

Third Exodus Assembly

The
Temple
And The
Vessels
Pt. 1-3

Pastor Vinworth A. Dayal
1ST, 3RD & 8TH June 2007

The Temple And The Vessels Pt.1
(PRAYER MEETING)
Friday, 1st June, 2007.

Great is thy faithfulness
Great is...
Morning by morning
New mercies I see
All I have needed
Thy hands hath provided
Great is thy faithfulness
Great is thy faithfulness
Lord unto me

Let us pray. Our beloved Lord Jesus, we are so thankful, tonight; that you are faithful. You are the covenant-keeping God, the faithful and true Witness, the reliable One, the dependable one, tonight, the One who says it is impossible for you to lie; that your promises are yea and amen. You are the very God of the Amen.

And so, we thank you tonight, Father, to stand in your Presence. And as we make this confession, Lord, we desire that it would mean more to us than just words of a song, but it would be the very expression of our hearts of the very revelation of what we experienced in our lives that, dear God, you are faithful, Father. You said we can stand without wavering, Lord, holding the confession of our faith, knowing that you are faithful who promised.

And, dear God, we know, tonight, that you will keep your divine promises. Even as you said wherever two or three are gathered together in your Name, there you are in the midst. And when we stand praying, whatsoever we ask the Father in the Name of the Lord Jesus Christ, He will give it unto us. Because where two or three are gathered together in your Name, Father, what they bind on earth is bound in Heaven, and what they loose on earth is loosed in Heaven, oh God, because you stand ready in the midst of your people always

to confirm your Word of promises, always to meet every need.

And we pray that that would encourage every one with a need tonight, Father, whether they are sick in their bodies. Whether, oh God, they are seeking the baptism of the Holy Spirit; whether they are desiring deliverance, oh God, from some evil habit, some condition. Oh God, whether they have a need that, oh God, they are holding before you, believing tonight that while we are in your Presence, oh God, your Holy Spirit, Father, can stretch forth your mighty hand of blessing, and they can leave this place, dear God, with a blessed assurance. Knowing, dear God, as they come expecting to receive from you they find, oh God, that You are ready, you are willing and you are more than able to do the exceedingly abundantly above all we could ask or think, tonight.

May you get honour and glory in the service. We thank you for what you have been doing in our midst, dear God. We thank you for that grace that you have been pouring down in our hearts, Lord, in these last few services, Father, Lord God, drawing us into a place, Lord Jesus, where we could see you in a clearer way; We could understand your purpose, oh God, Father. We could see the revelation of Your Word become effective in our lives, Father, that, Lord God, this Word could have such an outworking in our lives by the Holy Spirit, to see, dear God, the witness that you desire to see given by and through the members of your Bride, oh God, be made manifest in and through us. Oh God, may you grant it, tonight.

Bless all that is here, Father. They that might be on their way, may you hasten their footsteps, bring them safely, and bring them into your Presence, oh God, with expectation.

Lord Jesus, and your children, Father, that are gathered standing at their posts of duty, oh God, throughout the region, dear God; oh God, we pray that your Holy Spirit, Father, Lord God, knowing that at this time, dear God, hearts are being, Lord, crying out to you, Lord. Lord, souls are emptying out in your Presence seeking something more from you as we see the challenge rising, as we see the Holy Spirit

challenge our hearts, oh God, to take a stand, Father, and separate from all unbelief, and see the Glory of God being made manifest. We pray, dear God, that you will meet with them, and you will bless them, and you will answer prayer, dear God.

And even as we come to pray tonight, let your Holy Spirit, Lord, put such unction in our hearts, give us such an utterance. Let us have, oh God, the ingredients to mix the incense tonight, that when it burns from the Holy Fire, oh God, that consumes the sacrifice, it can burn in our incense altar, and come up before you with a sweetness. And, oh God, there could be prevailing intercessory prayer coming up before you, dear God, that will cause you to move on the scene, oh God, and watch you go into action, and confirm your Word. May you grant it, Lord.

Oh God, how we ask tonight that your Holy Spirit, Father, would just overshadow us with this great divine grace one more time, Father. And let your Holy Spirit, Lord God, give to us such an experience, tonight, oh God, of being so in your Presence. Where your Holy Spirit, Lord, can move in our hearts and in our lives, and, oh God, we can see chains being broken; we can see fetters, oh God, fall off of us, Lord. Oh God, we can see prison doors open up. We can see the church rising up, Lord.

Oh, may you grant it, Father, that we can take our place in this hour, and, Lord, see your Word be made manifest, your Name be glorified and be magnified and be admired in all of them that believe in this hour. Would you do that, Father, we pray, as we look to you and commit this service into your mighty hands, praying for your divine leadership and direction. For we pray and we ask these mercies in Jesus' wonderful and precious Name. Amen and amen.

Praise his mighty Name. Amen. God bless you. We would like to turn our Bibles, amen, to the book of Corinthians, 1st. Corinthians, for a little inspiration tonight for prayer service.

It is a rainy night, but we are happy to be in his house. Amen. 1st. Corinthians, chapter 3. Praise his mighty Name.

Verse 16:

*Know ye not that ye are the temple of God,
and that the Spirit of God dwelleth in you?*

It's a question. It's to sensitize us to understand what God has made us.

*Know ye not that ye are the temple of God,
and that the Spirit of God dwelleth in you?*

*If any man defile the temple of God, him
shall God destroy; for the temple of God is
holy, which temple ye are.*

“If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.”

And I would like also to read out of 1st. Thessalonians chapter 4. Paul was writing here to both the Corinthians and the Thessalonians. To the Thessalonians, he opened up the mystery of the Rapture. To the Corinthians, they had the same mystery opened up. And we see how he taught on the Resurrection. And we know these great things that we are to see fulfilled in this hour, the Rapture, the Resurrection, these books; not only did he tell them about those promises, but he spoke to them of conditions that people need to be in, in whom these promises are to be manifested.

Sometimes we pay a lot of emphasis on the promises, but we fail to, many times, see the requirement that is needed for those promises to be fulfilled.

1st. Thessalonians 4, verse 1:

*Furthermore then we beseech you,
brethren, and exhort you by the Lord Jesus,
that as ye have received of us how ye ought to
walk and to please God, so ye would abound
more and more.*

This is what they had taught that church, how to walk, “...how ye ought to walk and to please God, so ye would abound more and more.” That's why in this life, there is no place for stagnation, because when you know how to walk, and you know how to please God, you must abound more and more.

*For ye know what commandments we gave
you by the Lord Jesus.*

For this is the will of God, even your sanctification,

Does anyone know what that word means? It is a compound word, “to be cleansed, and to be set aside for service.”

...that ye should abstain from fornication:

“For this is the will of God, even your sanctification, that ye should abstain from fornication.”

That every one of you should know how to possess his vessel in sanctification and honour;

“Every one of you should know how to possess his vessel in sanctification and honour.”

“Know ye not ye are the temple of God? He who defileth the temple, him would God destroy.” “To every one of you, you should know how to possess his vessel in sanctification and honour.” In one place, he is using the figure of the temple, in the next place, he is using the figure of the vessel.

And that is what we want to look at tonight, **THE TEMPLE AND THE VESSELS.**

Because in Jerusalem, when they built that temple, it wasn't going to be an empty temple. There were specific things in that temple. There were specific vessels in that temple. In the restoration, it wasn't just the restoration of the people, it wasn't just the restoration to the land, it wasn't just the restoration of the wall, it wasn't just the restoration of the temple; it was the restoration of the vessels also. That was the first thing that was released, the vessels, to go back into the service in the temple.

That every one of you should know how to possess his vessel in sanctification and honour;

Paul writing in the New Testament here, because this was the Heavenly Jerusalem; this is the City of the Living God. Here, we are the temple, not a stone building. Here, we are the vessel, not something a man fashioned with brass, or silver, or so, or gold. We are that temple. We are that vessel.

That every one of you should know how to possess...

This is a knowledge you must have, “How ye ought to walk and please God. This is the will of God, even your sanctification. You should abstain from fornication; that every one of you should know how to possess your vessel in sanctification and honour.” Because your vessel was designed and made for the honour of God, for the service of God.

Not in the lust of concupiscence, even as the Gentiles (the heathen) which know not God:

That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.

For God hath not called us unto uncleanness, but unto holiness.

He therefore that despiseth, despiseth not man, but God, who hath also given unto us his Holy Spirit.

Paul is saying, “When we spoke...” He was telling that church, “When we spoke that to you and you didn’t take heed, you are not despising us, you are not despising man. You are despising God. Because when you receive us who He sent with the Word, you receive God. When you reject us, you reject God. When you despise the rod, ‘My son despise not the chastening, because if you are without chastisement you are bastards’ ”, he told the Hebrews too.

You see, when people do not know the Scriptures, when people’s minds are not filtered with the Scriptures; when people do not realize the assembly is the pillar and ground of Truth; where the church gathers, they are the house of God, then they think, “Well, I am doing this, and I am doing that.” And they don’t realize, “No, no, no, no.” God, “upon this rock, I will build My Church, and the gates of hell shall not prevail against it.” The mystery of the Church and Christianity is He building a House, a dwelling place, whose House we are. Amen. That’s the whole mystery of this life.

This is not about Brother Branham, and the prophet, and Jeffersonville, friends. This is what he came to restore, the broken- down house of God. In the days after him this house should be standing filled with his Glory, if we believe his Message. Us living this way are a compliment to him and his Message. We missing this, have missed the boat altogether. Watch.

May the Lord bless the reading of his Word. You may have your seat.

So I want to speak a little bit here, tonight, on, **THE TEMPLE AND THE VESSELS**. And I want to take for a little subject here, *Refusing to defile your temple, and knowing how to possess your vessel in sanctification and honour.*

Being a Christian, a Bible Christian, is not about knowing a few doctrines of the Bible, and wearing a ‘Jesus saves’ badge, or something like that. Being a Christian is knowing, first to begin, that God doesn’t live in tabernacles made with hands. This God designed man to be His temple. And the Church is not brick and stone. “We are lively stones that build up the spiritual house.” This is the plan of God. This is what we are here to look at, by God’s grace.

I want to go back into Exodus here. And, as we bring these messages, we are not trying to just stay in a Biblical continuity, as to say, if I am preaching about the house, I am just going to preach on the house, house, house, house, house, house. I am speaking this in the continuity to the needs among us, because I am not bringing a teaching to your mind; I am not trying to feed somebody’s intellect here and give them more knowledge in the Bible.

I am trying to bring you, as a believer whom this Message has come to, and who is part of this local Assembly that I am as a shepherd over, to feed the Word of God, as a lamp that God has lit and put on a lamp stand to give Light in the house; and to instruct you in Truth and in righteousness, and by a Message to prepare a people to the coming of the Lord. To dress, wash a Bride in the washing of the water of the Word, and clothe her and make her ready for the Lord’s coming. That’s why we are here.

And we come to church to find out how to become what? The prophet said, “Why do we come to church? To find out how to become better Christians.” We didn’t come to meet this brother, and meet this sister, we didn’t come to see one another. We came here to meet with the Lord. But somehow, these things need to be put into remembrance ever so often, that we can remember when we come into the house of God, we come with purpose.

This has been a great time for us. These last few weeks, the Holy Spirit has come down in our midst, taken the Word, and has placed it out before you with no uncertainty, with such clarity, and has challenged the hearts of the people. And people have to realize the objective of the Spirit in bringing the Word. Sometimes that is what people miss. They hear the Word, they enjoy the Word, they take notes from the Word, but they fail to realize that God has come down to speak to you and show you what He requires of you; and is expecting you to do something about it.

So people hear the Word and they go away, and they don’t realize what was the manner of the Holy Spirit, what was the objective of the service, why did God give that Word, why did God put the emphasis there in that Word, why did God speak that Word in that manner. We don’t think of that sometimes. And if you don’t think of that, you cannot know the Word.

That’s why when you read Galatians, it has one tone. When you read Corinthians, it has one tone. You read Ephesians, it was a different tone. You go into Galatians: “O foolish Galatians. Who has bewitched you? You start off in the Spirit and you end up in the flesh.” “O Corinthians, should I come in meekness or with a rod?” When you go into Ephesians now, he tells you, “Yes, you were chosen in Christ before the foundation of the world.” One, he could show you your standing, and one he could show you your state.

And if you are just living, glorying in your standing and not watching your state to see if your state is becoming one with your standing, you would be the most deceived person. You would be talking about what God made you in Christ, and then you will see no evidence of it coming to pass in

your life, and then you have to ask yourself the question, “How am I going to become that?” And you can’t become anything God promised until first you see it, behold it, and then be changed into it. “We beholding the glory, are changed into it.” You can’t be changed into anything unless you behold it. And you are only changing into what you are beholding.

The woman who is watching a fashion show out there, she, sure, would be changed into that. The man who is watching some successful businessman out there, that is the thing he is going to be patterning after. The young boy who is watching some, you know, smart, shrewd young fellow going after the girls out there, that is what he is going to be patterned after. The person who is seeing the mighty God unveiled before us, who took the Seals off of himself, reflected himself through a prophet to the Church in the last days, will be patterned after that very thing. It depends on what you are beholding.

And the Holy Spirit wants to bless the people. When they were going in the land Joshua said, “Sanctify yourselves; tomorrow you will cross over. God will do signs and wonders among you.” Whenever God is fixing to do something for the people, He tries to bring them into condition to receive these things because the Holy Spirit cannot come to flesh. The Holy Spirit cannot come to an unsanctified life. The Holy Spirit cannot come to some wayward, rebellious person. And that’s why people, when they are not following the Holy Spirit, they find, “That preaching is too hard for me, yes.” And they are missing what the thought of God is, because they are living so much in their own self-styled ways.

And that’s why the Bible has everything inside of it. And Paul preaching to the churches, have everything inside of it. It is not all mystery, mystery, mystery; it has exhortation, it has correction, it has reproof. Is that right? That’s right. When you watch the Word, it is something that is balanced. It is not an extreme on one side, and an extreme on the next side. It is something to make us a complete Christian, by the grace of God.

Do you desire to be a real complete Christian? That is what we desire, by God's grace.

And you know we took this inspiration here, and come back to water some of these seeds that we had there in 1999. And right now we are trying to put that on MP3. It was thirty-eight messages that was preached on that inspiration in 1999. And the brothers are doing it right now, trying to bring it from VHS to DVD also, so it could be made available to all the saints in the region.

And there, during those years, God certainly had opened things; and it has been one of the highlight times in our journey. And here in this season, the Holy Spirit has brought us back around to this inspiration to sensitize us more to achieving the objective, because those people had come out of Babylon at the end of the seventh decade where they were in captivity. And that's the history of the Christian Church.

And if you read your *Church Ages* book, the first age tells you about Nicolaitanism. Why does it tell you that there? There was a conquering of the Church. Your First Seal tells you there was a white horse rider went forth conquering and to conquer, and a crown was given unto him. So if you go into your *Seals* and your *Church Ages*, you would know that there was a time that the Church was no longer in the original condition that they were in when they started off. They were taken into captivity, went into Babylon. And in Babylon, they no longer had the original food, the original revelation of God; they were eating things sacrificed unto idols. They were talking about, "Father, Son and Holy Ghost." They were coming into a perverted kind of worship; and the Church was weak because it was in captivity.

You know that is the history of the Church. You know that is why a prophet was sent to restore; because in those days when they lost the Truth, they had no more prophets; they had reformers. But for the restoration, God had to send prophets: Eagle Age. That's why Daniel started to catch the mystery. It was time for the going out. He found that seventy years were determined in Babylon, and there were two more years. And Gabriel, the mighty Angel, descended at the time of the evening sacrifice. Then the spirit of that

eagle started to come on Haggai, and Zechariah, prophets, and started to bring the Word.

What is it? The mystery of the Old Testament opening now to bring us to the place. And then that Message where we started back the series with, here in the church. Because I was preaching that already in Grenada, and then just came back here, and I preached, **‘Be Strong And Work, For I Am With You’**.

And that was the consolation: God was with them. Even though they had failed God, even though they had fallen away, even though they had stopped building the temple, God was with them. God corrected them, assured them of His Presence and His promise, and stirred them to move on and finish the job.

And in 2004, He told you, **“Rise up and complete the job. Refuse to be compromised, and keep your eyes fixed on the prize.** Behold, the Desire of all nations shall come, and the Glory shall fill the temple. Refuse to be compromised, regardless of what Sanballat and Tobiah, all these spirits come, refuse; stand and do the work regardless. Be perseverant. Don’t go into false union. And then finish the job.” And the Bible said they completed the temple, they completed the wall, and these things.

And this is the place where we see the failure of the Church in the hour of restoration. We see the failing of the priesthood in the restoration. We see the failure of the people, going into false union. We see all the mistakes and all the troubles we have encountered for the last forty-five years, or so, being in the Message since the Mighty Angel descended. We have seen these things. Because the Church has not had a smooth road, universally. The Church in every country has laboured, and toiled, and was under pressures.

And that’s why today you still can’t find, with forty-five years in these things, you still can’t find a church that you can walk into, without sin. You still have the Church struggling, make-believers in the Church, and unbelievers. And the days of Anaias and Sapphira surely have not reached as yet among the people, because the kind of things that some people sit down in the house of God and want to

live, God would have packed them out dead already if that day was here. Because those apostles said, “You don’t have spots in your feast. These are clouds without water. These are trees twice dead plucked up by the roots.” See? “Men who creep in unawares and want to turn the grace of God into lasciviousness.”

And when you see what the Church has had to face, then you realize today, if a real Nehemiah comes here today, people cannot take that. If it has a real Ezra standing here, people are not standing for that. They will say, “He is a legalist. He wants to control the people. He wants to dominate the people. He wants to make them separate from things. How can he do people that?” If there is a Nehemiah today, he will start to chase out those unbelievers, and the people who compromised and put them in places, and are hindering the church. That’s right. And yet we are a people who believe in shadow and type. We are a people who believe in those things.

That’s why when Brother Branham came, Elijah, why do you think...? They didn’t want a real Elijah. All those men who were claiming to be Elijah, nobody was protesting against the things. And the man who was Elijah, did all men forsake him like Elijah? Did he like Elijah cry, “Oh God, I stand alone like Elijah”? Did he say, “I stand in a hard place; all man has forsaken me”? Did he cry out like a rejected David, “Who will take the sword and come and stand with me?” And he said, “When I started off everybody wanted me”?

Why? Because when they had a real one just like the one in the Bible, they couldn’t take that. And let me tell you why: the spirit of this age is Laodicea – neither hot nor cold. When God measured their love for Him, they failed. God said, “I have measured your love. You have left your first love”, way back in the first age. And in the last age He said, “You are neither hot nor cold.”

He had been calling people to repent, and they could have never gotten back to their first love; but there is a called-out people in the last days who will come back to that first love. The prophet said they will can’t even wait for the doors to

open. He said that love he saw beyond the Curtain of Time will be here before the Rapture goes. It won't be many, but he said where the Elect is, it will be there. So that is not just saying, "We are in the Message", now. Where the Elect is, that will be there.

And I am saying that is what we have to strive for. I am saying we are not going to fool ourselves saying, "We are in the Message; and we are in Third Exodus Assembly; and we have more revelation." We will be carnal to compare ourselves with other people. We are not sent to compare ourselves with other people. We are sent to be weighed with the Word of God, the standard for the age.

When you compare yourselves with other people, you always see that you are better than some, and you are elevated; and if you can't see anybody that you think is better than you, then your head gets big. But when you put yourself alongside Jesus Christ and see if you and Jesus Christ are the same in everything, then you keep pressing the battle because you know you can't fool yourself. You can't bluff and say you are Him unless He is really grown up, and mature and living inside of you, and you can say, "Amen" to every Word. That's right.

So you see, we are in an age where it is a Laodicean age; and the spirit of this age is to be lukewarm. And to be lukewarm is to have a form of godliness, but they deny the power of God. They don't want reality, but they want to know about church, and you know, "We are the Bride", and a form of godliness. But "great is the mystery of godliness." Godliness is not a form; godliness is a mystery. "God was manifested in the flesh", that is the mystery of godliness; the Word walking on two feet. And that's what that lukewarm church denies. But wherever there is a church who knows that Jesus Christ is come, not was come; is come in the flesh, that's an overcoming church. Oh my!

So this is what we have been trying to stir the church to. And we have been trying to wake up the sleeping ones in our midst, deliver the captive ones in our midst, warn and pull back the ones who are being seduced and are drifting off in our midst to line back up themselves. And we are trying to

teach people how to stay in their position, hold their position, refuse to be shaken from their position; to live in the understanding of what they are called unto in this hour. And for those who don't have the Holy Ghost, we are trying to bring them to such a hunger and a thirst to see the necessity of having the Holy Spirit, and to know that's the promise, the temple is to be filled with the Glory of God.

So you are sitting in the church; you are hearing me; you are listening. And that's why I am taking all the services because I want to make sure I get over what God's thought in my heart is first, before we start to add tail to it, carry it in different directions and different angles, and reinterpret it. I am trying to establish the church and its condition, what condition the church is in, and what condition the church ought to be in.

And the kind of things that crept in our midst, and people sit down there, and there is no sincerity to come out and get their life right; but they kind of have something in their minds how they want to do this. No, no, no. This is not for that. This is 2007. This is not 1965. This is not 1973, when we came into the Message. This is 2007. My!

Exodus, I said? The temple and its vessels here, Exodus 40. If we turn a little quickly, I don't want to really get into a set of preaching. I am going to pick up this, the Lord willing Sunday morning, so I am just taking it in a sort of introductory way.

I want to see the church rise up in a higher place. You see, my vision is not of a God who is sleepy. And my vision is not a lazy God who doesn't want to fulfill His promise. My vision is a God who is saying, "What is the matter with My people, after all I have done for them? And why do My people always come back to this place, and just settle down and get into that state after I identified the time, and the season, and the Word, and the promise; and to show them what I promised in My Word to do? And they confessed, 'We are that people. We are that people'."

Exodus 40, here is a picture; verse 9. God is speaking to Moses here. How many know where Moses got this great

vision of the tabernacle and all its furniture, and all these things? Let me give you the picture. Pause here.

God appeared to the prophet and gave him a commission to go and deliver the people: Exodus 3 and 4; exactly what happened in the cave. Exactly what happened there, because He said, "I give you two signs like I gave the prophet Moses." And he came and preached about, '*Moses' Commission*'. He came and preached about, '*The Angel of the Lord*'. He came and preached about, '*The Exodus*', because he was fulfilling the same thing. He was given two signs the same way.

Then Moses, when he went to Egypt, you know the impersonators rose up, Jannes and Jambres. You know the story. When he went among the Pentecostals, you know what happened. Jannes and Jambres rose up; but Moses got the people separated, and the Elect began to believe his commission, and a mixed multitude came out. You know the story. And there was a following that started around that man with that Pillar of Fire and Pillar of Cloud.

And then the time came after the signpost attracted their attention, now the Word had to come forth. And the Cloud came down on the mountain. God in a supernatural Cloud; not water vapor. And Moses was told, "You come up into the Cloud." And Moses had men with him, but they couldn't go in the Cloud, but Moses was to be taken up in the Cloud. And Moses went up in the Cloud in the mountain. You know the story.

And that is what happened on Sunset Mountain too. The same one who had the commission, the same one who impersonators rose up after, the same one who did these things, went up in the mountain the same way. And then he saw a revelation. Things started to be revealed to him pertaining to what this called-out people is to be in God's sight, and how God was going to dwell in the midst of these people.

And the people who are being called out is now being set in order to worship God as a separated people, as a holy people different to all the people of the nations. And God said, "You are a chosen people. You are a holy nation of

priests. You are a peculiar people. I have set My affection upon you, and there is no other people.” And that same thing is what the Bride is today. As God called a nation out of a nation, God called the Bride out of the church. You know that.

And so when he came with this vision, he saw these things that Heaven could be represented on earth. Paul in the book of Hebrews said, “Moses, up in the mount, saw the pattern of those things, and brought it on the earth.” Because Heaven and Earth, God and Man was to become one. That was the vision. That’s why we are here. We are here because God came to a prophet in a cave, showed his name, and these things in the Book; sent him with signs to attract the attention of the people. Then that God came down on the mount in the form of a Cloud; and we have the Cloud. And he came forth with the Word of God, not from a seminary, but revealed to him, one man on earth born for a purpose. He could have died when he was young, and everything else, but God preserved his life like Moses, to bring this Word to this generation.

Do you understand? It is strange how we have to go over this over and over in this church. It is strange how people don’t stop to see how God has laid out for you over the years, by the grace of God, what the Message is.

Then those people, when Moses came now, he had to wash a priesthood. He wasn’t going to send them in a seminary, like in Egypt where they went in the school of the sun god and all these different things. Moses, now by election... it had people among the called-out following the prophet’s message that would become the ministry to minister to God. The people God called out; they were born ministers. “Gifts and callings are without repentance”; they dropped from their mothers’ wombs that way. Is that right?

Peter and they were born apostles, but they didn’t know. Paul was born a prophet messenger, but he didn’t know; because this was foreordained before they were in their mothers’ wombs, chosen and predestinated. Then God started to reveal election and calling in their life. He said, “A chosen vessel to bear My Name, a light to the Gentiles.” God

wasn't thinking that thought now. Like He told Jeremiah, "Before you were formed in your mother's womb, I knew you, sanctified and ordained you; and today I set you."

That is why you don't look at the church, "Brother Vin and they in Longdenville." It has no such thing in the Bible! You better see who your ministers are, and know if this church is according to the Bible, if this is a Bible church. And a Bible church doesn't fall out of the sky. "He that goeth forth, bearing precious seed." God meets a man and gives him Seed, and Seed is Revealed Word. God has to open to the man to start a church; one that is anointed and commissioned to be a sower; to plant.

That Paul said, "I have planted." Corinthians didn't just come up there. That was God that appeared to a man. Thessalonians and those churches didn't just come up there. That is God that sent a man there! Maybe he didn't go all the time, he sent others after; but he went there and started those things, spoke the Word in that place!

People in the church are coming along, and the reason you fall away, you don't know it so. But if you go back and listen, it is never said any other way, but so. For thirty-four years, it is so it is said. It isn't like, "You don't see what God is doing now, boy?" No, thirty-four years. But you see, you have to make it yours.

The hearer when they hear it, they know they have to go before God, "Lord, give me understanding. If I am not getting it, give me revelation." Then they have to be like those in Berea, start to search through the Scriptures and see if that is so. And when they find that so in the Bible, they find God, because God and the Word always have to be the same. You can't find God and you don't find the Word. When you find God you find the Word, because *Christ is Revealed in His Own Word. Christ is the Mystery of God Revealed.* It is the Word made manifest that becomes Light. When you find Light, you find the Word in the Bible being manifested. Then you can't have Life without Light. It takes Light to bring Life.

When God started the creation, He started with light: "Let there be light." When Jesus came in the middle of the Bible,

the Bible said, “And they that sat in darkness, they saw Light sprung up.” He started His work with Light again. “In the evening time, it shall be...” What? Darkness alone? “It shall be Light.” And when a prophet came on the scene, there was Bible Light coming, not seminary light, Bible Light. “The Spoken Word is the Original Seed.” A man began to speak the Word laying in the Bible, take it out and spoke it. It became Logos in the man’s mouth.

That Word is what created the heaven and the earth, because God used to say, “Let there be.” But then God started to speak through His prophet, and the prophet started to say, “Thus saith the Lord.” Do you understand? And the same Spirit, preincarnated Spirit was speaking. Then the Spirit came in tabernacle in Jesus, and said, “But Moses said, but I say”, and was still speaking. And said, “The Word that I have spoken to you have made you clean.” Is that right? And before you know it, there was a people there filled with the Holy Ghost, living like Him, doing what He was doing!

Here was Moses speaking the Word, and before you know it, here was Joshua and Caleb and they with the same Spirit, moving like Moses! Here was Elijah speaking the Word, and before you know it Elisha had the same Spirit and the same Robe doing the same things!

God. God doesn’t... These are your patterns, and God works according to pattern. These are the patterns for the day and the hour. And when you see that, you know the Word that you are sitting under has everything it takes to speak you into a glorified body, because it is direct to the plan of God. It is not some thought. It is the Word for the age being reflected to you. That is the way God intended it, that it will end up with the Bride speaking. And the Bride is little nobodies He called out from around the world, who didn’t stay in denomination but wanted something deeper than a denomination. The Bride is not angels from Heaven coming down.

Ruth, look what she was. Esther was an orphan. Ruth was a Moabitess. But look at Esther getting washed, and perfumed, and trained how to walk, and given knowledge of the king; and went before the king. And she ended up in

royal apparel, and could ask even to half of the kingdom. Do you understand what I am saying? Can't you see?

If that is just Jewish history, we are the most deceived people in the world; but if that is a prophecy of the end time Bride, if that is shadow and type in mystery revealing the secret of how God would bring the thing to pass; and the world can't understand it. And then we are seeing those things, and you can hear it expressed with such clarity, and you can go and search all of your encyclopedias in theological seminaries and you wouldn't find that it is said so. Then you can start to evaluate the quality of the Spirit that is speaking among you, and the measure of the Light that is being given among you.

Not sit down here in your Trinidadian mind and think, "Well who Vin thinks he is again?" No, no, no, no. Wise men, Luther and they never said things like this. Wesley, and Finney, and Calvin, and Knox never said things like this.

"Wait until the sons of God in the last days go pass the clapping of the hands, pass the rhythm of the music, up into the supernatural realm to bring down the mystery of God, and display it." This is prophecy being fulfilled. When you have anointed eyes, you are seeing prophecy being fulfilled. Because man could claim something, but when the Word opens wide before your wondering eyes, man can't do that. It takes the Spirit. But the Spirit of Truth was to come after the Son of Man to lead you and into guide you in all Truth, show you things to come, bring back things to remembrance, teach you all things. Isn't that right? That is what it is supposed to do.

"If the trumpet gives an uncertain sound, who shall prepare?" And if the Bride has to prepare and make ready, then it has to be a certain sound. And who could say this kind of sound is uncertain? Is this kind of sound uncertain? Does that sound uncertain to you? And when God is making it very certain, do you think it is to glorify a man? That is to strengthen your faith. That is to anchor you, to know what you are standing on is unshakable.

You could go to the bank with that. You could quote that in the face of the devil and he has to move back, because that

is the Spirit-quickened Word anointed. “The words on the lips of a Spirit-filled man is Deity speaking.” And the Bride is the final Voice. The Spirit is speaking through the Bride what He said through the prophet, even magnifying it! That’s right.

And that’s not one day in a year. That’s day after day, week after week, month after month. That’s the love of God. The love of God is not Santa Claus with a big bag, coming, “Ho, ho, ho! Here is a motorcar. Ho, ho, ho! Here is a down-payment on a new home.” Oh God, have mercy! The love of God is shaking a Church, raising her up, separating her from the world, cutting those stones, fitting it in place; every man with a rock confession; the Holy Ghost moving in the people! That’s the love of God.

When you have that, you have the Kingdom of God, all other things shall be added. But when you go chasing after all those things and you can’t see the Kingdom yet, you are missing it by a million miles. “Fear not little flock, it is the Father’s good pleasure to give you the Kingdom.” And what is the Kingdom? The Word made Spirit and Life inside of you! My!

You live in an island here with so many religious men glorifying themselves, calling themselves, “Doctor, PhD”, talking all kinds of nonsense half of the time; begging for money. All kinds of commercial and business schemes, manipulating poor people and everything else to glorify their own selves. And the Word of God is coming straight, “Here a little, there a little, line upon line, precept upon precept, here a little.” And you know this is somebody that God took off of the street; and you know they dropped out of school.

Moses, the Church was not in Egypt now, confused with Jannes and Jambres impersonating Moses. The Church was sitting there, where gifted men like Aholiab and Bezaleel were bringing things never yet seen before into manifestation in their midst; things seen by vision of a prophet, an altar foursquare with horns to be sprinkled with blood, to be put right before the Presence of God. Before you enter into the Holy place where the Shekinah was above the Mercy Seat, it had an incense altar there. They never saw that before. No

other nation had that. That is when the prophet went up in the mountain in the Cloud and came back out to give the people the hidden secrets that a people on earth could be in harmony with the Heavenly God.

That is where the church was separated from Egypt already; and those Egyptians were still carrying on with the things that they were carrying on with for four, five hundred years before that; but a prophet came and they never recognized that that was a prophet. But the people knew of a promise, and they were coming; but some didn't think the prophet was an absolute; like Korah and they, who rose up and couldn't submit to all what the prophet was saying, and wanted to start their own little movement.

Like Balaam, some went over and got into false union, because Balaam told them, "You could marry, it is okay." And they started to get unequally yoked, and went into false union. Because he had seven altars, like Moses too, and said that he was a prophet too, and he got visions too, but wasn't saying what Moses said. And people who weren't listening close to Moses couldn't tell the difference.

And people who wanted the desire, whose hearts weren't cleansed coming through the wilderness under sanctification, and the world wasn't taken out of them, they wanted something that the Word of God didn't promise. And when that lust should have already been rooted out of their hearts, that lust was still inside of them defiling them, and they were becoming compromisers; Message people who were eating manna, and drinking water from the smitten rock, and seeing the Pillar of Fire. Do you understand? This is how the Word is. This is how the Word is.

Now God now, who gave these things to the prophet, and the prophet carried it out, now that God is coming in to dwell among them. Exodus 40, verse 9:

And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

The tabernacle and the vessels are to be holy, because God was anointing it under the ministry of a prophet. In this

Exodus, that is a people. Back there, that was a natural manmade tent. God was behind badger skin, but now God is behind human skin. For God to get behind badger skin, the badger had to die, and the badger life had to go for God to be veiled behind the badger skin. And for God to get behind the human skin, the human had to die, and the human life had to go from the first birth so God could be behind human skin. But though it looked like a badger outside, it was the Glory of God inside. Though it looked like a human outside that they could remember was running around the world, like the badger was running around the wilderness, now it was the Glory of God. Amen. My!

...and all the vessels thereof: and it shall be holy.

And thou shalt anoint the altar of the burnt offering, and all his vessels,

Do you hear how He called the altar of the burnt offering? “His.” “His.” Do you know why? Because all those things represent Christ. All those things represent Christ. That is the mystery of Christ in the temple, in the tabernacle. All of that was in the tabernacle, because each one was a symbol of a particular service to be carried out. Because the temple is not just made for God to be there; it is for certain types of services to be ministered through that tabernacle.

When God wants to come and live in you, what is the Holy Ghost given for? To continue the works. When the Holy Ghost was in Christ, was He just sleeping under a tree and meditating? He was praying for the sick; He was casting out devils; He was doing things. But all of that was... Each of that, it had a knowledge and a way to carry out that function to get that result. He said, “This kind goes out through prayer and fasting.” Is that right? Over here, He said, “It is because of your unbelief here. And it is not if I will. Can you believe? According to thy faith.” Is that right?

So the same way God which was above us, God came with us in Christ, in the Son of Man in this day too. Then now, it is God in us. Well each time God condescends, He is doing one work. He is doing different stages. God did part of the work in Jesus Christ, and now by and through the

members of the Body He is finishing that work, to make you a co-worker with Him to finish the plan of redemption. Is that right? Is that what the Holy Ghost is given for? Then if the Holy Ghost in Him had to have these things, it has to have it in you too.

That is why certain Word and certain revelations have to be in you so the Holy Ghost could operate through that. Because if the Holy Ghost is in you and you can't pray, and you don't know how to pray, what is going? It is the Word that has to go in there, and then the Holy Ghost could anoint you and you can pray because you know in that Atonement, in that finished work you could ask in His Name, you could come with boldness, you could obtain mercy and find grace to help in time of need. You could take authority over that devil because, "In My Name you shall cast out devils." Then the Holy Ghost could anoint something and operate through you.

But if it doesn't have any Word in there, you are a Pentecostal just with spirit, a little anointing but no Word; you don't know what to do. Do you understand? You become false anointed, because the rain falls on the just and the unjust. If it has guava inside of there, when the rain falls upon it, what do you think will come up? Guava. If you have corn in there, what do you think will come up? Corn; because the rain only brings up the seed.

If you have Baptist seed, and Methodist seed, and Jehovah Witness seed and the Holy Spirit falls on you, it will just bring up the seed. That's why the rain falls on the wheat and the tares and both grow, but one was an evil seed, but both grew by the same sunshine and the same rain. That's why He said... And what did He do with the tares? Bundled them and cast them in the fire. And what did He say in the last days? "They will say, 'Lord, didn't we cast out devils in Your Name, and healed the sick, and do these things?'" He will say, "Ye workers of iniquity, I never even knew you." Is that right?

So this tabernacle is being anointed. God doesn't build a tabernacle and then doesn't anoint it. And He says, verse 10:

And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

That's why when you breathe His Name in prayer, anointed, standing in your position, anointed and commissioned, "Go in My Name and do these things. And if they receive you, pronounce the blessing; and if they reject you, dust your feet and shake your raiment and go your way." Is that right? And it will depend on their attitude. The Roman soldier slapped Him in His face, and got nothing; but the woman reached down and touched the hem of His garment, and got healed. Is that right?

