

---

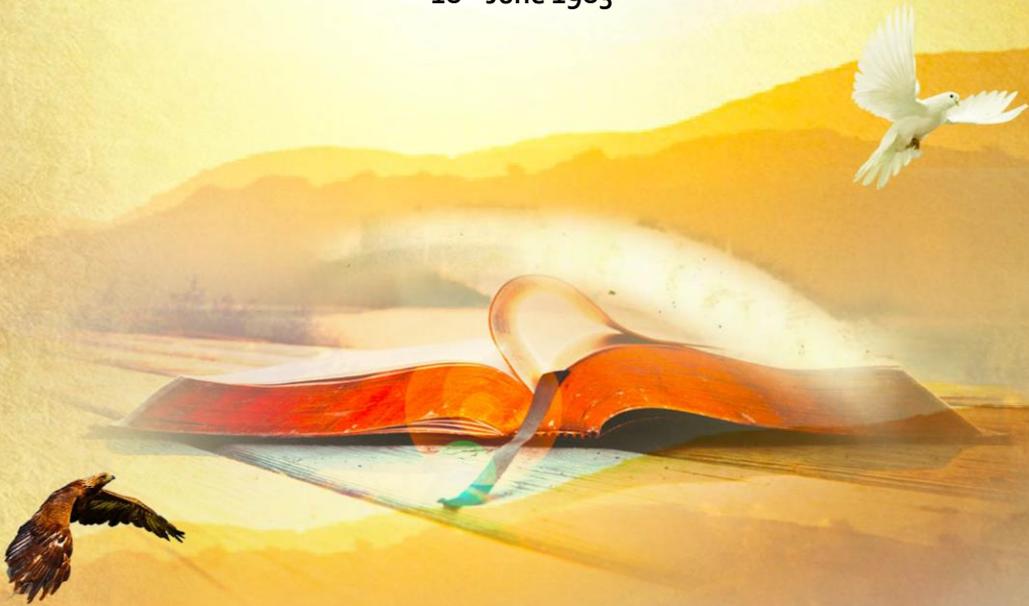
Third Exodus Assembly

---

# Apocalypse Pt.2

*Finding Where The Seven  
Thunders Are Written.*

18<sup>th</sup> June 1983



Vin A. Dayal



---

Third Exodus Assembly

---

## **Apocalypse Pt.2**

*Finding Where The Seven Thunders Are Written.*

18<sup>th</sup> June 1983

TRINIDAD

---

Bro. Vin A. Dayal

---



## Excerpt

So, notice tonight what we are saying. What is the Secret? To find '*where*'. The Secret didn't not lay so much in what the Seven Thunders said, but it laid in *where* it is written. Because *where* it is laid and *where* it is written, we will know exactly when the Lord came. We will see that the greatest event of all time, the greatest Message of all messages, is when it began to unfold right there. Amen. Because when those Seals are being revealed, then we know, He has left the Father's Throne, amen; He is here on the earth. Because Seven Thunders uttered from the earth; not from Heaven. So then, Messiah has to be on the earth. Amen. But then, we have to find *where* it is written.

Then we find out, that was why the Seven Trumpets had to be preached Supernaturally, because Revelation 10, the Seventh Seal, was preached Supernaturally, also. So, the Coming of the Lord was preached Supernaturally when the Trumpets were preached Supernaturally, because it is between the Sixth and Seventh Trumpet. Amen. And then, Bro. Branham couldn't go any further, because if he had gone any further, he would have given away the secret.

But the Holy Spirit has been moving around the earth, Quickening the Seed that has Life - Quickening their minds to the promise, and Quickening their lives to the Age, and taking us up into the Mystery of the Seventh Seal, where we see that one fold has already taken place, and it has unfolded into something else. [Page 60]

Apocalypse Pt.2  
18<sup>th</sup> June 1983



## **APOCALYPSE PT.2**

*Finding Where The Seven Thunders Are Written.*

MORUGA, TRINIDAD  
SATURDAY 18<sup>TH</sup> JUNE 1983

**BRO. VIN A. DAYAL**

Shall we bow our heads and close our eyes for a word of prayer?

Our precious Lord Jesus, how thankful we are in our hearts tonight, Lord, to be in Your Presence another time; to gather together like this where we can fellowship around Your Word. Lord, to know in this Hour that so many tables are filled up with vomit, but Jesus has a Table spread where the saints of God are fed, and Lord, we can come and sit around this Table that is spread with a Seven-course Menu, tonight, where we can be fed upon the spiritual Vitamins of Your Word.

Heavenly Father, I pray tonight that the Holy Spirit will break the Bread of Life; feed every hungry heart, Father. May out of the Throne of God flow that River, clear as crystal, oh God, and may he that is athirst come and drink of that Living Water.

Bless our gathering tonight. Bless each and everyone that is here, Father. Bless Your servant here, in a special way, and Lord, may You get honor and glory. May Jesus Christ be seen and may Your Presence be felt in every heart. Meet every need that is amongst us. Oh God, just have Your way amongst us, Lord. We commit this service into Your hands, for it is for Your honor and for Your glory that we have it. For we ask it in Jesus' precious Name, amen and amen.

Can we turn to our Bibles tonight? I would like to pick up Revelation 10 again, and St. Luke Chapter 2.

Amen. We are glad to have Bro. Joe with us tonight, again. I'm reading from Revelation 10. I just want to take it a different way, tonight.

*<sup>1</sup> And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as [though] it were the sun, and his feet [like] pillars of fire:*

*<sup>2</sup> And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,*

*<sup>3</sup> And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.*

*<sup>4</sup> And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.*

Now, we just read that It said, "They uttered their voices." And He said, "Seal up the things that the Seven Thunders uttered," which were the voices. Amen.

*<sup>5</sup> And the angel [whom] I saw stand upon the sea and upon the earth lifted up his hand to heaven,*

*<sup>6</sup> And sware by him that liveth for ever and ever, who created heaven, and the things that [are in it], and the earth, and the things that [are in it], and the sea, and the things which are [in it], that there should be time no longer:*

*<sup>7</sup> But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.*

Now, before you turn, I just want you to observe something here. If you will observe in your Bible, Revelation Chapter 9, verses 13-21 is the Sixth Trumpet, and Revelation 11:15-19 is the Seventh Trumpet. So, if you noticed, Revelation 10 is placed between the Sixth and Seventh Trumpet of the Bible. I want to emphasize that tonight. Last night we were speaking more about the open Book and the closed Book, but tonight I want to emphasize 'where' it is placed in the Book of Revelation – between the Sixth and Seventh Trumpets, right here.

Also, St. Luke's gospel, Chapter 2, reading from verse 8.

*8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.*

*9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shone round about them: and they were sore afraid.*

*10 And the angel said unto them, Fear not: for, behold, I bring you good tidings of great joy, which shall be to all people.*

Every kindred, nation, tongue; tribe.

*11 For unto you is born this day in the city of David a Saviour, [who] is Christ the Lord.*

*12 And this shall be a sign unto you; Ye shall find the babe wrapped in swaddling clothes, lying in a manger.*

*13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,*

*14 Glory to God in the highest, and on earth peace, good will toward men.*

*15 And it came to pass, as the angels were gone away from them into heaven,*

*the shepherds said one to another, Let us now go even unto Bethlehem...*

Because He said, "The city of David."

*...and see this thing which is come to pass, which the Lord hath made known unto us.*

*<sup>16</sup> And they came with haste, and found Mary, and Joseph, and the babe lying in a manger.*

*<sup>17</sup> And when they had seen it, they made known abroad the saying which was told them concerning this child.*

*<sup>18</sup> And all they that heard it wondered at those things which were told them by the shepherds.*

*<sup>19</sup> But Mary kept all these things, and pondered them in her heart.*

*<sup>20</sup> And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.*

Let us bow our heads one more time.

Heavenly Father, Lord, we pray tonight that You would just bless the Word to our hearts. Keep our thoughts, Lord God, in the line of Your Spirit tonight, where You desire to lead us in the Word, that through Your Word, we might be illuminated and, Lord God, our faith can be raised into a higher bracket than what we have, Father, so that Lord, we can come unto a Perfect Faith.

The Prophet told us, the Rapture cannot come until the Church comes to that perfection; that is what is keeping it back. But Lord God, the Holy Spirit is here to perfect what is lacking in our faith, and we pray, dear God, that through the preaching of the Word, it brings that Faith to a ripened Faith. Grant it, Lord. We pray and we ask it in Jesus' precious Name, tonight, with thanksgiving, amen.

You may have your seats.

I want to welcome everyone again in the house of the Lord, and we are so grateful in our hearts to be gathered together like this, because we were told by the Prophet that one of these days this opportunity will be taken away from us. And, you know, it is such a wonderful time to be gathered together because we are being gathered according to a promise in the Word, that, "Where two or three are gathered together, there I will be in the midst." Amen.

Bro. Branham said that the Seven Thunders would gather the Bride. And the Scripture that comes to my heart, in Genesis 49, it says that Shiloh is going to come and unto Him shall the gathering of the people be. We know Shiloh is the Lord Jesus Christ Himself – the One Who will come to Judah and is going to reign upon the face of the earth. And we know, His Bride, His redeemed subjects are being gathered together, and we believe that we are part of that great ransomed Church of God tonight, that is saved to sin no more.

You know, when the Seven-sealed Book was open, the Bible said, "Out of every kindred, nation and tongue, and tribe, and people, they were singing a new song: 'Thou art worthy.'" [Revelation 5:9 -Ed.] Amen. And to know that Bro. Branham saw that Bride coming from around the world, out of every nation, (amen,) the Royal Seed of Abraham, marching '*Onward Christian Soldiers*', and then all of a sudden, it began to go straight up into the air, straight up into Glory. I believe as we keep walking in the Word, one of these days, like Enoch, we will just keep going up. Amen.

Last night, (I just want to get straight into the message tonight,) I began to speak on '*Apocalypse*'. Just taking the Greek form of the Word, which means '*unveiling*', and it is perfectly described in the example of a sculptor unveiling his work of statuary; exposing it to the onlooker, and it is an uncovering of what was previously hidden. And just for the theme of the

services, I chose *Apocalypse*, that we might speak a little in the Book of Revelation.

Last night, we looked into it and we realized that the Book of Revelation was actually the Message of the Seventh Angel. It is such a strange thing that many people claim to believe the Message, and when they go to the Book of Revelation, they are still confused. And we found out, there is no way that you can believe the Message and understand the Message, and cannot understand the Book of Revelation, because the Book of Revelation was revealed in the Seventh Angel's Message.

The Seventh Angel was the one who John saw (amen) when he was transported into the Lord's Day. Because we found out, the Lord's Day was when the Lord was Supreme Judge upon the face of the earth. It was the days between His Priesthood and His Kingship, when He was wearing a White Wig. And we found out that in the Sanctuary, He had the girdle around His waist, amen, but when He was outside the Sanctuary, He had on a White Wig and the girdle was around His paps.

We found out that none of the Seven Church Ages, from Paul to the elected Pentecostals, ever saw Jesus with a White Wig. The Bride in this Day has seen Jesus with a White Wig, because from the inauguration of the Church, the coming of the Holy Spirit, He was Son of God, through Seven Church Ages. But there was a promise that Son of Man was to be revealed between Son of God and Son of David.

Bro. Branham so plainly gave it to us in such simple words, but by inspiration of the Holy Spirit, he said, "Jesus came in three Son's Names: Son of Man, Son of God and Son of David. And each name was relating to a dispensation of time, and in each dispensation, there were certain prophecies allotted to a dispensation."

When Jesus came, there were many prophecies in the Old Testament, but Jesus knowing which

prophecies were for that time, He identified Himself in the Scripture, that even when He came into the Temple, He read part of a certain Scripture and closed the Book because the other part of that Scripture pertained to another dispensation. Though the two Scriptures were in the same verse, though the two Scriptures were just separated by a conjunction, 'and', yet, it was for two different dispensations: The acceptable Year of the Lord *and* the Day of Vengeance. Amen. He knew that His ministry for the present time didn't relate to the second portion of the Scripture; it was for another dispensation. And He identified Himself as Son of Man wherever He went: "Whom do men say I, the Son of Man am?" Because He came in the Name of Son of Man.

The Jews, not understanding the Mystery of the Ministry, that He came on the earth to die as a Sacrifice... Because the Jews never knew anything about a dying Messiah. You see? They looked for the Kingdom to be restored right there and 'then'. [At that time -Ed.] So, they were kind of confused as to, you know, Him coming there and identifying Himself. And then, you know, they were looking to 'kick' the Romans off the earth, but He came preaching peace: "If they ask you to go one mile, go an extra mile. If they smite you on one cheek, then turn the other cheek." They could not understand that kind of Gospel.

He came as a Lamb. The wise men said, "Where is He, born King of the Jews?" The Angel Gabriel told Mary, "You will have a Son. You will call His Name Jesus and unto Him the throne of His father David will be given, and of His Kingdom there shall be no end." Amen. See? And the wise men saw that star in the sky that Balaam prophesied about: "A Star arising out of Jacob, and the Law-giver will not depart from Judah," and these things. Then, they knew that prophecy so they came looking for a King: "Where is He, born King of the Jews?" Amen.

