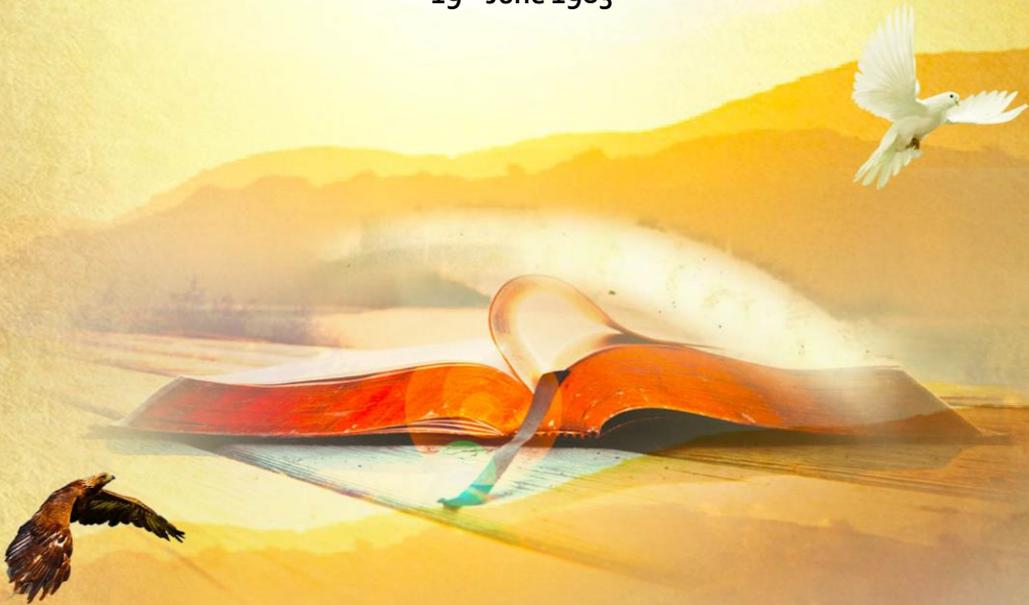

Third Exodus Assembly

Apocalypse Pt.3

The Calling And The Sealing Of The Bride

19th June 1983



Vin A. Dayal

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TRINIDAD

Bro. Vin A. Dayal

Excerpt:

So the Seventh Trumpet to the Jews is the Seventh Seal to the Bride. Amen. It is a calling out, out of tradition to be identified with the Atonement. And when you are identified with the Atonement, the Life of the Lamb comes back on you – a sealing of the Holy Ghost. Is that correct? Because you have to be identified with the Life. There is no way to get the Holy Ghost outside of identifying with the Atonement. That is why Moses and Elijah have to reveal Christ, then they will be Sealed by the Sealing Angel. [Page 33]

Apocalypse Pt.3
19th June 1983

APOCALYPSE PT.3

The Calling And The Sealing Of The Bride

TRINIDAD

SUNDAY 19TH JUNE 1983

BRO. VIN A. DAYAL

[#44 - Songs That Live -Ed.]

*Only believe, only believe,
All things are possible, only believe;
Only believe, only believe,
All things are possible, only believe.*

Let's bow our heads and close our eyes.

Our Heavenly Father, we thank You on this morrow after the sabbath, as we stand here in Your Presence, Lord, with expectation in our hearts, for a great wave of the wave-sheaf, Lord, that the Holy Spirit will be waving over us today; a Quickening Influence upon the people, that, oh God, that we could be lifted up even into a higher realm today, Father.

Lord, God, as our brother sang, and the Holy Spirit speaking to our hearts with the songs, oh God, just preparing us, Lord, let what was sung become manifested, Lord God, in this service today, Lord. Let the Word of God have free course in this place. May You direct our thoughts with honor and glory as we surrender ourselves and this service into Your hands, thanking You in advance for what You will do, for Lord, we pray and believe and receive, in the Name of Jesus Christ, amen.

Can we turn to our Bibles? I would like to read from three places this morning. I would like to read in Ezekiel 9, Daniel 12 and Revelation 7. And the title I'm

going to take: **“THE CALLING AND THE SEALING OF THE BRIDE”**.

I'm going to begin with Ezekiel 9 first. Ezekiel 9 was a vision that was shown to Ezekiel of the coming of Titus and these things when he came to destroy. And just before Titus destroyed Jerusalem, the Holy Spirit was going to come to pull the Elect out.

Ezekiel 9:

¹ He cried also in mine ears with a loud voice, saying, Cause them that have charge over the city to draw near, even every man with his destroying weapon in his hand.

² And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man [with] a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the [brass] altar.

³ And the glory of the God of Israel was gone up from the cherub, [upon which] he was, to the threshold of the house. And he [came] to the man clothed with linen, [who] had the writer's inkhorn by his side;

⁴ And the LORD said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that [are] done in the midst [of it].

⁵ And to the others he said in mine hearing, Go ye after him through the city, and smite: let not your eye spare, neither have ye pity:

⁶ Slay utterly old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they

began [with] the ancient men [who] were before the house.

Those who were in the Message for a long time. Amen. "Those who read all the books and heard all the tapes," (amen) he said, "start with them first."

⁷ And he said unto them, Defile the house, and fill the courts with the slain: go ye forth. And they went forth, and slew in the city.

⁸ And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

⁹ Then said he unto me, The iniquity of the house of Israel and Judah is exceeding great, and the land is full of blood, and the city full of perverseness: for they say, The LORD hath forsaken the earth, and the LORD seeth not.

¹⁰ And as for me also, mine eye shall not spare, neither will I have pity, but I will recompense their way upon their head.

¹¹ And, behold, the man clothed with linen, [who] had the inkhorn by his side, reported the matter, saying, I have done as thou hast commanded me.

Revelation Chapter 7, reading from verse 1. If you notice in the Bible, Revelation 6:12-17 is the Sixth Seal. Revelation 8:1 is the Seventh Seal, and Revelation 7 is between the Sixth and Seventh Seal in the Book of Revelation. So we want to look in on those two, because last night we were looking at Revelation 10. It is between the Sixth and Seventh Trumpet, and there was an Angel there with an open Book. And this morning, we want to look at the same Angel but with the Seal of God between the Sixth and Seventh Seal.

1 And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

2 And I saw another angel ascending from the east, having the seal of the living God...

Which we know is the Holy Ghost.

...and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.

4 And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel.

Amen? Daniel 12. Daniel knew what was going to take place in the End Time.

Daniel 12:1:

1 And at that time shall Michael stand up, the great prince [who] standeth for the children of thy people...

That was the Jews (amen?) when they were going to be delivered in the last half of the seventieth week.

...and there shall be a time of trouble...

That is the Tribulation period.

...such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Here was an Angel standing up for the children of Israel, the 144,000, in Revelation 7, in the End Time, the last half of the seventieth week. Here in Daniel 12, It says, "And Michael shall stand up for the children of thy people in that time of trouble, such as never was

even to that same time.” So we know that Angel is Michael. Amen? And He’s coming with the Seal of God to seal them with the Easter Seal. Amen?

Let us bow our heads and close our eyes one more time.

Our Heavenly Father, I pray this morning that the Holy Spirit would just breathe upon the Word. Breathe upon the congregation, Lord. Cool us off with the breeze of the Holy Ghost, as we sit in Your great August Presence here today. Lord, may Your Word, like a guided missile, may It be directed deep down into the souls of the people, Father. May It fall into the needy places of their lives, Lord. May It bring out of the most Holy faith, creating that faith that can please You, Lord.

Father, Enoch had a testimony that he pleased You before he was translated. Father, God, we must have that testimony, oh God, that we please You. And we know it is the faith of the fathers that it will take to please You. Seven Thunders restored that faith in the hearts of Your children, Father. Lord God, let the Voices speak this morning and create that living faith that can please You, in the hearts of Your people. We give You praise and thanks for it. For we ask it in the Name of Jesus Christ, amen.

You may have your seats this morning.

Well, we want to welcome everyone in the house of God this morning. And we greet everyone in the precious Name of our Lord, Jesus Christ. We really appreciate, you know, all the prayers and all the spiritual support that we have received to be able to stand here in the house of God and experience a liberty of the Holy Spirit to speak the true sayings of God.

The Bible said, “These sayings are faithful and true.” I’m not Peter but the Bible said, “While Peter yet spake *these* words, the Holy Ghost fell on them that heard it.” And I want to speak *these* words this morning. You

see, it was certain words he was speaking and the Holy Ghost could have fallen upon those Words because those Words were actually loosing the Holy Ghost.

Bro. Branham said, “The Holy Ghost was bound for two thousand years by creeds and dogmas because the people were not speaking the words that would loose the Holy Ghost.” And this morning we could preach a historical message where you can bind the Holy Ghost because you wouldn’t be able to anoint the present tense Word and we’ll be trying to hold Him back to something that is in the past. But we thank God that the Bible said, “Seal not up these things for the time is at hand.” Amen. “And the Spirit and the Bride say, ‘Come.’”

So I just trust I’ll break upon the Holy Spirit, a real Quickening to every heart and mind and soul this morning, so we can all be caught up into Heavenly places in Christ Jesus.

I really appreciate also Bro. Joe [Pastor Joe Mohammed -Ed.] and the saints from Oropouche for being here for all these services. We know he had to put off his services to be here and we really appreciate that, you know, show of support so that we all could be gathered here to fellowship around the Word.

We want to thank Bro. Brent [Pastor Brent Jerome -Ed.], you know, for inviting us to be here and we certainly have enjoyed the—we’re enjoying the Spirit that we feel and the way that everyone is so interested and participating with a full heart to make sure that the Holy Spirit could have the pre-eminence in the service and that the services could be a real success to achieve what God has to impart to us. Amen.

We all trust that everyone is being blessed. We’re just trying to speak the things that have already been spoken, and then stirring up your minds by putting you into remembrance (amen) of the things that have been spoken. Because the Bible said, “When the Holy Spirit comes, He will bring back things to our

remembrance, He will teach us all things and He will show us things to come.”

So, we found out that there is a historical part of the Message where something was achieved for us, to be opened in the Seven-sealed Book. And He will bring back those things to remembrance and He will teach us all things, what all these things meant and how they relate to us, and He will show us things to come, which is prophecy that was laying in the Message also. So when we see that the Holy Spirit is doing these things, we could know that we want to be made ready unto His Coming.

So this morning, as I said, I have a little inspiration in my heart to speak a little bit: THE CALLING AND THE SEALING OF THE BRIDE. And I just trust that it will be a blessing to your heart. And taking these Scriptures here as we've been trying to preach out of the Book of Revelation in the last couple of services because we believe that this is the Hour when the Book of Revelation was to be made known to the Church.

It is the only Book that the Bible says, when you read It, you are blessed; when you hear It, you are blessed. Amen. And I believe Bro. Branham said, “It was Irenaeus who said that whenever the Church is gathered together, they should read the Book of Revelation.” He said that is what they used to do back in the early days. Never understood anything about It but they just gathered together and they would read It and they were blessed. Because it was a prophecy. It says, “The prophecy of this Book, these things will shortly come to pass.”

We find out the prophecy was sealed in symbols. And it took a Prophet to come and reveal these symbols because he said, “When God gives prophecies like, ‘The Son of Man shall be revealed’ or ‘Earthquake in diverse places in the last days’ and ‘Many false prophets shall arise’, that don't need any

interpretation. But when It comes and It says, ‘Four Angels are holding the four winds’ and ‘An Angel comes with the Seal of God’, ‘There are two beasts rising up: one coming from the earth and one coming from the sea, and a woman on a scarlet-colored Beast, and it has seven heads and ten horns’, it takes the wisdom of the Holy Spirit now, to reveal what that means, because that is saying something.”

That is why it couldn’t be revealed – because the history of these things wasn’t fully made known. But after the history is made known... It will take Seven Ages to make the history, because the Book was a prophecy for Seven Church Ages. And then it will take Seven Ages and then the Messenger who was going to come at the end of the Seventh Age was going to be a Prophet, a seer, and it was promised in his ministry, “In the days of the sounding of the Seventh Angel, when he begins to sound, the Mystery of God will be finished.”

There will be nothing in the Book that will remain hidden. It will all come to Light because that great Light was going to come and shine upon the Word. And then the seer, who was the ‘eye’ in the Body, was going to look and see these things and when he saw it, he was going to speak it and make it known to the Church.

But at that time, all the rest of the Bride for the Seven Ages will be asleep in the earth. But the only ones who will be alive, will be the little group of the true Seed, those that remain upon the face of the earth through whom God will show forth the Mystery of His full Redemption. Because what He was working to achieve in a Bride, in part, through Seven Ages, is now completed and will be on display in the Bride who has remained here upon the face of the earth.

Bro. Branham said, “We’ve had churches, churches, brides, brides but there is going to be a real Bride in the Bride Age.” There have been brides in the Church

Ages but there will be a Bride in the Bride Age. And the Bride in the Bride Age, will be bone of His bone and flesh of His flesh. Amen.

Just like part of the mystery was in Abraham and part in David and part in Joseph and part in different ones in the Bible, Moses and different ones. But then, it was God foreshowing His Mystery of Christ in part, unfolding it slowly down through the Ages, not giving it out in full at one time. But then all that Word became flesh in the Person of Jesus Christ, the Bridegroom, when He walked on the face of the earth. Then it was the same way too, with the Seven Church Ages because the Old Testament was a prophecy of the coming Bridegroom. See? The Old Testament and the New Testament are both Bridegroom and Bride. Amen.

The Old Testament, the Word was made flesh in the Person of Jesus Christ. But then when He was smitten on the Cross, and His Blood was shed for the New Testament, out of His side came forth a Bride who was going to be built through Seven Ages and She was going to be bone of His bone and flesh of His flesh. Then through Luther and Wesley and Pentecost, all coming through, there was the Mystery of the Bride unfolding slowly. But in the last days, all of that Word becomes flesh in the Bride as She stands here, (amen) expressing the Groom Himself. Because She is Him expressed. She is bone of His Bone and flesh of His Flesh.

So here in the end now, She stands as the real Bride. You could look at this Bride who is the Person of the Holy Ghost; the formed image of Christ, the Holy Ghost in the perfection itself. He said, "Justification made a way for sanctification; sanctification made a way for the baptism of the Holy Ghost. The baptism of the Holy Ghost made a way for the Holy Ghost Itself in Its perfection." He said, "Today is not the gifts, it is the Life of the gifts; the Token – the Person of Jesus Christ, (amen,) when He is in the formed image; when

the Life is not in the stalk, it is not in the tassel; it is not in the shuck, but in the Harvest Time, all the Life gathers in the Grain to ripen the Grain.” Amen. And when we see the Grain come forth, we know we are in the Harvest Time.

