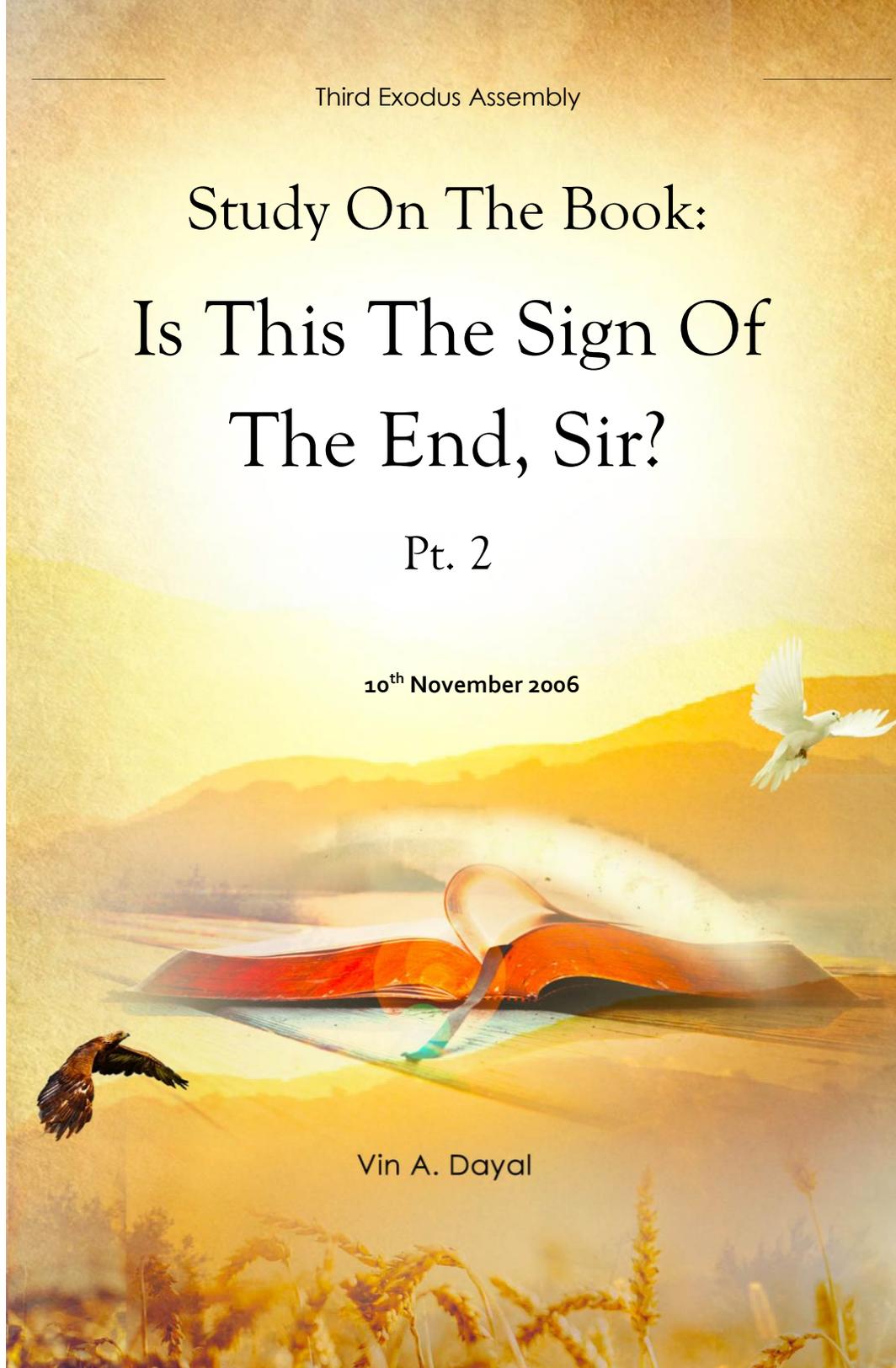

Third Exodus Assembly

Study On The Book: Is This The Sign Of The End, Sir?

Pt. 2

10th November 2006

Vin A. Dayal



**STUDY ON THE BOOK:
IS THIS THE SIGN OF THE END, SIR?
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TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

He said, “And you remember what He told me on the river: ‘Your Message will forerun the Second Coming.’ Could this be that Message coming? The only thing left to be interpreted in the Bible, as far as I see, are Seven Thunders.” He had interpreted everything and he said, “Well that is the only thing left because in the brother’s dream, I interpreted all the writing; there was nothing else to interpret. Then I opened up the top and there was a part that Light never shone on.” He said, “Could it be that I’m going to meet the Angels to get that interpretation?” He said, “No man ever spoke on those Thunders. God told Daniel, ‘Seal it up.’ God told John, ‘Seal it up.’ It’s there for a reason.” He said, “Could this be the thing that will change us?” Because we have to go in the Rapture and the Age is over. [Page 16]

Look at him here, over in Revelation 10:7, he’s finishing the Mystery – that is, repairing the altar and bringing back the original sacrifice with the Fire. Over in Revelation 8, 17:1 and 18:1-4, over there, he’s against that Jezebel system: “And the dogs will eat you, and God will burn you with fire in one hour.” “And I’ll reveal to you the judgment upon the great whore.” Over here are the Seals to turn the hearts of the children back. Over here are those Vials upon that system that caged up God’s people and submitted them to a corrupt form of worship. [Page 50]

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TRINIDAD
FRIDAY 10TH NOVEMBER 2006

BRO. VIN A. DAYAL

[#893 - Songs That Live –Ed.]

*Take the coal, cleanse my lips,
Here I am.*

Why don't we lift our hands all around the building, all in the rooms, everywhere. Let's really enter in, this evening. Let the veil fall around us. Let's be shut in this great, secret Place.

*Take me in by the Blood of the Lamb;
Take me in...*

Oh, our soul longs for fellowship; our soul longs for communion with Him.

*Take the coal, cleanse my lips,
Hear I am.*

*Take the coal, cleanse my lips,
Hear I am.*

Oh, why don't the sons of God sing that.

Take me into the Holy...

Like Isaiah in the temple, saw a great vision of the Lord, high and lifted up.

*...of the Lamb;
Take me into the Holy of Holies
Take the coal, cleanse my lips,
Hear I am.*

*Take the coal, cleanse my lips,
Hear I am.*

Oh, sisters, you sing it: *Take me in*. Let's worship Him in Spirit and Truth tonight. Let's offer the evening sacrifice. Let it come up to Him as a sweet-smelling savor this evening. Hallelujah! True worshippers entering into the Holy of Holies. Oh, He cleanses by Fire. Oh, all together now with one voice. Let the seraphim fly and take that live coal from the altar of God.

Amen. Let Him find the worshipper that can be cleansed this evening, putting us in service.

Take me...

Confession, cleansing and commission!

Take the coal, cleanse my lips,

Here I am.

Take the coal, cleanse my lips,

Here...

Amen. With all your heart and soul, one more time.

Take me into the Holy...

Let the bells and those pomegranates ring out holy, holy, holy unto the Lord. He's given us access into His great, mighty Presence.