Then, we found that when John came, John never introduced a King to the people; John introduced an Atonement to the people. He said, "Behold the Lamb of God," not the King; the Lamb of God. The wise men came and said, "Where is He born, King?" Gabriel said that He will have the throne of His father David. You see? But Jesus knew that His subjects needed Redemption before He could set up His Kingdom. And then He had to become a Sacrifice first, in order for Him to come and be King.

So then, the Jews never knew that, so when He died... Many of the disciples even thought, "This would have been the Man to restore the kingdom to Israel, but look, the Man died." Amen. The thing was going so well; He was a Prophet, mighty in Word and in deed. You see? Then, even the Syrophoenician woman, when she came saying, "Jesus, Thou Son of David," He couldn't relate to her, because He wasn't to be Son of David in that dispensation.

We found out that in a simple way, the Holy Spirit, through the Prophet, showed that Jesus came in three Son's Names: Son of Man on the earth, Son of God through the Seven Church Ages, and Son of David in the Millennium. And he said that between Son of God and Son of David, which is between the ending of the Church Ages and the beginning of the Millennium, there will be a space of time. Son of God was His Priesthood; Son of David is His Kingship, so somewhere between His Priesthood and His Kingship, He was going to come back (amen) and reveal Himself again to His Church, as Son of Man.

We found out that in the Book of Revelation, It reveals Him Who was, Who is and Who is to come; Prophet, Priest and King; Eagle, Lamb and Lion; Son of Man, Son of God and Son of David. Amen. That is the entire revelation of Jesus Christ. There is no other revelation of Jesus Christ. Amen.

We found out that that promise right there between Lamb and Lion, He is to come back as Eagle; between Son of God and Son of David, He is to come back as Son of Man. Amen? Between His Priesthood and His Kingship, He is to come back as Judge, amen, and that is to take place between the ending of the Church Ages and the beginning of the Millennium. So, there will be a space of time between the Church Ages and the Millennium, where a people is getting a revelation to know that the Church Ages have run out.

As I told you last night that Paul, Irenaeus, Martin and Columba were Wheat, because the Seed fell into the ground. It was not the stalk that fell in the ground, not the tassel that fell in the ground, not the shuck that fell in the ground; the Seed fell in the ground. So, Paul, Irenaeus, Martin and Columba were Wheat, but Luther, Wesley and Pentecost were not Wheat; that was stalk, tassel and shuck. But Malachi 4 was Wheat. Amen.

So during that time, Luther, Wesley and Pentecost, was a time of reformation, but we are living in a time of restoration. Amen. Luther, Wesley and Pentecost, in that time, He was Son of God, but we are living in the Day when He is Son of Man. So then, inside of there, when the Son of Man is being revealed, the same Corn of Wheat has come back to Wheat to let us know that we are in the Harvest Time. Amen. And when we are in the Harvest Time then it is time for the Lord of the Harvest to come and take away the Grain in the field. So, there would be an Age that we will know, when the Son of Man is being revealed, that the Church Ages have run out, because in the Church Ages He is not Son of Man; He is Son of God. But Son of God...

His Name during the Church Ages was really the manifestations of the prophecies for that Age. Son of Man is really the manifestation of the prophecies for that time. Amen. Because He just couldn't come and say, "I am the Son of Man"; He had to fulfill what was

prophesied for that Hour. That is why He said, “Search the Scriptures; in Them you think you have Eternal Life, but they are they that testify of Me.” Amen. He was identifying Himself in the Old Testament’s prophets prophecy, but He was calling Himself Son of Man because Son of Man was the manifestation of the promised Word for that time. Amen.

So, in a simple way, as I said, the Holy Spirit through the Prophet revealed to us that there will be a changing of dispensation. We are not living in a dispensation right now; we are living in a change of dispensation. After Son of Man, was Son of God; after Son of God, is Son of David. But just between Son of God and Son of David, He came back as Son of Man to show us, the Church Ages are run out and He is revealed as Son of Man before the change of body, amen – a sign of the Resurrection being at hand.

Luther, Wesley and Pentecost were not a resurrection; that was reformation. ‘*Resurrection*’ is when the same thing that goes down comes back up. And when the Son of Man was being revealed, it was the very same Ministry, the very same Character, the very same Doctrine, the very same Life, the very same Person, to prove it was a Resurrection. Amen.

So then, right in the Scripture there, the Holy Spirit showed us that that time, after the Church Ages were run out, then the Seven-sealed Book was to be opened. Amen. Because we find Revelation 3:14-22 is not the Bride. Revelation 3:14-22 was the Pentecostal church, because the Pentecostals are the Laodiceans, amen, and the Laodiceans were the shuck, so that is not the Grain. Is that correct?

Then we found that at the end of the Pentecostal Age there was a one-man Scripture. Amen. “Behold, I send you Elijah the Prophet and *he*...” ‘*He*’ is: personal pronoun, singular; masculine. “In the days of the voice of the Seventh Angel when *he* begins to sound...” ‘*He*’ is: personal pronoun, singular; masculine. Now, if that

is a one-man Scripture, then nobody could have taken that. That is not my Scripture, that is not your Scripture; that is a one-man Scripture.

That was like Eliezer, because Eliezer had to go out and get a bride. There was no bride there. Eliezer, as one man, went out to get a bride. Elijah was one man; John was one man. So, it was going to be a one man move at the end of the Pentecostal Age, and that will be the firstfruit, that will be the sign that we are at the end of the Church Ages. Then, when he comes, he will not be a reformer, but he will be back in an Apostolic Age preaching to people in Luther's, Wesley's and the Pentecostal Ages, calling them out of reformation into restoration.

So, many people would misunderstand that Messenger when he comes, because he will be teaching the Scripture a different way to the way they taught it, because he will come preaching a New Age, amen – new Scripture. He will come preaching something further than the Pentecostals, and will be telling the Pentecostals that they called themselves 'Pentecostals' because they thought they were the Restoration, but they were not the Restoration. Amen. He will be telling them, "You have to come up further; you are only an 'aeroplane', but there is a spiritual astronaut Age. You are only a shuck but there is a Wheat Age." You see? He will be telling them, "You are Jacob but you have to come to perfection like Joseph." You see?

So, Bro. Branham had a revelation that the Pentecostals were not the Restoration; there was something further. And he was sent by the Holy Spirit, predestinated to be there in that Hour, to manifest certain Scriptures that were promises for this Day that the Pentecostals knew nothing about. And by operating that Word, that was the proof that it was really given for this Day.

If a man comes and says there is another Age, you can challenge him on that: "How do you mean there is another Age?" But when he came and took promises in the Bible that people said, "That is history and that is not for today," and he operated it and made it live, it was the proof that that Word was given for this time because he was making it live. Because in each Age, the Elect had to operate the Word for their Age, to prove it was that Age, and to prove that the Life was in them, and to prove that that Word was really promised for that time.

If there is a Word for Monday, how could they say, Monday is here if they don't operate the Word and show that it was really given for Monday? How could they prove that there is really a day called Monday if they don't operate that Word? How could they say, the Life is in them if they don't make that Word live to prove that they are Elect.

So, what we realized, for years we went along on the Prophet's testimony, and we were talking about a one-man Scripture, but faith is recognizing your part of the Word, not somebody else's part. Amen. Many people saw Bro. Branham, and when they saw Bro. Branham, they said, "Praise God, we are in the Message!" And many people went and witnessed to people, and they showed them that God sent a Prophet, and when they accepted it, they said, "Praise God, we are in the Bride!" But the Bible says, the Church is built upon the revelation of who the Son of Man is.

Jesus never came and asked, "Whom do men say Elias is?"

And they said, "Elias is John."

He said, "Praise God. Upon this rock, I will build My Church."

He never said that. The Church was not built upon John; the Church was not built upon Elijah. But when He said, "Whom do men say I, the Son of Man am," some said, "Thou art Elijah." Some people thought the

Son of Man was Elijah, but the Son of Man was not Elijah; Elijah came to reveal the Son of Man. Amen. Because the Son of Man, He is the Foundation Stone and He is the Headstone. Amen. He is the 'I' Who sent Elijah. Amen. He is Revelation 10:1; Elijah is Revelation 10:7. Amen.

So, we find then, that in this Day, Bro. Branham had to make it so plain for us to recognize where we are. Now, when we know where we are, then we can see what is promised for our time. Then, when we see what is promised for our time, we can come under expectation for what is promised, present tense, and not try to obey a past Hour. Because, as I said last night, Bro. Branham is history like Moses. If you talk about Bro. Branham and you talk about Moses, it is the same thing. If you talk about Bro. Branham and you talk about John, the Baptist, it is the same thing. It is history; they are all dead and gone. You see?

But He brought a Message, and in his Message, part had become history and part was prophecy. Because when he was there on the scene, he preached the message, *What Is The Attraction On The Mountain?* [1965-0725E -Ed.] He said, "What is the attraction? Prophecy becoming history." He was telling the Pentecostals that. He was telling them, "Look, Malachi 4:5 is a prophecy, Revelation 10:7 is a prophecy and that is becoming history now. St. Luke 17:30, is a prophecy but it is becoming history now." Amen. See? Then he said, "This Day is this Scripture fulfilled!" So then, it is history, it is finished, it is fulfilled; it is over. It can't be fulfilled again; it is already fulfilled and gone.

But his Message had a prophecy: "There will be a Super Church, there will be a Super Race, there will be another orange branch to bear the same kind of oranges, there will be a Masterpiece; there will be a restoration of the Bride Tree; the House of God will live

again, the Pyramid shall stand again; the Tree of Life shall bloom again.” There was a prophecy. Amen.

Now, there is to be a people raised up to manifest that. If that Church doesn't come on the scene, then Bro. Branham made a false prophecy, or it is either he made a true prophecy and God forgot to put people in the Age to fulfill the prophecy, and we know God's business is not like that, so there has to be a people to catch that revelation and go forward to anoint that promise and bring it to pass. Amen.

So, we realized then, that we couldn't really have faith and the channel of inspiration could not really be opened to us if we had held on to the historical part of the Message. You see? And this is why many people are deceived and trapped in the minds. Because after John introduced the Son of Man, John still had followers, because John sent his disciples to ask Him if the Son of Man was really the Son of Man. Now, what was John doing with disciples when the Son of Man was revealed? John shouldn't have had any disciples then. Amen! You see?

You see, but a lot of people... Now, when you preach this way, people feel, well, “You are taking away from the Prophet,” but you are pointing people to what the prophet told them to look for.

I told you last night that Bro. Branham was the seer, and there was no reason to send Light if there were no ‘eyes’. Because the part of the body you see with, is your eyes. And the Body of Christ was being built through Seven Church Ages, from the feet to the Head, and the Pentecostals were the ‘mouth’, speaking in tongues, and then the ‘eyes’ was a seer – a prophet that was promised. He said, “That is why It says, ‘It shall be Light in the Evening Time,’ because the Light could only come when there are ‘eyes.’” But he said, “The reason you turn on a light is to reveal something. And the Light came to shine on something in the Bible that Light never shone on.”

Jesus said that no man will know that day or the Hour He is going to come. When the disciples asked him, "What time will Thou restore the Kingdom to Israel? He said, "It is not given to you to know the time or the season." You see? He said, "But look..."

When He came back on the Isle of Patmos, He showed John the whole thing in a preview: His very Second Coming; everything. But it was given in symbol so it was not understood, and the Seven Thunders held that mystery. He read all men's writing and no man ever preached on the Seven Thunders. He said, "But, it is written there for some purpose, and Light has to come and shine upon It." When the Light shone upon It, the 'eyes' were there to look and see It, and when the 'eyes' saw what It was, the 'eyes' began to speak.

Then we began to realize... He began to preach, *A Breach*. [1963-0317E -Ed.] He said, "There is a breach between Intercession and Redemption; a breach between the Church Ages and the Seals. Now, the Church Ages were Intercession, but the Seals are Redemption, (amen,) and there was a breach between Intercession and Redemption. Amen. Because there was to be a Day of redemption: "When you see the Son of Man coming in Heaven in a Cloud with power and glory, look up because your *Redemption* draweth nigh." Because He is coming with the abstract Title Deed to Redemption in His hands. Amen.

I spoke last night, about Bro. Branham having a Joshua commission, because Joshua is the Book of Redemption. Amen. Genesis was in Canaan's land. I just want to throw out some of these things here to recap a little bit. Genesis was in Canaan's land. You see? And in Genesis were, Abraham, Isaac, Jacob and Joseph, just like, Paul, Irenaeus, Martin; Columba. Joseph went down into Egypt and died, like how the Corn of Wheat fell in the ground and died.

Then, after Genesis is Exodus, Leviticus and Numbers. Now, Exodus, Leviticus and Numbers were not in the land; Genesis was in the land. Exodus was in Egypt. Leviticus and Numbers were in the wilderness, on their journey of restoration to come back to the land where they were taken out of. Deuteronomy was only recapping Exodus, Leviticus and Numbers. But Joshua is when they crossed Jordan back into the promise, where Abraham was.

Bro. Branham called Joshua, 'the Book of Redemption' because they came right back to where the early church, Abraham and all of them, were. And in that Hour, it was not preaching about coming out of Egypt; that Hour was to possess your inheritance. And that time was a time of judgment because the cup of iniquity of the Amorites were full; that was why Rahab had to have the 'token' applied. Amen.