You don't have a harvest time until you see wheat. And we couldn't know we were in the Harvest Time, until we saw the Son of Man being revealed. Except a Corn of Wheat falls in the ground and dies, which is the Son of Man, when that Seed comes back to Seed in the same ministry, same doctrine, same Life, same character, same sign, the same One, the same Person; God identified by His characteristics – people who stood in His Name (amen,) then we know it is the Harvest Time. Then the Son of Man will send reapers in the field because in the Harvest Time, the Son is in His full strength.

So if the full Message of the Seven Seals had come in Luther's time, the blade's time, then the hot July Son would have withered the tender blade coming up in Spring. Amen. But as the plant grew from March to July, from Luther to this Age, (amen,) it was becoming mature and mature. It was maturing more and more and the Son was getting hotter and hotter and hotter. Amen.

God regulates the sunlight to go with nature and so, He regulates His Word with His Church. And the Church, as it comes through justification and sanctification, the Word opens up more and more and more until it comes back in this Day. The fullness of the Word has come back into existence again with the opening of the Seventh Seal, to bring back one Lord, one faith and one baptism; to bring back an apostolic Age in the Evening Time, amen – one Body, one Head, one unity, amen, to bring it back in the Evening Time. And this is what we have seen, for when the Son of Man was revealed in the Evening Time unto us, then

that was... As we saw last night, Revelation 10:1-7 was the revealing of the Son of Man.

That is why you see many people, they miss that right there and they fail to see that the Son of Man is being revealed between Son of God and Son of David. Son of God is in the Father's Throne; Son of David, He is on His Own Throne. So there is a space of time when He leaves the Father's Throne to take His Own Throne, and He drops down on the earth veiled in flesh, which is the last sign before judgment comes; before Sodom is burned; before the Body is changed. Amen. He appears to the Elected called-out Church who is waiting to receive the promise. Amen. And we find the fulfillment of that was Revelation 10:1-7.

In Luke 17:30 that we took last night, was a prophecy of Genesis 18, which was the seed. Because Genesis, 'Gene', is the seed chapter. And Jesus, knowing what type of seed is in the field is what type of crop it is going to have in the Evening Time, He could prophesy because He knew the law of reproduction. So everything He saw in Genesis, He prophesied in Revelation. That's why everything in Revelation is in Genesis.

I always preach and say, "If there are Seven Church Ages in Revelation, there are Seven Church Ages in Genesis. If there are Seven Seals in Revelation, there are Seven Seals in Genesis." Because we find out even just like it was in the Church Ages and through it all... Let me make the thought plain here.

You find that in the Church Ages, there were many churches in Asia, but the Holy Spirit (amen) was speaking there to John telling him to write to the church of Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia and Laodicea. Amen. But there was a church of Corinth, there was a church at Colosse, there was a church of Thessalonica, there was a church of Philippi; there was a church of Galatia. All these were churches back in Asia but He chose out

seven specific ones that had the characteristics to foreshow what was going to come in Seven Ages to follow, amen; (you see?) to show forth a prophecy in symbol form for His coming Church. You see?

So we find then, even the very order in which they were placed... They had to come in a specific order. Is that correct? So we find that in the very order they came... They couldn't put Laodicea and Smyrna and Thyatira. No. It had to be Ephesus first, because Ephesus is like Eve – the mother of all spiritual living, just like natural Eve was the mother of all natural living.

When the Second Adam died on the Cross, out of the side came a Bride: Water, Blood and Spirit (amen?) and that was the Ephesian church, (amen) like Eve. And She was in perfection because She had a revelation of the unity of the faith and the knowledge of the Son of God, unto a Perfect Man, unto the measure of the stature of the fulness of Christ. [Ephesians 4:13 -Ed.]

Paul was teaching them that. He was preaching to the Ephesian church from the Book of Joshua. The Hebrew church, he was preaching to them from the Book of Numbers. And he said, "You are short of your journey. Let us go on to perfection. Labor to enter into the rest." He said, "By now you should be teachers eating strong Meat." But they were unskillful in the Word drinking Milk. And 18 years have passed since the Prophet has gone and we ought to be teachers eating Meat now. See?

The Galatian church, they started off in the Spirit and ended up in the flesh. He said, "*O foolish Galatians, who hath bewitched you.*" [Galatians 3:1 -Ed.] Amen. Here they were, they had a revelation of the Son of Man. They had a revelation that Jesus Christ died on the Cross. Amen. Paul said, "After the Gospel has been so evidently set forth among you all and made so plain, I marvel that you have turned away so quickly,

after the Message was sent so you can be identified with the Coming of the Cloud there, bringing a Day of Redemption; after the Prophet preached *The Breach Between The Ages And The Seals* [1963-0317E -Ed.], showing that we've come from Son of God to Son of Man." Amen. He said, "After that, you find people going back into reformation when they should be in restoration."

So Paul said, "O foolish Galatians." He said, "These came out of Judaism and they got a revelation to rightly divide the dispensation, but they are preaching moons and sabbath days and they are taking you back under bondage, back to the law. They are taking you back to the reformation dispensation when we are in restoration." It means you are going back for your first husband who you have died to and separated from already and renewed all things in Christ Who knew you and foreknew you. You see?

I'm saying it that way for you to catch and realize what Bro. Branham was preaching. *Invisible Union* [1965-1125 -Ed.] and all these things and *Law From Grace* [1954-1006 -Ed.] and 'a New Husband', it was something he was saying because the same thing was happening. You see?

Remember, all those churches were churches in the Message that came out of Judaism, like many churches today – came out of denominationalism, (amen) and then started off in the Message in the Spirit and ended up in flesh today. Who has bewitched them? Who put a spell on them? Who enticed them and charmed them? Watch that evil spirit corrupting their minds from the simplicity that is in Christ by preaching another Jesus, another gospel, when we have received the Gospel from Malachi 4:5 to prove He is risen. The wave sheaf has been waved. There shall be Light in the Evening Time. Hallelujah. See?

Back at the church in Corinth – in the Message but they were babes. Paul said, "All these years and you

are still babes. You are not getting matured.” He said, “You are carnal so I have to feed you with Milk because you are babies.” He said, “I want to give you Meat like the Ephesian church. I want to give you the old Corn, already matured, (amen) but you rather Paul and you rather Cephas and you rather Apollos and this...” He said, “You are getting confused in your mind because you are not spiritual to raise up to what God’s purpose is being achieved through the ministry but you want to administer persons. So you are not being led by the Spirit.” See? So then he said, “You are right there and there are divisions and strife and envying.” These were Christians. They had come out of denomination.

Then there was the Hebrew church. They were the legalists. Amen. They started out of Judaism and they were going on to the baptism of the Holy Ghost but they stopped short in the wilderness. Amen. Because some of them got trapped in the way of Balaam; the gainsaying of Korah. Those were fellows in the wilderness (see?) who detoured the people when the people were coming over into an Ephesians.

We left the Laodicean Age to come back to an Ephesians. Because the Seven Seals is to bring back an Ephesians and there must be a Joshua commission in the Ephesian church. Because Joshua has to get the Ephesian inheritance to take the people over Jordan and place them positionally and teach and place the people positionally, what they are in Christ. Amen. And the only ministry from between Kadesh-barnea, when the Pentecostals died and the children of Israel were placed in their inheritance, the only commission was the Joshua commission. Amen.

So Malachi 4, the first Minister to come back in the apostolic Age, had that commission. And every other Minister being raised up, from the death of the Pentecostals to the Bride’s inheritance, has to receive that same commission. Because Bro. Branham said,

“You have to take your congregation over into that land of Divine Love and the Power of God and surely there is a good land.” Amen. See? And then the people have to know that as God promised to be with Moses, He will be with Joshua the same way. The same God had one objective – He called them out of Egypt to take them into the land. He called them ‘out of’, to bring them ‘into’. It was a going out and a coming into. See?

This is where many people, they try to get things for themselves and are not able to be in subjection to the Word. But God ordained to bring them. He said, “Joshua will cause the people to inherit the promise. A Five-fold ministry will bring the Church into the unity of the faith, the knowledge of the Son of God, unto a Perfect Man and unto the measure of the stature of the fullness of Christ in order to bring it.” That is what God ordained in the Church. Amen.

Then the people was to know that Joshua will cause them to inherit the promise. And Joshua had to know that as God was with Moses, so God will be with him. And then God has to come down now, and do certain things with Joshua like He did with Moses, so the people would have respect. The Bible said, “And God magnified Joshua in the sight of all the people.” Then they knew for a surety in their heart.

That is why you find in a church that unless God comes down and magnifies the Minister before the people, then... That doesn't mean it is a law, but that is showing that God's authority is here in an office. And the same work that God started in the Prophet from bringing them out of Laodicea, to bring them back into the Ephesians, is still working to come to pass. Amen. Because He said, “I am now come as Captain of the Lord's host, to lead them to their possession.”

God wasn't talking to the people, God was talking to Joshua, and Joshua commanded the officers, and the officers commanded the people. Amen. And the people

had to know that Joshua had the commission to give them the inheritance. Caleb came to Joshua and said, "I want my mountain," because Joshua was the one to give it to him. Amen.

That is why you see, it is a revelation of the faith because the Church of the Living God is coming into the unity of the faith. The real Church that Malachi 4 saw coming out, was a restoration of the same Bride Tree. So the very same order... He said, "Church order is one of the mysteries to be revealed in the last days." We've had so many denominational church orders with people binding people and legalist spirits and these things, and the people vying for position, but let the real Church recognize Her position in the Word! Amen. When everybody receives a channel of inspiration where the Holy Spirit could flow through them, then we are going to see the real thing coming to pass. Amen.

So I'm just trying to make some little remarks here so we can see then, that where we are at; where we are coming to in this Hour. Then the revealing of the Son of Man in this Day was showing us very plainly that the Church Ages are run out because He is not Son of Man in the Church Ages. Then from the time we are in that dispensation, it is a revelation going on and the Church Age has run out and in there were blasphemous names.

From Luther to Pentecost was a denominational Age which were Reformers. And the Mystery doesn't come to Reformers. That is why at the end of that Age, they had nine hundred and so many denominations. It started from Luther, where he said, "You have a Name that you livest but you are dead," amen, to the Pentecostals, which was the last of the blasphemous names here, and all were nine hundred and so many blasphemous names. But then he said, "That is a blasphemous name but God only meets man in the Place where He placed His Name." Amen.

Then a revelation was going to come. He said, "The interpretation of the Word is the manifestation of the Name." Then, which Word? The Word allotted for the Seed. That Word being interpreted is showing who has God's Name because you will see God's Name being manifested. They will have the testimony of Jesus. Not a testimony that, "I got a house" or "I got a car" or "I got a job." That is a testimony, yes, but it is not the testimony of Jesus. The testimony of Jesus is the Spirit of prophecy. Because Jesus is the Word in every Age and when the Elected Seed is getting an experience of the Word for this Age coming to pass in their lives, they will have a testimony like Enoch, that he pleased God. They overcame by the Blood of the Lamb and the word of their testimony.

Mary had a testimony that the prophet's prophecy was coming to pass in her life. When she ran to Elisabeth, she was testifying what Isaiah said. Hallelujah! Glory to God. Amen. All the Jews could have preached that Isaiah said, "A virgin shall conceive," but Mary could tell from the conception to the birth. Mary could say, "I'm beginning to get movements." Mary could say, "This evening here the water bag burst." Because in her life the interpretation was taking place. Because everybody had known it by saying, "I believe what the prophet said. I believe it. It must come to pass." But that wasn't it, because when God goes to fulfill His Word, it is only taking place in the life of the one predestined to be the manifestation of that Word.

The Bible said, "In the sixth month, God sent the Angel, Gabriel, to a city called Galilee, in a village called Nazareth, to a virgin called Mary, espoused to a man named Joseph of the house of David." Do you see identification? Not just a virgin, you know. A virgin named Mary because there were many people named Mary, but she was the one espoused to a man named

Joseph. It could have had many espoused to a man named Joseph but It said, "Out of the house of David."

The Word God came to make sure this thing doesn't get bungled up here this morning. It came to make plain and keep your mind in a certain place. Hallelujah. Amen.

Here Mary had an experience, it dawned upon her, "But that is what I'm hearing being preached in service all the time when I go on the Sabbath in the synagogue, where the priest stands up to preach and I go to pray. I thought it was Caiaphas' daughter. I thought it was somebody else's daughter or this one's daughter but then He said it was me." Amen. Then she had a revelation, that was her name there. She was the fulfillment of that Word. Then she went forward to see Elisabeth and then she began to testify. And she had the testimony of the Word for that hour. Amen. See?

So watch something. So here this morning then, we realize that when that Word for the Hour is being interpreted in the life of the believer, that is His Name being manifested. Amen. It's showing His Blood; His Life is there.

When someone doesn't have their father's name and they have a man's name, some adopted child or something and they are really not a seed of that man, they weren't in that man's loins, they don't have that man's blood, then they don't rightfully have that name. So regardless of that name, you have to come from that man's loins to have that man's blood inside of you to rightfully inherit that name. Hallelujah.

So when you come from the loins of God, you are a Gene of God, amen; one of God's thoughts expressed and manifested in a physical body for the Age that you are living in. Because we were in our parents, they never produced a soul; they only produced a body – see, taste, hear, smell and touch – five senses. That is

all they produced. Amen. And that was only the earthly tabernacle for you to live in. Amen.

As Bro. Branham said, "The day I found out that I wasn't Charles and Ella Branham's son..." Amen. Charles had a sperm and Ella had an egg but God had the Gene. Glory to God. And when Charles's sperm and Ella's egg came together, (amen,) it began to produce a little body, but then a Gene of God was expressed into that body. Amen. He spoke His thought. Amen. A little angelic being was formed and entered into that body, laying there in the right season to be quickened by the baptism of the Holy Ghost to recognize that there was a written record of him being here on the earth at this time, already laying in the Bible. So he could take the Word (amen) and stand on the outside of the Bible, could look back in the Bible and see where he is promised to be here in the Bible and identify himself back in the Bible. Amen.

If we are the Word of God standing here this morning on the outside of the Bible manifested in the flesh, if we were God's thoughts, then in the record of God's thoughts in this written Bible here, there will be a record somewhere producing here. The Word should be produced in this Hour.