Take me into the Holy of Holies,

Take the coal, cleanse my lips,

Here I am.

Oh, present yourself on His altar as a living sacrifice: "Here I am, Lord. Here I am."

Take the coal, cleanse my lips,

Here I am

Oh, take the coal...

Take the coal, cleanse my lips,

Here I am.

Hallelujah. Every head bowed, every eye closed all around the building.

Our gracious God and Father, we're so thankful, dear God, for this blessed privilege to come entering into Your courts with praise this evening, coming with thanksgiving, dear God, coming, Lord, at this evening time, knowing that there was a continual burnt sacrifice offered in the morning and offered in the evening.

Dear God, as we have come, as it were, a royal priesthood, trimming the lamps, dear God, burning the incense on the altar, and coming, dear God, with our beings sprinkled with the Blood of the Lamb, oh God, crying, "Holy, holy, holy" unto the Lord this evening, that our praise and our worship, Lord, our spiritual sacrifices, the fruits of our lips giving praise and thanks, as we draw near unto You with a true heart, in full assurance of faith this evening, coming by a new and living way, dear God, because

You have rented the veil, You have taken the Seals off of Yourself, and we can enter into this great Logos, this Pillar of Fire, (hallelujah), oh God, where we can enter into that Eternal Light, Lord God, that Light that caused a dry, dead rod, Lord, to blossom and bring forth fruit, dear God, (hallelujah), oh God, to show the sign of resurrection and life. So we've come, dear God, that You, Yourself, the Resurrection and the Life, can be the living Sign identified in us who have come by this new and living way this evening.

We thank You, Lord, for every brother and every sister, every one that You've drawn by Your Holy Spirit this evening; every one, oh God, who had a desire in their heart, Lord, to come up to Your house, hastening coming up, oh God, knowing that we are going to have an audience with You this evening, Lord; knowing, dear God, that You appointed that sacrifice to be worshipped at that time, because that is the time from the very beginning You would come down in the cool of the evening, dear God, to meet with Your children.

So we have come this evening, Lord, oh God, that we might sit in Your Presence, that we might sit under Your voice where those Seven Thunders could utter their voices, Lord God, to this called-out Church in this Hour, oh God, showing us how to prepare for great Translation faith. You said those Thunders were going to gather the Bride and set Her in order and gave Her faith for Rapturing grace.

So we've come this evening, Lord, believing Lord God, with the measure we have already received, walking with thanksgiving and expecting, Lord, all that You have promised, knowing that You have promised that we will be filled with all the fullness of God in this Hour. Oh God, Your Word will be magnified in us, You will glorify Your Name in the saints; You'll fulfill the great work of faith with power, Lord, when You show Your great Epiphany; Lord, God when Your great Parousia, when Your Own personal Presence comes in the midst of Your people. Even as Your Prophet identified: a Greater than Solomon is here; there is a Man here that can turn on the Light, the Chief Engineer, the One Who knows what it takes to put the Church in rapturing condition tonight, (hallelujah!) oh God, that we can worship this Living Christ moving in and among us, he said,

when those Thunders are revealed to that little group in the last days, oh God.

So Father, we are grateful that these Divinely revealed Mystery Truths contained in the Seven Seals, Lord God, You have put them into our hearts. You have shown to us, dear God, as the Word was in Mary, so Your Word is in the Bride. That Mighty Angel descending with a Message that God Himself is to be made manifest in the virgin.

Oh God, we stand here reminding ourselves of what You said concerning us, reminding ourselves that we will not come unconscious, reminding ourselves that we will not come, oh God, Father, Lord, in a haphazard way, but we'll come sanely and intelligently and right in the Word: two wings over our faces, two wings over our feet and flying with two wings; coming in action, with reverence and humility, oh God, crying, "Holy, holy, holy" unto the Lord.

Oh God, have Your blessed way. Move in our midst this evening. Break the Bread of Life. Fill every hungry heart. Make Yourself known, Father, Lord in Your Divine promise that You have spoken for this Hour. Send down the baptism of the Holy Ghost and Fire where there are hungry hearts, dear God, knowing that *that* is the promise of the Hour – the dynamics shall be the refilling of the Holy Ghost in the Church.

So, Lord, we've come expecting these things. You said in Joel, there will be a Former Rain and a Latter Rain in the same season. You will pour out Your Spirit, oh God, Father, and Lord, Your young men shall see visions, the old men shall dream dreams; You'll pour out Your Spirit on Your handmaidens. May we come knowing the promise. May we come approaching You according to the promise. May we come confessing the promise. May we come under expectations for the promise, oh God, like Simeon, Lord God, looking for these realities, oh God, and recognizing that we are in that time and knowing the Messiah is in the temple. Hallelujah! Glory be to God. To them that look to You, You will appear another time.

How we thank You, dear God, for the blessing that You have given unto us this week already. Oh God, how You spoke to us on Sunday; how You came back with the men, Lord, on Wednesday night. And, tonight, Lord God, we've come in,

Father, remembering what it was last week sitting here in Your Presence, Lord, to hear this great message, *Sirs, Is This The Sign Of The End* [Is This The Sign Of The End, Sir? - 1962-1230e –Ed.] knowing, dear God, that here we are in the End Time, Lord; time's running out. As Your Prophet said, "I can almost hear that Angel lifting His hand and saying, 'Time shall be no more.'"

Speak, Lord, tonight. Have Your blessed way in our midst. Take each believer, oh God, and the things that they hold upon their hearts, as they've come into Your house, as they've come into the Holy of Holies, as they've come to offer their sacrifices unto You, I pray that Your Holy Spirit will be in attendance to minister and give to every believer, every worshipper, Lord, the things that they have need of, the things, their requests, that they are making known unto You, Lord.

God, may they not be disappointed. May they expect. May they receive just as they asked, Father. May You inspire them that they could ask according to Your promise; they can ask specifically, oh God, knowing You said, "If we ask for a bread..." You want us to name what we are asking for. If we ask for a fish, oh God, if we ask for an egg, if we can identify, if we could describe our needs when we stand in Your Presence, knowing, dear God, that is the way You want to prove Yourself to us, because You prove Your Word by believers.

How You want to prove the Word that You have spoken for this Hour, the Word that You have promised that You said when we stand praying, whatsoever we ask the Father in Your Name, He'll give it unto us. Whatsoever things we desire in prayer, if we believe that we have received what we asked for, not doubting in our hearts, but believing the things that we say, we shall have those things! Even if we say to a mountain, "Be thou removed and cast away into yonder sea," it shall be done. And surely, oh God, we are at these times.

Take full control tonight. Lead and direct us in all that is to be said and done. May Your Presence be felt. May it move into hungry hearts. May minds be quickened. May the Spirit of wisdom and revelation in the knowledge of Jesus Christ, Lord God, teach us, oh God. As Gabriel came to Daniel, You said, so the Holy Spirit is going to come to the Church in the End Time

to make known these deep, Secret Things that we will get ready to go out of here, Father.

We commit this service into Your hands. Get honor and glory. Lead and direct us in everything that is to be said and done. May it be pleasing; may it be acceptable in Your sight. We ask these mercies, in the precious and wonderful Name of our Lord Jesus Christ, amen.

