
Third Exodus Assembly

The Everlasting Sign And The Great American Solar Eclipse of 2017

27th August, 2017



Vin A. Dayal

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**THE EVERLASTING SIGN AND THE GREAT AMERICAN
SOLAR ECLIPSE OF 2017**

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TRINIDAD

Bro. Vin A. Dayal

Excerpt:

That is why I'm trying to show you, what happened back there when God gave the sign of the lunar eclipse, from when the Pope was going to Jerusalem, first time in history, this was a sign he's going for fellowship. This time in the United States, fifty-four years after, here we are seeing in 2017, another sign that came across the whole of the United States.

Who is the United States? Revelation 13: 11-18. What is the prophecy of this nation in the Bible? An image. Who is that image? Protestant churches; that is a church. Church is what? Moon. What are they coming to do? Block out everything.

He said, "According to Revelation 13:16, the Bride will have to stop preaching too." He said, "What is causing this?" The binding of the tares, the ecumenical move, because they are empowered to do this. That is being formed right now to become the very voice of all religion: Catholic and Protestant working together; this is Jezebel and Athaliah.

Remember, their headquarters is in the States, you know. Remember, it's Jezebel who is ruling the States. All the evil of the first Beast is in this Beast. She is reshaped to be made like that; an image. An image is *one like it*. We're formed in the image of the Word, we become like Christ. The Corn of wheat falls in the ground and dies to reproduce Itself. We're in the Word image. And they are in the image of the Beast and we are in the image of the Word. The ecclesiastical spirit was loosed to gather them and form them into the image of the Beast. The Holy Ghost is loosed to gather the Bride and form Her into the image of the Word. What is the Mount Zion showdown? When the image of the Beast comes against the image of the Word.

What is this shown in the sky there? What is promised on that mountain range? What is causing the closing of the Doors; to swing shut when the last one comes in? Where are they being called out from? The system of the world – religious, political, social, any part of that world system. "Come out of her..." [Revelation 18:4 –Ed.] That whole thing is Babylon. Babylon now is not just the Catholic church. Babylon is the whole system, a fortress; a habitation of what? Devils.

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FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



**THE EVERLASTING SIGN AND THE GREAT
AMERICAN SOLAR ECLIPSE OF 2017**

The Need For Soberness And Vigilance In This Hour

TRINIDAD

SUNDAY 27TH AUGUST, 2017

BRO. VIN A. DAYAL

[Signs Of The Time #429 - Songs That Live. -Ed.]

Let's sing the first verse again.

Years of time...

Years of time...

...have come and gone

Since I first [back in 1973] heard it told.

How my Jesus would come... this great Seventh Seal.

...would come...

Revelation 10, we see Him coming down. Hallelujah!

And if back then it seemed so real when we were
young boys and girls.

... so real

Then I just can't help but feel

How much closer...

It's high time we awake and run with everything we
have inside of us.

... is today.

Sing it conscious. Sing it with the awareness. Sing
it with the realization.

Signs in heaven, signs on earth, signs in the church.

CHORUS

...everywhere.

Signs that were foretold from this Bible

And there's a brand [hallelujah!] new feeling,

Do you feel it in your heart, that strange feeling, that
call to go back? That's why your theophany is calling
you. Are you responding? Are you awakened? Are you
sensitive? Do you know what it means? You hear the

honk of that duck on the pond, are you getting ready to fly or are you wondering, “Why he is honking?”

Lift up your head,

[Your] Redemption draweth nigh.

Down through the Age, they lived in the days of intercession, the great High Priest had passed into the heavens. They stood there by the Mount of Olives and they were wondering, “Where did He go?” They saw a cloud came and received Him and Moses and Elijah were standing there; two angels. Two were with Him on Mount Transfiguration. Two are going to come back to the 144,000. We had that two, in one, here. We had a Moses and Elijah here – our Seventh Seal; their Seventh Trumpet. And He said, “You men of Galilee, why do you stand gazing; that strange gaze that You have? It’s the same Jesus, the same One.”

Moses brought those laws from Mount Sinai to the people about the Day of Atonement, how the high priest goes into the Holy of holies, how he sprinkled seven drops of blood, how he came back out. Moses brought that from the Presence of God when he went into the Word on the mountain, when he was caught up in that Cloud, that Supernatural Cloud on that mountain, when he came back out with the Glory upon him.

He said, “This same One is going to come back in like manner.”

They had an understanding of what Jesus was saying: “When you see the Son of Man come with a Cloud with power and great glory, look up, lift up your head, your redemption draweth nigh.”

Jesus, looking back in the Book of Daniel, knowing that the Son of Man came in the clouds of heaven and He came to the Ancient of Days. Hallelujah! He knew that’s Genesis 18, the coming of the Angels unfolded to the Supreme Judge. Abraham said, “Shall not the Judge of all the earth do right?” before Sodom was burnt in the time of the investigation. They understood. But redemption was to take place in that same season;

Abraham and Sarah came back young. Abraham and Sarah came back young.

Redemption and judgement always go together from Genesis to Revelation in the Bible. Because that last-Day Messenger is the Messenger of the Seventh Seal and the Seventh Vial. He spoke judgment upon this generation. Elijah is to come before God burns the earth with fire. When that Angel came down and said, "Time shall be no more," he was the one the Angel came down to with the open Book.

When we can see and understand clearly the Day that we are living in, and we know we are living fifty-two years after the going away of that Prophet, you have to be dead in sins and trespasses, not yet awakened, to be wondering, "What time are we living in? What is going to happen? Could it be?" But if you have been taught in the Word, if you have heard the Word, if It had come back around a second time as He promised It would do, It was to give you understanding that things will happen in you before you go.

There is no way to be the continuation, there is no way to be the final Voice, there is no way to recognize who you are without that Something coming back around. That's why Jesus told them, "I have many Things to tell you but you can't bear It; howbeit the Holy Ghost will come. He will lead you and guide you into all Truth. He will bring back Things that I have spoken to you, to your remembrance." [John 16:12-14 -Ed.] That is why the Spirit said down through these years continually, "I'm raised up to say back what has been said," because when the Spirit comes He'll bring It back to remembrance, teach you all Things and show you the Things to come; Things that are to be.

What a time, friends! What a time, what a time, signs of the time! I didn't know I was going to come to the pulpit with this song. I was kind of... a little delayed. But in coming, I said, look how the Holy Spirit is so perfect. Maybe the song leader is there leading, and

leading another song and leading, and maybe him knowing that I'm going to show up sometime. I'm coming to preach on **"THE EVERLASTING SIGN AND THAT GREAT SOLAR ECLIPSE"**, a heavenly sign and an earthly sign, and a people who are the sign of this Hour: Super Sign – God and man uniting, Christ and the Church in the uniting time, the Head and the Body. "In that Day you'll know I in you and you in Me." That's a sign. That's a sign.

That's why he said, True Sign Overlooked. That's why he said super Sign. That's why he said super Church. Because super Sign was the first one that came into that union, where it was not a gift of the Giver; it was the Giver Himself, the Person. Personal pronoun: *He* that is you. "In that Day you'll know as I was in the Father and the Father in Me, so 'I' in you." One who had come to know as he was known, that he could point out the Day and the Message and the Messenger from the Bible to us and say, "What kind of man would Elijah be when he comes?" to teach a church who never even knew they had to look for Elijah. Hallelujah! He said, "What kind of man would he be?" He said, "Let's see what kind of man Elijah was. Let's see what kind of man Elisha was. Let's look and see what kind of man John the Baptist was."

Preaching to a congregation, but that congregation didn't understand that kind of preaching. Because that congregation, they had known prosperity gospel, and men were pulling for money and trying to impersonate signs and wonders, and trying to make healing the major when it was only the signs to attract their attention for the Voice; *that* Voice.

But we who've come to understand, as young boys coming in 1973, there was a Fire in our hearts. I am thankful today, forty-four years after, that Fire never went out, that Fire never burnt low. I still feel the Fire this morning because the revelation is stronger every day because God is true to His Word.

They couldn't see John. They couldn't see Jesus. But those apostles and them, that early Church, they knew the One Who was there is in them. They knew they were being directed! They weren't trying like Saul, trying to bring back Samuel in the time of crisis. They knew He made a way when He died and rose. They knew the crucifixion was necessary.

We know the second crucifixion was necessary. We know the evening Message loosed the Holy Ghost after the second crucifixion (that's right) – Spirit and Bride. He foretold it. But these Things are so small, it's a statement here and there. And people don't see a revelation, but it was the inspired Word dropping Things so an elected people will be directed, will be led in a Divine path because they will be receiving Divine leadership. *“Dove Leading Eagle, that's the next message,”* he said.

It wasn't men. It wasn't about men. It was about sovereign grace. It was about sovereign election. It was about election and calling. It was about what God had planned before the foundation of the world. It wasn't Bro. Branham. He just happened to be the man before the foundation of the world that God designed and put for that. Why are you in the Bride? Why are you in the Bride? Why did you leave Baptist? Why couldn't you stay in that denominational grave?

Some of your fathers and mothers and they stayed. They never come out! Why did you come out when you heard the Voice? Do you know why? Because He didn't say, “Come forth”; you heard your name called. You heard your name called! He pointed out your picture in the Family Album to you and you began to know. That's the difference; that's the difference.

Are you ashamed to say you are Bride? [Congregation replies, “No!” –Ed.] Well, I'm not ashamed to say who I am in the Word. I'm not ashamed of the Gospel. It is the power of God unto salvation. That's right. Because that's what the Word is all about. That's what the Word

is. That's the atmosphere the Word creates for the Supernatural God to move.

That's why He can't do the things He wants to do, in a denomination. That's why He gave the Seven Seals Mysteries to the undenominational Bride, She will finish the great commission. Because they love creeds and dogmas more; they don't want to see themselves in any Word. They want to impersonate. They want to impersonate to make money. They want to play they're great and they have no Scriptural identification. Discernment – discernment. Oh, Jesus!

Let's sing that last verse now: *Wars and strife on every hand*. There shall be wars and rumors of wars. There is war in Syria; when we picked that up there to show you World War III is fermenting, it brought new alliance. We preached on the Kings of the East. We preached on a way being made (hallelujah!) under that Sixth Vial for the kings of the East. [2014-0921 The Way Being Prepared For The Kings Of The East – *The Bamboo Curtain And The Iron Curtain Unite Against The Purple Curtain* –Ed.]

But sometimes people hear those things and it's like, "Aah..." It's not things that they're interested in, in the Word. That isn't too bad because some of you aren't really called to know what all these things are. But when you hear the Trumpet giving that sound you should say, "I would like to understand what that is. It has to be important for it to be given that kind of emphasis."

See, when you don't know these things, your mind can't get in channel to receive the things for you. But when you know those things that tell you, you're in the Zone and expect things to come to you now, because you have to move out if these things are already moving. But that's people who look for the fulfilling of the Word in their lives, not just reading and trying to surmise and trying to figure out things. That's people who look in their hearts and see something saying, "Move quickly,

the hour is late, the door is about to close. Catch that open door!”

And when you live with that realization, you find He’s never far away. That is the revelation that keeps Him right here. Without that, after a while, He’s a million miles in some place called Heaven. And when you bow your head and pray, you’re hoping He hears you. But when you live in the consciousness that He’s here, He’s come down, He’s in union, He’s directing the Church... Who was directing Peter and Paul? You say an Angel. That’s was He, Himself in another form, in the form of the Holy Ghost – “I’ll be with you and in you.” That was Him. *And the Lord was with them* (is that what the Bible says?) *wherever they went*. See?

See, little Scriptures; sometimes It doesn’t mean anything. But It means everything when you are part of the Word. It means everything. You read It with a different understanding. That’s when It’s for you. That’s when It’s for you. You find your Things and pick It up. When It’s not for you, it’s like, you stumble over that and you just move on. You don’t even stop twice to say, “What just made me stumble there?” And you look and you find those secret Things, those simple Things. Oh, thank You Jesus.

It’s not just natural wars are on; Scriptural wars are on – internal wars and external wars. Wars around you and wars in the earth here too [the body -Ed]; but the Word of God is mighty. How many know It’s mighty, this morning, to the pulling down of strongholds? The war that rages in your mind, and the war that rages in the members of your body, you need prevailing power. You need revelation to pull that down! You need courage to take the Sword and circumcise your own members and purge yourself from worldly things, and stand with conviction. You need that. I need that. We all need that. The thing is about our attitude towards it because we might know things, but “Not now, not today.”

Like Pharaoh, he said, “Well, tomorrow we will move the frogs.” He didn’t want it right now.

As a brother preached, “He wanted one more night with the frogs.” Do you want one more night with those kinds of things that are troubling you? He could move it, now.

Wars and strife on every hand, and violence fills our land. Does violence fill our land? Sometimes you see violence in you coming out in your anger against people, in your hate, in your resentment, in your attitude, in your spirit of vexation. You sit down there with religious clothes and violence is in your earth, not love, not understanding. You walk away vex with this one, vex with that one. And you heard that this one said something about you and you get vex, and you didn’t even take the time to find out if that is the truth but you already got vexed. It shows how much strife and war is in people.

That’s why service is a great thing because we come in the house of God to get closer to God. And we can get washed with the washing of the Water of the Word, and the Word He can speak to us can make us clean. That’s what gives this value when we come in the house of God. And faith comes by hearing and hearing by the Word. And faith brings *this* in subjection. [The flesh –Ed.] Faith casts your own devils off of you. Faith resists them: “Get out of here, Satan! Get out of my mind! Get out of my spirit, you devil! You lustful devil!” That’s right.

And when you get in an attitude for war, you’re going to find that you’ll walk in victory. You’re going to find that your little prayer, like David’s little slingshot could bring a big giant down. Hallelujah!

You see, how you see things, that’s the way you relate to them. That’s why a Scripturally small thing, looks like nothing to you, so you pay no attention and you’re trying to figure out Things in the Book of Revelation sometimes; and those little Things right there, you pick

that up like Samson's jawbone and you start to beat with that Word, and you watch devils scream and run from you. Because that little Word there, It might look small, but that's an eternal Thought of God. Hallelujah!

I'm going to change that. Let's just sing: *Surely Around Here The Throne Comes Down* because I feel it already coming down. I feel it already coming down.

[Song # 1122 - Songs That Live. -Ed.]

Surely around here...

... comes down

*Surely around here the door to
heaven is found*

And we know...

And we know...

We are standing on holy ground.

Could you confess He is here? I believe it.

He is all around

He is all around.

With our hands lifted up to Him breaking the law of gravity: Surely around here... Thank You, Jesus.

... the throne comes down

Let it come down into every heart today, Father.

... the door to heaven is found

And we know

We are standing on holy ground

He is here, He is all around.

As we go to prayer, everywhere throughout this region, may God bring our hearts and minds to a place where we could be centered upon Him, that we can look away from everything and look away to Jesus Christ even now, as we approach this great Throne of grace. He said, "We shall obtain mercy. We shall find grace to help us." We certainly need Divine help in this Hour, in the time of need and this is a needy time.

Beloved Jesus, we are grateful in our hearts for the privilege to have this access. Paul said: by faith, by revelation we have access into this great achievement,

this grace; into this great position where we can come by that new and living way and stand in the Divine Presence as a royal priesthood, living descendants after the order of Melchizedek, descendants from Him, of Whom it is written, He had no descent. But we are thankful to know He has descendants. By this New Birth we are becoming the Word again, adding Word upon Word, being formed again in this image of the Word that we bypassed, that we might go to that celestial body and come into glorification.

Oh, gracious God, may You blot out all of our sins, our shortcomings, our transgressions, our failures, as we stand with a sincere heart in Your Presence; as a people, dear God, who doesn't want to pretend, who doesn't want to make believe, knowing, dear God, our thoughts speak louder in Heaven than our very words on earth. And so, when we can come with deepness of sincerity, where we can come with faith – he that cometh unto God must first believe that He is and that He is the Rewarder of them who diligently seek Him – we can come, Father; Lord, like the priest after the Aaronic order, that temporal priesthood, coming with animal blood, could come and stand in Your Presence on that Day of Atonement.

And here we are, dear God, in this Feast between the Feasts of Trumpets and the Feast of Tabernacles, the second fold of the threefold Feast of the Seventh month, when You have reappeared, dear God; Lord, when our sins are put so far away because the Atonement was restored at the time of the evening sacrifice. People have been taken out of the Jezebel system and their hearts being turned back to the faith of their fathers: an elected people, a foreordained people; the election of grace.

We are so grateful to know that there is a group like that in this region and the extended regions, that we are connected together because You have done this by Your great predestination, because we didn't know each other at one time. But through the unfolding and the

revealing of Your will and the Divine experiences predestinated in our lives: sending us up the Upper Coast, oh God, even into Canada, Lord, Your children are gathered, looking unto You this Sunday morning, joined in heart; joined to Your Word, this great Light that has come to us to take away our amnesia, to make us know as we were known, to let us see that we were always part of You; to let us see that the reason our lives are strange and we feel this crave and this call is because we bypassed a celestial body: a house eternal-made without hands in the Heavens.

And knowing that this is the Hour, this is the time and season, where You are fixing to unite the Eternal with the terrestrial to bring us into glorification, this full redemption, we so thank You for this, Father. As the Scripture says: From the earthly to the heavenly. We have borne the image of the earthy, now we'll bear the image of the heavenly. [1st Corinthians 15:49 -Ed.] What a privileged people we are!

And then, dear God, to see the things that are happening all around us, we thank You for the eyesalve. You said, "Come and anoint your eyes with eyesalve that you may see; that the eyes of our understanding will be enlightened and we'll know the hope of our calling, and the exceeding greatness of Your power, and the glory of the riches of the inheritance of saints in Light."

We thank You for Gabriel, the great Holy Spirit that has come back. You said He will come. Just as Gabriel came the Holy Ghost will come; the same One at the beginning of the Gentile dispensation coming at the end of the Gentile dispensation, when the same history is repeating itself. "There'll be a Church," he said, "in the last days with wisdom, with understanding that the Spirit of wisdom and revelation in the knowledge of Jesus Christ would be in the Church; the eyes of our understanding being enlightened." And so Lord, we see even in these things, the Spirit of Truth coming back to lead us and guide us into all Truth, that we might be

clothed and dressed in the Word of Truth to marry the Truth, Himself. His Name is called the Word of God, the very One that created the universe. Oh God, how we rejoice!