And Peter was saying, "Lord, everybody is touching You." He said, "No, this touch was a different touch." This one touched Him with faith; everybody was thronging on Him. It is your attitude of approach to the Word. When He corrected the Syrophenician woman, she said, "Yea Lord, but even the dog eats the crumbs." She didn't blow up like a frog and went home. No, no, no. "Yea Lord, even the dog eats the crumbs." He said, "Woman, for this saying, go thy way." Is that right?

So, there you are seeing. Learn. Learn. Don't think that you know; learn. That is the problem too. People come to church thinking that they know.

Verse 11:

And thou shalt anoint the laver and his foot,

Do you hear what He calls it? "His." The laver and "His"; "his foot."

...and sanctify it.

That is what you needed to wash before you went in the Presence of God. The altar was a burnt offering where he offered the sacrifice. We offer ourselves on that altar.

And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

He is even washing the ministers and they. Even them he is washing. God said, "Bring them and wash them. If they are going to minister before the people, bring them and wash

them.” You don’t just come in. No. You have to wash them. Watch.

And thou shalt put upon Aaron the holy garments, and anoint him...

Aaron is not going to get a dream, and then he comes and tells Moses, “Well, I got a dream of myself in this, you know; but my collar was a little longer here, and I had three stripes on my sleeve, like a sergeant in the Spirit.” Moses said, “No, no, no, no, no. You are going to wear this. You are going to wear this.” God’s order. God’s order. Order doesn’t be invented by the people; order is revealed from Heaven.

Go in the Message, ‘*The Unveiling of God*’; church order was one of the mysteries for the last days. After he went up in the Cloud and came back, he set his church in order. [Church Order] December 26th, 1963, go and read it. And he said, “Now that Brother Neville”, after since forty-*something* he was there in the tabernacle, “is understanding the Message.” He said, “we have him here as the pastor now.” Do you understand?

And then he said, two years after he said, “I had to correct him the other day in that prophesying. The people were trying to make him say things in the flesh.” He said, “Is that right, Brother Neville? I came to you and spoke to you about it?” That’s right. Watch and see. Why would he say it on tape? To glorify himself, and lift up himself and put Brother Neville down? No, no, no. Because he is teaching people who for forty-*something* years would be following his Message and will understand how God is doing this, and will have that teaching in the book.

Because, when I speak here, this goes through the region. It goes in every church. They know how it is. See? When they hear it there, this brother is not going to say, “It is two degrees *this way*.” A next brother says, “No, no, no. I had a personal revelation of that even before the minister talked about that, and it is really *this way*.” It doesn’t have that. No, no, no; because the Word is going out here to all those people who are waiting for that Word. When they gather and

sit around that monitor there, the Word is there to let them know, “This is what He said.”

That’s why I am even quoting the books for you, ‘C.O.D.’ A teaching priest has, ‘C.O.D.’– *Conduct, Order and Doctrine*. A church without doctrine is not a church. Do you know that? And do you know doctrine has to be exact? Measurement. Measuring the city; measuring the altar. “And you see this?” God said, “anoint this.” And the Spirit will take verse by verse and tell you, “And he anointed *this*. And he anointed *this*,” and keeps repeating itself because it is important that everything has to be carried out exactly precisely the way God said it.

And then He goes through chapters and chapters, and says, “And so many cubits *this way*, and so many cubits *this way*, and so many cubits *that way*.” And you say, “But why did they put all of that in the Bible? You know, they could have told me about the eighteen missing years of Jesus. They put all these things on cubits ‘this’, and cubits, and cubits, and cubits.” No, no, no. He wants you to know all these things are exact in God’s mind, in God’s kingdom; and for God to move through something it must be just the way God gave it. And when God is giving it, He is not giving it to twenty-five people; He gives it to one man.

The prophet went up in the mountain and came back; and the prophet spoke it and laid it out there, and everybody walk in it. And when they got away from that, God raised up an Elijah to do what? Bring them back to what Moses said, and rebuild the altar just the same way. And Hezekiah and they went back in the temple, brought back the instruments just like what they had in the time of David. They said, “A harp; not a sitar. A harp. Put that there.”

God, this is how He is. Did you think it was different? Tell me, I pray thee, how He was, or how He is? This is how He is. That is why we ended up with one Bible and a thousand denominations; because people didn’t think God is this Word. People thought, “No, we can change that today. No, no, no, that is for Paul and their time. We can change this today. No, no, no, that is this.”

And that's why all the churches, now they are singing 'dub'; now women in tight pants, divorced, and everything else, are up there preaching and telling people how to live a life for God, and are becoming millionaires with it. Do you understand what I am saying? The blind is leading the blind; they'll all fall in the ditch. Because they didn't have a love for the Truth, He gave them a strong delusion to believe the lie and be damned by it. And broad is the way, and many are going there to their destruction; because, "My people perish for lack of knowledge because they love it so", God said.

But in the last days the Elect will not be deceived. Satan will deceive the whole nations, yet you are hearing them talking about they are winning the nations for Jesus. And the Bible is telling you, "He gave them a strong delusion to believe the lie." And Satan deceived the whole nations and is worshipped as the god of this age; and yet they are telling people they are saving the nations. Do you understand what I am saying? They are exalting their knowledge above the Word of God because they don't believe what God said is true. They think now that they are changing the plan of God.

Like the scientists; they say, "Now we have technology, we can have a better chance than it was in the days when they had the dinosaurs, when those asteroids came out of space, hit the planet and wiped out the earth. Now we have technology; we will put men up there in those fighter planes. They will go in there with precise radar and bomb that thing out, and blow it before it can come into earth's atmosphere."

And they make these pictures and they show it falling in the Pacific Ocean, or something like that. And on the earth, the people are like, "Hooray! Ray! Ray!" Yet the Bible said, "And the earth will burn, there will neither be root nor branch. And the righteous will walk out on the ashes of the wicked." They want to change what God said. That is what they did in the days of Noah, and Noah said, "You all are wrong. Rain is coming; everybody is dead. This ark is the only place of safety."

That is why when you hang around unbelievers too much and you pick up that spirit, and then you come to church with it; and then you are not too sure the Word is right. No, no,

no. Get your thinking filtered. Get a holy man's taste. Oh my! Jesus!

Verse 14:

And thou shalt bring his sons, and clothe them with coats:

And thou shalt anoint them, as thou didst anoint their father, that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

Thus did Moses: according to all that the LORD commanded him, so did he.

These are such things in the Bible. It is written with Joshua too, and how Joshua did all that Moses commanded. It says:

Thus did Moses: according to all that the LORD commanded him, so did he.

This is what? Obedience. This is obedience. This a man who cast down his own thoughts, "I don't understand why God said it so, but if that is the way God wants it, I am doing it just that way." When God tells you about your healing, too, do that. You run down here; you want to read your horoscope. You want to try somebody's 'bush'. You want to go over here. And some sister told you about something; and then you go somewhere else there.

And you are hearing the Word, and all that is going over your head; and then you are coming and saying, "Yes, you know, I heard it has a man there, he is not really a Christian, you know, it is a Hindu man, but there are people who got healed. Even good Christian people go to him, too."

You say, "Oh my, God! That is why the people can't go anywhere." See? That is why they can't go anywhere.

Verse 34. After Moses did that, he put every piece inside of the tabernacle, from 17 to 33 tells you that, and.

Then a cloud...

Verse 34:

...covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

Could the musicians come for me?

And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:

But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

God was teaching them to wait on Him, and to follow Him and don't get ahead of Him. Do you get that? They said, "But I am tired of waiting. It is three days, you know; I can't take this. I have to do something, man." He is telling you: "Learn to conquer your human spirit. Look the Cloud is there." A brother said, "Look the Cloud is there, it hasn't moved yet." They said, "So why can't we go? He will catch up with us." That's the problem; you want to go ahead of Him. That's why you don't do things until, "the Bride has 'Thus saith the Lord', or" –What? [Congregation says, "Keep still."]

That is the people God is dwelling among. People who God is dwelling among don't move until God moves. "As many as are led by the Spirit of God, they are the sons of God." When the Cloud moves, they move. When the Angel moves, they move. That is what God is teaching. It is the same thing He is teaching the Exodus people. It is the same thing He is teaching them, nothing different.

For the cloud of the LORD was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.

Isn't that wonderful? Every one of their journeys they could see the Light going ahead of them. You are making your journey up to church, the Light is going ahead of you. You are making your journey going back home, the Light is going ahead of you. You are making your journey going up the upper coast; the Light is going ahead of you. You are

making your journey going to the pulpit, the Light is going ahead of you. Is that right? That is the way you want to live your life.

You are going to school, the Light is going ahead of you. “Don’t take that maxi; take this one, because the Spirit can’t rest in there. Satan is inside of there.” “Don’t take this vehicle; take *this* one.” “But that is a newer one, and I have on my new dress.” Forget the new dress! Take *this* one. Obey the Spirit. That new one will crash somewhere, and you and your new dress, and all, inside of there!

Leading; leading of the Spirit. “Acknowledge the Lord in all your ways; He will direct your path.” Isn’t that good advice? Is that good advice? Is that good teaching? Is that the teaching? I am not teaching my ideas; I am teaching the Word.

One thing I want to read again, 2nd Chronicles 36, to get the temple and the vessels here. “Him that defileth the temple, him God will destroy.” I read that to show you how the tabernacle was anointed and the vessels were anointed; the furniture was anointed; everything was anointed.

That’s the problem today. We have a lot of tabernacles not anointed, and we have a lot of prayers not anointed. And we have a lot of things not constructed according to Bible-pattern, not anointed. And so, if you are not anointed, then you have to work in the energy of the flesh. You can’t work by the power of the Spirit.

The anointing is the power of the Spirit. That is where you let go and you let God. “The life I live now in this flesh, I live by—” What? “The faith of the Son of God. It is not I that live, but Christ that liveth in me.” Is that what Paul said? That is the life of a believer. Then he said, “As many as are led by the Spirit of God, they are the sons of God.” Is that what Paul said? That is the life of the believer. That is the life right there. Anointed.

Did his prayers become the Bible? Did his teaching become the Bible? It was by the anointing of the Spirit. John said, “We have an unction from the Holy One that...” does what? “...teacheth us all things.” The Spirit of Truth is teaching you all things. And the Spirit only teaches from the

Word. He brings you back to show you the Original Word, what God said about it.

So you are catching the picture that I am bringing to you, **THE TEMPLE AND THE VESSELS**. *Refusing to defile your temple and knowing how* God refused...

And notice, the tabernacle never went through what the temple went through. Do you know that? The tabernacle was never broken down, burnt up, and all what was in the tabernacle carried into Egypt or somewhere, you know. No. That happened to the temple, not the tabernacle. And how many know how it changed from the tabernacle to become the temple? Do you know how it changed? David discovered Mount Moriah. And do you know how David discovered Mount Moriah? By his sin. And the Angel had the drawn sword, and God revealed to him, "Buy that place and offer a sacrifice and this plague will stop."

And he bought the place, offered the sacrifice, and the Angel put the sword back. And in that place mercy rejoiced over judgment. And that was the place he said, "This is the place of the Lord's house." And Solomon built the place there, 2nd Chronicles 3:1, and calls it what? Mount Moriah. It was the place where Abraham offered Isaac, where God provided Himself a lamb for a sacrifice. It is the place where Isaac went up with the wood on his back. That became the foundation of the temple.

What was the foundation of the temple? The mystery of the Cross; Calvary. And out of that foundation a temple grew, that was conquered and taken into Babylon by the king of Babylon; that was to be restored back at the end of the seventh decade. That was a temple that was cut out of many nations, and brought together and put, because stones were previously marked out by a design, and fit into place. Is that right? Are you understanding me?

Because from Christ filled with the glory of God it came to the Church.

And how many know in the tabernacle, it said when Moses put the ark inside, he took the staves and he put it inside of the ark, and then the Glory came. But it said with Solomon, when he built the temple, the last thing they

packed was the ark. And they put it inside of there, they pulled the staves out. Do you get that? Because the Word had to come from Christ to come into the Church. The same Word, the same mystery; but in the Church it wasn't going to go anywhere else, it was going to stay there. And the same way the Glory came and did what? Filled the tabernacle; the temple.

When Christ stood there on the river Jordan, did the glory come down and fill Him? Did the same God come down in the Church in Acts 2, or a different god, or the second person in the Trinity? The same God! That is the one that was broken down, and that is the one that they came back to restore and to rebuild in the end time.

Can you see the perfection of the Bible? Oh my! That leaves me stupefied, when I think of grace. When I think, just in the past two, three weeks here, you want to know something is being said in the midst of the people. You pray, "Oh God, I trust hearts are hungry for this kind of thing." Because if hearts are not hungry for this, they are going to go on living their lives, stumbling in the dark, the church life. "Yes, boy, I hear down there in that church, *so and so and so and so.*" And they are talking about this, and they are living in that earthbound realm. But if they are looking for the promise and they are up *here*, it is where they are walking, friends.

Stand to your feet. We will read from verse 14, 2nd Chronicles 36:

Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

I told you I am going to pick this up on Sunday; I am just laying an introductory form for prayer. This is giving you a history of how the house of God was destroyed. If they defile the temple of God, God will do— What? [Congregation says, "Destroy them."] That is what Paul said in the New Testament. Then if that is a true statement, then where is Paul calling us a temple from? Looking back at the type.

And where is he saying, “If they defile the temple God will destroy the temple”? Because they defiled the temple that was built for the glory of God. They defiled that temple, and God had to destroy it.

Did God destroy His temple or did Nebuchadnezzar destroy it? God destroyed it. God brought the king of the Chaldees and said, “Burn it! And carry the people captive, seventy years!” He said, “Because they are not listening anymore.” And He told Jeremiah, “Don’t even pray for them; I am not going to answer it.” But He said, “When you begin to seek Me with all of your heart, I will be found of you. I will bring you back here again.”

That is God. That is why God had the Church to go through Dark Ages, inquisition, all those things; His own people, because the corn of wheat had to fall in the ground and die, too. That’s right.

Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

Ministers and the people.

And the LORD God of their fathers sent to them by his messengers, rising up betimes, and sending;

God was sending minister after minister, word after word.

...because he had compassion on his people, and on his dwelling place.

“On his people, and on his dwelling place.” We are one, today. The people are the dwelling place.

But they mocked the messengers of God, and despised his words, and misused his prophets,..

“Bless me. Come and pray for me; I want to get healed. Come and visit me in the hospital.” But they are sitting there many times rebelling against the Word. And then when God brings the chastisement, they don’t want the Word that could have kept them out of there, they want the Word to get them out of there. You can get a Word to keep you out of there.

You get in there many times because you are refusing the Word to keep you out of there.

*But they mocked the messengers of God,
and despised his words, and misused his
prophets,...*

Watch what is bringing the destruction of the temple. Watch what is defiling the house. Understand.

*...until the wrath of the Lord arose against
his people,...*

His wrath, His people.

...till there was no remedy.

*Therefore he brought upon them the king
of the Chaldees,...*

That was the “rod of chastisement”, it is called in a next place. The same way God brings upon you sickness. He lets Satan have you for a season, to put you on your back and let you see where the blessings of God really come from; to break your spirit and humble your pride, and you start to walk soft again, like He did Manessah. After Manessah defiled the temple with all kinds of things inside of it, all kinds of idols he put in the temple, God carried him and left him in a prison down there for years and years, in that prison. But God gave him a prophecy, “I will bring you back.” But he had so much of pride, Hezekiah’s son. Read it, and see how God brought him back, a type of how God deals with us.

The Bible is what? “Written for our example.” There is nothing that you are going through that somebody else didn’t go through in the Bible. And what you are going through, you can go back in the Bible and find the same God is dealing with you by the same measures, because He has one principle, that’s His Word.

*Therefore he brought upon them the king
of the Chaldees, who slew their young men
with the sword in the house of their
sanctuary,...*

Young men were dying in the house of God for that. Do you understand what I am saying? Do you see young people

dying in the house of God? Do you see the king of Babylon killing young people in the house of God?

...and had no compassion upon young man or maiden, old man, or him that stooped for age: he gave them all into his hand.

“He gave them all into his hand.”

And all the vessels of the house of God, great and small, and the treasures of the house of the LORD,..

We are going to pray, so I don't want to go into it. But I want you to take note of it because when you come in, I want your mind to be alert on Sunday. The house was being destroyed because they defiled the temple. ‘Him that defile the temple of God, him will God destroy.’ The vessels are being taken into captivity too. Jerusalem in ruins, the temple of God destroyed, the vessels of the Lord's house is now in the house of a false god.

Did you ever go and meet a brother in a rum shop, worshipping the god of alcohol? Anytime he touched wine before, it used to be on the communion table, having communion with the Body and Blood of Jesus Christ in the sacrificial work. But when you meet him now, out in a bar, drinking and getting drunk and looking for sex. That alcohol now, is driving him now for pleasure, because it is Bacchus, the god of wine, and these things, that he is worshipping. Do you understand?

Have you ever seen a young man in the house of God, knows to carry himself a certain way, and then after he takes his eyes off of that and he wants pornography, and he starts to worship that god? The vessels of God are ending up in the houses of false gods.

Did the ark go in Dagon's house? Did the vessels go in Nebuchadnezzar's house? Did Belthshazzar and they, now, started to... When the king of Babylon got it, with contempt for God Who the vessels belonged to, to glorify themselves above God, and make their god stronger than the real God, they took God's vessels and desecrated it, and degraded the value of it.

When he put a cigarette in your mouth, and carry you into fornication, do you know what he is doing? The king of Babylon is desecrating the vessel of God that wasn't designed for that purpose, and he is using it for a lower purpose. And he is "goffing" up his chest in contempt against God because he has God's people captive. He broke down God's temple.

And when God's temple break down, do you know what happens? It has no prayer; it has no keeping of any feast. They can't sing any songs of the Lord. They can't sing the songs of the Lord in a strange land because down there in Babylon has no Feast of the Passover. It has no Feast of the Tabernacles down there, so they can't sing.

All the songs of God relate to events of God, relate to the mystery of God; so they have to go down there now and sing the king of Babylon's songs. And many of them already in the house of God are singing the king of Babylon's songs. They like the beat in the king of Babylon's songs more than they like the beat in the things of God because they already get the Babylonian spirit, already defiling the house and the vessels; the temple and the vessels.

"Know you not you are the temple?" Know you not you are supposed to know how to possess your vessel in sanctification and honour? Know you not that your vessel in sanctified and fit for the Master's use and prepared unto a good work? Know you not in the thoughts of God he saw you performing a particular service for Him in the day that you are living in, that He will be in your vessel working through you, and He will be honoured by the function and the service that He designed your life for? And know you not that your place is in the house of God in Jerusalem, not in Babylon?

How many understand what I am saying? How many are seeing the picture? I can't go further, I have to stop; but I trust that it is enough to start to burn the incense on your altar, that your hands want to go up already and get before God. And you want to see your vessel come out of Babylon, out of the grip and the power of Babylon, and be weighed over, and be weighed over, and then be repositioned in the

original position, and the vessel remain there with the consciousness of the purpose it was intended for and consecrated for.

And that vessel in the temple, that the God Who designed that temple to dwell in that temple, and have services for His Name's sake, be performed by the use of those vessels that He put in that temple, which today it has its spiritual representation in the virtues of God in your life. Oh, Jesus!

Verse 18:

And all the vessels of the house of God, great and small, and the treasures of the house of the LORD, and the treasures of the king, and of the princes; all these he brought to Babylon.

And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire,...

The Spirit will not show you the destruction of the temple before He shows you why the temple was destroyed. It was defiled. And Paul over here now, knowing it is not that temple anymore, it is *this* [Bro. Vin points to his body] temple and it is *this* vessel, Paul over here now, started to say, "Know you not you are a chosen vessel to bear His Name? Know you not you are the temple? Know you not that you have to know how to possess your vessels in sanctification and honour? Know you not that these vessels are designed specifically for special services to honour God? Know you not the thought that God had?"

And the king of Babylon, now he has control of the vessels.

And them that had escaped from the sword carried he away to Babylon; where they were servants (or slaves) to him and his sons until the reign of the kingdom of Persia:

To fulfill the word of the LORD by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as she lay desolate she kept sabbath, to fulfill threescore and ten years.

Now in the first year of Cyrus king of Persia, that the word of the LORD spoken by the mouth of Jeremiah might be accomplished,...

Between verse 21 and 22, seventy years passed, and

Now in the first year of Cyrus king of Persia, that the word of the LORD spoken by the mouth of Jeremiah might be accomplished, the LORD stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,

Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which is in Judah. Who is there among you of all his people? The LORD his God be with him, and let him go up.

We are going to pick up Sunday how he went and he brought the vessels out. Every one was numbered; they had it all recorded in a book. And every one came back out, and every one was brought back to Jerusalem, and every one went back into their service.

Isn't God great, that when God designed something for a purpose, that sometimes even through the rod of His chastisement He has to let it go through certain things. But He is a God, if it is a vessel unto honour and not to dishonour, if it is a vessel that has been, a temple that has been defiled, and a vessel that has come under the power and the control of the king of Babylon who is now using it for sinful pleasure.

Isn't that when Belthshazzar wanted some sinful pleasure; and he really wanted to "rev up" and "mash up the place" because now he was "feeling sweet"? He said, "Go and get the vessels." And God took offense. God took offense to see how he wanted to debase and desecrate a holy thing of God.

How can you live? How can you live in Babylon, live in confusion, don't know what you want, trying to go right and

left at the same time, bowing down to the idol of ungodly living, immorality, and lasciviousness, and drunkenness, bowing down to these things; having communion with devils; getting intoxicated with something else, pleasure, lust rising up?

No, friends. For the Glory to fill the temple, they anointed all those vessels. Everything that was made was consecrated, was placed positionally in its place, and then the Glory of God filled it. And then wherever God moved, they moved. When the Pillar of Fire stopped, they stopped. What is that? A picture of the God Who is able to dwell among His people because His people is lined up with His Word. And He is in their midst and leading them, and nothing could stand before them because the God Who is all things has found a place to live.

His desire, friends, remember that from way back in the eternities, is to live in man. That's why at the end of the Book He is there. The Light of the city is He Himself. The glory she has is His glory; and no fornicator, nothing from Babylon, could get in there. He destroyed Babylon and all its inhabitants so Jerusalem and her inhabitants could rise.

The world is divided into two, friends – Babylon or Jerusalem; confusion or peace. Peace is union. He had broken down the wall; He made peace, making of twain one. God in His people, that's the oneness, that's the peace. That is what it had back in the Garden; that's what's here.

Let's not be conscious of the time, because of what we are trying to deal with to get in the condition and get rid of the baggage we have. Time is not important; having God close is, having access to God is. Having a Word to lighten your path to show you how to come and what basis you can come and where you can plead, and something to show you your wrong so you can get out of your wrong and get into your right, and envision the picture of the Glory of God coming down, the Desire of all nations, where He will be at peace in the midst of His people. That is important.

Let us pray in that tonight, as we go. *'For I was born to be...'* And may you get a little space of sweet communion and utilize it well under a Word like this. There is something

released here, tonight, use that what is released. Let it fill your thinking; let it fill your mouth; let it move you in your being. Let it lead you to places to let go. Let it take you into deeper honesty before God. Let it make you to surrender and humble yourself, you will not walk away the same, tonight.

For I was born to be

For I was born...

And God bless you, and fill your heart with the Holy Spirit as you come with boldness before the throne of His grace, knowing the altar of incense is right in your own heart in your tabernacle. And this Holy Fire that burns through the coals of His Word, the same Holy Spirit that spoke through the apostles, spoke through His prophet in this last day. Let that Fire burn the incense; let it go up before God sweetly. He will be pleased. His ear is attentive to our supplication.

...separated unto...

You are His temple. You are His vessel. You belong in Jerusalem, in the house for God's Name, the Bride, the Lamb's wife, City of the living God.

God bless you.

[The church goes into prayer.]

Hallelujah! Hallelujah! Hallelujah! Hallelujah! Thank You, Lord! Hallelujah! Hallelujah! Praise His mighty Name! Praise His mighty Name! Oh thank You, Lord!

This is the hour, friends, that God wants to lead us into a Golden Age. King Theophany Jesus, the Headstone of the City, a greater than Solomon, the King Himself in the midst of the City. The Ancient of Days with experience, maturity and wisdom; the Lord who has descended from Heaven; let's rally around Him, friends. This great Christ, the mystery of God being revealed, He is going to lead us into this golden age, this New Jerusalem, this Heavenly Jerusalem. Amen. Greater than when the queen of the South came to Jerusalem. Amen. A greater city than that, friends.

That was just the earthly type, amen; but in the heavenly Jerusalem, we see one greater than Solomon. Hallelujah! The Lamb Himself Who is the Light of the City. And that's the One who has descended in this hour. Amen. Let's rally around Him; unto Him is the gathering. The Shout gathered

the people unto Himself. Let's rally around Him. He is bringing us into a Golden Age. He is bringing us into a sin-free Church. Glory be to God! What a place!

'It's the Anointing'. An anointed tabernacle, an anointed altar, anointed vessels where the Glory of God can fill, where God can dwell in their midst, that is the concept behind Jerusalem. It's the dwelling place of God. It's the City of the living God. It's where God and man could be in union on the earth. Hallelujah!

That is what He is rebuilding at the end of the Seventh Age, friends. Hallelujah! This is the great promise. This is the great realization. This is what the Message has called us out of Babylon for. Know you not you are the temple of the living God? Know you not you are the chosen vessel to bear His Name? Hallelujah! A vessel of honour fit for the Master's use, prepared unto a good work to finish His plan of redemption. A people prepared for this work, that by and through those vessels He will finish this work; that the Church would come to perfection in order to bring the Resurrection.

Those vessels are not for the king of Babylon, friends. Those vessels are not for sinful pleasure. We dishonour God when we allow our temple to be defiled, when we fail to hold our temple and our vessel in the place where God's thought for that temple and that vessel when He revealed it to His prophet. That tabernacle came into existence being revealed by God's prophet. Those vessels came into existence being revealed by that prophet.

It is a prophet in this age who revealed to us our lives, and the purpose of our existence, and where you were before you even came through your father and your mother, and what we are born on the earth for, and what is the plan for the age. It was a prophet that went up in the mountain in the Cloud that came back and brought these things; otherwise we would have just lived in the world, played cricket, and football, and go into parties, and gamble, and lived that kind of life, friends. But when a prophet came, God took those vessels out of Babylon and brought them back to Jerusalem. God began to reveal the purpose for these vessels.

Recognize who you are. You talk many times, “when you come to know who you are”, and “you know who you are”, and “you know what is your position.” Do you know that you are the vessel of God? Do you know how to possess it in sanctification and honour? Do you know it is not for fornication; it is not for sinful pleasure? Do you know it is for God to dwell in? Do you know that you are not your own, you are bought with a price? Do you know the price was with the Blood that He shed to sanctify those vessels so it could become used of God? Have you fellowshiped with that long enough until you understand the value, in God’s sight, of those vessels?

That’s why God destroyed a king and his kingdom for trying to bring those vessels to a lower degraded state than God intended it for. When God had a vessel in this day, when God had a temple in this day that He could have dwelt in and walked in, one that separated from the unclean thing, one that separated from Babylon, God could say, “Would you walk with Me?” And he began to walk. And God said, “Speak to the storm.” God could come and use that vessel and say, “You are hunting, you have need of game. Call for a squirrel like I did in the beginning in creation.” And God could use that vessel.

When God has a vessel in His hands, friends, a vessel that could have stood there and intercede for a people in mixed marriages, and broken up, and living in adultery. He said, “If I only preach that Message, I will break up every church. But I saw something else.” He went before God; he went in the mountain crying out before God, and God came back and said, “Give them a pardon.” Because God had a man that could stand in the gap. That is how they came out.

Even his own son; he said, “Even my own son was in that sin.” That’s right. Friends, when you see the prophet wouldn’t even go to Billy Paul’s wedding, he wouldn’t... He said, “Daddy, would you marry me?” He said, “Go butt your head.”

And then you and I have those footprints, and we want to compromise, we want to play around and we want to kind of bring God down. Anything that would bring the things of

God from a higher level to a lower level is the same spirit that was in Beltshazzar. Because Beltshazzar wasn't looking at the vision of Moses concerning that tabernacle and those vessels; he was seeing it was something for him to glorify himself in and through, and show he is powerful. And remember the king of Babylon is Lucifer; and the king of Jerusalem is Christ. Remember that.

Friends, this is not theology; this is reality. This is reality. That is, "Thus saith the Lord." That's the Word. To see a vision different than that, you are cross-eyed, blind. To see what God called you to do, you say, "Lord Jesus, help me. Raise me up, Lord, to live here so my life could really glorify You, because I realize coming to church doesn't really glorify you. It is when Your Word for the age begin to be projected and manifested in us without a flaw, and Jesus Christ lives again in human beings, then Your Name is being glorified."

Walking with a Bible and a long dress, a clean shave and a tie, that doesn't glorify God, friends. Muslim and Hindus and they look more classical in their religious robes than we look in our shirt and tie. Have you ever seen when the Pope comes with all those different things, and raiment, and so on? Have you ever seen them...? Even those Pentecostal people out-dress you. So it can't be outward clothes.

That Glory of the Holy Spirit, that's why it is the Holy Spirit, friends. Outside of that, "He that doesn't have the Spirit of Christ is none of His." Get It at all costs. There is nothing in your life that is too hard to give up to get that Holy Spirit, because that is what is going to take you over on the other side, friends. If you leave this life without the Holy Spirit, then it means to say that you were just a normal church member in this life. Believers, 'by one Spirit they are all baptized in the Body of Christ.' And the dead in Christ is who go in the Rapture, who come out of the grave. And the living ones with Christ are who go in the Rapture.

And they that didn't have the Spirit of Christ maybe went to church, live a good moral life, they don't have part in the first resurrection. They come up in the second resurrection, because the Holy Ghost is the earnest of your full

redemption. It is the Seal that you are sealed unto the day of redemption, the Holy Spirit.

Don't get tied up with going to church. The Seventh-Days say the sabbath day when they go to church, that is the Seal. You say when you come on Wednesday, and Friday, and Sunday that is the Seal, if you don't have the Holy Ghost. You are saying the same thing.

But when the God of the Word lives in you, oh my, it is different then. And that's what God wants to give. Let me tell you, God wants to give that more than anything else. Anything you think God wants to give you, He wants to give you that a million times more than anything else. Do you want a wife? Do you want a husband? Do you want money? Do you want a job? Do you want nice clothes? Do you want a car? Do you want possessions? God wants to give you the Holy Spirit billions of times more than that, because all of that can't take you into Glory; but the Holy Ghost secures and makes certain that you go. "When I see the Blood, the life of the Lamb, I will pass over you." That's the only thing God sees in this hour.

When the prophet came at evening time, they had to be there. Outside of there, they died. Don't forget that. Outside of there they died. The Life of the Lamb had to be on display. And fornication, adultery, worldliness, one foot in the world, is not the Life of the Lamb on display after the prophet came at evening time. That is the life of the pig. The Life of the Lamb is faith, and virtue, and knowledge, and temperance, and patience, and godliness, and brotherly kindness, and charity. That's the Life of the Lamb on display. Remember that.

To walk there, it means to say the love of God is not on the inside. Love for self is still there. Love for satisfying fleshly lust and personal ambition is still there. It needs self-crucifixion. It needs self-crucifixion to get there for God to take those things out. It needs the Anointing in that life. The Anointing makes the difference.

Let me tell you, that's the difference between the overcomer and the person who is not having the victory. Do you know what it is? Greater is He inside of one that is

overcoming the world, and the other one is overcome by the world because the Greater is not inside of them. Remember this is the age demons are hunting bodies. We came through that at the beginning of the year.

Do you know where I got this, this morning? **‘Dreams, Visions and Dimensions.’** Did you see what I started to preach at the beginning of the year? He started to talk to me, this morning. He started to talk to me. He said, “Go and preach this, this evening.” That’s where that came from.

That’s why I am trying to be persuasive. I am not trying to be hard, you know. I am trying to be persuasive, because if after I have been so persuasive and many of you are still not walking there, I am running down the banks here now and I am screaming a little louder. That is what I am doing; because I see some of you hanging there over hell if you don’t really come out of those conditions, if you don’t really line up with the Word, because the Word is too plain.

You could sit down in a service like this, tonight, and that Word is so clear, like a polished mirror reflecting inside and outside; showing you your height, measuring the city. You talk about measurement!

Let’s believe Him. Let’s believe Him. We have everything to gain to believe God. The only time we get into those kinds of troubles and sins is when we believe the lie, so it is evidence that people... Because, believing the Truth didn’t get you there, it is giving preeminence to the lie that is getting people there. Because, a man fights his way to go there, because the Holy Ghost convicts you and keeps putting roadblock, roadblock, roadblock. “In the last days, they shall be lovers of pleasure more than lovers of God.” I give you the Scripture.

Let’s press in. Let’s consecrate ourselves. Let’s seek more of the Holy Spirit. Let’s make every service seeking more of the Holy Spirit. Let’s make driving our cars, going down the road praying, worshipping God, seeking more of the Holy Spirit. Let’s make lying down on our bed at home going to sleep, sleeping in the Spirit, waking up in the Spirit, calling for more of the Spirit. Let’s do everything that we can to make it more Spirit-filled.

Sunday is June 3rd. Think of it. 1981, ‘*God decided to display Himself. Victory and Glory*’. Do you know why? The church wasn’t big like this; it was in the living room of a house in Cocoyea. But in that living room of that house, when people came up there, they meant business with God. And in those days, we would call out a brother and say, “Go and wash your face. You can’t sleep inside of here.” The Spirit used to call people out like that: “You cannot come in here living like that.”

The church has gotten big, and everybody has gotten civilized now: “Abel country.” See? But let me tell you, Wednesday June 3rd. 1981, what it had there, we need here. What it had there, we need here!

What a commemoration time, friends! Pay the price. Pay the price. Pay the price! You can’t go wrong. Make an investment! Make an investment in Jesus Christ, tonight! You can’t go wrong! Give up more of yourself! Give up the part of yourself you are holding back for years! Give it up, tonight! Don’t go through the ritual of church services; be determined to move on with God.

Don’t stand up and say, “Well, that is not me; that is the people he is talking to.” No. That is all of us, because we are not leaving them behind, and we are not here to look down on them, but we want strength that we can help deliver them out of the pit and see them get delivered. Because how could we have the Holy Ghost in here and we can’t help those, the strong can’t bear the infirmities of the weak?

The strong has to bear the infirmities of the weak, and those who are delivered have to help those who are in bondage and get them out of bondage, if we are kinsmen. Because the love of God will give you compassion, will give you feeling. The love of God doesn’t compromise and negotiate. The love of God speaks the truth in love, what needs to be done: “Cry out for mercy.” The love of God doesn’t polish up sin and try to make a person feel that they haven’t really sinned. “You are in sin. You are wrong. You offended God. You are hurting Him. You’re being an Achan in the camp. You are causing sick people to die, and get sicker. Understand that in the Bible!”

Then to live like that is hypocrisy and pretense. You can't live like that! You have to walk straight if you believe the Word; otherwise let us close down the church, let us go back in some denomination, or go back in some Message church and sit down there, if we don't believe it will take more than this to change this body. But if we believe it will take more than this, then let us pull up stakes and get in the Word, and get in the Spirit of God; because if we don't get there we are keeping back ourselves, you are keeping others back.

We have to be honest. And if I don't say it, who will say it? I am called to say it; I wasn't called to win a popularity contest. I am not saying it because of hate; I am not saying it because of revenge; I am not saying it because I am displeased with somebody or something. I am saying it because I am here to preach the Gospel: "Let no man despise your youth or your authority; in season, out of season, rebuke with all manner of longsuffering and doctrine." I am here to do that, because by the washing of the Water He made people clean. That's right.

I say we are in this together; we have to band together. But I am saying if you are going out with me and I don't know where you are standing, and you are carrying all kinds of things inside of you, you will be a hindrance to me. If you are not walking right with God, you are not treating people right, you are not treating your family right, you are not living right, you are not lining up with the Word, what I am going to do all hell is against.

Remember I am a man who is not playing church. All of you say, "Brother Vin, boy! After the prophet, boy, you have the Word; you have the revelation!" Remember, when you are saying that, I can't have things... He couldn't even have people on the platform who he knew wasn't right, trying to pray for the sick and these things. Do you understand what I am saying?

Understand what this work is about, you know. Remember I am not here for career, you know. Remember I am not here for a meal ticket. All of you know that. That is one thing you all know. I am called to wage war, that is why I am given a trumpet to get the people prepared for battle. If

the trumpet gives a certain sound, they can get prepared. I am a watchman in a watchtower looking out and seeing and knowing the lives of the people in the city will be on my hand if I see the enemy moving and don't say a thing. Remember that is how I understand ministry, you know. Ministry is not call-cards, and briefcase, and suit for me, you know.