If we really have the Holy Ghost, He will quicken us to recognize what part of the Bridegroom we are. Because if the Bride is part of the Bridegroom and the Bridegroom is the Word, then the Bride is part of the Word also. And you are not Malachi 4:5 part; that has taken place already. Now you have to find your part. Your part is to come after his part. Amen. So then when we see that, then we realize God's Life, God's Person, His character, His Name, (amen) is in a people. And that people here on the earth today have to come and reveal that mystery.

Like I always say, if you are about, maybe, thirty years old, when the Angel came to Bro. Branham in the cave and the Angel walked there, then it means to

say you were still a thought in the Mind of God (amen) because you weren't born yet. So if you weren't born yet, then the part of the things that made you, the sperm was still in your father and the egg was still in your mother. Amen. Then the Gene was still in God. And that Angel, when He walked out of the Ball of Fire, your soul was inside of Him whilst He was speaking to the Prophet there. Amen. Hallelujah. I was there. Amen.

It doesn't have pre-existence in the soul. Your soul was a thought in the Mind of God, until in the season when God, through your parents, your mother and father, provided a body for that thought to be expressed in flesh in its due season. Amen. And there is a portion of Word, a written mystery in the Bible that nobody in any other Age could really reveal because the Life to reveal the Mystery of that Word, was inside of you. Then that Seed has to be watered by the baptism of the Holy Ghost. Amen. Then when that seed is watered, then it is no longer the natural life of your mother and father anymore because that old husband is dead, but it's God's Own Life in you now, which you already have in that body.

So you say, "Brother, do you mean to say we have to have Eternal Life before we get the Holy Ghost to be converted?" Exactly so. Amen. So, if you didn't have Eternal Life before you got the baptism of the Holy Ghost, then all you would have been is a rotten seed and when water falls upon you then you can't produce anything.

That's why Bro. Branham said, "You could get the baptism of the Holy Ghost from the cradle to the grave and be still demon-possessed." Amen. Because a false anointed one has the baptism of the Holy Ghost, but in non-Seed, there is nothing to quicken. But a true Elected Seed of God has two natures in one body. Amen. One was dormant and one was manifested in that mammal nature through the birth of sex that

brought you into this world, amen, so you lust after the things of this world.

But when that Water of the Holy Ghost came and watered that Seed inside of you, (amen) then Eternal Life (amen) began to be expressed through you, the New Husband, amen – God’s Own Life. Then that is Christ Himself there. Because there is only one form of Eternal Life which is Zoe – God’s Own Life. And it doesn’t have two gods and three gods, it is one God.

So then if you have Eternal Life, you always were part of God. Amen. See? Never had a beginning; never has an ending. So then it means to say, when that Life is being expressed through you, as it grows and matures, it reveals the written Word. That is why the Elected Seed is the only one to bring the Word; Word by Word, by Word, by Word, by Word, by Word, by Word. Amen.

That is why there is a part of the Word that the false anointed ones cannot preach because they know God by what happened. They could learn every book and every tape up to 1965. But what happened from 1965 to 1983, their mind gets blank. They will have to have the testimony of Jesus now, to preach that part. They will have to be hunted out and quickened and to live out and make the history of that Word and have the testimony that that Word is coming to pass in their own life.

Who is going to preach the Word between the Gentile Prophet and the Jewish prophets? Amen. Because before the Gentile Prophet, there was the Pentecostal Age and we were not in the Pentecostal Age. You might be in a Pentecostal lodge, but the Elected Pentecostals was Bro. Bosworth and they. Amen. You were a Seed allotted to an Age. Amen. Because in every Age, you have to operate the Word for that Age to prove that you are an Elect in that Age.

So Luther had to achieve justification to prove he was Bride in that Age. Wesley had to achieve

sanctification to prove he was Bride in that Age. The Pentecostals had to have the restoration of the gifts to prove they were Bride in that Age. Then Bro. Branham came and operated the Word for this Day to prove this is a Day beyond that day. Because they didn't know about this Message. Because how could Noah know about Moses' message? Amen. It was another day, another time, another Seed. Amen. You see?

So then the Gentile Prophet is a one-man Scripture. We took it last night too. Amen? So if that is a one man Scripture at the end of the Pentecostal Age: "Behold, I send you Elijah and he..." 'He' is, personal pronoun, singular; masculine. That is not 'them' or 'she'. That is like Eliezer, one man, going for that bride. There was no Bride as yet. Amen. See. You see?

So then we find out, there is to come something after the Gentile Prophet because he was the firstfruit in the Bride Age. Bro. Branham was the first one born into this Age. That is why he matured first and was waved over us, showing us what the manifestation of the Word for this Age would look like. And from the moment the Word was operated for a certain Age, then that became the standard for that Age, and it was sin to miss that mark.

So in the days of Wesley you couldn't just be justified, you had to be sanctified to be the Bride. In the days of the Pentecostals, you had to have the baptism of the Holy Ghost to be Bride. In this Age, you have to be the formed image of Christ to be Bride – the Person Himself. Amen. See? So this is the Token Age. So you just can't be sanctified in this Age, you have to have the Token, the Person, the literal Life to be Bride in this Age. Amen. Because the Seed in every Age has to operate the Word promised for that Age to prove that they were in God's thinking and were considered in the plan of Redemption. Because only the predestinated are considered in the plan of Redemption. Amen.

So, we find out here... I'm just laying out some of these little things here. And last night I was preaching and taking the part there with 'finding where the Seven Thunders were written', (amen) and showing you that the shepherds had to find *where* the Messiah laid. The Angel came to reveal where to find Messiah. Because when they found where the Messiah was, then they no longer had a revelation of Messiah in Heaven, they had a revelation that Messiah was on the earth.

We find out that that Message could not be preached by anybody through the Seven Church Ages; it had to be preached by somebody who is living in the Age when He comes down; when the Lord Himself descends from Heaven.

So how could they preach that Messiah is on the earth now, if Messiah was in Heaven? It made no sense. But there was a promise: "The Lord Himself shall descend from Heaven." He came down on the earth because the Thunders uttered on the earth. So then we could say, it could only be preached after the Seven Thunders were revealed. Then the Seven Thunders tells you the Mystery of why Heaven was silent because it is the Coming of the Lord that all Hell wanted to know about. But it was only for the Bride because the Rapture is a revelation only for the Bride.

Then we found that last night there; we were preaching along that line. But this morning... You know, if you noticed how we took the Scriptures there in Revelation 10, the closed Book and the open Book. Then the next night we picked up the place *where* the Seven Thunders were written. But this morning, I want to pick up the Angel.

Now, I was going to read Revelation 10 but instead of reading it back again this morning... I'll just take it a little bit. But I want to show you the same Angel in Revelation 10:1, is the same Angel in Revelation 7:2. In Revelation 10:1, the Angel has an open Book between

the Sixth and Seventh Trumpet and He was crying with a loud Voice, Seven Thunders, which is, "Come out of her My people," which is bringing the Bride out of denominationalism, bringing Her out of blasphemous names into the Bride Age; bringing Her out from the Pentecostal Age into the Bride Age. Alright. And then we found in Revelation 7:2, it is the same Angel, but over here He has the Seal of God.

Now this morning, I believe that that Angel doesn't have that Book in His hand, because Revelation 10:8-11, John had to take the Book from the Angel's hand and eat It. That Book went from the Angel's hand into John. John could not eat the Book and then the Angel had the Book in His hand. But here, the Angel has the Seal of God in His right hand and He's coming to seal up those who have eaten the Book. Amen.

So we find out between the Sixth and Seventh... In the Book of Revelation, (I took that last night), between the Sixth and Seventh Age there's an open door, which is the Sixth and Seventh Seal, was Revelation 7, the Sixth and Seventh Trumpets in Revelation 10; three prophets, a mighty Angel and a Super Church. And between the Sixth and Seventh Vials – three unclean spirits like frogs coming out of the false prophet's mouth.

Now, there was something injected between all the 'sixes' and 'sevens' (amen) because there is something that is going on in the earth now. We found out in the entire Book of Revelation from about Chapter 3:14 which is the Laodicean church, to Chapter 20, which is the Millennium, (amen?) it is all coming to pass now upon the face of the earth.

So the Book of Revelation was written for this generation. Because John was transported into the Lord's Day which was the Day when He will have on a White Wig, and we are the only members of the Bride, through the Seven Ages, who have seen Christ with a White Wig. We are living in the Mystery of His Coming

because when He leaves the Father's Throne, He has a White Wig because He is Judge between His Priesthood and His Kingship – One like the Son of Man in the Lord's Day. Not Son of God or Son of David; One like the Son of Man. From Paul to the Elected Pentecostals, they lived in the days of His intercessory when He was in the sanctuary, and He doesn't wear a White Wig in the sanctuary. Alright.

That is why the Coming of the Lord is confusing so many people today because they said they were looking for the corporal body to come, but the corporal body will come at the Last Trump. But He descended from Heaven with a Shout. He came in a Theophany unseen to the physical eye. He comes like a thief in the night to steal away His Bride like Romeo stole Juliet. Amen.

So we find that the Rapture is a revelation only to the Bride. The Holy Spirit is quickening the Bride to see Him in the fulfillment of His Word because we are not looking for nail scars and these things. Then we have to know what are the Scriptures promised to be manifested between the Church Ages and the Millennium, between Son of God and Son of David; what are the Mysteries inside of there, when those Mysteries are being inspired to the Elected Seed.

The very Gene of God in them will manifest that written Word. Because the written Word was only the Word in written form but the Gene in them is the very same Word in another form. Amen. This written Word is the record of Eternal Life and that Eternal Life is the soul inside of them. That soul is God's thoughts, which is His very Own Word – Christ. Amen.

So we find out then, that they are the ones when it is being inspired to them, they will be able to come forth. And when they come forth, they will be able to reveal the written Word that may seem so ordinary and laying there. Just like all in His generation was confused, whether there was a prophet to come,

whether John was really Elijah, whether Jesus said, "Elias had already come," whether that had meant that, "No, Elijah is to come," and they were confused.

But the one whose soul was the Gene of God, (and this written Word, Malachi 4:5, was only a record of that Gene,) he was the one who was going to reveal that Scripture. He was the one who could have opened up the Mystery of Elijah all the way back in the Book of Kings; all the way back in the days of John, in the type of ministry: a woodman, preached against Herodius, against Jezebel, repairing the altar at evening time and all these things. He could bring out that type of mystery. The very life was manifested through him because he was the fulfillment of that Word.

Then we found out there is a promise because as we were saying there, what Bro. Branham was looking for, we have to be looking for. And if he was looking for a Super Church, a Super Race, if he was looking for the restoration of the Bride Tree, if he was looking for the Pyramid to stand again, if he was looking for the Masterpiece, then there will be some people who that mystery is being inspired to, and their lives will produce the revelation of that Church coming to be the manifestation of the Word. Then they will be able to reveal it like Mary. They can tell from the conception to the Birth because they are the prophecy coming to pass.

Notice, nowhere in Isaiah 7:14 had said an Angel, Gabriel is going to come to the virgin when that prophecy is coming to pass, you know.

So from the time Mary said that, they said, "Let us hear your testimony."

She said, "Well, an Angel appeared to me and told me this and that."

They said, "Yeah, that is false. Where did the prophet say that? Which part of the message said that an Angel was going to come to you and tell you

anything? What part said that you will be espoused to a man named Joseph?”

You see? Now all of that is unwritten in Isaiah 7:14, but when Isaiah 7:14 was actually coming to pass, then the unwritten part of the Word (amen) was being manifested only to the one whose life was ordained to fulfill it.

Which part of Zechariah 9:9 said you will find the colt tied by a crossroad, and it was a colt that no man has ever sat down on? Do you understand what I'm saying? You couldn't read that in Zechariah 9:9 but that was the unwritten part of it. Because Jesus was the manifestation of that Scripture, (He was the King Who was going to ride in, meek and lowly,) He could have told them where to find it.

So, there is a part of the Word that is laying here (see?) in the Bible that a theologian would not be able to preach, because the person who is not the manifestation of the Word will not be able to preach. But God can't even get to them to begin with. Amen. But as that Seed begins to quicken in the lives of the Elected Seed, watch that Word come to life in them. Amen?

We have a few hours this evening. Amen. So watch. So, I want you to notice, as we are coming down this morning here, that the Book of Revelation, as Bro. Branham said, "It is for a prophetic class of people. It is for a people with prophetic insight. A mystery requires the teaching of the Spirit, otherwise it can't become clear." He said, "How we ought to yield ourselves to hear and to know." Amen. "It's not just comparing Scripture with Scripture, though that is good. It will require Supernatural instruction." So then if we are sincere, if that is the requirement of the Word, then we have to check ourselves: are we getting Supernatural instructions? Are we yielding ourselves to hear and to know? Do we have prophetic insight? Do you understand what I mean?

Concentrate and listen. Sit down and listen carefully and really get tuned in to the Word and try to follow the Spirit as precisely as what the Holy Spirit is bringing out there; He wants people to catch this. See?

So, I know that many times I'm preaching here and I touch so many different things but you see, I'm preaching by inspiration. This is by inspiration and how it is coming out, it is coming out. I don't have a certain set of notes packed in a certain way to give you a lecture. You see? I'm preaching and I'm feeling my way around and as the Holy Spirit strikes something, I say it. Because I believe the revelation is here and this is the inspiration to strike it. That is all. And when the hearts are set right, the Spirit can strike and God can open it up and pour out the Holy Ghost in your heart right in your seats. That is where I come expecting. That is where I preach it. Amen.

The Message we have is the entire Bible, and every part of the Message is connected to another part. From the time you touch this, it connects to that part. And sometimes you realize, you say something and you see the people have a blank stare, so you throw out here, you throw out here, you throw out here, you throw out here, just to illuminate them.

So many times it is not me going around in circles, you know. Many times I'm trying to illuminate people to wipe off those blank stares. I want people to look like they are getting it. You see? If I see you are getting it, I'll shift to something else. It is you who I'm watching and preaching because I'm preaching for you to get it. I'm not going to have the whole day to spend there and go from book to book and book to book in the back room. While I'm preaching here, I just have to see what to throw more on the subject that it could illuminate you, so I just do it.

But this morning, as we settle down here for the next few moments: THE CALLING AND THE SEALING OF THE BRIDE. But what I want to show here, that

this Ezekiel 9, was a prophecy in the Old Testament of the slaying of Jerusalem, (amen,) the destruction of Jerusalem, which was fulfilled when Titus came.