As I strive daily, Lord, to see Your Word perfected, help me be so deeply sincere from within. That's what we desire, friends. The Prophet said, "The Angel told me if I'll be more sincere." Not that he was an insincere man; he was sincere, but then to enter into a deeper place with God, it required deeper sincerity.

[#625 - Songs That Live -Ed.]

As I strive daily, Lord, to see Your Word perfected,

Oh, help me be...

Help me be so deeply sincere from within;

Oh, it's a prayer. Hallelujah. It's a confession.

For I know this is my time for consecration,

And I must lay aside; I must do it.

And I must lay aside my every weight and sin.

So I can rise up on the winds of faith

And soar the heavens wide.

So I can live...

That's where I want to live tonight – the believer's position.

Far beyond the clouds and skies

So I can see like the eagles,

The things God sees from up Above,

Just to follow in the way of the Dove.

Oh, seeing, Lord...

Seeing Lord, You've given me a path to follow,

And You've showed me just what I was called unto,

Oh, Lord, prepare me always, tonight.

Lord, prepare me to be always in Your service,

A true service unto You I want to do.

Oh my, so I can rise up.

So I can rise up on the wings of faith

And soar the heavens wide.

*So I can live in Heavenly places,
Far beyond the clouds and skies.*

So I can see like the eagles,

The things God sees from up Above

Just to follow in the way of the Dove.

Let's try and sing the first verse again: *As I strive daily.*

As I strive daily, Lord, to see Your Word perfected,

Help me be so deeply sincere from within;

For I know this is my time for consecration,

And I must lay aside every weight and sin.

Oh, so I can rise up tonight.

So I can rise up on the wings of faith

And soar the heavens wide.

So I can live in Heavenly places,

Far beyond the clouds and skies.

So I can see like the eagles,

The things God sees from up Above

Just to follow in the way of the Dove.

Oh, just to follow...

Just to follow in the way of the Dove.

One more time.

Just to follow in the way of the Dove.

Amen. Praise His mighty Name. Glory be to God in the highest. Amen.

So we thank God for that. Such a blessed privilege. Turn around and greet one another. So happy to be in His house tonight. Hallelujah. Praise His mighty Name. Hallelujah. Hallelujah. Praise His mighty Name. Amen.

Are you happy to be in His house? Amen. Are you happy to be in His house? [Congregation says "Amen." -Ed.] Seems like people have on earplugs inside of here. Sometimes when people want to kind of shut in, they put on earplugs so they shut out the outside noise. But then you want to be in a place where you can express something positive, something that you are under expectation for; something that you are being blessed. Amen. Praise His mighty Name. So God bless you. You may have your seats.

At this time, we have a brother and his wife from Brazil here. Where are they sitting? Are they sitting down somewhere in the sanctuary? I'm not seeing them. God bless you, brother. God

bless you. Amen. [Congregation applauds in welcome –Ed.] Amen. Praise His wonderful Name. Hallelujah. Bro. Marcio—I don't know if I am saying that right: Bro. Marcio Da Gama and his wife from Brazil. Brazil is a big place. I don't know exactly where in Brazil. But God bless you, brother. Glad to have you among us tonight. Amen?

Well, we want to go right into our study: *Is This The Sign Of The End, Sir?* And, maybe, it might do good to recap for two or three minutes, because if we go and turn the tape on, you might even forget what you were listening to last week. But I trust you have your book, and you know you've come tonight, knowing tonight is tape and book study, and we certainly will like to move right on. And last week we took from page 1, paragraph 1; took the whole tape, even the dedication, and so, I will like to refresh your mind with this great experience.

As you know in the book, the title of the message is: *Is This The Sign Of The End, Sir?* And this, as I pointed out to you, was a vision of a blast and Seven Angels that the Prophet saw. Of all the thousands upon thousands of visions that he had in his lifetime, yet he never had a vision like that, and it struck him in such a way; it affected him in such a way. After he had that vision, he went out to Arizona; he went out west, and we know that.

It wasn't until February 28th, the Angels came. The message was preached on December 30th, 1962. And so, he was out in Arizona, in Tempe, Arizona, preaching a message called *Awakening Jesus* [1963-0117 - para. 12 –Ed.], and he said: *Now, I have often heard people say... Many of you, I guess, has already played the tape of that last vision up there. Why, I'm right here in Arizona now. And that was... Oh, my. If you get it, it's "What Time Is It, Sirs?" And if--if you get it--ever bought a tape from us, get that one.*

And he felt that he wanted the people to get ahold of that message. Then also, he had some meetings in Phoenix in January, 1963 before the Angels came, after the vision in Jeffersonville, where he had preached it. [1963-0126 - Investments - para 4 –Ed.]

Then he said: *I'm here because of a vision. And if any of you has ever taken any of the tapes... I'm not a tape salesman.*

'Course, we have a tape business around the world. But if you ever bought a tape from me--or, not from me, but from Mr. Maguire. He's here somewhere taking tapes this morning, I suppose. Get that one, "What Time Is It, Sir?" And I'm standing in a place till I don't know the next move.

I have seen visions since I was a little boy. First thing I can remember nearly in life was a vision. And I, before people from anywhere, I ask anybody to tell me one time that one of them ever failed. It can't fail; it's God. Therefore, this one has me in such a condition till I go to thinking about it, and it just tears me up. And I know something is going to take place, and I would be afraid...

You know it was something for him, Bro. Branham, having that vision and it was so powerful. He never had a vision like that – a vision of Seven Angels coming to him, a blast, that he thought he was going to die. God had dealt with him in such a way.

In your book, page 9, paragraph 63, quickly, just to take a few places to focus you back into the portion we are going to listen to tonight, so you can move in your spirit in a continuity in the message.

I know Leslie Ann [Sis. Leslie Ann Kalambaie –Ed.] is in Trinidad, but I don't know if she in service tonight. God bless you. Amen. Praise His wonderful Name. Sis. Leslie Ann is with us. We are very happy to have her. Amen. She was here I think since Sunday evening, but there was *Men's Meeting* on Wednesday night so she just had to sort of have a little natural fellowship around the place, spiritual fellowship here and there, but it is good to be in the house tonight.

Now here he said: *Now, we want to read [paragraph 63] a text tonight, or read a Scripture reading out of the Book of the Revelation of Jesus Christ. And I believe that this is the Revelation of Jesus Christ as written in the Book. [Now get this.] And any other revelation that would be contrary to this revelation would be wrong. I believe that would bear quoting again. Any revelation that will not fit in with this revelation and bring this revelation to light, is the wrong revelation. It must be Scriptural.*

Before we continue on, is there anybody without a book here? Raise your hand. These look like people who forgot their books.

This does not look like people who never had a book. So we have a few up in the front here. Just keep your hand up if you don't have a book tonight so you can follow. Amen.