When I look back, Lord, and see the days of darkness stumbling around in amnesia, not knowing the purpose for which I was born. My destiny was to hear the Word of Elijah that night, at the back of that shop, Father, in Pashley Street in Laventille, the place You predestinated. Just like You predestinated that little, old stable, stinking stable, where shepherds would come and adore You, where You would be lying in a manger.

Truly Lord, Your ways are past finding out. But when in grace You will begin to pull the veil back from upon our hearts, our minds and the Light illuminates us, we can see Your fingerprints once again, in such Divine simplicity that we stumble over so many times.

Thinking of how Your Prophet walked away from that vision, after speaking of seeing it and testifying of the dead being raised, and then here he was on the scene and the vision was in progress and he was walking away unconscious.

But You did that to show us how You watch over Your Word; and the things that You have predestinated in the lives of Your children that they are foreordained to fulfill, You are right there because You are Your own Interpreter, Who watches over everything and makes everything good, just exactly as You planned it, to prove it's not about us, it's about You. We are grateful for this, Father.

Help us to walk, Lord, in this understanding, in this closeness that the nearness of Your Presence will accompany us at all times. And especially in this dark Hour, where it seems so difficult to see, but when the Light shines and we can see where we are going; as the songwriter said: *The Light has come to show us where we are going. In bridal steps along the way we are*

treading. The revealed Word has showed us our placing. A Super-race we are in the perfect rest of God.

Sometimes it seems strange, Lord, that these things were written among us, by people sitting under the Word unfolding and coming out, in that little old shed that we used to sit down under in Barataria. Yet, years after, we feel, oh God, that we should be so full of these Things. Yet, somehow, it seems like It was plucked out of our hearts and minds.

But how we pray, Father, Your blessed Holy Spirit today, would take away all tension, all pressure, all strain. Cause Your people to relax and just yield under the Presence of the Holy Spirit that's here, that You can speak from Your excellent Glory, and Lord, the Light could shine and bring illumination to our hearts. Sometimes we just do not know how to do the things ourselves, but one thing we know: we can ask You to move us out of the way and mean that, Father, and yield and submit and see You come in and order every step, and work out Your will with such grace, with such power, and when we leave, we leave quickened, inspired.

And in the days to come, when we look and see something coming forth and we try to think, "What great thing happened?" only to realize that sitting, Lord, yielded, surrendered, believing in our heart, gives You great privilege to do mighty things for us.

No wonder, dear God, they sedate people and tranquilize them to operate on them. Because had they not that, people will so interfere with their own operations, with the things that need to come out of them and need to bring them to health, that some of the doctors, the surgeons, they know for this to be done effectively and to benefit the person, whose life is in danger and need those things, that they need to put them to rest so the work can be done undisturbed, unrestricted.

Work in us, dear God. Fulfil Your will. Get glory to Your mighty Name. Bless Your people everywhere. We so appreciate You, Lord. We thank You for all things. In the Name of Jesus Christ, we ask it. Amen and amen.

Praise the Lord. We have Bro. Frederick and his dear wife with us. [Elder Frederick and Sis. Lyra Bobb -Ed.] He came for the little birthday celebration to be here and I want to give him a little space but I'll give him at the end of the meeting because I feel that right now, I'm just in the Zone. So, Bro. Fred, I will give you a little space at the end to greet the people, amen, by God's grace.

Let's just open our Bibles. You see sometimes you have to be so conscious of the Spirit. Okay, so I will like to speak this morning on, **"THE EVERLASTING SIGN AND THE GREAT AMERICAN SOLAR ECLIPSE** (as they called it) **OF 2017"**. And just to take a little thought on **"The Need For Soberness And Vigilance In This Hour"**. Soberness... Peter said, "Be sober, be vigilant." [1st Peter 5:8 -Ed.]

And I'd like to read from Revelation chapter 2, verse 18 to begin, for a reading. I just ask you, as I prayed, I am asking you to just be relaxed. Think: "I've come to the House of God to hear the Word. I want the Lord to speak to me and help because I know we live in a late time." You just be relaxed like that and let's see how it will go. It will give Him a chance to do something, amen.

And if you have other needs outside of there, we can all attend to that before we leave the building. So those you take, put it in a drawer, put it aside or something but right now, you know, just let us as a people that is called out and in a move towards the resurrection and the translation; and it's a time we really need to be aware.

Revelation chapter 2, verse 18. This is the Thyatiran Age. This is a great Age because this is not a history book. Revelation is not a history book. Revelation is a Book of visions, of prophecy. And It tells you in the very first beginning: The words of the prophecy of this Book,

the time is at hand for It. [Revelation 1:3 -Ed.] And this is a prophetic Book for a prophetic people with prophetic insight. In other words, it's for the Eagles of the Eagle Age.

18 And unto the angel of the church in Thyatira write...

And many years ago, I spoke on a message called, *Another Pergamos And Another Thyatira* [1988-0117 The Depths Of Satan From Jeroboam To Jezebel -Ed.] and I have that in my mind by reading this because Pergamos means thoroughly married, where religion and politics were married at Nicaea Rome. That is back in the Old Testament when Jezebel and Ahab were married. And then the church used the power of the state to kill the believers and that's what Jezebel did, and that's what brought on the Ox Age because the church was using the power of the state to kill. That is what they did Jesus. The church couldn't kill, so the church used the power of the state. They brought Him to the government, Pilate, the Roman government. They united with the Roman power to bring the crucifixion of the Lord, Jesus, the Word; and that's the same ministry that has repeated in the last days.

So this reading it brings us into an awareness here.

*18 ...these things saith the Son of God,
who hath his eyes like unto a flame of fire,
and his feet are like fine brass;*

When you notice how He revealed Himself to every church in every Age, it's a definite revealing because that's Christ speaking to the angel of the church. It's not man. It's not John just writing this. He's writing the Words of Christ directly to the angel of the church. The revelation comes to angel of the church. But He's giving this revelation to this church in the form of the Supreme Judge because you find that description in Revelation 1, when John saw Him in the Lord's Day; and when He saw Him also in Revelation 10, between His Priesthood and His Kingship, because all judgement

is committed to the Son of Man. This is the Day we are living in.

And so, these Church Ages, we are told, it is not just for that Age because it is really one church. [A minute of no audio. -Ed.] ... but to the Elect. Because they didn't want the Word; they are of the wrong seed. Just like Cain didn't want It and couldn't take the correction, the same way with these. Just like Cain killed Abel, these killed Jesus, and these killed the revealing of the Son of Man again. If you see these things, you could see plenty things. This is reality. This is the Day we are living in.

¹⁹ I know thy works, and charity, and service, and faith, and thy patience, and thy works...

Do you think He knows the works in this church? When you read this, you have to know. It's not just reading Thyatira Age and your mind's on Thyatira; no. That was a local church that had characteristics of an Age. Do we have characteristics of the Bride here, among us, the people going in the Rapture? It's the same. We have to think in that kind of thinking. You see, when you just read and you don't think, then you're reading the newspaper. But this Book is the Book of revelation. In other words, this is the sixty-sixth Book of the Bible and I am speaking about that sign and that other sign. Because in my 66th year, I went to that place that I preached from since I was a young boy.

¹⁹ I know thy works, and charity, and service, and faith, and thy patience, and thy works and the last to be more than the first.

[Because He mentioned works twice.]

And the Prophet told us, look how Love is put between works and service. Charity, Love, Divine Love is put between works and service. Because if your works don't have Love behind it, you know, it doesn't amount to anything; it's dead works. Do you understand? You see, even the placing of the things there is instructive.

20 Notwithstanding I have a few things against thee...

This is the Lord speaking; the same One with eyes like a flame of fire and feet like brass. This is the Son of God. When He says He is Son of God, He's in that Theophany; He's that Angel (that's right), the Logos that went out, That came down in the body shape of a Man (see?), the Holy Spirit. Son of God is the Holy Ghost. Holy Ghost is the Angel; Christ in His pre-incarnated form.

20 Notwithstanding I have a few things against thee, because thou sufferest that woman Jezebel, which calleth herself a prophetess, to teach and to seduce my servants to commit fornication, and to eat things sacrificed unto idols.

They weren't doing anything about it. God says, "I have that against you." You know how people say, "That is not my business. Let the deacons see about that. That is not my business."

Here God is saying, "You sufferest that; it's right there in front your eyes. You sufferest that; it's right there at your side." Because when the Holy Ghost is come, He comes to reprove (is that right?) of righteousness and of judgement. Well, if the Holy Ghost is in you, He comes to convict of sin. You see, we have to come out of church and come into the Life of the thing, and when you get in the Life of the thing, the thing becomes real, because the church is the building. This is not the building, this is the building; [Bro. Vin points to the church building, then he indicates the inner man. -Ed.] the one He built: "Upon this Rock I shall build My Church." [Matthew 16:18 -Ed.]

21 And I gave her space to repent of her fornication; and she repented not.

Here's a key: He gave a space to repent. God gives people so much of time. Like Nebuchadnezzar, Daniel said, "Humble yourself quickly! Get these things fixed

quickly!” He didn’t. It struck him and he went crazy for seven years.

When you come to the last Age, you find that same thing again. This Age, He is giving them a space to repent. He says, “Be zealous now and repent!” Repent means *to turn around*. Repent means *to turn around, to change your thinking*, because everything comes out of your thinking – your words and your deeds. Know what your thoughts are, because when you speak your thoughts they are coming forth as words. When you keep your thoughts, then they’re going to be expressed in your life. So, it will be manifested and it will be verbal.

22 Behold, I will cast her into a bed...

What burning words the Son of God, Whose eyes are like a flaming fire and feet like brass is speaking to a local church that had the characteristics for a whole Age.

...and them that commit adultery with her into great tribulation...

I will cast her into a bed, [The Prophet said that’s hell.]

...and them that commit adultery with her into great tribulation [and] except they repent of their deeds.

23 And I will kill her children with death; [That’s the Protestants.]

Jezebel’s children – Jezebel is the Catholic Church; the Protestants are her children. In the Book of Revelation chapter 17, it says: The great whore is the mother of harlots. Church is represented by women.

...and all the churches shall know that I am he which searcheth the reins and hearts... (and all the churches shall know that I am he which searcheth the reins)

Your thoughts; your reins are your thoughts.

...[and] the hearts: and I will give unto every one of you according to your works.

That's His reward. He will recompense every man. That's why there is a reward for those who labor for Eternal things, and there's a reward for those who labor for the flesh. You sow to the flesh, you reap corruption. You sow to the Spirit, you reap Eternal Life. Be not deceived; God is not mocked. [Galatians 6:7-8 -Ed.]

24 But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, [this teaching of Jezebel] and which have not known the depths of Satan...

Because in that Age the church had gone into the depths of Satan. What a thing.

...as they speak; I will put upon you none other burden.

25 But that which ye have already hold fast [hold fast] till I come.

Revelation 10, 1st Thessalonians 4, the Age is looking for that Coming at the end of the Age because He told them: You will see the Son of Man coming in a Cloud with power and great glory. That's the Coming.

26 And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

That is said in another way in the last Age. You will sit with Me in My Throne. But it is the same because that is how you come in to have power over the nation. Because Revelation 11:15 your Seventh Trumpet tells you: The kingdoms of this world have become the kingdoms of our Lord and His Christ and He shall reign over them on the earth. And so, He will give us power over the nations, that is, by sharing His Throne with us because that Throne, everything is subject to that Throne in the earth.

And he that overcometh, and keepeth my works unto the end, to him will I give power over the nations:

27 And he shall rule them with a rod of iron; as the vessels of a potter shall they be

broken to shivers: even as I received of my Father. [them: that's the nations.]

²⁸ And I will give him [to him that overcometh] the morning star.

And that comes out in the darkest time, in the blackout time, in the breaking of the new Day! That's where Jacob got the new name and the new walk and became Israel; the dawning of the new day, at daybreak. *The Pressing Coming Of The Great Light Breaking Between Mortal And Immortality*; I preached on that for you back in the Stars Wars Series. *The Morning Star, Watchman What Of The Night*. See? We see the Morning—He is the bright and Morning Star that the Messenger was reflecting this Morning Star. Then, the Son Himself came on the scene.

²⁹ He that hath an ear, let him hear what the Spirit saith unto the churches.

Let's pray one more time.

Father, once again, dear God, relax your people, Father. Let there be no tension, no pressure in the mind. Let there be no weariness of the flesh, no uneasiness of spirit, but may the calmness of the Dove rest upon the congregations that are gathered in the different places, and may our ears be attentive to hear what the Spirit will say.

Lord, I, myself, am looking to You; looking for Your leadership and direction that Lord, the Spirit can speak expressly. If we are the final Voice, then You can speak through human instrumentality and Lord, truly that is what Your Church is. You said, "Take no thought. It will not be you speaking. It will be the Holy Ghost that speaketh through you." And that is what we desire, Father. And may the Spirit speak expressly and may the Light shine in the places and give illumination that we have need of in this Hour. Would You do that for us, Father? We pray and we ask it, that we might walk closer to You in this Hour. In the Name of Jesus Christ, amen.

God bless you. You may have your seat. I want to play a little clip that I had made when I went to Lima, Montana. I just want to put that in the service this morning and play that, so—because in there, I spoke a few things of what I had preached down through the years, when this revelation about this mountain started to open to me back in Barataria days, when we wrote all those songs about *Set Your Eyes On The Mountain Top* [#690 - Songs That Live -Ed.], *Something About That Mountain* [#594 - Songs That Live -Ed.], *Until* [#861 - Songs That Live -Ed.]; all those songs. *Summit of the Seventh Peak* [#611 - Songs That Live -Ed.]. And those songs are there as evidence and testimony that the revelation of that mountain had been something special in this church, down through the years because the Holy Spirit saw it fit to give that; and I, not knowing that one day, before I leave this earth, I was going to go there...right there, and even, maybe, speak these words and put it on a tape.

So, I will like these brothers to put that on for me. I asked them to.

[Bro. Vin plays video, recorded at Lima, Montana on 2017-0819 -Ed.]

We want to say a pleasant good afternoon to all our viewers who will be viewing this video. We had you all under consideration, knowing that as believers we know that we are coming up to the Last Trump when time shall be no more.

And we are standing right here in Lima, Montana and right behind me you can see the picture of the seven peaks, this everlasting sign that God gave to His Prophet. You all remember that it was in 1963 in the month of June, Bro. Branham was coming down through this area, passing here, and you find this spoken on the message, Standing In The Gap [1963-0623A.M. -Ed.] And on that message, it was a very difficult time in the life of the Prophet; he had become very discouraged with the attitude of the people towards his Message. He had kind

of built a complex and you know, he thought of leaving the field of evangelism. And the ministry that God had given him, he felt that the people could have been a little more supportive. But it was all meant to reveal this sign here. Without that experience and what he was going through, we'll never know about this sign.

But when God was creating the heavens and the earth, God created this range here. And this range, it stayed there, might have been admired by people maybe down through the Age, who have looked at the beautiful range. But the significance of it: what it is, what it meant, and to know that it is something very Scriptural, because the Prophet explains to us on the message that these seven peaks, out of them you can notice that there are three main peaks. And that is where he identifies as the First Pull, that first one. Then this second one higher there, as his – this fifth one rather, as the Second Pull. And this last one as the Third Pull.

And you know the ministry of Jesus Christ reincarnated in the Prophet was a ministry of three Pulls, and the First Pull was healing. The Second Pull was prophesying and discernment of spirit. And the Third Pull as we know, which was explained in the different messages, had three parts.

On, Look Away To Jesus [1963-1229PM – Ed.] He tells us about the five manifestations of the Spoken Word, which he calls the Third Pull. On Anointed Ones At The End Time [1965-0725AM –Ed.] he speaks of “the opening of the Word”, the revealing of the hidden Truths sealed in the Word, the Mystery Truths, which he called the Third Pull. And then we also know “the preaching to the lost” is identified as the Third Pull. So, we know that there are three phases of this Third Pull.

And he was two thirds up that Seventh Peak when he was passing through this area. And God showed him from his birth, his young boyhood visions, his going out into the field of healing and evangelism and how the ministry started off there. And then later on in Virginia,

in Canada, when for the first time that second Pull was manifested – discerning the secrets of the heart and then coming down through the latter part of his ministry.

It was a very, very important time because Bro. Branham said that God told him, “I will give you an everlasting sign.” While they were having this conversation, driving the car, Bro. Billy Paul, in the front seat, was sleeping. And Bro. Branham was so engaged in this communication with the Lord, Who was speaking to him about, leaving the field of healing and evangelism, trying to take his wife into the woods and all these things, and was showing him that he did just like what Moses did, that he had lost the feeling for the people and God was ordering him back to his place. And when that experience took place, during the course of the communication that he was having with the Lord, he vowed that he was going to return to the field of healing and evangelism.

We have come here because this place has always been something very significant because of what he said. It is not just about three Pulls, but when he came to this seventh peak here, he said, “That’s where time runs out, the last mountain, before we go into the Other Country.” He said, “After that, it’s just desert.” And he typed it and said, “Time runs out there; then Eternity sets in.”

And on the message, Souls That Are In Prison, Now [1963-1110 – Ed.], he picks back up the same experience and he brings it to the closing of the door of the ark, when the Doors of mercy were closed and the Door was shut because that last part of the Third Pull, the part on the range there, which is “the preaching to the lost”, because he said, “The Third Pull, the Spoken Word, has been thoroughly vindicated. The Mysteries of God had been revealed; God opened up all Seven Seals.” And the last part, the preaching to the lost, he said, “That would come when the Squeeze takes place.”

On the message His Unfailing Words Of Promise [1964-0120 – Ed.] also, he was praying and he said, “Lord,

that last fall, when I was driving down through that place and You showed me that mountain, and You told me to go back into healing, until that time would come.” And you heard him plainly say on Look Away To Jesus, “I’ve gone as far as I could go in my ministry. I must stop here. If I go—I cannot go on any further and I must go back into evangelism and wait until that catches up with this.” The ‘that’ which he was speaking of, was the World Council of Churches coming together and tightening up, which we are seeing.

The next part, this is where he said that the Third Pull, the Spoken Word, would be used in that Hour of great crisis: that Squeeze upon the Church, and when God could strike that masterpiece again. He smote that masterpiece in the time of the Prophet’s ministry and he created the squirrels. You know the five things: the little fish, the squirrels, Hattie Wright’s boys, the storm in Colorado and on Look Away To Jesus, the tumor that he spoke out of existence from his wife.