I don't know why I am saying these things. But you see, some of us get too scholarly, some of us get too elevated in ourselves and think it is elevation with God. It is always humility, friends. The bottom line is always humility. And humility is not a pious self; humility is you can humble yourself to the Word when you see the Word. You don't sit down there on your high seat and judge the Word; you let the Word judge you, like Josiah; and you fall on your face before God.

I taught you those things in the Bible. I showed you those things in the Bible, to see what pleases God as a people. And if you think I am hard, I am soft to Josiah and them. Go and read it. Those fellows beat idols into dust and threw it in the brook Kidron and washed it away. They pulled down things Solomon and they, and Hezekiah and they left for years.

And what am I doing it for? We need more Spirit. We don't need more flesh; we need more Spirit in the church. The devil backs when he sees more Spirit, not more flesh. Do you ever see how many people gather in the devil's things? Flesh is what he shows off himself by, to show how many prisoners he has. But when it comes down to God's business, we have to see more Spirit. And when he sees more Spirit, even though it is a little group, he knows, "Hey, you all stay away from them. Those people..."

Do you see how Absalom and the group said, "Don't mess with those fellows"? Hushai said, "Leave those fellows alone, yes." He said, "That is like bear robbed of her whelps right now. They are in a very bad mood right now. Don't mess with them at all." He said, "Leave them alone. Those mighty men there, leave them alone."

The devil has sense, friends. You be a soldier, tonight. Are you willing to do that, to be a real soldier for the Lord? Endure hardness as a good soldier? Praise God!

You know I love this church with all of my heart. I give my life blood for this church, all of my years. I am zealous to see you give Jesus Christ your best.

'It's the Anointing', let's sing it. And may He fill every heart with that Anointing.

It's the Anointing

That makes the difference

...makes the difference

And once you have known it, my brother, my sister.

Once you've known it

Oh, it's a guarantee; you'll never be the same

Oh my, you can't live without it

...live without it

Oh, once it rests upon you

Hallelujah! Let it come down. Let the Dove find a nature He can come down to, tonight.

It will teach you

It will teach you

How to walk. Hallelujah!

...in Jesus' Name

Oh, let's just lift our hands and sing it again.

It's the Anointing that makes the difference. Let it make a difference in our lives.

It's the Anointing that makes the difference

Once you've known it

Once you've known it

Oh, you'll never be the same

...be the same

Oh, you can't live without it

You can't live without it

Once it rests upon you

Hallelujah! Anointed vessels; anointed tabernacle. It will teach you; you'll know how to possess that vessel in sanctification and in honour. You will not defile it.

How to walk in Jesus' Name

Oh, the Spirit of the Lord

...of the...

That Cloud that was in the tabernacle. Hallelujah!

...is upon me

Oh, for He hath anointed me to bring good tidings

...to the meek

Oh my, to bind the brokenhearted. That's what we desire.

To proclaim liberty

To the captive

And the opening of the prisons.

He said, "House of hell, give way to the Name of Jesus Christ!"

Oh my, it's the Anointing. Fill us, Lord.

...Anointing

Send it down. May it flutter down into every heart, tonight. Give us the measure that we have need of.

Once you've known It

Hallelujah!

...the same

Oh, you can't live without it

Once it rests upon you

It will teach you

It will teach you

It will teach you; that's what it does.

How to walk; hallelujah!

In Jesus' Name

In My Name...

Oh, you are a chosen vessel to bear His Name.

You will cast out demons

Oh, that Name written in your forehead.

In My Name;

That's the Holy Spirit, the Seal of God.

...with new tongues

Oh, you shall lay your hand

...your hand upon the sick and they will recover

Oh thank You, Lord.

All these signs
All these signs
Shall follow you in My Name

Oh, lift your hands to Him again.
It's the Anointing
Let it bathe down in our hearts. Let Him shed abroad His
love by the Holy Spirit. He has given us the hidden Manna;
now let it raise up the mighty warriors of faith. Hallelujah!
...you can't live without it
Once it rests upon you
It will teach you
Hallelujah!
How to walk in Jesus' Name

Oh, how we desire that! How we desire that!

Father of Life, draw me closer
Lord, my heart is set on you
Let me run the race of time
As your life unfolds in mine
And let the peace of God, let it reign

Jerusalem, the city of peace, filled with the peace of God;
the God of peace is ruling in your temple. He will bruise
Satan under your feet.

Oh Father of Life, draw me closer
Lord, my heart is set on you
Father of life, draw me closer
Oh Lord, my heart
Let it be your prayer.
...my heart is set on you
Let me run the race
Let me run the race of time
As Your Life unfolds in mine
And let the peace of God, let it reign

Oh Lord, I hunger
...Lord, I hunger for more of you

Rise up, Lord
Rise up within me
Let me know your truth
Oh Holy Spirit,
Saturate my soul
And let the life of God
Fill me now
Let your healing power
Revive and make me whole
And the let the peace of God
Let it reign

Is He your comfort?
Oh Holy Spirit,
Oh Holy Spirit you're my...
Nehemiah, Comforter. Amen.
Strengthen me
Strengthen me,
Hold my hand up high
As I stand upon your truth
Singing glory unto you
And let the peace of God, let it reign

Oh Lord, I hunger for more of you
Rise up
Rise up within me
Let me know your truth
Oh Holy Spirit
Saturate my soul
And let the Life of God fill me now
Let your healing power
Revive and make me whole
And let the peace of God, let it reign

Oh Holy Spirit
Oh Holy Spirit, you're my comfort
Oh, strengthen me, Lord.
Strengthen me
Hold my hand up high

As I stand upon your truth

Even now

Singing glory unto you

And let the peace of God, let it reign

Oh Lord, I hunger for more of you

Rise up, Jesus.

Rise up within me

Let me know your truth

Oh Holy Spirit, saturate my soul

And let the life of God

That Token, fill me, Lord; faith, and virtue, and knowledge! Hallelujah!

Let your healing power

Revive and make me whole

And let the peace of God let it reign

Oh, just give Him thanks, tonight. Father, we thank you. We bow with grateful hearts in your great Presence. What a blessed privilege to come into your house, tonight, in this rainy weather, oh God, dark and damp, cold; but coming in this building, oh God, it is hot. But dear God, getting in your Spirit and getting under your Presence and your atmosphere; and the Word that the Holy Spirit is pointing to us and speaking to us, dear God, to take us higher in Christ, lift us up on higher ground, dear God. Give us the breakthrough we need in this hour, that Lord God, we can set our wings and strive daily in this hour of consecration to see the love of God perfected in us.

Oh my God, may you bless each and every one, Father, in this place tonight, oh God. Fill them, oh God. Give them something extra, dear God. We look to you, Lamb of God. We offer our prayers and our praises, our thanksgiving, oh God. We made our confessions, oh God, our repentance before you. Jesus, now we are asking you to fill us, oh God, that we can be reconciled to you, Lord; walking with greater faith, greater confidence, to see a greater move take place in our lives in our midst, Lord, to see greater health come to the

Body, Father. Oh Jesus, may you grant it. May you grant it, Lord.

Every head bowed, every eye closed. Praise his mighty Name. We want to ask Brother Jason to come and pray and ask the Lord's blessing. Amen. Praise his mighty Name.

[Bro. Jason prays.]

The Temple And The Vessels Pt. 2

Sunday, 3rd June, 2007.

...just like Jesus
From the earthly...
(Oh, lift your hands and sing it.
To the heavenly)
To the heavenly
From this body to our theophany
From this old pesthouse
To my Father's house
That's a mansion He's built for you and me
That's a mansion He's built...

(Oh, sing it one more time.
From the earthly to the heavenly
That's a promise, friends. That's our redemption.)
...to the heavenly
From this body to my theophany
From this old pesthouse
To my Father's house
That's a mansion He's built for you and me
That's a mansion He's built for you and me

Oh, praise His wonderful Name. To know that we can sing of this blessed hope, this great expectation, this blessed promise, a sure promise, a promise that has been confirmed in this hour. God taking a witness beyond the Curtain of Time, coming back with the evidence, with the testimony that there is a land, friends.

We are not just struggling here. We are not just hoping that we are right. God didn't leave for us to hope and wonder if we are right. God, Himself, came down and vindicated His Word. God didn't do it in a corner. God did it publicly. God didn't do it without opposition. God did it in the face of every opposition to prove that He is the mighty Conqueror standing unconquered by traditions.

And we are gathered here in His presence today and we have the more sure Word of prophecy, the vindicated Truth that can give life, that can restore, that can deliver, that can lighten up the path of any person desiring to know the will of God, to know what is right from wrong. These sayings are faithful and true. How grateful we are, this morning, for that. Blessed be His wonderful Name!

We have our Sunday school teacher here, our beloved Brother Abraham Young and his dear wife. They want to dedicate their baby boy, Logos Samuel Immortal, unto the service of the Lord. So, I guess singing this little song as they come for dedication, may even mean something for him. Amen. Nobody even - The song leader didn't even know the baby was coming to be dedicated, and what he is. And 'Logos' is God in the form of the Word, amen, in the form of the Theophany, friends. This great Immortal Life that has been witnessed to us in this day, that we carry the very gene of eternal Life inside of us. Amen.

It has already made this body heavenly; quickened it, brought it into obedience to the Word of God. Yet, there is a law of sin still in it; but that law of sin is subject to the Word inside of us. Amen. To think that there is a law of sin in here, and a Holy Ghost-filled believer cannot go and smoke, cannot go and drink, cannot go and commit fornication, amen, because God dwells on the inside. God has claimed this body. God didn't just come in, you know. God claimed this body for glorification and put the evidence that it is going to be changed at the last trump.

And believers know that they have that quickening Power, that quickening Life already inside of them. They are quickened to the Word for the hour. Amen. When you see them they act quickened, they look quickened. They passed from death unto Life, the Bible says, and cannot come into condemnation, oh my, because they have been declared thus by God. The Sealing Angel went through the churches and began to mark them, and they know they have been called out and marked. They have been separated as Nazarites.

Do you know that you are a Nazarite, this morning? Separated as Nazarites! See, that's where it pays to live

right. That's where it pays to walk with God, amen, because as they near the Headstone and it gets so narrow that only genes can go up there. And you see mighty men around you are falling. And you see people like they don't have the strength to go on. You say, "Thank God I paid the price. Thank God I didn't come halfway. Thank God I obeyed the Word. Thank God I didn't compromise. Thank God I knew God was serious and I surrendered. I respected Him".

Respect Him, this morning. Surrender, this morning, if you haven't, friends. God called a halt to playing church in 1986: **God Requires A Burnt Offering At The Harvest Time.** He called a halt to playing church in 1986. My! That was twenty-one years ago, friends! You are in a place where you have not come to play church. You come to worship God in Spirit and Truth, that God gave you Oil and Wine. God opened the mystery; God poured it into your heart. You have what the Bible testifies of in this hour. That's what God has given you. Oh, praise His wonderful Name.

That should make everyone happy. That should make you joyful. Do you have strength? The joy of the Lord is your strength. Who said that? Nehemiah said that.

Do you know what you are seeing in this hour? In this hour, you are seeing, people are afraid of the Holy Ghost. They are not afraid of the devils; they could have fellowship with that. But they are afraid of the Holy Ghost. That is a good sign. That is a good sign, that when people could start to recognize the Holy Ghost and they know that's a - the House of God becomes a good place. Yes, sir! That's right.

God didn't keep this just for some exclusive thing. No. This is for everybody, 'whosoever will'. This is for whosoever will, this morning. This is for, "Blessed are they that hunger and thirst after righteousness, they shall be filled!" Nothing is uncertain about that. "They shall be filled".

You see the Sunday school teacher walk up with his wife and his baby here, Logos Samuel Immortal. You know these people are not looking back in this world. They already lifted their eyes. They already saw a City, and they have no desire

to go back into the country where they came out from, but they are seeking one that is a heavenly City.

(Let's sing that again, 'From the earthly'.)

From the earthly to the heavenly

(Amen.)

From this body to our theophany

(Oh, from this old pesthouse)

...pesthouse

To my Father's house

(That's a mansion He's built for you and me)

...and me

That's a mansion He's built for you and me.

Oh my, praise His wonderful Name. In the blessed Psalms, It says:

*Blessed is every one that feareth the Lord;
that walketh in his ways.*

*For thou shalt eat the labour of thine
hands: happy...happy shalt thou be, and it
shall be well with thee.*

*Thy wife shall be as a fruitful vine by the
sides of thine house: thy children like olive
plants round about thy table.*

Fruitful vine and olive plants; what a blessing in the home! Amen.

*Behold, that thus shall the man be blessed
that feareth the Lord.*

*The Lord shall bless thee out of Zion: and
thou shalt see the good of Jerusalem all the
days of thy life.*

Oh my! And the only way you could be in Jerusalem, you had to be part of Jerusalem to begin with, and Jerusalem is an eternal City. Amen. And then you have to have Eternal Life to be in an eternal City, a City that continueth on; a City where the King has no beginning of days or ending of life, and His attributes are the same. What a place! No wonder you can call your child, Immortal, and you know what you are talking about. It takes somebody with immortal Life. It takes somebody who is part of that Logos. Amen! Samuel:

‘asked of God.’ That’s open vision, friends; open vision. Glory be to God! ‘Asked of God.’

Gracious Father, with bowed hearts, we express our thanksgiving unto you, today. Our mouths are filled with joy and expression of thanksgiving, as we join our beloved brother and his wife in this joyous time, Father; another olive plant you have given. Lord, we are thankful, Father, to see how you know how to bless your children.

We thank you for their faithful labours of love and sacrifice for your people, in this economy of yours, Father. That they have accepted responsibility, responded to the call of service and dedicated themselves to the task of helping raise the young ones here. Teaching them the Word of God as from a child; teaching them the Scriptures that are able to make them wise unto salvation. Service like that, dear God, will never, ever go unrewarded. And surely, dear God, you know and you see. And we who have seen and experienced, Lord, we know the assembly has been enriched by you sending them among us many years ago. How they have walked and carried themselves, truly they are written epistles read of all men.

And today, dear God, this little boy that you have given unto them, Lord Jesus, Logos Samuel Immortal, Lord, we thank you, Father, for the things that are in their hearts, for out of the abundance of the heart the mouth speaketh. And when you come to them in a certain season and give a certain blessing, Lord God, they could only express what they experience and what they feel, through the inspiration of receiving this beloved gift from your mighty hands. And today, as they stand offering up this child for dedication in the house of God, Lord, we give you thanks, Father, that you have blessed our sister and given her a safe delivery as she stands as a faithful and loyal wife at the side of her husband.

And, dear Lord, I pray that you would bless this boy and the purpose for his coming would be a clear revelation in the hearts of the parents. And by the direction of your Holy Spirit, Lord Jesus, they would raise him, as you said an, ‘olive plant round about the table’ and you would teach them the mystery of cultivating an olive plant, that it could bring

forth the olive Oil that speaks of your Holy Spirit. That, dear God, the great sign that the Dove, when the Dove flew and came back with an olive leaf in its mouth, Lord, surely the Holy Spirit would be pleased with this boy. He would have the favour of God and man as he grows under the tutorship of his parents. And he would be raised to honour you and fear you and to live for you, Father.

And most of all, dear God, with your guiding hand upon Him, we ask that it would be from this very moment, the Hand of the Lord would be upon this child. And, dear God, His life would be watched over and supervised by you, his every move. And you would guide him and dear Lord, that he would serve your purpose. And your Name would be blessed, Lord Jesus, through the things that you would do, Father.

We dedicate him today for a life of service, giving him back unto you who gave him, that, Lord, your Name might be praised through his life. In the Name of Jesus Christ, may you receive him, and may you ever keep him secure. We thank you, Father, once again, and we commit him to you for a life of service now, in Jesus' precious Name. Amen.

Amen. Let's just bow our hearts once more for prayer as we get ready to approach the Word. If there is any sick or afflicted in our midst, you may have sickness in your body but you need faith in your soul to come out of it. And God has a way that He could bring faith into your heart, so that you don't have to be terrified or live under the dread or fear of the sickness that threatens you, or the torment from that tormentor in your mind. God can give you peace, to know that by His stripes you were healed. You might know that that Scripture is in the Bible by reading and by memory, but the faith to claim the blessing and walk in it and see it be made manifest in your life, it takes the Holy Spirit to inspire that to you.

If you have a special need, look to Him. Whether it is a material need, a physical need, a spiritual need, He promised to supply all our needs according to His riches in glory. Have faith in God.

Gracious Father, with bowed hearts in your presence today, we pray that the blessed Holy Spirit, whose presence we already feel and know is present in our midst; and this day, dear God, as it has been expressed in prayer already, was a day back in our history many years ago where you did something special for us. That confirmed within our hearts your love towards us, and a promise that was spoken by the prophet that we believe and began to see it unfold.

And these past years, dear God, it has grown strong within our hearts. That we stand today, dear God, here at the sacred desk, even with greater determination than we did when we were in our youth back there, Father. Because it was the Lord's doing, it was not by might or power; it was by your Spirit, the sovereign grace. And we recognized the intent and the purpose and it become a memorial place where we could have always visited back. Like you told your prophet when you gave him that everlasting sign, 'if ever you doubt, come back here again', that, Lord God, how many times our faith was renewed; and even standing here today persevering forward.

We pray, dear God, that blessing which is still available and still fresh can be imparted to every heart, as it was imparted back then to those who hungered and thirsted, those who thirsted and those who sacrificed. Those, dear God, who separated from sin and the world and You found them faithful, many of them are still standing here, Father.

We pray, dear God, that Your Holy Spirit today, will give another witness to many hearts. That you're elected children, those who are ordained for these things, Lord Jesus, could break through and take a hold of this cup of blessing and drink deeply, Father.

We pray for those who are sick and needy. We pray for those, dear God, that are troubled in spirit. We pray for those that are struggling; not just here but throughout the islands, oh God, where they are gathered, even now, in anticipations for the moving of Your Spirit today.

We pray, dear God, that you're great mighty hand will move back every darkness, will move back every sickness, will move back every trouble, dear God. The blessed Holy

Spirit would draw near and spread His wings over your believing children. Give faith, Lord, where faith is lacking. Help lift up your children that they can get into that spot where these things become realities.

And the Word that we have under consideration, Father, anoint it today. Let it go forth today in grace and in power. Let it go forth as a bright Light. Let it go forth as a clear mirror that we can look in and see ourselves. And not forget what we look like when we look in the mirror; the perfect law of liberty, that, dear God, we might leave this place a better people than when we came in.

We commit the service into your mighty hands. Direct our paths, Father. We only know one way, that is to follow you. May you go ahead of us, the great Guide, the Spirit of Truth Who can lead us and guide us. That this service and these thoughts might serve the purpose for which you have given them, dear God. And may it be inspired unto that end that your will would be accomplished, and Your Church would be edified and be better established, rooted and grounded, perfected. In the Name of Jesus Christ, we ask it. Amen.

Amen. God bless you. We would like to turn quickly while you are on your feet, to the book of Hebrews, chapter 12. Last week I was speaking out of there, speaking that little inspiration on **Heavenly Jerusalem, the Bride, the Lamb's Wife**, last week. And then Friday - Wednesday, rather, we came back. And I started this little message here on Friday for prayer service. And I would like even to continue this morning; **'THE TEMPLE AND THE VESSELS - THE TEMPLE AND THE VESSELS'**.

Wednesday we were speaking about measuring the heavenly Jerusalem, that the City that God was going to dwell in is a measured City. And we know that we have to be measured, we have to be weighed because this is the plan of God.

You watch people when they feel they are not in the right physique, they want to eat the right things, they want to go on a diet then they go on the scale. The doctor tells them their weight; if they are overweight, 'You have to come down to a certain weight. Right now, you are in an obese

state.’ And then you come down to the right weight and you look at yourself and you feel, ‘Well, yes’. You feel better, you look better, and you’re glad that there was a scale that could tell you when you came down to the desired weight. Amen.

You go in for certain type of services, they have to measure you. If you want to get your passport and your identification, you have to be measured. You know that. So in the natural things you are measured and weighed, in your natural life; to travel to a next country, to have your documents in order. Is that right? If you are going into the police force, the regiment, the army, and the protective forces, you are going to be measured. That’s right. And so it is in the Word of God.

If you go by the seamstress and the tailor to be fitted for a robe, they are going to measure you. You know that. So it is strange that somebody will not want to be measured for a real robe, and for real traveling to a heavenly place, and for real service. Amen.

Hebrews 12, verse 22:

But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels,

To the general assembly and church of the firstborn,

This Church of the firstborn, this assembly is a City. It’s the City of the living God. It is the Heavenly Jerusalem. It’s Mount Zion.

...which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.

May the Lord bless the reading of His Word. You may have your seat. Keep your Bibles open. I am speaking on, **‘THE TEMPLE AND THE VESSELS’**. And for a subject,

Refusing to defile your temple and knowing how to possess your vessel in sanctification and honour.

I want to preach this in a way to inspire you, not to condemn you. From the time the Word comes to a place to point things in people's lives that shouldn't be there, they get defensive. Their defense mechanism goes on, they put on their bulletproof vest, and they start to evade and hide, and they get a frown on their face. It seems that when people go into sin, they don't go into sin sadly. They go in happy. And when they are in sin, they are enjoying sin. But when sin is to be exposed, they get fearful. And when sin is to be condemned, they become afraid. But that's just how people are.

But this message is not like a message, if you understand it right when I started Friday. It is not about trying to knock you on the head. It is trying to show you, you are of divine origin. Your temple is a pattern from something in Heaven. It's a dwelling place of God. And I am saying the reason you become the habitation of devils is, because Babylon is the habitation of devils. It is the cage. But Jerusalem is the habitation of God. It's the City of the living God, the dwelling place of God. Your temple - You are built up to a habitation for God through the Spirit. But Babylon, Revelation 18 tells you, it's a habitation of devils. It's a hold of foul spirits.

And I showed you, through that first birth which was by the lie you became the city of the lie. You became perverted. You became Babylon. You became where you loved idolatry and you loved the world. But God had to take you away from Babylon to bring you to Jerusalem, and by a new birth you became Jerusalem. If you can see what God intended for you, and what He made man for to begin with. You could never live to please God, if you don't know the original purpose you were created for. You could never even use an appliance or a vehicle right, if you buy one, and you didn't take time to read the manufacturer's manual for that product, how to use it, how to understand it, how it is to be serviced, how to get the best performance out of it. That's why it comes along with it.

And God gave us His Book. The God Who created us gave us His Book that we could see the thoughts He has of man, why He made him, why He wants to share everything He has with man. And then when you are called and you say, "I am serving God", and you have that understanding, you will know what you are called unto, and you will know what you are serving God for, and you will be able to see the great purposes God designed you for.

And when you begin to see the great purposes God designed you for and you look to see what the enemy wants to pervert you for, you get to realize that what God made you for is so far higher and so far greater, that you refuse to let the devil come to pervert you. It is because people don't know what God made them for. They think what the devil is offering to them is better, so they say, "I am not enjoying myself", and they want to go and enjoy themselves with the devil.

Let me tell you, you only have to start to say 'Amen' to what the devil is saying and you are dead already. You don't even have to go and do all the things that he is doing, because just because of the lie in Heaven angels became demons. Just because of the lie in the Garden of Eden, the first temple was defiled. And when the first temple was defiled, no son of God could come the right way again. They came straight under the control and power and grip of the devil. Is that the Bible? Is that the mystery of the Serpent's Seed? Is that why Christ had to come and die? Is that why we need a new birth? Exactly, because that temple was to be a habitation of God. And Satan got into the temple. Did the evil sower get into the field, and sowed the seed where the wheat was too? Did the Nicolaitane spirit get into the Church? That's right.

Do you see how simple it is? With a little revelation, you don't fight up with the Word. You realize, "Look how true the Word is". Do not let the devil keep you in ignorance. Refuse to be ignorant in a day when the greatest Light that ever shone is shining. Refuse to walk in darkness, when in your midst there is a Light to lead you into a new body, not just a new birth, a new body.

This is the Light God has sent. When I say that, I say that in the strength that I believe what we have as the Message, it has Rapturing Faith in it. And because I believe that, that is why I don't intend to invent anything, but I intend to know and to understand what has been given. And then to be very vociferous in expressing the fullness of what has been given, because I am sure this is the Word of God.

And I know the first ones that tremble when they hear that Word is the devil and his host of angels because that is why the persecution is coming. He got the others to be damned by believing his lie and not loving the Truth. But there is a people who loves the Truth, and they are married to the Truth. And the Truth governs them, and the Truth controls them because Jesus Christ, Himself, is the Truth. He is the Way, He is the Truth, and He is the Life. He is the Bridegroom. Amen! She is married to the Truth, 'and Thy Word is Truth'. Amen.

So this is a great thing. It is a great thing. So in Hebrews 12, we see the City. If you never knew that you were a city, you know that you are a city. But you notice this wasn't New York City. You notice this wasn't Port-of-Spain City. You notice this wasn't Los Angeles City. It tells you what City it is: Heavenly Jerusalem, Mount Zion, the City of the Living God. It tells you what City it is.

The reason it doesn't explain it further than that, do you know why? Because all through the Old Testament, It tells you about that City in shadow and type. It is typed down through the Old Testament, showing you what that City is, showing you God's thoughts behind that City. And the Book ends up in the book of Revelation where you see the City there. And all that is in shadow and type in the Old Testament, God is in the midst of His people. God has achieved His purpose. He is in the midst of His people.

And what did the Messenger tell us is the threefold secret of God, in the back part of His mind that angels, nobody ever knew? What was it? To have the preeminence in Christ, to have the preeminence in the Church, and to restore the fallen Kingdom. Is that right? That's right. So what is He trying to do this morning? To have the preeminence in you and me.

If it is His City, He doesn't want to come and get crucified in His City. He wants to ride into His City in praise and glory and honour. He wants to be welcome in his City.

What did they do in this age? They put Him out of His Own Church. And they brought in the king of Babylon, the god of this evil age and they exalt that. And the whole world became Babylon. And the god of this evil age, his adversary, our adversary, Lucifer, who said, 'I will be like God' he too has come to achieve his purpose.

But God in Revelation 21 and 22 has a people in the City that is filled with His light. He too is in the midst of his City. That is not Laodicea; that is after the Seventh Age in the Eighth Day. Revelation 3:20 is the Seventh Age. They went into gross darkness, black out. But Revelation 21 and 22, that's the eighth day after the seventh day. He is in the midst of Heavenly Jerusalem, a City on a hill that cannot be hid, because they put Him out of there and He has an elected Bride here, the Lamb's wife. Did they call it the Lamb's wife?

The Angel who came to rebuke the Laodicean Age, '*as many as I love I rebuke and chasten*' was that the Messenger? '*Be zealous and repent.*' Was that the Message for this last age? '*Come and buy of me gold tried in the fire, eye salve and white raiment.*' That was the Message! What is Revelation 3:14? '*And unto the angel of the church of the Laodiceans...*' Is that Elijah? Is that Malachi, 4:5? Is that William Branham? Then Revelation 21:9, '*And I saw an angel who said, come and I will show you the Lamb's wife*', is that William Branham? Is that Malachi 4:5? Is that Revelation 10:7?

Well, when they rejected the Word here in Revelation 3:20, what did He say? 'You put me out, I'm calling My people out too. Come out of her, my people!' And that was the Harvest Time. He separated the wheat from the tares. He left that for the atomic bomb. And these here, He is bringing them to glorification. They've become the Bride, the Bride Age.

Revelation 3:20 is the Laodicean Age. Revelation 21 and 22 is the Bride Age. The Lamb and the Wife, adorned as a

bride for her Husband. Over here, there are a people who have gold tried in the fire. They have the white raiment. They have the eye salve. Over here on this side of Laodicea, nobody has it. You just have to listen to what they are preaching and you know they don't have it. You just have to look at the way they are dressed and you know they don't have it. Do you understand what I'm saying?

Whooh! I didn't even know He would go there. Where that came from, I don't even know. But this is God when you see the Word just jump out like that. My! You're preaching these things all the time and it just doesn't stay the same way. It grows. But that is what the bread did in His hand when He was breaking it. He had a way; He knew how to break it. And the way He breaks it, it grows. While He is breaking it, it is growing. That's right.

1st. Peter 2, quickly. So my objective this morning is to try to inspire you to see the value of your vessel and your temple. And I can't say for young people because old people are giving some of the same problems that young people are giving. So I say it is for the church, young and old and in between, even married. This is not only for unmarried alone, married people are giving problems too.

1st. Peter 2: 4 to 6. Let's take verse 3.

If so be ye have tasted that the Lord is gracious.

Is He gracious? Have you tasted Him? Are you feeding on the unfailing body Word of the Son of Man?

To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,

We were just talking about His rejection. The builders rejected Him.

Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.

Paul says we are Mount Zion, Heavenly Jerusalem, City of the living God. Peter says 'You are lively stones; you are a spiritual house, a holy priesthood to offer up spiritual

sacrifices acceptable to God by Jesus Christ'. Just from these two Scriptures, you see how they see themselves. You see how they see themselves. They say 'We are a City. We are a Priesthood in that City. We are a House in that City. We are offering spiritual sacrifices, where priests carry out priestly services; we are doing that in this City. Do you understand?

Wherefore also it is contained in the scripture, Behold, I lay in – Los Angeles? Behold I lay in Sion – in Sion – a chief corner stone, elect, precious: and he that believeth on him shall not be confounded.

So, all these lively stones are connected to this Chief Stone, a rejected Stone, and He is the great High Priest. He is Priest and King and all of them are a royal priesthood too. He is Melchizedec, King and Priest. And they are royal priesthood, kings and priests too. What did they sing when the Book was opened, the Lamb opened the Book? 'We shall reign as' – what, doctors and lawyers? 'Kings and priests. We shall reign as kings and priests on the earth.'

Is the Book opened? Did you see the Lamb take the Book in this day? Did you sing that song? Then do you know that now you are kings and priests? You are supposed to know that? You are supposed to know if you are kings and priests. Did you see your pedigree? Did you realize the kingship was in Judah and the priesthood was in Levi; and Levi and Judah were united in Jesus in the New Creation? He is the beginning of the New Creation. He was both Priest and King under the Old Testament; it was law under the first birth. But in the New Creation in the New Birth, it united. Is that right? When He came without sex, it was united in Him.

Jeroboam tried to do it. Uzziah tried to do it. They wanted to offer sacrifices as kings and God killed them. Is that right?

So when you look now you are seeing something here, it is a picture. I don't want to get too deep with this because I want to stay around, 'THE TEMPLE AND THE VESSELS'. I want to stay around, *Refusing to defile your temple and*

knowing how to possess your vessel in sanctification and honour, but first I had given you a concept. I'm reading the Scriptures to give you a concept because we are speaking about this - we are on this series on Jerusalem.

1st. Corinthians 3, verse 16: We will be reading quite a lot of Scriptures, so please be sensitive. I don't want to get ahead of you because while you are here, I know you want to follow. I don't just want to preach to put it on a tape. I want to bless you right here, sitting here. 1st. Corinthians 3, verse 16: Acts, Romans, Corinthians, does that ring a bell?

1st. Corinthians 3:16:

Know ye not that ye are the temple of God,

So now we are the City, now we are the Priest, and now we are the Temple. Now we are offering sacrifices.

...and that the Spirit of God dwelleth in you?

If any man defiled the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

Under the New Testament, with the coming of the real Lamb, the real Word, to establish the true covenant, they knew that that old temple and the old Aaronic order and all their old City of Jerusalem, they knew all of that had come to an end, just like the old bullock, just like the old corn of wheat that they used to wave. They knew all that had come to an end right there because Jesus was all of that in substance. He was the Lamb. He was the Corn of Wheat. He was the Bullock. He was the Temple. He was the Priest. He was the Sacrifice. Is that right?

That is what the book of Hebrews teaches us, shadow and substance. And the Bride is what? Part of the Bridegroom; what He is, she is. She is Life of His Life, Spirit of His Spirit, she is the mystical Body that He continues the same work in. Amen, so all that He is, she is. He had the Spirit without measure like the ocean. And she has the Spirit in measure, like each one of us, some having a teaspoon, some have a tablespoon, some have a glass, some have a bucket, some have a barrel. But we all have a measure of the same

ocean, the same elements, the same chemicals that composes the ocean.

Any true believer who has the Holy Spirit has that same potential; one form of Eternal Life, Zoe, God's own Life. If you have that gene of God in you, you have part of God. Is that right? So that means all He is you are; what He is you are. He is a Temple. You are a temple. He is a Sacrifice. You are a sacrifice. He is a Priest. You are a priest. Do you understand?

2nd. Corinthians 6, verse 14: You are doing fine. You could do a little better though. This one should be easy to find, right after the first one.

Verse 14:

Be ye not unequally yoked together with unbelievers:

Now we are getting somewhere. Now we are kind of coming home. We have turned in Abel Country. We were on the highway all the time, we're coming in the compound here, now.

Be ye not unequally yoked together with unbelievers, for what fellowship hath righteousness with unrighteousness?

It takes two of the same kind to have fellowship. A dog and a cat can't fellowship. An ant and an elephant can't fellowship, they have nothing in common. Fellowship is like with like, same nature. There must be agreement, same diet, same interest. That is why God started us with part of His own Life. That is why when He made the Bride, He didn't take some more material to make the Bride. He took part of the Bridegroom to make the Bride for fellowship. That is why the Church can't be a denomination; the Church has to be part of the Word because Christ is the Word. Eve was part of Adam. Is that right?

Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness?

He is showing here, just by this rhetorical question how people go into things ignorantly. He says, for you to go in there, confess you are darkness, you know. Confess you are

the same thing. Maybe you are finding out now, you are not really a believer. You are an unbeliever because he says; there are no grounds for believer to go with unbeliever. One is light and one is darkness. They have nothing in common. But some people say, 'believer' but they don't see what the Word calls believer. There are three kinds of believers: unbeliever, make believer, and believer. How many know that is a message the prophet preached? 24th November 1963 in the evening, '**Three Kinds of Believers**'.

...for what fellowship hath righteousness with unrighteousness? And what communion hath light with darkness?

He is saying you are righteousness. You are Light. You are a believer. The Word is telling you what you are. What is Light? Light is the Word made manifest for your age. John was a bright and shining Light. Jesus is the Light of the world. Jesus is saying 'You are the Light of the world. A City on a hill cannot be hid.' What fellowship could people who live in Jerusalem have with those who dwell in Babylon? The only time Jerusalem dwellers were in Babylon was when Babylon took them captive and they went down as slaves. Do you understand? And down there, they don't sing the Lord's song. The harp was hung on the willow.

*And what concord hath Christ with Belial?
Or what part hath he that believeth with an infidel?*

He is showing you that is false union. And what caused death in the beginning of the world? False union, two of the wrong species mixed together. One started off saying, 'No, the day we eat thereof we will surely die.' Hear the unbeliever and the make believer, 'You shall not surely die. Get next to yourself. Die what? God, God of love? And this judgement, judgement; you all are always on judgement. It is God! It is love!'

She was dead. And everybody else coming after was dead just for that, right there. And the God of Love put them out of the Garden and put Cherubim to make sure they can't

come back in, after He killed a lamb for them. Do you understand?

Grow up. Don't be a baby in the Bible. Grow up in the Word. It is not just grace, grace, grace. That is Calvinism. It has become disgrace. You have to give it some Armenianism to knock it in the head and keep it straight. So you have grace and faith and you bring forth the living works. But grace in the Bible doesn't mean, 'My sin, God doesn't mind.' Grace in the Bible means the Holy Spirit.

You see, the Old Testament is law, no Holy Spirit; it's the energy of the flesh. The New Testament is the Holy Spirit in you, which is grace. It came in there because the Lamb died and the life of the Lamb could come back in you. And that means now, grace gave you a power that you didn't have before. So now you are raised up above sin and you have power to put sin under your feet that, 'sin shall have no more dominion over me. Sin's reign is broken.' Brother, he is thrown out like they threw out Saddam Hussein. Dead, reign finished! No longer walking around and shooting in the air; cigar in your mouth and giving threats and so on. No, no., no! His reign was broken. That is what Jesus Christ did with the devil. My! Who! That sounds violent, boy.

What agreement hath the temple of God...

Do you see what He called you?

What agreement hath the temple of God with idols? For ye are the temple of the living God – For ye are the temple of the living God;

So we are the City. We are the Priesthood. We are His royal Priesthood. We are His holy Nation. We are offering Spiritual sacrifices. We are in Mount Zion. And then, we ourselves are the temples of the living God: 'and I will dwell in them as God hath said'.

...as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,

Conjunction with blessing; but first, requirement, first commandment. Commandment, but promise. Notice, not grab for the promise; commandment, requirement: ‘and conjunction, if you obey that, I will receive you.’