So I just read page 9, paragraph 63 there, and if you back up a little in his prayer, page 8, paragraph 57, he's praying there. He said: *Heavenly Father, then some time ago, I preached upon the subject of presuming. And "presuming" is "to adventure without authority." And maybe tonight, Lord, I have [taken] upon myself to interpret something to the people without having a vision of it. Therefore, Lord, check me where the points is to be checked. Close my mouth, Lord. You did close the lion's mouth in the den with Daniel, that it did not hurt him.*

Notice, I'm reading this so you can feel what was so heavy on the Prophet's heart. I read those two little quotes to you where he said that out of all the visions of his life, he never had a vision like that. It had him so torn up, he didn't know what to do; he didn't know where to go. He knew something major was going to happen.

So as we follow some of these little quotations here, don't just take it like reading the book. Think of what it meant to him at this stage of his life, what he was coming to preach. Because I told you, this vision had to do with the opening of the Seventh Seal. That's what the vision was about – the opening of the Seventh Seal.

He said: *Lord, I pray, that if I should try to interpret something wrong, You still have power to close a mouth. But if it is the truth, then, Lord, bless it, and send it forth.* [But if it is the truth, then, Lord, bless it, and send it forth.] *And You know the conditions and what's right at hand. And that's why I come, even to this very last moment, at the pulpit to try to interpret these things. And I pray Thee to help us.*

Page 10, paragraph 68. Let's start from about paragraph 65. And notice, he had read Revelation 10:1-7. He was coming to interpret something he had never approached in the manner to preach on and interpret. You know, you could quote a Scripture, you can refer to a Scripture, but coming to preach on a Scripture, to interpret a Scripture, is a different thing.

You'll find many times before this he would talk about Revelation 10: "That is the Seventh Seal," and different things

about Revelation 10. You know, “That’s Christ’s coming. That’s the legal Owner with the Title Deed,” and so on. But here, after this vision, he was not just trying to come and interpret the Scriptures; he was coming to interpret his vision by the Scripture.

In other words, “The vision that I’ve received, it’s this same Scripture. In other words, “I saw what John saw and I saw what Daniel saw. God has shown it to me.” Because that had to come in the last days to a Prophet. Then he was stepping into the place now, that he was that Prophet.

It’s not that he didn’t believe he was a Prophet; it’s not that God didn’t tell him on the river [Ohio River –Ed.] thirty years before, “Your Message will forerun the Second Coming.” But remember, up until that time, the things he brought, they could be interpreted, to an extent, as a Message, because he brought Serpent’s Seed, water baptism; no Eternal hell. None of these things were being taught in the Church.

But the fearful thing about this was, “If this is that vision, then the end of time is at hand for the world!” When the end of time Seal begins, it will be a total secret. It will be something only for the Bride. Then that means: “Do you mean to say all this great healing revival from 1946, all the way to 1962, that all these things took place and the world never knew that we have come to the end now? Because remember, Israel is in their homeland, remember the world is in Sodom; remember he had already shown the last sign.

So when a vision like this was coming, it was not just like a vision. When that vision was coming, that’s the end. Because after Revelation 10, it goes to Revelation 11, and that’s the Jews, and they are in their homeland waiting there for all those years; already rushed back in their homeland. So understand the magnitude of what it is.

He said: *And my text, if I should call it that, tonight is this: “Is This The Sign Of The End, Sir?”*

I said this was the vision of the blast and the Seven Angels. The sign is the appearing of those Angels coming, and the end that he is talking about, is the end of time. And that is one of the reasons why we are in this message – for that mere place for me to show you, we are coming down to where time is about to run out. Time runs out on that Seventh Mountain.

That's why I have been preaching all the time about this *Ark On The Seventh Mountain* [2006-0921, 2006-0922 –Ed.] and so on, but that is what that means. It's coming to a place to finish. Then could we now be coming into those things? Because this was 1962; that is forty-four years ago. So you be the one to see. And you've heard him preach this, gave the message, sounded the Mystery and has gone on. That was forty-four years ago. What we are hearing here tonight was forty-four years ago.

Has God long-suffered? Has God laid back with people for over the years? Look at this church that has come out; it did not exist at the time. In 1962, none of us were here. In 1962, nobody in the region had come out yet. Could it be that all of these things waited back for a people? Could it be we are understanding the Message now; that we are not muddled up in our thinking; we know we have been led by the Holy Spirit down through these years? Think!

Paragraph 66: *We all know that we're living in a glorious time for the church, but a horrible time for the unbeliever.*

Here are his opening comments as he was getting ready to bring the message.

And we're living in one of the most dangerous times of all--all that ever was since the world began. No prophet, no apostle, never in no time, ever lived in such a time as we live now. This is the end.

Remember, after these things, he saw the vision of throwing up the rock, people in J.C. Penney's store, whom he saw in hell. Remember, all these things came up after this vision, you know. Remember, the Cloud turned; he saw the Supreme Judge and all these things. The priest handed him the Book. So all of those things followed this. So it's not like we are trying to give an interpretation of the Message.

Then here we are, the Spirit... We were in the Book of Ruth for the year. Then we went into, *On The Wings Of A Snow White Dove* into the final ride that goes into the Resurrection. [2006-09 - Study on: *On The Wings Of A Snow White Dove* –Ed.] Then we've come over into this, after we read the part with the ark on the last mountain before they went into the new world.

In the beginning of the early days of the church, when it was a handful of us, we sat down and we went through this message.

In the days when churches were falling apart, ‘whether the Seven Thunders were revealed or it was not revealed’, and that has caused me, up to this day, to be a scarred person in this country because they said, “He has gone off. He is preaching false doctrine,” all kinds of different things, and this church had been made a spectacle. And I was given a bad name and they said, “You broke up churches” and all kinds of different things because of the Truths of this Message.

So then all these years, it came back now, and the ones who were babies in hands and on the quilts on the floor, they are sitting down watching me with their books in their hands tonight, the same book, and they are workers in the church. So in sitting here, it is not just an ordinary thing. Even while you sit here tonight, you have to catch in reality. And that’s why I am making these comments, so you will not sit here unconscious with a book in your hand, saying, “We are studying the Prophet’s message, boy.” No, no, no. There are 1175 tapes, but this is the one we are talking about.

It’s written in the skies. It’s written over the face of the earth. It’s written in every newspaper.

Hear him. He was coming to the church with this vision of the opening of the Seventh Seal. Do you understand what that is? A Prophet, an End Time Prophet was coming to the pulpit and going into Scripture where he never walked in before. I had already read for you last week where he said, “What was prophecy here, became history.” So you could imagine in stepping out here, how he had faith in his inspiration. He knew he was not a fanatic. He knew he looked at that in the Bible. He knew he looked at the things that happened for thirty years in his ministry, and he saw how God came in the first pull, to the second pull, to the Third Pull, and he’s standing here, and he knew that this is what all creation waited on. It will change the face of history when this is fulfilled.

Did the Angels come? I even came in the pulpit last week with the original *Life Magazine* [1963-0517 –Ed.] and held it up for you. I read it here and said, “Look, it’s here. Look, Rockefeller [Governor Nelson Rockefeller –Ed.] is on the cover.” I brought that back here. And when you are going outside, look up on top over the door, there is a stone there from Sunset Mountain when the Angels came and

blasted, and where he said, “Every one was three-cornered, all over the place, where the Angels came.