Now watch. When the Prophet came in the evening time, and the same ministry of the Son of Man was being repeated again... Bro. Branham had a way he taught the Word. And many times he saw a prophecy in the New Testament, and he knew that somewhere it was connected to a type or some shadow in the Old Testament.

Now, when you read a prophecy in the Bible in the New Testament, you don't get much out of it. All you know, there is a prophecy to come but you don't see anything; you don't have any vision of what you are looking for and the setting through which it will be fulfilled.

So, like for instance when He said in St. Luke 17:30, "And the Son of Man shall be revealed," that doesn't tell you much, just that the Son of Man shall be revealed in the last days. But then he goes to Genesis 18, which is the very shadow, which is where that prophecy came out of, and then he begins to open up the mystery that was laying in that prophecy by letting you see the shadow. And then it shows you...

St. Luke 17:30 doesn't say, "A man will turn his back to the tent." St. Luke 17:30 doesn't say, "It will have two other messengers coming and they will go down to Sodom." It doesn't say that. But when you go back to Genesis 18, it opens up the mystery of that.

So I took William Branham and looked back in the Bible there and saw Russia. Amen. Communism and all these things, destroy the Vatican out; the dictators, kings, who have power of schemes because it is not kings; how they give their support to the harlot. But then God will put in their heart to burn her with fire and eat her flesh. And Bro. Branham realized those were dictators; communism today. You see?

So when he saw it now, for him to open up that prophecy, he went back into the Bible (amen) and he saw the church being destroyed by the communists in Jerusalem, (do you get it?) when Titus came to destroy the Jews after they rejected the Son of Man's Message. Do you understand what we are saying? And then he said, "After Christ was formed in Mary, quickly came the king's commandment."

Now he saw in Revelation 13, there is going to be a Squeeze, but to open up the mystery of the Squeeze and the Bride's position, what She'll be doing at that time, He went back to the type where the Angel was bringing the message to the virgin, who was to bring forth the Christ. Now the same thing will be repeated today.

Then when that was being done, then he said, "After Christ was formed in Mary, Herod came and passed the laws quickly to get them to the place there." So he said, "After Christ was formed in Mary, quickly came the king's commandment," telling them, the Squeeze will come after Christ is formed in the Bride. Because the Third Pull is after Christ is formed in human beings again. Amen. So then when we see those things, we realize he was teaching a certain way. So there is nothing that is existing here upon the earth today that is not somewhere in the Bible.

Now when the Seven Seals were open up, he saw every shadow, every type, everything it will relate to. Because remember, the Old Testament foreshows the New Testament. So everything that is in the New Testament came out of the Old Testament. Amen. So many times the New Testament doesn't give you a complete description of what the Old Testament's shadow was pointing to. But the problem is being able to pick up everything from the New Testament and tie it back in, into the Old Testament.

Like with Israel's position, the battle of Armageddon and all these things, he went back to Ezekiel 37; all

back there with the king of the North and Russia and the invasion into Palestine and set everything. He looked back there and saw Jesus making Himself known to the Jews under the Seventh Trumpet; he went back to Genesis and he found Joseph revealing himself to his brothers. Do you understand what I'm saying?

So, I'm trying to show you, he was reading the Bible here but everything he found in the New Testament, he could find the shadow back in the Old Testament, and when he found it back there, he was able to preach the mystery and show us the type of setting the Word was to be fulfilled in, so when it was coming to pass, we could recognize it. We wouldn't just be looking for an abstract Scripture; we will know the Bride's position, the Church's position, Israel's position, (amen,) the world's position; how everything is set positionally. He said, "Like the world is in Sodom, Israel is back in their homeland, the church is in Laodicea and the Son of Man is being revealed." Everything is set according to the Scriptures for us to see the type of Age that we are living in.

So I'm taking this little inspiration here this morning out of about two messages, *Feast Of The Trumpets* [1964-0719M -Ed.] and *Uniting Time And Sign* [1963-0818 -Ed.], to show you, there is to be a calling and a Sealing to the Bride. Because Ezekiel 9 was a parallel to Revelation 7; both are speaking about the Jews. Here in Revelation 7, the same Angel, that Sealing Angel, the inkhorn Writer, Who was coming to seal the people on their foreheads, which was a type of the Holy Spirit, here is the same Angel coming to seal them before the whole world is destroyed; coming to seal 144,000 in their foreheads.

Just let me read it a little bit for you; maybe some of you might want to hear it be read. This is, *Conduct, Order And Doctrine* [1954-0103M - Questions And Answers #1 -Ed.], page 93 and 94.

He says: *And now, here come another One. Now, if you'll watch and refer that Angel, He's the same Angel...*

He was talking about Revelation 7.

...He's the same Angel that come out in Ezekiel 9, when the men come from [behind] their gates with slaughtering weapons and was going through Jerusalem to slaughter the Jews. You remember? He said, "Hold it. Hold it. Stop it, till you go through the city and put a mark on every forehead that sighs and cries for the abominations done in the city." Is that right?

Then after He did that, then He let them go in and slaughter. That was the persecution under Titus. Now, you see, he's the same Angel, come forth again, coming from the east from where Jesus shall come, and He has the Seal of the living God. Glory.

He said: *... Now, the winds all started in, and they would've covered the earth and the battle of Armageddon would've took place in the First World War, [right there]...*

He said: *Now, I have to get another Scripture here to show you. Jesus talked about the people that, He said, "Some come in at one hour, and another hour, and they was eleventh-hour people, the eleventh-hour people." Now, you who are spiritual, read between the lines, 'cause I got to jump here and hurry. Now, look. "Come in, the eleventh-hour people." And right... Now, the first come in and received a penny, and the next come in and received a penny, and the eleventh-hour people got the same penny that they did at the first." Is that right? The eleventh hour...*

Amen.

Now, watch, the Jew is the milepost, we're following him now. Now, when the First World War come, it took every Jew, they scattered to all the nations. Like the first Scripture that today was asked, how He would scattered them among all nations; there they all are.

And here come the winds coming into Jerusalem, everywhere, a world war.

And He said, "Hold. Stop it, until we have sealed the servants of our God." Other words, "We're [bringing] them in from all the nations, everywhere, bringing them in 'cause we got to get them right in here to seal that hundred and forty-four thousand.

Well look how we are going to type out this here. Now here was the Feast of the Trumpets rushing the Jews back into Palestine from all nations under the sun, back into one place – into their nation. Is that correct? And they got back there to do what? Receive a revelation of the Son of Man, the Mystery of the Seventh Trumpet; to recognize the true Atonement. Amen.

God had to rush the Bride from all organizations, from blasphemous names, into one place, where He placed His Name. For we've come back to recognize the real Atonement. Amen. He said, "We are called out of Pentecostal traditions to go beyond the camp to recognize the real Atonement in the Evening Time – the Son of Man being revealed." Amen?

So the Seventh Trumpet to the Jews is the Seventh Seal to the Bride. Amen. It is a calling out, out of tradition to be identified with the Atonement. And when you are identified with the Atonement, the Life of the Lamb comes back on you – a sealing of the Holy Ghost. Is that correct? Because you have to be identified with the Life. There is no way to get the Holy Ghost outside of identifying with the Atonement. That is why Moses and Elijah have to reveal Christ, then they will be Sealed by the Sealing Angel.

Malachi 4:5 called us out from Pentecostal traditions under the substitute lamb. Amen? Because they had a substitute lamb! Amen. Like when Elijah came to the Jews, the Jews had a substitute lamb until the real Lamb came. Then Elijah introduced the real Lamb: "Behold, the Lamb" but the Jews rejected

the real Lamb and held on to the substitute lamb. And when Elijah, in the Evening Time, introduced the real Lamb, the Headstone with Seven Horns and Seven Eyes, that slain Lamb, they rejected It and held on to the substitute. Amen.

Then we are to go beyond the camp because '*there*', in Laodicea, '*they*', the Pentecostals, '*crucified*', blasphemed, '*Him*', the revealed Word – the Holy Ghost. Amen. And we have to go beyond the camp, outside the city, to be identified with the real Atonement. Amen. The Life of the Lamb then comes back on the believer who is identified with the Sacrifice. Every redemptive blessing lies in that Atonement (amen) because the Atonement is the Full Word today. Amen.

So notice. And all nations now, that Israel was rushed out of to go back to Palestine, are uniting to come against Israel. And all churches that the Bride was rushed out of to come back into the old Pentecostal group, are uniting to come against the Bride also. Amen.

They are back in their natural land, fighting for their natural inheritance because they can prove from the Word and they know that they are Abraham's natural seed. They know they are not Arabs, they know they are not Gentiles; they know they are Jews. And they could look back in the Book of Joshua and see when Joshua divided the land, every place that their boundaries were. And when they called it the West Bank and Gaza, they called it Judea and Samaria. They called it by the scriptural name to keep themselves anointed (amen) in their inheritance. Amen.

Now watch. And because they know God is obligated to His promise what God said in that Word, they know that three million Jews are not afraid of about 167 million Arabs. They are not afraid of them at all. They don't care how many nuclear weapons Russia is armed

with; they know, “Our God will fight for us. God said it and we believe it.”

Well, if the natural Jews could do that with natural faith, and natural seed, (amen) what about the spiritual Bride this morning, who has been brought back into the land of our fathers, to the faith of our fathers, this revealed Word? We were rushed out of all organizations to come back here to possess everything that the early Church had. Hallelujah. How we ought to stand this morning with that. Amen. See? Now watch.

So he said: ... *And World War I stopped on the eleventh month of the year, the eleventh day in the month, the eleventh hour in the day, [1918] that the eleventh-hour people could come in, the last call for the Jew. And he's going to receive the same baptism of the Holy Ghost that they got back at the beginning back [there] at Pentecost, be baptized the same way, and everything, the eleventh-hour people moving in.*

He said, “Hold it now, until we have sealed.”

“How long You going to hold it?”

“Until we have sealed the servants of our God.” Now, we're sealing the Gentiles; they've been sealed away, thousand times thousands through these persecutions and tribulations...

He has to seal up the Gentiles first before He could seal the Jews. Because the baptism of the Holy Ghost is when he that letteth will let, and is taken out of the way. [2nd Thessalonians 2:7 -Ed.] Go back to the Jews, there's nothing here. Amen. Demon powers take over everything. Amen. He that is filthy will be filthy still, he that is holy will be holy still; he that is righteous will be righteous still. Amen. You will see where we are going to come down to this morning. Amen.

That Angel there, Michael, that great Prince (amen) Who is to call all those people whose names are in the Book and they shall be delivered in this Hour, He's going to come to seal them with the Seal of God. But

there must go forth a Message to call them first – the final Voice to the final Age in the final call. Amen. It's a Final Quickening unto the Rapture taking place. Amen. You see? What? There is to be a calling and a sealing.

Revelation 7 was injected between the Sixth and Seventh Seal because it reveals a happening. It is the only material to go into the Seventh Seal. Amen. Why? Because this is the only part of the Sixth Seal... Because everybody knows Revelation 7 is the Sixth Seal, the part of the Sixth Seal just put there in Revelation 7, because the 144,000 is under the Sixth Seal where they will be saved. Is that correct?

Three things happen under the Sixth Seal: the purification of the earth, purification of the Jews; purification of the foolish virgins right there. So this ministry of Moses and Elijah, all these things, the sealing of the 144,000 is going to take place in the Tribulation period, in that great time of Jacob's trouble when God is going to save Daniel's people. Amen. Little Benjamin, the 144,000 is going to come out there. Amen.

But watch what God did. God was not going to give away the Seventh Seal. It was going to remain a secret.

Now, under the Sixth Seal, there are two prophets preaching for three and a half years, there are the Seven Vials pouring upon the face of the earth, amen; there is the purification of the earth, all these things, but God didn't take any of those things to put between the Sixth and Seventh Seal. But the part of the Sixth Seal that He took, was the part with the two prophets calling out 144,000, to be Sealed by the Sealing Angel, because that is a perfect shadow of what was going to happen to the Gentile type.

So, when the Messenger came, he would preach the Jewish form of it, (amen,) without preaching the Seventh Seal. So, he would say, "I never preached the Seventh Seal; I preached the Seventh Trumpet." But

the Seventh Trumpet to the Jews is the Seventh Seal to the Bride, so it remains as a secret. Amen. Do you understand what I am saying? Because it is the same Angel. Revelation 7...

As I told you last night, why didn't He put Revelation 10 between the Sixth and Seventh Seal, when Revelation 10 pertains to the Gentiles and it pertains to the Church and it pertains to the Seals? And why, Revelation 7, which is the Trumpets, why didn't He put it over in Revelation 10, between the Sixth and Seventh Trumpet, which is the Trumpets already?

That is written specifically for the Seventh Angel Messenger. That is not so much for Moses and Elijah, you know. That is written specifically for the Seventh Angel so he could preach the Mystery of the Seventh Seal Supernaturally. Yet, it is preached as revelation that is laying there – the only way for the Holy Ghost to reveal it to the Elected true Church. Amen.

We took that last night. Revelation 7:1 – World War I stopped mysteriously. No one knew how it stopped, but a Prophet came and said, “That was the four angels holding the winds, that was stopping World War I – the war.” The eleventh hour, the eleventh day; the eleventh month, 1918, He stopped it. Why? Because the battle of Armageddon would have taken place right there. Amen. What for? He said, “I have to move in quickly and Seal up the eleventh-Hour Jews.” Amen. But there are to be some eleventh-Hour Gentile workers too, amen – both Jew and Gentile.

I want you to know that there are three prophets between the Sixth and Seventh Trumpet: one to the Gentiles before the Rapture. Didn't we have a Prophet? And two to the Jews after the Rapture. Will the Jews have two prophets after the Rapture? Alright. Now, is the Gentile Prophet gone? Are the two Jewish prophets yet to come? Alright.

The Gentile Prophet left in 1965; we are in 1983, so for 18 years we have been living out between the

Gentile Prophet and the Jewish prophets. Amen. And yet, there is still to be a Super Church, yet there is still to be a Masterpiece, yet there is supposed to be a restoration of the Bride Tree; yet there is supposed to be a Dynamics of the Holy Spirit – a Bride with Dynamics and mechanics, here. Amen. Yet, there is to be a calling and a sealing of the Bride here, who will preach to the total lost before She goes. Is that correct?

So, we found out there is a Mystery between the Gentile Prophet and the Jewish prophets. And I want you to notice, there are three prophets between the Sixth and Seventh Trumpet: one to the Gentiles before the Rapture; two the Jews after the Rapture, and between them, there is a Super Church.