He said, “They identify His Presence but they would not be used until the Squeeze comes. The Bride must be formed into that image because God left that portions of that peak for us, as members of the Bride. 1965, two years after—two and a half years after he drove here, Bro. Branham went into Glory. And time has come down from 1965; we’re standing here in 2017, today.

We’ve had Bro. Luke; you see him there in the cowboy hat and he has been our guide. Luke had been up here before and he was the one who made the sacrifice to come with Bro. Didier, and today being my birthday, I must say, (August 19th) this was the thing that made me come up on the West Coast this time.

When I was told that we were going to come out here, I desired this because this has been something very special in my ministry over the years. We didn’t go to the peak—we didn’t climb the actual peak today but God, being here, has dealt with us in certain things, because two days from now, by Monday, there would be the solar

eclipse. It'll start from Oregon and goes across the country and goes out there in the Carolinas. And they've already showed all the states where it is going to pass, where it is going to be a total eclipse. It would be partial until it reaches a definite place. I cannot really tell you exactly where right now, the exact location where the moon would appear bigger than the sun... Salem, Oregon. It passes through Salem, Oregon first and then it begins to go.

And, you know, all of this is significant and we—it means something to us. The church in Washington, in Divine Love Tabernacle, where Bro. Didier is the Pastor and myself, down through the years, these are Things that we talk about, these are Things that we look at, we sing about, and as far as I know, are maybe the only two churches. In my travel around the world preaching, in the great movements of people going forth, speaking of these Things, I never really heard a minister pick these Things up and give them their importance. Because Bro. Branham was told, "If ever you doubt again, come back to this place." And he being our father in the Faith, and we being ministers desiring to be faithful and walk in his footsteps, and know that that last portion of the peak, it's... .

I believe these last fifty-two years of history have been lived out, in the Bride of Jesus Christ around the world and we believe that the time is at hand, because since 2001, as most believers would know and pay attention to, the day that the towers fell, September 11th to this present time, in this country, United States of America, Revelation 13 in prophecy, the fifth beast, the beast that came out of the earth... Daniel saw the four beasts; he never saw the fifth one. The four that he saw were from Babylon, Medes and Persia, Greece and Rome – two in Asia and two in Europe. But when this nation was discovered, it was the time when they were fleeing Europe – the inquisition, religious persecution, and fleeing for freedom of religion.

We know on the message, That Woman Jezebel, the Prophet typed the history and showed the exact history from David, all the way to Ahab, was lived out in this country from 1776 to 1960 when John Kennedy became President. And during those times, Bro. Branham brought all those things out. During those times he had this everlasting sign. During those times he tied this to a persecution that is going to come upon the real Church by the image of the Beast; that is the Protestant churches that have gone back to Rome. He said, “All the wickedness of that first beast would be in this image. And this image would bring a persecution on the true Church – the one that He called out of the system.”

He said, “There are three head planters: Oral Roberts sowed for the Pentecostals; Billy Graham sowed for the evangelicals. There, they produced the image of the Beast – the World Council of Churches.” He said, “My Message brought the Bride out.” And the time is going to come and we believe that we are arriving at that Hour, we believe that this darkness and this sign... because the last time that we’ve had a lunar eclipse, Christ was rejected. And Bro. Branham spoke that on the messages: Shalom, There Is A Man Here Who Can Turn On The Light [1963-1229M -Ed.], showing when the Pope went to Jerusalem, that was vindication that Laodicea was going into a blackout Hour.

Now, it is not Laodicea. The blackout is coming to blackout the Truth, the risen Son. From the rising of the Son, we know that we’ve had Light in the Evening-time; then it went to the midnight cry; then it went to shalom – the dawning of the new Day; then it went to the rising of the Son. Now, this risen Son-Light that we have walked in since the opening of the Seventh Seal, the Son of Man being revealed, this Light is getting ready to be blotted out in the earth by bringing a persecution to shut down Message churches and these things.

And that’s why today, we are here. Bro. Luke thought that it would be good that we stop and take—say some

Things about why we are here and what this place means to us. And here, we are standing: two from the Caribbean and two from the West Coast here. And we're speaking that these Things that we've looked at down through the years and believe, that this is a very, very significant time. Much more of this will be spoken later, and you know if this goes outside the realm of Third Exodus Assembly and Divine Love Tabernacle, then you can look at either place and you would understand more concerning these Things in the days to come.

But these are serious times. You go back to the messages: Standing In The Gap [1963-0623M -Ed.], Souls That Are In Prison Now [1963-1110M -Ed.], His Unfailing Words Of Promise [1964-0120 -Ed.], in the beginning of his prayer, and you would find him speaking definitely of this sign that God gave to him; and on Third Exodus [1963-0630M -Ed.] also, you would find it.

When Bro. Branham was reading his text, the week after he preached Standing In The Gap and spoke of this, he was preaching Third Exodus. As he read from Exodus 3, where Moses, a runaway prophet, was being sent back to the place he ran from, just like Bro. Branham was running away to go into the woods and God sent him back when He gave him this sign, and as he read Exodus 3, you'll find it right there, he said, "I just caught it by inspiration. For the first time, right now," he said, "I caught it by inspiration: God sending His runaway prophet back to his place and giving him a mountain for a sign."

And you would realize that he was speaking not just of the mountain for himself, but he was speaking of time coming to an end; Eternity sets in. The last part of the ministry that is going to bring the persecution and the earthquake and the resurrection, and all these things are tied to that seventh peak there. [Bro. Vin points to the mountain behind him -Ed.] He was two-thirds: he had the Spoken Word and the Opening of the Word – two phases of the Third Pull.

The last part, he revealed it, he foretold it. On Souls In Prison, Now, he said, "It would come to that one day." And Jesus preached to the lost after the earthquake, as you know, Matthew 27: He cried with a loud Voice; that was the earthquake. And let me say this, there was an eclipse.

I caught it right now. There was an eclipse. There was an eclipse; it went totally dark from the sixth to the ninth hour. And when He came out, He spoke this time, and the Bible said that He cried with a loud Voice and the Old Testament saints awoke. And He went down into hell and preached to the souls that are in prison –the ones that rejected the Message– as a witness, and then He brought them out because the Ministry of the Son of Man always ends with an earthquake, preaching to the lost and a resurrection.

Son of Man came three times: to Abraham – Sodom and Gomorrah went into the Dead Sea. Elohim went down to Sodom; that was the last Pull. Lot was the first Pull, the Angels were the second, Elohim was the third, and the place was destroyed. And Abraham and Sarah were young; a type of the resurrection change.

In the middle of the Bible, when He came to Abraham's natural seed, it was the same thing: the public crucifixion, the Masterpiece being smitten, He cried with a loud Voice (the earthquake); He went and preached to the lost and brought the sleeping saints up.

And here, at the end of the Bible – Abraham's royal seed; he showed to us that the same ministry comes from healing, discernment, [the] Spoken Word, the opening of the Word. The last part, the preaching to the lost is tied to the earthquake –California is going to sink– We even have the President called Trump. We have the eclipse coming up; this time, it is the moon blotting out the sunlight, and that's Revelation 13: the church is to bring a persecution.

Who has the Son of man revealed today? The Bride of Jesus Christ. That's Her ministry. The ministry has been reincarnated in the last days.

So, God bless you all. Thank you for your patience. I trust that it would cause you to go back to these messages that we've quoted that you can look at it and take this into consideration. And all of this is happening at a very significant time, we believe. And we're in anticipation to see the events that would follow these things that are taking place, because we believe that we are at the very end.

God bless you and thank you. Amen.

[End of video -Ed.]

All of that was unrehearsed, unprepared. We had gone there the morning. We got up and we went there. And then we decided to just go and take a little drive around in the back and then head back to Washington. In passing back, we thought, you know, maybe we should say something since we had left Washington to go there for the drive and to spend that day there, you know. So, when we passed there, they asked, "Would you like to do that?"

So I said, "Okay."

So, I just stepped out and they rigged up a camera and a microphone, and I just started to speak. But you see, those Things are in me all the years because that is my ministry; that is my life. Those were key Things. That wasn't a sermon or anything, that was how God actually dealt with me, and over the years, finding the pieces, finding the different messages—because remember, in those days, there was no computer and many of the books weren't printed.

And even in there, I have a testimony: I was in Guayaguayare and they had just printed *Unfailing Words Of Promise*. During that time—before, I would say, when I realized how the Message, you know... In those days, you still had no computers. You'd read one

book; you got another book, then you start to realize that inside that book has something.

In those days, some people had like quote books, so they had little quote books and so on, and that was how you'd get a chance to glean certain subjects in the Message. And when this revelation was opening, I went to Guayaguayare. Bro. Ling and they, at one time, they preached up there. Bro. Ling and a brother called Bro. Barton, they used to have a little church up in Guayaguayare. They used to be with Bro. Ojar.

So, I went there the night and I preached. I had no place to stay. Lennus, I don't know if you could remember; I slept on a bench in the church—inside the church—a little, wooden bench. I laid there and I slept. I got up in the morning and I opened the book, *His Unfailing Words Of Promise*. It was a new book; just printed. And, you know, Spoken Word Publications distributed the Message. It came by post to different countries.

So, I had that copy with me. As I was reading the prayer of the Prophet, he said, "Lord, last fall, coming down there on that range," he said, "and, you know, You spoke to me. You said, 'Go back and pray for the sick until that time.'" And that was a key part as well, because I was already following from *Standing In The Gap* into *Souls In Prison*, which these were messages in Baratara days that we even played in the church, on tapes.

And knowing that those things, you know... You see, sometimes, you preach a sermon and to somebody, it's like—well, preaching, you know, you go to service and you expect somebody to preach. I've come this morning, you expect me to preach. But how the Spirit works and does things, and sometimes it takes years for a certain portion of the revelation to open with Scripture and the Message because, sometimes, things come all at one time; sometimes it comes bit by bit by bit, and this is God's sovereignty. But this is the great thing when

things happen like this because it means something in your life, because it's like digging back wells that your father had dug.

And that's why those Scriptures in the Book came alive because you were having that kind of experience when you hit certain messages, and you know that in the life of the Prophet, this was a junction, and you know that he was following the Angel of the Lord. And the Angel of the Lord Who planned his life, was unfolding the Word through the experience that was predestinated in his life. Because when we read the Book of Exodus, when we read of Moses' birth, Moses' commission; we read Moses at the Red Sea, we read Moses in the wilderness; Moses at Mount Sinai in the Cloud; all of these are experiences of a man. We go back to Exodus 2, the man was a baby at that time; the man was a baby in a little ark going down the thing. But in the unfolding of the man's life, as he grew, all of this would come out.

[Bro. Vin coughs. -Ed.] Sorry. So—now my doctors, please don't fill me up with a lot of medication. [Congregation laughs. -Ed.] Some of my doctors hear me cough in the pulpit a little bit and before I know it, I have bottles of stuff, you know. Love makes you do that.

So, you watch those experiences, you know. And now, when you start to discover that, the Spirit has a way He teaches you out of that, since that is a patterned life. See, Jesus' Life is a pattern; Abraham's life is a pattern.

In Abraham's life has Abraham coming out of Babylon. That's the Church—Luther. Abraham... The Covenant confirmed by blood; that is Wesley; that is the Church. Abraham coming through El-Shaddai (the Pentecostal Age) – God revealing Himself as a nursing mother; that's the Church. So, lives of people are designed.

Just like we say Jesus' Life had pulls; we never knew that until the preaching in this Day. And when the

Prophet started to preach, he said, “Watch the stage of the ministry.” Why? Because that ministry was being reincarnated in him. And he was understanding now, this ministry operates in phases and each phase: First Pull contacts the flesh. Second Pull went to discern the honest in heart. Third Pull went to the soul. See? So when you look, you see how it grows from—it’s all by design. The gifts that he had in his life are Mystery Things.

Now, this is God preparing a vessel for a work. Well, if He’s preparing a man to reflect that ministry; He’s preparing a singer to reflect, let us say David’s ministry or Asaph; He’s preparing, you know, an evangelist to reflect Philip’s ministry. God has pattern.

Now, this is what church people don’t understand. They don’t think in these places, because they are not made to think in these places, because church tunes their mind to a system and routine, so they come out in their attendance and support. But for individual life, for relationship, for connection with God, to understand leadership in your life, you have to know how your life is planned and designed. And that helps you. That gives you faith to do certain things at certain times, when it seems strange. But yet, that inner Voice tells you, “Do this,” because you can’t deny yourself in the Bible!

Look at when he ran away, God said, “You are like Moses.” He was like Moses, as Moses was given two signs; 1946. Now in 1963, “You’re like Moses, still. You are running away now.” The runaway part and the other part. Do you get what I’m saying?

Here’s the commissioned part like Moses. Here is the birth like Moses, a proper child. So, you realize now, “But I thought the man was Elijah.” Then when you watch the same ministry like Jesus, the man was like Jesus. When you watch John, the man is like John. Only God... A man and a woman don’t go and have a relationship and bring a baby, and the baby becomes

that. That is the planning of God before the foundation of the world.

Now, this is where people misunderstand my ministry sometimes, because that is not the usual way people preach the Message. So it looks like, “Where is he going?” And then the carnal mind says, “So what’s he trying to prove?” But that is why they don’t find these Things. They find the things they find but they don’t find these Things. And these Things, you hit places for years and you know there is more Light on this to come. And then one day, you see God comes right back to that place.

And then you know, “Look how He gave me that here. Look, seven years down the road, He came back there and He opened that further. And then He opened that part further.” And these two parts, you realize, that was coming like that, met at this point and that opened up something else.

Like I was telling you on Friday night about the communion, four stages of the communion, and showed you what the true communion always was. Because anybody with a little Scriptural understanding would know, the end of the thing is the thing God had in mind, but the beginning is how He worked to unfold it until it becomes that.

In other words, Moses standing there, who was Christ, from the baby here, he grew into that. Jesus, Who, Mary was running with the Baby, so that Herod doesn’t get the Baby, to Jesus coming out of the tomb on Easter morning, glorified, had the keys of hell and death; all of that unfolded into this. Do you understand? So this is the thing.

And that’s why I keep telling you: “Look in your life. Look in your life,” because there are things you cannot read in the Bible. There are Things you would see in the Bible and then there are others things that are in the life.

The Bible didn't say, "Now this... when Elijah comes, he'll speak in woodsman terminology, as a teacher. He'll have a bald head." Because that's taking together all the Elijahs to make this one Elijah. Because It tells you that it's *Elisha* who had the bald head. It never tells you *Elijah* had the bald head. It never told you the two Elijahs spoke in woodsman terminology. It tells you that of John. It didn't tell you the first two foreran the first Coming; that was spoken of John. Do you understand?

So, when you put the parts together, you realize now, look how God scattered those Things in the Word. But it takes the Spirit to hide It and put piece, and put piece and put piece to bring that together.

Now, that isn't too fantastic, you know, because a woman who's going to make a fruit cake, she runs out quickly—puts on her slippers, runs out to the grocery and she goes down the aisles: currants and raisins here, flour over here, go over and get oil over here, get some eggs over here. And she jumps in the car and comes back home. That's scattered out in the grocery, but when she comes back now, she has revelation to put that together and fruit cake is standing right there.

Well, in the Bible, it's the grocery. Everything that you have there – all the food is right there, but in different lanes. It has Things in the Genesis lane, Things in the Samuels and Chronicles lanes. It has Things over here in the Gospel lane. It has Things over here (do you understand?) in the Ephesians and Colossians lanes. It has Things over here in Revelation lane. Because the whole Book is one revelation, but to start to think from there to see that, Something has to pick you up. Because if you go on a mountain, you'll find that you'll see things that if you're on the ground, you cannot see. Higher elevation gives you greater vision. That is normal. All of these are facts.

So, this is why in the Word, when we're dealing with the Word and we're talking about the Word, you know,

there are certain Things you have to understand. And sometimes, you know, you take for granted that when you speak Things, it's easy for people to catch. And that's why I say sometimes, you are not built to go there, but God does enough for you to receive and have faith in the Word that's coming to you. That is your part. Because if all of us have to be like this and see like this, then we'll miss the Bible.

Because we can't find where everybody else in the Bible went and brought Manna out of the heaven, and brought water out of the Rock, and had a Brass Serpent on a pole and... No, Moses did those Things. Do you understand? But the people were to benefit from what God was giving Moses, because these were revelations concerning their healing, concerning their food, concerning their leadership, concerning God meeting their needs in their journey. And this is what preaching is.

A person who's preaching to a congregation, a shepherd and a flock; he is leading the church as the Spirit leads him. David said, "He leads me besides the still waters. He restores my soul. He leads me into green pastures." [Psalms 23:2-3 -Ed.] It's a leadership for your food, for your rest, for your protection, your security, where He's manifesting these compound, redemptive Names; displaying these attributes. And this is the thing. You see.

So, I wanted to play that first and I want them to show for me now, the eclipse with the map as well, again—the pictures and then the picture with the map together, if they can do it, because I want it for the service, that some of these things where people don't have access to it, they can look and see. Praise the Lord. [The picture of the eclipse is shown -Ed.]

So, you see the path on the map and then you see how the eclipse started. And it was partial, partial, partial, until it came into total eclipse and then is going out. So, those are the two signs there: The Everlasting

Sign and the Great American Solar Eclipse, which is a heavenly sign.

And, I read out of the Thyatiran Age. The reason I read out of the Thyatiran Age is because I will come to Revelation 13, because Revelation 13 is dealing with Jezebel and Ahab, the beast that came out of the sea and the beast that came out of the earth. And *Jezebel Religion* [1961-0319 -Ed.], the message now, that Bro. Branham preached, teaches us how she wormed her way into the White House, and she's the power that controls the nation.

Now these Things, if a person can't see these Things and accept these Things... I mean, down through the years, these are Things I've preached back and forth, right?

Disguised For Deception [2004-0523 -Ed.], lying on my bed, the Holy Spirit came down one morning and said, "And they went up in disguise," when the war was going on. And I came out and I preached on Ahab's Disguise and *The Many Painted Faces Of Jezebel* [1999-0425 -Ed.], and started to show those Things. And I showed you how they are disguising themselves as if they are going up to fight for democracy and they are going up to help people, and it was in disguise for deception, to kill and take possession.