So even us sitting here, somehow, we from Trinidad, we’re tied into that. And we believe that that Spirit that was there, is that Spirit here. That’s the thing. Not the stone; that Spirit, to take this Word and open this Word. That’s right!

... The prophets lived in the time when the handwriting was on the wall for a nation, but we’re living when the handwriting is on the wall for...

What? Say it. [Congregation says, “Time.” –Ed.]

I made you say that because I want you to know that’s what we are talking about: *Is This The Sign Of The End?* The end of time. This is what he’s coming to the desk with. This is one of the major things that he is speaking about.

All nations, earth, everything, time is at the end.

What is at the end? [Congregation says, “Time.” –Ed.]

...time is at the end.

Friends, that isn’t me saying that, you know. That isn’t you saying that, you know. That isn’t a man, a good man saying that; that isn’t the best theologian saying that, you know. That’s the mouthpiece of God, after he had the vision of the thing going to come to pass, saying that; declaring that. The mouth that said that had vindication – the Pillar of Fire hanging there to show it was not a man talking.

So we must search the Scriptures to find the hour that we are living.

Right now, in the church, we have found a place: they are not in the old world, they are not yet in the New World; they are in the Ark, in transition, in journey, into the New World where the Dove is ministering to them. We have a promise, “Father, I pray, You will let the Dove lead.” And Dove will lead Eagle, the next message coming forth to take them into the Resurrection; take them into the New World. We are seeing the Hour we are living in and at that Mountain is where time runs out.

Always, a true prophet of God [talking about himself here now] will go to the Scriptures.

Because he’s coming tonight, he took the Scripture, Revelation 10. He had a vision; he saw what time he was living in. The young Rabbi went out with healing. Then he had

discernment, rebuking the organization; sowed the Seed of the entire Bible – all the written Mysteries. Then he had the Spoken Word: squirrels, Hattie Wright’s sons, little fish, all up to that time already. And he was standing there, and now he was going to the Scripture with his vision.

Therefore he’s absolute that it’s going to be that way. In the Old Testament when prophets said anything, there always somewhere was a prophet with the Word, who stayed with the Word. He watched God for visions. And if his vision was contrary to the Word, then his vision was wrong. That’s God’s way of getting His Word to His people.

He said, “In the Bible, all through the Bible...” He searched the Bible: “In Moses’ time, Jeremiah’s time, Isaiah’s time, Jesus’ time, Paul’s time, Noah’s time, God always had a prophet. In Daniel’s time, God always had a prophet that the Word of God came to and the Word would come to them by vision.”

And he said: *...there always somewhere was a prophet with the Word, who stayed with the Word.*

So he was talking about his time, and he saw a thousand denominations that were not staying with the Word, but he knew he was staying with the Word, and he knew he was getting a vision from God, and he knew God was vindicating what he was saying.

Quickly, page 50. We haven’t come to that yet, but I am just going to read it, so when you start to go through, it will help you.

Paragraph 350, page 50: *Now, if the vision was Scriptural; the vision I’m speaking of, that I saw last Saturday morning.*

Now, if the vision was Scriptural; [and he said,] the vision I’m speaking of, that I saw last Saturday morning.

A blast and Seven Angels.

Is a week ago, now. If, now remember here, if the vision was Scriptural, it must be interpreted by the Scripture, or a continuation of the same Scripture.

It says: *[Brother Branham pauses –Ed.]*

And then he said: *I just waited, so that soaks in.*

In other words, he saw a vision and he was coming with the Scripture to interpret his vision. His prayer was: “Father, I’m going to approach something I’ve never approached in my life.

Shut my mouth if I going to misinterpret something. Bless it and send it forth if I'm going and say the right thing."

He was coming by inspiration and revelation, taking that vision and watching the time and season he was in, and how God had dealt with him, and he stepped forth there to bring this message. What a great thing, friends. What a great thing.

Page 33, paragraph 222: *But now, let me now, from now on, for the next about fifteen, twenty minutes, let me try to say something here now. Remember, not one time has those visions ever failed.*

Now, I'm going to take the Scriptures for a moment. If you notice, in Revelations the 10th chapter... Now, let me say this: If the vision is Scriptural, it can only be interpreted by the Scripture.

Page 34, paragraph 232. He had seen the vision and God didn't give him any interpretation, so that's why he was approaching it cautiously, and he put it in the form of a question: *Is This The Sign Of The End, Sir?* He said, "That's why I am putting it in a form of a question, because I am asking: Could this be that? I don't know." He said, "I'm stepping out believing I am going out there by a commandment from a vision telling me, 'Go west when this happens,' so I'm going west. But I just can't leave my church like that, so I'm asking my church, 'Consider these things as I go.' Six people had dreams; everyone of them showed where I was going. I had a vision before those dreams came saying I'll have to go west. And then this vision came showing me myself in the west in the midst of Seven Angels."

He said, "And you remember what He told me on the river: 'Your Message will forerun the Second Coming.' Could this be that Message coming? The only thing left to be interpreted in the Bible, as far as I see, are Seven Thunders." He had interpreted everything and he said, "Well that is the only thing left because in the brother's dream, I interpreted all the writing; there was nothing else to interpret. Then I opened up the top and there was a part that Light never shone on." He said, "Could it be that I'm going to meet the Angels to get that interpretation?" He said, "No man ever spoke on those Thunders. God told Daniel, 'Seal it up.' God told John, 'Seal it up.' It's there for a reason." He

said, “Could this be the thing that will change us?” Because we have to go in the Rapture and the Age is over.

When the Seventh Angel sounded and the Mysteries are finished, all the written Mysteries are finished, then down came another Angel from Heaven. Seven earthly angels sounded and no Angel came down from Heaven. But now, when the Seventh one finished sounding, the next One is coming from Heaven. In other words, man’s speaking was over. Now: “Yet once more will I speak from Heaven!” Amen. “I’ll shake Heaven and earth and everything that can be shaken will be shaken off! But you will receive a Kingdom that cannot be removed.” I took the Scripture for you on Sunday.

So watch and see the things we are coming up to here. I think I’ll turn on the tape here now for you. So we’ll start where we stopped. We are going to back up that a little bit. We had stopped on page 27 at the end of paragraph 183.

I will like to take back from about paragraph 174: *I went to Louisville, and when I come back, I kind of started in the gate, and there was stobs drove there, over my gate.*

The first part were the dreams. We went through that – the six dreams. And then he told about how he saw the vision fulfilled of them bringing the road through his fence, and they had to break his wall, and that was a sign, when that was taking place, “It’s time for you to go west.”

So we were going to start from paragraph 174. I trust that the brothers [the technicians –Ed.] get it for me, and we can begin from there, and we’ll go from there on to page 43, paragraph 301. We’ll go to page 43, paragraph 301 tonight. Well, God bless you. May His Presence... Let’s just have a short word of prayer here.