And will be a Father unto you, and ye shall be my sons and daughters saith the Lord Almighty.

Next verse [Chapter 7, verse 1]:

Having therefore these promises,

What promises? You see they should never break that right there. They broke it but the thought was continuing on.

Having therefore these promises,

What promises? ‘If you separate from these things, I will dwell in you and walk in you. I will be your God. I will be your Father. I will live in you.’

Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit.

There is filthiness in the spirit too, you know. A lot of people scorn things they eat in the flesh. I don’t want that. I saw a fly in it. But watch some of the things they watch and enjoy; watch some of the things they feed on. Watch some of the things they call entertainment. Do you understand?

I’m only reading Scriptures, I’m not preaching, you know. This is not about me; you know that for sure. I’m just reading the Bible. We are having Bible reading, this morning.

...let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God – perfecting holiness in the fear of God.

2nd. Timothy 2. So thus far, what do we have? The City, the Priesthood, the Temple now we are coming to the Vessels. Are you getting the picture? Watch how they understood who they were, what they were, what kind of service was to be rendered. And watch when they’re teaching, ‘Don’t get yourself defiled because this is what you are.’ Do you understand why I’m bringing this? I’m bringing this to help you.

I know you say you're getting a fight in your flesh and things are in your mind. You know, 'You can't be so hard on the children.' No, no, no. I'm trying to say, start to learn who you are and what God has made you. Start to see the holy and high purposes you are called for, and designed for. Start to see the desire of God now in this hour, after He made you, after He brought you to the light of the Message. Now, He wants to come into you and be a Father to you and you to be His son and daughter, to dwell in you and walk in you. That is why He is calling separation.

He is not telling you he doesn't want you to get married and you shouldn't do that. And he is a nice boy and she is a nice girl. He is not talking that nonsense. He is saying, 'If you obey My Word, I will receive you. I will dwell in you. I will give you everything; but I'm asking for obedience. I'm asking for separation. Be ye separate.'

He even started to reason with you, He said, 'Okay, tell me what fellowship light could have with darkness, tell me? Explain it to me. Maybe I don't understand, maybe you have something better than me. Explain to me how the Temple of God could have agreement with idols. I missed something somewhere. Bring that out for me. Bring out this great revelation you got. Let me hear it. Come take the pulpit and preach it, come, come.' Do you understand?

That is why it started with questions. He is teaching. Paul is teaching. You tell me I'm like Paul, well I'm teaching. You know, it's strange how people tell you something with one side of their mouths, and then when it comes to the next side and you start to do the same thing, it is something else. Half of the time, that is why you see I don't go on people's compliments. I have to know myself by revelation in the Word. That is why flattery, don't try flattery with me. Remember what I'm preaching I'm getting it first. The husbandman is first partaker.

So watch, 2nd. Timothy 2: 19.

*Nevertheless the foundation of God
standeth sure, having this seal...*

Seal is ownership, finished work, security; you know that.

...having this seal, The Lord knoweth them that are his. And let every one that nameth the name of Christ depart from iniquity.

But in a great house...

Because we are lively stones that build up this great House.

.....in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honour, and some to dishonour.

If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

Flee also youthful lusts: but follow...

'Flee' but 'follow'. 'Flee' but 'follow!' Joseph 'flee', the one in the Bible. Too many people are named Joseph these days, the one in the Bible I'm talking about. Genesis 37 to 50, that one I'm talking about. Joseph 'flee' youthful lust. He left his clothes and took off because he was determined to follow righteousness as a young man. He was a youth.

...but follow righteousness, faith, follow charity - love, follow peace, with them that call on the Lord out of a pure heart.

Know them that call on the Lord with a pure heart. There are people right now who are calling on the Lord with a pure heart, 'blessed are the pure in heart, they shall see God'. 'A pure heart, that's what I long for', we sing the song.

...in a great house there are not only vessels of gold and of silver, but also of wood and earth;

He is talking about vessels, different kinds of vessels, some to honour and some to dishonour. You know that. You know the plate you feed you dog in at home. That is in your house too. In the old days before we had civilization we had the poe [waste utensil or potty]; and somebody had to go and empty the poe. But that was a vessel in the house too. That was for down by the dung gate.

Every house has its dung gate. Is that right? That's right. Every house has its dung gate. Every house had the garbage dump. The garbage in the house had to go out somewhere unless you are living on 'nothing chops' and 'wind pies'. Once you are feeding on something, you have garbage. So every house has these places.

Then you have your special vessels for special occasions. And when you have to toast, you have certain kinds of glasses you use for toasting, right? Not like toast on the fire, you know. Toast, you know, weddings and anniversaries, you know, toast; special vessels. Then you have tea cups and then you have drinking glasses, right? You have different vessels in your house.

If a man therefore purge himself from these, (all these filthiness and things) he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work.

Now the king of Babylon takes a vessel unto honour and brings it down and dishonours it. When the serpent got a hold of Eve, he brought her down to a degraded animal state. And degraded her and sent her back defiled unto Adam because she couldn't possess her vessel in sanctification and honour. Because she didn't stay behind the Word, because lusting for knowledge, she lost sight of the purpose and the position and the service and the one in whose charge she was put by God. She lost sight of that; and it was just for a moment, he plucked out her spiritual eyesight, and she was ruined for the rest of her life.

And that is what happened to the Church. What happened to natural Eve happened to spiritual Eve; what happened to the first Adam's wife happened to the second Adam's wife. That is what the Nicolaitanes did to the Church the same way. That is why they ended up at Nicea Rome with candle and bell and novena and praying to saints and all kinds of different things; when they started off an apostolic Church with visions and revelations and angelic visitations and outpouring of the Holy Spirit and all these things.

Look at what the church went to. Why? Because some preached another gospel, another Jesus, and as the serpent beguiled Eve, so they corrupted the minds of the people from the simplicity that was in Christ. And the Church, the Body of Christ that was to bring forth through the union with Christ, sons and daughters with the new birth, was now bringing them by church membership and joining, and keeping a holy day. And it was no longer being the temple of God, no longer living in union with God, no longer being a reflector of God.

And you tell me, when your Christianity misses that, what you find out is that even in the Message you could have that. You could be right here and not in union with God, under no inspiration, having no faith, having no fight in you to fight for the promises. And you walk in here and your mind is in Egypt, your spirit is in the world, in Sodom. See? And at the same time somebody comes to talk to you, you rattle off one or two things about the Message because you learn one or two key words, and soon as they're gone you switch back to the next channel. Do you understand what I'm saying? It's the same thing. It's the same thing.

So now, we find out we have all of these. I think we have most of them here, the City, the Temple, the Priesthood, the Vessels. You are the City. You are the Temples. You are the Priests. You are the Vessels. You are Heavenly Jerusalem. You are Mount Zion. So we are right now, in the New Testament here, where they were understanding that they were the reality to what God was unfolding as a mystery in the Old Testament.

I want to get one more: 1st. Thessalonians 4. This is my New Testament scriptures I'm trying to lay out because I really want to go in the Old Testament that brings out the mystery of it; *more* of the mystery of it I should say, we can bring out by going back there.

1st. Thessalonians 4. If I could get you to see what you are. You are a vessel unto honour, sanctified, fit for the Master's use, prepared unto every good work. You are a high priest offering spiritual sacrifices. You are the temple that the living God dwells in. You are the city of the living

God where the Voice of the Blood speaks better things, where Jesus the Mediator of the new covenant is.

Could you imagine you are that, you who a few years ago, was somebody's son and daughter in Trinidad; who was going along, walking after the course of this world and the prince of the power of the air, dead in sins and trespasses? But because of God coming into your life and starting to raise you up above sin, you start to come to the understanding now, of God's thought for your life.

And God now, every one of these things, if you go back to the city we will see the purpose of the city back in the Old Testament. If you go back to the vessels, we see the purpose of the vessels back in the Old Testament. We see the priesthood, we see how they were born, how they were raised up, how they were washed, how they were robed, how they offered their sacrifices, how they approached God, what God required of them, what type of service they rendered and we see what kind of priests we are. If we see the glory fill the temple, after they took the Ark and they packed it in the Holy of Holies and the glory comes down; then we see how when that Word comes into us, how the Holy Spirit can fill our lives too the same way.

We see the Cloud on the tabernacle resting there, and we see the Pillar of Fire hanging over the tabernacle – I'm not talking about in the Old Testament, you know. Did you see the Pillar of Fire hanging over the tabernacle? Did you see the Cloud overshadowing the tabernacle too? Yes, in San Salvador. So watch.

1st. Thessalonians 4: 1.

*Furthermore then we beseech you,
brethren, and exhort you by the Lord Jesus,
that as ye have received of us how ye ought to
walk and to please God, so ye would abound
more and more.*

*- how ye ought to walk and to please God,
so ye would abound more and more.*

He said, 'this is what we exhort you, we beseech you, we beg you, we exhort you, to edify you and build you up, to admonish you, and this is what you received from us.'

For ye know what commandment we gave you by the Lord Jesus.

For this is the will of God, even your sanctification, that ye should abstain from fornication:

That everyone of you should know how to possess his vessel in sanctification and honour;

Not in the lust of concupiscence,

...which means, unlawful or irregular desire for sexual pleasure

And you know this is the sex age. You know this is the sex anointing on the age, this is the age of false anointed ones, seducing spirits in the last days, making people depart from the faith. They are in the spirit realm and then you see it manifest in the natural realm. That is why in the age, the sons of God saw the daughter of men and took unto them wives. And that's why, before they entered into the promise they went into Balaamism and into false union. And Moses had to kill every one who got into that false union, so the church wouldn't get hybrid. He had to cut it out – if you remember '**The Javelin and The Sword**' – to carry in an undefiled church to inherit the promise because a defiled church will be rejected by God. This is not the age for prostitute. This is the age for virgin.

So this is the war, Babylon and Jerusalem. Babylon is the whore. She wants to make everything she touches a whore. That's that Woman Jezebel. That's the Jezebel spirit. Understand these revelations, you know. That's the spirit that wants to teach, and rise up and dominate and can't be subject to the Spirit of Elijah. But Elijah runs from her when he's ready too, you know. But watch something. The same thing he ran from, God sent him back to tell her, 'The dogs will eat your flesh.' That's right.

Now look. And that's, these spirits, these are spirits, you know. Now you see when you come into the spirit realm, you understand the age; why God said Babylon, why He said Jezebel. He is talking about a system. He is talking about a people who are anointed with a certain anointing. Why did

he say, Holy Jerusalem, Lamb's Wife, City of the living God. Why? That is a Spirit. That is God's system. In Jerusalem the Lamb is the Light. That's the Tree of Life in the midst of the Garden.

In Babylon the beast is carrying that woman, the great red dragon with seven heads and ten horns. That is Lucifer, the tree of knowledge of good and evil. The tree of death is in that. One is a system of death and one is Life. One went into darkness, Revelation 3:20, gross darkness when they rejected the Tree of Life to take the tree of knowledge.

And the Tree of Life ended up in the Heavenly Jerusalem, in the Bride. And that Tree is bringing forth the fruit in every season. And there's a River in that City that makes the City glad. There is a River; that River is the Holy Ghost in the Church.

The other one has a river, Euphrates River, but in that river are demon powers. Are you understanding a little bit? This will help you to see the world that is looking pretty and nice. When you stop by the show window and when you sit down and when you hear the music, you have to be conscious, 'Or, I'm in Revelation 17 here. I'm walking through Revelation 17.' This darkness, when you hear religious darkness, they are talking about, 'three persons in one God and boy, if you see fresh fire.' And you know, 'we are having a church blocko [party] or something. You know all those churches coming together.' That is Laodicea.

When you hear people say, 'Elijah has come. We are called out of Babylon. We are being restored back to the land of our fathers. Jerusalem is rising again. The Temple is coming back up. The Priesthood is coming back up. The Vessels are being put back in their positions. The service of God is going forth. Then you know you are among the Bride. It is two different worlds: one is the fifth dimension that came here; one is the seventh dimension that came down here. The Lord himself had descended. King Theophany is here. The Headstone is here; He's come to the City. Oh God, I wish I could write that in your heart. You pray that God open your eyes to what I'm saying. How glorious is His Word.

Vessels, look how Paul and they understood by revelation you were a temple. For them to identify you as a temple of God there are only two places you could go back to in the Old Testament to see those temples: the tabernacle and the temple. Do you understand? Because those were two places that were built for God to dwell in, one by Moses, one by David. Moses was Christ. David was Christ - Solomon. You know that? So when you look at it you see prophet and king. You see, you see how this great thing was.

Now watch. Then he comes and he says, 'you are a vessel'. Well, the Bible shows you in that Temple had vessels that were consecrated, sanctified to honour God. It was fit for the Master's use; vessels that were prepared for certain kinds of work. The brass altar which was sacrificial altar had its vessels connected with it. Because you had to have receptacles to pour the blood in when the priest had to take the blood and put it on his finger and sprinkle it on the mercy seat. Then he had to come and sprinkle it on the incense. When they mixed the incense and they had to burn it, you must have somebody, a vessel there that could take the incense.

When you are having the feast and you are pouring out the wine offering and the oil; and you have the oil to anoint the priests and the kings and they, you had to have vessels that will have oil in it.

When you had the scroll and they put it in a vessel to preserve it, so when the claiming time comes after the purchase work, they could take that out and claim it. As Paul said, 'We have this treasure in earthen vessels'.

So when you see the mystery of God unfolding through vessels down through the Bible, and you see the origin of the vessel, you see the design of the vessel, you see the purpose of the vessel; you see the service of the vessel because different vessels had different services. 'A vessel of honour prepared for a good work.' To offer that incense on that incense altar and that being burnt with the fire from the brass altar, that was a good work. That was an intercessory work. That was a mediatorial work. That was a priest in worship for God. That represented prayer. That spoke of when the

real Tabernacle comes you will have vessels used in intercessory service.

You will have vessels that have the Life, the Blood to put on the horns of the altar; and to sprinkle a judgement seat and make it a mercy seat and calm the wrath. God will design people like that. The Angel said, 'You were born to pray for the sick. You were prepared for that work.' And he said, 'Here is how I get the success. I enter into a person's suffering. I see the man in Mexico. He reminded me of my father, an old man coming saying, 'Gloria a Dios! Gloria a Dios!' And he had this bunch of beads. And I said, 'Brother, you wouldn't need that, right now. Put that away.' And he is there, you know, 'padre, padre,' thinking that is the priest, calling him Father.

And he stood there and he said, 'But I hugged him. I wanted to see if my coat could fit him. Because even though he was blind, it looked like nature had conspired against him also, that he was so poor and ragged.' He said, 'People would look at the great evangelist,' he said, 'but I put my foot by his feet to see if my shoe could fit him because he looked like he didn't wear a pair of shoes in years. I wanted to take off mine and give it to him.' He said, 'And all of a sudden, I began to feel something for him. And I began to enter into a place, where I could pray the prayer of faith and go beyond all reason. And when I began to pray for him, he screamed out and said, 'Gloria a Dios!' And he saw and that electrified the place.'

And the next day a woman came with a baby that the doctors gave up, dead. She had been waiting there all morning and the baby was soaking wet and that blanket was soaking wet in the rain. And the ushers couldn't keep her away because she saw that blind man's eyes open the night before.

And then out in South Africa where he said, 'and I prayed that mass prayer, and there were seven truck loads of wheel chairs, twenty five thousand were healed at one time.' 'You were born to pray for the sick' a vessel used in intercessory service; a temple that God was dwelling in.

And God walked into Durban, South Africa and God walked into Mexico. Is that right? A living tabernacle of the living God and the Pillar of Fire hanging over the tabernacle coming there in the meeting (Is that right?) and a channel of communication! And out of the mercy seat, out of the mercy seat came forth the Word to build the faith and lift them up. The Voice of the Blood speaking through the tabernacle, giving people hope. Bringing the Gospel to them, letting them know He is the same, yesterday, today and forever; a service, a temple, a dwelling place, a priest offering...

And then he said, 'Now, God has blessed you.' He said, 'Lift your hands everybody and say, 'Praise the Lord!' Amen. Why? He is teaching them to praise God. He is teaching them to give thanks after God blessed them. He told them, 'Don't just be cold.' He said, 'some of you, you cold starchy Methodist.' He said, 'Sing a snappy song here for me, *'Down at the cross where my Saviour died'* or something.' He said, 'All the old, stiff, formality that many of you are getting in'. That's right! You forget that the Bride has revival, this is Bride's revival! But that is where sin robs you from. That is where sin robs you from.

That is where you carried the Word in your head for too long and it didn't drop down into heart. And the devil got you before it got in the heart. The unclean spirit came back with seven and found you only swept and garnished and full of Message talk. Then the fall comes and then you go down now in Babylon. And down there in Babylon now, you're enjoying Babylonian jokes with Babylonians. You are telling some too yourself. Do you see?

But watch; watch the picture I'm bringing. Vessels of honour, prepared for a work. He was prepared for a work. He said, 'and so God is preparing, God-called, God-trained people in this hour to carry this Message, to bring this revival, a revival of the just.' As Brother Melville was preaching over there, 'Can These Dry Bones Live?' A moving, a shaking, to bring the bones together, to bring sinew and flesh. And then bring the breath in the body to see a mighty marching army.

Now watch, friends. So when you see these things happening, I want you to understand how the Holy Spirit - He said, 'Every one of you should know how to possess his vessel.' And I'm saying this because you don't live long enough to see who you are and what you are, why God designed you. The Bible said, 'You are fearfully and wonderfully made.' You are made with purpose in mind. You are made for special service.

I want to read something for you out of the '**Church Age Book**'. Because you see, those vessels in the temple, Moses didn't go somewhere down in Egypt and say, 'I remember in Egypt when they had a feast Pharaoh had a certain type of cup so I'm making one like that.' No, no, no, God came down on the mountain and God is saying, 'For me to dwell among a people there must be this kind of vessel. There must be this kind of tabernacle. There must be this kind of priest for me to dwell among them.

For God to dwell among us, we must have a certain kind of tabernacle. We must have a certain kind of priest. We must have a certain kind of vessels. We must be a certain kind of city for God to dwell among us.

You see, some people just want a little blessing. You know, have you ever seen somebody passing down the road, stop by the traffic lights; and a man stands up there, 'buy one, buy one.' He is selling something or the other. Well, you just wind down your window and say 'Give me a paper. Give me a newspaper, there.' You give him a sale, a dollar for an Express Newspaper, and you go on. He got a blessing while you were passing. For you to bring him in the car, that is a next thing, you know.

We are talking about God dwelling. I am not talking about God showing up one day and you feel real nice in that service and you say, 'Boy, I got blessed last night.' And then you go home after that. And by the time you get up the next morning, the blessing is not there anymore. Do you understand what I'm saying? For God to dwell, for God to come down, to keep Him; He doesn't want to pass through. He wants to dwell, '*...that I may dwell. I will come and make my abode with you. I want to be with you and in you,*

even to the end. I will never leave you nor forsake you.' That is what He wants to do. But to get there we have to get in condition.

So He is telling Moses, 'I want washed priests. I want their ears anointed.' He said, 'I see too many priests in Egypt and their ears are not anointed. They can't hear instructions and remember it. They can't retain the Word.' He said, 'I see men doing their own thing when they get excited in the flesh and they get emotional. They forget the Word. They just feel charged when they want to do what they want to do.' He said, 'Their works, I want that thumb anointed with oil and blood.' He said, 'And that walk, I see them walking one way and then they are walking a next way. I want that toe anointed.' That is the kind of priest God wants.

Then God said what they must be dressed with. Then God said, 'They have to wash in this laver every time they come in here.' Then God said, 'I want the worshippers this way. I want the vessels this way.' Do you understand? What is He doing? He is fixing things for His coming, His coming in. The Angel of the Lord is doing what? "Fixing things for the coming." He has to come in you first, for you to be in the coming. And the 'fixing things' is to come in you so the body and the Head could connect. You are part of the covenant and the next part of the covenant comes and the two meet. What do you think the 'fixing things' was? You say, 'The Lord is fixing things for the coming, boy!' What do you think 'fixing things' was?

Notice, after all that was fixed, then the Cloud came in. After Solomon fixed everything in its place - Every vessel had a place. Every vessel had a service. It wasn't like, "Bring some 'Jif'[dish washing soap] and scrub that out. Pour this in it now.' So one day, it has alcohol in it. The next day, it has something else in it. The next day there is flour in it. No, no, no. There were special vessels for certain things.

When you watch the mystery of vessels in the Old Testament, a vessel was used to put a scroll in, a title deed. Is God still putting title deeds in vessels today? Is

Revelation 10: 8 to 11 God putting title deeds to inheritance in vessels? Vessels used to have oil and it used to have wine. Does God put stimulation of revelation in vessels today? Does God put oil of the Holy Spirit in vessels today? Also vessels used to have fruits. Does God expect fruits to be in our vessels, nine fruits?

The foolish virgin didn't take oil in their vessels when they went to meet the Bridegroom. After they heard, 'behold the Bridegroom cometh!' the Thunders uttering their Voices, announcing the coming of the Bridegroom and they went out, could you imagine they're so foolish, they're going out without oil in their vessels? But the wise took oil in their vessels.

Is this an hour to have oil in your vessel, and Title Deed in your vessel? They didn't keep it in drawers. They kept it in vessels in the temple, the Bible says. In the City of Jerusalem where God used to dwell, they had it.

Paul and they understood that. They understood this. That is why, notice, every time it said, 'You are a vessel of honour, flee fornication. Flee youthful lusts. You are a temple; don't defile yourself. You are a city; here the spirits of just men are made perfect.' It is people who are enlightened as to why not to go there because you are this. It is people, who were living in the concept and the understanding. Now, please, listen to me.

The Bible says there are some people, if these fruits abound in you, this oil in your vessel, you will never be barren or unfruitful in the knowledge of Jesus Christ. You will see afar off and you will never fall. And then Jude says, 'and now unto Him who is able to keep you from falling'. And do you know how He keeps you from falling? He puts the oil and the wine and the fruits in the vessel. He puts the Title Deed in the vessel.

A vessel was a receptacle. They used to hold title deeds. Jeremiah showed us that. It used to have incense.

Have you incense in your vessel? Have you ever called somebody to pray and you say, 'Okay brother, you pray. Go ahead please.' Maybe somebody's sick there on the bed,

‘Lord, sin is the cause, death is the cure...’ I can’t remember the prayer.

A next one was praying one time in a prayer meeting, ‘And Panday and the UNC [referring to national politics].’ The deacon said, ‘What?’ He said, ‘Brother, brother.’ Do you understand what I’m saying? That is what I’m talking about.

Someone says, ‘Brother, come and pray.’ You’re looking for a priest in that tabernacle. You are looking for incense in that tabernacle. You are looking for oil, an anointed vessel and a service to be done. You’re looking for some cedar wood and running water in that vessel, to know about the Blood and the Holy Spirit and the Dove, to see that person come out of that condition. And somebody stands up there and they can’t pray.

They say ‘And Jesus, ah, ah...Lord help me. Help me, Jesus.’ That is not Christianity. That is not Christianity. And you say, ‘Oh, leave the boy; he loves God, but he can’t pray.’

Who makes a Christian, you or God? God makes Christians who could pray. God doesn’t make Christians who can’t pray because God wants people to talk to him. God wants fellowship.

God dealt every man a measure. He gave every man a measure. In Christianity we don’t have to make excuse; He supplies all our needs. That’s why when you know your need and you see where you are lacking, what you are lacking is in God and you go to Him. And when you have to do your service He called you to do and you find you are fearful and you can’t do it and your mind is clogged up and you can’t make a decision; and you are indecisive and you are double minded, you have to go before God and say, ‘Lord, filter my thinking. Lord, make this thing clear to me. Lord, I want to serve you.’

He wants to do it for you, but some people don’t want to come down lower and get on their knees. They don’t want to cry and get snotty nosed. They sit down there, ‘Well, if God doesn’t want to give it to me that is His business.’ That temple is the man of sin full of pride, in the temple.

And then God says, 'You are not hungry for it. Blessed are they that hunger and thirst, I will fill them'. He said, 'You are not ready as yet.' Because you want God to give it to you, but you want to dictate to God, 'If He doesn't give it to me in two days that's His business. I'm not serving Him. I'll go my way. He can't say I didn't try.' Huh! Who is the loser, you or God? Do you think that God is the loser? No, no, no, no, no. The Temple and the Vessels.

In the New Testament Paul says 'we have this treasure in earthen vessels'. And those vessels were formed by God. Where did those vessels in the temple come from? Now catch this. How did it end up there? How did it end up in that form? How did they know to put this vessel in relation to sacrificial work? And you see this brother or this sister, very sacrificial. You see them there, brother, they will deny themselves for somebody else and these things. And you watch those vessels.

Then you see these others, brother, they would pray. They would go in the hospital for this one. They would go here; they would pray there. They would get off their beds in the night and intercede for that one. They start to get a burden to pray because God put incense in that vessel. Why? Because they are for a certain work in that house of God, that Jerusalem, that temple. They are employed; they are designed and employed for that. Do you understand?

Now, do you think God has His work like that or am I making this up? Am I teaching the Bible? Is that supposed to be in people today if we are the temple? Or that was an Old Testament thing and now it is different. That is just things to read and remember how they used to do it. That is ritual and ceremony. How is it that that is ritual and ceremony, and all the things in the tabernacle is in the book of Revelation? The lamp stand, the ark, (Is that right?) the laver, it is all here in the book of Revelation. The Holy of holies, the Lamb taking the Book and coming out of the sanctuary, it is all there.

Listen, a message called, '**Faith Once Delivered To the Saints**', He says,

No matter how much something else, how real it looks, how godly it looks, it must come from the Word of the living God. 'Cause faith only comes by hearing and hearing of the Word.

So there's many things that looks appealing to the eye. I have often thought of seeing great shrines of the--of different religions and how beautiful they could be. I think of the--the temple of Diana in the Bible, that it's claimed that it was more beautiful than the temple of Solomon,

Are you catching that? Have you ever seen Diana's temple? And did you ever look at Solomon's Temple? See, now you are catching it.

...made out of marble and inlaid with gold of the goddess Diana of Ephesus.

Remember I preached about 'Diana of Laodicea', when she died there?

But the looks doesn't count. It's what God's Word says. "There is a way that seemeth right unto a man." So then, faith could not rest upon looks. Then faith can only find its place in the Word. And we were asked to contend earnestly for the faith once delivered unto the saints.

And the word saints comes from the word, "sanctified one." And "sanctify" is a compound word which means "cleansed and set apart." And the vessels that was put on the altar cleansed the vessels; the altar sanctified the vessels, and they were set apart for the service of the temple.

And a vessel of God, which we are, is sanctified through the Blood of the Lord Jesus and set apart for the service of God.

So I give you Paul, I give you Peter, and I'm giving you the prophet.

Quote from **Gabriel's Instructions to Daniel**. Then he is talking about when he was dealing with the book of Revelation.

Then we picked up the scroll. We picked up the scrolls, how that this scroll was handed to His hand, how that Jeremiah in Jeremiah 32:6, his cousin, Hanameel...

Remember that?

...left him some heir, (inheritance) and they was going into captivity, which we're going into with him this morning,

He was teaching on '**Daniel Seventy Weeks**' and he was following... '**Daniel Seventy Weeks**' had followed the teaching on '**The Church Ages**', and Revelation chapter 4 and chapter 5. So he is referring the people back to what he was teaching, and he was talking about the scroll. He said:

And it was kept in an earthly vessel; shows where the power of God and the scrolls and the secrets of God is known in the heart. Our plan of redemption, the same being kept in earthly vessels: Jesus' Name and the revelation...

He is talking about these vessels are sanctified from the altar. He is talking about these vessels have the scroll in them, which is an individual walking with the power and the revelation of Jesus' Name inside of him. What kind of vessel are you? There are vessels of honour and vessels of dishonour. And I want to show you where the origin of these vessels comes from.

We have some communion vessels here. I could have bought them anywhere; but I bought them from a Jewish synagogue. The first ones we had I bought them in Israel personally, and brought them. Then I couldn't go to Israel afterwards, so I tried to see if I could find a way to import that; but then, I was able to get in New Jersey in a Jewish place. Because I don't just want to go down the road in one of these stores on High Street, see a thing, buy it, pick it up and bring it. Because these people who are making that there are making that with temple services in mind, for people who believe the Bible. You see? And so, they use that for their Passover. Well, we brought them and we consecrated them, and we put them in our service here, as our communion vessels and we use them for the substance of the Passover. Yet we still have the elements, the physical elements that we take, which is bread and wine. And we have a vessel for the wine, and we have a vessel for the bread.

And I was thinking when I was preaching about measuring on Wednesday night. I went home and lay down on my bed, and something said, 'Have you forgotten? Have

you ever seen those brothers in the church when they are putting up the chairs? Every chair is put up here by a line inside the church. Every person is represented by a chair. And a person comes in, and they line up that thing from the front all the way to the back with a line, a measuring line. I said, 'But we are doing that in the tabernacle too.' There are men walking with measuring lines in here; inside of here.

So these things trickle down. We have vessels, and we don't use those vessels for anything else. We have baptismal robes that we don't use for anything else. We have special places built before we had them, to put them when we made them, so they could be used in that service. We had special place for a wine cellar when we make our own wine, and we have it stored there for our service. We have special people who alone are authorized to handle those vessels, like the keeper of those vessels in the church.

And we are carrying out that measure of diligence to see that these things be done a certain way, because we believe that that is right and pleasing to God, it is acceptable, then how much more the real vessels here, which are you and I. How much more the real priests, how much more the real temples which are you and I.

Well, here, let us go in a little deeper now, and see what you want to use your vessel for. And let me show you if we are finding out that we are the temples and we are the vessels, the anti-type to the temple and the vessel back in the Old Testament. Let us see where that comes from. Let us see its origin. Let us see its design. Let us see its consecration. Let us see its service and its purpose. Let us see how it came into existence.

And let us see if ours is not the same, to prove if this is really the Truth. To see if our lives and our vessels are supposed to have deeper meaning, than to just dress it up, comb up the hair, want to paint up the face, want to polish the toe nail, you know. See if that is all that the vessel is designed for or if that vessel is a three court vessel. There is an outer court, inner court, and holy of holies. Is man a triune being? Why was he made a triune being? Was it because he is the real temple? Was it why when God made

the tabernacle and temple on earth they had three courts? So when it comes to man, man is really a three fold being, and that God has a special place where He lives in man, redeemed man.

Because remember, if God is not on the inside of the inside, and God is only on the spirit or on the flesh, that is false anointed, you know. That is going to hell, you know. But if God is on the inside of the inside, that is a redeemed man going to glory. Remember there's Man created by God, man born of a woman and redeemed man; man in Christ. There are three kinds of man. Adam – man created by God. All of us – man born of a woman, by sex, the whole human race. But then, out of there, man redeemed, any man in Christ is a new creation; old things have passed away. Man in Christ, the elect, the dwelling place of God, those vessels that God could work in and through.

When you see that, do you think you could say, 'I find his hair is curly' or 'I like him, his nose is straight' or 'I like his complexion'? When you know what a human being is designed by God and for what, when you have revelation and you could say, 'That is a vessel of dishonour; there is nothing honourable about that vessel. That is a vessel of dishonour. That is a vessel of wrath, fitted for destruction where God will show His wrath under the Sixth Seal because the Name of God is not sealed in there. It is left for the slaughtering angels.'

When the City is measured, some are left for the slaughtering angels, some are left... The lines fell and they were sealed in their foreheads. Do you know that same thing is going on right now in this hour? The Sealing Angel is before the slaughtering angels, 'Hold the winds! Let me seal them up,' a calling and sealing under the Seventh Seal and under the Seventh Trumpet. That's why these things are real. Because where were they sealing? 'Go through Jerusalem'.

I want to bring this thought here, a little more on the vessels before I go on, **Patmos Vision:**

When John turned he saw seven golden candlesticks. Actually they were lampstands. He says: And according to verse 20, they are the seven churches:

Wow! In the tabernacle there are lamp stands, but those lamp stands were really seven churches. And he quoted the scripture Revelation 1: 20:

“The seven candlesticks that thou sawest are the seven churches.” To represent the churches they could hardly be candles. A candle burns but awhile and then is burned out. It dies. There would be no more to it. But lampstands possess a lasting quality not found in candles. He says:

If you want to get a beautiful picture of the lamp, read about it in Zechariah 4:1 -6...

And you know the vision in Zechariah, how he saw the two pipes and the bowl and how the oil was going up, the wicks was down in the oil and it was being kept lit. I don't have time to read it Zechariah 4: 1- 6. It is in the Church Ages Book, you could find it for yourself.

Here is another lamp of pure gold. It is burning brightly because it has plenty of oil which it is getting from the two olive trees, which stand on either side. The two trees represent the Old and New Testament...(also Moses and Elijah) and of course the oil typifies the Holy Ghost, Who alone could give the light of God to the people. The angel who spoke to Zechariah was as much as saying “this what you see means that the church cannot accomplish anything by its own might or power, but by the Holy Ghost.”

He said:

Now examine the lampstand. You will notice...

Now I'm reading this to show you in the tabernacle, in your temple, you have Oil and Light but that is a representation of something. And when you understand it, you can see why God wants to use you, what God can use in you. You can see what God is putting in you. You can see why God designed you. And if you see that God has a great purpose for you, something so great, to live in you, 'I will walk in you and dwell in you', then you want that God to fulfill that purpose in you.

And for somebody to just go out in the world and live anyhow, go into false union, light with darkness, the temple of God with idols, that could only bring apostasy and judgement not redemption. Temple of God with idols will bring apostasy because idols will get in the temple of God, too. And when the temple of God gets idols in it, then you have problems, by going with idols. You know today, people like sports idols and movie idols and fashion idols. They like prominent people, ‘That is my idol.’ They are obsessed with that person; they are taken up with that person. “Ooh, he is passing. Yes, look through the window. There he is.” Groupies.

“The lamp was lit in a special way.” He said:

Now examine this lampstand. You will notice that it has a large bowl, or reservoir, that is central to seven arms that come out of it. This bowl is filled with olive oil which flows through seven wicks which are placed in the seven arms. It is the same oil that burns and makes a light at the end of the seven pipes. The light never went out. The priests just kept pouring oil into the bowl.

The lamp was lit in a special way. First, the priest took fire from the sacred altar which was originally lighted by the fire of God.

That is where every priest is getting his fire from. Let me tell you, if you are a priest, your fire has to come from that altar, the sacrificial altar. Calvary and Pentecost, that is the death and resurrection, that is where He had power to lay down His Life and power to raise up His Life. He went there to share His Life with His Church.

The priests just kept pouring oil into the bowl.

The lamp was lit in a special way. First, the priest took fire from the sacred altar which was originally lighted by the fire of God. He lit, first of all, the lamp that was sitting on the top of the bowl. He then lit the second lamp from the flame of the first lamp. The third lamp received its fire from the second lamp, as did the fourth receive its from the third, and so on,

That is one of the problems in the church. Everybody is trying to find their fire. There were seven lamps there; the

first one gets lit and the second one gets his fire from the first one, the next one gets the light from that one, the next one gets the light from that one because when they are done, they have one Light and from one Source. But when everybody is trying to find their fire and find their light then you get a confused church because everybody's light is from a different source. You get different spirits now, being released and different thoughts being released and different ideas being released. And instead of unity, you are getting division.

That is what started to happen in Corinth: 'I'm of Paul. I'm of Cephas. I'm of this one.' And Paul had to come and straighten it back and put it back in perspective and show what seed is planted, what foundation is laid, and warn them to take heed. That's right. And that is why he ended up, in [chapters] 12 and 13, the unity come up into Perfect Love coming down, and then into the resurrection and glorification.

This is a great time, friends. We are talking about a Church getting ready for the Rapture. We are talking about seeds becoming mature. We are talking about people getting in rank and file. We are talking about men and women catching the revelation. When you are in the Message twenty years and you have not caught a revelation of dressing as yet, there is little to be said about your Christianity. It means, twenty years have passed and you have not learnt the ABC as yet.

That is why sometimes, you have to be careful how you talk. You go out and say, "I'm in the Message twenty years!" You think that might sound like authority to somebody. And they watch your dressing, they say, "Thanks, but no thanks. See you later." And you find, "But I thought that should really convince them when they realize that I am an authority in this thing. I've been here very long." The person already saw how you are dressing.

If you've been here for twenty years and you are in that condition, you have not moved anywhere. And then you are supposed to be an example for others. When you were twenty years - when you were thirty, some were now ten.

Do you understand what I'm saying? So when they become twenty, look at how they are watching you. And they say, 'Well, if you are here long time, maybe that is the standard.' And instead of you setting footprints and exert the right influence, look at what you lay down.