So then, we found out that when Bro. Branham came, he began to preach about a Bride Age, which is for the called-out ones in the Third Exodus. He began to preach about a Secret Place that Elijah entered into when there was famine in the land. He began to preach about *Blasphemous Names* [1962-1104M -Ed.] and the Place where He placed His Name, and how He was calling them out of blasphemous names into the Place where He placed His Name. So, he began to talk about a Place that the Church had to enter into, (amen,) in that Hour.

Then we realized that he began to preach about all these things: a Wheat Age, an Age of the Holy Ghost Itself in the Perfection, an Age of the formed image of Christ; an Eighth Day – a Holy convocation. He began to separate the shuck from the Wheat; he began to separate, (you see?) that the Son-day, we were in the Son-day – the morrow after the Sabbath. Trying to show us that the Pentecostal Age is over but there is something else here, where the real elected Seed is called out into. Amen. You see? We found out, in

there, the only ones who could have come, were the ones who could be quickened. In non-Seed there is nothing to quicken, so they remained back there as souls in prison. See?

The First Pull went to the flesh – he held their hands. The Second Pull discerned their hearts. The Third Pull went to the soul, and that was the opening of the Word, when he began to reveal the names, those who were Genes in the Mind of God. And in there they couldn't come, so they had to stay there, but the teaching was bringing the elected ones over into the Bride Age.

The First Pull and the Second Pull couldn't bring them from the Pentecostal Age to the Bride Age, because that only attracted their attention. But when the true teaching came, it was only those who had the 'ear' to hear that could have heard what the Spirit was saying to change dispensation; to change Ages. You see? Then the Bride was being taken up into the Mystery of the Seventh Seal.

As I told you last night, all the messengers, they lived in the day of Intercession. Paul, Irenaeus, Martin, Columba, Luther and Wesley lived in the days of Intercession, but Bro. Branham was the only one who lived in the Day of Redemption. That was why he had the Joshua commission – because he lived in the Day of Redemption. Amen. And in his life, we actually saw that Redemption – that spiritual Adoption. He did not receive the change in his body, but he came to full maturity so that he could be waved as a wave-sheaf. Amen. The spiritual Life of Christ in him produced everything that every son of God, who is fully redeemed, will manifest. Amen. We saw it inside of him.

So, then we realized his Message, when it came forth after the opening of the Seven Seals, it began to show us that there was a changing of the beat. He began to preach messages like *Birth Pains*. [1965-0124 -Ed.] He said,

“It is always so hard to get the people to turn a corner.” Then he said, “Some think it is a bunch of rattling noise, but if they notice how the drums are drumming out, they will see it is the changing of the beat.” He was trying to tell them, “We are at a changing of time; we are at a changing of dispensation.”

He spoke it on *Shalom*: “It is the breaking of a New Day because the Morning Star has come out to say, ‘Good morning.’” Amen. See? And he was telling them that there was a ministry of the Morning Star going on now, (amen), before the Son comes. Amen. See? That ministry of the Morning Star was the Ministry of Jesus Christ in a Theophany as the Angel of the Lord among the Church. But when He comes in His corporal body, He will be the Son of David. Amen.

You see, the Bride will be espoused to the Son of David. In the Millennium She will be the... That is a quote from *The Church Ages* book. He said, “She will be the Bride of the Son of David.” Because the son of David, Solomon, had Gentile wives. In the millennium, when he had all his glory and his splendor, and his house was built and his throne was established, he had over one thousand wives and that represented the Gentile Bride – many members of one Body. Amen. So, we see all these things.

Last night I was taking there, the Seven-sealed Book, Revelation 5 – how It was closed in Revelation 5 and how It was opened in Revelation 10. And we were kind of striking the closed Book and the open Book, and symbol form and reality form – how the Seals opened in symbol form with Thunder, and how the Seals opened in reality form with Thunder also.

You see, it is more like a teaching anointing; just trying to break down some of these things and make it a little more simplified, so that we can, you know, see that the Seven Thunders, what it really is, the time it is promised to come, what it is supposed to do, how we

will recognize it; how to be certain that *that* is it coming forth. We must have a revelation, because if we are looking for something, we must have the right conception of what we are trying to find. Because if you don't know what you are looking for, it can manifest right before you but you can't identify it. But God is identified by His characteristics. So then, if you are looking for something, you must have the right conception.

As I always say, if I tell somebody to go and buy a chicken for me, and then they say, "Well, I don't know what a chicken is," I will say, "A chicken has two wings, it has a beak, it has a tail, it has two eyes, and it has feathers," he could bring a turkey. You see? Because a turkey has a beak. But you have to know definitely what you are looking for. You see? So then, it means to say that having the right conception of what you are looking for...

If you are looking for Seven Thunders, then we must know something about it. Now, there are many statements that Bro. Branham made concerning it, like: "The New Name revealed in the Seven Thunders" and "The Seven Thunders gather the Bride. Seven Thunders give Faith for Rapturing Grace. Seven Thunders, when it utters its voices to the little Bride, they will create billions of tons of flies, shut the heavens; do whatever they can. Seven Thunders are the revelations contained in the Seven Seals." See? "Seven Thunders and the Third Pull and the Seventh Seal," all these things go together. All these things.

Then, we realized that the Word... As Bro. Branham said he was giving us sermons to dovetail everything together. And last night I made a statement, I said, if I stand up from here and maybe preaching about the pulpit and the lamp and the organ, anybody sitting down out there would see what I am talking about, but if I go to speak about something that is in the back there, then many people would not understand what I

am talking about, because they can't see it. But unless they come and stand up in the same position that I am standing in, then they will be able to see what I'm saying.

We found out that in the Book of Revelation, being a Book of visions, because John was commissioned to write what he had seen and heard, then many people get kind of confused because 'visions' is a very technical thing. Because we found out that if somebody is having a vision then you know... And there are certain things that Bro. Branham said, when you have a vision, must be in its place before it comes to pass. Amen.

Then we found out that in the Book of Revelation, Bro. Branham, in revealing the Book, he started off from Revelation 1, with the Revelation of Jesus Christ, then Revelation 2 and 3 – the Seven Church Ages. He said, "I can't go any further." Because the next thing to come after the Church Ages are the Seals, and the next thing to follow the Seals are the Trumpets, and the next thing to follow the Trumpets are the Vials. We found out that when he started the Seven Church Ages and revealed the Seven Church Ages, the Holy Spirit came and wrote on the wall; God showed it in the heavens.

When he preached the Seven Seals, he drew the Pyramid, then God came and showed it in the heavens. So, when he went to preach the Seven Trumpets, he said, "I was waiting to see if it will follow the same pattern, because I notice every time that I started to preach something there in the Book of Revelation, I draw it out, then God shows it in the heavens, and then it goes in the newspapers and it goes across the nation." Then he said, "It comes over..." That is on page 9 on *Recognizing Your Day And Your Message*. [1964-0726M - para. 26 -Ed.] Then he said, the next time he came and was going to preach the Seven Seals, he had it drawn out, then God showed it in the

heavens, *LIFE* magazine photographed it; it went out throughout the nation.

So, he said, when he came to the opening of the Seven Trumpets now, he wondered if it was going to happen the same way. But then, we found out that it was right there God stopped him and he couldn't finish explaining the Book of Revelation like he explained the first part of it in the Church Ages and the Seals. The Holy Spirit told him, "Everything is already revealed in the Seals," because the Seals had sealed up the Book. And every Mystery was under the Seven Seals, because the Church Ages are under the Seals, (amen,) the Trumpets are under the Seals, the Vials are under the Seals; everything is under the Seals. Under the Sixth Seal, you get the Seven Trumpets; under the Seven Trumpets, you get to the Seven Vials. It is all in the Seven-sealed Book.

He wanted to explain it out as he explained out the Ages, and he gave the history for it, and he showed where it was fulfilled, and he gave dates, and he gave times as he thoroughly explained it. But when he came to the Seven Trumpets, the Holy Spirit said, "Don't go any further. Stop right there!" He said, "You preached it Supernaturally under *The Sixth Seal*." [1963-0323 -Ed.]

These are the things that interest me in the Message, because I want to know what is 'preaching something Supernaturally'. I'm a preacher and I'm preaching day and night, so I want to know if I ever preached something Supernaturally myself. Amen. What is 'preaching something Supernaturally'? Does that mean not talking it, or talking in another language, or what is it?

Then we found out the reason that Bro. Branham was stopped right there. He went back to Leviticus 23 and he preached *Feast Of The Trumpets* [1964-0719M -Ed.], to explain why he could not preach the Seventh Trumpets.

As I told you last night, Bro. Branham was not a theologian, he was not an evangelist, he was not just an ordinary Minister; he was a Prophet. He was sent to reveal the Word. And especially when the Seven Seals were opened and the Bible became a new Book to him, he saw the entire program. Nothing was hidden from his eyes because he was the seer, and the Light came and shone in the Book and revealed everything.

Then God, we found out in the ministry of the Prophet, withheld many things from him until a certain time, for God's Own purpose. We found out that the very picture, he was looking at it the wrong way for two years. Then one day God told him, "Turn it to the right angle, and I will show you something that I couldn't show you before." Amen?

We found out that when he wanted to preach on the Seven Trumpets, (he had already preached it Supernaturally,) God withheld it from him. When he went to have the meeting and set up everything, the Holy Spirit told him, "Don't go there anymore. I'll show you when you preached it and where you preached it." He said, "You preached it back there, when the Sixth Seal was opened and it sounded under the Sixth Seal. You preached it Supernaturally." Amen.

We found out that on Sunset Peak... What happened there on Sunset Peak was, Bro. Branham, you know, had this thing there on Sunset Peak, where he went and he met the Angels and everything. He never even knew it was Sunset Peak – the very place the Angels came. A couple of years after, the Holy Spirit showed him on *What Is The Attraction On The Mountain*, the very mountain geographically and everything, was called Sunset Peak – when he was going towards the setting of the sun in the brother's dream; towards the setting of the sun, and the Light came in the Evening time – the Evening Message on Sunset Mountain. Because 'sunset' is the Evening time, (you see?) when

the Son of Man is being revealed. So, everything was there and God was withholding it back from him.

He had preached and opened up the Mystery of the Supreme Judge in the Lord's Day, way back in 1960. God never told him anything. When he turned the Cloud, then he saw what time we were really living in – that Christ had left the Sanctuary. Amen. So, we see all these things that were going on in his ministry and God wouldn't tell him right there and then. God had His Own purpose, His Own time to reveal certain things to him. Amen.

Then, when we observe those things, we realize that we have come down here to a time that we know... In one place he said, "The Seventh Seal is not open; God didn't permit that." In another place he said, "The Seventh Angel is the Messenger of the Seventh Seal." And then, you find that there are people: one take one side, and one take the other side. But we found out then that the two don't contradict each other. Amen. Because I don't believe Bro. Branham was confused. If there was any man who was sane in this generation, it was Bro. Branham. If there was any man who knew what he was talking about, it was the Prophet. Amen.

We found out, many times, things that looked like a mumble of speech, things that looked like, maybe, it is a contradiction, it is not until we get the revelation from seeing it how he was seeing it, approach it from how he was approaching it; stand up at the angle and look at it from the angle that he was looking at it from, it is then we really realize that he was not contradicting himself; he was saying the right thing. Amen.

Then we notice that when he preached *Feast Of The Trumpets*, it is one of the messages today that you find seems to be the most confusing of messages. Many people read it and it just blows up your minds, and for years we struggled with it. But then God had a season and a time to make it plain to us, because everything

was already revealed on the books and tapes. But God withheld certain things and shut off our minds from certain things in certain messages, and we couldn't put it together until it was the season for it to be made plain.

I believe that the Hour is here when all these mysterious things are made plain. Even like how Bro. Branham had to go to Psalm 27, as the brother read tonight. He struck the very two things that I wanted to preach there. And Psalm 27, is where Bro. Branham preached *The Rapture* [1965-1204 -Ed.] from, and it looked so strange. That was the text he took to preach *The Rapture*. He said, "Many of you are going to misunderstand me because of the strange way I approach the Scripture." Also, if you read in your *Seventh Seal* book [1963-0324E -Ed.] there is a little part that says that this portion was not given out until April 10<sup>th</sup> 1966 – the part previously released was this other part. And however you read it, you will find the two blends together with what he was saying before. Amen.

I always wondered about that. Then one day the Holy Spirit revealed something in my heart, and I went and asked some of the brothers in Arizona there, who was around Bro. Branham at that time, and asked them and said, "I want to ask you a question. Was this part of the tape withheld and wasn't released until after Bro. Branham died?"

They said, "Yes."

I said, "This other part, is this the part that was released before?"

They said, "Yes." They said, "Bro. Branham made up this other part in his study – he wrote it out of his notes."

I said, "Nice."

What the Lord showed me was, Bro. Branham was put into the grave on April 10<sup>th</sup>. He died on December 24<sup>th</sup> but was put in the grave on April 10<sup>th</sup>. And if you

take those two parts of the Seventh Seal, you will see that one part of the Seventh Seal speaks about the Tent Vision and the other part has nothing about the Tent Vision. The part that they withheld was the part with the Tent Vision, where Bro. Branham tied his Ministry into the Coming of the Lord. When Bro. Branham identified himself as that one on the earth when the Messenger was going to come, he said, "Millions of my friends are going to leave me, because they will say, 'Bro. Branham, you are making yourself a Prophet now.'" Because the time had come, he was revealing the unwritten Word.