The Gentile Prophet had the Third Pull. Is that correct? The two Jewish prophets will have the Third Pull also, because they will shut the heavens, they will turn the water into blood; all these different things they will do. Is that correct? The Spoken Word – power over the elements. And is the Super Church promised the Third Pull also? “When the Squeeze comes, watch the Third Pull then. They will take the Word and hand It there. Wait until the little group that the Seven Thunders will utter their Voices to.”

Seven Thunders uttered their Voices between the Sixth and Seventh Trumpets. Is that correct? And we found out that there is a Mighty Angel also, between the Sixth and Seventh Trumpet. Apart from three prophets, there is a Mighty Angel, also. Amen. So, there is a Mighty Angel, three prophets and a Super Church. Amen. And that is where the Book is opened. Amen.

So, it means to say, for us to understand anything, the Seven-sealed Book is open between the Sixth and Seventh Trumpet, in the Book of Revelation. That is where it is open. So, right there where we are

standing... We are living right now, between that space of time.

Last night we took Hitler [Adolf Hitler -Ed.] and Eichmann, [Otto Adolf Eichmann -Ed.] the Sixth trumpet; Moses and Elijah, the Seventh Trumpet. Amen. Hitler and Eichmann were World War II when the Jews were gathered back in their homeland – the Feast of the Trumpets; Moses and Elijah, to make Israel recognize the Atonement and the Feast of the Atonement. So, between the gathering of Israel and Israel recognizing the Atonement, between Hitler and Eichmann and Moses and Elijah, we are right in that space of time.

The Gentile Prophet's part has already come and gone. Amen. So then, we are in the 'Super Church' part, because that part has to come before the Jewish prophets' part. And that Angel, Revelation 10:1, is still here, because we have to take the Book from His hand and eat It. So, we found that He is the very same Angel with the Seal of God. So, we found, before He could Seal the Church, He had to call them out of Babylon: "Come out of her My people." Because the Church was trapped in Laodicea, (amen,) going straight to the mark of the Beast. But then, He had to come down and open the Seven Seals and reveal the mystery of iniquity.

Did He do it? He showed us, through the first four Seals, how the Devil worked in the realm of the church for Seven Ages, and where the Devil is getting ready to be enthroned as God, right now. And when we saw the first four Seals opened up, it broke the religious influence, the power of deception from upon our lives. Amen. Because we recognized, we were in the Devil's system. All religion deals with the Devil, and we came out. Amen. And when we came out of Laodicea, we went up into the Mystery of the Seventh Seal. Amen. Because He said, "I'm calling you 'out of', to bring you 'into.'" Amen. Hallelujah. See?

So then, we looked here in the Word, and realized that after the Message went forth, the Gentile Prophet

had the same ministry like the Jewish prophets. Is that correct? Because the Seventh Trumpet to the Jews is the Seventh Seal to the Gentiles. Amen. Watch. And a calling and a sealing: called them out of tradition to be identified with the Atonement. Amen. They are going to call Israel out of Jewish traditions, for them to recognize the Atonement.

So, here we find then, the Message went forth and called a people out. Amen. When we came out of the system, then there was to be sealing. He was no longer going to be the Message Angel calling the Bride out by revealing the Mystery, the Seven Thunders, but He is coming to seal up those now, with the Seal of God. Amen. And Ezekiel 9, was the same parallel to Revelation 7. When he saw that, he said, "It is the very same Angel with the very same Seal, just before the judgment comes." The same thing is happening.

Now, watch. We found out that Revelation 7 is also a parallel of Revelation 10, because Revelation 10 has the 'calling out' part; Revelation 7:2 has the 'sealing' part. But that doesn't mean to say that Revelation 7:2 doesn't have a calling out part too, because Moses and Elijah have to preach for three and a half years. And that doesn't mean to say that Revelation 10 doesn't have a sealing part too, because we have to be Sealed with the baptism of the Holy Ghost here, too. But you see, both are the same Angel; both are the same Ministry, and all of it is to take place right here. So, God just put half of it here and half of it there, (amen,) and it comes together to make plain what is happening now.

That Angel is Michael, the great Prince – Michael *the* Archangel. And we found out that there will be a Voice of *the* Archangel here. There are only two places in the entire Bible where the word 'Archangel' is written: 1st Thessalonian 4:16 and Jude 9. Amen. Those are the only two places in the whole Bible where the word, 'Archangel' is written, and it speaks about Michael, the

Archangel. And we found out that the Prophet said, "Michael was Christ." Amen. See?

Now, watch. Look at this. He comes down on the earth. Amen. Michael drops down on the earth there, to pull out those names that are written in the Book, to seal up and deliver them in this great time. Because the Jews are in the very same situation, just like us. But what is happening to us now, in a spiritual sense, is going to happen to them afterwards. Amen. So, here that same Angel, Ezekiel 9, is the same Angel in Revelation 7:2, and that is the same Angel in Revelation 10:1. And that Angel in Revelation 7:2 is Michael, who is going to deliver Daniel's people in the time of great trouble. So, that Angel is connected to those three prophets. Amen.

On *The Breach* [1963-0317E -Ed.], page 6, he said... Many people thought it was a contradiction when Bro. Branham read Revelation 10. He said, "In Revelation 10:1, here He is coming directly to the Jews; the Church is gone." So, they said, "Oh, the revelation of the Seven Thunders pertains to the Jews." He was talking about the Angel, but that same Angel will drop over to the Jews. Amen. He is the Angel of the Covenant. Amen.

Now, watch. As I said last night, the Pentecostals never knew that Jesus was an Angel. So they were dealing with the corporal body, but when He dropped down as an Angel... Bro. Branham said, "That Pillar of Fire is that same One." He spoke to Moses; He spoke to Paul as the Pillar of Fire, and said, "I am Jesus." And Paul, a prophet, in the first Age, he said, "The Angel of God, Whose I am and Whom I serve."

Bro. Branham, on *Christ, The Mystery Of God Revealed* [63-0728 -Ed.], page 92, he said, "There is that same Angel Who met Moses in the Pillar of Fire, Who met Paul on the road to Damascus, Who had Himself photographed with us in Houston, Texas, and Who was taken out in *LIFE* magazine." So, in Houston,

Texas here, He was a Pillar of Fire, and here in *LIFE* magazine He had swept-back wings, he said, “The distinctive One Who meant more to me than the rest.” Bro. Branham said, “The same One in *LIFE* magazine...” That is *LIFE* magazine [Bro. Vin points to the photo of the Cloud -Ed.]; the one over here is in Houston, Texas. [Referring to the photo of the Light over Bro. Branham’s head - Ed.] He said, “The same One in Houston Texas, is the same One here in *LIFE* magazine.” Amen.

Now, I want you to notice something. Moses met the Pillar of Fire and wrote the Old Testament. Paul met the Pillar of Fire and wrote the New Testament. And the Pillar of Fire came back to Bro. Branham and he revealed the entire Bible. And in Bro. Branham’s ministry, every form that God took in the Bible, He manifested it in Bro. Branham’s ministry. Amen. He came in a Whirlwind, He came in a Cloud, He came in a Pillar of Fire, He came in a Rainbow, He came as an Angel; He came as a Man walking out of the Ball of Fire. And Moses saw a Man in the Ball of Fire at one time.

He said, “Do you say that Man was Jesus?” Yes! Amen. He said, “How was it He said, ‘I am sent from the Presence of the Almighty God?’” Jesus said, “As the Father sent Me,” too. But Bro. Branham said, “How did the Father send Him? The Father went in Him; that was how He sent Him.” He said, “As the Father sent Me, so send I, you.” And how does He send you? He goes in you. Because the Angel of the Lord is the Messenger of the Lord, and the Lord is that Angel, the Messenger. Hallelujah!

Then, He also came in the form of a Dove. You say, “Brother...” Now, I can back these things up. Amen. But I know you believe.

Now, he said here, “That Dove – the last form He came in, was as a Dove.” You say, “Was that God, that little Dove in the wilderness?” That was God. That was not a natural dove. Read, *I Have Heard But Now I See*.

[1965-1127E -Ed.] He said, "Tomorrow when you get that message [1965-1128E - On The Wings Of A Snow-White Dove -Ed.], you will see that That Dove has led me to a faith I have never known." He said, "That little Dove has led me to a faith I've never known." That little Dove? He said, "And may He fly into your hearts." [Congregation greatly rejoices -Ed.] Let the Spirit of God... [Inaudible -Ed.] Holy Ghost, lead me. He said, "And in Junior Jackson's dream when he saw that Pillar of Fire coming through the lattices," he said, "here is that same Dove here." Amen.

John saw a Dove coming down on the Son of Man, but that was not a natural dove; that was the Pillar of Fire that he saw. But the last form He took was the Dove, because the Dove was going to lead the Eagles out. Amen.

So, watch. So, we found then that God had to do that so Bro. Branham would be able to reveal the Scripture, Who this Person is. Because now, the Bible has come to the end, he preached *The Unveiling Of God* [1964-0614M -Ed.] and showed us, it was one God just en morphe, changing His mask for a different act all the time. It was the same person over and over and over and over – one play.

When he preached, *Who Is This Melchisedec?* [1965-0221E -Ed.] he said, "If He is Eternal, He has to be alive tonight." Because Melchisedec used to come to him. He said, "All of the time Moses was seeing a Pillar of Fire." Moses said, "Lord, I beseech You, show me Your Glory. I know that Fire is not You; that is only a veil hiding You. I want to see You." God put him in the cleft of the rock; Moses saw the back-part of a Man that was hiding in that Fire all the time.

That is the same Man Who walked out of the Fire to the Prophet. He said, "I made you a seer over the people; always came from the right-hand side." Amen. He said, "I made you a seer over the people, but you are trying to make a public show." An Angel made a

Prophet, a seer? It was God Who made him a seer. Amen. See?

But the thing is, we never knew that that Angel all the time was Jesus. But Bro. Branham always said, "The Pillar of Fire Who appeared to Moses, appeared to Paul." He never identified It as Revelation 10:1, because Revelation 10:1 is the Seventh Seal, after the Lamb leaves the Sanctuary. Amen.

Now, watch this, okay? Watch how this is going to come out here. So, when he was caught up in the Cloud and he saw that Angel, he said, "There is One Who meant more to me than the rest – the One Who is the Seventh Seal." He said, "This is the thing I wondered about, all my life."

Now, when he was caught up in the Cloud, he was fifty-three years old. Amen? Fifty-three years old or fifty-four years old. Alright. Then, when he was seven years old, the first time he ever heard the Voice, a Whirlwind was in a tree and the Voice spoke and said, "Don't drink or smoke, or defile your body." That was way back there.

Now, I want to show you that same Angel all through this Age and the Bible recorded it. In Revelation 10, it is an open Book. In Revelation 7, it is the Seal of God. In Revelation 18:1, His Glory lightened the earth – both Jew and Gentile. Amen. Ezekiel 9 is the same Angel coming to Abraham – the same Angel. It is one Angel all the time. It is Jesus Christ, and He is here amongst us this morning. He has come to unveil Himself.

Now, watch. It is Michael Himself. Amen. Because the greatest battle that was ever fought, is coming to its great climax, in the battle of Armageddon – Michael and His angels, and Lucifer and his angels. Michael had seven angels. Amen. Michael, the Bright and Morning Star, had Seven Stars; Satan couldn't pull them down with his tale, I can tell you that. They fulfilled the Word in every Age. Amen. They never lost

their estate. After they left, (lost their estate,) fallen angels got into the church. Amen. But there is a Five-fold ministry of shepherds who will not lose their estate either, because they saw that Angel here in this Day, and know that Michael Himself is here. Amen. See?

So, watch. So, we find then, according to the Scripture here... That Angel when He spoke to Bro. Branham there in the tree, (you know, Jesus spoke that to the father and mother in the way) in 1916, he was seven years old. And he began to see visions and different things at that time; earlier he had seen visions, coming along.

Then in 1933, at twenty-four years old, the Angel came down again in the form of a Light, spoke and said, "Your Message will forerun the Second Coming of Jesus Christ." Then he began to understand now, what the work really was, because the Angel only said, "I have a work for you to do when you get older." He never told him what the work was; He just said, "I have a work for you to do when you get older." But in 1933, He said, "You will have a Message that will forerun the Second Coming, as John foreran the First Coming." Then he began to see more, what the work was.

In 1946, after World War II, when the Angel told him, "Go around the world, now," He never gave him any message. He said, "Go with two signs and attract the people's attention and pray for the sick." So, Bro. Branham said, "I know that all of that healing was not right." He said, "The people went after the signpost and they never 'studied' [thought about -Ed.] the commission." He said, "But I knew that I had a Message to come forth, because signs are only to attract the people's attention. That is only to get them ready for something; there must be a Voice to the sign." Amen.

In 1963 now, he was an old man, and the Message did not come, as yet. Do you understand what I am saying? And the Angel told him, since he was a little boy: "I have a work for you to do when you get older." And all his life he looked forward for it. Amen. But the first Angel was the Messenger of the Seventh Seal. Hallelujah! And when he met that Angel up there, he realized that It was the same Angel all along. He said, "The same Angel that performed miracles in the First and Second Pull, is now revealing Truth." He said, "I have never worked in the realms of my ministry, in spiritual realms, like this week here. It is beyond miracles."

He said, "That Angel Who drew out that Pillar of Fire there, drew out those rings on the wall, He is doing something mighty mysterious right now, too." Amen. And then he got to realize, that same Angel all back there was really Jesus Christ; is really Revelation 10:1. But in 1963 is when He came with the open Book, so then he could have identified Him now, in Revelation 10:1, and say, "The One in *LIFE* magazine is that same One over here." Do you understand all of that?

You see, Bro. Branham so stayed with that Scripture, he would never put that Angel coming to him all the time in Revelation 10:1, because that One has the Seventh Seal; the Book was opened at that time. But when it happened, he said, "That same One here in *LIFE* magazine is the One in Houston, Texas. *LIFE* magazine was in 1963; Houston, Texas was in 1950. Amen. In 1950 was the First and Second Pull because he went out in 1946. Amen.

So, you see... And that same Angel never left. He said, "The Rock is in speaking distance; the Rock is in hearing distance." What Rock? That mysterious White Rock, amen – the Ever-present Water, flowing. Amen. He said, "Some might be dried up, some might be this here, some might have wiggled off the road and are dying of thirst, but the Rock is in speaking distance."