And then I brought a message on the *Vatican's Plot For The Possession Of Jerusalem* [2010-0620 -Ed.], and all these different things. I even showed you videos of President Netanyahu speaking there and all these things; down through these years, bringing those kinds of messages to the church, so the church could be properly posted. [Benjamin Netanyahu, Israel's Prime Minister -Ed.]

In the 2008 subprime mortgage crisis, where it shook the whole earth, and all of those things were part. Just like the Gulf Wars were part, the subprime mortgage crisis; all of these events, it is what is shaping—and you've heard me talk about the contractors: the

demolition crew and the reconstruction crew, and how they are rebuilding a society, the emerging New World Order.

And I went in the Bible and showed all these Things in the Bible; that Nebuchadnezzar, while he was conquering and went forth conquering and to conquer – the king of Babylon – and I showed you his wars and these things, how the lion left the thicket. Remember all those messages.

And then I showed you now, how, the great transfer of wealth. And they took all the smiths and all the royal seed and everything, and they carried them to Babylon, changed their names and everything, and how they took control of these kingdoms. And I showed you that history is repeating itself, because all those Things were shadows and types.

We've had those messages: *Beginning And Ending Of Gentile Dispensations*, *The Three Curtains*, *The Conspirators And Their Conspiracy* [2004-1231-Ed.], *Predators And Their Prey*, all those messages; *Extermination For Expansion* [2001-1014 -Ed.] Right? All those messages there on prophecy.

When the Russian brothers came, we went into geopolitical strategies and all these different things and how they're making... Like they've changed Israel into an agricultural society, while they choose certain nations that could have swords and armors and different things and make it a military power, and what they do in nations. And we've had those kinds of messages: *Seeing Some Dreadful Things Taking Place; The Modern Events*, when we had those messages on the Book of Daniel.

And down through these years, you see, this has been one of the things. It has come so much, it has come so fast, it has come so great that many people can't hold all of this, because even while those things were going on... But you see, the thing is, you have to revisit those things from time to time. When you're hearing things

now and you realize, “I never caught those Things,” you ought to take some time and make certain things your own little corner and your own little study because it’s all there, because I keep going back all the time. Because many times I preach something, I preach five, six messages—seven messages and then travel. When I preach that sixth, seventh, I have about twenty that I can’t preach.

Look right now with some of these things; it’s going back. Just from the beginning of the year, *The Final Events That Are Ushering In The New World Order* [2016-1127 –Ed.], I’ve started with and went into Mr. Trump, the name, America, Revelation 13, *The Evil Counselors Behind The White House Throne* [2016-1106 –Ed.] And I went back into the Old Testament and showed you how Jezebel took Israel, the ten nations; then through Athaliah, she took Judah. Then the whole nation, democrats and republicans are there.

Those things are not normal. You see, the thing sometimes, people feel that is a thought. Maybe they feel Bro. Vin is just carrying on, and you know, going down in things. And then sometimes, that is going on but there are four/five people in the church who are really interested in that and following that but the rest of the people, that is bypassing them. Because the others want to know the Spoken Word, and they want to know this and they want to know the other. But when they have all the Spoken Word and thing, what are they going to use it for if they don’t know what is happening? Do you understand?

And when you could be in a certain position, you have to watch. Why was Jeremiah raised up with a Word? Because the king of Babylon was conquering. Why were Daniel and they gifted and anointed with dreams and visions and understanding and interpreting unknown language and these things? Why? Because they were putting up an image that they were forcing all Babylon to bow to. So, in other words, while that group

is riding, there's another group riding. When the enemy comes like a flood, God could raise a standard!

While Jesus was going forth doing this: His first Pull, His second Pull, He stopped: Question and Answers, Matthew 16: *Whom do men say that I the Son of Man am?* From that time, He began to say, "The Son of Man is going to Jerusalem." [Matthew 20:18 -Ed.] Another place: *He steadfastly set His face towards Jerusalem.* [Luke 9:51 -Ed.] Another time, you see that He walked no more in Jewry; He went out there. [St. John 11:54 -Ed.] The next thing you see: they were conspiring to kill Him, and they were having secret counsels, and they were sending people to trap Him in all kinds of questions and these things.

Now if you are fulfilling the Word and you are called to fulfill the Word, it has you watching what the enemy is doing, because you're not just going to waltz into the Rapture. We are told that we are going to go through treacherous waters to get there. We are told, we are going through the deepest waters in the last two thousand years to get there. We are told that, that is where you have to wake up Jesus in the boat. That's right! He is there with the true believers in the vessel, going with them, and it dawned upon them that He was there in the boat!

Why do you think every service I come, I start to tell you, the Scripture looks simple: Where two or three are, He is there. Come; you're sick; He is here. You are worried, you have tension, you want to run and backslide; Strength is here. Power is here! Protection is here!

And that is why many times, people veil these things from people and destabilize people by saying, "Do you think what he's saying is correct? Do you think this and that? Do you think that could be so?"

And then somebody kind of unplugs and gets into defense mode because they kind of figure, "Maybe we are hearing some strange something."

And this is clear to me like, walking through the side here and going up by the container on the hill, and sitting down under the shed. I didn't lose my way. I don't even need a map to go there. Because I lived there for the... I lived there my Christian life.

My Christian life, for all these years, is a place I lived and walked in the Word and that has become familiar territory. I could walk in there safer with my eyes closed, than to walk in my house. I will bounce a wall; I'll walk into a door here, if I'm in the dark. But inside There, I'm not stumbling for anything; I could walk There straight like that. [Bro. Vin points to the Bible and indicates a straight path -Ed.] Even though I'm so familiar with the house and the place; yet, I have to touch and touch and hold. I know, okay, if I'm by the door, maybe the door knob is on this side but Here, I don't have to feel for anything. Because I live more in There - walking in Here, trying to get that consciousness than trying to be conscious walking here; because the normal thing is to throw a light on, if there is no light there. But how do you turn on a switch Here? Do you understand? It's places that God passed you in that Word; and those Words become alive inside of you.

All that was unrehearsed there. [Bro. Vin refers to the clip in Montana -Ed.] I just walked out there, took the microphone and started to talk. Because I know every page, I know every place, I know which book that's in, I know this quotation, I know where that is, because it took years of my life to put those few things together like that, down through the years, like you're weaving something and tying it.

When That comes out of the pulpit, you get It free. You merely go and check and realize It's there and then you could say It boldly. But to find It when you have no computer to follow and search for the next part of this. Like I said, when the book came and I saw the little part there just saying, "When I was coming around that mountain that time."

And so, we were there, and I was going over this with the brothers.

And by the way, I just want to extend special greetings from Didier and Leslie Ann. [Didier and Leslie Ann Kalambaie -Ed.] They are certainly believing, and standing, and supporting, being with us in these things, for which we are indeed grateful. And they certainly took great care of us. I preached four services there.

And I was telling the saints there on Friday, I said, you know, a rumor went around the church: "He's going for a vacation. He's going for some rest." I said, well, I didn't say that from the desk that I am going for any rest; I was going to preach. I said, I told them, let us make a deal, if I'm coming, carry me for a drive.

But the drive is eleven hours one way, and then we slept about two/three hours in the night, and then we got up and we went out there in the morning. And we spent maybe an hour and half around there, and then we drove the eleven hours back again. And then I went back and preached the Sunday. We got in about five in the morning. The day was already clear; took a little sleep between six and twelve; and then drove about an hour and a half to get down to the church to preach.

And I was preaching some things there that God truly did bless us in a very wonderful way, which the messages will be in the library. I guess I could play some of them. Because also... One or two I preached kind of a little long there, just like when I am here, you know, (so, you know) because of the Things, the time, the season.

I just want to read a little bit again. So as I said, try to be relaxed and enjoy and relax a little bit, because I myself have to pick and choose here, as I feel directed where to go next.

I want to read out of Revelation 13. I think that is what will be most appropriate because some of the things I want to say are in there, because this is United States in prophecy. And that's why I'm speaking a little

bit about that eclipse, because they call it the Great American Eclipse. Because since 1918—which you know 1914 to 1918 was World War I.

1916, when Bro. Branham was seven years old, that whirlwind came in the tree and said, “Do not drink or smoke. I have a work for you to do when you get older.” The man’s whole life is on that mountain range, when the Angel was saying that there. Forty-seven years after, he is going to drive through there and God is going to give him the revelation, from his boyhood when God appeared to him, all the way to where he was two-thirds of that mountain.

Now, you see, these things are significant. After he saw that sign, he only lived... that is ‘63 June and then he died December ‘65. So you do the math. June is the middle of the year so he had like – he died December 24th, so that is like two and a half years, he actually lived and went off the scene. But time runs out there; and time isn’t finished yet because we’re still here. And the Door of the Ark is not closed yet because the Squeeze has not come yet. Do you understand what I’m saying? So that last part of that mountain...

As I was saying there that Friday night, when I started with that going out and preaching, that is what I went out in. Because when God showed me the three phases of the Third Pull, I knew that the Spoken Word will not be used until that time. And the Door of the Ark will swing shut and then the preaching to the lost is after the doors are closed, like in the days of Noah. So which part of the Third Pull he went out with?

He said, “I cannot go any further in my ministry. I must...” Because if he goes further, he’s going into the preaching to the lost. So he revealed, he said, “Now is not the time, but it will come to that time one day.” Because we were not even called yet; ‘63 we were not even called yet. ‘65 we don’t even know about a Prophet in the land yet. You get what I’m saying?

So when you come now and you start to understand this now: why that attracted me in the Message, why God held my attention there, why God made me search these Things out, why God went through all that, why God planned my life to even go there, because there are plenty places on earth I haven't gone, you know. And yet, until this time, I already have gone to about eighty countries, but never went there.

How many remember when I used to say, I sat down one day in Gulf View and the fence is there, two feet away. You all remember that, right? [Congregation says, "Amen." -Ed.] And I said: But, isn't it strange how these feet never went behind that fence? And these feet walked all in ice glaciers up in Norway, on the mountains; walked way down into Argentina and Chile and those places; went up to India and Africa and those places, and these feet never went right two feet behind there. And I'm watching that every time, I come to sit here. Like that is a boundary, I stopped here.

And I remembered Job; how God set boundary to everything. The whole big ocean comes and stops there and goes back. And I started to realize, look how man's life is. The birds fly a certain route; go in a place and then come right back to the place where they were hatched out. You see, what makes me discover some of these things is studying life, because to me, the Message is about Life, Eternal Life; God's Life.

So when I saw that now – and I am there now, I said, "Look at that. That means these feet had to stand up there. They should have stood up here. So it's not just, like, by chance I wanted to go (because I never asked to go) and it became convenient. And then to go on my birthday and stand there. And we were walking out without saying anything.

We were going to the car and then the brother said... That is why I mentioned the brother's name because I don't take the honor for myself; I put the honor on him.

He said, “I think we should have stopped and say something, here.”

Well, say what? So I took the mike, I walked out and I just began to speak the Things that God revealed to me, down through the years. And everything is there.

And to the end there, I was leaving out by not remembering Exodus 3 and *Third Exodus*. [1963-0630A.M. -Ed.] And to think Third Exodus is the name of the church here. Do you understand? And I played the tape here, recently. I played *Why Cry? Speak* [1963-0714A.M -Ed.] and *Third Exodus* in the church.

And it’s there Bro. Branham said, “I just caught it by inspiration, the runaway prophet is given a mountain.” Because he preached that on the 30th June and he preached *Standing In The Gap* the 23rd of June. [1963 - Ed.] He came back from the journey out there, came back home, went to the church Sunday and preached that, which was a confession to the world of him running away and losing the feeling for the people.

Because remember *Standing In The Gap*, I preached plenty series on that, you know. That is one of my highlights, *Standing In The Gap*, intercession. “Cut that tree down!”

He said, “No, no, please, please.”

St. John 11: the man with three loaves for the friend. Abraham pleading; when Elohim came as Judge, the mercy seat is in Abraham. All those Things we... These are Things that God opened up and magnified in this church. These are Things I preached around the world. You see?

So messages like that, they are stand-out messages to me. Like if I should ask you, “What is your message that stands out to you?” You have to know the place God dealt with you in something. “Which Book in the Bible stands out to you? Which character in the Bible you feel so close to, that God showed you that is you?” Maybe some of you just got aware under preaching, but I’m talking about when, you know, God dealt with you.

He said, "Look here," and lifted the cover of that off.

See? And it's there sometimes... Over the years, I kept that to myself and realized, all that is happening; and you are somehow thinking everyone will see that. And then when you start to expose it, some people get an indifferent feeling. Not that there are people who will doubt, but it's like, "He's talking about himself. What is he talking about that for?"

And it's not that I'm meaning. I'm meaning all those things you enjoy, look how it came. That is how it came. You see? So this is the thing. And that's why, sometimes I think it came too early, but that is just on the human thinking. In God's thinking, He has time and season for things. Do you understand? So this is the great thing.

So here now, I want to read as I said, out of Revelation 13 because in there, we are going to find now... Now you know Revelation 13:1-8 is the first beast that came out of the water. And this is showing you, how pagan Rome came into papal Rome and the beast that was wounded, revived again and so on. And it gives you the description of the four beasts in verse 2. I'm not going to read the first part, to save time. That's why I'm paraphrasing. And it was a beast like a leopard: his feet were the feet of a bear, his mouth was the mouth of a lion, and the dragon gave him his power and the seat of his authority.

Now, the reason It called those four beasts is to link the four beasts of Daniel 7, because Daniel saw the same beasts. But it's to bring you now from the fourth beast to the fifth beast, because Daniel only saw four. The first two are from Asia: Babylon and the Medes and Persia. The last two are Greece and Rome from Europe. So you have two in the east and two in the west, which is west of those two eastern ones, because this part isn't discovered yet. America was undiscovered. In 1492 is where they have it down in history, where Columbus and they discovered that this place existed, though it

had Native Americans there for years. Just like the Caribbean, the same way; but it is applied to the civilized countries, who were a power in the earth. So when he says, *discover*, it's not that they are necessarily contradicting, but at that time nobody knew this world.

So, in the then known world, the ones who are into inventions, the ones who are influencing the world in arts and all these different things, and they're sharing the things with nations in the earth; then these are like undiscovered nations in another part of the world who were more land-based, while these other nations had great... They were sea-faring nations. So they crossed countries and their ships brought goods from other places.

Way back in Solomon's time, Tyre and Sidon and Phoenicia, all of them; they were great seaports in the world. You see. And once you are a person building an empire with imperialistic ambitions, like Nebuchadnezzar, like Cyrus, like Darius and them, like Alexander the great, like Caesar, you have to have fleets. Because you're going to fight wars, you're carrying soldiers. You are trading, you are bringing goods and...

That is why when Columbus and they came, after them, Pizarro and all these people and they came. Cortés and they came. Everything from Peru: all the riches, all the gold were going on ships back to Spain. Because now, they discovered a new world. They discovered riches and resources and they were already militarized. And they didn't even use their weapons to kill those people to begin with; just the diseases decimated the people because those diseases were unknown here, and the people in this part of the world had no resistance to those infectious diseases.

Because the Word had passed through there, coming from east to west; a Seal opened, a Mystery unfolded, a man caught the Mystery, proclaimed It, sealed away a people, then a plague fell. That was a temporary judgment. And that was diseases and different things;

wars and different things, falling; God's four severe judgments (read it in the Bible) falling on those nations.

So you had bubonic plague, Black Death. It killed out so many people – Diphtheria, all kinds of things; by the millions. See?

Many times you're only watching, watching, the Church Age but you didn't see the Seal; you didn't see the Trumpet: the war that was going on in the earth. You didn't see the Vial: the judgment that is coming. But it moves in that line because that's God's order in the earth. That is how God operates. That is how God rules over the nations. He chastens kings and kingdoms.

Didn't He take Judah and carry them into slavery for seventy years? Didn't He take those ten tribes and scattered them in the earth for their idolatry? Didn't He give the kingdom of Babylon? He said, "You are weighed in the balance and found wanting! I have taken away your kingdom and given it to the Medes and the Persians!" [Daniel 5:27-28 -Ed.]

That is the One Who sits on the Throne in Revelation 4, Who rules the universe, Who chastens kings and kingdoms. The Book of Daniel tells you He sets up kings and takes down kings. That is the One Whose worms ate Herod (Acts 12), standing there, bigging up [lifting up -Ed.] himself. God!

Yet that same God came and let carnal man make judgment on Him; sentenced Him to death, reviled Him, spat on Him and everything; that same God, who rules that. Could you see that? Could you see how God is in control and God has a plan? And could you see how God comes down and be an example? Could you see the character of God having all that power, yet He let man do Him that to reveal Himself to us, that He's humble, He's lowly? He doesn't get any trouble that He will lose His Power. He doesn't get any trouble, now they will take over and boast about Him. No, He planned everything!

Look at the world today. Look at what they are doing in the earth. Yet, not one hair on the head of a true believer, they could touch, except God permits it. And those He permits, He has it written in their account, that when it's time to settle their account, He's going to deal with them. He's going to weigh every man and bring them to justice, because He said: "Vengeance is Mine. I will repay," saith the Lord. [Romans 12:19 -Ed.] He's the Kinsman Avenger.

This is the Mighty God Who has been unveiled before us in this Day. This is the One who broke the Seals off of Himself. He said: The Lord Who is, the Lord Who was, and the Lord Who is to come; Eagle, Lamb and Lion; Prophet, Priest and King; the Almighty Himself. This is Him, the Lord Jesus!

What a God we have! What a God we have to... This is the One who created the universe and put those stars, and inspired David to write Psalms 19: The Heavens declare the glory of God, day unto day it uttereth speech, night unto night it showeth knowledge.

And the 21st of August coming from Salem, Oregon, I preached in there, *A King Came Down From Salem*, there in Washington on the West Coast; and it started in the West Coast right there and we sat there that morning and watched it coming, after coming back and preaching the service on Sunday night. And Monday, the day it was coming, we got out there and we were watching it, right there on the porch of the house, because we were on the West Coast and Oregon is just above Washington, and it was coming right through there. Think! [A photo of the eclipse is shown -Ed.]

And when you see this is happening, it's like: Watchman, what of the night? Watchman, watchman, what of the night? [Isaiah 21:11 -Ed.] The heavens are saying something. Watchman, what is it saying? What is this news? What is the speech it's uttering? Watchman, how could we know what is the meaning of these things? See?