How could he not be identified as a Prophet now, especially when he was bringing the unwritten Mysteries that none of the Reformers could have caught through the Seven Ages. Great men like Luther and Wesley and Bro. Bosworth and all those men, not one of them could have gotten these things. And there he was revealing these things that It says Elijah, the prophet, would reveal in the last days. Amen.

That is why many people are looking for tents to be set up and they are looking for all kinds of different things, and we all have many ideas, but then we found out that the time came when it was his very own Ministry that was right there. Because in Psalms 27 verse 5... Bro. Branham said from verses 4-9. In verse 5 [1965-1204 - para. 29 -Ed] he said, "In a time of trouble, Thou will hide me in Thy pavilion. Thou will hide me in Thy tabernacle. Thou will set me upon a Rock. You will hide me in the secret of Thy tabernacle." 'Tabernacle' and 'pavilion' in the Greek means 'tent'. Amen. See?

That was the Seventh Seal, Bro. Branham's own Ministry. He said, "The Coming of the Lord is a Three-fold Mystery. He will come from Heaven with a Shout, a Voice and a Trump." He said, "My Message is the Shout." Bro. Branham put himself right there, seeing and identifying the Coming of the Lord - what all of Heaven was silent about.

The First Coming of Jesus was not a secret. The Third Coming of Jesus is not a secret. He comes three times: to redeem His Bride, to take His Bride and to reign with His Bride. To redeem His Bride was no secret, to reign with His Bride is not a secret, but His Coming, His Second Coming is a secret.

Jesus said, "I will come again," St. John 14. He never said, "I will come with a Shout, a Voice and a Trump." He said, "I will come again." But when that Mystery of His Coming unfolded to Paul, Paul saw it was a Shout, a Voice and a Trump, and Paul said, "I saw the Lord descend from Heaven with a Shout, a Voice and a Trump," [1<sup>st</sup> Thessalonians 4:16 -Ed.] and revealed what St. John 14 is. Amen.

Then Bro. Branham, a Prophet, came in the Evening Time and revealed the Mystery of the Shout, the Voice and the Trump, and then said, "My ministry is the Shout," and identified himself and placed himself in the Coming of the Lord. He said, "And that Seventh Angel will be on the earth when Christ comes, like John was on the earth when Jesus came." [1963-0317E - paras. 41-42 -Ed.] Amen. So, he said, "After the denominational Ages are run out, then that Angel will be there on the earth and his ministry will be to make known the secret things that had been hidden through the Seven Church Ages."

Last night we were striking that there, with the Seals opening in symbol form in Revelation 6, showing that there were to be Mysteries down through the Seven Church Ages. Now, if that was not injected there, the opening of the Seven Seals in symbol form... The only reason that was put in the Bible, was to show that there was a mystery going on in the Ages, but it will not be revealed until the Day of the Seventh Angel.

Then we found, also, that from the Feast of the Trumpets... And I was kind of tying in Leviticus 23 and the Book of Revelation. I was showing that Leviticus 23 had Seven Feasts, from the Feast of the Passover to

the Feast of the Tabernacles, which is from Christ's death to Christ's reign. Is that correct? And then, we took the fourth Feast, which is the Feast of Pentecost, and that is the beginning of the Church. And from the Feast of Pentecost to the Feast of Tabernacles, was from the Church Ages to the Millennium. Amen.

We found that Christ, during the Church Ages, was Son of God. And before He takes His Throne, in the Feast of Tabernacles, as Son of David in the Millennium, He has to leave the Father's Throne before He takes His Own Throne. So, at some time between the Feast of Pentecost and the Feast of Tabernacles, He has to leave His Father's Throne to take His Own Throne. Amen?

We found out that between the Feast of Trumpets and the Feast of the Atonement, there was a nine-day period, because after the Feast of Pentecost, is the Feast of Trumpets. Because I told you, for seven long months the people were scattered, like when the Jews rejected Jesus on the Cross, the Atonement, they were scattered through the earth for Seven Church Ages. Then they were brought back – the Feast of Trumpets. That followed the Feast of Pentecost. And they were gathered back, because the Trumpet was blown to gather back the scattered people.

The reason they were gathered back was to recognize the Atonement, in the Feast of the Atonement. We found out they were gathered back on the first day of the seventh month, but they don't recognize the Atonement until the tenth day of the seventh month. But if the Feast of Trumpets has already taken place, then the Feast of Pentecost is finished. Is that correct? Alright. And we found out that we are living between the gathering of Israel and Israel recognizing the Atonement. We are living right between that time tonight, because Israel is gathered and they have not yet recognized the Atonement.

So then, if Israel is gathered, the Feast of Trumpets has taken place. Amen. Then the next thing is the Feast of the Atonement, so then we have to be in the nine-day period. Amen. And we found out, in that nine-day period, something is to happen because Joseph's Bride cannot be there for the Feast of the Atonement, because the Feast of the Atonement is when Joseph is making Himself known to His brothers. Then, His Wife must be in the Palace.

Then it means to say that in the nine-day period, His Bride must be taken off the earth. And then we found, for His Bride to be taken off the earth, Christ has to come down from Heaven with the Seven-sealed Book, and the Seventh Angel has to sound the Mystery and gather the Bride together, to take Her off the earth.

So, somewhere between the Feast of the Trumpets and the Feast of the Atonement, He will reveal Himself as Son of Man, because there is a promise of Son of Man being revealed. And when Son of Man is being revealed, it is a sure sign to know that the Feast of Pentecost, the Church Ages, is finished. Amen. And Son of Man has been revealed and we saw the last sign before the change of body. Amen. So then, here we are when the Bride is getting ready to be taken off the earth.

We found out that Revelation 10:1-7 was the revealing of the Son of Man, because Genesis 18 was what Jesus was quoting. Now, the promise is in St. Luke 17:30. Now, Bro. Branham always quoted St. Luke 17:30 and said, "The Day when the Son of Man is being revealed." But he did not go any further than that; he slipped over to Genesis 18 and said, "Three men came walking to Abraham." One in this Age ended up...

Now, from the time he goes there, that is Genesis 18, because Genesis is the seed. You see? And Jesus knowing that Genesis was the seed, everything in

Genesis has to be in Revelation; that is the Harvest. Because, what was in the beginning, only matured and produced itself in the Harvest Time. And then Jesus, reading the same Genesis, He could prophesy: "As it was in the days of Noah, so it shall be in the Day of the Coming of the Son of Man." Because the days of Noah are in Genesis; that was the seed: "As it was in the days of Sodom, so it shall be in the Day of the Coming of the Son of Man."

It is the same way in this Evening Time. There was an Eliezer in Genesis going to get a bride for Isaac in the evening time, so there has to be an Eliezer here. There was an Enoch, the seventh from Adam, in Genesis, so there has to be an Enoch, the seventh from Adam here. There was a tower of Babel in Genesis, so there has to be a World Council of Churches here. There was a Nimrod, the man of sin, in Genesis, so there has to be a man of sin here. There was a Joseph, making himself known to his brothers in Genesis, so there has to be One here. So, it is just the reproduction. St. Luke 17:30 was the promise in the New Testament, of Genesis 18, to repeat itself in the Evening Time. Amen.

So then, when Bro. Branham came, he said, "Revelation 10:1-7, the revealing of the Son of Man..." Because Revelation 10:1 was a Heavenly Angel, Revelation 10:7 was an earthly Angel, and the Heavenly Angel was veiled in the earthly Angel. And, as I've said, "Behold I," Revelation 10:1, "send you," Revelation 10:8-11, "Elijah, Revelation 10:7, and he, Revelation 10:7, "shall turn your hearts," Revelation 10:8-11, "back to the faith of the fathers" with Revelation 10:3 and 4. Amen. You see?

So, when we look then, it was Jesus Christ veiled in human flesh, like Elohim Who came walking to Abraham. Because that was God in a man. That was not God in Jesus; that was God in a man. So, the promise in the Evening Time, Revelation 10:1-7, is God

in a man, with dust on his clothes, came walking, turned his back to the tent, discerned Sarah's heart, to show that the last change, the change of the body, is soon at hand. Amen.

So then, we realize that the Mystery of the Seven Thunders had to be revealed at the time of the revealing of the Son of Man. And that had to be revealed between the Feast of Trumpets and the Feast of the Atonement, to get the Bride off the earth into the Palace, so Joseph could make Himself known to His brothers. And Bro. Branham said, "The Seventh Trumpet to the Jews, is the Seventh Seal to the Bride." Amen.

So then, I was taking that there last night and showing you that all the visions from the Feast of Pentecost, the Church Ages, to the Feast of Tabernacles, the Church Ages to the Millennium, and Revelation Chapter 1 to Revelation Chapter 20, is from the Church Ages to the Millennium. Because the first three chapters of Revelation are the Seven Church Ages, then the Church goes up in the 4<sup>th</sup> chapter and doesn't appear until the 19<sup>th</sup> chapter. Then from the 20<sup>th</sup> to the 22<sup>nd</sup> chapter, it is both Israel and the Church. Amen.

So then, we found out that from Revelation 1 to Revelation 20, is from the Church Ages to the Millennium. And the Feast of Pentecost to the Feast of Tabernacles, is from the Church Ages to the Millennium. Both of these things are parallel one to the other. All these visions of Revelation 1 to 20 are parallel to the Feast of Pentecost to the Feast of Tabernacles. And when we see what the Feasts represented, we will know the interpretation of the visions. Amen. That is simple. You see? So, watch.

So then, here tonight, I want you to notice that, as we were taking it last night, that the Book of Revelation, unfolding to the Prophet, he did not just go in the Bible and said, "Let me preach on the Vials, and

when the Seals open, I will preach that afterwards.” No! He couldn’t do it like that, because it is written a certain way. And he started with the Seven Church Ages, then the next thing to follow was the Seven Seals, then the Seven Trumpets; then the Seven Vials. Those are written in the Book, but Seven Thunders are on the back-side.

So, we found out, there are Seven Church Ages, Seven Seals, Seven Trumpets, Seven Vials and Seven Thunders. Amen.

Also, we saw that there was a mystery in the Church Ages unfolding down through the Ages, and the Reformers never lived long enough to reveal it, because Revelation 6 shows that there was a mystery. John saw a white horse, a red horse, a black horse; a pale horse, but that was the mystery in symbol form – it still had to be revealed. It wasn’t revealed; it just showed that there was a mystery. Amen. And we found out that that Mystery, when it is being revealed in reality form, it will be in the time of Revelation 10 because the Seven-sealed Book is opened at the time of the Seven Thunders. Amen? So, when Revelation 6 is being revealed in reality form, we know that Revelation 10 is being manifested. Amen.

So, tonight, I want to take it from a little, different angle, as I read Revelation 10 and St. Luke Chapter 2 here. And continuing the same thing, **“APOCALYPSE, PART 2”**, but for a subject I want to take tonight, **“Finding Where The Seven Thunders Are Written.”**

As we look more into the Seven Thunders, we are going to realize that when the inspiration of the Holy Spirit gave Bro. Branham words to define the Seven Thunders... Now, he could have made different statements of what it is, because in general, he made many statements but he never really gave a definition or tied it to one place, except for when he came there and said exactly, ‘the revelations contained in the

Seven Seals'. And, I want you to see, there is a purpose for that.

Now, to take this little quotation here, from *The Seven Church Ages* [Laodicean Church Age - Church Ages Book, Cpt.9 - Ed.] pages 327 and 328, what our brother was quoting.

*He said: Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the seven thunders in Revelation 10 which are the revelations contained in the seven seals. It will be these Divinely revealed 'mystery-truths' that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.*

Now watch. He gave us God's definition of the Seven Thunders. He said what it is: It is the revelations contained in the Seven Seals. He said what it will do: It will literally turn your hearts back to the faith of the fathers. So, we don't have to get a revelation of what it is, we don't have to get a revelation of what it will do, because the Prophet plainly said what it is and what it will do. Amen.

But I want you to notice, there is something here on page 12, on *The First Seal*. [1963-0318 - paras. 127-128 -Ed.]

*He said: And at the end of the Pentecostal age, we are supposed to receive, according to the Word, as God help me tonight to show you [there] that we are to see--receive a messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church.*

*And then there's coming forth seven mysterious thunders that's not even written at all. That's right. And I believe that, through those seven thunders will be revealed in the last days in order to get the Bride together for rapturing faith; because, what we got right now, we wouldn't be able to do it. There's something [that has] got to step [forward because] we can't have enough faith for Divine healing, hardly. We've got to*

*have enough faith to be changed in a moment and be swept up out of this earth, and we'll find that, after a while, the Lord willing, where it's written.*

Now, look at how I want to place this here tonight. And you follow very closely, as I said, and check me out with the Word very closely. Don't check me out with your eyes; check me out with what the Prophet said. Amen?

Now listen. So, he said here, what the Seven Thunders are and what it will do, but he said, "After a while, we will find where it is written." Now 'where' is what we have to find. We don't have to find what it is and we don't have to find what it will do; we have to find 'where' it is written.

Now, that is why I showed you very clearly tonight, in the Word there, that it is placed between the Sixth and Seventh Trumpets. Now, in the Book of Revelation, between the Sixth and Seventh Church Ages, was an open door. Between the Sixth and Seventh Seal is Revelation 7, placed in there mathematically for a purpose; it was injected there. Between the Sixth and Seventh Trumpets is Revelation 10, and between the Sixth and Seventh Vials are three unclean spirits like frogs. Now, between all these 'sixes' and 'Sevens' in the Book of Revelation, something is injected. Amen. The 'Seven' holds the mysteries all the time.