Now, watch. So, here he began to see that that same Angel over here was the same Angel there. And that Angel was the Holy Ghost. You say, "The Holy Ghost?" He said, "Yes! When *He*, personal pronoun, the Holy Ghost has come..." In the film he said, "There is the Holy Ghost standing over in the corner." You say, "The Holy Ghost standing in the corner there?" Yes! That Angel is the Holy Ghost. Amen. See?

Now, watch something. So, I want to show you, because the thought is, 'the calling and the sealing', but it was the Angel Who came down. That Third Pull, notice, he said, "I never asked for squirrels." He said, "I never asked to speak to the fish; I never asked for Sis. Hattie Wright boys." He said, "It was He Who came and He told me, 'You want squirrels, so speak for it.' It was He Who told me, 'Speak to the fish.' It was He Who told me, 'Speak to the storm.' It was He Who told me, 'Speak to the wasp.' It was He told me, 'Speak to the two boys.'"

So, I want you to notice that wherever the Third Pull was manifested, that Angel was there. And when the Squeeze comes, watch that same Third Pull come out of the ordained mouths. Seven Spirits came out of that mouth, not three unclean spirits. Amen. These Seven Spirits are taking the Bride back to Eden, but the three unclean spirits are taking them back to Rome. And a great battle, right now, is going on; taking place. Amen.

So, watch. So, we find then... Because, notice, the false anointed ones, what made them false? Their teaching. Where did the Seals come from? A mouth. Where did He say, "I will make the lying spirits go out from Ahab prophets?" From their mouths. And where did the Third Pull come from? A mouth. Amen. Fire comes out of their mouths - Moses and Elijah. He said, "That is the Word: A sharp two-edged Sword coming out of His mouth. He will slay them with the breath of His lips."

Do you see what we are coming to? The Spoken Word is what we are coming back to. "Wait until the Seven Thunders utter their Voices to that little group. It is the Word of God," he said, "coming from the mouth of God; will create billions tons of flies." Amen.

So, you see, it is not playing time. I'm trying to go into so many different places to show you that Angel, Michael Himself, the great Prince, has dropped down here on the earth. *He is the One with the swept-back wings*, as the brother sang, *Who took us in the Inner Veil to reveal Himself more privately. And here we are in perfect step, in the promises of God. Oh, that Angel with the swept-back wings, He is the One that means the most.* [#573 - Songs That Live -Ed.] Amen. See? God gave him inspiration to write that song. Amen. When the Holy Spirit had me preach that back there in the church, God began to reveal to me and show that that Angel was Jesus Christ all the time. Amen.

Bro. Branham said, "He is here, now." He couldn't do anything until He was there. He said, "I am only one who is standing near." He said, "The Seventh Angel is not the Son of Man; the Seventh Angel is revealing *the* Son of Man to the public. He said, "It is only my mouth that He used to say it. I am just one standing nearby. I wanted to be a trapper, but He is the One." He said, "He is the One you are feeding on – the unfailing Body Word of the Son of Man."

Somebody was there: a Supernatural Being that you can't see with your eyes. He said, "He is here, and He is moving through, sealing them in their foreheads." Not to put a mark on their heads, you know. He said, "That is the revelation: He is sealing them with the revelation of the Rapture, the Seventh Seal; the Easter Seal – sealing them away. Amen. "But they that hunger and thirst shall be Sealed." Amen.

So, I want you to notice here. Bro Branham went back to Ezekiel 9, and Ezekiel 9, it was fulfilled when Titus destroyed Jerusalem. Amen. That Angel, the

inkhorn Writer, was the Holy Ghost. And the Holy Ghost had dropped down to do what? Pull out the elected Seed before Titus came.

Now remember this. Here was Jesus; Jesus came... He said, "The Son of Man came to the Jews. Elijah introduced the Son of Man to the Jews." Is that correct? He said, "The Son of Man's ministry went forth for three and a half years to the Jews, and the Jews, the builders, rejected the Cornerstone. Amen. They gathered together, Pharisees, Sadducees; all of them, they gathered together and they crucified the Son of Man's Message. And when they crucified the Son of Man's Message, then they rejected mercy; the only thing to follow was judgment.

So then, what had to happen? Titus was coming now, to destroy them. Because Jesus was warning them all the time. He said, "This temple, not one stone will remain standing, because when you see Jerusalem encompassed with armies, let not your flight be in winter," and all these things.

Jesus, as a Prophet, knew Ezekiel's vision and He knew Daniel's prophecy. Listen to me carefully. Jesus knew that Ezekiel's vision here, Ezekiel 9, was going to be fulfilled right there and then. And Jesus knew Daniel's prophecy, that said, "Messiah will be cut off but not for Himself, and the sanctuary shall be destroyed with a flood, and in the end, desolations are determined." Is that correct? And in AD 33, Messiah was cut off but not for Himself. In AD 70, the sanctuary was destroyed with a fire when Titus came. Amen?

During that time, from the rejection of Messiah until Titus came and destroyed Jerusalem, and we found out, Titus' army compassed themselves around Jerusalem, and they cut off everything from going in and coming out. All the trade routes – the caravans couldn't come in to bring in food. Amen. Brother, they blocked off the economic route there and no food could

come in. They began to starve them inside. Amen. And then all kinds of things began to take place; (see?) all kinds of chaos in the land. Amen.

Then the very same thing is happening back again, but it only happens after the churches are gathered together to crucify the Messianic Message. Back there it was a little group of the true Seed who was pulled out. Messiah was a one-man Scripture. Is that correct? It was a one-man move, but there is a little group, Joel 2:28, "Upon thy children," who He is going to pour out the Dynamics upon. Is that correct?

After the resurrection, Jesus came back, began to show Himself alive unto them, and got them ready for the promise. He began to reveal to them what He had made available on the Cross. Amen.

Now, I'm trying to bring the sealing Angel in the picture here. I want to show you something. If the communist type is Titus, and the World Council's type is the Jews gathered together, and the Son of Man's type here was the Son of Man's ministry back there, and the little group who received the Son of Man's Message is our type here, and then the Sealing Angel had to come, then there must be a Sealing Angel coming here. Is that correct?

You can't beat your type. And if you can't beat your type, He can't beat His type either. And the season that shows when He must come, if we are in that season, then He has to be here somewhere. And if He is here, He will be moving through the churches, because Ezekiel 9 has to repeat in the last days, again. Then you have to know if you are being marked in your forehead.

If you sit down there and you are half-dead in the church and you can't get a revelation, and you don't know what is going on, and you are in a daze there, know that something is wrong. And if somebody's understanding is being quickened and they are catching something, it is an unseen Angel in the

church giving it to them, amen, slipping by right through the church. Amen.

One night, you sat down here and all of a sudden there was a Presence in the place, and the Word began to open up, and the atmosphere in the church began to change, and believers began to get into an atmosphere; certain people began to get delivered, and you say, "Maybe we are having some nice services now." I want to see, from the Scriptures, what is happening in the spiritual realm.

Bro. Branham said, "The natural people in the world, they can see earthquakes in divers places, they can see men's hearts failing for fear, they can see all these different things, but the believer is the only one who can see the things in the spiritual realm. The Pentecostals and all of them could see a world like Sodom, they could see earthquakes in divers places but they couldn't see the Son of Man being revealed. Do you understand that?"

So, I'm trying to show you, we are positioned in the Word here, and there is to be a calling and a sealing, and Michael is supposed to be here. Do you mean to say, that great Angel is here today, showing Himself alive among the people; coming with the Sword of His mouth? Does Michael have a sharp two-edged Sword out of His mouth to slay those devils, to bring deliverance to His people, to break the influence of darkness from over them, to call them out of darkness into the marvelous Light; to seal them in their foreheads? People have to know what He is supposed to do.

You see, why people can't have faith, is because what they are going through, they don't see it in the Scripture. They don't understand, from the Scripture, what is happening, so they don't have any channel of inspiration. They can't follow and be in expectation because it is not something they are following in continuity.

But when we look at the Scripture and see what is to take place, and recognize it taking place, this great Mystery of the Seventh Seal, that the world is smitten with blindness... Because those messengers went down and smote them with blindness, amen, but the Elected called-out Church, their eyes have opened, and they see a Man and say, "Lord! Elohim, it is You." They see God on the scene. Amen. They recognize a promise: "I will return according to the time of life and of a surety, Sarah shall have a child." And the Lord did visit Sarah in the said time He said it was going to happen.

So, they are looking for it. They are praying according to the promise: "Lord, after that, You said that You will return; we ask for a visitation according to the Word. Before the promise can come to pass, You have to come and give us the strength to conceive Seed. Lord, there has to be a sealing going forth." They are looking for it to happen. And that is what we have to recognize. Are we recognizing that what is supposed to happen is happening, or are we going along with a little consolation that we are not Baptists or Methodists?

Let me tell you, as I said last night, the Door is fixing to close. I want to show you that from the time Revelation 10:1, that Angel dropped down on the earth, there was a calling and a sealing that began to take place, before the Doors close.

Bro. Branham couldn't go any further in his ministry. He said, "I must continue back in evangelism. I have to go and choose a Bride for Isaac; I'm looking for character." Amen. And he went out there to get the honest in heart. He said, "There are seven thousand who didn't bow their knees, who are to go in the Rapture too." He said, "The Second Pull discerned their hearts because they were honest in heart, but the Third Pull went back for them," because they have to get them in.

That is why it has been a ministry of deliverance to go to deliver the captives. You see, before he could meet Melchisedec and get the Communion, which is the Marriage Supper, amen, and the Last Trump is the call to the Wedding Supper... So, before the Last Trump sounds, (and the Shout has already sounded,) there is to be Abraham arming his trained servants to go and deliver the captives, then he comes back marching the victors march.

That is why many people have not understood the type of ministry that is upon the earth, and what channel the Holy Spirit wants to work in. So, many people are sitting in the church when they could have been delivered, because the Holy Spirit is coming to deliver them through the ministry; through the Word. Amen. And they are not realizing that now is a time for them to receive it, and they can't catch it.

Like many people coming through the prayer lines and Bro. Branham said, "Oh God, they are going to miss it." He said, "Lady, your name is So and So, So and So," and started to tell them one set of things, hoping their faith could catch it. Because he would tell them, he would say "Your name is So and So," and they didn't catch it. Then he said maybe they were married or something. And when he saw that they were missing it and the Pillar of Fire was right there for them to receive, the Pillar of Fire was moving away, going over by somebody else, and they were right there, he said, "Oh, God!" He said, "Lady, two days ago you were doing so and so. Two days..." Trying to lift their faith so they could catch it.

Many people in the congregation are like that. The Word is being preached right there and they sit down there, and they are coming to church with their trouble, and they come right into the Presence, and that Angel is there. Amen. And brother, He came to deliver them because their names are in the Book, and a spirit of doubt and slothfulness is upon them, but he

is trying to push them into the Anointing. Let them get in the channel of the Word so that the Word could break that evil spirit from upon their lives, and set them free; break every power.

But because they don't know the season and they don't understand from the Word what is happening; what the Holy Spirit, what that Angel is doing now, on the earth... What is He doing now? He has revealed Truth since 1963. Amen. Twenty years have passed, (amen,) and that Angel never went back.

Many people have families to be delivered. Amen. As I said this morning, stand in the spirit and not in the flesh. All kinds of sins take our homes; all kinds of different things. Why? Because the homes are bound by demon powers, and if they are covenanted sons of God under the Blood, with the Token standing here with the Title Deed, they can call the Enforcer. Because Abraham went out knowing that God had given that land. He went in the authority of the Word to bring back Lot, because it was part of his possession.

That is why people have failed to take the Word to deliver their families, and they don't know that God wouldn't waste time. And they don't realize that the Message of the Seventh Seal was the abstract Title Deed coming back to them. They never realized what they had in their hands. They don't know that when the Cloud came, what it represented was for the Church.

Like many people, they never even knew what Calvary meant, and Paul had to preach the mystery of what He did on the Cross, so that the people could have faith to know all those things are finished. That is why Peter said, "By His stripes, you *were* healed." Isaiah said, "We are healed," because when He was on the Cross, Jesus said we were healed.

Today when we look back at the Cloud, Paul, all of them down through the Seven Church Ages saw Christ

coming in that Cloud, down through there, and they saw it coming. But today, we look back twenty years and see, we have already received all those things through the opening of the Seven Seals. We have access; it is available unto us, now. Amen.

Brother, there isn't supposed to be one bound person, amen, who claims to be a believer; who loves God, because through confession and faith, you are subject to all the powers in Heaven. Amen. Hallelujah. Brother, once there is an Ephesian church, there is a Joshua commission in that Ephesian church, (amen,) so there is nothing that can stand before them, because every place the soles of their feet tread upon, that He has given unto them.

You have to realize what these things are. Amen. And that same Angel is here this morning, the Holy Spirit, amen, dropping down there between the Sixth and Seventh Seal, between the Sixth and Seventh Trumpet, right now, upon the face of the earth. He has dropped down there and is moving around in secret, unseen to the optic nerve. Amen. When He slips in a church, sometimes there are demon powers moving there and they bring a heaviness on the church, and they begin to bind the people and put a lukewarm spirit upon them. Amen. And they sit in the church and they can't praise God, and then they can't pray, not even for half an hour, and then the Minister has to battle; he just has to fight and press through. Amen.

Then what has to happen now? The prince of Persia is standing there. But then Michael comes on the scene, (amen) because the angel is there at the pulpit trying to come with a message (hallelujah!) and the prince of Persia withstands them. Amen. But then Michael comes down on the scene, (amen, brother,) with a sharp two-edged Sword that breaks the demon's power. [Congregation rejoices -Ed.] Amen.

The Minister in the pulpit is the angel to that church. Hallelujah! He is standing there reflecting

Light from the Throne of God, for the people to walk in. Not cosmic light; Eternal Light that can reveal Truth, Light for the Hour, hallelujah; Light leading them unto a perfect day; leading them to possess every promise. Amen. And the believers, under the covenant, (amen,) of the Seventh Seal, under the Blood Atonement, (amen,) that speaketh better things, the Word of God for their Age is greater than Moses under the blood of bulls and goats; is greater than Wesley and Pentecost and Luther under the justification atonement. Hallelujah! Amen. Hallelujah.

That is why you see, many times Bro. Branham said “The people stop up the wells of blessings and the Holy Spirit wants to move, because the Word is here; It is opened up. Amen. The Gusher wants to gush through, (amen,) wants to quicken the people; wants to break out a revival in the Church, (hallelujah, amen,) where the revival could be in every son and daughter of God; where they can come and say, “Lord, create in me the revival. Let me be the revival, and the revival in me, Lord.” Amen. Where power can come back to the church; where you can sincerely cry, “Once more, Lord. Once more, Lord,” (amen) to see a continuation of the Book of Acts. Amen. See.