Just like I told the brothers, I said, that Mountain is mute. I said, that mountain can't talk. You ask that mountain, "I know time runs out on the Seventh peak. When is the time going to run out?" That mountain can't talk. You understand?

God said, "Look an everlasting sign."

He said, "I don't see any everlasting sign about that."

He said, "Your name is written there."

He says, "How is my name written there? I don't see my name written there."

God writes things, just like He wrote the Name on your forehead. If I say, "I don't see the Name on your forehead; you got the Name on your forehead?" You start to talk, I'll know if the Name is in your forehead or not. [Bro. Vin laughs -Ed.] Hallelujah! You start to talk I'll know if the Name is on your forehead. I'll know if it's the same Name that was on His Thigh, because you'll talk like the African king's son. You were in your Father, Who is the King of kings and Lord of lords! And you are a living descendant in this world, this dark world of oppression that we live in, but you carry yourself like a conqueror. Your circumstances around you are under your feet! You are more than a conqueror! Hallelujah! You know your lineage, you know your pedigree; you know your ancestors that you come from. You know what is inside of you (amen) because they only bring forth after their kind.

And when you see your royal pedigree, oh my, going through Jesus, going through David, going through Abraham, going all the way back into El, Elah, Elohim; going to when the Seven Spirits were There, (hallelujah, Larry!) back There by Himself! [Bro. Larry Wilford -Ed.] You trace that gene and you go quite back There.

Then it starts to unfold and from there it's coming down to the body shape of a Man called Melchizedek, the King of Salem; (hallelujah!) a City above, a Celestial City. That one has foundation. That one has buildings not made with hands like this one in this terrestrial

world, made by carpenters and masons and so on, but that one There, it's There by the Spoken Word.

Down here buildings come by sex. Hallelujah! You're born in sin and shaped in iniquity, dying and coming to old age and going to the grave. But There, none can die, none can get sick back There in that City. What a place!

And we were there now and this was happening. And I preached there: *The Mystery Of Melchizedek's Bread And Wine* and then *Two Orders Of Life, Two Bodies And Two Worlds*. Did you catch that? Two orders of life: the order of Aaron and the order of Melchizedek; temporal life and Eternal Life; life that started by sex and life without beginning of days and ending of life – life without father and without mother, a different order.

And two worlds, one in a negative here and the other one is an invisible one, but the invisible one is understood by the things that are seen here, because this one is made to reveal that one. And the order of Aaron was given to understand this order of Melchizedek. Oh, thank You, Jesus. That is Spirit beings, dimensions and bodies, is what that is – Spirit sons and Spirit daughters of a Spirit God expressed in a terrestrial body, but they are coming back to a theophany and a glorified body (hallelujah!) as sure as sure can be.

And then preaching on *The Great Communion*. The real communion is the Marriage Supper, because communion is where two become one. Communion is: fellowship of like species, same diet, same Nature. Fellowship is where there's no enmity. The middle wall of partition is torn down and you are reconciled by being partaker of a new Nature, and sitting at the same table feeding on the right shoulder and on the breast – the Love and the Power with Christ. "Because I live you shall live also. The works I do, shall you do also." You see? He gave you the God part and kept the man part. Oh, brother. Paul said: "To make all men see this

fellowship of this Mystery,” and where this evolution is coming to in this Hour.

Sometimes I have to pinch myself. Do you know why? I figure: How is it you came off the street and could say those words? How is it you failed English and passed Spanish and could say those words? What kind of receiving set do you have? What kind of bandwidth was given to you? What kind of antenna do you have that can pull that from There? Do you get what I am saying? That is not ordinary. No, no. But that is how grace is measured. That is how grace—by His acts in your life, His grace is measured to you.

Sometimes some of you have money in the bank, but you are not known for your money in the bank. Some of you have good jobs and you are not known for your job. Look at some of these sisters here; they are known for singing around the world. Yet they drive a car, yet they have a little status, yet they have a good vocation, but the world doesn't know them for that. The world knows them by a gift God put in their lives and a constellation He put them in, in orbit; in a spiritual orbit in Heavenly Places. And those stars are set in their course, and they have courses that they go across the world. And that Light shines and when It shines, It brings joy in the hearts of the saints. It brings the saints to a new level of worship and inspiration.

But when you don't see that, you can sit down and say, “What are they playing? What is going on with them?”

You understand? Like I say—but when they stand up here and singing in French, in Spanish, in Portuguese, in English, in Shona, in Creole; you find singers in the world doing that for me and bring them or show me them. Pull it up on YouTube. Pull them up wherever they are; bring it for me and show me. And then you go to Revelation 10:8-11 and see: Among many nations, kindred, tongues and tribes... but it's in front

of your eyes. You say, “But how does that become that? What is going on here?”

No, that is God’s grace when He is building a Body. He is building a House and we are all lively Stones, building up a spiritual House. And when you can see that, you can imagine the fellowship that we could have. You could imagine the joy of the saints. You could imagine the blessings that we can enter into and partake off. You could imagine the healing and the strength and the deliverance that God can give through these things amongst us. But it’s like when you look what do you see? It depends what you are looking for.

Every man’s eyes see through his heart. When the things in your heart, where you get understanding by the Spirit and you look, you lift your hand and say, “Father, I thank You,” as Bro. Branham said, “to be identified with a group of people that feels the Spirit of God, that knows He is unveiled.” Hallelujah! They have Oil and Wine! Because He promised, there will be a group like that; She will come from around the world. But these are characteristics you will know them by; you will know them by.

Oh, Jesus. Can’t you tell? You see here. We could have a big pan side, [steelpan–Ed.] but you have violinists, violas. You have keyboardists. You have saxophonists. You have flutists. You have all kinds of different things. You have a harpist. It tells you they are a heavenly people. It tells you this is strange to the humanity. This is something that is coming from the gene on the inside that is not of earthly origin. That is why they said, “Isn’t that His brothers and His sisters? How did these people get confused calling Him the Messiah?” They said, “They are from Nazareth here. Do you think they can be from Nazareth and we don’t know them?”

That’s how it is. These things you only know, not by contact in the flesh; by revelation, because this is not identification that comes from the human origin. This is from Adam, here. [Bro. Vin taps his body –Ed.] This comes

from Christ, here, [Bro. Vin points to his heart, the soul –Ed.] from that origin, the New Birth, the other lineage. See? This one can go back through your father and your father's father; your grandfather, then the next one. This one goes through the Word in every Age, back to God Who is the Word Himself.

Revelation 13. So watch. We are going to close here now. I am going to close up here now. Just want to read Revelation 13: 11 to 18, because this brings us to where I am trying to bring to you these two signs: this everlasting sign and this great sign of the solar eclipse – the heavenly sign. And I believe both are saying something: one on earth and one in Heaven. Do you believe that sign is an everlasting sign on earth but that holds the Mystery of redemption? Could you look at that mountain and be convinced that that is the ministry of Jesus Christ reincarnate and that is where time is going to end; that is where Eternity is going to set in; that is where the Bride is going to that Other Country on that last mountain? Could you look at that mountain and say that *that* speaks to you; that *that* is saying that?

Well that is what a Prophet said. I believe him. And I could see it because just seeing that, I saw so many things. And then by predestination, in plan... You hear me say if, when God planned his life... If his life was there all the time, he never knew that until he was fifty-four years old. He lived fifty-six years. Something about his whole life, took him back to his birth. Just like when the Angel came and said, "You were born to pray for the sick" and started from there and brought him to the present time. That there showed him all the way and brought him to the present time.

So when he points out that part there... As I say, if God didn't show him that there, what use would it be there? But if God could tell him, "If ever you doubt, come back here." Do not go to the Word, the written Word, because that is the Word in symbol form. That

is what the Book of Revelation is, it's the Word in symbol form.

A woman on a scarlet colored beast: Drive around and see if you'll see a woman riding a big beast and she's drunkening people wherever she goes. The picture you have to know is that is a system. The horn is something. This is something here. The cup is something. The name 'MYSTERY BABYLON' is something. All of that comes together to seal up the Mystery about a system in the earth; a city on seven hills that is drunk with blood of the saints and the martyrs of Jesus Christ. And this is God communicated Mystery to His elected people about an evil system with an evil plan. Yet the kings of the earth... And she has the biggest membership: one point something billion Catholics. Think of it. And there's no church bigger than her. That is a million million and more. And all the big kings of the earth, regardless of what they are: Jew, Hindu, Muslim, whatever they are, they bow to that system.

Look at me and you wanting to defy that system. She controls religious power, political power, economic power, everything, but she doesn't have Holy Ghost Power; that is what you and I have. That is what you and I have. She doesn't have God's favor. That is what you and I have. God is not for them, but God is for us. If God be for us, who can be against us? Yet, over sixty-eight million, of our brethren – the blood – she had drunk the blood and she is thirsting for more blood, and she has all her detention camps all through the States. And she has all her troops and everything, and her laws are already passed; just waiting for the appropriate time like Herod, to make a quick swoop to catch this Woman. But She is given the two wings of the great Eagle to fly.

This is the Hour... And I'll show you something. After we see all the types of people in the Bible: Ruth, coming in for redemption; Sarah being changed; Rebekah, clothed, coming with the messenger for marriage; we

have one or two other types, like Esther, in the time when Haman is about to kill all her people in a secret plan, to come upon them suddenly and execute them. We have types like Mary, when the Red Dragon is coming for the Child that the woman can move quickly into safety. We have types like that, that tell us that we would not only be changed or called out, or we'll have our family under the Token like Rahab, but we will go through a persecution. But God will be with us and we will not be caught in there to suffer.

The ones who are going to suffer are the foolish virgins who didn't have the Oil. Because these others went in with the Bridegroom and where these were left, they were in weeping and wailing and gnashing of teeth in outer darkness. And that is why this is the time, if I am showing you the everlasting sign, I am showing you the solar eclipse; I am coming down this line, then where should your thinking be? Because remember, we are being forewarned.

I am going to read this Scripture here. This Scripture is the United States. This is not Italy, this is not Germany, this is not Russia, this is not Israel; this is not the Caribbean. This Scripture that I am going to read here is the USA. And watch what is going to come out of that nation. Just like out of Egypt came a Pharaoh that didn't know Joseph and they went to get all those children, and you had a Herod that went and killed all those children too. Understand. Herod was part of that Roman system. You know that.

Verse 11:

11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb; and He [that is the beast from the earth, the nation, the USA] spake as a dragon.

And the dragon before was Rome.

12 And he [which is the USA] exerciseth all the power of the first beast before him,

The first Beast, before the one that came out of the earth is the one that came from the sea, which is Rome, the fourth empire.

... and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

That is the Roman power, but this second Beast is going to bring legislation on people to worship that first Beast. Yet, this nation they say, “We are here for freedom of religion and this and this and that, and we believe in democracy and we believe in this here, and CNN and BBC and Fox News,” all kinds of things.

I believe the Bible. They can say what they want because that is how he has control of those nations and he is blinding the minds of the people, because it is going to be a repeat performance of all diabolical cunning and cruelty.

He is not parading: “We are going to kill all the people who are not Christians! We are going to slaughter them. I have built my detention camps. I have passed my...” He is not saying that. But when we look in the Word, Haman was not saying that either. He was said that behind the scene. And when he was passing the laws to kill those people, he used schemes to pass it too.

And then we see Daniel chapter 3, when they set up the image. And the people in the surveillance society, who were told to monitor all religions that are not complying, they said, “You have some people here,” (Daniel 3, read it) he said “in this kingdom, they don’t obey any laws of any other nation!”

He said, “What! In this here? At this junction when we have everything sewn up and we have ecumenism?”

And they found those Hebrew boys and they brought them and they gave them an ultimatum. All of these are types we have showing the last Day Church, in the Hour when the king of Babylon takes all control. And it is going to come out of where? The USA. We don’t live in the geography of the USA. But we live under the

influence of the USA. We are just a little lower in the shadow of the USA's shadow.

I was talking to my brothers in Kenya and I was telling them... Well, I share a lot of these Things with them. I said, I am telling you all first. I just came back from Lima, Montana, and I am telling you all the Things the Lord showed me with the mountain range and all those different things. We were just having a great fellowship. So that was, I think, Thursday. So then I told them, I said, you know, look here at the Things that are coming. I said, you all are living quite in Africa, but the laws are passed for all there already. Because we were in the Africa chat that we are on with all the African brothers that we have fellowship with in the Zoom, and I forwarded it to them in South Africa, in Kenya, in Uganda, where they are showing, they have things coming down on all those churches and preachers who are operating outside the purview of the World Council of Churches. And they were calling them that they would have to be legitimized.

So while I am telling them that, I said, yet you all are so far when they start the real persecution and so on. I said, we are right here are in the shadow. We are right here in the shadow, because right here in the shadow the churches are bigger than what they have up there. And then we have people who are back and forth in these places passing through all the time. But this is the thing. Awareness... awareness; soberness and vigilance.

I wouldn't have time to get quite to 1st Peter 5, but I am throwing that out for you—soberness and vigilance. Because your enemy is like a roaring lion, walking about seeking whom he may devour. How is the enemy walking about and seeking to devour? That is language. Like a lion on the hunt and he is walking about and he is looking. He is looking for a prey. He is looking for a prey and he is walking about in his territory. He knows deer is over here. He knows zebra is over here. He

knows antelope is over here. He knows wildebeest is down here, so he is walking about. He knows the water hole is here; he knows they all come here. He knows when they are going back to their domain, this river, they have to pass through here. I've seen these things with my natural eye in the Maasai Mara. [Maasai Mara National Reserve - an area of preserved savannah wilderness -Ed.]

So when you see this now, you know this fellow... And that is why I've always loved the Scripture with the lion that has left the thicket, [Jeremiah 4:7 -Ed.] because when he left that thicket, he is coming out on the hunt, and you see he lifts that head and he is watching, and he spots the one he wants, and then you see he starts to move. He starts to camouflage and he is moving. He is getting in striking distance because that roar is not letting loose until, you know. When he sees the prey and he makes the move and he lets out that roar, that thing is paralyzed with fear, it can't move. He is upon that so fast.

And that is a depiction of the military forces of the king of Babylon. And today the United States is the military forces of the king of Babylon; his main forces. This is a world we are living in! You have to have revelation. This is the Age! The Seals are what? You have to know your religious power. You have to know your military power—your political powers. You have to know your economic powers. You have to know the information powers that unite the whole world that bind them together. These are your first four Seals. These four Seals reveal powers in the earth that you use to control all humanity: religion, politics, economics, and information. It is impossible to have globalization without those four powers. Do you understand?

And to have a New World Order, it is these powers that they have. But that is, earthly powers given to man for so long, by God. That is why God says, "After, (the king of Babylon) I've given him this, submit yourself, put

the yoke and go.” He said, “Afterwards, I will serve him to others (God said), even to the fourth generation!”

And then with Jehu the same way, God gave him four generations and then God came down and said, “Now I’ll require the blood of Jezreel; when you went out there and you killed without mercy at your hand.”

This is God. This is the administration of God over kings and kingdoms in the earth. And so, you realize politicians do... and they have their day. And every rooster has its day to jump on the fence and crow but when God says, “Pelau time!” [Local one-pot dish with meat and rice -Ed.] Everyone... [Congregation laughs -Ed.] That’s it. You see, God has control over all.

Let God do His business! Don’t argue, don’t fret. Get yourself aligned with Him. You abide in His Place. You move in His season. He has His Ministers, He has His Church, He has His leaders; He has His whole system too, to move His people from flesh to Word and into Glory! It’s not just vykie vie [haphazard -Ed.] things. No! It’s a Divine order! God is moving His people. That is why when He was showing the vision, they were marching onward Christian soldiers, coming group by group, proudly displaying the Blood on their chests! No wild business; Church Order is one of God’s Mysteries.

Verse 13:

13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men,

Watch. Scientific, technological wonders; man is bringing fire; coming down from heaven on the earth. Right now, like Mr. Trump and Mr. Kim Jong-un. [Donald Trump - President of the US -Ed.] Kim Jong-un is only sending fire from the heaven down to earth and in the sea. [Kim Jong-un - Korean leader -Ed.] And then this other one promised to send fire upon those who are sending fire. Do you understand? Because they know the power of fire that their scientists have unlocked; a door to give them access to a power that can annihilate; obliterate

nations quickly, change the face of the world! And it is going to be used.

According to the Bible, it is going to be used. The earth will burn after this Elijah. See? Atomic, nuclear missiles produced by evil scientists from the Tree of knowledge of good and evil; we see that. That is great wonders. Because to get that fire to move and guide it straight to a target, do you know how much scientific research, you know how many breakthroughs of science, you know how many laws, you how many delivery systems to test; you know how many radars, to guide those missiles to those targets? You know how many things are involved to do one of that?

That is why It says, "It's wonders." Only an atomic Age had that. And an atomic Age is when there was destruction. The Age of agriculture and the Age of the sword and shield and so on, didn't have that. They were shooting an arrow. See? They had it in a primitive form; a missile going with some fire. But when it reached here, it is intercontinental ballistic missiles (ICBMs).

14 And [he] deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast;

I sat down and watched that: the United Nations meeting with Colin Powell; he sat there. [Former United States National Security Advisor -Ed.] You heard me preach on it back there in that Gulf War time. And they took this thing and they showed it, and they said, "Look at them. They are using these vehicles here; we have them tracked by satellite. And they have all the weapons right here."

They had no weapons, but it is a scheme. They are not doing it for the ones who are there, because all of them are partakers in the same scheme. Because the false—three unclean spirits like frogs that comes out of the Beast's mouth are deceiving these kings of the earth and they drunken them with the cup from the wine.

And by extortion and different things, they have to comply because Rome has dossiers on everybody – blackmail – they set up people and then take them down when they disobey.

Remember Senator Grassley? You can't remember the name. One or two will remember the name. All those TV evangelists that they were spying on and building their dossiers on. And those fellows were on TV ranting and raving. And then when the time came, they said, "It's time to pull the plug now." And when they pulled the plug, all of them had to come and stop preaching against certain things, and all of them had to come into the fold of the Catholic system.

Joyce Meyer with her twenty-three thousand dollar... I know that would trigger your memory. You see how some of you are? When I am talking from a next standpoint, you didn't catch that but you caught Joyce Meyer's toilet. [Bro. Vin and the congregation laughs –Ed.] That triggered your memory. That wasn't so much in the revelation, but look at how that triggered your memory to the messages there.