Now watch. Now here when the Seals were being revealed... The Seals were placed in chronological order: First Seal, Second Seal, Third Seal, Fourth Seal, Fifth Seal, Sixth Seal. Under the Seventh Seal there is nothing written, but between the Sixth and Seventh Seals, Revelation 7 was injected there for a purpose. Amen. And Bro. Branham said, "That is the only material to go into the Seventh Seal because nothing was written in the Seventh Seal."

Now, the way I study and the way I believe the Prophet approached the Word, and the way we should

look at it... As I said, "If he had the Guide," last night... And the reason a lot of people end up in dead-ends today and just dry up, and they reach a mental block and can't go any further, is because they never had the Guide, so they end up lost. But then, the Guide is bringing us all the way up into the Resurrection, into a Perfect Faith, and it is producing back the original bark, the original leaves, the original Life, the original Fruit that we can see the Tree planted by the Rivers of Water, bringing forth its Fruits in due season.

That Bride Tree that was back in Eden, we can see it right here amongst us, so that other people can come in here, in this church and get shade, because there are 'leaves' – fellowship. Amen. No locust can eat down that 'leaf' anymore. Other people can come in here and they can realize there are Fruits on the Tree. No palmerworm can eat the Fruits any more. There is the original bark on the Tree, the original apostolic Doctrine again. And the original Life, the Token, is here also, to do the signs, wonders and miracles. It is here. So, that Tree has to be here. You see?

So then we realize that what we are looking for, what Bro. Branham, you know, showed us in the Word, if we approach the Word the way he did with the Guide, then we just can't go to the Seventh Seal without Revelation 7. And many people you find, they will go to the Seven Thunders, they will go to the Seventh Seal, they will go to these things and they will bypass Revelation 7. When Bro. Branham was revealing the Word, he said, "I can't go in there until I take this."

You see, because this is put here for a purpose. It reveals a happening, and this is the material to go in there. Because if you go in there without the material, then you will get certain things that you can't put together, because the material to put it together, you left it back in Revelation 7. That material will help you put things together inside of there. You see?

So, as I said, when he came to the... The whole thing I want to base these little messages on, I want you to know that this is coming out of *The Feast Of The Trumpets*, and that is why the Seven Trumpets could not be explained. What is the purpose? What is the hidden secret? Why could he have preached the Seals, why could he have preached the Church Ages, but why did God stop him on the Trumpets? Was it because it doesn't pertain to the Church? Alright. But look, Revelation 10 is between the Trumpets. That pertains to the Bride; that does not pertain to the Jews. Amen.

Since the Seals, Revelation 7, doesn't pertain to the Church, but it pertains to Israel, well then, it would have been better if God put Revelation 10 between the Sixth and Seventh Seal, because that pertains to the Seals, (amen,) and the Seals pertain to the Church, and Trumpets pertain to the Jews, because one is religious disturbance; one is political disturbance.

Israel is a nation in the United Nations today. They are fighting for a natural land. They are fighting with tanks and planes and bombs and all kinds of different things. We are fighting a spiritual war, for a spiritual inheritance. Amen. You see?

So, they are under the Trumpets: that is political disturbance – wars and rumors of wars. But the war we are fighting is battles for Truth; against principalities and powers. That is under the Seals because the Seals are in the Church. See? The Trumpets are in the nation, (you see?) – political disturbance.

Now watch. We find then that within the Seals, you know, when God was revealing the Seven Seals, here He came now, and He made a sudden change, and He went to Israel. Because the first four Seals are the Church, the Fifth Seal is before the Rapture; the Sixth Seal is after the Rapture. Amen. So then, the Coming of the Lord will take place somewhere between the Fifth Seal and the Sixth Seal. Is that correct? Because

the Fifth Seal is before the Rapture; the Sixth Seal is after the Rapture, so we are living between the Fifth Seal and the Sixth Seal, right now. Amen. Alright.

The Sixth Seal, we found out, was the judgment. And under the Sixth Seal, in the Tribulation period, there are to be two prophets on the earth, sounding forth the Seventh Trumpet, which is the Trump of God, which is the Last Trumpet. It is one and the same thing. 1<sup>st</sup> Thessalonians 4:16, the Trump of God; 1<sup>st</sup> Corinthians 15:51-52, the Last Trump; and Revelation 11:15-19, the Seventh Trumpet, is all the same thing. Because Six Trumpets have sounded. Hitler [Adolf Hitler – Ed.] and Eichmann [Otto Adolf Eichmann –Ed.] were the Sixth Trumpet; Moses and Elijah are the Seventh Trumpet. Amen. So, Hitler and Eichmann were in World War II; Moses and Elijah are yet to come.

So, right now we are living between that time, and between that time, the Lord has to come. Is that correct? Because He is coming down from Heaven onto the earth with an open Book, between the Sixth and Seventh Trumpet. Nobody knew what those things meant, but a Prophet knew, and a Prophet revealed it by the Word, to set us in order.

So here now, tonight, as we approach this little message just for the next few minutes here, to show *where* the Seven Thunders are written. He said, “After a while, we will find *where* the Seven Thunders are written.” We know what it is: It is the revelations contained in the Seven Seals. That is what he said. We don’t have to interpret that; he said that plainly. We know what it will do: It will literally turn our hearts back to the faith of the fathers. But after a while, we will find *where* it is written. And we find here in the Bible that it is written between the Sixth and the Seventh Trumpet. Amen.

I want to show you that that is where the Secret laid. The Secret didn’t lay so much on what the Seven Thunders said, but the Secret laid in *where* it was

written. Because when we find out where it is written, then we will be able to locate the time and the place where the very event is taking place. And the Seven Thunders never uttered in Heaven; it uttered on the earth. And it was Christ Who was standing on the earth uttering those Seven Thunders. Is that correct? So then, we will find out where the Lord came.

Remember, why the Pentecostals have missed the thing, is because He came like a thief in the night, and the thief comes to steal, and to kill, and to destroy. Is that correct? But He said, "I will come like a thief." And Bro. Branham said, "He steals the Bride, like Romeo stole Juliet, He will kill Jezebel's children with death, (amen,) and He will destroy them, who destroyed the earth."

It is all happening now. Amen. Because He is smiting Jezebel's children with death – the last plague. He is killing them. That is Revelation 2. He said, "I will kill them," He Who searcheth the hearts and the minds. And in this Day, He searched the hearts and the minds. It is in this Day we saw that – those eyes like a flame of fire that was looking into the hearts of men and calling their sins out. Amen.

Then we found that He came like a thief in the night. He came in disguise. Because the Pentecostals never knew Jesus was an Angel. The Pentecostals thought that Jesus was the second Person of the Trinity and that He is the corporal body. But the Prophet taught us that it is one God, just en morphe. Because when Jesus came, He said, "Abraham rejoiced to see My day," and the corporal body wasn't born as yet. Amen.

So, we found out that Jesus was being revealed since in Genesis, but in the Book of Revelation, He is a mighty Angel, He is a covenant Angel, and the Pentecostals never knew Him that way. And His coming, being revealed in His Word, shows it is an Angel coming. So, He told them, "Don't look for nail

scars and don't look for any blood and any thorns and these things; look for Him in the fulfillment of His Word." Then, you have to know what Word is to be fulfilled and what are the characteristics that will identify that that Word is being fulfilled. And when it is being manifested you can say, "There is Jesus." Amen. Alright.

So, I told you that the Lord had come and nobody knew. He was veiled in the Prophet and He was walking the earth again. He went to the Pentecostals, in the most religious place, and the religious people who were supposed to know He was there, they asked, "Who is this?"

He preached the Message, *Who Do You Say This Is?* [1964-1227 -Ed.] He said, "It is the Messiah." Then he preached, *A Greater Than Solomon Is Here*, but they could not get what he was saying. Then he said, "*There Is A Man Here That Can Turn On The Light* [1963-1229M - Ed.] – the Chief Engineer, the One Who designed the Church; Who knows what it takes to put It in Rapturing condition." He was not talking about himself.

He preached *The Mighty God Unveiled Before Us*, [1964-0629 -Ed.] because God was veiled, so he was now unveiling God to the people. Amen. And they didn't know that the Lord had come down and veiled Himself in flesh, and moved on the face of the earth. He went to the Pentecostals, and they rejected Him, and they crucified Him a second time. Amen. But nobody ever knew, and Bro. Branham never identified and showed exactly *where* all those things were fulfilled.

Let me tell you this right now, before we go any further: What baffled the people about the Seven Thunders all these years, was that when Bro. Branham preached *Sirs, Is This The Time?* in 1962 [1962-1230E - Is This The Sign Of The End, Sir? - para. 44 -Ed.] he said, "If the vision is scriptural, it would be interpreted by the Scripture." And he took Revelation 10:1-7 and

preached *Sirs, Is This The Time?* And he put them under expectation for a revelation of the Seven Thunders. And he said, "I am going West to connect with those Angels." When he came back East, he preached Revelation 6. He never preached Revelation 10; he preached Revelation 6, and to them, they never saw any Thunders revealed.

So, after two years had passed, he said, "Three years ago, this was prophecy, but now it is history." So, they still could not understand because they never saw where he identified, "Look the thing took place." Because what they knew he preached is Revelation 6. He explained the white horse, explained the red horse; explained the black horse – that is Revelation 6. But he had prophesied Revelation 10. But then he came back and told us, "When those Seven Seals are being revealed in reality form, you will hear those Seven Thunders uttering their voices. It holds the Mystery of why Heaven is silent," revealing that great revelation at that time.

But the people had failed to catch that the Lord was here. Because they couldn't see any Lord here, they could not see that Jesus had already come, and Bro. Branham had to identify to them 'the appearing' and 'His Coming' – one in a Theophany and one in a corporal body. He said, "The corporal body wouldn't come until the Last Trump. But there is a Shout and a Voice, before the Last Trump." He said, "There is an appearing and His Coming." See?

When He came there, they were looking for nail scars, and they didn't know that the Lord was an Angel, and they didn't know anything about the Seven Thunders. And when Bro. Branham was identifying it to them, they were still so carnal, that they were looking for nail scars. And in *Look Away To Jesus*, he preached right there to the Pentecostals and told them, "Look for Him in the fulfillment of His Word; that is

how you are going to see Jesus today.” [1963-1229E - para. 31 -Ed.]

The corporal Body is no sign of the resurrection. Amen. Because he said, “Any hypocrite can come and put nail scars in their hands, and scratch up their head, and wear a beard and a robe and say they are Jesus.” He said, “But He has to do the same thing that He did before He died, to prove He is the same Person.” And it was not the flesh that was doing the works; it was the Father that dwelleth in Him, that was doing the works.

So, when that One came without the corporal body and was veiled in the Prophet, it was Genesis 18 – God in a man; not God in Jesus. Because the promise was God in a man, not God in Jesus! Because that corporal body will not touch the earth until after the Bride is taken off. That is why we are going to meet Him in the air. But in Revelation 10, He is on the earth, so it cannot be the corporal body; it is God in a Theophany. And Bro. Branham said, “He is here in another dimension like television. Because you don’t see a theophany with your eye; it is in another dimension like television. It has to strike something to reveal itself.” Amen.

So here, the Lord had come and nobody knew. So in 1964, July 19<sup>th</sup>, Bro. Branham now... He had finished preaching the Seven Seals on March 17<sup>th</sup> to the 24<sup>th</sup> 1963. On July 19<sup>th</sup> 1964, he came to preach the Seven Trumpets [1964-0719M -Ed.] and the Holy Spirit said, “Stop! Don’t go in there at all.”

I will tell you this tonight, the reason he stopped, was because if he went in there, he was going to give away the secret of the Coming of the Lord. Because on the Seventh Seal, he said, “Now, this Seventh Seal is a total secret. It will not be known to the public.” The Rapture is a revelation only for the Bride – the Father’s spiritual Genes. And the Holy Spirit has come down to

quicken and made alive those people who are foreordained to go in the Rapture. Amen.

Now, we are going to see that the secret laid in finding *where* the Seven Thunders are written. Because when we find out *where* it is written... It is written between the Sixth and Seventh Trumpets, then all we have to find out is, what the Sixth Trumpet is and what the Seventh Trumpet is. Then we would be able to locate the very *time* that that event took place.

Did the Lord come in 1963? Did the Lord descend from Heaven in a Theophany? We will find out. Then we will see, when he was preaching those messages, and talked about, *There Is A Man Here That Can Turn On The Light*, if it was *that* he was really saying. Because he was not looking at the message in the right way for all those years, we were getting thoughts off of the message and not getting what was really being said. Just like the Cloud, we were looking at the Message the wrong way for years, and then God said, "Turn it to the right angle," and then we started to see what was really being said. He said, "When you have reason to see it, He will make it plain." Amen.

Now watch. So, on page 43 of *The Seventh Seal*, (I will get it for you in a while but just let me quote it,) Bro. Branham said, "The Seven Thunders hold the mystery that Heaven was quiet." Amen. "The Seven Thunders hold the mystery that Heaven was quiet." And on page 51, in the same *Seventh Seal*, he said, "There will be Seven Voices," these Seven Thunders, "that will reveal that great revelation at that time." Amen.