Father, now that we are being sensitized to the things that we’ve studied last week and about to continue now, we pray that You will give such a collectiveness to each and everyone sitting in Your Presence tonight. The Holy Spirit will shut everything else out, cause their minds to concentrate and focus, and while they sit in the Spirit, dear God, the words of Your Prophet, Lord, as You will speak and they will follow in the book, that, Lord, the Inside Teacher will teach them. The Holy Ghost, Lord, will quicken the revelation in their hearts and Lord, give them understanding. May You grant it, Father.

We look to You that You will break the Bread of Life and make Yourself known in the breaking of the Bread. We ask it in Jesus' Name, amen.

[Bro. Vin speaks to the technicians. The tape is continued -Ed.]

¹⁷⁴ *I went to Louisville, and when I come back, I kind of started in the gate, and there was stobs drove there over my gate. Mr. Goyne, of the city street here, was going up the lane. He said, "Billy, come here." He said, "You have to move your gates and things: fence, stone fence, and gates.*

I said, "Well, okay Bill. I said, "I'll--I'll do it. When?"

¹⁷⁵ *He said, "I'll tell you. I'll let you know when."*

I said... "Right, the first of the year they're going to start doing it."

I said, "All right."

¹⁷⁶ *So I started to go back in the house, and wife said, "I've got to go to the grocery right quick." And I went down the lane. And a boy, Raymond King, which is the city engineer. I always called him "Mud Ear." Cause, we was little kids, swimming together, he hit a guy in the ear with a lump of mud. And we always called him, "Mud Ear." He lives right down the lane from me, about—about second door below Brother Woods.*

And so, I said, "Mud, come here a minute."

He said, "All right, Billy." And he come over there.

I said, "That stake that you drove down?"

¹⁷⁷ *He said, "Billy, it's, they're going to take the whole thing in." Said, "All these trees, these fences, and everything else, has got to be moved."*

¹⁷⁸ *I said, "Well, the engineer told me that my property come to the middle of the street."*

¹⁷⁹ *Said, "Yes, but they're going to expand it. Going to take it in anyhow." Said, "Mine is also."*

¹⁸⁰ *I said, "Well Brother Woods is a—is a stonemason, and," I said, "I—I'll just get him to move it back."*

¹⁸¹ *Said, "Billy, don't touch it. Let the contractor do that. That's the parsonage, ain't it?"*

I said, "Yes sir."

Said, "Let him do it." Said, "You know what I mean."

I said, "Yes."

¹⁸² *And I turned away, and, that quick, something struck it. [Brother Branham snapped his finger –Ed.] I went home, went into my den room, picked up that book, and there it was. It wasn't concrete blocks; it was stones. I said, "Meda, get ready."*

¹⁸³ *Six straight dreams, and then the vision capped it. "When these things comes to pass, turn westward."*

¹⁸⁴ *I called Tucson. Brother Norman has got a place. I don't know where I'm going. I don't know what to do. I'm just in a... I'm standing. I don't know what to do. I'm leaving a home I don't have to pay rent on. My wages is a hundred dollars a week. And I almost have to pay a hundred dollars a month for a house. I'm right here with my brothers and sisters, where I'm loved. And I'm going, I don't know where. I don't know why. I can't tell you why. But there's only one thing I know, is follow what He says do. I don't know, know which way to turn, what to do. It's none of my...*

¹⁸⁵ *I guess Abraham felt that way when He told him, "Go over, across the river." He didn't know what to do but sojourn, separate himself. I didn't know what to do.*

¹⁸⁶ *Last Saturday morning, one week from yesterday, along about three o'clock in the morning, I'd gotten up and got a drink of water, and put the cover over Joseph, in his room. And then I come back, and was just laid down. I went to sleep. And when I went to sleep... I'm getting these little dreams and things off, so you'll see the background of what I'm fixing to say. I—I covered up Joseph, and I went back and laid down, and went to sleep. And I dreamed a dream.*

¹⁸⁷ *And I dreamed that I saw a man that was supposed to be my father, though he was a great big man. And I saw a woman that was supposed to be my mother, only she didn't look like my mother. And this man was very mean to his wife. And he had a three-cornered stick, where he had claved this wood. And it made a... You know, a chop of wood, across a log, you know, it makes a three-cornered stick. And every time this woman would start to stand up, he'd just grab her by the neck and hit her on the head, and knock her out. And then she would lay there, and snub and cry, and then she would start coming back up again. He would walk around, proud, with his chest stuck out, great big fellow. And when she would raise up again, he would take her by the neck, and take this three-cornered stick, and crack her on the*

head with it, drop her down. Walk back and stick out his chest, like he had done something big.

¹⁸⁸ And I was standing off, watching it. I thought, "I can't tackle that man. He is too big. And, then, he is supposed to be my papa, but he ain't my papa." And I said, "He hasn't got no business treating that woman like that." And I got kind of a little bit upset with him. So, then, all at once, I got up enough courage, and I went over to him, and grabbed him by the collar and turned him around. And I said, "You have no right to strike her." And when I said that, muscles growed. I looked like a giant. And the man looked at those muscles, and then he got scared of me. And I said, "You strike her again, you're going to deal with me." And he kind of hesitated to strike her again. And then I woke up.

¹⁸⁹ And I laid there a little while. I thought, "What is that? Strange I would dream about that woman." And just in a moment, here He come. I got the interpretation.

¹⁹⁰ The woman represents the church of the world, today, all the world. I was born right in this mess, and here I am. She is supposed to be kind of a—a mother of... if she was a mother of harlot, but yet I was born right into it. And the... Her husband is the denominations that rule her. The three-cornered stick that she had, is that triune baptism in false names. That, every time she starts to rise up, the congregation to accept It, he whacks her down with it. And, course, him being so big, I turned around, was a little afraid of him. And then I dashed into him, anyhow, and the muscles was faith muscles. That made me think, "If God is with me, and can give me muscles, let me stand up for her. 'Quit striking her.'"

¹⁹¹ Must've been ten o'clock in the day, when my wife was trying to get into the room, and it happened. I went into a vision that morning, and I somehow... Now, remember, it was not a dream.

¹⁹² There's difference between dreams and visions. Dreams is when you go to sleep. Visions, when you don't go to sleep. We're born that way. The ordinary human being, when he dreams, it's in his subconscious. And his subconscious is way away from him. His senses is active, as long as he's in his first conscious. In this conscious, you, you're normal; you see, taste, feel, smell, hear. But when you're in your subconscious, asleep, you don't neither

see, taste, feel, smell, or hear. But there's something, when you dream, that you return back to this conscious. There's a memory, that you remember something that you dreamed about, years ago. The ordinary human being is that way.