And then now, you can't put your hand around someone and say, 'No, no, no. Let me explain something to you that I have learnt, sitting under this ministry, sitting in the house of God; and have ripened under this Word that have been preached to us down through these years about sacred motherhood and sacred womanhood, and about your temple and your vessel and how to possess it and so on; and the dignity that belongs to a lady that a woman out there doesn't have.' Do you understand?

Ruth could have followed Naomi and leave father and mother and land and everything and go because she was seeing something that she saw worth dying for and leaving country for. My! This is Truth that could set you in order for the Holy Spirit.

This holy fire from the altar, being passed from lamp to lamp, is a wonderful type of the Holy Spirit in the Seven Church Ages. The original outpouring at Pentecost (which outpouring came direct from Jesus on the Mercy Seat: is enduing His Church through all the seven ages, and showing forth perfectly that Jesus Christ is the same yesterday, and today, and forever, the never changing God in His essence and His ways.

So he is saying, down through Seven Church Ages, God is still working with that principle of the lampstand. That is what I'm trying to bring to you. These things represent something. Those lampstands were showing the mystery of the Holy Ghost coming down through messengers, men that were coming out with the Truth, men that were shining Light from the Throne; men who were actually ministering an entrance to the people in every age, lampstands. That is why when Jesus came, He called John a bright and shining lamp.

Then when He came He said He is the Light of the world. Because John was out here, like where the messengers are out here, like Elijah and the other six messengers with the

lampstands, but He is in the Holy of holies. He is the true Light, the eternal Light that lighteth every man. Watch.

Hear something about the lampstand again so you will understand. I'm using this to show you how, when God called you a vessel or He called you a temple, it had something about your building up, your structure. It has something about your courts. It has something about what should be in your first court, what should be in your second court and what should be in your third court. It has something about where the tabernacle is a thing constructed.

The vessels were things, it took special, gifted, anointed men to build and make these things for that service. Then its position and where it was kept and the service it was related to, all of that were specified. I'm going to show you that in the Old Testament, where those vessels came from, the origin of the vessels. It came from the thoughts of God. David said, 'I got everything by the pattern.' Moses got it in the Cloud; David by the pattern, same thing. Then men made it.

Then when it was made they knew the service and the purpose, and they knew how to make it. A man could say, 'No, no, no, this has to weigh four pounds and this has to be made with silver. The hook had to be made with gold.' It couldn't be made differently. They said, 'This vessel here for the incense, this had to be made a certain way. And it is the high priest, when he is going into the Holy of holies, he will burn this incense here. And then from there he will go in and when he takes the blood and comes back out, he will sprinkle the four horns here on his way back out.' And they would specify how that is to be done.

That is why there is Church Order. That is why this one doesn't run into that function; this one doesn't run because he has zeal. No, no. God's gifts find their – what? Places.

I'm going to show you when Nebuchadnezzar came and saw the vessels; when he saw the vessels it was treasure. It was bounty. He carried them into the treasure house of his god to offer them up as a sacrifice to his god who gave him a victory. Showing you when Satan gets a hold of you from Jerusalem, he has the other kinds he gets from all over, but

when he gets *these* vessels, because the existence of these vessels came when the Cloud - their existence is connected to the coming of a supernatural Cloud and a prophet on a mountain.

Are there those kinds of vessels today? Are there vessels today, to be used in God's service, connected to the coming of a supernatural Cloud on a mountain and a prophet? Moses went up in the Cloud in the mountain. The Lord descended to His prophet on the earth! The mountain was the meeting place! And then, He began to take Moses and show him the things in Heaven. And He showed it to him carefully; and Moses saw, not just the vessels because if he only saw the vessels, he wouldn't know how to use them. He saw the administration in the heavenly sanctuary!

And he said, 'Okay, this is to be used here. This is to be used here. The high priest alone must handle this. The other priests could handle that. This must happen on that day. He must mix this outside here. This laver has to go out here in front that is for them to wash when they're coming in.' When he built it, he could explain to them how to use it. And that was Moses' church. That is how they used to worship in Moses' church, which, Moses was Christ.

That is why Paul wrote Corinthians, Timothy, Ephesians. 'Let the bishop be the husband of one wife.' That is why in denomination, when they tore up that and they are trying to make a church, they have a divorced woman preaching, wearing pants and with bobbed hair. And they figure, all she needed was a certificate with a six months Bible course. And they tore up the Word of God to allow that because the world is using women in bathing suits to sell, Coca Cola, and Pepsi-Cola and Johnny Walker, Black Label and these things. Well, they are using women in the pulpit to bring more people. It is the same spirit, for commercial.

And that's why the Church is powerless. That's why there is no real move of God. And that's why when somebody is catching the Word from God and bringing it down and laying it out, and showing you from Genesis to Revelation and teaching you the ways of God and lining the

thing up in the hour of the Rapture, you can't imagine the value of that.

See how the place got cool. That got the place cool.

Let me read something about these vessels again, something about the candlesticks to show you it is not physical things.

"Seven golden candlesticks." This is the 'Ephesian Church Age'.

"And thou shalt make a candlestick of pure gold:

He is quoting Exodus 25:31.

...of BEATEN work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same."

And hear the prophet now:

The true church of Jesus Christ, the bride, is likened to PURE gold, Her righteousness is HIS righteousness. Her attributes are HIS own glorious attributes. Her identity is found in Him. What He is, she is to reflect. What He has, she is to manifest. There is no fault in her. She is all glorious within and without. From the beginning to ending she is the work of her Lord, and all His works are perfect. In fact in her is summed up and manifested the eternal wisdom and purpose of God.

Where did Moses get that candlestick, and tell them to make it this way? In the Cloud. When he came out of the Cloud, he said, "The Tabernacle has to be this way. The vessels that are to be used in service, fit for the Master's use, sanctified, prepared unto the good work in this hour must be consecrated and fixed this way. They must flee youthful lust. They must know how to possess that vessel in sanctification and honour because they are priests and they are offering worship unto God out of that vessel. They must bring a clean vessel in Jerusalem. They can't bring a Babylonian vessel in Jerusalem and offer up to God with that. No, no, no."

The prophet said, 'Have you ever seen those women? She comes in here. She wants to pray and do these things here. Her head is shaved, in a condition, tight pants, you are seeing the underclothes and everything, and here she is

crying out to God. If the woman had any enlightenment, she would know she can't get close to God in that condition, if she had known that. She would know it is because Eve didn't stay with the Word, God had to become flesh and die. She would know that. And to approach God, she would have seen in the Old Testament, how God washed priests and dressed them under the Old Testament.

And in the New Testament it is the law magnified. Moses said, 'If you commit murder, you break the law.' He said, 'I say, if you hate your brother in your heart.' He said, 'Moses said if you commit adultery'. He said, 'I say, if you look upon a woman to lust you already commit adultery in your heart.' He magnified the law. The New Testament is not the law done away with, it is magnified. It is the Holy Spirit in the believer to live this life.

That is why the only ones really under the New Testament, in the Lamb's section under the Blood, are the ones who have His own Life. Otherwise you can't live it. That is why Paul said, 'It is not I that live but Christ that lives in me.' John said, 'Greater is He that is in me, than he that is in the world.' Peter said, 'If you have all these things, you will not be barren and unfruitful.' They all spoke of being partakers of a divine nature, and 'greater is He that is inside of you; and Christ in you the hope of glory.' They lived with this consciousness that the tabernacle and the glory in the tabernacle was Christ.

Where did the Word and the blessing and the curse go out of Jerusalem? It went out of the Tabernacle. That is where the judgement throne and the Mercy Seat were. Judgement could go nowhere unless it came out of that throne. Mercy cannot go out from anywhere. A priest had no mercy of his own. The priest was dispensing mercy because he was in relationship to the Mercy Seat.

The prophet could only pronounce judgement, 'thus saith the Lord' because he is in connection to the Lord above the Mercy Seat, and the Mercy Seat has no Blood. God is pronouncing judgement because His mercy has been spurned. Man has nothing of himself to give. It is Christ doing it! That is why God told Aaron, 'You better be

careful, otherwise you are dead like your two sons if you come in here with strange fire.’ Oh my!

That is why God came to the prophet and said, “Do you think it’s you doing these things? Do you think it’s you telling the people these things?” He said, “And you are making a show of it so long on the platform. Didn’t I tell you not to do these things? You are catering to the people. You are getting out of the will of God.” He said, “You’ll make a stumbling block in there. You’ll create carnal impersonations. Don’t do it anymore. You’ll get your lines tangled up.” Is that right? He said it because he wanted us to know, “It is not me. I’m only His servant; I’m only one standing near. If He doesn’t come down, I might as well close the service and go home. I am no super duper. I have no gimmick.” The Word, friends.

Hear this candlestick here, this true Church; you.

How can one fathom it? In fact in her is summed up and manifested the eternal wisdom and purpose of God.

You mean in your life? In your life the eternal wisdom and purpose of God is summed up? In your life, and you don’t want to know yourself? You don’t want to know what wisdom of God is summed up in you; what eternal purpose is in you? When Moses came up, Moses came down and started telling those people, he said, ‘God showed me things in Heaven.’

The prophet came back and said, ‘Sitting there in that Light the Bible became a new book to me.’ He said, ‘That Angel was standing there revealing that Seal, for hours I was just writing things out’, because the hour had come.’ He said, ‘And each day that Light came and hung in that room there.’ And He was in the presence of that Light. And he was coming from that Light to the pulpit to speak those words to the people, think of it, friends, fulfilling the Scripture in this day, a Vessel.

And when he was a small boy, God said, ‘Don’t drink or smoke or defile yourself in any way, for the work you have to do when you get older.’ And that was the work there. Do you mean to say he had that Seven Seals scroll? He was the star of that Seven Seals book coming there? He said, “Every

shadow, parable prophecy and type is being fulfilled right now. The mighty God is being unveiled here before you.”

Could you imagine what was there? That was the Temple. That was the City. Could you imagine the wall around that City? When that mamba was coming, Whoo! The mamba reached here [close] and it had to go back. The mamba was coming but it had to go back. It couldn't come any further. He said, 'And I know it is not...' He said, 'you could bind him or the worse.' And the brother was running, 'Ooh, ooh! He is going to get me! He is going to get me!' And the prophet stood up there between him and the mamba. And the mamba came and it couldn't move. There was a wall of fire around him.

Have you seen the picture with the altar of fire, when he stood up there preaching, and there was a whole altar of fire? What kind of Tabernacle that was? Did you see Cherubim in that picture? Did you see the lily grow in that picture? What kind of thing that was? That is what we are talking about, those things Ezekiel saw. That is what Ezekiel had seen.

Then somebody said, 'You know I saw the Angel of the Lord on the platform. I saw your whole face got white.' And people say, 'Ah, what kind of thing is that?' And when they can't believe God gets the camera and takes it out to say, 'They are not lying. They are not talking nonsense. These things are so.' Because, don't you know you are Jerusalem? Don't you know you are the City of the living God? Don't you know the Lamb is in the midst of the City? What do you think that is, a feeling? Don't you know the Lord has descended? Where do you think He is? In the Catholic Church? With the Baptists and they, this morning? No, no. God is in the midst of His people, friends, the redeemed.

But not only is the candlestick of gold, it is of BEATEN gold, Hand-crafted; Hand-crafted...

Not machine turning it out, you know. Man, skillful man carved it out, hands anointed, fashioned it. Get it.

...Hand-crafted of beaten gold, according to her blueprints which were Spirit-given.

David said, 'I had the pattern by the Spirit for the porches, for the vessels, for the laver, for the pillars.' He got the pattern by the Spirit. Every vessel was built by a pattern. You are built by a pattern.

We dedicated the baby this morning, saying, "Lord, give the mother and father understanding of how to raise this child because the child was born for a purpose."

That is why Manoah and his wife came and asked the angel, "Tell us the purpose of the child so we will know how to raise the child." He said, "He is a Nazarite, you can't eat and drink certain things. He has a special work he was born for on the earth. He will be separated unto the purpose of God."

Well the vessels in the temple were separated for the purpose of God. And when the king of Babylon saw that, He said, 'Wow! Look at that golden vessel! Look at that silver vessel, deity redemption! Look at this beautiful vessel over here! He took those vessels and he carried them and he offered them to his god. Then Belshazzar sent for them. Because now, the pattern of the vessels came out from the Cloud, to the prophet to be manifested among the exodus people, so they could understand their purpose.

Tell me, let me ask you this. Where do you know about your pre-existence from? Did you know that before you came in the Message? Did you know your earthly journey before you came in the Message? Did you know your eternal destination before you came in the Message?

A prophet met God on the mountain in a Cloud and started to teach you about your origin and your destiny. Is that right? And started to teach you about your name in the Book; and started to teach that behind your life there's a mystery. And you were unable to have faith or even live right or even judge right from wrong until you started to get those revelations. Those revelations started to filter your thinking and you started to realize, 'Life has meaning. Life has value. Life has purpose.'

Then you could start to pray, "Teach me to number my days and to apply my heart to wisdom. I don't want to live my life anyhow. I want to live everyday as if you are

coming today. I want to live everyday in consecration. I don't want to live, not praying and not reading, I'm living anyhow. No, I want to live my life a certain way because I'm born for a purpose. I don't want to run with girls after boys in fornication. I don't want to run in this thing over here, in parties. I don't want to be – you know, when I'm around the temple of idols, I'm playing I'm a big temple of idols. When I'm among the children of God, I'm playing I'm the temple of God.” No, you don't want that.

That is because you don't understand your purpose, so you are being manipulated. But let God teach you your purpose, this morning. Let God show you your origin. Let God show you every vessel... The Temple was connected to a prophet coming in a Cloud. The Vessels were connected to a prophet coming in a Cloud. The Mercy Seat in the tabernacle was connected to God coming in a Cloud. The altar of incense, your prayer life was connected to the God coming to a prophet in a Cloud. He brought out the mystery of the Tabernacle, its vessels, its priests, its functions, everything. It was Christ. It was the mystery of God.

It was showing what a man is. He is a three-fold being. God dwells in the inside of the inside. How man must learn how to approach God, how man could maintain communion and fellowship with God, how when man gets out of the way and makes mistakes, how there is atonement and there is mercy by sacrifice to cleanse the man, to restore his fellowship with God. It is all there. This is what God was teaching man to live on earth, to be in harmony with Him.

And that's why, the ones who know those things, when you see people like David and they, he said, 'That I may dwell in the House of the Lord forever.' It was a joy. He said, 'Praise waiteth for Thee in Zion. Blessed is the man who you cause to approach unto you.' They understood you have to approach God a certain way. They understood prayer was a mystery. They took up the harp and started to sing and worship and praise because the temple was filled with praise and sweet incense, because it was God's dwelling place.

But the king of Babylon wasn't seeing it like that. When Beltshazzar saw those same things, he didn't see that. "What are you telling me about prophet and Cloud and mountain? I am seeing you as something to make my concubines happy." So he took that nice vessel gave his concubine and said, 'Drink from this girl, drink from this. Let me pour this special thing for you, Babylonian wine here, drink from that.' The Bible said he got his concubines, he got his soldiers, he got all those different wives and different princes and everybody got a vessel.

And now, what was for temple service, holy service, what was revealed by a prophet and brought and set in order and the glory of God – When the Glory of God filled the Tabernacle and the Temple, both times, all those vessels and things were already inside, you know. Everything had to be put in its place before the Glory could come. And while they were under the Glory, the Glory filled that Temple. But now, the king of Babylon had them in a bag and they were heading to Babylon. And they ended up in the biggest party Babylon ever had just before Babylon was destroyed. Do you understand?

How many know Babylon is to be wiped off the map in this hour? How many know she is already fallen? Jesus cursed that tree from the root. The next day, they saw it dry. The prophet already cursed that thing, that system. All man-made systems came to naught from the time that Word left the creative Voice of God and the judgmental Voice of God came out of it. And that's why he said, 'I don't pray for America. That is why it could never come back.' Because Jesus said, 'Father, I pray not for the world. I pray for these that you called out.' He said, 'Titus is coming for the rest. But I'm loosing the Sealing Angel to get these sealed up before Titus comes.'

And that's what's happening, friends. That's why we could believe these things. That's why we could see these realities! But the day you forget you are a temple, the day you forget you are the City of Jerusalem, the Lamb's Wife, the day you forget that you are a vessel of honour, sanctified,

fit for the Master's use, prepared unto a good work. And the reason God put, I never...

You know, I always preach a little bit on the vessels and so on. But as I started to follow that through the Word, and trace that, I actually began to find in the Scripture; when those vessels were to be released and brought back, they were weighed on the fourth day in Jerusalem before chief witnesses, every vessel before them. And every one had to come back to their original place. God watched over those vessels. And God moved those vessels right back, until they were right back in their original place in that rebuilt temple.

Because, hear this: it is impossible for the service of God to be carried out in the temple without the vessels. There is no way you could carry out the service of God without the vessels. The vessels are a very integral part. It is like trying to offer sacrifice and there is no sacrifice; trying to make atonement with no sacrifice. It comes like trying to give praise and worship but what are you going to put the oil in? What will you put the wine in? What will you put the fruit in? What will you put the scroll in?

God has a scroll this morning, to put somewhere; a title deed, He wants to put it somewhere. God has Oil and Wine; He wants to pour it somewhere. But Satan wants to pour alcohol. Satan wants to pour all kinds of filth of the world, all kinds of television programs, all kinds of false education that is contrary to the Word of God. He wants to pour that in people, but there is a true education that is in harmony with the Word of God. But Satan wants to put that false thing in people that makes them infidels afterwards and doubters of the Word; and undermine and destabilize their faith because that kind of education wants to contradict what the Bible says.

And you don't get that in school alone. Don't think it is a school thing. Some people get the most education out of school. You get your education by what is influencing you. That is why some people, you call them 'dunce'; they go through five years of school and they learnt nothing. And they're on that street corner and liming with a person everyday, and they get education of how to choke, rob, pick

pocket, seduce young ladies, and they learn things that they didn't learn in school.

And by the time they are sixteen and seventeen in school, they have blue notes [one hundred dollar bills] in their pockets. They have fat chains around their necks; they have three rings on their fingers while they're in school because they are pushing for somebody around the corner already. They already get that education. And you have the next mobster who could have his own block when the time comes, when he graduates and he gets a piece of turf to control for himself. So that kind of education is bad too, not school education alone; that kind. So when a person says, 'Yes, beat education, man, beat education,' yes, because you dropped out of school.

We are no fanatics here, friends. If some of you paid attention in school, you would not be where you are today; you would be further up the road. Because God wanted to give you the Holy Ghost since you were twelve years old, to carry you through school with the Holy Ghost so you would know what to take and what to spit out, and you know where to put your emphasis and shine your light in school. When you come out God gives you a nice work. And when you come out you are very respectable because you represented God well in school so God takes you to a higher place to represent Him on a higher level. That is right.

So some of you sometimes, thinking – Like I have my little boy, sometimes he doesn't want to go to school. He tells his mother, "Brother Branham says education is of the devil." See? There's, somebody heard that preached. Somebody heard that preached. And though they never read it, they can't tell you what book it is from, somebody quoted "Brother Branham say", you see. He held to that.

We have to be very careful, even with what we're saying too, and how we're saying what we are saying, because some of the strongest members here who stand up for this faith are educated; people who gave heed to their education like Daniel and they in school. And you are glad to have people like that, because when you need to draw some understanding...

Nehemiah and those fellows, they were talking to kings. They knew administration and government and all kinds of different principles. If you go and ask somebody there, he knows about coconuts and snow-cone; he could hardly tell you much. So sometimes, you know, to find something to beat, everybody wants a horse to beat, you know. Well, we don't want to beat that horse, this morning. We want to beat a different horse here. This is coming to see what He made you, what you are, what He designed you to be.

I'll have to pick this up another time. When I get to these things, I like to really go through it in a way for the young ones especially, to break it down. Because my objective in this was to show: See what God designed you for. See why the knowledge of your origin has been brought to you in this hour. See why your personality and your make up...

Like you hear people say, 'I don't like myself. I don't like my name.' I was talking to somebody recently who said, 'I don't like my name.' And it's a nice Bible name. And I said, 'How is it you don't like your name?' Oh yes, my precious little sister. She has a nice Bible name, one of the books in the Bible she is named after. She said, 'I don't like my name.' See, I said it like that so you wouldn't pick up the person, see? Some of you might want to go and talk to the person.

She said, 'I wanted to call myself some other, Melissa, or something like that.' But when the Word started to open and she started to understand the mystery of her name, it was like, 'My goodness, look at who I am, look what I am. It is an honour to have that name, to keep that life exhibited here in this age, to know that God had one for that harvest time and He has one for this harvest time. And that one got redemption in that harvest and that one is getting redemption in this harvest time. And that one had a Boaz and this one has a Boaz.'

And you want to live and walk that way. And this is the way, friends, when you see where you are called. I try to get it in the young people's heads sometimes, to think, 'Why do you like that?' I try to get it into the heads of the old ones sometimes, "Why after all your years of Christianity you

want to forsake the Word to go after that?" Then you start to realize, people have come along but their lives reached to a place where it got stagnated. It never grew into the holy purposes of God.

They never start to think of the work of redemption that could take place through a person; the work of intercession and reconciliation that could take place through a person. Jesus said, 'Blessed are the peace makers.' When you could take two people at variance, and a man could step in there with love and wisdom and bring them together and bring reconciliation; and find the enmity that kept them apart and tear it down, that is Jesus Christ all over again in human flesh.

When a man will take his trained servants and go from Dan to Beersheba and put his life on the line, and take his substance and put it there to redeem a people that are in captivity, and take them out and reinstate them, and set them to walk with pride and confidence again, that's the work of Jesus Christ. That's the kind of work He did in the Tabernacle. The Tabernacle is a place of sacrifice and worship and incense and candlestick and olive oil and wine and bullock and clean beasts. That was the thing around there in that place.

The Lord wants me to preach, you see? [Referring to the rain coming down.] I started to close off, you know. I started to close off. I'm going to preach by the rain. I'm not going to look at this clock; I'll look at the rain. That is a clock too. If it stops I'll stop because God sent that because it can't be the devil. Do you think it is the devil? Not with a Word like this. Do you appreciate the Word that you are hearing so far?

You see sometimes in my impatience I don't like to read. I have it in me already; I study it. But when I have to read now I have to read it for somebody else, to tell them, 'look it here; look it here; look it here' and kind of break it down. You see? I leave that for the brothers to do. I would just preach it, but these things need to come down and take time and open it. Because when I saw that in the Scripture, I knew there is a way you could come and preach, 'You all are

living in sin. You all are living in sin and God will send you all to hell.’ I’m not trying to take that approach.

I’m saying, see what you are designed for. See what you are made for. See where your origin comes from. See the position. See why God calls you vessel. See why God calls you Temple. See why God calls you priest. See what God’s church is. God’s Church is not just a bunch of people under this roof here in Longdenville. I’m calling here Jerusalem. I’m saying we are a Royal Priesthood. I’m saying we are a Temple. I’m saying we are chosen Vessels. I’m saying we are consecrated for special service. I’m saying we have a Nazarite-ship. This is how I’m seeing my Christianity. I’m seeing election and calling.

I’m seeing we are born in the family where He put the kingship and the priesthood. That is the family we come from. That is the loins we came from. So we are not joining a priesthood or we are not joining a family; we are born into royalty. You are from the House of David. You are from Judah because Christ was the Lion of Judah. He was David’s Son and you are part of Him. You are Life of His Life, Spirit of His Spirit. You are the feminine part that was in Him.

Watch this candlestick. Let me finish reading this quote because when I was studying this, I felt I wanted to read this when I come in the desk.

But not only is the candlestick of gold, it is of BEATEN gold. Hand-crafted of beaten gold, according to her blueprints which were Spirit-given.

This is the thought behind it. These things in the tabernacle, everything had a blueprint. And these blueprints were given by the Spirit in order for it to be made and become part of the household, part of the temple, part of the worship, part of God’s work of redemption, part of God’s dwelling in that Tabernacle. And then God started to tell you, ‘You are that tabernacle. You are that temple. This is the kind of worship I want when you come to worship me. He said, ‘Hurt not the oil and wine!’ Why? In the Dark Age and coming up there, everybody is ‘Hail Mary’. Everybody is superstition and fear.

So God now, knows He can't accept that worship. And if He doesn't accept that worship, He is getting no worship. So do you know what God did? The few who had a little Oil and Wine remaining, God said, 'Don't touch that Oil and Wine, that is for Me', because the drink offering must not be cut off.

Go in the book of Joel and see. He said, when the locusts ate up the crops, it said, 'Now the vineyards are gone. The olive groves are gone.' They lament, they said, 'Let the priests howl. Let them stand between the porch of the altar and weep! Let us blow the trumpet in Zion and call a solemn assembly!'

And then, they started to fast in Zion, started to fast in Jerusalem. Jerusalem's priests had to cry out before God. Do you know why? Oil got scarce and wine got scarce and everybody was in the house of God. When you are in the House of God and there is no Oil and no Wine, do you know what kind of service that is? You have to preach about the neighbor. And you have to preach about somebody. And you have to fight somebody in the pew. And you have to preach about politics because it takes oil and wine to get the mystery under the Seal. It takes the Holy Spirit and the revelation to bring it. Then the worshippers get stimulation under the revelation. Do you understand what I'm saying? Then God is getting a drink offering because people are intoxicated under the Oil and Wine. Now they could worship God with stimulation because the thing is bubbling up inside their hearts.

When you come in the house of God and you are checking, you have to check the Wine level. You have to check the Oil level to know if you are in the house of God. And if you are priests going before God, offering the spiritual sacrifices holy and acceptable unto Him, 1st. Peter 2:5 that I read, a holy nation, a royal priesthood, a chosen generation, when you are offering up your sacrifice, what are you offering it up with? They had a special way to offer that. That is why God is saying, 'Learn to pray. Learn to study the Word. Learn to testify. Let the Spirit teach you.'

So when you come up here to testify, ‘I want to testify.’ And they are not testifying anything. They are talking about other things instead of them coming to testify, because they don’t understand that testifying means you have a testimony. Testimony is when you had a test and God gave you a testimony. You see the Word of God made manifest, something was fulfilled. God showed Himself to you. Then you stand up there now, to edify and exhort and strengthen and stimulate and encourage and comfort. That is how the worship is in the House of God.

If the house of God comes down to a place where there are little groups here and little groups there. And this one talking about them; and they are talking about them; and they are talking about them, and they are talking about these over here and saying, ‘Not me and them. Those deacons and they, they are not controlling me. You see me, I’m liberated, yes. I am the Bride, yes; they can’t manhandle me in here.’ And you hear the husband, ‘Honey, keep quiet. Honey, please.’ No, no, no, no, no.

The rain has stopped. Let the musicians come for me. I have to be true to my Word. So this is what I’m talking about.

Outside of her Lord and Master, Jesus Christ, was ever a people so beaten and purged as the Bride of Jesus Christ? Surely she is filling up the sufferings that Christ has left behind. Her goods are despoiled. Her life is in jeopardy. She is accounted as sheep for the slaughter. She is killed all the day long. She suffers much, but in it all retaliates not, neither does she cause others to suffer...

“Neither does she cause others to suffer.” I have a right to preach that. I took all of mine without retaliation; neither did I try to fight back. I was dumb before my shearers. I could say that with weight. I lived that. They are still beating but they are fighting as one that’s beating the air. I’m in Jerusalem. I’m in Jerusalem. I know how to possess my vessel in sanctification and honour because I understand my origin. I understand my position in the household of faith, in the Temple of God. I have rule over my spirit by God’s grace because ‘he that striveth for the masteries must be

temperate in all things.’ And ‘a man who has no rule over his spirit is like a city broken down and without walls.’ The enemy has access straight into that city. And the reason it has no walls is because the king of Babylon broke down those walls to that city already. And once those walls are not there and that city is broken down, I guarantee you those vessels are already desecrated too. The king of Babylon has those vessels.

And what priest who had holy fire that came down and struck the sacrifice and sweet incense in, where they had the holy oil that they crushed the olive; they crushed Jesus. And the oil represented the Spirit; and the Spirit came out of Him to anoint a Church, priests and kings, a royal priesthood a chosen generation. He went through the olive press and He like the Vine, He said, ‘I am the Vine.’ And they crushed Him and His Blood that came out. When we have the communion, we take the wine and we say, ‘This is His Blood.’ You get the blood because the grapes were crushed.

And when you know, friends, you have that Oil, when you know you have that Wine in your vessel, when you know you are a priest, when you know you could offer spiritual sacrifices, when you know you are a habitation for the Spirit of God, and when you know you are fortified by the Word, ‘I’ll be a wall of fire round about Jerusalem.’ He says. ‘I, the Lord, will be her Wall.’ ‘He that keepeth Israel never slumbers nor sleeps.’

He told Abraham, ‘I am your shield and exceeding great reward. They have to come through me to get at you. As the mountains are around Jerusalem, so the Lord is around His people.’ He even built Jerusalem where there are mountains around Jerusalem, typifying the way He is around His people. And He used the illustration to show how He surrounds His people.

Mount Zion, a precious stone is what you, a lively stone is built upon this foundation; a despised and rejected stone; hated and despised and rejected of men, but yet precious of God. Disallowed indeed of men, but chosen of God to be the One that would lay down His Life that can produce a

foundation. That is how the temple, the second temple came. That is how it came from the Tabernacle to the Temple.

As I was saying on Friday, the tabernacle was never taken into Egypt, torn up, mashed up and they had to come back and build the tabernacle. Pharaoh didn't come and take the vessels out of it. The temple went through that, not the tabernacle. The tabernacle represented Christ, but the time came when that mystery had to unfold, that God was going to have another dwelling place cut out among Gentile nations. Every piece according to the pattern was going to come and fit together.

And when David committed a certain sin, it was because of his sin, a king over a kingdom. Get the picture: a king over a kingdom fell into a sin, numbering the people of God; and God came with a plague. He said, 'The sword, famine or pestilence, choose one.' He said, 'Let me fall in the hands of God rather than in the hands of man.' Pestilence came. When pestilence came, seventy thousand died.

And he looked and he saw the angel with the drawn sword over Jerusalem, and people were dying left and right in Jerusalem. And David realized, 'God has judgement in Jerusalem here.' And he began to plead before God, he said, 'God, it is I sinned. I caused this. Don't let the people suffer for this.' He said, 'Let me and my father's house suffer, if it is so. Put the judgement on us; we are the ones deserving of it.'

God was so pleased to hear him talk like that, Gad, the seer came and said, 'Go by Araunah the Jebusite; buy the threshing floor and offer sacrifice there.' And David, watching that angel with that drawn sword, and with fear and trembling, he came and asked for the place. The man said, 'Take it; offer sacrifice to your God.' He said, 'I wouldn't offer anything that doesn't cost me something.' This was too important a thing; a price had to be paid to remove this plague, to satisfy God's justice; a king throwing his kingdom into death by his willful sin.

Adam sinned willfully. Adam was a king over a kingdom. Adam threw his kingdom into death. By one man sin passed into the earth. By David's sin, it passed into the

people and the wrath was there. And now, a price is being paid. And he got the bullock; and he killed the bullock and shed the blood. And the angel was pleased and the angel re-sheathed the sword. And God's justice was satisfied; mercy rejoiced over judgement. The plague was lifted.

And when David discovered... For years he had desired to build God a house. God said, 'You can't build a house for Me.' He said, 'But I'm in a house of cedar and You are in the Ark under tents of skin.' He said, 'Did I ever tell you I want a house to live in?' He said, 'When I walked with you all, camped with you all, did I ever tell anybody I wanted a cedar house?'

But that day, by revelation, in 2nd. Chronicles 22, verse 1, he said, 'This is the House of God!' And he saw the place where sacrifice cleansed the plague. The enmity was gone; reconciliation and peace were established. And he knew that that was the place.

He looked back to Abraham who had the Abrahamic covenant, he had the Davidic covenant, the same Seed of Abraham that was promised, he was promised that same Seed, which was Christ. And he saw Abraham, God telling him, 'Take your only begotten son'. *Abram* had Ishmael; but *Abraham* had only one son with Sarah. He said, 'and offer him up here on a mountain, I will show you.' And God took Abraham to that same mountain that the angel told David about.

Watch the thought of God. Watch the thought of God. Watch the mystery of God, of how this temple is coming in, how these vessels are coming in that the king of Babylon took into Babylon. And when it was there he saw it, he said, 'This is the house.' And He revealed to Solomon, 'That is the place you will build the house, right in that place because that is the place where Abraham offered Isaac, his only begotten son; the beloved son who was obedient to the will of the father, and submitted to the will of the father to lay his life down. It was the place where God provided Himself a ram for a sacrifice by the Spoken Word; not one that came by sex – by the Spoken Word. Because Jesus didn't come by

sex, and the ram that came by the Spoken Word died on that mountain to fulfill God's Word.

So that place was a mystery of a king who had thrown his kingdom into death, of a son beloved of the father who carried the wood on his back and laid his life down to satisfy the justice of God. And out of that foundation the temple was built, cut out. Stones previously marked out by a design, timber cut out; vessels that came by the pattern of the Spirit, by blueprint from God, from the heavenly sanctuary. Everything in that earthly sanctuary had a heavenly representation. Everything in the Bride today, who is Bride, has a heavenly representation. They have a theophany in Heaven. This is the negative to a positive up there. Do you understand? This is where the Church is, friends. This is where the Bride is. Know how to possess your vessel.

Anybody couldn't make that. God called the names of the men and God said, 'I have given them skill and wisdom to make this.' And then Moses the exodus prophet who saw it, he had to come and reveal each one in their designated place, because the same God... How they placed it there in Exodus is the same way they placed it, the same way they built it. It is just the tabernacle was a thing in journey and the temple was permanent.

And the Church that was built on that foundation of Christ's death, burial and resurrection; of Christ's sacrificial death removing the plague that a king threw his kingdom into, that Church was conquered by the Babylonians. Mystery Babylon conquered the Church, Nicolaitanism, Balaamism, the doctrine of Jezebel, and brought it to the depths of Satan in Babylon. And God, in three days brought it back out; three stages: Luther, Wesley and Pentecost.

And at the end of the Seventh Age, it was to come back to the land of the fathers. And everything was going to be set up exactly, precisely according to the pattern. And when the rebuilding started, God showed a vision of a man in Jerusalem measuring. Why measuring? Because there was a pattern for all of those things; there was place for all of those things.

Many people see the church as, 'I come in. I go to church there, but I'm not going through that. They want me to do so and so; I am not doing that.' No. That is why, sometimes people have that kind of attitude and are disrespectful and untrained because they think the things of God is a kind of walk in, and throw yourself and do what you want.

And when you start to watch the Church in the Bible and the Church in the book of Acts, and how it is laid out in the epistles. And how with the Corinthians, when the people were getting out of line, how it was corrected and set in order. And Ephesians, how it is placed positionally in the Holy Ghost, as they were placed in the holy land; and Ephesians Parallel Joshua.

And you look in Hebrews, how all those priests in the natural there, and the ministers here, who minister at the altar and have the sacred things, that even when men were coming back into Jerusalem, they said, 'You can't eat the holy things. We are not sure about you. You are an Israelite, but for priests we have to get more identification than that.' He said, "And none of us could say that; there must be priests here with Urim and Thummim to say that. Because even though we are priests, we can't say 'we feel' and 'we think'. There had to be a man with Urim and Thummim, where supernatural light was flashing.'

Do you know what is Urim and Thummim? A man used to have that on his chest and it used to flash a rainbow across his chest. Have you ever seen man with Urim and Thummim? Siparia in 1976, a man could tell right and wrong. Do you know why this church has not gotten into confusion over the years? Somebody in the midst could tell right and wrong. Somebody in the midst could go back into here [Brother Vin indicates the Bible]. Somebody could read this writing. This, what was unknown, an unknown language came and somebody could read it, not by any ability of his own.

Like the queen told Beltshazzar, she said, "There is a man in the kingdom, he is different to those kinds of priests and soothsayers and magicians you have there. But in him dwells the Spirit of God. And in the days of your

grandfather, he talked to him too about things in his life and hard things they couldn't understand back there. I think he is still alive somewhere.' They found him and they brought him. he said, 'I heard about you. Are you Daniel, so and so and so?' He said, 'Yes'.

How many know... '**End time Daniels**', he said they have to arise just before they bow down to worship the image, after they were captured and carried to Babylon. And the whole world had to worship the image because Babylon conquered the whole world; there was a little elected group in Babylon but not of Babylon, when they prayed...

Daniel, he opened the windows three times and looked to Jerusalem. When he prayed, he knew when the evening sacrifice was going on in Jerusalem, and that is the time he prayed. And Gabriel came at the time of the evening sacrifice. Babylon didn't have any evening sacrifice. This is Jerusalem they are talking about. There was no Temple, but he was relating to the Word of God, a man who was reading the prophet's writings and started to understand the time when it was getting close to go out. A man who started to understand, '**The Predator and The Prey**', and how the fourth beast was devouring the earth wonderfully and destroying it in pieces.