Now, what revelation will the Seven Thunders make known? The Coming of the Lord. If there is a revelation of the Coming of the Lord, coming forth, then it is only the Seven Thunders that could bring forth that revelation of the Coming of the Lord, because it holds the Mystery of why Heaven was silent. And it never uttered from Heaven; it uttered from the earth. Amen.

And we found out that it uttered it's voices between the Sixth and Seventh Trumpet, and Bro. Branham revealed that the Mystery of the Sixth Trumpet was Hitler and Eichmann in World War II – the persecution of the Jews. And he revealed that the Mystery of the Seventh Trumpet is Moses and Elijah, who are to make known the Son of Man to the 144,000 after the Rapture. Amen.

So then, those Seven Voices will make known that great revelation at some time between World War II and Moses and Elijah coming; some time between there. And remember, after World War II, the Feast of Trumpets was over, because World War I and World War II were the Trumpets – a persecution to drive the Jews back in their homeland, and then the fig tree began to put forth its bud. Israel was back in Palestine, gathered back there after World War II.

On the very same day, the very same hour Bro. Branham went out, from May the 7<sup>th</sup> 1946, with two signs: a First Pull and a Second Pull, to attract the people's attention, to get them ready for a Message. But the Message was to literally turn their hearts back, to restore all things.

He went forth with a healing revival just like Jesus, the young Rabbi. He was popular. Everybody said, "Come here, Bro. Branham, and preach for us. Come here and preach for us. Come here and preach for us." But when the Voice of the sign began to come forth, they began to go back. Amen. He said, "They love me for the sign but they hate me for the Voice." Amen.

Then watch something. Then we found that the only ministry between World War II... World War II was the Post War. Before World War II, were the days of the Depression, when the early Pentecostals were still alive. See, the Pentecostal revival started in 1906 to 1946 – one generation, and that generation of Pentecostals died.

Then after World War II, Bro. Branham was the first one on the field there, with the gifts, who started the revival after World War II. And out of that revival came A. A. Allen, Oral Roberts, Billy Graham; Tommy Osborne. All those people came forth after World War II, because Bro. Branham went forth after World War II. Amen.

Now watch. He was the only one on the field. If you take the history... They put out a book recently called *All Things Are Possible* [All Things Are Possible: The Healing And Charismatic Revivals In Modern America -Ed.], giving the whole history of charismatic revival in the Twentieth Century. And in there, you can follow the history and see all the great men on the field that were used. The only one who was ministered to by a Divine Angel was Bro. Branham. The only one who was waiting for a Message of the Seven Thunders, who was talking about it on the field, was Bro. Branham.

Between the Sixth and Seventh Trumpet, Hitler and Eichmann, and Moses and Elijah, Revelation 10:1, a Heavenly Angel, was coming to an earthly Angel with an open Book. Do you understand that? So then, if you take the history and compare it back with the Bible, you will find out that Revelation 10 was fulfilled. Which spiritual man on the field that went forth with the Gospel, had that testimony; identified himself in that Scripture? The only one was Bro. Branham. Amen. Now watch.

So then, at some point in time, between the gathering of Israel, (Hitler and Eichmann and they were to gather back Israel in the homeland,) and Israel recognizing the Atonement, Christ was to descend from Heaven. He has to leave His Father's Throne and take His Own Throne. Then, there is to be a Message of Seven Thunders, the revealing of the Seven Seals in reality form, and that is going to make plain the Coming of Christ, because it cannot be revealed until after He leaves the Father's Throne. Amen.

Then, Bro. Branham said, on *Why It Had To Be Shepherds* [1964-1221 -Ed.], that the shepherds were going to have a message, and the message would be, "The Messiah is on the earth now."

So watch this, okay? This is what we are basing the message on tonight – that there was one Messiah in one place, but there were many shepherds. "While shepherds watched their flocks by night." One Messiah, in one place. And no shepherd could have found the Messiah different from where the Angel said He was lying. Do you understand what I am saying? The Angel came to reveal '*where*'.

Now listen carefully. "After a while, you will find *where* the Seven Thunders are written." I told you the secret is not so much of 'what' the Seven Thunders said, because the Messenger said what it said. God didn't hold back that from us. He didn't hold back, what it will do. He said, "It will literally turn your hearts back."

Over and over when those fellows asked Bro. Branham about those Seven Thunders: "Will it be some revelation given to some man, he said, "That is what those Seals were all about." God never held back that. But when he went to preach the Seven Trumpets, God stopped him right there, because there was something between the Trumpets. And if Bro. Branham had gone to preach that, he would have had to explain it.

Let me make myself clear on what I mean. When he preached the First Seal, he explained what it was. When he preached the Second Seal, he explained what it was. When he preached the Third Seal, he explained what it was. When he preached the Fourth Seal, he explained what it was; the Fifth Seal, he explained what it was; the Sixth Seal, he explained what it was. Then, he found Revelation 7, before he could go to the Seventh Seal. He said, "I have to explain that before I

go in here because this is the only material to go in there with.”

Now, if he had gone to the Seven Trumpets, he was going to take seven nights to preach the Seven Trumpets, out of Revelation Chapter 8 to Chapter 11. Now, if you are acquainted with your Bible, Revelation Chapter 8 to Chapter 11, is the Seven Trumpets; Revelation 10 is injected between the Sixth and Seventh Trumpet. He would have had to explain the First Trumpet on the first night, the Second Trumpet on the second night, then the Third trumpet, the Fourth Trumpet, the Fifth Trumpet, the Sixth Trumpet, and he would have met Revelation 10. He couldn't go into the Seventh Trumpet until he took Revelation 10, because there is a Shout and a Voice, between the Sixth and Seventh Trumpet, and the Shout was the Mystery of the Coming of the Lord: “The Lord Himself shall descend from Heaven.”

This was in July 1964, but that had already taken place back in February and March of 1963 – that was already history. Then, Bro. Branham would have had to identify where that took place because that was a prophecy, and it was already being fulfilled. And then, he would have given away the Coming of the Lord, because he said, “Revelation 10 is the Seventh Seal.” Amen.

Now watch. So, on *Feast Of The Trumpets*, when he went to preach the Seven Trumpets, he said, “Now, I never preached the Seven Trumpets; I preached the ‘*Feast*’ Of The Trumpets.” Amen. He said, “I never preached the Seven Trumpets; I preached *Feast Of The Trumpets*.” [1964-0830m, para.132 -Ed.] Because you found in *Questions And Answers*, some woman brought it up and said, “Bro. Branham, when you preached the Seven Trumpets, you said that you will have an interview with my boy.”

He said, “Well, let us get that very clear.” He said, “Maybe I said so or not about the interview, but let me

tell you something about the Trumpets: I never preached the Seven Trumpets.”

Now, the same way when Moses and Elijah comes to the Jews, to preach to the 144,000, all they will show to them is that Israel, just like Naomi when she went away from the land, and Ruth was brought in to receive redemption, a Gentile bride, and Joseph, when he was thrown down in the pit, he got a Gentile bride, and the long Feast of Pentecost, when people were scattered until they were gathered in by the Trumpets, all those types, Moses and Elijah will be able to show the Jews that there was a space of time when a Gentile Bride was being called. They will not have to explain what ‘Ephesus’ meant: *‘aimed at and relaxed’*, and that *that* Age was from AD 53, and the messenger was Paul. They will not have to explain that. Do you understand what I am saying?

It is the same way, Bro. Branham didn’t have to explain what the First Trumpet, the Second Trumpet or the Third Trumpet was, to us; that part pertained to them. It was just a space of time when God was getting Israel back in the homeland. But Revelation 10, the Seven Thunders, that held the Mystery of why Heaven was silent, that would reveal that great revelation at that time, was between the Sixth and Seventh Trumpet.

So, God told him, “Don’t preach the Seven Trumpets out of Revelation Chapter 8 to Chapter 11, because you have already preached it out of Revelation 7. You preached it Supernaturally under *The Sixth Seal* in Revelation 7.” So, in other words, from Revelation Chapter 8 to Chapter 11 is inside of Revelation 7.

Just let me show you how. Revelation 7:1 is four angels holding the winds. Amen. That was World War I, when the war was stopped at the eleventh hour, the eleventh day, the eleventh month, in 1918. Revelation 7:2, is the Sealing Angel coming to Seal 144,000 called out by Moses and Elijah. And that hasn’t taken place,

yet. Is that correct? That is after the Rapture. So, between verse 1 and verse 2, from 1918 until Moses and Elijah comes, is unwritten. Do you understand what I am saying?

So, all that is happening now, is right between verse 1 and verse 2. And the Trumpets have already sounded to gather back the Jews in the homeland; only waiting for the Seventh Trumpet to make known Jesus Christ in them, right now. Amen.

I'm stretching it a little bit again. If in the Book of Revelation, the two Jewish prophets in Revelation 11, follows the Gentile Prophet in Revelation 10, and Revelation Chapter 7 verse 2, where the 144,000 are being called out, is connected to the two Jewish prophets, then somewhere between verse 1 and verse 2, the Gentile Prophet must come. Amen.

So, he preached it out of Revelation 7 because Revelation 10 is not written in Revelation 7 – it is unwritten. So, he didn't have to explain that in there because it is unwritten. But because it is written over here, he would have had to explain it.

So, Bro. Branham said, "The Seventh Seal opened under the Sixth Seal." That is another message by itself, but let me just quote it quickly. He said, "And we found out, under the Sixth Seal, the Lamb had left the Throne." [1963-0324M - paras. 274-275 -Ed.] See? That is why on *The Sixth Seal*, he began to preach—he changed up everything, because God couldn't tell the people. He said, "I will do a different thing tonight, to make it more interesting," and he preached St. Matthew 24. Do you understand that?

When he preached St. Matthew 24, he showed them, the Seventh Seal will not be given away. You see? And St. Matthew 24 couldn't be preached before; it had to be preached that night to veil the Coming of the Lord. And Bro. Branham stopped exactly on verse 30, on *The Sixth Seal*. Go back in your *Sixth Seal* book, he said, "I have on my notes, 'Stop here.' If I go any

further, I'll go into the plagues and into the Seal for tomorrow night."

When he started *The Seventh Seal*, he started in St. Matthew 24:31: two angels sounding a Trumpet to gather the Elect from the four winds of the earth – Moses and Elijah. Amen? And then, he said, "One unfolded yesterday and unfolded today, and one passed in an Unknown Language, which would make a cycle and come back." Amen.

I don't want to go all there, tonight. Amen. But I just want you to see then, that it is in the Word right here. But, watch it. The thought I want to strike tonight, here, on *Feast Of The Trumpets*, when he saw he would have given away the Coming of the Lord... On July 19<sup>th</sup> 1964, he preached *Feast Of The Trumpets*, and then in December, Christmas time, Bro. Branham said, "All right, I have a little Christmas message to preach. I want to preach, *Why It Had To Be Shepherds*." He said, "Because all those 'whys': '*Why*' *Little Bethlehem* [1963-1214 -Ed.] and '*Why*' *It Had To Be Shepherds*," he said, "you will understand these 'whys.'"

I say, "The W-I-S-E, wise, will understand the W-H-Y-S , whys." Amen. See?

He said, "Why it had to be shepherds," and Bro. Branham dropped the secret in right there, because he had known now that the Coming of the Lord was right between the Trumpets, and that is why he couldn't preach it. So, on *Why It Had To Be Shepherds*, he preached the message and said, "It would be the shepherd's revelation to identify that Messiah is on the earth now."

The shepherds would be able to preach, why Heaven was quiet. The shepherds would have the Seven Voices of the Seven Thunders, to reveal that great revelation of Christ coming at that time, because they would find the Messiah laying exactly where the Angel said He would be laying. Because the Angel came to the

shepherds to tell them *where* to find Messiah. Do you understand what I am saying?

So, on *Feast Of The Trumpets*, the Angel saw where to find Messiah. And on *Why It Had To Be Shepherds*, he told us, in the very same year, at Christmas time... Because you see, the people were so carnal that they were on 'Christmas, Christmas, Christmas'. So, Bro. Branham would say, "Alright, I will preach a little Christmas message." But whenever he was preaching a Christmas message and he called it...

What they thought was Christmas, was really the virgin giving birth to the Christ, which was the Angel's prophecy coming to pass in the virgin. Because the Angel's message was Messiah Himself, God Himself, to be made manifest in the virgin.

So, when they thought it was Christmas time, Bro. Branham was preaching the Mystery of the Seventh Seal, about the virgin bringing forth Christ. Because they were carnal and they were on Christmas, he was dropping off the Mystery of *Why Little Bethlehem*, the Gentile warriors bringing back the fresh drink in the Harvest Time; all these things. But they didn't know, because their minds, you know, were on Christmas, and they wanted to hear something about Bethlehem and different things. But to the Bride, he was revealing the Mystery.

The Angel brought a message of prophecy, that the virgin shall conceive and bring forth the Christ, but the shepherds brought a message: "Messiah is on the earth, now." And between the Angel's message and the shepherd's message, the virgin lived out the Mystery of Christ being formed in her. Amen? Because after the Angel went away, (in 1965 the Angel left,) Christ began to be formed in the Virgin. Amen. And then, the shepherd's message was not another message; it was only identifying the fulfillment of the Angel's prophecy. Amen.

So, as we are closing out, I just want to take something on *Why It Had To Be Shepherds* here, to show that the Seventh Seal, that brought Him back to earth and the Seven Thunders, hold that mystery, and it utters its Voices between the Sixth and Seventh Trumpet, to reveal why Heaven was silent, that great revelation of the Coming of the Lord, it will be shepherds who would find it, but the Angel would have to reveal to the shepherds, where to find it.