¹⁹³ *But when God predestinates something, this subconscious is not way away from here, to the seer, but both consciousnesses are right together. And the seer, in a vision, doesn't go to sleep. He's still in his senses, and sees it.*

¹⁹⁴ *I was explaining that for some doctors, the other day. And they raised up and said. "Marvelous. Never even thought of such a thing." When I was taking a wave test, and they said I... They had never seen anything like that. See? "Well," said, "there is something happens to you." And I said... I told it. He said, "That's it, exactly." See?*

¹⁹⁵ *The two consciousnesses sit right close together. It's nothing I could do, and it don't make me no more than anybody else. It's just, God made it that way. You don't go to sleep. You're right here, just like a sleep. You're standing here, looking out, like this.*

¹⁹⁶ *And all of you have seen it, around the world. You don't go to sleep. Standing here on the platform, talking to people, you hear me go into visions and come back. When I'm riding in a car with you, anywhere else, and tell you things that's going to happen; and never fails, never has. Has anybody ever seen it fail? [Congregation says "No." –Ed.] No, sir. It can't fail. It won't fail, as long as it's God. Notice, right on the platform, thousands, before tens of thousands of people, even in other languages that I can't even speak, still it don't fail. See? It's God!*

¹⁹⁷ *Now, in this vision, or as I was speaking, I looked and I saw a strange thing.*

¹⁹⁸ *Now, it seemed like that my little son, Joseph, was by my side. I was talking to him. Now, if you'll watch the vision real close, you'll see why Joseph was standing there.*

¹⁹⁹ *And I looked, and there was a big bush. And on this bush, in a—in a constellation of birds, little bitty birds, about a half inch long, and a half inch high. They were little veterans. Their little feathers was beat down. And there was about two or three on the top limb, six or eight on the next limb, and fifteen or twenty on the next limb; coming down in the shape of a pyramid. And*

those little fellows, little messengers, and they were pretty well worn out. And they were watching eastward.

²⁰⁰ *And I was at Tucson, Arizona, in the vision, for it made it so purpose that He didn't want me to fail to see where it was at. I was picking a sand burr off of me, from the desert. And I said, "Now, I know this is a vision, and I know that I'm at Tucson. And I know that them little birds there represent something." And they were watching eastward. And all of a sudden they taken a notion to fly, and away they went, eastward.*

²⁰¹ *And as soon as they left, a constellation of larger birds came. They looked like doves, sharp-pointed wings, kind of a gray color, little lighter color than what these first little messengers was. And they were coming eastward, swiftly.*

²⁰² *And no sooner than they got out of my sight, I turned again to look westward, and there it happened. There was a blast that actually shook the whole earth.*

²⁰³ *Now, don't miss this. And you, on tape, be sure you get this right.*

²⁰⁴ *First, a blast. And I thought it sounded like a sound barrier, ever what you call it when planes cross the sound, and the sound comes back to the earth. Just shook, like, roared, everything. Then, it could have been a—a—a great clap of thunder, and lightning, like; I didn't see the lightning. I just heard that great blast that went forth, that sounded like it was south, from me, towards Mexico.*

²⁰⁵ *But, it shook the earth. And when it did, I was still looking westward. And way off into Eternity, I saw a constellation of something coming. It looked like that it might have been little dots. There could have been no less than five, and not more than seven. But, they were in the shape of a pyramid, like these messengers coming. And when it did, the Power of Almighty God lifted me up to meet Them.*

²⁰⁶ *And I can see It. It's never left me. Eight days has gone, and I can't forget it, yet. I never had anything to bother me like that has. My family will tell you.*

²⁰⁷ *I could see those Angels, those shaped-back wings, traveling faster than sound could travel. They come from Eternity, in a split, like a twinkling of an eye. Not enough to bat your eye, just a twinkle. They were there. I didn't have time to*

count. I didn't have time no more than just look. Mighty Ones, great, powerful Angels, snow white; wings set, and heads. And They were, "Whew-whew! And when it did, I was caught up into this pyramid, a constellations.

²⁰⁸ And I thought, "Now, this is it." I was numbed all over. And I said, "Oh, my! This means that there will be a blast that will kill me. I'm at the end of my road now. I mustn't tell my people, when this vision leaves. I don't want them to know about it. But, the Heavenly Father has let me know now that my time is finished. And I won't tell my family, so they'll worry about me, 'Because, he's fixing to go.' And these Angels has come for me, and I'll be killed pretty soon now in some kind of an explosion."

²⁰⁹ Then it came to me, while I was in this constellation, "No, that isn't it. If it would have killed you, it would have killed Joseph." And I could hear Joseph calling me.

²¹⁰ Well, then I turned again. I thought, "Lord God, what does this vision mean?" And I wondered.

²¹¹ And then it come to me, (not a voice) just come to me. "Oh! That is the Angels of the Lord, coming to give me my new commission." And when I thought that, I raised up my hands, and I said, "O Lord Jesus, what will You have me do?" And the vision left me. For almost an hour, I couldn't feel.

²¹² Now, you people know what the blessings of the Lord is. But, the Power of the Lord is altogether different, the Power of the Lord in them kind of a places, I felt It, many, many times, before, in vision, but never like that. It feels like a reverent fear. I was so scared till I was paralyzed, in the presence of these Beings.

²¹³ I tell the Truth. As Paul said, "I lie not." You never caught me saying anything wrong about something like that. Something is fixing to happen.

²¹⁴ Then, after a while, I said, "Lord Jesus, if I'm going to be killed, let me know, so I won't tell my people about this. But if it's something else, let me know." But, nothing answered.

²¹⁵ After the Spirit left me, for about a half hour, I guess, or more, I said, "Lord, if it is, then, that I am going to be killed, and You're finished with me on earth, and—and I'm going to be taken Home now; which, if that's it, that's fine. That's all right. So," I said, "if it is, let me know. Send Your Power back on me again,

then I'll know not to tell my people or anybody about it, because You're fixing to come catch me away." And I... And nothing happened. And I waited a while.

²¹⁶ *Then I said, "Lord Jesus, if it did not mean that, and it means that You've got something for me to do, and it'll be revealed to me later, then send Your Power." And It almost took me from the room!*

²¹⁷ *I found myself somewhere over in a corner. I could hear my wife, somewhere, trying to shake a door. The door in the bedroom was locked. And I had a Bible open, and it... Was reading, I don't know, but it was in, I believe, Romans the 9th chapter, the last verse.*

... Behold I lay in Sion a cornerstone, a stumblingstone, a precious cornerstone, and whosoever believeth on him shall not be ashamed.

²¹⁸ *And I thought, "It's strange I'd be reading that." Spirit still packing me, in the room! I closed up the Bible and stood there.*

²¹⁹ *I went over to the window. It was about ten o'clock in the day, or better. And I raised up my hands, and I said, "Lord God, I don't understand. This is a strange day, to me. And I'm beside myself, almost."*

²²⁰ *I said, "Lord, what does that mean? Let me read again, if it be You." Now, this sounds juvenile. And I took up the Bible, opened it up. There it was again, at the same place, Paul telling the Jews that they tried to... tell the Romans that the Jews tried to accept It by works, but it's by faith that we believe It.*

²²¹ *Well, it's been a terrific time, since. Now you see where I stand. I don't know what's happening. I don't know what to say.*

²²² *But now let me, now, from now on, for the next, about fifteen, twenty minutes, let me try to say something here now. Remember, not one time has those visions ever failed. Now I'm going to take the Scriptures for a moment, if you notice, in Revelations the 10th chapter. Now let me say this. If the vision is Scriptural, it can only be interpreted by the Scripture. And then I want you to put this together.*

²²³ *And, now, you present, and you on tape, be sure you say this the way I say it, 'cause it could be mighty easy misunderstood.*

²²⁴ *Are you in a hurry? [Congregation says, "No." –Ed.] All right. Just... I thank you for being so quiet, nice.*

Now, "The seventh angel..."