I love Him. I'm zealous for Him. I love you with a passion. If I didn't love you when I'm done preaching, I would jump in my car and go home like a denominational preacher. I go up the hill and preach for two hours again after. I sit down for hours and try to hear the smallest problem.

Then I go out in the islands. Then I cross the sea and go to Guyana. And if you are kind of keeping track of me, since last year February when I went in the Congo, I didn't preach in the church for two months, came back with '**The Book of Ruth**'. From there, '**On the Wings of a Snow White Dove**'; into '**Is This the Sign of the End?**' And during that time went into Brazil, went into Serbia, went into Norway; came back and went through the islands. Came back, went to Arizona, came back, as the year started, and '**Dreams, Visions, Dimensions and Prophecies**'.

And then, started to go back through the islands again and preaching non-stop; not trying to tickle people's ears. Where is all that Word coming from, what kind of source? That River, what kind of supply that is? Are you doing it for fame? Are you doing it for money? What are you wearing down your health for? Add up the hours and see how many times you left your family and your children. Don't you like them? And what you are letting them do without, you are using to carry the Gospel for other people. Are you obsessed or what? Of course. Are you driven by a passion or what? Of course.

Shouldn't the love of God do that to somebody's heart? If the little robin got his breast red, seeing Jesus dying on the cross and trying to pull the nails out. The little dove got shot down so many times, foot and wing and didn't give up and say, 'Man, let them get their message somehow. I'm dying here. I can't even fly any further.' But flying with one wing and one foot, going still, knowing, 'I want to make sure the message get home.' He really started to fly when he was wounded.

Then did Paul say, he said, 'When they saw me in chains, do you know what it did? That encouraged many others to stand.' He said, 'When they saw me locked up and still protesting and standing for the Gospel and going back out and being a standard, all in the palaces everywhere, it encouraged people to rise up.'

I would like to influence somebody to rise up. If you don't live for Jerusalem and there is no other city beside Babylon, that is the only other one, two kingdoms, two kings, life and death, shouldn't we live for Jerusalem? If we are called out of Babylon, sure you have to go to your job, go and do it and do it well. But when you go to do it, know that you are there for a light and testimony. And you have a word like Daniel and Shadrach and they in the presence of the king, in the presence of anybody right there nearby. Even the little girl in Namaan's house, "Would to God you were in Abel's Country, where the anointing of the Robe is." Sure!

How do you see your life? To me you must see your life in the Bible. This is an age where the Book is opened, Scripture is being fulfilled. If you are going to work, you see your life in the Bible. You are in the field and you are labouring. That's right. And while you are labouring, you are worshipping God and your Light is shining.

If you're building a house, you are in construction like some of these brothers here, and you have your plummet and you say, 'I feel like Zerubbabel, right now.' And the Scripture is alive to you, 'I have to go up straight. Everything has to be fixed.' Because why? This thing is being built, and when the roof comes on it must fit exactly. When that Headstone comes down it must fit exact. It is the way we want to walk, friends.

Purpose in your heart, this morning, if you catch a little glimpse of what I'm saying; your life didn't just come by sex. Daddy and Mummy had you; but that is not how you came. Before Daddy and Mummy had you, you had a theophany. And you already had black hair, brown eyes, five feet six, one hundred and thirty-five pounds. You were already designed like that in Heaven. And God chose which sperm and which egg, when Daddy and Mummy came together, to reflect that.

He said, 'When I saw Hope, she had brown eyes and black hair and everything just like she was.' Yet the Hope who had that black hair and brown eyes and these things had rotted in the grave already, but he was seeing her in that way. So you didn't just come by sex. Your body, your body, but behind there was a purpose, so that when God came to claim it; to take it from the Jebusites and make it His royal residence, and make you Mount Zion, and make you the City of the King, and make you the center, the joy of the whole earth, you .

I used to always tell you, have you heard me in this church say many times, I say, 'Find a man happier than me and bring him'? I always said that over the years. You see how you talk things sometimes, and you don't know what you are saying? Mount Zion, she is the joy of the whole earth. She is the joy of the whole earth. If the earth wants

joy, real joy, come to mount Zion. Come to the City of the King. Come to the City of David that was captured and delivered from the heathen powers.

And he set up his throne in that city and it became the royal residence, which Christ has made us that. He delivered us from all the powers of Satan and from all heathen powers, everything that grips our lives. And today, He established His throne in our hearts. And out of His throne, ‘The Lord shall bless thee out of Zion. And the Lord will roar in Zion and the Redeemer shall come to Zion.’ Why does the Bible say all of those things? It is God, the Holy Ghost coming in a people. ‘Arise and shine, your Light has come.’ Your Light has come.

Oh, He is so wonderful, this morning. Hallelujah! I wonder, today,, I want to give you the opportunity. You say, “Brother Vin, I know you didn’t finish your message. But I start to get a glimpse and I start to see what it is you are projecting here. It is giving me a new look at myself. I start to see the need for consecration. I start to see the reason why the king of Babylon considers the children of God great spoils.”

He could get any little filthy girl in school, any wild man out there; but when he gets one of God’s own, clean; their origin, they alone have origin like they have. Do you know that? There is nobody has an origin like the Bride. Only the Bride was in God before there was a star or an atom. Only she has Light that can’t end. Not even foolish virgins have that light now.

Those vessels, they came when God descended on the mountain to the prophet. Their origin and their service and their value and their positions began to be made known. God made known the mystery behind those vessels; how He was going to put a title deed in them, how He is going to fill them with oil and fill them with wine; how He was going to fill them with fruit. How He Himself the greatest of all treasures will be in them. How these are vessels prepared unto a good work, vessels of mercy that He showed the richness of His mercy to, different to vessels of wrath.

And you see yourself like that; that Satan has been trying to get you so he could boast that he has a spoil, “I got one of those clean ones.” And when he gets one of you, he wants to make sure that if God ever has to get you back, He is getting you back defiled, misused, perverted. That God will have to do a work of re-consecration, rededication, remaking, to make you anew that, your old things could pass away.

Beltshazzar took them, he knew they were there all the time; he knew they were in the treasure house. They were before the god of Babylon. From the presence and the anointing oil that was sprinkled on them when they were consecrated and put in service, the blood that was sprinkling them when that blood would sprinkle the Tabernacle all the time and sanctify them, now they were in the house of the king of Babylon. Then they were in the service of the king of Babylon, a type of service that was degrading their value, debasing them.

And when you go to Babylon it is just immoral, sinful pleasure like Beltshazzar was using those vessels for, things that had a holy purpose. Now vessels that were for intercession and redemption and to carry incense and holy oil and these things, now they had all kinds of man-made things to drunken, to give illusion, to confuse, in the house of confusion, to get them sensual for sexual pleasure, intoxicate them. They were being used for that now.

You tell me. You don't have to be fourteen years to understand this; you could be ten years and understand what I'm saying, right now. If Satan gets you away from God's House, the first place you are going is into immorality. Breaks down your wall and your defense, comes through your gates, defile your temple, pollute your vessel, and all that while...

And the Bible says, ‘And they began to praise the god of gold; and they began to praise the god of wood; and they began to praise the god of iron.’ All that they made their swords with, all that they beautified their temple with and all their riches and all the different things, for all the revelry and all their drunkenness and praising the god of Bacchus.

Your vessel is not for that. God wants to use your vessel as a holy receptacle for the Holy Spirit. God wants to use your vessel as a dwelling place, make you His Temple. God wants to use your heart, make it His Royal Throne. Would you let Him do it, this morning? Would you purpose in your heart, if you see what I'm talking about? You say, 'I want to be that, Brother Vin. I want to be a dwelling place of God. I want to be the dwelling place of the Most High God.'

I see some hands are not up. I want to see you really desire that, this morning. Not that I want to see every hand. But I'm saying, I'm showing you it from the Bible that is what Jerusalem's thought was. Jerusalem was the place God lives, where God dwells, where God is worshipped, where the revelation of the One True God is. Babylon had many, many, temples but Jerusalem had only one Temple. Jerusalem had only one Temple.

You watch Jerusalem today. Do you know when the real Jerusalem is rising, what the earthly Jerusalem is called now? Sodom and Egypt. Do you know why? Because the real One comes, the same way all the lambs and the goats and the bullocks became an abomination in God's sight though God gave it. When they tried to do that when the real Lamb was there and the real Bullock was there, it was abomination.

And that's why the real Jerusalem is here, friends, where God dwells. And the gold is the character of God in the people. Her Light is like a jasper stone, clear as crystal. Her gates and the foundation, the gates in her wall and the foundation of the wall and the gates were men; apostles, patriarchs; redeemed men standing there. It was wall and gates. He said, 'I will make you a pillar in the House of My God if you overcome. And I will write the Name of My God, Heavenly Jerusalem, which cometh down from Heaven out of My God for you.'

It is for you, friends, to consecrate your life. Go deeper, this morning, than raising your hand. Go deeper than that because that could be aerobics, you know that, if that heart does not have purpose when you are breaking the laws of gravity. Go deeper than that. Say, "I realize I have a lot of

Babylonian things in me. I'm going to start to take it down. Lord, I purpose I'm going to take it down. Lord, I start to understand what Jerusalem is. It is a City with foundation."

You want foundation in your life. Any house that does not have a foundation is like the one the man built on sand. If your life has no foundation, you can't dress right because you have no conviction, you have no principle, you have no revelation of why you should dress right. And the body is more than the raiment. And if that person is taken up with the raiment and the body is the temple that is just curtains on the temple. What about the temple?

You want to say, 'I don't want anything defiling in my temple. I can't tell when last incense was burnt in my temple. I don't pray. Incense doesn't go up.' Do you mean God is in a temple and there is no incense going up to God? Spiritual sacrifices, there is a morning sacrifice and an evening sacrifice. You know, 'I don't really offer to God. Maybe my temple is only under construction because it is not filled as yet. While you are preaching, I'm getting an altar of sacrifice.'

If you don't have an altar of sacrifice in that temple, self is going to live on and on and on and on. But Paul said, 'I die daily.' Every day he is offering that sacrifice. Every day he is offering that sacrifice. Every day that is on the sacrificial altar. Do you know why? That Christ could live in me; that His Glory could fill and fill and fill, until it possesses the temple completely.

There is still room for one. There is room at the cross, friends. Sometimes... I'll tell you something. Sometimes I will say sit in your seats and take it right there. You know me; I'm not an altar call person. But sometimes, I know you need to get up and get out here. And sometimes I know in the church people feel when they are outside in the front there watching the big monitor, you don't need to come here. But really the altar is right here. It is there too in your heart, but sometimes, it takes a good long walk from there all the way here. Because while you are walking there, do you know something? You have purposed in your heart that you are getting rid of certain things. Do you know why? You

believe, ‘And the desire of all nations shall come and the Glory of this latter house will be greater than the Glory of the former house.’

Maybe the Lord had me to say that Word. God bless you. I see some of these men from the outside coming in here. And I am not thinking about how much room there is, so you don’t think about how much room there is. If you have to stand up right there in that corridor, this morning, just to show the Lord, not me, to show the Lord, say, ‘Lord Jesus, this June the 3rd ...’

Some of the young brothers got one of the messages from the days back. They couldn’t find the original June 3rd, so they got June 10th; [**The Final Quickening Unto The Rapture**] which was the week after the Holy Spirit was poured out. And they burned a CD for everybody here, this morning, a little token as a memorial of what God did in 1981, seeing that we are celebrating here today twenty-six years, as you heard Brother Sammy praying this morning. And that is for you but something came there that day, friends.

That is why this church that we call, Third Exodus Assembly has a different way about them. It is because of what came there. And many of you come in and don’t understand why some of us, the older ones how we are, is because you don’t know what happened to us when we were back there. And you see we are here on the front line, not in the back. We are brothers who don’t sit down and watch and observe people. We are here in the frontline saying, ‘Follow us as we follow God.’ because something happened to us years ago.

And today, twenty-six years after, we have so many here who are not twenty-six years old. And those who are twenty-eight years were two years old. Those who are thirty were four years old. But some of you are here, this morning; this could be your morning. This could be your morning. You say, “Brother Vin, should I feel something? Should I expect something?” All you have to do unto God is to offer the sacrifice. You can’t bring the Fire; God sends to Fire to accept the sacrifice.

In your heart, you know, “Lord, what am I responding to? I heard Your Word, this morning, teaching me I am the temple of God. I am the City of God. I should have the spirit of a just man made perfect. I should not defile my temple; I should be the temple of the living God. I am a vessel that should be consecrated, set aside for the Master’s use, being prepared for a good work. Because there is still a fulfilling of the Word that has to come through you and me, and I heard that I am a vessel.”

Friends, I wish it wasn’t my place here. I get confused in times like these sometimes. Do you know why? I want to stand up there [at the altar], too. And I have to stand up here and say what I’m saying. And I want to stand up there too and I don’t know how to do the two. But God knows I want what I am preaching, what is being revealed to me and what is opening to me. And I am seeing out of God’s Word. I know before this church leaves to go in the rapture, it will be so filled with the Glory of God. People will be God in flesh, like it has never been before on the earth, in an end time people of which we are a part.

But as we stand this morning, it is a starting place for us that we are saying, ‘I hear this Word about Heavenly Jerusalem. This is the Lamb’s wife. This is the City of the living God. This is the holy Temple of God. This is the holy Priest who has access to God. This is the Royal Priesthood. This is the holy Nation. This is the chosen generation. This is the peculiar people.’ Are we not peculiar? Look how peculiar we are to the world.

There are social people who wouldn’t do what you are doing here, this morning. There are educated people who will think this is funny, what you are doing here, this morning. But you know what you are doing? All you are doing is saying, “I heard the Word. I see it in the Bible. I believe it. I’m looking for the Promise. I believe I’m part of it. I am standing to say, ‘Lord Jesus, your angels are encamped round about us, right now, and you are in our midst. And I want you, Lord, to see me, that I am identified with your Word. And be it unto me, oh Lord, according to your Word, this morning. That from this day the things that

are keeping me back can go back and I could be what you want me to be.”

Beloved Lord Jesus, out of the depths of sincerity of my own heart, I stand here. Dear God, knowing as how you have dealt with me, and how much you have shown me and how much you have encouraged me down through these years and stood by my side, I am wanting so much more, dear God, in many ways than many of these that stand here.

I remember your prophet said that one time, and I couldn't even understand fully what he was saying. But now, we walk in these places, Lord. He said that if the Rapture would take place, and we have to go on what we have done, many would go before him. Because of how much you had dealt with him and what you had done in his life, he should have done more than he did. God it is only love could make a man look in his life and measure himself with that kind of measurement, because of experiencing your love, and seeing how you have loved us and what you have done for us. And we, who were nobodies, Lord, scum at the side of the earth, Lord, you reached down your hand and you took us out like stones out of the rubbish to rebuild a temple, Lord.

Dear God, these your children, today many hearts have been touched, maybe not just today but for these last few weeks, as your Holy Spirit has been opening something, Lord. Giving us a look inside in a way to help us become a holy Nation, a royal Priesthood. The kind of consecration, the kind of setting apart ourselves, our Nazarite-ship from this world, holding our testimony unblemished, living, oh God, making ourselves available that we might be partakers of your holy works and your holy purposes that pertain to redemption and intercession. The work that the Holy Spirit comes to continue by and through the members of the Bride, works that were being done in you, now it is to continue on in and through us. That's why you made us your House. That is why you made us your temple. That is why you made us a priest, a royal Priesthood. That is why, oh God, You speak to us as vessels.

And seeing, oh God, how the great warfare, **‘The Siege and the Conquest’**, how the king of Babylon is surrounding Jerusalem, Lord, and trying to break down the walls and get into the Temple, get a hold of the vessel and take it captive. And take it to Babylon and bring it before the gods of Babylon, the gods of flesh and the gods of worldliness, and the gods of idolatry and these things; the gods of sex and drunkenness, the gods of money and pleasure and offer them up.

And then take them and use them for sinful and immoral pleasures, desecrating them. But they had gone too far, the handwriting came on the wall. The king shook. His joints became loose because those vessels originated from your thoughts, dear God. They had a heavenly representation. You came down to your prophet on the mountain in that Cloud and you revealed the mystery behind them. You designed them for a purpose because that was the conditions that had to exist for you to dwell on the earth, for them to worship you, for you to be in relationship and in association with them.

Lift us up to see Your thoughts concerning us, how we are fearfully and wonderfully made; how we are designed as a threefold being, how we are redeemed by the creative Blood of God, the new creation, how we have become receptacles for the indwelling of the Holy Spirit, how the title deed to the inheritance of every divine promise, every redemptive blessing is housed and stored in our vessel.

Oh God, how could we get rendering to ungodliness, as going into false union and be seduced, being blinded from the real purpose, or sometimes thinking too lowly of the holy purpose and the creation of God that we are?

But I pray today, Father, let Your Light shine. May this revelation illuminate. You said, “I will write my laws in your hearts and your minds. I will remember your sins and iniquities no more. This is the New Covenant I will establish with you. I will sprinkle clean Blood upon you. I will give you a new heart and a new spirit and pour My Spirit in you. And I will bring you again to your land. And I will dwell in

you and walk in you and I will be your God and you shall be my people.” Let it be, Father.

This is not the hour for us to be engaged in such evil, sensual and devilish practices. Sometimes we are deceived to think it is pleasure and fun. Sometimes, dear God, we see how weak our walls are; with a little battering our defenses, our walls fall down and the enemy invades and takes over. But as these, Your sons and Your daughters have stepped forward out of the integrity of their hearts today, standing in the aisles, standing at the side, kneeling at the altar, wherever they are, dear God, may You see in their hearts that holy desire to be what You want them to be.

We know we are not what we ought to be, Father. We are grateful that we are not what we used to be. But, dear God, in this great hour of warfare when all hell, demon powers hunting bodies, oh God, Lord, the great battle trying to press into flesh, the siege and the conquest, the invasion to take a hold of the city and the temple, to burn it with ungodly fire. Keeping her on fire and destroying the place of worship, destroying the place of prayer; slaying the young men and slaying the young women without mercy, even the old ones. Oh God, let your light shine.

And let the power of revelation raise your children up into such a place, Lord, they will see your purpose with such clarity. They would see your will and your desire. They will see what a great blessing you have designed and intended them to be. You made them co-workers with You to finish the plan of redemption; You, the great High Priest, the One that opened the Book, the One that did the mediatorial work, the One that did the sacrificial work, the One that has come back to do the claiming work. That this Holy Spirit could work in and through us in union and in relationship to achieve these same purposes through us. God, surely it shows how much you care for us, Father.

Today, we submit. God, I lift my hands to you with these others as a sign of surrender, submitting unto you, letting go, Father. This is what Light does to us. We can see with certainty what lies before us. And we could examine and compare the things, dear God, that we are enchanted by

so many times. The devil tries to manipulate our minds and the way we think. And stirs up lust in our hearts for things that are detrimental to us, making us see it as pleasurable and exciting and enjoyable. But they cannot compare, Father, as Your Light has shone upon the Word.

We identify ourselves, Father, with you, our rejected King. You are our King, Lord. You are the Lamb. You are the holy One. We are not our own, we were bought with a price. You shed your Blood for us, Lord. You have rights of ownership over us. And we desire that you take full and complete control and exercise your rights, that your very wish will be a command to us.

Mold us and make us in such a way, so that everything in us will respond to your touch, to your call, to your desire, that you will find no resistance, no retaliation in us. But you will only find submission and submission with love, Father, and obedience, that your Name might be admired and glorified in us. And you will fulfill this great work of faith with power. Like Mary we say, 'Be it unto us according to Thy Word.' All that Thou sayest, dear God, we will do.

Have you blessed way, Father. Bless everyone that stands here. Let them walk away with these things etched in their hearts and minds. Let the Holy Spirit, in meditation and prayer, hearing over the Word and reading it, you bring it back to their remembrance and teach it further.

And what you are doing, Father, it is good for us, Lord. As many as you love, you rebuke and chasten, Father. If we are without chastisement, we are bastards, oh God. We humble ourselves under your mighty Hand, Father. Oh God, we just pray Lord, that we would be the kind of Church that you long to see. After the angels came, after you opened the Seals, after you sent the prophet, after you vindicated the Word, we want to be the kind of Church that should follow that, Father.

May you bless our going out and our coming in. May you bless our officers in the Assembly here. May you bless the ministers that labour in doctrine and in Word. May you bless the elders, oh God, in chronological age and life, that have stood as time-tested memorials down through the years,

battling sickness through thick and thin, a source of inspiration and strength to many, oh God, that they could draw courage and take example from, Lord. We thank You, Lord.

Mothers, oh God, and fathers, young men and young women, oh God, we want to be the kind of example and influence to them, dear God. As you said, 'Parents provoke not your children, neither children provoke their parents', but that there could be such sweet fellowship between parents and children. No provocation, but edification, Lord, only provocation to love and good works, oh God, much more as we see the day approaching.

And may, dear God, You bless them and inspire them. And may they not, oh God, feel as though they are caged up and shut up, but, Lord, may they find and discover the joys in the house of the Lord, the joys among the people of the Lord, the joys in the economy of the Lord, the joys in walking with the Lord and having fellowship with the Lord. Oh God, as the song writer says, 'Trust and obey, there is no other way to be happy in Jesus, but to trust and obey.'

We thank you, Lord. Dismiss us from this place, today, but not from your presence. May your great Holy Spirit fill every heart. And may you continue long after the meeting is dismissed and over. If you can't get to some now, you know where they live. You pass through the neighbourhood.

Like the angel told Daniel, 'since the day you prayed.' But, Lord, let everyone when they leave this spot, have the blessed assurance in their hearts, that, dear God, they have meant from their hearts, from the very altar in their hearts, it's come up to you as a sweet smelling savour in honesty and sincerity, a sincere prayer. You always hear a sincere prayer. And when they walk away, they have the blessed assurance that you have heard. The answer is already on the way. Grant it, Father.

We thank you, today. We love you, Lord. We love your children. We love your people. Bring such a love in our hearts for one another. Take away all prejudice, all discrimination, all selfishness, dear God. Every indifferent thing, take it away, Lord. Let your love so abound in us, we

will rise up over these things to where we could hug and shake a brother's and sister's hand. And a brother and sister would desire to be genuine from the inside, and every spirit of pretense and hypocrisy broken and cast away from us. Take away those things from us, Lord, that we could walk like that Scripture says, transparent, clear as crystal.

The City was transparent; you could see right through people, and just a bright light like a sardius stone. So let it be, Father, so that we could have confidence in each other; not suspicion and fear but love to unite us together, strongly. For we need to be in this hour and this is what we ask for your glory, in Jesus Name, amen, amen.

God bless you. God's peace be with you. God's love be shed abroad in your hearts. Praise His mighty Name. You may have your seats. God bless you.

Brother Wayne Campbell here has something he would like to testify. I want to give him a little space to come. Come, Ricardo. God bless you.

Today is my wife's birthday. I want to wish her a happy birthday by God's grace, too. Forty-seven years. You know, I married her when she was seventeen going on eighteen. I told her, "thirty years I'm minding you, more than your own mother and your own father." And I said, "In a couple more years it would be twice the amount of time your mother mind you in her house."

She is laughing there, she knows I tease her. But she has been such a faithful companion. And it is so strange how her birthday is on the same day that God chose to do something. Pray for her. Have a prayer in your heart for her, you know she suffers with her feet, that God would heal those feet for her. She is suffering with this blood pressure in the varicose veins. So may the Lord Jesus let her faith rise up to the place where she could pull that blessing down by God's grace.

Amen. Praise His wonderful Name. Everybody okay, now? Praise God. God bless you. You have been very patient and very considerate. May God's peace be on you.

The Temple And The Vessels Pt.3
Friday, 8th June, 2007.

*...let it reign
O Lord, I hunger for more of you
Rise up within me
Let me know your truth
O Holy Spirit, saturate my soul
And let the life of God fill me now
Let your healing power, revive
And make me whole
And let the peace of God, let it reign*

(Oh let's sing the last verse again.
O, Holy Spirit, you're my comfort)
*O Holy Spirit you're my comfort,
Strengthen me, hold my hand up high
As I stand upon your truth
Singing glory unto you
And let the peace of God, let it reign.*

(Oh sing, tonight. Let Him fill you tonight. Blessed are they that hunger and thirst, they shall be filled.)

*...rise up within me,
Let me know your truth,
O, Holy Spirit saturate my soul
And let the Life of God fill me now
Let your healing power, revive
and make me whole.
And let the peace of God, let it reign.*

Oh lift your hands and give Him praise. Give Him glory and honour. Oh, we enter His courts with praise. We come into His gates with thanksgiving this evening. We bring a sacrifice of praise at the time of the evening sacrifice. Praise belongeth unto thee, oh God! Praise waiteth for Thee in Zion! Oh, hallelujah! Blessed be His wonderful Name!

As a royal priesthood, we are called to offer spiritual sacrifices, the fruits of our lips giving praise and thanks unto our God who is worthy of all praise, of all blessing and glory and honour, for might and power and dominion belongeth to Him! He alone is worthy to receive praise, this evening!

Father, we exalt you! We lift up your Name on high! We come, oh God, into your courts, this evening, with joyful lips, dear God; singing glory unto you, oh God, thanking you, Father, for what you are and what you have done for us. Oh, blessed be your wonderful Name, this evening! How great is our God, how greatly to be praised, this evening! Thou art worthy, oh God, of all glory and honour, of all majesty, this evening, because there is none that can compare with you, Lamb of God.

Oh Jesus, we love you. We praise your mighty Name! How we thank you, this evening, Father. Blessed be the Lord, the Most High God, from everlasting unto everlasting! Thank you, Jesus! Blessed be your mighty Name! Oh, we bow in your great presence, this evening. We thank you and we adore you. You are our Breath, our Sunshine, our All in All, this evening. Thank you, Jesus. Thank you, Lord. Praise His mighty Name. Hallelujah! Hallelujah! Glory be to God! Glory be to his mighty Name, this evening.

He is worthy of all honour, all praise, all glory. Do you believe that, this evening? Worthy is the Lamb. Amen. He is the worthy One this evening, the Lamb that was able to step forward and take the Book. The Bible says, 'He prevailed that He might take the Book and loose the Seven Seals'.

By virtue of a victory that was won, by being able to pay the redemption price, He could make redemption claims. Amen. Because He was the great Kinsman, like Boaz in the midst of the elders at harvest time, standing there and saying, "I have redeemed Ruth." Amen. Hallelujah! "I purchased her to be my wife. And all that is Elimilech's and Marlon's and Chilion's, this day I have purchased it." Everything was debt-free. Hallelujah!

Everything was loosed and freed that it could be given back to them, amen, because of the mighty Man of wealth (hallelujah!), the mighty One that was born in Bethlehem, of

the tribe of Judah of the House of David (Amen. Hallelujah!); the Root and the Offspring of David. Glory be to God!

Aren't you thankful He still lives? At the end of the Seventh Church Age, He stepped forward. That's the One who descended, (Amen! Hallelujah!), in this day. How do we know that? He had the book of Redemption in His hand. He came to make claims. He purchased a possession; now He came to claim His purchased possession. And that's what we are discovering: we are part of that possession. Our names being identified (Amen) that we lay there, waiting for redemption claims to be made, and that deed was taken out of that earthen vessel. Hallelujah! After seven decades were run out, they took that deed out of that earthen vessel. Oh my! What a great mighty thing, friends.

We just love Him, this evening. It is such a blessed privilege. We come to offer the evening sacrifice. We come into His house, amen. In the evening time when the sun sets, He used to come down in the cool of the evening. It is something about Him, that He is unchanging. And that's what gives you confidence. And you don't have to imagine what it used to be like when He would come down because you are here and He has descended from Heaven. Oh my!

And what it was for the first son of God and his bride back there, it is the same here in the last days because this is the restoration and the full redemption to that. That's why even in the Church Age, the same Message, the same experience, the same living reality has come back in the last days, "This same Jesus that you see go will come back again in like manner." Is that right? Amen. What a great thing!

Let's just bow our hearts, this evening, as we look unto Him. If you have a special request upon your heart... We come to pray tonight, but it has already begun as we stand here in His presence, "where two or three are gathered together in His Name." He is able to meet every need. We could cast our cares upon Him because He careth for us. We would be foolish to come with burdens and stay burdened, not be able to unwind especially when we realize we are in the presence of God.

We are gathered here for a divine appointment, “Forsake not the assembling of yourselves as you see the day approaching.” And that day will be identified, “when the Son of Man coming in a Cloud with power and great glory.” *Sirs, is This the Sign of the End?* Is this that day when the Son of Man is being revealed? And what a great thing it is, and we know it’s that day, friends.

And here we are gathered and “where two or three are gathered in His Name...” He called us out of blasphemous names so that we could come and enter into the place where He placed His Name, and that’s the House of God. And that doesn’t mean brick and stone; that means genes that build up a spiritual house, “lively stones, whose house we are.” Amen. He is a Son over his own house. He is the Builder of the House.

“Who shall declare His generation?” We are that generation. He is the beginning of the creation of God. We are the very continuation of that same creation, Life of his Life, Spirit of his Spirit. What a great thing it is, when we could come and present the Token with our prayer, when we know the Voice of the Blood speaketh better things. Blessed be His wonderful Name. Have faith in God.

Our gracious, loving Father, we are so grateful, dear God, for divine revelation. Your prophet said we need it more than our very own food, and, “how we should pray continually for life giving, prevailing, continuous revelation by which we could become the living Word made manifest and know that we can do the greater works.” For you became sin that we should become the righteousness of God. And your prophet said, dear God, that if you became sin, you had to die because that was the penalty. You had to take that judgement that was due to us for our sins.

And you died on Calvary’s cross and went to hell, oh God, because our sins put You there, Father; but oh God, because of who you are and because of the wonder working power in your Blood, Lord Jesus, you freed us completely from the chains that bound us. You spoiled principalities and powers. You stripped the devil of every legal right, dear God.

You paid the price in full and you took the sins which were upon us and you put it back upon the accuser. And then, Lord, you took the keys of death, hell and the grave. You opened the prison doors; you led captivity captive and you rose triumphantly, oh God, showing what a great victory you had wrought, dear God, when you fought, when you tread the winepress alone, and you came forth the Mighty Conqueror!

And dear God, You sent back the Holy Spirit, the very evidence of your resurrection, to share your very Life with us, that because you live, we shall live also. And today, we who were dead in sins and trespasses are quickened and raised up into Heavenly places, and could have fellowship with you, have access by faith into this great grace. Where every divine blessing that you purchased, every redemptive blessing, Lord God, that you made secure for us, we could come and live in the enjoyment and the benefit of these blessings, Father, to know, dear God, that they are accessible to us, today.

And even as we stand here in your divine presence, this evening, oh God, once again we confess all our sins, all our shortcomings, all our mistakes. Where we might have failed in thought and word and deed, oh God, with our faith and confidence in the fountain, in the tub of bleach, hallelujah, Lord God, we throw our confessed sins in there, Father. Oh God, that we might be loosed completely from them.

And stand here, dear God, knowing oh God, that we could be a recipient, this evening, of all that you have in store and all that you desire to release unto us. As we come and gather, worshipping you, this evening, the very sick, oh God, can pass out from under the power of sickness and be raised up into health. The very captive, Lord, that was shut up in the prison, oh God, can see the prison door open, and pass out, dear God, from captivity into liberty, oh God.

Father, the very one that is crying out for more of the Holy Spirit, as they see the challenge rising, they can come dear God, and know that if they have a desire for more, there is more to fill them otherwise they would not have that desire. Because where the deep calls unto the deep, there is a deep to respond. And I pray that the Love of God would be shed abroad in their hearts. You will release the Holy Spirit, this

evening. Lord, it would so quicken every heart, every mind that is desiring, oh God, to be more filled with Your Holy Spirit, Father.

As we empty ourselves, oh God of ourselves, as we give up the things in our lives that we have been holding back, Father. The things oh God, that we try to keep, dear God, though we know it is wrong, Father, Lord, we come and we lay it aside this evening with conviction. And taking you at Your Word, so that the Holy Spirit might go down in those places and strengthen us. And Lord God, fill us, Oh God, that Lord, we can know what it is to truly walk in close communion with you, living under your divine influence and your leadership.

And we pray tonight, that you would bless us, as we come to pray tonight, Father, in these great things that the Holy Spirit has been speaking unto us out of the Bible, out of the Message. Lord God, things pertaining to this very hour; things, oh God, that should be made actual in our lives and experience. Things oh God, that the Holy Spirit, right now, oh God, is watering seeds that you planted in us, oh God, that they might come forth in this hour, to truly show forth, dear God, your divine promise, your divine achievement for this hour. May you grant it, Father.

May you bless all that are gathered in your presence, this evening. They that would be on the way, may you hasten their footsteps. They up through the islands, may you remember them, dear God. Even the meeting coming up, dear God, Lord, for the East Caribbean saints, that we are in anticipation of having in Grenada; oh God, seeing, dear God, that something is already moving in the hearts of the people. Lord, we pray that the Spirit of God would go ahead before us and fix everything, oh God, knowing that time is running out, dear God.

And Lord, how we desire to see the fire of God fall among the people, oh God, hallelujah!, and consume the sacrifice where living sacrifices have been laid on the altar. Oh God, giving up ourselves completely without reservation, so that dear God, we might see a Spirit-filled Church, oh God, that Jerusalem typifies when the glory came down, after the temple was built, oh God. So we know, dear God, that this is that

very hour, Lord, at the end of the Seventh Age. Oh God, a House built and filled with glory and the throne to be established and the kingdom of peace and the great Solomon in the golden age!

Oh God, Father, we see these things coming to pass, for it is written, ‘to him that overcomes, you will grant to sit with you in your throne.’ And, Lord, when you left the Father’s throne to take your own throne, and even now you are among the redeemed, gathering your redeemed subjects.

Make it real, inspire it; quicken it, dear God, that it could be a living revelation in every heart. Lead and direct us now, we pray. Get honour and glory. And Lord, may your presence be seen and felt in a special and most unusual way in our midst, this evening. We give you thanks, as we ask all these mercies in the wonderful and precious Name of Jesus Christ our Lord. Amen. Amen. Praise His mighty Name. God bless you.

I would like to read over in the book of Exodus, 40 and Numbers 16. A little prayer service, I’m going to pick up **THE TEMPLE AND THE VESSELS**, again. And, just want to keep you in remembrance. I think it is a most marvelous revelation and insight that God has given, to see in reality who we are and what we are; where we could live our lives on a conscious level, amen, and be used in God’s service, filled with God’s Spirit.

You see, the temple filled with the glory, that’s the baptism of the Holy Spirit, that’s the Spirit-filled Church. You see the priest there, approaching God, amen, having access. Amen. You see the kings having dominion, all things under their feet. We are priests and kings. When the Book was opened it revealed our position: “a royal priesthood.” Not just a priesthood – a *royal* priesthood. Amen. Praise His mighty Name. Hallelujah!

Exodus 40, verse 9:

And thou shalt take the anointing oil, and anoint the tabernacle, and all that is therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

God built the tabernacle that He was going to dwell in, and God anointed the tabernacle; and everything in the tabernacle was anointed. If we are the Tabernacle in this hour and we come here, He has poured out His holy oil upon us, amen, then the Tabernacle must be anointed and everything in us must be anointed. If we come to pray tonight, the very incense altar must be anointed. Amen? Glory! If we are priests offering the sacrifice, then the priests had to be anointed too.

And thou shalt anoint the altar of the burnt offering, and all his vessels, and sanctify the altar: and it shall be an altar most holy.

And thou shalt anoint the laver and his foot, and sanctify it.

And thou shalt bring Aaron and his sons unto the door of the tabernacle of the congregation, and wash them with water.

And thou shalt put upon Aaron the holy garments, and anoint him, and sanctify him; that he may minister unto me in the priest's office.

So God is in the anointing business. When God has to bring something to put it in service, He has to anoint it to put it in service. Jesus said, "The Spirit of the Lord hath" – what? "Anointed Me to preach the Gospel." David was anointed. Is that right? Aaron was anointed. Solomon was anointed. Glory! Jesus was anointed. The apostles and they were anointed. The prophet in this day was anointed. Glory! God anoints His vessels. This must be realities if you are employed in His service. Glory! My!

And thou shalt bring his sons, and clothe them with coats;

And thou shalt anoint them, as thou didst anoint their father,

The sons had to be anointed with the same anointing as the father. That is right. Whether you are ministering in the holy place or the most holy place, you have to be anointed. If you are a deacon, you have to be anointed. If you are a trustee, you have to be anointed. If you are a singer, you have to be anointed. If you are a musician, you have to be anointed. Is

that right? Otherwise you will have no other choice but to work by human intellect and in the energy of the flesh and, “it is not by might or by power but by My Spirit, saith the Lord.” Amen.

So, God anoints His people.

...that they may minister unto me in the priest's office: for their anointing shall surely be an everlasting priesthood throughout their generations.