I will show you that it is *that* Bro. Branham was talking about in *Why It Had To Be Shepherds*. Because, in 1964, July, he saw where he couldn't go in the Seven Trumpets, because Messiah was lying between the Sixth and Seventh Trumpet. Messiah was coming to earth between the Sixth and Seventh Trumpet. All of Heaven is silent in Revelation 8:1, and Messiah was coming down on the earth. And the Angel saw it, but it was not the Angel's Message to announce that Messiah is here. Bro. Branham would have broken the Scripture if he had said, "Messiah is here." Amen.

He had to come to the pastors, the shepherds, and the shepherds would find the Messiah exactly where the Angel said. Because that is what they have to find – *where*. When we find out *where*, we will see that the Lord came right there in 1963. And then, we will see, when the Seventh Seal began to unfold. One unfolded in the Prophet's life, from 1963 to 1965, and then It unfolds into something else, from 1965 to 1983. Amen. See?

So, It is unfolding, and the Rapture is a revelation only to the Bride. And to know a shepherd, his message is, "Messiah is here, now!" Now remember, he has to find where the Angel said He is.

The Angel told them, "In the city of David."

They said, "Let us go to Bethlehem."

Do you understand what I am saying? Now, where did the Angel say the Seven Thunders were written?

Why was the Angel stopped from going into the Seven Trumpets? Why was it preached Supernaturally? Why did it remain a hidden revelation in the Message – already preached, but not to be explained? I am just trying to show you by Word. You see? Amen. Let me leave out a little part of that.

[1964-1221 - paras. 26-30 -Ed.]

He said: *Notice, the highest heavens hastening to honor earth's most humble and unlearned. The highest of heaven came down to make Himself known to the lowest of the earth...*

The highest of Heaven, Revelation 10:1, came down to make Himself known to the most humble on earth. Amen. Now, you see, it is this way you have to read the Message. Because remember, when this was being preached in 1964, the Seventh Seal had already been pulled back. That Angel with the swept-back wings had already been photographed. The One Who meant the most, is the Seventh Seal. Amen. See?

He said: *...bypassing all between to make Himself known to common herdsmen; coming to give these common herdsmen the greatest message of all times. There had been many great messengers. We'd think of in Noah's day, and the prophets, and the great priests, and so forth, had been in the days gone by, the great learned men, kings, potentates, monarchs, but here He comes with the greatest of all the messages. What was the message? "Messiah is here now."*

So, when he was saying, *Who Do You Say This Is?* and *There Is A Man That Can Turn On The Light*, he was saying, "Messiah is here, now!" Amen. But there is a revelation remaining there for shepherds to find, to identify: "Look, He is here. It is this he was saying, because look where it took place. Look, one of the Scriptures here. Look why he could not go in here," to prove it to you. Amen.

*What was the Message? "Messiah is here now."*

The Coming of the Lord; the Seventh Seal.

*See? And to make that known...*

It was only the Seven Thunders that could make it known, because it held the mystery. Amen.

*... He bypassed all the trained to make it known to humble shepherds.*

*Think of this: all of the clergymen, all of the churchmen, all of the teachers...*

They had seminaries. Baptist had their seminaries; Methodist had their seminaries. All these great people, God bypassed them. Bro. Branham, on *The Seventh Seal*, said, "You might have thought that this would have been revealed in the Vatican City." Amen. But it is not the Vatican City; it is 'why little Bethlehem?' Amen. See?

He said: *... All the learning that they had spent on all the missionaries, and all the proselyting...*

He was not talking about back there; it is here he was talking about – today. Amen.

*...and everything that they had thought they'd done honor to God, yet the key message of all of it was bypassed from them.*

He said, "God led them in the great missionary Age: printing press, sending out pamphlets, tracts, books, translating Bibles; did all these great works, but the greatest Message, when He was coming back to earth, it was revealed to simple, humble shepherds.

Look, we are in Moruga [Local village -Ed.] tonight, up here on a hill, amen, not in the Vatican, not Archbishop Pantin, not Archbishop Abdullah [Local Catholic and Anglican Archbishops respectively -Ed.]; they will not know what we are talking about, tonight. Amen. See?

*... See?*

He said: *And notice, not only that, but the most unlikely place for such an event. The shepherds now, was the one who received the message.*

The shepherds received the Message. Alright.

*And now, notice where the message was: in the most unlikely place that anyone would expect it to come.*

Now, as I've said, any time Bro. Branham preached about the Jews... People don't want to hear about the Jews; they say, "We are Gentiles." But you see, how God wrote His Word, He wrote many Gentile things in Jewish form. As I said just now, Bro. Branham said, "Now remember, I never preached that Seventh Seal; God did not permit that." And he said, "But let me tell you what the Seventh Trumpet is," and he explained the Seventh Trumpet. And he said, "Now, the Seventh Trumpet to the Jews, is the Seventh Seal to the Bride." Do you see what I mean?

Now, Paul said, "We teach the wisdom of God with words, not which man's wisdom teacheth, but which the Holy Ghost teacheth." [1<sup>st</sup> Corinthians 2:13 -Ed.] And Bro. Branham said, "I hope you understand; I had to say it in a way without teaching it right out, to make some stumble over it; to make some go back" and these things."

When he had the great multitude following him, he said, the Holy Spirit met him in the room and told him, "Go and say it that way."

He said, "But Lord, many are going to go back."

He said, "That is why I said it; say it that way."

Amen. You see?

*And now, notice where the message was: in the most unlikely place that anyone would expect it to come.*

Do you mean to say, a revelation of the Seven Thunders between verse 1 and verse 12 of Revelation 7, a revelation of the Seven Thunders is in the Seven Trumpets? It is the most unlikely place. As for the Jews, they are not looking there for it. They are trying to get quotes all over the place; trying to patch up things. You see? Amen.

Now, watch. That is why the New Name baffles them still, today. One of these days we will talk about the New Name; that is revealed in the Seven Thunders. You say, "Is it revealed?" Yes, it is revealed. If the Message is revealed, then everything is revealed.

Do you think God is going to... There isn't any promise of the Prophet coming back, except in the Resurrection, and the Church must come to perfection first. And in the Resurrection, the Door is closed – it is finished; it is over. Amen. See? The only ministry is to the totally lost, after the Doors are closed. Amen. And when we are perfect and our theophanies come, and brother, we change... He said, "You will be changed as soon as you see them rise." You are the Word; then you will know all things. Amen. See? Now, watch.

He said: ... *if we were looking for the true Message of the Lord Jesus, I wonder if it would be in a unlikely group, a place ... that the great, high cultured world and the church today would think was a bunch of ... heretics? [Amen] I wonder if that wouldn't be where we'd find Him? The most unlikely place, and to the most unqualified speakers.*

Amen. A lot of people like the qualified speakers, but he said, "It is the most unqualified group, most unqualified speakers, most unlikely place; most illiterate people."

You see, God has to do it this way today to match the type. Because you see, you can't have a shadow without light. Amen? And then, the light has to strike the real to produce the shadow. And if they had a shadow in the Bible, then the Light was striking the real, but the real wasn't brought into view until long afterwards, so all people saw was the shadow for years. But now, when the real comes forth, you realize what was really making that shadow.

Do you mean to say that it was us, the shepherds today, who were the ones making that shadow of those first shepherds? Amen. Because that was the shadow; we are the reality here with the real Message: "The Messiah is on the earth now." Amen.

*The most unlikely place, and to the most unqualified speakers. Shepherds knowed nothing about speaking, only calling sheep...*

“I call My sheep by their names.” Not by saying Lee Vayle or Orman Neville, but by preaching the Mystery and they recognize what part of the Word they are. Amen. And that is why we preach Revelation 10:8-11, because we are calling the sheep’s Name. It is an unknown language to the goats, but to the sheep, they are hearing their names. Hallelujah. Amen. See?

He said: ... *But there was a promised Word. Notice, it could do that again. [Amen] It bypassed all the nobles of the land. It bypassed all the nobles, and was revealed to the nobody’s. All the nobles that were decorated with great doctor’s divinity, and psychology, and highly educations, and great cathedrals...*

He was talking about all those Pentecostals and all those people back there: Baptist and Methodist. Amen. ...[it is] *revealed to nobody’s. The wisdom, the infinite wisdom of Almighty God...*

Where is the Message of the Seven Thunders? Not in denominations.

*The wisdom, the infinite wisdom of Almighty God did it to make known to them the greatest message ever was, “The Messiah is now on earth.”*

Then, that Message could not be preached until the Seventh Seal was pulled back. Is that correct? Then, there has to be people who are living outside of the Seven Church Ages, when He descends from Heaven. Hallelujah. Because Messiah doesn’t come down to earth until after the Church Ages are run out. So, the only people who can make that Message, that is on the earth now, are those who are living in this Age. Then, who else is living in this Age but us, the Bride.

We would have received it, if Paul preached it; we would have received it, if Moody preached it, but they are not living in this Age. And this is the Age when the Messiah, the Lord Himself descended from Heaven and came on the earth. So, how could they have said, “Messiah is on the earth now,” when He was still in the intercessory post. Amen.

*What a wisdom, [Bro. Branham said] could only come from God Who knows wisdom. All the wisdom and all of the schooling, and everything was now laid to waste and bypassed by the great wisdom of God. I keep repeating that because I want it to go down deep.*

Amen. And this is where I'll strike the message from pages 12 and 13, here. [1964-1221 - paras. 47-52 -Ed.]

*What inspiration to those herdsmen, the Angels coming down to speak to herdsmen, Angels of God coming to speak to a bunch of shepherds.*

*I wonder if you ever had the privilege of talking with a shepherd or being with one awhile? [Amen] ...I don't like to say it because of my remark I'm fixing to say after while, but the shepherd stays with the sheep so much until he even laughs like the sheep...*

When you see all these great, big Doctors of Divinity and those lords over the people, and all these kinds of big, highfalutin self, you know that is not what he was talking about. That is why all of them who are like that, are not saying, "Messiah is on the earth now." They are saying a lot of things, but they are not saying, "Messiah is on the earth, now." But the shepherd's Message is, "Messiah is on the earth, now." The shepherd's Message is calling sheep. Amen. And that is why David said, "Like a bunch of nobodies," because it is nobodies It is revealed to. Amen. God doesn't want them to explain all kinds of things; God wants them to call sheep. Amen. See?

*... What a honor, how fitting it is to a shepherd to receive a message of a newborn sheep. It could come to nothing else but a shepherd. That's why He was borned in the stable and not in a house. Sheep are not borned in a house, or in a pink decorated hospital room. See? They are borned in the barn, and in the fields.*

Amen. So he said: ... A sheep has to be led; he can't lead himself. So therefore, it had to be the shepherd coming for his sheep. When they found the God-baby...

Get it now. Hear what he was saying.

*When they found the God-baby exactly where the messenger said He would be, and when they found this message of the messenger in the manger exactly where the Angels said It would be...*

He said, "The shepherds found the Message of the messenger, exactly where the Message of the messenger would be." Amen.

Now, "And Revelation 10:1-7, is the last Message..." This is a quote from page 24 on *What Is The Attraction On The Mountain* [1965-0725E, para. 148 -Ed.], "...is the last Message to the last Church Age."

Page 39, on *The Feast Of The Trumpets*, [1964-0719M - Ed.] "The Seventh Angel is the Messenger of the Seventh Seal," and Revelation 10 was the Seventh Seal, and Revelation 10 is between the Sixth and Seventh Trumpet.

The shepherds found the Message of the Messenger exactly where he said it would be. And where is Revelation 10, the Seventh Seal, the shepherd's Message? Between the Sixth and Seventh Trumpet. So, we have to find It, where he said It would be laying, because there is only one place He is. Amen. Some people say, "Well, I see it over here; somewhere here. I see it over here." But it has to be where the Angel said it is.

The Angel knowing... Now, the Messiah was on the earth, and nobody knew. Amen. The shepherds knew what Messiah would do when He came, but when the Messenger was there, they had to know that He was there. Amen. But nobody knew he was there until they found *where* he was. Nobody knew the Messiah was there until they found where He was. Amen. Then the Message became present tense: "The Messiah is here, now."

Where did they find Him? In Bethlehem. Then, they could have checked the Scripture to see if He was supposed to be found in Bethlehem. "Out of Bethlehem, Judah, shall come forth a Governor." The

Scripture said that He had to be found there. Do you understand that?

So, if we have to find the Seven Thunders that hold the Mystery of why Heaven was silent, the Coming of the Lord, revealing that great revelation, we have to find it where it is supposed to be, according to the Scripture. And if the Angel comes, the Angel can't reveal it differently to where it is laying, according to the Scripture. And when we found where it is, we saw exactly where the Lord came, so we knew when the Seventh Seal was actually pulled back and began to unfold its Threefold Mystery. We knew when the Lord descended on the earth. Amen.