But then, when you begin to see, “You know, we are with Bro. Brent, and the other church on the hill with Bro. Joe, and some little group. And yes, we are in the Message, and we are...” No, it is not that. No! Let us see from the Word what it is. Amen. Let it be a scriptural vision. Let us realize that we are called out. Amen. The Seals have been opened; we know it’s blasphemous names. [Inaudible -Ed.]

When you stand here, know that you have the Wedding Band, amen, know that you have the Marriage Certificate; you begin to see your name in the Book; you have unmerited, predestinated grace. Hallelujah! You have the Name in the Seven Thunders, because you are manifesting the Word for your Age;

you have the testimony of Jesus Christ. What demon power can stand before that? Hallelujah. It is Christ in His mystical Body, claiming what He paid the price for in His corporal body. God can't refuse that. That was why he said, "Present your Token. It is Jesus Christ Himself," the Holy Spirit showing His attributes through you. Hallelujah. Oh, glory to God. Amen.

The people, you see, have failed to realize the attacks of the enemy. Because you see what happened, there was a war in Heaven, (amen,) and Satan hooked one-third of the stars. It was stars' wars (amen) because Michael is the Bright and Morning Star, and Lucifer is a fallen star. Is that correct? Because the stars represent the spirit of man on the earth. Amen. And when it dropped down on the battlefield of earth, the battle...

What was the battle in Heaven? It wasn't big stones and 'cuffs' [being hit with a closed fist -Ed.], you know; it was Light against darkness; Truth against error. Amen. Lucifer was coming with a false revelation. Amen. Lucifer was trying to impersonate God. Amen. And Michael and they wouldn't stand for that at all; they kicked him out of Heaven. See?

Then down through Seven Church Ages, Paul said, "Satan transformed his angels as" what? [Congregation says, "As ministers of light." -Ed.] And it shall be Light, when? [Congregation says, "At Evening time." -Ed.] He transformed his ministers as ministers of Evening Light. Amen. See. And they come forth, "Oh, we are in the Message. We are preaching this here. I was with the Prophet," and "I was on a hunting trip," and, "I was there in the tabernacle." Amen. See? False teachers of the true Message.

All these things, what was happening, (you see?) they began to come with a spirit of wisdom. The greatest battle ever fought, it started in Heaven with wisdom versus faith. And it has been fought down

through Seven Church Ages, and is being fought this morning. Amen. See.

In every Age when one of Michael's... Michael had Seven Stars. The Bright and Morning Star had Seven Stars in His right hand, (amen,) and each one was an angel. And when that angel came, He sounded a Trumpet, and the Trumpet declared scriptural war. Is that correct? Then Paul called for... A cry to arms was heard in Paul's Age. He said, "Put on the whole armor of God that you may be able to stand against the wiles of the Devil." He declared war. Amen.

A Trumpet was what? A message, a Seal that opened; a mystery unfolded, and the messenger caught the mystery, not fully revealed; began to sound It, and It caused a religious disturbance. And Satan's angels in all those Pharisees and Sadducees, in Caiaphas and they, were coming against the Truth, but God was raising a standard. They fought for the Truth for Seven Ages, but the Lion anointing came to Michael's Angel. Amen. God raised a standard for the Truth.

For the past twenty years, the greatest battle ever fought in the Message, (amen,) Esau and Jacob in the womb of the Bride – wisdom versus faith, amen; shepherds against theologians, (amen,) brother, it has been a great battle for Truth. Some are saying, "It is not revealed"; some are saying, "It is revealed." Some are saying, "It means this"; some are saying, "It means that," and intellectual voices are confusing the minds of the people.

But there is to be a scriptural voice in this Time, (amen,) the Voice of Michael, the Seventh Archangel: "It is finished." The Angel's voice is the Seven Thunders. Hallelujah. And that is the sharp two-edged Sword that came out of His mouth – it was the Seven Thunders. Hallelujah! Glory to God in the highest. He slays His enemy by His Seven Voices. He is God. Hallelujah. Amen. The Word proceeding out of the

mouth of God. Hallelujah. That is why I said, "It is the Third Pull." Amen.

Then, watch. Then in every Age when Judaism came up, brother, Michael had His angel there, and the angel began to recruit the army; dressed them in the Word, the whole armor of God, and they went into battle. And to him that overcame in that Age, was overcoming the battle to get the promise. And for Seven Ages the battle was being fought, as an Angel was sounding a Trumpet in every Age. Amen. And the Cryer was going out and gathering them together.

In this last Day when the Seventh Mystery unfolded... Seven Seals were opened, and seven Mysteries unfolded; the Seventh Angel is the one who caught the Mystery – it unfolded in a Threefold manner. Hallelujah. And he began to sound it out, and it began to cause a religious disturbance; he began to blast the Laodiceans. Amen. But it was a cry to arms being heard, (amen,) to a Bride to be called forth in this great contest, a test of strength, (amen, hallelujah,) in the Evening Time. See?

Then this great battle is going on in the Message, a battle for Truth. And false anointed ones began to come after the Seven Seals were opened. What will it be? False teaching of the true Message. Is that correct? They would come after the Seals are opened, a sign of the end, because the Seals vindicates the true Messenger; vindicates Michael's Angel on the earth – the true Angel. Hallelujah.

Then we found, after that, when they came for twenty years, false teaching and voices confusing the minds of the people, pulling them out of a thousand denominations and putting them into a thousand groups. Amen. So, Satan just controls them. See? Just brought them out of a thousand denominations and put them into a thousand groups; brought them divided the same way; fighting amongst themselves the same way. Amen. But there will be a Message to unite

the Bride together – a unity of Truth and unity of the Spirit. See?

Then, that great battle, (see) God is sending an anointing to reveal Truth – combating false teaching with true teaching. Is that what it is? They went forth preaching another Jesus, another Gospel because they couldn't rightly divide dispensations; were carrying the churches who came out in the Message, they were carrying them back into Judaism. Today, they are carrying them back into reformation. Amen. See. And it is a great battle inside of there. See, *Wisdom Versus Faith* [1962-0401 -Ed.], as Bro. Branham preached. And here it is coming to a showdown, but the Bride is trained for the knockout punch – a revelation; a Stone that Goliath knows nothing about. Amen.

You see, Goliath thought he was so armed, (amen,) with almost every message, but just one little part of him was unfortified. And right there, David was trained to put the stone. Because Goliath doesn't know what happened from 1965 to 1983. Amen. He can preach from 1933 to 1965, amen; he can't preach from back there to 1983, and right there David was trained to put the stone. David was a shepherd. And why it had to be shepherds? Amen. As I was preaching last night, to deliver the sheep; all those things. Amen?

So, it says here, what is happening. As I say, that Angel comes down here many times when demon powers come in the church, and you don't even realize it is demon powers. Sometimes the Holy Spirit gives the Minister some messages there, just to bring the church to a higher place, where He can reveal Himself in a more personal way among the people; where he can start to move, and the people aren't catching the messages. Amen. Because by that time they already get tangled up with work, home, tangled with this, tangled with that, tangled with this one here, so no atmosphere can be created. Amen. So, when they come, they get themselves busy in the day and all

kinds of different things, and it is demon powers fighting them and they don't know it.

Service is not just a formality. Amen. They are not contending for the faith that is restored. Amen. They are not fighting battles for the Truth. They are not under expectation for the promise. Amen. See. And then, you find out, the prince of Persia, the place he stands there. But then when Michael comes on the scene; when we know what is happening...

That is why, you see, when Joshua was fighting the battle and they had the enemy on the run, he realized if he wanted them to come back another time, the enemy would have had to regroup and come back. So, from the time the battle was going on and he saw what was taking place, Joshua called for light. Amen. You can have a devil in the church; it is cause for Evening Light, amen; sound the Word out. Amen. [Inaudible -Ed.] All those demon powers were running from final judgment time. Amen. See?

Then when we see... [Bro. Vin and the congregation laugh -Ed.] Amen. See. When we begin to see what is happening, what is taking place, then the people, you know, begin to realize... Because sometimes the Minister is going over and the Holy Spirit is laboring for months in the church, trying to get a breakthrough. And that night the Holy Spirit is coming to make the breakthrough, and then the people there, they are watching you like that. And the Holy Spirit is getting home what He was trying to get for months, but because they are not in the spirit of the director, they can't realize, this is what the Holy Spirit was trying to strike in all the last services the Minister was laboring to get. Because here, the Holy Spirit is striking it, tonight. You see?

Then, many begin to lose. So when they come back the next day, the enemy already has them tied up, they can't even get back to where they were. Brother, when we come back the next day, we are supposed to start from right where we stopped.

This is the Hour for a trained church. This is the Hour for a trained people. This is the hour for a people who knows the enemy's tactics, because the Intelligence of the army, the Captain of the Lord's host, Michael Himself has dropped down among the people, amen, and He is leading them into battle against the host of darkness. Amen. And the battle is set in array, amen; it is a fight to the finish, (amen,) because you must have a total deliverance. You must be free from every spirit of this Age, and become a prisoner to the Word, that Christ can have pre-eminence in your life.

So, you see what it is. So, it is more than coming to church, or "I believe the Message," or "I love God." It is more than that. As I said this morning, as I tried to show you here, that there is to be a calling and a sealing, and He is calling them by preaching the Mystery, because that soul in them was that very same Mystery. But who didn't have that representation, couldn't hear their names because when Seven Thunders uttered their Voices, He said, "Lazarus, come forth." He didn't just say, "Come forth"; "Lazarus, come forth."

You say, "What do you mean?" There was a Book opened in Revelation 5 before the First Resurrection, and there is a Book opened in Revelation 20 before the second Resurrection. Is that correct? Revelation 20 says, "At the second Resurrection, the Books were opened, and another Book, the Book of Life." Is that correct? Well, if the Book of Life is to be opened at the second Resurrection, what Book was opened in Revelation 5? What open Book came down in Revelation 10? Now remember, it is not two books; it is only one Book with two sections, and blessed and holy is he, who has part in the First Resurrection. And the Seven Thunders is connected to the Book that is opened in Revelation 10. Do you understand what I'm saying?

All those whose names from the Lamb's Book will have to come up at the White Throne Judgment so the other section can open. So, the only section that is opened now, so that the Seven Thunders will reveal that Mystery, are the ones who were under that Seventh Seal; the ones who, in this Age, will be going in the Rapture. That is a revelation only for the Bride. The foolish virgins are not Born Again. They'll get Eternal Life at the White Throne Judgment; they don't get it here. But you are passed from death unto Life, here.

So, the only people in the whole earth this morning, with Eternal Life, are the names in the Lamb's Book of Life, and they recognize what part of the Word they are; that they are that Mystery between the Gentile Prophet and the Jewish prophets. And the Gentile Prophet was the Shout and the Jewish prophets is the Trump, and there is a Voice of *the* Archangel between the Gentile Prophet and the Jewish prophets. And there is a Ministry of that Archangel here, now.

Do you see how God's business is going on and people are just going to church? What did we say this morning? People are going to church, keeping up their religion. They love the Prophet and they love the Message, and these things, but God's program hasn't stopped. He has been calling. The one shall be taken and the other shall remain.

"Where, Lord?"

"Where the Carcass is."

Not in Heaven; where the Carcass is; where the unfailing Body Word of the Son of Man is, in the Son-day. Because, Son of Man is not revealed in the Seventh Day, He is revealed in the Son-day. Sunday is the morrow after the Sabbath, under the Easter Seal – Six Seals and the Easter Seal. And the Easter Seal is the Resurrection Seal, and the Resurrection takes place under the Seventh Seal, not under the First, Second, Third, Fourth, Fifth or Sixth Seals. Because

the Seventh is a Shout, a Voice and a Trump, and the Voice of the Archangel is the Voice of the Resurrection, and at the Last Trump, the dead in Christ shall rise. So, the Easter Seal was really the Resurrection Seal, which is the Seventh Seal. And the Sealing Angel seals you with that Seal.

Blessed and holy is he, whose name the Seven Thunders call; who hears the Mystery when Michael calls them by their names, and they know it is Michael calling them. Amen. See? And then, they come forth to be Sealed. Amen. They leave everything behind and they come forth to be Sealed. When? After the Message is rejected by the World Council of Churches; before Titus comes. After the Jews... And the Jews have turned down the Message, and Titus was going to come, and not one of the Christians were caught in there, because the Holy Ghost dropped down; picked up the Elected ones on the Day of Pentecost. And then, the others who had to come in, He picked them up within that thirty-seven years. Is that correct? And not one was trapped in there, when Titus came.

Bro. Branham said, "What are those angels holding back?" I don't have time to read it; I have to close now. I want to close now. "What are those angels holding back?" He said, "What I saw in the Seventh Vision." The Seventh Vision was judgment. The Sixth Vision was the Catholic Church rising in America, 1960 – John Kennedy [35th President of the United States of America –Ed.] was elected. The Seventh Vision is the destruction of America.

In 1963, a Heavenly vision dropped down. Sirs, what time is it? The Sealing Angel dropped down. Michael Himself dropped down on the earth, like a thief in the night, to take *the* one and leave the other; to Seal them in their foreheads; to pull them away in secret – a little group of the true worshippers in the chosen place of worship, where He will pour out the Oil and the Wine.

That is why, every true Bride Church must have a revival in this Hour. What is the revival? Reviving what the Alpha Bride had. Because Luther, Wesley and Pentecost never revived that. Amen.

So, watch this, as we close up here. Revelation 7 was a perfect parallel of Revelation 10 – same Angel, and that was a perfect parallel of Ezekiel 9. And Ezekiel 9 was the Sealing Angel coming down to Seal up the people when they rejected the message – the Son of Man. But there was a little group that was called out: Peter and John and different ones, their understanding was opened to the Scriptures, and they were waiting for the Sealing Angel to come. And It dropped down there and sealed them up. And we find, after the one-man Scripture in this Day, the Son of Man was revealed, there is a little group, called out also, to be Sealed by the Sealing Angel before the communist comes and blow up America and destroys it – the Seventh Vision.

Sodom is to be burnt after the Son of Man is revealed. Is that right? And the Son of Man was revealed, and he went away in 1965 – came in flesh; turned his back. But before Sodom is burnt with fire and the going of the Angel, He came back around in secret to Sarah: “I will return according to the time of life.”

