first Love. He didn't say, 'get back to your second love' but get back to your first Love'. Anybody Who has an experience with Jesus Christ, Jesus Christ is

their first Love. He is the first Love because everything fades away when you've come to know Him. He becomes the foundation upon which that new creation is built. Any man in Christ has become a new creature, old things are passed away and all things become new. 'Come into my Heart', before we sing that, let me just say a word of prayer right here. The service is not going to close here but I just feel led to pray right here first.

Our gracious Father, such a stirring Word has gone forth from Your sacred desk, today. Light shining upon our lives, shining upon the scriptures, the Spirit of God making the truth plain, so that we can see what the Word says, what the plan for this hour is, what the Bride must be to match that Word and watch that Word being interpreted in her, to fulfill these things that You have promised.

As the Light shines upon us and we examine ourselves in the Light of the Word, not looking at ourselves through our own concept or self estimation but looking through the eyes, the prophetic eyes of the Word, search us, oh God, and know our hearts today. Try us, oh Saviour and know our thoughts we pray. See if there be some wicked way in us. Cleanse us from everything and set us free.

We humble ourselves under our mighty hands. Take away all rebellion and all stubbornness, all resistance to the Holy Spirit. Only the uncircumcised resist the Holy Ghost. God, make us to be circumcised. Break every fetter and every chain, oh God. Take away the stony heart. Take away that old spirit, Lord, You said, 'I'll give you a new heart and I'll give you a new Spirit and I will put My Spirit.' Many have received a new heart and a new spirit but when you put your Spirit in your Son, You came down in the form of a Dove, indwelled Him, oh God. That same Spirit came back in the Apostles and the people took note that they had been with Jesus. The same Life He lived through the first one, the one man scripture; He lived through the many membered body. You are still the same. These things were given for examples. They are a pattern of the scripture of what is happening in this very hour.

Dear Lord Jesus, may Your great grace, You dear God, Who knows every one of us standing here and You have a plan for our lives, we stand here under the effects of the message, this morning,
THE RETURN OF THE SEVENTH DOVE; Have You

received the Holy Ghost, that Seventh Dove since You believed?, knowing that after believing, after hearing and believing comes the sealing of that Seventh Dove.

Bring every heart into that condition, Father. If there are things hindering us today, showing that there is an unwillingness in our lives to go on, we have found things that begin to captivate us, hold our attention, stop us short, becoming entangled in the affairs of this life, putting our trust in temporal things, tear it away from us, today. Let us lift our eyes to another horizon. Let us lift our eyes, dear God, and look to the unseen today because we know the end of the world is at hand.

And while it is called today, if we would hear Your Voice, may we not harden our hearts. But may we open our hearts and invite You into our hearts, dear God. Let this Dove find a nature that It can come down into. Create such a hunger and thirst in the hearts of your children, in every heart, my heart. We all will be so filled with You, Lord, till every fiber of our being is so full of the Holy Spirit so that every move that we make reflect you. May You grant that, Father. We sincerely ask these things, today.

Even the strangers and the visitors, they may only understand a church life but God by the witness of Your Spirit, help them to break through into those realms of the Spirit. God, where they could become sensitive to Your divine presence, the angels of God, the unseen world that is here with us. God, let their theophanies draw close and bring such a charge of faith, a lift of faith, deep calling unto deep, that perfection drawing, oh God, through the souls of Your elected seed, Father.

They that are not elect, we know dear God; they will not have anything to respond to this. They might try to get emotionally worked up in their minds or they might just be indifferent because it is not for them. There is nothing in them to be reborn. But those that are Your seed, the Holy Ghost comes to find them and quicken them. That Dove in coming down, knew who He had to descend upon. It didn't just come on anyone at the Jordan or in the upper room. It was those who could hear. You had given them an ear to hear. You had given them a heart to believe. And you had given them faith to act upon it and then you followed. You are still the same, Father. Let it come down through the same channel again.

In the Name of Jesus Christ, we pray and we ask these things today, for Your glory, amen.

Come into my heart,

Come into my heart,

Come into my heart,

(Come and take up Your abode, oh Spirit of God. Come Holy Spirit. Flutter down today. Let us feel those great wings of that snow white Dove fluttering, coming in)

...today.

(Fly into that heart that is inviting You in, Lord, that is making place for you to come and take up your residence, is making their heart a throne for You. That You might come into that control tower and control that life. Control it to Your Word. Lift your hands as a sign of surrender, a sign that You are yielding to Him. He hears a sincere prayer. He sees a hungry heart. He knows the person that means it from the bottom of their heart. He knows every thought. He knows the exact condition of every heart. He knows how intense our desire is for Him to come in. None of us can force Him. He will come where He sees that heart really means it. It's not pretense. They are hungering for Him. It's their life. It means everything to them. They want Him to really have control of their lives. Oh Come in... Brother Bishop comes.)

Come in today.

He sees the faith. If you are going to come up here, come because you mean it from the bottom of your heart. Please don't come if you know you don't have enough faith and you are not believing and you are not ready for this. You could remain right there in your seats and cry out to God and confess your sins. But if you know you are willing to let go everything. And those seeking that baptism of the Holy Spirit, we can pray with you. Those seeking healing, take the initiative and say you are here for healing because we are just going to be praying for people who are seeking the Holy Spirit.

(Brother Vin and the brothers pray for the saints at the altar)