Thus did Moses: according to all that the Lord commanded him, so did he.

Amen. And then I just want to pick up from verse 33:

And he reared up the court round about the tabernacle and the altar and set up the hanging of the court gate. So Moses finished the work.

Then a cloud covered the tent of the congregation, and the glory of the Lord filled the tabernacle.

This is the same thing repeated when Solomon built the other tabernacle. Jesus was filled with the Holy Ghost and the Church was filled with the Holy Ghost; God with us and then God in us. Amen. And these things are given for what? Examples; these are the patterns. And when you look at the pattern, the first exodus is a type of the second exodus. And the first and second exodus are a type of the third exodus. You know that.

And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the Lord filled the tabernacle.

And when the cloud was taken up from over the tabernacle, the children of Israel went onward in all their journeys:

But if the cloud were not taken up, then they journeyed not till the day that it was taken up.

They would not move except they were led by the Holy Spirit. They knew that the journey to the promise had to be God leading them into the promise. They knew no human being could just pick up themselves and go to the promise.

Amen. And the presence of God came to dwell among them that He might journey with them and bring them into the very promise. And that's what's happening. As He sent Moses, so He sent another one like Moses in this day. Amen. The Spirit of Elijah, Moses and Christ was here.

For the cloud of the Lord was upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, – all the house of Israel – throughout all their journeys.

Because it was one family, it was one house, it was one people, it was one blood, it was one seed: the house of Israel. And we are His House today.

May the Lord bless the reading of His Word. You may have your seats.

Drop over with me, over into 2nd. Chronicles, chapter 3. Maybe I could get 1st. Chronicles first; 1st Chronicles 28.

Praise His wonderful Name. You are doing fine. You look good sitting down there. The place feels alright, tonight. Amen. You know, it is something when you get, you come in the house of God. You get your heart under the atmosphere of the Holy Spirit. You hold the sacred Word of God in your hand, God in a printed form. Your heart is hungering and thirsting for the realities of God. You know this is the hour for His promises. You are called out. And then you read the Word like this, there is something that the Spirit moves in there. I trust it will be real in every heart sitting there in His divine presence, this evening.

Just picking some places quickly. 1st. Chronicles 28: We'll take from verse 9. I'm reading this continuing from Exodus because I'm trying to show you the first tabernacle and the second tabernacle and how it was the same. And when you could establish that, it makes things very easy because then you know God is the same. What He was in Christ, He is in the Bride because she is just continuing the very same work, not a different work.

The services in the tabernacle were the same exact services in the temple. The same feasts that they had when they were being called out, that was given to them, is the very same feasts that they kept when they were in the land. Amen. The

same way they approached God through blood in the wilderness, when they got in the land they had to come through blood. The same way they offered the sacrifices, every way; the same rituals, the ordinances, it was the same because Moses brought all the Word.

And when Moses brought all the Word to them, whenever they got away from that Word, God raised up a prophet to bring them back to the original Word. You see, the Bible, you couldn't add anything to the Book. After the book of Revelation, after the days of the apostles, you can't add anything to the Book. The Book is closed. Revelation 22 is the end of the Book. And that was going to be so for two thousand years. And God came back in the last days to open the Word and bring us to walk in the fullness of the Word. Amen?

So this is a great thing when you can see, by God's grace... As the man asked Brother Branham, "Ah... would that be some special revelation that will be given to you, these Seven Thunders? Because that's not even written in the Bible."

He said, "You see? He is trying to trap me." You see, people tried to make him a false teacher by trying to make him too great. And he said, "No, no, no. According to the Word, you can't add one Word or take away one Word from that. If I add one Word to that, all the plagues in the Book will be added unto me. And if I take one Word away from that, then my name will be taken away from that Book." You see? He said, "Leave it just the way it is. You can't add or take away."

But the Holy Spirit came to reveal what was hidden in the Book, because people were reading the Book, but not reading it in the fullness of what it is. But in this day, Light shone on things that were sealed up in the Book and brought it out. Amen. Glory!

So here, I see, 1st Chronicles 28, verse 9. And this is David now, getting ready to come off the scene, and now he is giving to Solomon the pattern to build the house. And remember this house, the tabernacle and the temple, it's a pattern exactly what God is doing because that is a pattern off of man.

Man was the original temple. Know that the tabernacle wasn't before man, that earthly tabernacle in the wilderness.

Adam – man – was made to be the temple of God’s rest. But because God could not get into man, because Jesus Christ had not come to shed the Blood to make a way for God to come back to a sinful man, to redeem him, God showed His desire to dwell in man since from the very beginning by giving them the mystery of the temple, and then showing them what goes on in the temple.

So when God comes in you, He doesn’t just want you to go kill yourself with work, work, work, and get over tired with work and then come to church and sleep. You don’t want to do that. He shows you what goes on in the temple. When you see what goes on in the temple, if you are the temple, that has to go on in you. Do you understand? Everything that goes on in that temple has to go on in you.

And instead of you imagine what God wants to use you for, just study the temple, study what God did in the temple. “Know you not you are the temple of God?” Isn’t that right? When you watch what God used the vessels for, then you know you are a vessel of honour set aside for the Master’s use; then you know what He wants to use you for. Amen? Glory!

Verse 10:

Take heed now; for the Lord hath chosen thee to build an house for the sanctuary: be strong, and do it.

Then David gave to Solomon his son the pattern...

“Then David gave to Solomon his son the pattern.” Did Moses get a pattern? Did God take him up in the mountain and showed him the pattern of everything in heaven? There was a pattern in heaven. And that pattern in heaven is who? Jesus Christ. The pattern is Jesus Christ. He is the Temple. He is the Altar. He is the Mercy Seat. He is the Lamp-stand. It is all Him. He gave him

...the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,

And the pattern of all that he had by the spirit,

It didn't come by his human thinking. It came by the Spirit.

...of the courts of the house of the Lord, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things:

Also for the courses of the priests and the Levites, and for all the work of the service of the house of the Lord, and for all the vessels of service in the house of the Lord.

The same way Moses saw the pattern of the vessels, David came and saw the pattern of all the vessels. And now it was the temple, it was the nations established. They had multiplied and grown into a greater nation than they were in the wilderness, so when they got there they had to make a bigger temple; they had to make a bigger laver. They had more than one laver and these things, where they had to wash all of these things. They had the altar, and it was for the nature of the same type of services and everything else. But everything was coming by pattern from the Spirit, all the vessels of the service in the house of God.

He gave of gold by weight for things of gold, for all instruments...

The word is *kliy*, which is spelt k-l-i-y in the Hebrew. It means 'vessels'. I don't know why they used the word 'instruments'. Because, I guess, sometimes "vessels", you only think of, maybe, a glass or a cup; but it was everything. Because they had bowls, you know, they had things for... the chalice for the incense. They had special things for the wine and the oil that was not actually, you know, they were vessels but it was all different shapes and sizes and for different things. But the word there is 'vessel'. If you look it up in the Hebrew, you'll see.

...for all manner of service; silver also for all (vessels) instruments of silver by weight, for all (vessels) instruments of every kind of service.

Even the weight for the candlesticks of gold, and for their lamps of gold, by weight for every candlestick, and for the lamps thereof: and for the candlesticks of silver by weight, both for the candlestick, and also for the lamps thereof, according to the use of every candlestick.

And by weight he gave gold for the tables of shewbread, for every table; and likewise silver for the tables of silver:

You know gold speaks of deity; silver speaks of redemption; brass speaks of judgement; oil speaks of anointing; wine speaks of stimulation. See? The unleavened bread speaks of the Word, the wheat that is ground into powder and baked in a heated oven. All of this was in the tabernacle. If we have the Word here, if we have the anointing here, if we have the stimulation of the revelation here, if we have prayer here, if we have sacrifice here, then we have the same things in the tabernacle. And it just proves how the natural and the spiritual are the same because everything they have there, we have here. How beautiful!

Because if Jesus was that Tabernacle, when He was on earth you saw what He did. You saw the life He lived. You saw how the Father dwelt in Him; you saw how the Father worked through Him. The apostles saw that. They understood the way He worked through Jesus; then the same God that was in Jesus came in them. If we saw the prophet, we are seeing the ministry of the Son of Man being revealed. Who is that? God in His son revealing Himself, doing the same things to make Him the same, yesterday, today and forever.

And if we are the Omega following the Omega revealing in the Son of Man, the same way the Alpha Bride followed the Alpha revealing in the Son of Man, then it has to be the same. They looked at Jesus and saw how He worked in Him. We looked at the prophet and saw how He worked in him. He didn't finish the work in the prophet. He didn't finish the work in Jesus. It is being continued on in us the same way. Amen?

And notice this, all of this, it said, ‘even the weight of the candlestick, the weight of every candlestick’. He gave weight for the table of shewbread. They were all weighed. They were weighed and they were measured because they had to have the right weight. The design gave dimensions. The pattern, the blueprint; there was a divine, Spirit-given blueprint for every vessel; for the service of that vessel, for the position of that vessel, for the time and season when that vessel is to be used.

When there were certain feasts, you had to have salt. For certain feasts you had to have frankincense. For certain feasts you couldn’t put salt or frankincense. You had to have oil; you had to have wine. Do you understand what I’m saying? The Scripture, in Leviticus 23 and these other places, specify everything: *This* thing had to be killed outside the city; *this* has to be killed over here. *This blood* is to be poured by the side of the altar; *this blood* is to be sprinkled on the horns and the incense altar, then *that blood* has to go on the Mercy Seat. Everything is specified.

Now that is where people, many times, they think, “Well, no, we come to church.” But God’s thing is not just so. God wants you to pay attention to detail. God wants you to say, if you’re doing something, “How do you do that? When do you do that? Are you called for that?” “To do God a true service,” he said, “there are five musts.” Is that right? Specific, not anybody doing what they want; not zeal and enthusiasm. For God to dwell, to see a reproduction of these things, it must be according to the Bible.

That’s why when the prophet came, he said, “I cannot have my meetings like Oral Roberts.” He said, “The Angel told me to have my meeting this way.” He said, “They could preach and just do that, but I have to present mine differently.” When he comes, he says now, ‘Would you bring the patient?’ He stands there, he says, ‘Now here is a picture like in the Bible.’ He is presenting a ministry. Because why? The kind of vessel he is. And the Scripture that was promised looked for such a vessel to come in the last days, one whose subconscious and conscious are close, one who is living in two worlds. One

who is coming to identify the Son of Man is being revealed. Do you understand?

Now, we as the Bride of Christ, the Bride is not a denomination. So what are we trying to project? What are we looking at? Do you understand? What is our pattern? When he was there, there were all kinds of men doing different things. His thing was odd to theirs, but he found his pattern in the Bible. And he re-enacted the same scenes because that is how he had to present it; otherwise we would never know what it was. Oh my!

And we are not just teaching this as a teaching for information; but this is saying the Holy Ghost in us and the services that are to be carried out through us is about redeeming people. It is dealing with demonology.

That is why Jesus said, ‘And this kind doesn’t go out except by prayer and fasting. And the Son of Man could do no miracle there because of the unbelief of the people.’ Do you understand? Because, it took so many things...

And the woman approached Him in faith; and the Roman Centurion coming with faith, a Gentile, and he said, ‘You, don’t come into my house; just stay right where You are and speak the Word because I also am a man of authority.’ And He marveled and said, “I have not found such a faith in Israel.”

Now He could do things there that He was bound and could not do among Jews, because they couldn’t break into that realm. And so these things couldn’t operate because it took faith in Him, to recognize Who He is, to bring these things out.

And Jairus said, “Come and lay hands on my daughter.” But this man understood the Gospel by power and authority; by position! Oh my! Do you understand? Talking about the temple, “know ye not?”

So all these things were by weight; all these vessels by weight, by size. Verse 16:

And by weight he gave gold for the tables of shewbread, for every table;

See? *Tables* of showbread; there was more than one here. There were many now, because this is the temple. The

tabernacle had one table; here, there were many tables of shewbread. We, in our tabernacle here, we have to have lamp-stands here reflecting Light from the Throne. We have to have table of shewbread here with fresh Bread everyday, and unleavened, for God to dwell. Because before God could dwell, God said, ‘This is how I want the Tabernacle set up if I have to come down among you all.’ God can’t come down and anoint stale bread. We have to learn to pray, “Give us this day our *daily* bread.” The manna used to come everyday. You know that. Things of God. See?

You know what these things do? It helps you look away from geography. It helps you to look away from Trinidadians. It helps you to not look at the people as ordinary people. It starts to make you look at things through a scriptural eye, and when you come in here, you realize, it is “the spirits of just men made perfect.” It is not, “Brother Vin and they, and the brothers. And yes, they came out of the world the other day and they are preaching the Gospel now. I’m praying God bless them.” And you know, “You all stay good; go along; trust the Lord.”

They don’t see God came down. They don’t see God came down. You have to learn to see it, because when those other nations passed and they saw that old tent: “What kind of old tent is that?” Because all those countries had nice fancy temples; and these children of Israel were going; and they threw up all these kinds of tarpaulin and skins and everything and tied it up. And they fixed them, and they brought out their vessels, and these priests put on these clothes.

And these people watched them and said, “What kind of thing, what kind of service is that?” But God was dwelling there and in those other temples God was not dwelling there. That was God’s dwelling place on earth! And by faith they knew God was veiled behind that skin. They knew God was behind that veil. And they didn’t care what the world said.

The world said, ‘You all are foolish. Some man went up in the mountain, stayed up there for forty days, and did not eat a thing and didn’t drink a thing, and came back out and told you all that? No wonder, the man must have gotten some mental breakdown up inside of there, and come talking some

crazy thing for you all.” No, no. They knew God was there. They knew God was there, friends.

And so, you have to know that God is here. So you have to understand it. And faith can't operate until you start to understand it scripturally. And we are not looking for a Scripture to teach, you know. We are trying to uncover to you what is really happening. We are trying to show you this restoration work in the last days, look at what it is.

Verse 17:

Also pure gold for the fleshhooks, and the bowls, and the cups: and for the golden basons he gave gold by weight for every bason; and likewise silver by weight for every bason of silver.

Because, they had to put the blood in the basin. If you killed a bullock it is more blood than if you killed a small ram, you know. You know that? And for certain feasts you had to offer the bullock. And if it is a turtledove, you need a smaller vessel if you are just killing the dove. Catch the picture. You see, Leviticus and these things, and Exodus, when you go into these kinds of details, sometimes it's like nobody likes to read that. That is not a good story to read. So you kind of read stories about Ruth and Abraham. When you come here, it is only details and weight and this and that and candlesticks. So it's like, that is not interesting. But that is where you understand God. That is where you know the mystery of God.

That is why you see, Hebrews is a harder book to read than if you go to read Ephesians or Romans or one of them. When you go in Hebrews, it is like all kinds of Old Testament symbols come back up. See? But then, this is where the revelation comes out.

This is what we are trying to bring to you: you are the city; you are the temple; you are the vessels, you are the priests, and you are the sacrifice. And I gave you all the Scriptures in the Bible and showed you how the apostles saw themselves that way; and that's how they preached the mystery of what was going on in them. And that's the same thing in the restoration now. Amen.

Look. I'm on the vessels here, so that is why I want to show you how they came by pattern. What I'm really reading this for is to show you, what? The vessels, they didn't invent them. They came from the thoughts of God by the pattern of the Spirit. If you are a vessel to be used by God, you came... God thought that back there, before the foundation of the world. That is why God has a particular place for you and special service for you.

That is why sometimes you might be used seasonally, and you can't understand. You are trying to get everyday experience, and you are going through a mental breakdown, almost, because you want to have those things everyday. But God is not like that. You don't have the Passover, everyday, everyday, everyday. No. You have a season for the Passover. You have a season for Pentecost. You have a season for Tabernacles. Do you understand what I'm saying? You are keeping the appointed feasts. 'Feast' means appointed time.

We are living in an age different to Luther's Age. That was the water Age, justification. We are not in that Age, though we've come through that. We've come through Wesley's Age, sanctification; but we passed that. Many are still coming through that Age now, like these who were baptized tonight. They are coming through justification. Do you understand what I'm saying?

Verse 18:

And for the altar of incense refined gold...

This one is refined gold by weight.

...and gold for the pattern of the chariot of the cherubims, that spread out their wings, and covered the ark of the covenant of the Lord.

All this, said David, the Lord made me understand in writing by his hand upon me, even all the works of this pattern.

This is God inspiring David with the vision and then providing through him, everything that was shown in the vision that had to be made. And the same way God had men to make those things with Moses, God had men in Solomon's time to make those same things.

And in the same way, in this hour God has men to make these same things. Do you understand? Because men, by their preaching, will build that altar of incense inside of you, so that you don't pray amiss; you know how to pray right. Your prayer is mixed with thanksgiving, and praise and prayer and supplication. And you understand the mystery of intercessory prayer, to stand in the gap in this hour. So you don't just pray, "give me, give me, give me." You understand the mystery of these things.

2nd. Chronicles 3:1. Now we've come into... these things that were in pattern are now going to come into manifestation. From pattern to manifestation; from thought to the expression of the thought. You were a thought and then one day you had to be expressed.

Didn't God tell Jeremiah, "Before you were formed in your mother's womb, I knew you, I sanctified you, and I ordained you to be a prophet to the nations"? And then He said, "This day, now, I set you. I placed you," in other words, 'positionally, to fulfill what, before you were in your mother's womb, I thought out of you. I had a pattern of you in my mind. I brought you into expression. I preserved your life for this moment, and now you are officially my mouthpiece from this day onward." God!

What a way to see your life! To show you where you came from – the thoughts of God; how you identify with His service. These vessels were coming to be in the service. These vessels were coming to be part of the house of God. Do you understand?

Now when I say 'the house of God', individually you are the house of God. Collectively, the Bride is the house of God. Individually, you are the house, you are the temple, you are the vessel in the house, you are the priest in the house. Collectively, some are the priests in the house, some are the vessels in the house, some make up the house. Do you understand what I'm saying? It's all where God dwells. So don't just get one-track; it is a multi-dimensional vision, here.

2nd. Chronicles 3:

Then Solomon began to build the house of the Lord at Jerusalem in mount Moriah where

the Lord appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.

You know, there is no word like God's Word. Look how in one verse the Holy Spirit fixed that. But that is about two chapters in 1st Chronicles 21 and 22, what He fixed in one verse here.

Then Solomon began to build the house of God at Jerusalem in mount Moriah...

Mt. Moriah is where Abraham offered Isaac.

...where the Lord appeared unto David his father, in the place that David had prepared in the threshingfloor...

And the story behind that is where he numbered the people, and the plague was in the land and the people were dying. Seventy thousand had died in one day. And then he cried out to God for mercy. And the Angel said, 'Go and make an atonement', and He showed him the place. And the same place He showed him is the same place Abraham offered Isaac.

And Abraham offering Isaac is the Father offering the beloved Son. You know that. And Isaac was going up with the wood on his back. And he said, 'Father, here is the wood and the fire, but where is the lamb?' not knowing that he was going to be sacrificed. And then, God unfolded from Isaac to the lamb and he said, 'My son, God will provide Himself a lamb. God will provide Himself a lamb!'

On Calvary, Mary didn't produce the Lamb. God provided Himself the Lamb because Jesus was the new creation; a ram that came by the Spoken Word, that died on the mountain for us. And that ram on Mt. Moriah came by the Spoken Word. It wasn't that a male ram had sex with a female ram. God created a ram in the thicket. There was no ram there before. Amen! And he offered that on Mt. Moriah, a type of Christ. Amen. Hallelujah!

And the temple, now, is being raised up out of this foundation. That's why when you came by the tabernacle, the first gate, at the gate the first piece of furniture was the brass altar: Calvary. Brass speaks of judgement, where the sacrifice

is killed there. That's the first thing you had to see. And when the Greeks came to see Jesus, he didn't point them to where he was baptized; He didn't point them to where he was born. He pointed them to the cross: 'Except the corn of wheat falls in the ground and dies, it abides alone.' That's why your first revelation is Calvary.

When man fell, the first thing God did in the Garden was to kill a lamb. Is that right? God's way, to know him you have to see who he is and what he is, to be able to relate to Him. That is why the first place in Christianity, is water baptism; you come in to repent. And going down in that water is to be identified with his death, burial and resurrection. So that means it is something about his death, burial and resurrection that struck you. And now, you are coming into a watery grave as a symbol of a grave; not believing the water could remit sin, but you come by faith in that a Life was given for you. Blood was shed because without the shedding of blood there is no remission of sin. Amen.

So watch the temple, how it is coming out now, because that temple is a mystery of the Bride. That temple that is starting to be built there, is going to be what? Filled with glory. Filled with glory, just like Moses' own.

2nd. Chronicles 4, verse 18 and 19. I'm bringing out those vessels.

Thus Solomon made all these vessels in great abundance:

We read where David had given the pattern for all the vessels of the service in the house of the Lord. In 1st. Chronicles 28: 13, we read that. And then here we see in 2nd Chronicles 4: 18 and 19, it says Solomon made all the vessels. He had the vessels in pattern form; he had the blueprint for it, and it came from the thoughts of God. Now, the vessel is no longer in God's thoughts. It became expressed in Word on the paper. Then it came from the paper into a manifestation. Then it was put in the house and it had to be anointed just like Moses anointed them. It is not used as yet, you know, but look how it was coming into existence for a purpose and to be used. Do you understand?

My little brothers and my little sisters here, you are a vessel of God. You existed in the thoughts of God. And I was preaching to you on Sunday gone, **Knowing how to Possess Your Vessel in Sanctification and Honour**. So when you see the origin of your vessel, the purpose your vessel was designed for, the place where your vessel was placed; the type of service your vessel was intended for by God who designed you to be employed in that kind of service, then you realize you are designed for high and holy things. And when you understand that, you can't take your vessel now and bring it down to sensual things.

So this is what I'm reading here. This is the channel I'm going in. I want to show you, that is why I went back to read how it came by pattern of the Spirit, then how he is making it, now. I showed you where Moses anointed them; after he saw it in the mountain, he came... Bezaleel and they made everything, and then they put it there and it was anointed; and then the glory filled it. And now, it was a Spirit-filled Church moving under the leadership of God in the Exodus.

Watch. [Verse 19.]

And Solomon made all the vessels that were for the house of God, the golden altar also, and the tables whereon the shewbread was set;

My! 2nd. Chronicles 5. So we see where he got the pattern for the vessels and the house, the temple. We see where he begins to build the temple; he begins to build the house. And we see all where he made the vessels. And now here, we are seeing how he is going to bring it and place it in its position in the house.

2nd. Chronicles 5, verse 1. And this is your steps, just like how Ruth had to come from Moab: justification. Go in the field and labour: sanctification. Is that right? Come to Boaz on the threshing floor: enter into rest. You know the steps of the believer: justification, sanctification, baptism of the Holy Ghost.

Well, watch the same steps here in the form of the vessels that are to be used in God's service, proving there is a purpose behind your life, there are stages in your life. You don't just end up being used by God. There is a way you have to come

for God to use you. You don't be in, and dabbling in the world, and dabbling in this and dabbling in that, and then come to the House of God and expect to get anointed. No, no, no, no! Watch how these things came. This is the natural temple; these are the natural vessels. This is the shadow of the real temple, of the real vessels.

Thus all the work that Solomon made for the house of the Lord was finished:

2nd. Chronicles 3:1 tells you, He begins to build the house;
2nd. Chronicles 5:1 tells you all the work was finished.

...and Solomon brought in all the things that David his father had dedicated; and the silver and the gold, and all the (vessels) instruments, put he among the treasures of the house of God.

Then Solomon assembled the elders of Israel, and all the heads of the tribes, the chief of the fathers of the children of Israel, unto Jerusalem, to bring up the ark of the covenant of the Lord out of the city of David, which is Zion.

Wherefore all the men of Israel assembled themselves unto the king in the feast which was in the seventh month.

When is all this happening? In the Feast of the seventh month. They came three times a year. They came in the first month, in April for the Passover, the unleavened bread and the first fruits. They came back in June for the Feast of Pentecost. And they came back for Tabernacles in the seventh month. And the feast started with the Feast of Trumpets, which is the first fold of the three-fold feast.

What are the Trumpets to do? Gather the people together. Then what? The Day of Atonement; the High Priest coming out, and they were justified as they never did sin. And they put the sins on the scapegoat and carried it far away; and they blew the jubilee trumpet. Is that right? And then they came into a change of dwelling places.

So this temple was being built and set in order and filled in the time of the Feast of Tabernacles. Which Feast are we in,

the Feast of Passover? The Feast of Unleavened Bread? No, no, no; we are in the time of the change of the body. We are in the time of the change of the body!

And all the elders of Israel came; and the Levites took up the ark.

And they brought up the ark and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, these did the priests and the Levites bring up.

He had it in the pattern. It was no longer in the pattern, they made it. But now, it was coming into its position. This is the time of the seventh month. This is the time when... Has seven gospel Trumpets blasted? Did we have a Feast of Trumpets; Gospel Trumpets? Did it rush us out of all denominations back to the promised Word? Under our Seventh Seal, our Seventh Gospel Trumpet was there a calling and a sealing, "Come out of Babylon!" coming back to Jerusalem? Was the Feast kept in Jerusalem? Every year, every time, for every feast they had to go to Jerusalem.

It's happening. If the Shout has gone forth and we are gathered, what are we gathered for? The sounding of the last Trumpet, when time shall be no more and this mortal will put on immortality! Have we seen the High Priest step out in a Cloud, "coming back in like manner"? That's right! Did Seven Thunders, the Jubilee Trumpet sound to go back to your origin after He appeared? That's right.

Verse 7:

And the priests brought in the ark of the covenant of the Lord unto his place, to the oracle of the house,

The oracle was a little square, wooden room.

...into the most holy place, even under the wings of the cherubims:

For the cherubims spread forth their wings over the place of the ark, and the cherubims covered the ark and the staves thereof above.

And they drew out the staves of the ark, that the ends of the staves were seen from the ark

before the oracle; but they were not seen without. And there it is unto this day.

And, like I referred you to Exodus 40:20 the last time, where Moses put the staves in the ark, when he put it in that tabernacle; but when they put it in this one, they pulled it out. Glory!

There was nothing in the ark save the two tables which Moses put therein at Horeb, when the Lord made a covenant with the children of Israel, when they came out of Egypt.

Let me drop down quickly here and save a little time here. It shows you how they began to sing. I, just let me read verse 11. I'm going to have to read it because I don't want to bypass it; it's too good, because that is a big part of our worship here.

And it came to pass, when the priests were come out of the holy place: (for all the priests that were present were sanctified, and did not then wait by course:

Also the Levites which were the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, being arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:)

Just like they had a hundred and twenty in that upper room there when the glory came. Watch.

It came even to pass, as the trumpeters and singers were as one,

You see how harmony, when they were in one mind and one accord? When they...

...were as one, to make one sound to be heard in praising and thanking the Lord;

Then if we can see that my brothers and my sisters, why should we strive for anything less? Why should we be lackadaisical when we are seeing what brings down God? You are seeing the conditions that brought down God in the Feast of the seventh month, which Feast we are in. Oh, Third

Exodus Assembly, wake up and recognize the pattern of the Bible! God had to keep His Word!

It took seven years to build the temple, like Seven Church Ages, same way, before the throne was established. The Davidic Covenant was, 'You will build the house, then I will establish the throne. And of your kingdom there shall be no end.' What did Jesus say? 'Upon this rock I will build my Church.' And at the end of the Seventh Age, what is the promise? 'You will sit with me in my throne.' Where does that take us? Into the Golden Age, the Millennium, where the kings of the earth will bring the glory into the City to fulfill the Davidic Covenant!

And here in this hour when the house is built, and the vessels; and the house is to be filled with the glory, watch the condition of the people. And it was in the time of the Feast of the seventh month. A three-fold feast in that seventh month; first fold: a gathering of the people. Second fold: the High Priest comes out of the sanctuary, amen, the people justified and being restored back to their origin. Glory! Back to manifestation of the sons of God in their own inheritance! Coming right back to where they were in the beginning, where God taught them and placed them there! And then, a changing of dwelling places. Oh my! And isn't that the plan for this hour?

...and when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the Lord, saying,

For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the Lord;

So that the priests could not stand to minister by reason of the cloud: for the glory of the Lord had filled the house of God.

Just what Moses did and the glory came down; just what Solomon did and the glory came down. And the glory of this latter house will have to be like it was in the former house, even greater; but watch the order before the glory comes down. And watch here, before the Glory, the desire of all nations fill the house, there is to be a shaking. "Everything

that could be shaken will be shaken off; but we have received a Kingdom that cannot be removed.” Hallelujah! Think of the time, friends. Oh, it is so perfect when you see the Word, when you see the hour we have come to. My!

So I wanted to lay that little picture out, so you could see that. And the purpose there was to show you how the temple was a thought in the back part of God’s mind. The vessels were a thought in the back part of God’s mind. All the services that they were to be employed in, the design behind the vessel had to do with the service intended for that vessel to be used in.

Did God make singers so they could sing? Did God make a musician so he could play music? Did God make a minister, so he could preach the Gospel? Did God make a mother, so she could raise her children to the honour and glory of God? Did God equip them with these virtues, these abilities? That’s right! God...

The same way he divided Canaan Land, gave every tribe a portion; the same way he divided the Holy Ghost, gave every person a measure. The same way he divided this service, put every vessel in a particular area of service: those who were called to pray, like he told the prophet, “You were” – what? “Born to pray for the sick.”

Did he have success in praying for the sick? He was born and designed for that. That’s right. If God designed him for that, wouldn’t God have people for him to pray for? That’s right. There were sick people. Did God send him to the sick? Did he send him to Georgie Carter? Did he send him to Brother Hall? Did he drop vision? Did they come out of the condition? Did Margie Morgan, did she come out when the doctors gave her up?

Did Jesus teach the apostles to pray? Did Peter and John go by the gate Beautiful? Was there a lame man who benefited from them by faith in the Name of Jesus Christ? That’s right. Did God use Stephen mightily? You see? God’s way is so perfect. “Know you not you are the temple of God? Know you not you are a chosen vessel to bear His Name, a vessel of honour fit for the Master’s use, prepared unto every good work?” Then now, let me show you in something, now,

a picture here of a vessel, one of these vessels that came by pattern, that was placed in the temple and anointed, how it is used now in temple service. Amen.

It is good to know you are chosen in the thoughts of God. It's good to know that God, in his thoughts you are one of his attributes, one of the members of His Body. The hand has a faculty to touch, and can tell things by touching, without even seeing, smelling or tasting. You could say, "*This is wood; this is paper; this is glass;*" without seeing it. "*This is leather; this is tile; this is carpet,*" just by the sense of touch.

So it is that God put a seeing faculty in the eye. The eye has an ability to see, that, the ears can't see, but the eye could see. And the ears could hear and the eyes can't hear. God designed you like that, vessels for certain types of services. He equips you with your equipment.

Let me show you a picture here of one of these vessels in service. Numbers 16. We are going okay so far. I want you to see yourself here, verse 41. And the whole of Number 16 shows you the judgement of Korah and the gainsayings of Korah and these things. So this is the last part of the chapter, verse 41. God had opened up the earth and swallowed up all those who challenged Moses' authority there. They had a lot of scheme inside of them.

Verse 41:

But on the morrow all the congregation of the children of Israel murmured against Moses and against Aaron, saying, ye have killed the people of the Lord.

They didn't kill anybody. It was who God opened the earth and swallowed them up.

And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the Lord appeared.

Now watch where these vessels are. These vessels are in the tabernacle covered with glory, anointed and in their position.

You sit in your seat tonight, anointed and in your position, covered with glory; and then God has a service to be done. Can He pick you up? Can he pick you up? Can he hold you in his hand? Can he begin to use you for his glory and for the work that he wants to do? Amen. You must be always ready; always kept sanctified; always staying under the anointing; always staying in the presence, covered with his glory. My!

And Moses and Aaron came before the tabernacle of the congregation;

And the Lord spake unto Moses, saying,

Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is wrath gone out from the Lord; the plague is begun.

God was going to kill people and Moses said, 'No; those people can't die. I will not let God kill them.' Are you getting the picture? The wrath of the Lord is going forth among the people; and Moses now, acting quickly by revelation... Watch the way a man walks with God. Watch the way a man knew God. And even though God already expressed His intent, the man knows that that doesn't have to be carried out. What a place to stand with God!

Friends, when I see things like that in the Bible, that is where I want to walk; that is the way I want to live my life; that is the concept of God I want to have. We live in an hour when the rock is thrown up; judgement has started in the earth. The plague has gone forth; darkness is taking out the uncircumcised and everything. But then we know where we are standing! Amen! Hallelujah!

Watch; watch here.

And Moses said unto Aaron, Take a censer,

He better know what a censer is; because Moses understood the mystery of the vessels. He knows which vessel is a censer and which is not. He knows where to find a censer.

He knows what a vessel in the hand of God, having holy fire and sweet incense coming up out of it, what that can do.

Did you get something? If you are a vessel and you are filled with holy fire from the sacred altar, and you have sweet incense mixed according to the specification that God said, and you could be held in the hand of the High Priest...

Who is Aaron, a brother in the congregation? That was the great high priest. Hallelujah! Oh my! And here from the mind of the prophet came the thoughts of God, and he is opening a mystery. What are they planning to do? Stay the wrath of God, secure people who are under judgement and bring them to security and peace and safety!

But watch how a vessel comes into play, and watch what is in that vessel. Watch when the high priest can take a vessel in his hand and do an intercessory work. If Aaron ran saying, 'I am the high priest. Hallelujah! I feel charged! Glory to God! Plague, stop, in Jesus' Name!' No, no, no, no, no! Revelation 8:1 to 5, under the Seventh Seal, "And an angel came forth with a golden censer filled with incense." Is that right? Under the Seventh Seal is an intercessory work; a High Priest with a vessel in His hand!

When Elohim was revealed as Judge, Abraham was a vessel, and he had incense and he had a holy fire. Hallelujah! And he saw the wrath going towards Sodom and he had family down inside there. Is that right? And we stand up and we don't know what to do and we get confused in our minds and we get faithless. And we wonder, "What God will do, boy?" And "I don't know." And "Brother Vin, you think, and you think God...?"

Watch people in the exodus. Watch people called out in the move of God. Watch people who are trained up and brought up in the knowledge of God and God's ways. Watch people who know how to apply the Word, which vessel could be employed. Not everybody running to do it but knowing the administration; knowing the vessels and that type of service is designed for certain ones, because that type of service can make atonement to stop a plague.

Have you ever seen a plague hit the house? Have you ever seen a plague start to mess with the family? Amen! And

people don't know what to do and they are confused. And they get frustrated and they get vexed and they start to quarrel and they get a nervous breakdown and they provoke the children further. Do you understand? But Moses didn't react like that. "Aaron, quick! Get the censer." He specified which vessel.

...put fire therein...

"Where would I get fire, Moses? Kindle some?" "You forget what happened to Nadab and Abihu? No, from the altar! The fire that burned the sacrifice; get that fire!"

...and put on incense, and go quickly unto the congregation, and make an atonement for them:

What was incense burning by that fire? That was prayer going back up with faith in the sacrifice that was offered. And here is the judge; and that priest is an advocate, but he is doing that work. If he goes in there without the vessel and the vessel doesn't have the incense and the fire... In other words, when the high priest has to do a work like that, he has to employ such a vessel designed for that. He had to know where that fire is coming from, where that incense is coming from, and he had to know that vessel is a vessel designed to take fire. Do you understand what I'm saying? It is no plastic vessel, you know; not a wooden vessel, you know.

You see how people have to know one another in the church? You see, it is not that person who is looking religious on the outside. It is not that. A chosen vessel; a chosen vessel. He selected the censer out of many vessels. The vessel was empty before, but to do that work the vessel was filled with incense and holy fire. The vessel is now in service. The vessel is held firmly in the hand of the High Priest, who is the great Intercessor Himself, working His intercessory work through the vessel in His hand; His right hand of power. Do you understand? And where was that vessel? In the House of God; in the Tabernacle.

Aren't you glad when God could pick you up and use you? Was that a good work Moses was doing? Was that vessel prepared unto a good work? Was it sanctified and fit for the

Master's use, and prepared for a good work? But now it was employed in a good work by the Master. Aaron was Christ.

...for the plague has begun,

And Aaron took as Moses commanded, and ran...

Not 'walked', you know, 'ran'! It was an urgent work because the plague was moving.

... into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

And he stood between the dead and the living; and the plague was stayed.

He ran straight; and he was jumping over dead bodies; and then he stood there. And the plague was coming, and the last one was there, but he held that vessel firm. And that brother was praying; and that brother was praying under the anointing of the Holy Spirit.

Like the prophet in Durban, held by the High Priest; and the lepers and the sick, amen, and people were dying, and they came from the hospitals in the ambulances, given up to die. And he stood there with the censer, and witch doctors and everything; and he brought them out, twenty five thousand! Oh my! Securing deliverance from judgement for many, amen; a vessel employed in an intercessory work of staying the wrath of God.