So, there was to be a return visit. And if when He came the first time, He turned His back and discerned their hearts to identify the Scripture, to show that Genesis 18 is repeating itself, and He said, “I will return according to the time of life,” when He comes back, how will we recognize Him? He had to turn His back for us to recognize Him the first time, but He is not going to come back and call anybody’s name, and say, “George” or “Bro. Joe Mohammed.” No! He is not going to say that. The second time, He is not going to say that.

So, how are we going to recognize Him when He returns according to the time of Life? There must be a way for us to recognize Him. And Revelation 10:1-7, the Mystery of the Seven Thunders, was to reveal the Son of Man; to show that the Church Ages were finished. After the Church Ages were run out, then the Book is open and the Mystery revealed is the Son of Man.

‘Son of God’ is God in Spirit form. ‘Son of Man’ is God in Word form coming to the Prophet; a Prophet – a son of man. Amen.

Then here, from 1965 to when Sodom is burnt... The Angel died in 1965. Somewhere between here, He was to return according to the time of Life. “And the Lord did visit Sarah and did unto Sarah what He had promised, in the set time.” [Genesis 21:1 -Ed.] Because when He came the first time, Sarah had unbelief. Is that correct? But the unbelief wasn’t that God could fulfill His Word. It wasn’t that, because she believed God could fulfil His Word because she said, “Go with Hagar and bring it to pass.” The unbelief was that it couldn’t happen in her own life. She said, “Abraham is powerful; Abraham can do it, but we can’t do it.”

Watch. When He came back around, He was going to reveal it to Sarah, and Sarah was going to get a revelation that She can do it. A part of the Word is going to open up, to reveal Her true self to Her, so that She will know, She is the continuation of the same Scripture, and that the Vision wasn’t completed in 1965; it unfolds into something else.

Then there was to be a revelation coming forth to reveal what we didn’t understand back in 1963; what we weren’t supposed to get. Amen. And when that is coming forth, then we know, that unseen One is on the scene. Because remember, the revelation is sovereign in God.

When Bro. Branham had finally revealed the Seven Seals there, he said, “I was waiting for somebody to

catch it.” He was waiting for somebody to jump up and say, “The Lord has descended from Heaven with a shout; the Lord is on the earth. Look, the Book is being revealed in reality form.” But nobody could have caught it.

In the same way, we were supposed to catch when the Holy Spirit slipped in. We all had our season. And when you see the Word begin to open up and lift the Church into a higher realm, Light shining from the Throne for the Church to walk in, we should know, He has returned. Michael has returned. He is here amongst us.

But the people, they come, “Yeah, we are having some nice services these days. Some nice things opened up in the Word.” But they aren’t catching that they had a visitation promised to them. And when that begins to take place right before their eyes, they say, “I find these brothers are really bringing some nice messages these days, you know.” No.

If there is an unseen One, the Chief Engineer Who knows what it takes to put the Church in Rapturing condition, He has to come on the scene. And when He begins to seal it into His offices and takes over the ministry, and He Himself begins to speak in the Church, then they refuse Him Who is speaking, amen; then they trample upon that Word. The very same Blood that brought them out of denomination and sanctified them from denominational filth, he said, “They are coming back and they trample It.”

That is why in this Hour, you have to recognize when Divine Authority begins to come in into God’s offices, God begins to magnify His offices where His authority would be manifested. And brother, the true believers like Caleb, will take their places (amen) and stand, and wholly follow the Lord. So, recognize what has been happening, and in the services here, what is going on. It is He, that Angel Who is here amongst us.

You saw they sang it last night: Revelation 10:1: I'm so in love with You. This morning the brother was singing: *The Angel with the swept-back wings, He is the One Who means the most.* The Holy Spirit came and sang to you, now you have to empty yourself out. Empty yourself out of all your unbelief, of all your pride; of all your secret sins. Empty yourself out.

Do you understand what has been happening? So many things have been happening in these past three services. The volume of the Word has been preached, that had it not been for the grace of God, It would have blown out our human minds. To follow It, It would confuse us, even though we are Elect.

I'm just trying to put it out this way, because the hour is at hand. And I want you to realize that what is happening, it was promised that He would come back around, and He would begin at His Church.

Page 13 on *Feast Of The Trumpets* [1964-0719M - para. 30 - Ed.], and page 47 on *Leadership* [1965-1207 - para. 320 -Ed.], Bro. Branham said, "Ezekiel 9 is to repeat itself in the last days." How? As Revelation 10; as Revelation 7. What will it be? The inkhorn Writer coming to the Church, because it is the Love of God. The Seventh Vision could have taken place a long time ago; Bro. Branham was on the Seventh Peak. Amen. The Seventh Age is blacked out, the Seventh Seal was pulled back; the Seventh Angel was on the Seventh Peak, waiting for the Seventh Vision to be broken. But the Holy Spirit said, "Hold it back!"

Those Russians, they have the bomb but they can't use it, yet. Amen. Why? "I have to get the eleventh-Hour Gentiles; they have to get the same penny as the first Hour Gentiles." And how God could call them by the Word, by the Mystery, and all of a sudden, the Holy Spirit drops in, (amen,) for such time as this - moving in the church here, and beginning to break chains and rub Eyesalve, and their eyes become open.

Bro. Branham said, "Lord, give me a second anointing." He said, "The Seventh Seal is open, but I'm only seeing Six. And I'm seeing like You are on the Throne, and like You are not on the Throne. I'm not seeing plainly, Lord." He said, "Anoint me a second time." He said, "Don't be afraid; there will be a Second Cycle. It will come back around a second time. And when it comes back around, it will begin to anoint your eyes; then you will see plain – when you have reason to see it."

Could you realize what is happening? These things... As I told you, Bro. Branham said, "I will go in the grave with it," and he went to his grave with it. He went to his grave on April the 10th, and then they brought it out [Referring to the added text in the Seventh Seal book –Ed.] and put it in the books and then they could have given it out now. Because they were told not to give it out. And it was on April the 10th when his brothers put him in the grave, then it was given out. And a lot of itching ears thought well, "It is some little, private, secret, thing he knew." He came to reveal the Word. Amen. When they said, "Bro. Branham, will the Seven Thunders be some private revelation a man gets? he said, "It will be nothing outside of the Word; everything is inside of the Word already."

So, do you understand what we have is real? This morning I tried to put so much here, there, here, there; all over for you, that you could see, there was a promise that that Angel was going to come – the Voice of the Archangel. Why was the Archangel put between the Shout and the Trumpet?

Do you know what Archangel means? Chief Angel – Michael Himself. He has come down on the earth to seal up His Bride. Amen. A calling and a sealing is taking place.

In Revelation 10, He had the open Book; Seven Thunders calling them. Revelation 7:2, which is the

Seventh Seal, is sealing the people with the Holy Spirit.

So, if you have eaten the Book, it is time for a sealing. Amen. If you have received a revelation, you are Sealed; you are already set aside for the Dynamics, because there is to be a refilling of the Holy Ghost. And those who haven't got the Holy Ghost will get the Holy Ghost too, if they are elected Seeds: "Unto you and unto your children." Those who are filled will get a refilling; those who aren't filled will be filled, because there is one baptism and many refillings. Acts 2, they were baptized; Acts 4, they were refilled. Amen. Whenever they come together and they pray, they must be filled. Amen.

Brother, this morning when we see the Word, let us empty out. Let us realize, twenty years around the world, He has been calling and pulling out, calling and pulling out. The great battle for Truth – Michael and His Angels, and Lucifer and his angels. Amen. But the shepherds must find where the secret was, (amen) to pull the Bride out and take Her out, no more to be deceived. The last thing that is bothering Her, that She pondered in Her heart, is clear now. She is no longer confused. Amen. She was confused, but on one promise, but She is no longer confused. Amen. She has the Mind of Christ and She knows what He wants done with the Word.

Could we all stand to our feet? Let us bow our heads and close our eyes.

I was trying to preach from the Scripture to show you Daniel 12, Ezekiel 9, Revelation 7; Revelation 10. Who is that Angel? The Lord Jesus Christ; Michael, that great Prince. Under the Seventh Seal, there is a Voice of *the* Archangel. All of it took place in the Bible; it is written – Michael, the Archangel and the Voice of the Archangel. And here is a revelation of Him coming according to the time of Life – a visitation to the Church. Not to call them by their names naturally, but

by their names spiritually now, revealing the part of the Word that they couldn't catch back there; here now, to take them up and let them see that they have part in the First Resurrection. Amen.

Michael was always connected with the Resurrection. Did you know that? When Moses' body was there and Satan wanted Moses' body, there was Michael standing there, rebuking him. Then the Voice of the Archangel is the Voice of the Resurrection. Then there was that great Angel in St. Matthew 28 also, at the resurrection of Jesus. That same Angel is here again. Because when that Lamb's section of the Book was opened, right between the Sixth and Seventh Trumpet, as we were taking last night, there was an Angel there. He has come to show those who have part in the First Resurrection; calling them out and sealing them – blessed and holy is he.

This morning if there are any here, and they need understanding in His Word, they might be sick in their bodies, they might be lacking faith, they might be needing another anointing; might not be seeing clearly... Like one time in the Bible with Gehazi, he wasn't seeing plain, and the prophet prayed and his eyes opened. At one time in the Bible, Jesus had to anoint another man's eyes, made eyeballs for him, and told him where to go and wash, and then he began to see. In another place, a man had to be anointed a second time. One time Bartimaeus cried out, "Lord, my eyes," in desperation, and his eyes were opened.

What good is the Light if you don't have eyes. But this is the Age where he said, "Come and buy of Me Eyesalve that your eyes can be anointed, and you will see; to break into the seeing Age, into a prophetic vision, to see this great Capstone revelation coming back into the Church, see God's program, see what unfolded from 1965 to 1983, see what is taking place on the earth right now, see in our very own midst, the Scriptures coming to pass; to recognize the fulfilling of

the promises. All of these things are being done that it might be fulfilled which was spoken of by the Prophet.

If there are any this morning that wants to raise their hands and say, "Lord, just remember me." All over the building. May God bless you this morning. And may that Sealing Angel move through the service now, seal in your foreheads, a revelation, to seal out unbelief that you can come to a Perfect Faith. Have faith and believe God, as we pray.

Our Heavenly Father, Lord, it just feels so solemn in our hearts at this time, a reverence, Lord, to know this great, mighty Angel. As the Prophet said, "In the Presence of this Angel, we don't even feel like shouting; it is a fearful thing – in the Presence of a Heavenly Being."

Oh God, we think from Your Word, how much have already taken place and is taking place, and sometimes we think like nothing is going on, Father. But Lord, we realize, what is going on, is going on in a realm beyond the five senses, because the Third Pull went to the soul. It went from flesh, to the spirit, to the soul, and then, Lord, it was in an unseen realm, only for those who walk by faith and not by sight.

Many, Lord God, who couldn't be Born Again, who were just limited to the five senses, they didn't see anything going on, Father; all they saw was what was taking place in the physical realm. But the great things happening in the spiritual realm, it was to those who were Born Again and could contact the Unseen; who could see You in the fulfillment of Your Word. To them, they saw the great Secret beneath the silence, taking place all these years.

Father, this morning, before that Door swings shut, You are here, Lord, to seal up Your people. Lord, these who have lifted their hands, in their hearts they are hungering, they are thirsting for It, Lord. In their hearts, Lord, they realize there is something

happening and they want to be part of it, Lord; they want to see their lives in the rhythm of Your Word.

Oh God, I pray this morning, in the Name of Jesus Christ, that Lord God, that Angel will move now, upon them, and Lord, You will seal them with a Divine revelation in their hearts, You will quicken their minds, You will quicken those souls within them, oh God, to break them into the realm of the Supernatural, where they catch ahold of the Unseen. You said, "The teaching is fine but what we need is a personal contact." Oh God, may You grant it, Father; Lord, a fresh anointing that we can see You plainly, oh God, in the Name of Jesus Christ.

Oh God, even me, Father, I lift my hands up to You, oh Lord, with these, calling unto You, Lord, knowing that You are here amongst us, and Lord, You can give us what we ask, if we ask in faith. And Father, we believe this morning, for Your Word shows us the very Hour and the very time.

These past nights just focusing between the Sixth and Seventh Trumpet, the Sixth and Seventh Seal; what has been happening in these past twenty years under the Seventh Seal. Oh God, let It burst forth, oh God, into our souls with such an explosion of faith that we could never be the same anymore, Father, but Lord, we can leave this place, oh God, Lord, knowing where it is at, Father, in harmony with You. Because he said, "The same harmony that existed between the Father and the Son, must now exist between the Bridegroom and the Church, for the Mind of Christ will be in the Bride and She will know what You want done with the Word." Oh God, let it be this morning, Father.

Lord, we thank You, even for our ministering servants here, Father, Lord, who stood with us, oh God. Father, may You bless them and the people who are identified with them, oh God. Lord God, may You pour out Your Holy Spirit, Lord God, in such a way amongst them, Lord. Oh God, may You continue to

pour out revelation upon revelation, until the Church of the Living God comes to a place, Father, where there is not one speck of unbelief; all the make-belief is rubbed out, and the church is lifted in the Power of God, and apostolic times are flowing out amongst the people again, writing another Book of Acts. God, may You grant it.

Lord, it is not hard to pray that this morning, for You promised it, Lord, and we ask according to the promise You have made, knowing that we are in the season. So Lord, may You grant it.

Bless this church here in a special way. Bless the believers, Father. And Lord God, may they have the determination to rise and shine, oh God, knowing, oh God, this is the Hour when the Glory is risen upon them, and it shall be seen upon them also. Oh God, blessed be the Name of the Lord.

Let there be a determination, a courage, in them to fight and press through every obstacle, oh God; to see a real revival break out in every life, Father, oh God, so that You can have the pre-eminences, Father, until that pre-eminence can be manifested in its fullness – a the ministry of the Spoken Word again, among the people. Oh Father, we are looking for it, Lord, and we are asking because You promised. In the precious Name of Jesus Christ, for Your honor and for Your glory, amen.

Let us just sing this little song: “Michael, I’m on Your side. Michael, I’m on Your side.” Let Bro. Bishop start for me, please.

[#278 - Songs That Live –Ed.]

Oh, *You have come on the earth*
To call out Your Bride.

Oh, sing it again: Michael, I’m on Your side. I see You standing with Glory and Power.

Oh, *to call out Your Bride,*

Oh, let the sisters sing: Michael, I’m on Your side.

Michael, I’m on Your side: everybody now.



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