And who is the strong man; the one they had for homosexuality and different things; the black bishop in the South? And this one who stood with the Pope – Kenneth Copeland and all of them; all of these people because they keep dossiers on people. That is why everything is bank account, credit card, this here, that here. And when people get it, they are feeling nice that they have this, and they are doing this and they are doing this; somebody is watching you. They're watching what you are doing, watching how you are doing, watching where you are going, and watching this here and working out the math on you.

Let me tell you, for some of you who really believe this Word, if some of us may have to die, we have to be prepared and have the kind of consciousness that no matter what befalls us, we're already sewn down, and we are already inoculated, and we're already carrying

inside of us a faith; whether to die in faith or go into Heaven alive without recanting, you know; because we have revelation, you know.

We sing: *Faith of our fathers living still, in spite of dungeon, fire and sword.* You know you're glad Bro. Branham... "And Bro. Branham came, and Bro. Branham came." Do you know if there wasn't any Bro. Branham; that Church would have gone out of existence? If we didn't have men and women with conviction: the corn of wheat going down in that ground and dying, not fearing whether they'll burn them, not fearing whether they are cutting... Man, watching them cutting their wife's belly open and taking out their unborn fetus, the young fetus of their boy child or their girl child and start to feed it to dogs. And they were there tied up on a stake to be burnt too, and they were watching that! Do you think that didn't happen? Go and read: *Foxe's Book of Martyrs*. There were big fellows there carrying on, (when the thing came) men stood up there and started to pee their pants and everything else. [Bro. Vin laughs -Ed.]

Some little girls, they said, "You hypocrite! Move back!" And they walked in, twelve/thirteen years old and said, "I will take his place!" and were ready to give their lives for the Cause!

Let me tell you, that is why your conviction has to go deep. You have to know you believe what you really believe, not here with the mind, but down in the heart. You have to, in your quiet times with God, you say, "God, you know if that is the way I have to go, give me strength. Give me the faith for that Hour, Jesus."

And if that life is not laid down now every day here, do you think that life could lay down there, for Him there? No, no. Laying down your life doesn't mean when you're going to die, "I'll lay down my life," you know. Jesus' life was laid down. From the time He got a revelation of who He is, that He was born for this

purpose, unto this end He was born, His life was laid down.

Look at Bro. Branham, he said, “I know I’m going to die. I know they are going to kill me. I know it will be with my motor car and these things.” He said, “But they can’t touch me until my work is over; until God permits that.” And he’s ready to go.

He said, “When my time comes to go, I want to go.” Because why? He read—he watched all those great saints and martyrs down through the Age. He preached on these people here. He watched Isaiah was sawed asunder. He saw Daniel in the lion’s den. He saw the Hebrew boys in the fiery furnace. He saw how they stood gallantly!

When you read that, that drives into your heart. That burns an impression into your mind. You say, “Oh God, I want to be like that!” and yet we are the substance. And that Day, that was a city, in the Bible. Today that is the whole world system that we are standing against; and God chose us for this Hour.

Oh, may God give us deep convictions. May God drive it deep into our hearts, that these Things will not just be a play thing for us. That come what may; come what may, we will stand true to that Word; that this same faith that is restored into the heart of the children, that we’ll live and walk in this faith. We’ll confess this faith daily. That’s why it’s a confession thing. You have to confess that faith.

Do you think you want to hide in there and be a secret believer? “Oh, I believe these things.” No! You have to have a rock confession. You have to have to have something you can confess, that is made real to you; that supernaturally came to you from God! You have to confess that and live in that! That when the time comes you say, “Father, you showed me this! You gave me this so I could stand in this Hour and I take my stand, Lord!”

Live or die, sink or swim, friend or no friend, you want to stand there for the Word. For me to live, is Christ and for me to die is gain! [Philippians 1:21 -Ed.] Oh my! This is the conviction. This is the conviction. If we don't do that, are our lives worthy of the Gospel? He asked, "Is your life worthy of the Gospel?"

We had one who gave his life for the Gospel he brought to us. Are we worthy or is Billy Graham's gospel more suited to us? Or Oral Roberts' gospel more suited to us? But this one who died, lived and became a prisoner and preached prisoners of Christ bound with the chains of the Word.

You see sometimes this is the place you have to think. You just don't think, "Well the revelation is this, the revelation is that, the revelation is that." No, no, no. When that revelation is made Spirit and you see the Age that you are living in, "Lord, are we there? Is that what we sing about on the Seventh Peak? Is it coming to here? Is there where the Ark, the Door is swung shut? Is there where the time will be no more? Is this where it's going to be over soon? Is this darkness, this moon, this evil church?"

I'll read it for you. The sun is Christ. The moon is the church. But the true Church has crossed from the moon to the sun. And the evil church, that evil moon, now she's coming to block the sunlight out. Worldliness overshadowed the Church when the Pope was going to Jerusalem. And that Church did what? Rejected the Message and put Christ on the outside. And he said, I indict you for the second crucifixion."

Now, this one in the Revelation 13, the geography, what is important here is? The geography. Last time that happened World War I, 1918. The war started 1914; ended November 11. I don't know what date the eclipse came but it was in 1918. That is in Revelation 7:1 - hold those winds! That we may do what? Seal. And I saw an angel coming; sealed them in their forehead - Seventh Trumpet. That is the only material

to go into the Seventh Seal. It's put mathematically there in the Bible between the Sixth and Seventh Seal, because it speaks of a Mystery between the Sixth and Seventh Trumpets. Those Divine Things God opened here, It says something.

14 And he deceiveth them that dwell of the earth by means of these miracles which he had power to do in the sight of the beast.

He deceived the whole world. They have about twenty different nations that went with them, when they went in the Gulf War. They had nations from Europe, nations from South America. They had nations from different parts of the world who joined with them, a big alliance when they went out there. And they divided up the spoils; shared up the oil fields, shared up all the different minerals and shared up all the different wealth and resources, and made the people subservient to them.

If you could read the Bible and see and understand what happened in this generation, what will you do with these Scriptures? Will you bypass all that It is saying that Beast did and then, just see the last part with mark of the Beast? How are they able to put down that Mark, if they don't have that control? But it's showing you it deceived the nations of the world. It got them to look to them.

Which nation is the nation who even speaks and when they speak, all of them in the United Nations keep quiet? Because the United Nations is a rigged deck. The United Nations, we are told that that's under the auspices of demon power, people; angels bound in the River Euphrates! What language! What language the Bible uses!

And the Prophet said, "Oh God, how could I say this?" Because he had to be careful in the language, with what he was saying because this could bring lock-up and bring persecution, not just for him, but for us who are identified with him. And if that comes prematurely we

wouldn't be able to stand. But God lets it wait until we get mature and then when it comes now, it's not little, baby churches that don't know the Word, don't know their position, everybody throws up their hand and surrender and go right back to Catholicism or ecumenism.

Are you catching that God has confidence in you? Are you catching that God called you out for something more than just saying, "I'm in the Message"? Are you catching what the Church is going to face in this Hour, and what kind of Christian you have to be? Don't let this send you into panic, you know. This is just to raise your level of awareness so that you know, "I'm not walking where I need to be walking. I want to walk closer. I never thought I would see myself having to go through that. I thought I would just go in the Rapture one day. What will I do when we can't gather together?" And when to move about, it's like we find ourselves—or we are trying to gather together and then your phone is not working anymore.

We have to be in a place where we have to face reality. He has to pass this way. This is the route to the Rapture. The Squeeze is the route to the Rapture. Rejection and the public crucifixion is the way to the resurrection. Understand this. Don't get any imagination and think God will bypass part of the plan because we can't face that. No. He gave us the Word that we can face this. He's displaying the victory through us, that we can face this. He's giving us the Holy Ghost that we can face this!

... and saying to them that dwell on the earth,

This is the U.S. imposing their political and economic will upon the nations.

...saying to them that dwell on the earth, that they should make an image to the beast, which had a wound by the sword, and did live.

How on earth could the U.S. nation, the U.S. Government tell nations that they should worship Rome, they should bow to Rome, when in their history they fled from Roman persecution and started this nation? But that is what the Word of God says. If that is wrong, we're not going in any Rapture; there's no Rapture because all the Word has to be right to go in the Rapture. To even believe in the Bible, all the Word has to be right. If you find uninspired things lies in the Bible, then we can't trust That for salvation. So, that means all that Word is right.

Catch this, people. This is the spirit of prophecy. That is the place I want to go but I wouldn't have time to go. That's the spirit of prophecy defining, telling you what is coming on the earth. How did we know to look for Elijah? How did we know to look and check and see if that is a correct thing, that this man who claimed to be Elijah could have really been the Elijah? We have to go back to the spirit of prophecy because that was prophecy.

How did those in that first Age recognize Jesus is the Christ? Because that was prophesied. How didn't the church world accept that? Because they did not have that Spirit of God among them; they had political and religious spirits. That is why the woman at the well could recognize Him, while the priest was calling Him Beelzebub. That is why they tried to conspire to kill Him, saying, the world will go after Him. Understand that. Because those systems had rejected Truth, and when they rejected Truth, they were given over to a reprobate mind. They're still religious, but they've become political and they've become a habitation of evil spirits, because they love their organization more than vindicated Truth. That is why they don't care what the Bible says; they care what the church says.

They say, "No, no. I go to church here. Don't confuse me. I believe that. My mother went to church here. My father went to church here." See? And once a person

is doing that; that is a different spirit inside of them. That is not a Word spirit. A Word spirit doesn't care what your father... You can't go in on your father's and your mother's testimony, because it's a personal revelation to every individual. God has no grandchildren. Do you understand?

So when it gets there, you have to realize, no, this is something you have to know personally in your life. Because you are a temple, and, if you are a temple and God plans to live in you as one of his temples, then that's how He comes to you because you have to let Him in there. So, you have to believe that He wants to dwell in you, that He purchased you. He has rights of ownership over you. Outside of that, you keep Him out of your life because the way He is coming in by His Word and His Spirit, you don't like that Spirit. That Spirit is making too many demands on your life. And you don't like that Word because that Word is condemning certain things you like, (you understand?) and you are hoping He will back down and accept your terms. And He's standing there hoping that you can really accept His terms and see, it is the greatest opportunity you ever could have in life, that Jesus Christ wants to knock on your door and come in to sup with you; the greatest opportunity.

Let the musicians come for me. I'll just finish read the Scripture and close. There's no way I could go forward again.

14... he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast.

An image is one just like the Beast.

... which had the wound by a sword, and did live.

Which is the Roman power; pagan Rome that became papal Rome, because verses 1 to 9 shows you how that was the Beast that had the wound and revived. So,

what is this? The Beast of the earth saying to them that dwell on the earth, that they should make an image to the Beast which had the wound by the sword and did live. What is that? That is the U.S. Government policy and legislation for all nations, peace and security.

“You want to have peace and security in your nation; we have to join here, in this. We’re going to control nature. We’re going to bring back the earth nice. All the bad weather we have, we’re going to fix this. We’re going to bring back a green earth. We will have a new system, we’re going to have all religions together in peace. We’re going to have a common Bible. We’re going to have everything. We’re going to dwell in real brotherhood and preach...”

All of this is lies. The only way two can really walk together, they have to agree. They are not agreeing, you know, they’re compromising with each other; each one is making a certain degree of compromise. They’re not agreeing, but they are doing this—but you see, that is like the iron and clay, they don’t mix. It can’t mix; it’s weak.

15 And he had power to give life unto the image of the beast,

What does that mean? What kind of power does he have to give the image life? The image is a system. The image is an ecclesiastical system. This is constitutional and executive power, civil and ecclesiastical power; that could give it life because it can become now, an agency. Just like you have these fellows in the... They make up a... What do they call these fellows? Marshalls – those who are on the road now checking people’s vehicle: “Get this thing off the road. Take this tint down.”

They are not from the police traffic branch. They are from a different thing, from the licensing office. Right? Okay, when you make this now, this becomes legitimized. The need and the demand of the day bring something like this. Then they give them a certain measure of authority to pull aside cars, check different

things. And they give them their uniform, identifying them as an official arm of the traffic branch and the State and so on, and they're carrying out... They have powers to exercise and make certain decisions concerning people and drivers on the road.

Well, this is some legislation, and this is different things, and you upgrade your laws and so on. And so, with this new society that is coming in, then they are bringing civil and ecclesiastical powers, church and state, another Pergamos and another Thyatira. Well those who know history, know what happened when church and state came together, in the Old Testament and New Testament.

Look the apostles and them, right there. When they gave their support to the Roman power, now they're coming, "Stop preaching in this Name! Whip them!" Is that right? We had it there recently. And what did the Church do? Go back in the Psalms: Why do the heathens rage; why do the people imagine vain things? And began to pray and what happened? Down comes the Holy Ghost. Watch how God is working, in the days after Elijah and the Son of Man, in the Alpha Church when religious persecution is coming upon them for their faith. And it is coming by the churches that rejected John. They killed John and so likewise shall they do unto the Son of Man whatsoever they listed. And they got rid of the two of them and now they are coming for the Church.

That is why I'm trying to show you, what happened back there when God gave the sign of the lunar eclipse, from when the Pope was going to Jerusalem, first time in history, this was a sign he's going for fellowship. This time in the United States, fifty-four years after, here we are seeing in 2017, another sign that came across the whole of the United States.

Who is the United States? Revelation 13: 11-18. What is the prophecy of this nation in the Bible? An image. Who is that image? Protestant churches; that

is a church. Church is what? Moon. What are they coming to do? Block out everything.

He said, "According to Revelation 13:16, the Bride will have to stop preaching too." He said, "What is causing this?" The binding of the tares, the ecumenical move, because they are empowered to do this. That is being formed right now to become the very voice of all religion: Catholic and Protestant working together; this is Jezebel and Athaliah.

Remember, their headquarters is in the States, you know. Remember, it's Jezebel who is ruling the States. All the evil of the first Beast is in this Beast. She is reshaped to be made like that; an image. An image is *one like it*. We're formed in the image of the Word, we become like Christ. The Corn of wheat falls in the ground and dies to reproduce Itself. We're in the Word image. And they are in the image of the Beast and we are in the image of the Word. The ecclesiastical spirit was loosed to gather them and form them into the image of the Beast. The Holy Ghost is loosed to gather the Bride and form Her into the image of the Word. What is the Mount Zion showdown? When the image of the Beast comes against the image of the Word.

What is this shown in the sky there? What is promised on that mountain range? What is causing the closing of the Doors; to swing shut when the last one comes in? Where are they being called out from? The system of the world – religious, political, social, any part of that world system. "Come out of her..." [Revelation 18:4 -Ed.] That whole thing is Babylon. Babylon now is not just the Catholic church. Babylon is the whole system, a fortress; a habitation of what? Devils.

So, who is anointing these men to pass these laws and do these things? Same sex marriage and all these things? Devils are doing this. How could devils get into human flesh? How could the Holy Ghost get into human flesh? If God is bringing His Kingdom into flesh,

Lucifer is doing the same. He said, "I will be like God." He has nothing original. He just patterned after God.

So he had power – Constitutional and executive power; civil and ecclesiastical powers

... to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

You mean to say they will kill for that? But isn't that in the Bible in Daniel 3? Because when you refuse to do that, you are rebelling against official authority. You are defying the laws of the nation! Cause them to be killed; not just detained, not whipped; killed!

When you go later on in Revelation, It says: And the dragon spurted water out of his mouth to make war with the remnant of the woman's seed—foolish virgins. On the other side, he said: and for forty-two months he overcame the saints – Revelation 13. He even killed Moses and Elijah, if you think that is something. After they come, shut the heavens for three and a half years, turn water into blood: Power, Spoken Word, Third Pull, he kills them, and they rejoice and send gifts everywhere! It's coming.

Why were we shown Truth about all these things and why does it occupy a big part of the Message? And why was the Prophet rejected and crucified (which was the Ministry of Christ crucified a second time), if that is not so, and to come? Why didn't they just say, "No, no, he is a good man. He's a good man. A lot of people got healed under his ministry. He's a nice man. He is no threat to us." They saw him as a threat to them. Do you know why? No matter what country he went into, they couldn't deny that gift. Even when Dr. Best in 1950, he said, "How many Baptists here were healed over the days?" You see hundreds of hands went up. You think... and Dr. Best tried to shut it down.

Why does America call Billy Graham the greatest evangelist? Yet, he went to the Vatican, with his turned back collar and all these things; yet, when he went to India and they challenged him, he jumped on the plane and ran back – Politics. Why had Bro. Branham never gone there? Ahab and Jezebel wanted to kill Elijah, not entertain him. Watch your Bible.

You see, outside the spirit of prophecy, you will read those things and it just passes over the surface. But when you look into the prophecy, into the thought of the Spirit, and a whole Book of prophecies, from chapter 1 to 22 for the end time, the last days, and you look There, you know the Spirit sealed up these Things because it's only for the Elect. God, hiding the thing from the wise and the prudent, that is why they can't interpret those Things.

The only way to read this Book and understand it, you have to know the Seventh angel. You have to know his teaching. Watch every denominational teacher is contrary and they can't place the Book together, because they're under a Reformation Age to begin with. And that is an Eagle; John, the Eagle who saw and wrote what the great Jehovah Eagle showed him. It's for a prophetic class of people. So this is what we are talking about here.

I am saying, why such a Book in the last days? Because a lot of people are going to die for religion. Because nature too will take a tumble and kill millions too. We are coming into a season where the death rate is going to escalate, and it has no precedent in all human history like people will die in this Hour, coming. Because with the world's population today and it's civilization spread over the whole globe; he said, "When California goes down fifteen hundred miles long, three hundred miles wide, slide forty miles deep in that fault yonder, millions will die."

Then that tsunami; you can imagine the size of that tsunami coming in. He said, "Waves will come plumb

into the State of Kentucky with that.” The whole world will be shaken. And if you think that is a joke; that is described mildly. When you go and read Revelation 6:12-18 and you see There, It says great men, the kings, the mighty men of the earth, all those Joint Chiefs Of Staff, men who would say, “Nuke them. Bomb them back to the Stone Age,” they saw weapons let loose that killed over a million in Iraq and that is not nuclear yet, could you imagine? It says, when they see the wrath of the Lamb they will say, “Hide us.” They were calling for the mountain to fall upon them. They were so scared; so scared.