Now they that died in the plague were fourteen thousand and seven hundred, beside them that died about the matter of Korah.

And Aaron returned unto Moses unto the door of the tabernacle of the congregation: and the plague was stayed.

And the next day all those people said, "Oh God! Thank God in that dreadful hour the priest could find a vessel. Thank God that vessel had incense and holy fire in it." What if he tried to burn some black sage bush in that? What if he tried to burn some mauby bark inside of that? What do you think would have happened?

It was sweet incense; sweet incense – prevailing intercessory prayer that stayed the wrath of God and took the person out of danger and brought them into peace, amen, and relief. They breathe a sigh of relief, “Whew!”

A father sees his son about to die; and that one standing in the gap there, takes him from the jaws of death and brings him back out; a high priest. What a picture. Look at where the vessel came from– from the pattern. But look at the vessel that was anointed and put there and covered under the Cloud, the baptism of the Holy Spirit. And then the vessel taken up; and the vessel has incense – prayer; employed in an intercessory work, a work that could stay wrath. Like Abraham praying and staying the wrath that went, coming for Lot, and took him out. Are you getting the picture?

But let me show you what happens when that vessel, now, is captured. Look what that vessel was being used for in the house of God. I want to take you and show you where that vessel was because they had vessels like that in the temple, after the same pattern and for the same purpose.

2nd. Chronicles 36: Praise His mighty Name. THE TEMPLE AND THE VESSELS. What a time, friends. You want to be an anointed vessel for the Lord. You want to be a vessel with incense and Holy Fire in your bosom, the Fire of God that burns by the Holy Spirit. And the prayer that comes out of that is sweet before God under the anointing of the Spirit; held by the hand of the great High Priest who is using you to bring deliverance to many.

And you mean to say God designed your vessel for that, and people want to use that vessel, now, for fornication. People want to use that vessel for immoral work. But I want to show you the one who captures that vessel now, how he uses that vessel, that same vessel, when he gets a hold of it.

2nd. Chronicles 36, verse 14:

Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the Lord which he had hallowed in Jerusalem.

And the Lord God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people, and on his dwelling place:

But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the Lord arose against his people, till there was no remedy.

It reached to a place here, there was no remedy, because they had sinned away their day of grace. They had used up their opportunities. They had got into a place where Jesus said, "Father, I pray not for the world." Brother Branham said, "Father, I don't pray for the stalk, it is dead; but I pray for the grain." The same ministry, the same hour, **Souls That Are In Prison Now.**

But they mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the Lord arose against his people, till there was no remedy.

Therefore he brought upon them the king of the Chaldees (The king of Babylon), who slew their young men with the sword in the house of their sanctuary;

And that's the pitiful thing, when you see men in the sanctuary being killed by the king of Babylon. You watch them dying in the sanctuary, the place where they come to worship God, where there is life; where the glory of God should've been there; where the presence of God should be close to them. But in that hour the king of Babylon was slaying them right there in the very temple. Remember *this* [Bro. Vin indicates the human body.] is the temple, friends.

...and had no compassion upon young man or maiden, old man,...

The same thing he was going to trap the young man in, the young woman, with the old man he is doing the same; he has no regard.

...or him that stooped for age: he gave them all into his hand.

And all the vessels of the house of God, great and small, and the treasures of the house of the Lord, and the treasures of the king, and of his princes; all these he brought to Babylon.

He took all the vessels from the house of God, great and small; all the treasures from the house of the Lord; and he took them to Babylon.

And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.

What are they doing? They are eradicating from the face of the earth any influence of the revelation of God and His people, to establish themselves; to take the people of God into Babylon. And watch, those vessels that came by the pattern, those vessels that the Levites brought and put in their places; those vessels that were anointed and the glory filled the temple with them, those vessels that were used in great services; those vessels now, were now under the power and control of the king of Babylon. And he was rooting them up from the place where they were designed and made and put to be in service for God, and he is carrying them into his kingdom. He is carrying them into his kingdom.

Let's turn to Daniel 1. Daniel 1, verse 1.

It saddens my heart many times when I see vessels that you know are designed by God for a purpose; vessels that God anointed and put in the House, and then you see the king of Babylon get his filthy hands on those vessels. And then, sometimes people want to jump back quickly in the service of God; but I will show you they had to weigh them. They had to go through all the same process to come back.

People don't like to be weighed. People don't like to be measured. People think the House of God is zeal and enthusiasm. People see God as a kind of person, you know, some big, fat old, granddaddy, sleeping on himself. They fail to see who God is. God knows every flea that bats its eyes; how much tallow it makes.

Nothing happens that God doesn't know. He runs the whole universe. He knows every hair on the head of every

person, in over six billion people. He knows every ant on the planet. He is in track of everyone. There is nothing outside of His control, this God we are talking about. And this God wants to live in you and me, friends, to finish the work. By and through the members of the Bride to finish this great work; vessels of honour, fit for the Master's use.'

Daniel 1:

In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it.

And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God:

He didn't carry all at the first time, but eventually he took all. I wouldn't have time tonight to go back and show you the Scriptures. It is over in Jeremiah 27 and different places, where part went down. And people started to prophesy: "They are coming back! All those vessels are coming back here in two years!" Hananiah and the whole set.

And Jeremiah said, 'If you all have the Word, go and intercede to God.' He said, 'You see all these vessels remain here? They are going, too.' He said, 'See if you all have the Word of God and those vessels are coming back. Go ahead.' You know how Hananiah came out and challenged Jeremiah. And Jeremiah said, 'Amen, if you say so. You sound like you are more powerful than God. You could bring them back. Amen. Do it.' He died that same year. He died that same year. Jeremiah told him, 'You will die this year.' See? And brother, they found out who had the Word.

Watch.

And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god.

Look at the vessels. There were vessels attached to the brass altar, that great sacrificial work. There were vessels attached to the incense altar, that great, mediatorial, intercessory work. There were vessels attached to the laver

and these things. There were vessels attached to the most holy place. And all those vessels had their designated role and service where they were employed, at particular times and seasons in the plan and in the work of God. And when he captured these vessels it was a treasure.

When the king of Babylon got these vessels in his hands, he knew there were no vessels like them on the whole earth. He knew they were not like what they had in Babylon; what they had in China and Egypt. He knew these vessels came out from a prophet going up in the Cloud on the mountain where the Lord had descended, and where the Lord started to give the prophet a heavenly vision. And the prophet was not disobedient unto the heavenly vision. And the prophet came back and established the things on earth that he saw because God and man were being united. Heaven and earth were being united in that hour. And God was coming down to dwell among an elected called out people in that hour.

And when the king of Babylon got a hold of these vessels, do you know what he did? It was such a spoil. Could you imagine when he gets a nice, clean, virgin girl? Could you imagine when he gets a nice, descent, consecrated young man? Do you understand? He carried them in the treasure house of his god.

They used to be in the House of the Living God. These vessels were connected to the living God, to the prophet, to the Cloud, the coming of the prophet on the mountain, to the tabernacle, to the great intercessory and redemptive services of God on the earth. Now these vessels are in the kingdom of Babylon, and they are now connected with a false god. And the king of Babylon has them there in the treasure house because they have become treasure spoils of the victory that their god gave them over the living God.

And they carried them, like the Philistines carried Samson down to make sport for Dagon and to grind corn at the mill. He who was a temple and a vessel raised up for the deliverance of his people, a Nazarite, separated and set apart for special service of God; anointed! And the Spirit moved him at times, like when he tore the lion, and picked up the gates, and did great exploits among his people. But now,

when the devil got a hold of him, the devil was not seeing a Nazarite set aside for a purpose. The devil was seeing, now, entertainment and sport. And now, he is employed in work of entertainment and work of sport, to give laughter and help make the celebration of the heathen more lively.

Would you let the king of Babylon take your vessel and use it like that? You are these vessels. You are these vessels. Look where your origin was. Look where your anointing was. You were connected to a prophet. Look what you are using your vessel for: filth, unholy purposes, selfish desires, evidence that the king of Babylon already has you; because when God has the vessel, God never uses the vessels in those kinds of services. God's services were in His house, specified by a prophet, held in the hand of the high priest, carrying out services that bring life to people who were in the jaws of death.

The enemy considered these captured vessels from the Lord's house in Jerusalem a treasure, valuable spoils from his conquest; has you advertising *Broadway* and *Du Maurier* [cigarettes]. Do you understand what I'm saying? Has you advertising *Stag* and *Carib* and *Guinness* [beers]. And instead of you going to the Lord's vat where the new wine is, that He promised, you go to *Vat 19* [rum], the vats in Angostura [local rum distillery].

Daniel 5. Watch now how the king of Babylon uses the vessels. It was treasure in the treasure house of their god.

We are finished here. Let the musicians come for me.

I want to show you, the same vessel that was in the hand of the high priest, now it's in the hand of the king of Babylon. The high priest knew how to use the vessel and what to use the vessel for. But when the king of Babylon gets it, he is relating to the vessel on a whole different dimension. He is not anointing you to go and pray for any sick. He is using you for immoral and sinful pleasure. He is using you to glorify false gods; but your vessel is designed for holy things, far greater things.

Be lifted up tonight in spirit and see that God has a great purpose for you all; see God's desire. He had you in His thoughts. He is revealing the Word in the blueprint. The son

of David, Solomon, wisdom personified, caused you to come into full manifestation; specified your position under the tutorship and leadership and operation of Levites. They moved you into your designated places. The glory of God overshadowed you, and then you are held in the hand of the High Priest, being used as He sees fit with holy Fire in your vessel. And holy incense going up to God that makes God so pleased that God stays his wrath and extends mercy.

But then, now, because of failing to stay in your place, of failing to walk in obedience to the Word, the king of Babylon has the vessels now. And he carried it away from Jerusalem – peace; he carried it to Babylon – confusion. He carried you from the city with one temple and one God; he carried you out to Babylon, the cage, the habitation of devils, the cage of every foul spirit, the cage of every hateful and unclean bird. He carried you there where there are all kinds of gods.

And he carried you as a spoil, as a conquest of the greatest battle ever fought, that was fought in your mind when he took you captive; a prisoner of war. And he carried you down there in his kingdom, now. And now, you're in his kingdom; and now he is using you to glorify his god and thank his god because you failed to walk with God as you should. But God still has that purpose for you.

I wouldn't have the time tonight, but I'll show you in Ezra when the vessels come back out, when they start to come with those vessels in a long journey from Babylon back to Jerusalem; and in the fourth day how they begin to weigh it again in the presence of witnesses. And before it could be restored, it had to be weighed. And after weighing was restoration and then employed in service, after being cleansed and sanctified and anointed again.

That this great God; we were in the Garden of Eden, in the presence of God; and these vessels became defiled when the woman failed to possess her vessel in sanctification and honour. And every one of us was born defiled, corrupt. And we were born in Babylon; we were born in the realm of the flesh, trapped in Satan's Eden. But we heard of God's Eden. We heard of a Faith Civilization. And though we were out of there, we sat down here and we wept when we remembered

Zion; when we remembered Zion. And we longed that one day we would be free from this cage. And we would go back there, in the presence of God.

And here we are back in that hour, friends, to be weighed again, to be set in order again; this great God.

Daniel 5:

Belshazzar the king made a great feast...

Catch this here. This is a picture just before the fall and destruction of Babylon. He had a great plan to corrupt all the vessels. Are you catching that? Just before the fall of Babylon, the same way on the Seventh Day, the Seventh Feast, the vessels were being placed in the House of God again; anointed. Just before the fall of Babylon, we are also living at the time of the fall of Babylon. And now, the king of Babylon wants to desecrate every vessel. Would you let him? Know how to possess your vessel in sanctification and honour; be perfected in the fear of holiness.

Let us, tonight, as we go to pray, we have such a vision of what a consecrated life is, a desire to be purified. As it says in 2nd. Timothy, 'purged, purged and sanctified; set aside, set apart for the Master's use,' to be employed in a work, a good work prepared for you. God wants to use you, my brothers. 'By and through the members; by and through the vessels in the house, by and through the members of the Bride'— you could say it anyhow you want to say it. He wants to do this great work in this hour.

But watch; if that king of Babylon gets a hold of the vessel... And it's a great war, Babylon warring against Jerusalem in this hour. He is after the vessels. He wants to destroy the house and he wants to get the vessels. Let Jerusalem stand strong, friends. Let Jerusalem's walls be strong. Let Jerusalem's priests be packing the Word, 'Holy, Holy, Holy, unto the Lord'. Let Jerusalem's singers sing in one voice, and the musicians and the trumpeters as one.

Let the Cloud that was accustomed to coming down in Jerusalem and coming down in the Tabernacle, 'and the Cloud appeared by the Tabernacle and Moses and Aaron were there. And the Cloud came and filled the Tabernacle. And the Cloud came and filled the Temple. And the Cloud came in them and

filled them.’ The Cloud was always in attendance. He was going with them, this great Glory that accompanies the Church.

Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand.

Belshazzar, whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; and the king, and his princes, his wives, and his concubines,

And the prophet says that is just a legal prostitute.

...might drink therein.

Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem;...

But look at where these vessels had come from, from the pattern. Look how the son of David, Solomon, a type of Christ brought them and placed them in the House. Look how the glory of God filled the House and all of them were covered by that glory, being in the House. Look at the kind of services they used to be used in when God could fulfill His work in and through them.

But look what plans the enemy has for them when he captures them and he takes them away from their original place. And he makes them, now, a vessel of dishonour. And he desecrates them and degrades the value of them.

A young girl, God made her to be some man’s wife. She is growing up nicely. She will be a Bride one day. She will come all dressed in white. She will have that veil on. She will have those gloves on. She will have that bouquet. Her daddy will have her on his arm. They will be walking down the aisles to the song, ‘Here comes the Bride’. He is bringing her to give her away. He is reenacting the first thing in the Garden of Eden, when God was coming with Eve on His arm, coming to Adam to give away the first Bride, a mystery of Christ and the Church in the last days.

And instead of that, Satan doesn't like that. Satan wants to get at that vessel and desecrate it, and cause her to sacrifice that virginity to some idiot, to some serpent. Some animal outside there with fleshly lusts, who doesn't even care for that girl, who just wants to use her to have another feather in his cap: 'Number 24, Number 25', as he keeps going on, that he is the sweetest thing in Satan's Eden.

And she's walking there sometimes without any understanding that she is a vessel in the House of God. She is designed for great things, to be a virtuous vessel, a vessel to reflect the innocence, the purity of God's Kingdom. Babylon, the place of sensuality and lust, inordinate affection; the place of evil spirits, the fifth dimension where hell empties out; but Jerusalem, the seventh dimension, where God and all the redeemed stands in Jerusalem. And the Lamb is the Light of the city; the Tree of Life in the midst of the Garden standing there, that she is to be a part of. Amen, as a Bride adorned for a Bridegroom; condescending, coming down. This Belshazzar, the king of Babylon...

...whiles he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, ad his princes, his wives, and his concubines, drank in them.

They drank wine. And they didn't just drink, you know.

...and praised their gods of gold and silver.

All the gold that they stole from the house of God; all the silver and the brass that they stole from the house of God; all the weapons of iron and the catapults of wood and stone and all the weapons of warfare and all of these things.

Like today, they praise their motor car; they praise their industry. And the priest blesses the arms when they are going to war for more conquest; to steal the wealth and plunder and

loot nations and then take their resources to enrich themselves. And then they get there and they praise their god of force, the god of Nimrod and these things. Praise Mars, the god of war that makes them rich and say, 'I'm a war President!' See? And destroy a nation to take their resources; then blind the people. That is what we are talking about.

And then vessels of God are being sacrificed and degraded and polluted and being used. And now, that which was for holy things is now desecrated. And it is being used to honour false gods that are not even God. It is being lifted up to the lie because Babylon is the place of Satanic religion, where it had its origin back there; where Satan's seat was, which was the perversion of new Jerusalem, when Lucifer said, "I will be like God." And he wanted to build his river, a perversion of New Jerusalem, with the River Euphrates flowing out of it, where he deified himself as the woman's seed, sitting there. And the things of God's House ended up there.

My brother and my sister, I'd rather die; I'd rather die than to have to bow down. That is why those Hebrew boys refused to bow to that false god. They knew, "We are the temple. We worship only one God. We rather die than worship another false god." They knew their value. They understood their design. They knew the God that created them. They knew the God that beat in their hearts. They knew the faith that pulsed within them.

That is why Daniel would open that window, and though he was in Babylon, he was looking to Jerusalem and praying. They couldn't take Jerusalem out of his heart. They might have taken him out of Jerusalem but they couldn't take Jerusalem out of his heart. He lived in union.

And that's why in Babylon, the same Angel that used to come in Jerusalem, was coming with him in there and standing with him in there. And the God who used to be in the Holy of Holies was standing in the fire as the fourth Man with them in Babylon. And the only time Babylon had those manifestations of that living God was when God's people were still trusting Him and refused to bow in Babylon, but were honouring the God of Jerusalem because they were still living and walking under that influence.

We might not be in the Garden of Eden; we might be in Satan's Eden, tonight, but we still don't have to bow, amen, because the God who used to be in the Garden of Eden, who used to walk in the cool of the evening, has come down in this Eden. Glory be to God! He has taken the Seals! The Cherubim have moved back from the Tree, and is bringing us to the Tree, to reach forth and take and eat and live forever in this hour because the Book is opened, showing us the way to go back!

We don't have to bow. We could consecrate our vessels. We could consecrate our temple. We could be built up to be a habitation for the Spirit of God, a holy temple, "groweth unto a holy temple", growing up into the Headstone, to Christ; "until you come to the stature of a perfect man, unto the measure of the stature of the fullness of Christ." Lively stones building up a spiritual house, for the Most High doesn't dwell in tabernacles made with hands, but you are the temple of the living God. You are the vessels of the living God.

When you see what the king of Babylon... And that's why when he gets them, before God gets them back he makes sure he abuses them. He makes sure he misuses them. He perverts them into all kinds of filthy, evil things because he knows he is no match for God. But when God is getting them back, God is getting them back, not in their original condition. You better thank God we have a God who could make you new all over again.

That is why God takes a filthy woman who lived in sin, all kinds of adultery and fornication, messed up her life. And when God brings her through the Water and the Blood, when He brings her through the Spirit and the Fire of God's Word, brother, He puts back the dignity and the womanhood inside of her, and changes her; and makes her straighten up and take off all those filthy clothes, and walk. And the motherhood she lost when she was in the wild days of her youth, she finds it back to her place and is made into a lady again. Because He could take the confusion of your life, He could take all the debris and mold you back into something, amen, and make you over anew.

He could take a man who's a drug addict, dribbling on yourself, flies around your mouth, sleeping on the pavement and bring you back up; and make you preach the gospel anointed with the Holy Ghost, and save souls and bring them again! That is the God we are talking about, tonight. Oh, to be like Jesus, to be like Jesus! Oh my, to live for Him in this hour! To make ourselves available unto Him, that we could be the temple of His dwelling in this hour, that we could live to His honour and His glory. We could live to glorify Him. Do you desire that, tonight? Do you desire that?

Let's stand to our feet. You know this world is Babylon. You know that. When you get out there in the world and you go to work, let those people on the work know, you are a stranger and a pilgrim. Let them know that here you have no continuing city. Let them know you are a Christian. Don't carry yourself in shame. 'If you are ashamed to confess Me before men, I will be ashamed to confess you before My Father and His holy angels.' But know that the Gospel is the power of God unto salvation.

Carry yourself with dignity, like the African king's son. He was in a strange land but he knew his father was a king. And even though he was in a strange land, he carried himself with such a princely dignity, they saw something different in him. He didn't have on a suit, he had no clothes on, but he had an attitude. He had a look in his eyes. He had a way he carried himself that they all saw he was different. Dressed like them, eat what they were eating, under the same conditions, but he held himself like an eagle while they were like buzzards, groveling to the beggarly elements. He carried himself with a princely dignity.

You have the same in you, tonight. Do you know why? Because of where you came from; because you came from a mystery. When that God came on the mountain in that Cloud, revealed Himself to the prophet, that is where the mystery of your origin is. And a prophet came and started to tell you about your origin, started to tell you about your destiny, started to tell you about a work that God prepared for you in this age. Started to tell you about a way He wants to use you; started to tell you about a way He designed you and what He

equipped you for, and the kind of potentials that lay in you, and the high and holy purposes He has intended for you.

And also, He is showing you the king of Babylon and the High Priest. Vessel in the hand of the High Priest, vessel in the hand of the king of Babylon; both vessels were from the House of God. Both vessels were revealed when the Lord descended on the mountain in the Cloud to the prophet; both vessels, vessels of honour, vessels from the temple.

Know you not you are the temple of the living God? Know you not, you are a vessel, sanctified, fit for the Master's use, prepared unto every good work? Know you not you are a chosen vessel to bear His Name in this hour? Know you not, this is the hour every vessel has to be sanctified, every vessel has to be anointed, every vessel has to be placed in their position?

The High Priest wants to take a hold of those vessels. Revelation 18: 1 to 5, under the Seventh Seal when the Lamb steps forward after He breaks all the Seals, breaks all seven, He had a vessel in His hand, a golden vessel; a golden vessel. It was filled with incense. It was bringing the days of intercession to a close. A people on the earth who, 'when you stand praying, whatsoever you ask the Father... Ask anything in My Name. And whatsoever things you desire in prayer, believe that you have received it and you shall have it.' A people in this hour who will pray like never before because, "My House is to be called a house of prayer for all nations." And man, no matter if he is in the fish's belly at the bottom of the ocean, can look to the House that I have built for My Name and believe they can come out of that condition.

When the heaven is shut up and there is no rain and you are going through a drought in your life, and you can't get the showers of blessing; and all your leaves start to furl up and you start to get critical and irritable; and you start to stick one another. And you need some water; and you need some former rain and some latter rain to soften your leaves, to cause them to unfurl again, He said, 'I will hear your prayer and will open the heavens and I'll bring back the rain.' Sons and daughters of God, they see the potential of who they are and

what He has made them. Look at what He has made you, my brother and my sister.

Let's just spend a little time, maybe not long, but sweet, focused, concentrated, intense, real; something pulsating in your heart. Let this Word burn out of your soul with the Holy Fire of this Holy Spirit and let it come out before God as incense, as a prayer of a righteous person; effectual fervent prayer, it will avail much. "The effectual fervent prayer", prayer like Ezra had; prayer like Nehemiah had. They heard what happened to Jerusalem. They heard how the vessels were being polluted through false union and were becoming contaminated. They heard how the children being born in those false unions, were speaking half in the tongue of the children of Ashdod and half in the Jews' language.

To speak that Unknown Language, you can't be hybrid. You can't have half denomination and half Message. You have to be gene from the inside. That is why this will sound like a bunch of rattling noise to a lot of people; but when you are born from the inside, it is clear as crystal. What a place to enter in, friends. You could ask, ask, not so much words but the faith that pushes it.

Sometimes people go to pray and just try to get words, words, words. No, no, no. God understands groaning, "Hmmm! Yes!" God understands those things. God understands that language. Even by tears, it's a language that God understands too, as long as faith is pushing it. As long as the vision of the Word is before you, and your soul is consumed, is anointed, is caught up in the open Word. You look and you see, you see it from a heavenly perspective; you get there before God. And that is why Samson only said, 'Just once more, Lord.'

Let's sing that tonight. That was a vessel that was captured. That was a vessel that was defiled. That was a vessel that was abused and brought down, when the enemy got it in his hand. But while it was in God's hand, it gave hope to the people. It lifted the people up. It broke the Philistine yoke from around the people; it lifted the oppression. They could walk as children of Israel in their own inheritance. But when

that vessel was taken, that cloud descended; that dark cloud of Philistine oppression, and the great hope was gone.

When Herod got a hold of the vessel Peter that God used on the day of Pentecost to bring three thousand souls, when the devil got it in his hand he was fixing to destroy the vessel. But just like that Pillar of Fire came down and wrote on that wall and Beltshazzar was shook, so the Pillar of Fire dropped down, because saints were praying. “That vessel has to come back!” That vessel has to come back! And He went into the inner prisons and He released that vessel and He brought that vessel out because the work for that vessel wasn’t finished.

When Paul knew that that vessel was a chosen vessel to bear His Name and that viper came and stung him, brother, because of that holy fire that burned in that vessel, he shook that viper in the fire and he went on. You are His chosen vessel. ‘Just once more.’

(Oh, every hand lifted; every voice. Sing it from you soul.)

Just once more, Lord.

(Hallelujah!)

Just once more, Lord.

So we can feel your power

Moving once again,

(Hallelujah!)

Just once more, Lord.

(He said, “I’ll ride this trail again.” Just once more, Lord. Hallelujah!)

Just...

(“I will return according to the time of life.” Hallelujah!)

So we can feel your power

Moving once again.

(Hallelujah! Just once more, Jesus. Oh, sing it again. Just once more, Lord.)

Just once more Lord,

(God bless you, my brother and my sister. May His holy fire ever burn in your hearts. May, tonight, the vision I tried to bring to you burn into your soul so you could see; you’ll refuse to let the king of Babylon take your vessel and desecrate it.

...power moving once again...

Hallelujah! God came down and the handwriting was on the wall. God is jealous over His vessels. *If You Can Use Anything.*

*If you can use anything, Lord,
You can use me.*

(Amen, hallelujah!)

*If you can use anything, Lord,
You can use me.*

(Hallelujah! Yes!)

...speak through me.

*If you can use anything, Lord,
You can use me.*

(Oh, won't you lift your hands and sing it.)

*If you can use anything Lord,
You can use me.*

(You are singing to Him, the great Potter who can mold the vessel. He can put a title deed in the vessel. He can put incense in the vessel. He can put oil and wine in the vessel. He can fill the vessel with fruits. He can put Holy Fire in the vessel!)

*...anything Lord,
You can use me.*

(Oh, come on, brothers, if you can use anything. He wants to use you in this hour; that is why he called you according to his purpose. You are his hands and his feet. You are his vessels. He made you out of gold and silver; deity, a redeemable attribute.)

Oh, speak through me.

If you can use anything, Lord

(Oh, let the daughters of Zion sing it. Amen. Oh, use us, Lord, in this hour, in this final ride to finish this great work. Yes! Oh my. Oh, if you can use... Oh my, I can feel it coming down. Let's just all sing it tonight with faith. Confess it.)

You can use me.

*If you can use anything, Lord,
You can use me.*

(We believe, tonight! Oh, we offer ourselves a living sacrifice without reservation, tonight; not holding back, Lord. Oh, sing it again. If you can use...)

*If you can use anything, Lord
You can use me.*

*If you can use anything, Lord
You can use me.*

*If you can use anything, Lord
You can use me.*

Hallelujah, hallelujah, hallelujah, hallelujah! Praise His mighty Name! Praise His mighty Name! Hallelujah! Glory be to God! Glory, glory, glory, glory be to God. Oh, praise His mighty Name.

Just worship Him tonight; just give Him thanks; just give Him praise. Send up a praise offering, thanksgiving. Amen. Then make your prayer, make your request known; then make your supplications, amen, your intercessions. Glory be to God!

He is a prayer answering God. You could ask and you could expect to receive. He will not fail you. He cannot fail. Hallelujah! He could never fail. He could never fail. He is a great mighty God, tonight. God bless you as you go down to pray. May His Holy Spirit just burn that incense in your heart, tonight. Glory be to God in the highest! Glory be to God in the highest! Praise His mighty Name.

As I said, you don't have to have no big, long set of words. Don't concentrate on saying all kinds of things. Just have the faith moving behind what you are saying. Let it be quality; let it be faith; let it be honesty and sincerity coming out. Amen.

Look at it clearly in the Word. Let the Word just move through you, tonight. Oh, my. We don't want to go to impress him or pretend something before Him; but in honesty, in sincerity, laying aside every weight, the sin that so easily beset us. Amen. Glory be to God.

This is the hour when He could fill; He can break and remold. He can circumcise; He can cut away. He can bring us

down according to the pattern exactly. He could carve his laws into our hearts; engrave it inside, and write his laws into the fleshly tables of our hearts; burn it as he burnt it into that stone, the Holy Fire could burn it into your hearts. Hallelujah!

He could go into the ark of your heart, in your tabernacle; the laws written in the fleshly tables on the inside of the ark of your heart, within your tabernacle, in the most holy place, where the Shekinah glory, the anointing of the Spirit is anointing that Word within your heart. Hallelujah!

[The Church goes into prayer.]

Amen. Oh, Thank You Jesus. Praise His mighty Name. Praise His mighty Name. Thank You, Lord. Thank You, Lord. Psalms 61 says:

Hear my cry, O God;
Attend unto my prayer;
From the ends of the earth,
Will I cry unto Thee;
For when my heart is overwhelmed,
Lord, you lead me to that rock,
That is higher than I.

Thou hast been O Lord,
A shelter for me;
And a strong tower from the enemy;
For when my heart is overwhelmed,
Lord, you lead me to that Rock,
That is higher than I.

Let's just sing that tonight, [song number] 269. We used to sing that years ago: 'Hear my cry, O God. Attend unto my prayer.'

*Hear my cry, O God;
Attend unto my prayer;
(Oh, from the end of the earth)
...the end of the earth,
Will I cry unto thee;
(Oh, for when my heart...)
When my heart is overwhelmed,
Lord, you lead me to that rock,*

That is higher than I.

*(Thou hast been O Lord...)
Thou hast been O Lord,
A shelter for me;
(Oh, and a strong tower...)
And a strong tower from the enemy;
For when my heart is overwhelmed,
Lord, you lead me to that rock,
That is higher than I.*

*(Oh, I will sing oh Lord,)
I will sing O Lord,
Praises unto Thee.
(Oh, for your joy...)
For your joy is my strength,
And your love it comforts me;
For when my heart is overwhelmed,
Lord, you lead me to that rock
That is higher than I.*

*(Oh, hear my cry, O God,)
Hear my cry, O God,
Attend unto my prayer;
(Oh, from the end of the earth)
From the end of the earth,
Will I cry unto thee;
For when my heart is overwhelmed,
Lord, you lead me to that rock
That is higher than I.*

*(Oh, Thou hast been O Lord,)
Thou hast been O Lord,
A shelter for me;*

(Has He been your shelter, a refuge? And a strong tower)

*And a strong tower from the enemy;
(Oh, for when my heart...)
For when my heart is overwhelmed,*

*Lord, You lead me to that rock,
That is higher than I.*

(Oh, sing unto Him, 'I will sing O Lord.')

I will sing O Lord,

(Praises...)

Praises unto Thee.

(Oh, For Your joy...)

For your joy is my strength,

And your love it comforts me;

(Oh, for when my heart, tonight...)

For when my heart is overwhelmed,

Lord, you lead me to that rock,

That is higher than I.

(Oh, hear my cry, tonight. Sing it. Attend unto my prayer, Lord, coming up before you as sweet incense, tonight, from way down here in Trinidad, Abel Country. From the ends of the earth, will I cry unto Thee. Hallelujah!)

For when my heart is overwhelmed,

Lord, You lead me to that rock,

That is higher than I.

(Oh, Thou hast been O Lord,

Oh, a shelter in the time of storm, friends.

And a strong tower, tonight)

From the enemy,

And when my heart is overwhelmed,

Lord, You lead me to that rock,

That is higher than I.

(Oh, hear my cry, O God,)

Hear my cry, O God,

Attend unto my prayer;

From the end of the earth,

Will I cry unto Thee;

For when my heart is overwhelmed,

Lord, you lead me to that rock

That is higher than I.

(Oh, one more time. Thou hast been O Lord,
Thou hast been O Lord,
A shelter for me;
(And a strong tower, amen)
And a strong tower from the enemy;
For when my heart is overwhelmed,
Lord, you lead me to that rock,
That is higher than I.

Hallelujah! Oh, thank You, Jesus. Hallelujah! Glory be to God in the highest. Hallelujah! Thank You, Lord. Thank You, Jesus. Thank You, Lord. Hallelujah! *'In thy presence, oh Lord, that's where I belong'*. Let's just sing it. *In your presence, that's where I am strong.* [Song number] 752.

In your presence,
That's where I am strong,
In your presence, oh Lord, my God;
In your presence,
(That's where I belong, not in Babylon;
in his presence.
Seeking your face,
Touching your grace,
In the cleft of the rock;
Oh, in your presence, oh God.)

(Oh, I want to go.)
I want to go where the rivers cannot
Overflow me,
(Oh, where my feet are on the rock.
Oh, and I want to hide, tonight.)
...where the blazing fire
Cannot burn me,
(In Your presence; in the never failing
presence, tonight. Hallelujah!)

In your presence,

*That's where I am strong,
In your presence, oh Lord, my God.
In your presence, that's where I belong;
(Seeking your face, tonight; touching your grace,
In the cleft of the rock.)
In the cleft of the rock,
In your presence, oh God.
(Oh and I want to hide, where the flood of evil,
the enemy coming like a flood cannot reach me.
Oh, where I'm covered by the blood.
And I want to be where the schemes of
darkness cannot touch me.)
In Your presence, oh God.*

*In you presence, (Hallelujah!)
That's where I am strong,
In your presence,
(Oh Lord, my God;
In your presence, that's where I belong,
Seeking your face,
Oh, touching your grace,
In the cleft...)
In your presence, oh God.*

Hallelujah. Thank You, Jesus. Thank you, precious Lord. Hallelujah, hallelujah, hallelujah! All glory and praise be unto his great mighty Name, tonight. He is worthy. Worthy is the Lamb of God that was slain, to receive power. Thank You, Jesus. Thank You, Lord.

Every head bowed. Every eye closed around the building. We want to ask Brother Steve Walters to come and pray and to ask God's blessing and dismissal, tonight. Oh, blessed be His wonderful Name. Hallelujah! Glory be to God in the highest. Thank You, Jesus. Hallelujah! Hallelujah!

All around the building in reverence, all in the side rooms, everywhere you are, every heart, every mind united in the Spirit. We've come to the climax; we've come to the end. Let's just be so receptive, so yielded, so saturated with this blessed Holy Spirit, He being in our midst, tonight.

And whatever you have need of, even before you leave, while you've come through the course of the service, God could have dealt with you in different places, while you were on your knees things opening to you. Just keep believing right there, keep worshipping right there. As the Holy Spirit leads our brother in prayer, we could all be so united; the Spirit of God could just rain down in every heart, tonight. Thank You, Jesus.

[Brother Steve Walters prays.]

Amen. We lift our hands and just give Him thanks. Amen. Father, we thank you. You are such a wonderful Saviour. We appreciate you, dear God. We thank you to be here, tonight. We thank you, for your blessings and your presence. Oh God, the nearness of your Holy Spirit, the grace pouring down in our hearts.

We are grateful, dear God, for every brother and every sister, the young and the old, every family, every minister, every officer, oh God; every worker, dear God, every helper, Father, oh God; the entire household of faith, tonight. We thank you, Jesus. Glory be to God. Knit our hearts together by love. Unite us to fear Thy Name, oh God. May you grant it, Lord. Grant it, Jesus.

Turn around and greet your brother and sister. Tell them God bless them, amen. Praise His mighty Name. God bless you, church, and God's peace be unto you.

We have our sister here. You could have your seats. A couple of these saints here have a testimony, something to bless and edify the church. I just want to ask them to come. Sister Carolyn. Praise His wonderful Name.

[Sister Carolyn Birmingham and Brother Miguel Phillip give testimonies.]

Amen. Remember him in your prayers, that God would move on the scene. God is more than able to take care of every circumstance if you believe Him.

Why don't we just sing, '*You Are The Rock of My Salvation*', as we get ready to leave. *You are the strength of my life. You are my hope and my inspiration.* Amen. Do you believe in Him, tonight? Let's come out on Sunday morning, in great anticipations, looking for a great and wonderful time.

I trust you have been enjoying the services; not just enjoying, but getting into it. Getting your heart open, coming to a deeper fellowship, understanding what the Spirit is trying to communicate to the church; taking time to get down in the Word and see where the Spirit is speaking to us from, that it could be applied personally, individually to us, so that we could truly rise up in this hour and begin to walk and see His Word, His desire being made manifest.

That this could be such a Spirit-filled Church, a glorious Church without spot or without wrinkle; “As she nears the Headstone in the last days, she will become the Super Race, the Super Church.” And that’s you and me, friends, if we could take this Word, rise up in it and walk in it, by the grace of God. Be convinced of it; make it yours; not just to hear it. Hearing is one part of it, but by that hearing it is supposed to bring a faith. Faith comes by hearing.

And sometimes you have to get down there and search the Scriptures out, see whether these things be so. Don’t just hear it intellectually; let it bathe down in the heart, tender up, get sweet in the Spirit. Amen. And then you can actually begin to let go and see this Word grip your life and begin to change you; transform you. It’s a great Word. It’s a great thing to see the plan of God for this hour. God bless you.