So he said: *...they found this message of the messenger in the manger, exactly where the Angels said It would be...*

*When they found the baby, what a joy it must have been to them. Because the Angel that gave them the message, they found it just exactly the way the Angel said it would be, and just in the place where the Angel said it would be. What a thing that must have been to them.*

What a thing that is to you, tonight (amen) to find out that the reason that that revelation of the Rapture, couldn't be given away, was because Satan wanted to get ahold of it. But *you* could see where it came because you are quickened by the Quickening Power, if you are the Father's spiritual Gene, to recognize where the Seventh Seal began to be unfolded, so that you could be taken up in the Mystery of the Seventh Seal, so you could get in the rhythm of the Word; you could begin to get in the Spirit of the great symphony that is being played out now. Amen. You could recognize exactly what part of the Music Sheet is being drummed out, now, because you actually fall in the very program of God, what is actually happening. Then, you no longer look for anything outside of yourself. Right in your own self, in your own life,

personal, present tense right here, you look for the fulfillment of God's promise. Amen.

So, the Angel had to come and appear to the shepherds, and then they became commissioned shepherds (amen) because now they had a specific Message, in a specific season. The Angel came and revealed to them, where to find the Messiah.

They had known the promise of Messiah, since *Sirs, Is This The Time?* Amen? He told them He was going to come, amen; the Mystery to bring back the Headstone and all these things. But then, when He came, they didn't know, and he couldn't identify where He had come, so he had to preach it in a mystery, because it was not the Angel's Message; it was the shepherd's Message. The Angel's Message was, "A Virgin shall conceive and bring forth Emmanuel." That was the prophecy (amen) of the Bride bringing forth Christ. But then, the shepherd's Message is, "Messiah is on the earth, now." Amen.

Now watch. So, when the shepherds found the Messiah exactly where the Angel was saying, then they could herald the Mystery of why Heaven was silent, and they could reveal the great revelation – this Message, at this time. Amen.

The Messiah came and the shepherds didn't know it. The shepherds got the revelation after the Messiah was already here. Amen? Messiah was already here. When it was revealed to the shepherds, then they found, "Wait a minute! So, what we are waking up to see, is something that has already taken place." Then, twenty years after, how far up the road are we? Amen. See?

Then we know now, why Heaven was silent; why God didn't give out the Secret. Then, we know why the Angel couldn't make it known – because it is the shepherd's Message. Amen. Many shepherds (amen) but one Messiah. And the Messiah was laying in a specific place, so that every shepherd will have the same testimony, of finding the one Messiah in the one

place. Amen. And then, they will have the same message: "The Messiah is on the earth, now. The Lord Himself hath descended from Heaven. He is here fixing things for the Coming of the Lord."

Can we all stand to our feet? Amen.

So, notice tonight what we are saying. What is the Secret? To find 'where'. The Secret didn't not lay so much in what the Seven Thunders said, but it laid in *where* it is written. Because *where* it is laid and *where* it is written, we will know exactly when the Lord came. We will see that the greatest event of all time, the greatest Message of all messages, is when it began to unfold right there. Amen. Because when those Seals are being revealed, then we know, He has left the Father's Throne, amen; He is here on the earth. Because Seven Thunders uttered from the earth; not from Heaven. So then, Messiah has to be on the earth. Amen. But then, we have to find *where* it is written.

Then we find out, that was why the Seven Trumpets had to be preached Supernaturally, because Revelation 10, the Seventh Seal, was preached Supernaturally, also. So, the Coming of the Lord was preached Supernaturally when the Trumpets were preached Supernaturally, because it is between the Sixth and Seventh Trumpet. Amen. And then, Bro. Branham couldn't go any further, because if he had gone any further, he would have given away the secret.

But the Holy Spirit has been moving around the earth, Quickening the Seed that has Life – Quickening their minds to the promise, and Quickening their lives to the Age, and taking us up into the Mystery of the Seventh Seal, where we see that one fold has already taken place, and it has unfolded into something else.

Maybe, the Lord willing, tomorrow we will take 'what passed in an Unknown Language'. Because, "The Seven Thunders unfolded into something else that I couldn't make out. It flew past in an Unknown Language and it was to make a cycle and come back.

Not the Seven Thunders, because the Prophet had revealed that there already.

If Bro. Branham was alive here, he would have wanted to know how it is that people are looking for a revelation of the Seven Thunders when he kept continually saying that that was his Message. You see?

As I say, we have to follow the line of the Spirit and the line of His Word. But what we were supposed to look for, is what passed in an Unknown Language. He said, "Because *that* was to make a cycle and return. Be you ready; be prepared, because something is fixing to happen." So then, there must be a revelation of that Fold. "One unfolded yesterday, one unfolded today, and one passed in an Unknown Language." He said, "I will tell you, a fold of it was the Seven Thunders, but the rest of it, the other two Folds, will be revealed just around the time when Jesus comes."

Now, if that is revealed here, already, and we find Messiah is on the earth, the Bride has entered into the Secret Place, famine is in the land, we are feeding on the Hidden Food, we are called out of blasphemous names; we are in the Place where He placed His Name, where the Blood is speaking better things; already have the Wedding Band, the Marriage Certificate, and received the Name in the Seven Thunders, Marriage takes place here. We go to the Wedding Supper, not the Marriage. The Marriage takes place here. Amen.

Then it means to say, what is really happening? Where are we at? You will see. If these things are being revealed, that was to be revealed just around the time the Lord comes and takes His Bride, then I tell you, we are pretty close.

Remember, the Door is to be closed before the Squeeze comes. Because when the Squeeze comes, the Third Pull will be to the total lost. But the Third Pull goes to the total lost *after* the Door is closed. So, when the Squeeze comes, we know it is somewhere before the Door swings shut.

Remember that Door is not a natural door that swings shut. That Door is in the Bride; it is His Word. Because the only place you can be safe today is in the Bride, where He placed His Name. The only place you can meet with Christ today, is where He placed His Name. Outside of that are blasphemous names. That is a witch dancing to rock and roll music. That has gone into judgment already. That is doomed.

The Pentecostals rejected the true Atonement. He indicted them for crucifying Jesus a second time. Gross darkness came in the seven eclipses of the moon, showing the Age is blacked-out. Gross darkness is upon the people, but "Arise and shine, your Light is come." He says, "Shalom to *you*, the Elected Lady. Good morning." It is the breaking of a new day.

Then, we realize that something is happening and we are so close. And if we wake up in this late hour to recognize... Remember, what we are waking up to now, is not something that is starting now; we are waking up to recognize something that was going on for twenty years. Amen. We don't have anything to go for, to maybe bring in people; what we are seeing is for us to enter in quickly, because we are the last ones who are entering in. Amen.

So, we realize it is about finished; it is about over. Because remember, when the Door is closed, there will be preaching going on, altar calls; people believing they are being saved, but nobody can come in, nobody can go out – a space of time there. And when God anoints a Church, He will anoint a Church after the Doors are closed, then we will see the greater works; it will be to the total lost. So, do you see where it is at?

Let us take it into consideration, tonight. Because we see here, the shepherds had to find where the Messiah was. And here we proved tonight, from the Word, where Messiah was laying, why the Angel couldn't preach it; why Bro. Branham couldn't open the Seven Trumpets. Those have been proven by the

Word tonight here, so plainly, to show that the message, 'Messiah is on the earth now', was revealed since 1964, December 21<sup>st</sup>, and was laying there.

When it is happening now, it is just a vindication that Bro. Branham identified it correctly in the Scriptures, because we are proving that the Lord has come. "The Lord hath descended from Heaven with a Shout" – the Firstfold of the Coming. And he said, "Shepherds will find where the Messiah is." So, that was a Message like prophecy. And here it is being preached today, to prove shepherds have found where the Messiah really is, and they are saying, "He is here." Because the Prophet said they would be saying that. Amen. Then, when we see that, it is later than we think.

Let us bow our heads and close our eyes. Let us sing this little song: Heavenly Father, we appreciate You.

[#318 - Songs That Live -Ed.]

*Heavenly Father, we appreciate You,*

*Heavenly Father, we appreciate You,*

Oh, we love You; we adore You

Oh, *we love You, adore You*

Oh, we bow down before You

*And bow down before You,*

*Heavenly Father, we appreciate You.*

Oh, let us lift our hands and sing: Holy Spirit what a comfort You are.

*Holy Spirit, what a comfort You are,*

Isn't it a comfort, in His Word, tonight?

*Holy Spirit, what a comfort You are,*

Oh, You lead us, You guide us,

You live right inside me.

*You lead us, You guide us*

*You live right inside us,*

*Holy Spirit, what a comfort You are.*

Oh, one more time: Holy Spirit what a comfort You are, as we bow our heads and close our eyes. Jesus. Oh, sing unto the Holy Spirit, tonight.

*Holy Spirit, what a comfort You are,  
 Oh, You lead us, You guide us,  
 He is our Guide, guiding us into all Truth.  
 ...You guide us  
 Oh, You live right inside us,  
 ...inside us,  
 Holy Spirit, what a comfort You are.*

Oh, there has never been a day...

[#468 - Songs That Live -Ed.]

*There's never been a day like  
 this Day to me.*

There has never been a day...

*There's never been a day like  
 this Day I see.*

There has never been a Light...

*There's never been a Light that  
 shined so bright.*

*As this Day, this glorious Day.*

Oh, if He is revealing Himself unto you, sing it:  
 Christ is revealing Himself...

*Christ is revealing Himself unto...*

Just worship Him, tonight.

He opened mine eyes...

*...opened mine eyes and now I  
 can see,*

His Word is becoming a reality...

*...is becoming a reality in this Day,  
 this glorious Day*

Oh, so shine on me, shine on me...

[#425 - Songs That Live -Ed.]

*Shine on me, Lord, shine on...*

Let the Light of the Seventh Seal

*Let the Light of the Seventh Seal  
 now shine on me.*

Oh, sing unto Him, tonight. Let Him shine on your  
 heart, the Light of His glorious Gospel.

*Lord, shine on me.  
Let the Light of the Seventh Seal  
Let the Light of the Seventh Seal  
now shine on me.*

Oh, Christ is revealing Himself: let us sing it one more time.

[#468 - Songs That Live -Ed.]

*Christ is revealing Himself unto me,  
He opened mine eyes...  
He opened mine eyes and now I can see;  
His Word is becoming a reality,  
His Word is becoming a reality,  
in this Day, this glorious Day.  
Every head bowed; every eye closed.*

Our Heavenly Father, we thank Thee for the coming of that great Light that broke between mortal and immortality; that great Light that has shone into our hearts – a glorious revelation, the Capstone, Jesus Christ. Oh God, what a comfort it is for us tonight, to have this assurance in our hearts that our names were written under that Seventh Seal, and the Light has shone to make this known unto us, Father, that we were redeemed before the foundation of the world, when the Lamb was slain in the Mind of God.

Heavenly Father, we thank You for a Message of the Seven Thunders that uttered Its Voices and called our names: “Lazarus, come forth.” Oh God, the whole world couldn’t come forth, Father, but only those Names that were written can come forth and be taken up into this Mystery, being prepared and made ready for Your Coming; having their lamps trimmed and filled with Oil, in this Hour. Oh, blessed be the Name of the Lord.

We thank You, Father, for a Message tonight, to know that the Messiah is here on the earth, oh God; to herald this glorious Message of Your blessed Appearing. Hallelujah. May this revelation become so

real in every heart tonight, Father; Lord, in every member of Your Bride, oh God, becoming so real, creating a faith, Father – a Perfect Faith in a perfect God, Who made a perfect promise in His Perfect Word, tonight.

Heavenly Father, I pray You will bless each and every one that is gathered in this building, tonight. Let the Word of God become such a reality, Spirit and Life, in their hearts tonight, Father, that they can go forth, Lord God, with such a faith to see the rest of the Seventh Seal, the Fold of the Seven Thunders unfold, oh God, to become plain and be identify even in their very own lives, as the Firstfold was identified, even the Thirdfold, Father – the call to the Wedding Supper.

Heavenly Father, I pray in the Name of Jesus Christ, that the great Holy Spirit, as we continue these services, will continue to be with us, Lord – a Guide, guiding us, Lord, into all Truth, Father, an apocalypse, oh God; unveiling Your work of statuary, Lord. Oh God, what was previously hidden is now coming into plain view. Oh God, may You grant it, Father. We pray and we ask it tonight, in the precious Name of our Lord Jesus Christ. God, may You grant it for us. Blessed be Your Name. Amen and amen and amen. Thank You, Jesus. Amen.

Let us just sing that little chorus as Bro. Brent [Pastor Brent Jerome -Ed.] comes: A little more Oil in our lamps to keep it burning. A little more Oil in our lamps I pray. May God give us a little more revelation, a little more of His Spirit, as our lamps become trimmed and filled with Oil, as we get ready for His Coming.

One of these days the Door is going to be shut, and we will still be here because the Church must linger awhile after the Doors are closed and preach to the lost for a witness. Nobody will be able to be saved at that time, but while the Door is open, this is the Hour to enter in. The final call is coming forth. Amen. There will be a final Quickening unto the Rapture; a final

Voice to the final Age, giving a final call, for the final Quickening.

Recognize what is happening, tonight. Amen. The most unqualified group and the most unqualified kind of people, (amen) but He is calling His sheep by their names, tonight. Amen. If that is our desire, may we come back tomorrow morning, bright and early. Amen.

[#371 - Songs That Live -Ed.]

A little more Oil in our lamps to keep it burning.

*A little more Oil...*







## **Third Exodus Assembly**

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: [thirdexodus\\_assembly@yahoo.com](mailto:thirdexodus_assembly@yahoo.com)

Website: [www.thirdexodus.org](http://www.thirdexodus.org)