But the Bride will be in Glory. She will be in Glory. Oh, how the Rapture and the thoughts of the Rapture should fill our hearts and minds, and how we should not miss the preparation for translation. How we should understand. How we should have the perception among us, to know the Divine Presence of God has come down and has walked with us down through these years, and has posted us mile by mile, along the way, with the Word; whether it is modern events, whether it is the unfolding Truth of the Bride-revelation, whether it is our personal experience in our lives; whether it’s the journey of the church, starting from Fran Street with the pan for the pulpit, and the planks of wood and the newspapers upon them for benches and these things; and so primitive, so small to something that has gone around the world, that this little thing from here, can do that there.

Let me close up with this. We are fixing to go into Pakistan and India in November. It’s going to take us the whole month.

Then five days after, we are supposed to start—I had the meeting with the brothers; they were trying to get me for a couple weeks when I was in the States. We came back, we had the meeting. They want statistics, they want logistics because they have everything set and they are about to go into Rwanda, Eastern Congo.

They have been talking with the brothers through telephone and different things; Zoom, and talking with them about the meetings that are coming up.

Because those brothers, as I told you, when we were in Kenya last year, they all came down. They want to have a meeting right there in Little Rwanda, Burundi, Rwanda, Eastern Congo. Everybody is going to come right there.

And these brothers here who had the first real taste of missionary endeavor outside their church in the region... Now remember in 2009, when they came here, we set up a place there in Couva. I spent a week with them. We sat there and day-by-day we went through—we brought these brothers here for that time and shared with them, and showed them where their field is in East Africa, Tanzania, Kenya, Uganda, Rwanda and these places in East Africa. I told them that this was their field.

And we talked there and then when they went back Bro. Simon, he went into Rwanda. [Bro. Simon Shiveka – Ed.] Bro. Wycliffe went up into the Congo and different places. [Khabelwa Wycliffe –Ed.] And then they've been working sharing these Things. They took back a big suitcase full of messages from here.

Because in 1993, which is where it really started, when I went into East Africa, nobody was ever preaching out there, the Seventh Seal. It was the Message, “God sent the Prophet” and so on. My first message was *The Master Is Come And Calleth For Thee* [1992-0805 –Ed.]. My next message was *The Burnt Offering* [1992-0807 –Ed.]. Then my next message after that, I started to preach on, *I See A New Heaven And A New Earth* [1992-0822 Pt.1, 1992-0823 Pt.2 & Pt.3 –Ed.]; *the Baptism Of Fire On The Eighth Day* and these Things, and bringing out these Truths to show the continuation and what the Bride should be under expectation for: where the Prophet comes at the end of the Pentecostal Age, where his ministry took place, where he stopped and a portion was

left for the Bride and that had to come back around and what was happening. And that's why we were out there.

Because this brother had called and invited me to come and we went. And then we had those meetings, all those people came together. It is all there in the library, so if you don't remember it in your mind, it is all there in the library. About six of us from here went. Ken Renrick was one, myself, Timmy [Timothy Dayal -Ed.], Bro. Steve Walters; Bro. Eddie I believe was the next one. [Eddie Weston (deacon) -Ed.] And it was a few of us, we were out there.

And then after that—that was when we met Bro. Wycliffe. We kept him with us. He stayed with us all through. And then from there, we would send things for him. And then in 2009, when we were having the convention with the brothers from Brazil, Venezuela, all the regional saints, and God was moving it from the local convention now, into a regional meeting. And then from the regional meeting now, we had the extended regions because we had been in Brazil for about four years already, from 2005 to 2009. And then the brothers from Venezuela and they, they came up as well and we had that meeting.

I think that was when Timmy was married; I am not sure. I think he was married somewhere around that time too. And we had those meetings. And the marriage, I think was within the convention, (I am not sure) the last day or something like that. And so, after that, we stayed a week there because you see to me, it's the work. My life, my inspiration, that's why we go into strategic alliance: meeting with the ministers, talking with them.

When the thing with Pakistan came up, Bro. Malcolm had gone. [Bro. Malcolm Wano -Ed.] For years there were some brothers over there, writing me; writing me back and forth for years; inviting me and Bro. Rodney because they got all our messages when we were in India in 2012. [Bro. Rodney Munsami -Ed.] So they had

been writing and well, we just send things; and plus, they have the website.

So, this time now Malcolm went. I was supposed to go with him in May this year. He had gone there and told them about me and he wanted to bring me and so on. But knowing the brother had invited us, I said, look he is working—that was his first time and he went to another part of the country. So I felt we'll go in this other part where this brother... I think this brother is from Islamabad. He went down in Lahore. And by the time we thought of doing that, then I put it over in Bro. Rodney's hands and he made contact with the brothers and so on.

This created a stir when the brothers realized that I was going to be coming there. Because the thing is, you don't go anywhere in the world today and people don't know Third Exodus. [Third Exodus Assembly -Ed.] And this created a kind of stir because they had a lot of messages and so on from here. So the first itinerary they sent, they said, "We want you to have sixteen meetings in seven cities."

So when I saw this I said, "No, no, no." I said, "Four meetings, two cities." Because you see, that is enthusiasm. And my kind of ministry is not to preach one service here, one service here; one service there, one service here. I said, "No, four meetings, two cities, Ministers' meetings," because I know...

I am watching the Hour and in watching the Hour, I know if any work is to be done in any country, it's not going to be done by outside people. It is going to be done by the ministers in that country. And what we have we can share with those ministers just like we did in Kenya, just like we did in Peru, just like we did in Ecuador, just like we did in Chile, just like we did in all these different places. This is what we do. We don't go in the country and try to work in those countries. No. We go there for fellowship and we share what we have, when the ministers come around.

And that edification is ten times beyond when you are trying to preach to a congregation, and you have some three months, some two years, some five years, and they have limited books, because they don't have the full Message in their language. With my kind of preaching, you can't understand me. You must know the Message to understand me. If you don't know the Message and the Bible, you won't understand me, because ninety percent of my preaching is algebra. No, it's algebra. So the thing is, if I get with the ministers, I could point out very quickly: here, here, here, here; this book, that book, this book, that book, because I know It like that.

So with that, we are still trying now to get it to: There is where we want it. And then, well, in India, those brothers are rejoicing; they can't wait. And this is about five cities in India, so that is going to take the whole of November.

Then when we talked to the brothers, they say they want us to come in. Because we talked about that since last year, so I've been trying to wait until the time comes, because we know it's going to be in December. It was first to be in October, but there is elections and it wasn't a good time for the meetings, so they put it in December, which was like what we did last year.

So when we got together with them on Thursday and we were talking, then the thing is set now, where they want to go into Eastern Congo first. So they want to fly, go into Kigali, which is Rwanda; move from there and go into Eastern Congo. From Eastern Congo—and you are talking, that is a region about... In the Congo, they have the most believers in the Message. After all denomination, the only denomination that has more people than the Message is the Roman Catholic system, because the Message people is over half of a million people. Those churches are twenty thousand, fifteen thousand and different things... ten thousand.

So, where—in the Eastern Congo, which is a different place to where I've gone in the past, these are people

who through Bro. Wycliffe, who had been going there and ministering and taking the messages from here, sharing it with the ministers and different things too; and then from there, then we come back to Rwanda and they want to have the meeting there. And you know that's where the genocide was. Where between... I think it was... I preached on it, where within about four months a million people got killed. And the Roman Catholic Church and the United States, all of them were, you know, they let... they stood by and watched it happen. They were just evacuating their own people.

And then from there now, it is going to go into—the last place would be Kenya itself. So they want the meeting there, last. So we had planned we were going to take maybe, a few believers, which were a couple of the musicians and just maybe the key singers, which is the male group and the female group. And so, we have that before us. And this is what we are trying to put together right now because the dates are fixed; everything is fixed.

And so, I'm telling you that... The reason I'm telling you all this is, because I will not be with you for two months, because I will have to go to Pakistan and India, then come back home and within four days go back out. And I realize that might not even be possible. And after a month's preaching in these two countries; that is the mission field.

That is not you go to the States, Canada, Latin America. This is the mission field out there. The first thing you go in a place you have to ask, "Eastern toilet or western toilet?" If there isn't any western toilet, you understand you have to become adaptable. That means you have a bottle of water and you squat. You get to the *oloo* like I had in Zambia. [Hole in the ground or squat toilet -Ed.] You know, this is how it goes out in these places.

Like I told you, the brother asked me one time, "How low are you willing to live for Christ?" Now for me, this is my life and I am not on my... Though at my age a

little, soft bed might be good if after you are preaching day and night. But if you can't have it, then I have to look back in my resources and see where God called me from. And where God called me from, I used to sleep on a bench, I used to sleep, you know, under a shop. Sometimes, I slept in different places. So, though it's the same like doing that in your early twenties, you know, in your teenage, your late teenage; doing it now, it's not the same, but for the Cause.

For the Cause it makes no difference for me because I believe this is what I am called for. I believe this is what ministry... Ministry today has become suitcase, suit and tie, call card, cell phone, iPad, you know. And when you get out in that world, that is a whole different environment and you need to be adaptable.

And some of the brothers we have earmarked, (I know to them) they have shown already, in places we have gone, the willingness to descend into some low places, for the service of the Lord. We didn't ask to do what we're called to do. It is assigned to us to do and to carry out what has been assigned to us; and that is where you try to live your life. And sometimes it takes that, for some of those people where the civilization is not too high.

But when they look, they realize, "You came in here because you love us. You didn't come in here because you have knowledge, you want to control us, you want to influence us, you want us to follow you, because to come here and come down to this level, you're interested in helping us." And this is what it is.

So from today, we are looking to you for a little assistance for some of the little group that we will want to take. That is... We want to carry them because they have never been there. We saw the influence in Zimbabwe and South Africa when we took them there, and in the Latin American countries where they served. And the thing is: this is disrupting the lives of some of

these young people, but you thank God that you have some young people like that.

I can't carry the old ones. If I carry the old ones, she has three/four children to take care of, who is going to take care of them? You say, "Well, the husbands had a field day." You know, you can't... [Bro. Vin laughs -Ed.] And then, you know, we have some nice ones who just recently got married too. So you have to kind of pick and choose because you don't want to disrupt families. You want to carry some who could help with the Cause; and then you know the conditions, so some who will not complain and will be a liability on the field. And thank God we have... In the resource, we have some like that, that when they look, they see the service of God. They believe. It's in their heart.

Because when we carried them to Haiti—Haiti is Africa, you know. Let me tell you, I have been both places. Haiti is Africa. We drove for miles, for about eight hours, alongside, through the mountains and we were seeing the river and everybody was down there. We see women bent like that, young and old. [Bro. Vin imitates someone bending over washing -Ed.] If I try to do that for a few minutes... and they're there washing that clothes like that inside that water, and then on a branch and on the grass to dry it out. You have no washing machine and dryer there, you know. And we were going out there. I was supposed to be there in August and we cancelled it out too, because it did not fall convenient for us. You see? So this is some of the things.

So, I'm thinking of getting down into South Africa, maybe about four/five days, when we come back, because Bro. Rodney is supposed to go with me. We are going together, he's managing the whole trip. And again these brothers: their love, their support, their commitment, their faith, the sacrifices that they make; now he has become a pastor. He has his own church now, just recently and everything, you know, preaching for years and working alongside a minister, and then a

door opened for him. And some people needed a pastor and he started there and the church just started to grow. As soon as he went in, they wanted to buy even the piece of land that the building is on and everything.

You know, and I always see this; how God... People make investment in the Gospel and how God moves. And so, he is taking all of this and then to travel, because in these places I tell him... I say, "If you're not going, it's hard for me to go." I am going because I have the Word. I am going because I can sit with ministers. The way the gift operates I can sit with them, find them, see them, know their background, know what question to ask, and then quickly impart things.

And so, for me to go in certain places... but then you don't go in these places and move from different cities, where you're travelling. You can't imagine to travel in India on a train. That train is going through the night, you have a little curtain; you have people on top here, you are below. You don't know these people. They sit down there, they pull out all their things with their food. They're changing their clothes inside of there in this kind of space. There are no toilets on those trains. You go in a cabin, there is a hole on the floor. Whatever you do, you do there, it falls on the track while the train is going.

There is no order to get there. And in certain places that train is making a stop, like the last time we were there, there was a couple of... not even a minute. When that train stopped, there were people lined up there. It's a kind of temporary stop. They throw the luggage off fast and you have to jump because that train is just moving. Because if you have to go by the regular place, then you are talking about miles and miles to get back where you are going.

I tell you, it's a different world. It's not this nice world here; you come out in a suit and you're talking. You know, nice music, musicians playing, and screen, and atmosphere, air condition—It is not this. It's a

different world. But the thing is, the sense of satisfaction when you see the people. They will come and sit there for hours and hours, waiting for the Word, and they receive It. And there they don't have riches and wealth so they have no— they're not busy about anything else. So when they come for that Word, they come for that Word. And they are just glad for that Word.

And so, we will wait there for the little group to come and meet us in South Africa, where we will connect, because we are all flying with South African Airlines, and we continue on.

Well, it's the first time we will be going to Rwanda, Eastern Congo. And by the time we do that, it's like six countries we've gone through, because we ... Some of the saints don't have any visa, U.S. visa and these things, so that means we go through Panama and connect in Sao Paulo.

There we have strategic alliance. One phone call, all those brothers gather there. You come off that plane, they take you – hotel, take you to a home, put you to rest, feed you. You get up, you take a shower; they take you straight back for your evening flight, and then you fly through the night, all the way non-stop to Johannesburg.

You get to Johannesburg, we have strategic alliance again on the ground. You land into Kenya – strategic alliance. You get out into Rwanda, there are people waiting there for you. These saints there in Kenya, are going to go up there and be there, for when you arrive there. And this is what these meetings, these Zoom meetings and this strategic alliance, in this great warfare have achieved. And that's why when we are working like this, it's unity, love, cooperation, burden for people in those regions, going with this Gospel, in this late Hour.

I believe this is a good Cause. I believe we're called for this because when you think of this kind of thing...

A lot of people want to go. Like me, if I wanted to preach and let people see me preaching, I would go and take the sixteen services. But I know, I am working, not one to preach. Right now, I only preach if I feel to preach. Otherwise, I carry somebody—like Bro. Rodney is going with me, I'll say, "You preach. Let me talk with the ministers." Because we could talk about more there, in two hours than I can preach in ten services, when you're dealing with ministers. Because a minister will take a note. He will ask me a question. I stop. I could give him the Scripture, that and that and that. When you're preaching like this, it can't be so.

It will take me two hours to break down something. Then somebody is watching me and I see they're looking confused, and this one can't understand. Then now, I want to use a next route to see if I could pick them up and help them too. By the time you're finished, you preached one tenth of what you wanted to preach. So that kind of thing... So you see, that is old systems that we have had for years, but things have changed and people don't realize things have changed.

When it changed from Luther to Wesley and from Wesley to the Pentecostals, God was progressing. But why people denominate it's because they get accustomed to one way, and that is all they know—a convention. I say a convention is a waste of time. That is why we stopped having convention. We spend too much of money in this, that could be utilized more effectively, get more work done. Do you see?

So, I take this little time to explain this, so that you can give a little support for this later in the year. Whatever it is, you just write, Missionary Trip Africa, put it in an envelope and put it there in the office and they will take care of it, so that we can help take the ones that we need to. Because as I say, we go through... By the time we get through, it's six countries.

We leave Port-of-Spain, we go to Panama, then Sao Paulo. Then we could fly direct. We don't need any visa

for Panama. We don't need any visa for Brazil. And we go straight up to South Africa. We don't need any visa for South Africa. We don't need any visa for Kenya. See? I am still yet to look and see if we need any for Rwanda or Eastern Congo. And so everything is set and the dates for the meetings are set. Everything is in place. And tomorrow I will have a meeting with them and I can talk to them and say, "Well, hear what it is."

Because they want to know "How many people are you coming with?" This time of the year, these kinds of days, we can't go with the crowd. To go to three African countries is not easy. The first thing you do, for two days you have diarrhea if your stomach is not good. Then now, that now starts to tie up staff of people who came. And then people now are spending hours running you around by a doctor, if you can't stop the leak. You know, and then when you realize lots of people are tied up with you and you are not going to do anything. You understand?

You don't mind if somebody is going to sing or some technical person is going for something; they are a necessity. Do you understand? They are part of executing what we go there for. But if you are going around for the ride and then you have to tie up things... You know, so this kind of a mission is not too much of an enjoyment. It is not a kind of vacation then, you know. This is the Lord's business and so we appreciate that.

Bro. Fred, you want to come and give a little greeting to the saints. You know, he has been here. This brother, I know him from 1980 when I went to Guyana the first time. And you remember in 2007, he came here when I had to take the responsibility of the church in Guyana, and he came here, and he showed his loyalty (Come here, Bro. Fred) that he is willing to accept the responsibility there and has been so faithful. His precious wife is with him and you know, they came for the birthday celebration.

I spoke a little bit on the night, after. Most of the people had gone and I spoke a little bit on Friday. But with everybody here today, I want to say, it was really, really great. And thank you so much for the outpouring of love and respect and support that you have shown because you know, this is what holds us together. We believe in each other.

The reason I want to take them with me when I go, I believe in them. I see them sing here. I see them sing in the region. I see them sing in foreign countries, and apart from the singing, I see them conduct themselves. I don't have to babysit them because we went through those kinds of things before. I teach them. I talk to them about ministry, gift, the difference between gift and ministry; how we operate, what we do, our objective, our purpose when we go in a country, what is the situation. I talk with them.

And so, when they get out there, they know they are ambassadors, they are representatives. Otherwise, I wouldn't have the confidence and the courage even to ask for support for them. But I ask that because I know a lot of people will be inspired, a lot of young people will catch that inspiration. The same way like in Africa and these places that I've gone and the people meet me, we talk, they sit with me, I preach to them.

Today, some of these brothers, when you hear them talk, I have one from down in Queenstown, South Africa. That is like the Soweto of Port Elizabeth, like you have the Soweto of Johannesburg.

I want you to get these two brothers for me in the room there, in the streaming room. Line up Bro. Pumzile and Bro. Tinashe for me. [Bro. Vin addresses the staff in the streaming room -Ed.]

I want to play these two before we leave the building that I could share the testimony of these two brothers with you – ministers. I didn't know them before and I went there. And I will tell the story. One came up to me, he said, "You're preaching to more people than you

even know.” He said, “You’re not preaching to your church alone.” And then he started to talk to me.

Then the other one, from the time I saw him, I said, he is listening to me. He listens to me. His talking has my Language. I told Bro. Bishop, I say, “He listens to me.” [Bro. Wrenrick Bishop - song leader -Ed.] We took him with us. We were leaving Port Elizabeth to go to Durban. Neil, myself, a couple of the brothers, we put up and we paid a ticket for him to go with us. [Bro. Neil Keizer -Ed.] I called them up in Durban, I said, “I have somebody coming with me. I want accommodation for him.”

When he got there, then I wanted to take him with me to Johannesburg, because to me, it is like Paul meeting Timothy and they. I didn’t know they existed, but they’re hearing, they’re believing already. And then God had our paths to cross. When I listened to them, they have churches and they believe in these Things. We started to talk. And there is such a respect and confidence and connection there. I mean it’s amazing what God has done, and is doing.

And I share these things, in this way because we are just a little part. We are not the big engine. We might be the transmission in the engine, what is key to the whole vehicle operating in all conditions; but then that is linked to other parts. And this is where we have this. And God gave this inspiration to operate in this manner; I didn’t read that out of a book. The same Holy Spirit that brings the revelation shows you how to work with the Thing. And then we have the Bible. You see? Then we have the Bible which is the pattern for everything.

So... [Bro. Vin gives a microphone to Bro. Frederick Bobb -Ed.] I think you will need this.

[Bro. Frederick Bobb (elder) greets the church. -Ed.]

Praise the Lord. Thank You, Jesus. Okay, so I’ll just share this with you. It’s couple of the brothers giving their greetings. And we’re trying to have one of them visit us, if things can work, between

September/October while we'll still be here, because it has about... I'd certainly like to have Bro. Rodney to come here one day. He is such a fine, fine man. And one of the brothers here is Bro. Pumzile. And, you know, these brothers, they come from some rough places, some hard places; but you look at the spirit that moves in them, it's very, very fine. And Bro. Tinashe, he's a very special one. This is Bro. Pumzile. We see him first, so we just...

[Bro. Pumzile gives his greeting. Congregation applauds -Ed.]

Amen. Just pause. Bro. Pumzile, you know, he's... In South Africa right now, it's winter. They have winter in July and in certain parts of Brazil too. When you're lower down, it's very cold there; in Chile and these places. And so, you see him there with the... Where he lives, there's no heating in the house, so you put on things, extra clothes to create some heat; because he is down in the poor area down there, but such a fine, fine minister and brother when we met him.

The next brother here is Bro. Tinashe. This is the one that walked up to me in the back; Bro. Bishop and I were talking. He came alongside me and he said, "You do not know how many people you're preaching to." And so you get a little taste of him.

And I told him, I said, "Hey, I'd like for you to come over some time."

He said, "Brother, I think we have more need for you over there than for us to come over here at this time."

You know, it takes something like that to show you the maturity and the understanding in what he said there. He's not looking for just an opportunity to come and visit, and, you know, he wants to be here. He said, "We have more need for you to come over there at this time than for us to come here." Such a fine brother. Listen to him.

[Bro. Tinashe gives his greeting. -Ed.]

Amen. You can't imagine the joy I had when I met him. You know, you find sons in different parts of the

world. The Sperm is coming forth from the Body, and God is directing it to find that Egg; and then you see that living organism comes forth, and somebody who was hungering for those encrypted things to be opened up; that hidden communication, you know, that steganography and cryptography. And sometimes you're speaking things from the desk here, but what it means to people in different parts of the world. And in the last five/six years, we have seen that; people we didn't know that love us, that we come to meet and love immediately.

Like when we were in the campaigns going up the islands and we used to get one soul here and one soul here. And when we would see this one we'd say, "There's something about this little sister here; something about that brother." And then we watch and see all those years passed and they're still walking in the faith today, it does something for you. You are glad that you obeyed, you had the faith and the courage that God gave. You went out there. You labored. And then you see souls come forth and then you see the contribution that they make today, and you know, it means something. It makes me... I sit down sometimes and I say, "Heaven will really be something special." And I long for that. I live for that. And as I say these little windows that we have left, while we're here to hasten and to run,

Run with the Message of Malachi 4,

Tell it like we never told it before.

Let him that readeth run,

Let him that heareth run,

You know, and that we could be such a billboard, as the Prophet says, for God – God's billboards.

So God bless you, today. I certainly appreciate I've been here. I want to ask Gershom to come and pray and give God thanks as we get ready to close the service by God's grace.

[Bro. Gershom Alexander prays. -Ed.]

Amen. We just want to acknowledge Bro. Monty and Sis. Jennifer, celebrating their forty-fifth wedding anniversary today. [Bro. Montgomery and Sis. Jennifer Lawrence -Ed.] Amen. Let's give them a little hand of appreciation. [Bro. Vin and congregation applaud. -Ed.] Praise the Lord. Hallelujah. Thank You, Lord.

I just want to call and ask Arlene to close the meeting here, sing. Oh, I thought you...Praise His wonderful Name. Such a fine gift that God has given to us and we cherish down through the years. Amen. Hallelujah.

[Led by the Spirit - Song #1037 - Songs That Live. -Ed.]

CHORUS

*Led by the Spirit following God
Still following My Guide, that 7th dove
He is leading me in bloody
footprints he's left
It's leading to glory up those seven steps
We have history
It's leading to glory up those seven steps*

*We have history, from this we
can't stray
Though it's been spoken over and over
it has been the way
This Spirit of truth that we have received
Brings these things to our remembrance
We know the certainty, of the things
we believe*

CHORUS

*Heavenly signs as prophesied in the word
Red pyramid nebula, lunar, solar, stellar
eclipses are sure,
brightest light ever seen, all these, fulfilled
prophesy*

*It's only by the Spirit's leading that these things
are being revealed.*

CHORUS (2 x)

*[We see] Heavenly signs as prophesied in the word
Red pyramid nebula, lunar, solar, stellar
eclipses are sure,
Mystic light that they see, all these, fulfilled
prophesies
It's only by the Spirit's leading that these things
are being revealed.*

CHORUS (2 x)

[Something's Breaking - Song #878 - Songs That Live. – Ed.]

CHORUS

*Something is breaking
Between mortal and immortal
The Son's coming up
Removing the darkness of night
The key's being given
And it's opening dimensions
Life and immortality
Is coming to light (2 x)*

*A seal breaks open
Bro. Vin caught a vision
He heard the voice of a prophet saying "sail on, sail
on"*

*And just like Abraham
He's in search of another land
The Unseen is now being made visible
As dove leads eagle*

*Something is breaking
Between mortal and immortal*

*The Son's coming up
Removing the darkness of night
The key's being given
And it's opening dimensions
Life and immortality
Is coming to light*

*When crisis arises
The world gets in birth pains
They see the need to move forward
Then the anointing
Falls upon the vessel
Who has been ordained
To lift us up on a higher plane*

*Something is breaking
Between mortal and immortal
The Son's coming up
Removing the darkness of night
The key's being given
And it's opening dimensions
Life and immortality
Is coming to light*

*Through each unfolding
The way is opening
Spiritual scientists working by laws
to achieve this rapturing faith
Thru secret passages
Seven steps up the pyramid
Where we'll run through death
Leap over into supernatural realms*

*Something is breaking
Between mortal and immortal
The Son's coming up
Removing the darkness of night
After this mountain,*

*eternity sets in
That's the real world
We're gonna live in (2 x)*

Oh thank You. Let's give God a hand of praise. Hallelujah! Thank You, Jesus! Thank You, Lord. Thank You, Lord. Thank You, Lord. Oh, God bless that woman of God, amen. Praise His wonderful Name. Something in my heart just told me call her to sing. I looked in the seat. I was seeing her before and then she was actually like this. So I said, hey, is she there? What a time for her to move! And I realized now, she was just bending there... and she picked up that mike.

I was sitting with Leslie-Ann over there and I was telling her, I said: "Girl, the one thing in the ministry, you and Arlene," I said, "down through these years, I could have called you all any time, any place," and just call them. Preach... no matter what I'm preaching, I call them. I said... there are those few steps from their seat to walk to here. And I said that I've never seen it miss in all my years of my ministry when I would call them. They would walk right out and...

I know something is happening in the meeting, you know, today. And when I called her and she took the microphone like this—and whatever she said to Liz, I don't know, I guess it's the song. [Sis. Elizabeth Bishop – Ed.] And from the time the song started, I just felt the Spirit (Whooh!) [Bro. Vin makes a sound like wind blowing in. – Ed.] I'm sure the sisters felt It there too because they moved up and began to sing.

And I know some of you didn't catch because you're feeling tired, but you see, this is the time. This is the time you kind of stay in until everything is.... And she began to sing. She was going to stop there. I said: No, no. Don't stop. You stop, and you break the Spirit that is moving. Because the Word has gone forth, the testimonies and different things and now the Spirit is just, (Whooh!) [Bro. Vin makes a sound like wind blowing –Ed.]

God just kept that, so we can go out the building with this sweetness of the Holy Spirit. And this is the thing. You know, when you're in the house of God, you must be sensitive that it's not just us alone here. Angels are here. Jesus is here. You have to know that for a fact. Once you come in; you're in and out and you're kind of busy; and you're on time and... you miss a lot of things.

I tell you, she picked that... And you see it's chemistry; it's chemistry; it's gifts in the church. It's people have faith in each other and they work together, minister together; so great. And sometimes, you know, the respect I have for them in their office, in their gifts; the ministry, how God works there.

And thank God for the courage to step in. Because you see, this is what I say sometimes, you know. Sometimes we could let the program bind us and get conformed to it, but she started to sing and the Spirit started to flow, and when the Spirit started to flow don't stop, just keep singing. And that's what she did. She just went again singing and it was just a sweet Presence.

You see, sometimes God wants to answer back. God wants to witness back. I didn't even get even half-way in the message, which I'm going to pick up later on and bring down more of the eclipse and read for you. I walked with my books to read about the lunar eclipse back there and the solar eclipse here; show you all the geography, give you the quotations and show you how he said, it comes Scripturally, it comes chronologically, it comes geographically. See? And so it came right from east to west, and all of this is happening.

And sometimes it takes you a little while to get in the Word and then you start to see too. But you see, where I'm standing from these things are as clear as daylight. All those songs with (all) that Mountain back there; this one, even the one *I Want To Go* [#669 - Songs That Live - Ed.], then the others I called; *Set Your Eyes On The Mountain Top* [#690 Songs That Live -Ed.], *Something*

Special About That Mountain [#594 - Songs That Live -Ed.]; you can't imagine all those songs have that Mountain inside of it. Where did it come from? I preached on it, way back there in the early days, knowing that there is something there. And these Things are not made-up, friends. You see, sometimes you don't realize, but these sayings are faithful and true.

God bless you, and God be with you. *Woman Of Faith* meetings resume on Tuesday, for all the women of faith by God's grace. See you there, amen, in Rebekah in Jesus' Name. God bless you. Thanks so much.

[Congregation gives God a hand of praise. -Ed.]

Our Treasures [#690 Songs That Live -Ed.]

Set your eyes on that mountain top;
And To adoption let us rise.
Look not to shallow ground,
Worldly pleasures around;
It's an Eden to despise.
For our journey has almost come to the end
We have passed two-thirds of the way
Just a few more steps are all to go
Then we would be taken away.

CHORUS

Our treasures lie just beyond that mountain,
All the glories of the Lord there we shall share.
Our treasures lie just beyond that mountain,
Have no fear, have no fear, You will be there.

Jesus said it's a narrow rugged way,
And few there be that find it,
But broad is the way which leads to destruction
Where millions travel along,
But though our trials are tough and afflictions much,
It's not worthy to be compared
With the joys that the faithful servants of God
Someday shall surely share.

Set your eyes on the White rock
That Light is now shining on,
Turn not your eyes away from God's message today,
Till you shine with the light of the Son.
For you've been made by God to be a reflection of Him,
Let it be settled in your heart and mind
That we are a Super Race ordained of Grace;
And there's where happiness you will find.

Shoo those buzzards off your sacrifice
When temptations come your way,
Believe not the devil's lie,
Though those vultures fly,
Continue to watch and pray.
For there's a path that the eye of the vulture,
Has never, ever seen,
Where you as an eagle can fly perfectly justified
For you are a heavenly being.

Tired Trampling [#590 Songs That Live -Ed.]

There's a deep and inward hunger
Within my soul.
God has promised in His Word,
He'll make us whole.
Well it's time for it to happen,
That huge portion of heaven;
It will make and bring to pass,
That tremendous victory in the love divine

CHORUS

For I'm tired of tramping on this mountain,
I'm heading down to the Jordan,
Lo, before me I see a vision
breaking,
A Power that would bind that mamba,
The third pull ministry
(A divine Love that will bring the tremendous victory)
(A divine Love that will conquer every enemy)
(A divine Love it's the Holy Ghost in you and me)

Now's my time for consecration,
I must see a change in me,
I will enter my secret closet,
And close the door behind me.
I'll keep the feast of Unleavened Bread
With truth and sincerity,
For I'm expecting Jehovah-Jireh,
My Lord, to meet with me

Lord, keep Thy Holy fire burning
Deep in my soul,
Change me from glory unto glory,
Till Thy image You behold.
Let's keep this Holy convocation,
Till we become a new creation,
For it's the message in you and me
Will bring to pass that tremendous victory

Special Mountain [#594 Songs That Live -Ed.]

I long to see Jesus,
Just a glimpse of Him cannot satisfy.
I just want to love Him,
Till all the fears in me completely subside.

CHORUS

For there's just something special about that mountain,
Though many valleys to cross
He's more than worth the pain,
There's just something special about that mountain,
I'm just ready to fight
One more time again.

I long for deeper fellowship
With the One who has chosen me to bear His name.
I just want to be faithful,
Just to love and serve Him again and again.

I long for the fullness of Eternal Life
To share a glory that will never fade away;
And I long for my precious new body
Where no sickness or pain would ever be again.

I long for full dominion,
It's my inheritance, a son of God I am;
I long to go back to Eden,
It's my future home where I'll
always be.

CHORUS

For there's just something special about that mountain,
Though many valleys to cross
He's more than worth the pain.
There's just something special about that mountain,
I'm just ready to fight.
One more time again,
...Give me courage Lord,
...More of Your strength Lord,
...I'm more than able Lord.

Lord Lift Me Up [#645 Songs That Live -Ed.]

Thy steadfast love oh Lord
Extends unto the heavens,
And Thy faithfulness unto the clouds.
I feel the cold winds of judgement blowing,
The Northerner is coming,
The Great White Eagle must appear anytime now.

CHORUS

To lift me up on the seventh mountain,
Bear me on Your eagle wings so strong.
Lord lift me up on the seventh mountain,
I feel in my heart it's the place where I belong.

In my heart's a desperation,
An anointed expectation,
That a paradox must be performed;
For the deep in me is calling,
For that super anointing,
Where divine love and power just take supreme control.

On my ash heap waiting for Your divine promise,
Your response to my faith in Your Word;
Still trusting in You my Saviour
My absolute forever;
That You'll finish the work in me You have begun.

I'm looking beyond my afflictions
To a perfect restoration,
A new body Thou has prepared for me;
I'm tired of this dimension,
Of its chaos and confusion,
A new heaven and a new earth I long to see.

Something Is Breaking [#878 Songs That Live -Ed.]

CHORUS

Something is breaking
Between mortal and immortal
The Son's coming up
Removing the darkness of night
The key's being given
Opening dimensions
Life and immortality
Is coming to light

A seal breaks open
A man caught a vision
Heard the voice of a prophet saying "sail on, sail on"
And just like Abraham
He's in search of another land
The unseen is now being made visible
As dove leads eagle

When crisis arises
The world gets in birth pains
They see the need to move forward
Then the anointing
Falls upon the vessel
Who has been ordained
To lift us up on a higher plane

Through each unfolding
The way is opening
Spiritual scientists working by laws to achieve this rapturing faith
Thru secret passages
Seven steps up the pyramid
Where we'll run through death
Leap over into supernatural realms

Something is breaking
Between mortal and immortal
The Son's coming up
Removing the darkness of night
After this mountain,
eternity sets in
That's the real world
We're gonna live in

I Want To Go [#669 Songs That Live -Ed.]

A burning desire in me
To be more like Thee
Is growing stronger everyday;
I'm burdened in my soul,
Perfection is my goal,
To walk with You in perfect harmony.

CHORUS

I want to go
where You want me to,
Send me Lord
to do the things You do,
My Lord, I want to go.
I want to feel
Your presence near,
Perfect love
Casting out all fears,
My Lord, I want to feel.

You've taken away my shame,
Given me a part of Your name,
Set Your Holy Seal upon me.
I'm thankful for Your grace,
You've made me a winner in life's race;
Now I give myself to You unreservedly.

I'm casting my reasoning down,
Listening for that certain sound,
That still small voice deep in my soul;
To lead me where I should go,
Perfect will to daily know
That unto You my works be fulfilled.

Let Your anointing flow,
Keeping my light aglow
Amidst this world of darkness, sin and shame;
Keep pouring Your latter rain,
Faith to use Your power again
That I may return to You from whence I came.

CHORUS

I want to go to that place prepared for me,
Oh, that mansion, my theophany,
My Lord, I want to go.
I want to feel greater realities,
Perfect love throughout eternity,
My Lord, I want to feel

The Last Mountain [#1366 Songs That Live -Ed.]

I've fought a good fight, I've kept the faith
Henceforth for me a crown of righteousness awaits
Which The Righteous Judge shall give to me
When He shall appear
So when He comes He'll find me waiting here
So here I stand

CHORUS

I'm standing on the last mountain before
I cross over on the other side
From here I see the new world
The new Jerusalem
Someday soon I'll cross the great divide
Someday soon I'll be on the other side

I've been battle scared, been through many wars
But they have only made me strong
So I'll keep fighting on
In the midst of all adversity I've stood victoriously It is God's grace
that gives me victory
So here I stand

BRIDGE

Feeling that strange call of God
I know it's time to leave
Calling me to my Father's house
Things that are to be
I see the setting sun
I know I'll find what I'm looking for
From where I stand
I'll walk through the open door



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