²²⁵ *Now, sirs (as I entitled this) is this the sign of the end time? Where are we living? What time of day is it? As the weary wrestler, through the night, raising and turning on the clock, to look to see what it is, turning up the light. My prayer is, "God, let us turn on the Light."*

²²⁶ *I'm standing in an awful place, if you but knew it. Remember, I tell you in the Name of the Lord, I've told you the truth, and something is fixing to happen.*

²²⁷ *I don't know. Now, you on tape, get that. I don't know. I'm going to try. What come to me, yesterday, sitting in my den room. I don't say that this is truth; it was only something moving in my heart, where I've walked the floors.*

²²⁸ *I—I was supposed to go down, get off a little time and come down with Charlie, and go hunting with him one day, before we had to part from one another.*

²²⁹ *Let me say, that because that I am going west, it isn't that I'm leaving this tabernacle. This is the church that the Lord God gave me. Here is my headquarters. Here is where I stay. I'm only going in obedience to a commandment that's given me by vision. My son, Billy Paul, will remain my secretary. My office will be right here at this church. By the help of God, I'll be here when it's... this thing is finished, to preach the Seven Seals. And any tapes that I make, or anything else, will be made right here at this church. And right here, as far as I know, is the place where I can preach with more liberty than I can anywhere else in the world, because there's a group of people here that believe, and are hungry and holding on. And this feels like home, to me. This is the place. And if you notice, the dream spoke the same thing, see, where the Food.*

²³⁰ *Now, but, I don't know what lays in the future, but I know Who holds the future. That's the main thing.*

²³¹ *Now, God, if I am wrong, forgive me, and then close my mouth, Lord, to anything that wouldn't be Your will. I'm only doing this because I am impressed, Lord. May the people understand; only impressed.*

²³² *The reason I think the interpretation never come immediately, it was by the sovereignty of God, because I believe it's wrote out here in the Bible for me. And then if it is Scriptural, it's only the Scripture can interpret it. And if this is true, brother, sister, I don't mean to scare you, but we better be very careful now. We're fixing to... Something is fixing to happen. And I say this with reverence and the fear of God. And you think I would stand here... And you people even believe in me to be a prophet; I don't claim to be.*

²³³ *My emotion was this. Na-... Last year, I said, "I... Only thing I seen, the revival is over, in the nations, or, this nation, anyhow." I took an evangelistic tour. Many of you went with me. Oh, it was all right. We had great times, fine meetings, lots of crowds, but it just didn't hit the spot.*

²³⁴ *This year I'm taking a missionary tour. As soon as I can, I'm going to Africa, India, and around the world, if I can, on another missionary tour.*

²³⁵ *If that don't work, then I'm neither taking water or food, and I'm climbing some of them high mountains yonder, and I'm going to stay there till God answers some way. I can't live like this. I just can't go on.*

²³⁶ *This may be the answer here. I don't know. "Until He changes me," do you remember the vision about three weeks ago, "standing in the sun, preaching to the congregation"? You all been here last Sunday. Many Sundays, you people here that gets the tapes, and—and is here when it's made, you understand these things. Because, now I'll just strike these places, and you watch it. Just even every bit of that that's been said, types right into this, so it must be the interpretation. I don't know. That's why I'm saying, sirs, is this it?*

²³⁷ *I believe that "the seventh angel" of Revelations 10 is the seventh church-age messenger of Revelations 3:14. Remember. Now let me read. Look where I can read. Now, this was the seventh angel.*

But in the days of the voice of the seventh angel, (7th verse) when he shall begin to sound, the mystery of God should be finished, as he has declared to his servants the prophets.

²³⁸ Now, you notice, this was a angel. And it's the angel of the seventh church age, because it says here, it is "the seventh angel," of the seventh church age. Found that, if you want to see who the... where the angel is, Revelations 3:14, it's, "The angel to the Laodicean church."

²³⁹ Now, you remember when that was told there, the angels and the church ages. And now in this, it'll dovetail right into these Seven Seals that we're coming to speak. And the Seven Seals that we're trying to speak of, when they come this time, is the seven written Seals. And these Seven Seals, as you know, is just the manifestation of the seven angels of the seven churches; but, there are seven other Seals that's on the backside of the Book, It's outside the Bible. Notice. We'll get to it in a moment.

²⁴⁰ Now, before I start this, are you tired? Would you like to stand, change position? [Congregation says, "No." –Ed.] Now, listen close.

²⁴¹ The seventh angel of Revelations 10:7 is the seventh church-age messenger. See? Now watch. "And in the days... Now watch here.

*But in the days of the voice of the seventh angel,
when he shall begin to sound, the mystery of God
should be finished,...*

²⁴² Now, sounding forth, this messenger, the seventh angel here is sounding forth his Message to the Laodicean church. Notice his type of Message. Now, it wasn't to the first angel, wasn't given That; second angel, third, fourth, fifth, sixth. But it is the seventh angel that had this type of Message. What was it? Notice, his type of Message, "Finishing all the mysteries of God, that are written in the Book." The seventh angel is winding up all the mysteries that's laying loose-ended, all out through these organizations and denominations. The seventh angel gathers them up, and finishes the entire mystery. That's what the Bible said, "Finishes the mystery of the written Book."

²⁴³ Now let's note a few of these mysteries, and if you want to write them down. First, I'll take what Scofield says here, in Matthew 13. If you'd like to type some of them down, if you haven't got a Scofield Bible. You might read what he thinks some of the mysteries are. Now, in the 11th verse:

And he answered and said unto them, Because it's given to you (his disciples), because it is given to you to know the mysteries of the kingdom of heaven, but not to them, but to them it is not given.

The mysteries, here is "the mystery." A mystery is Scripture, is a previously hidden Truth now Divinely revealed, but (which is) a supernatural element still remains despite the revelation. The greater mysteries and the great mysteries are:

²⁴⁵ *Number one, the mystery of the Kingdom of Heaven. That's the one we're talking on now. 13, Matthew 13:3 to 50.*

²⁴⁶ *Now, second mystery is the mystery of Israel's blindness during this age. Romans 11:25, with the context.*

²⁴⁷ *Third, third mystery is the mystery of the translation of the living saints at the end time of this age. First Corinthians 15, and also Thessalonians 4:14 to 17.*

²⁴⁸ *The fourth, mystery of the New Testament Church as one Body composed of both, Jews and Gentiles. Ephesians 3:1 to 11, Romans 16:25, and also Ephesians 6:19, Colossians 4:3.*

²⁴⁹ *The fifth mystery is of the Church as the Bride of Christ. Ephesians 5:28 to 32.*

²⁵⁰ *Sixth mystery is of the living Christ, same yesterday, today and forever. Galatians 2:20, and Hebrews 13:8, and many places like that.*

²⁵¹ *The seventh mystery is of God, even Christ as the incarnate fullness of the Godhead embodied, in Whom all Divine wisdom. And godliness is restored to man.*

²⁵² *Ninth mystery is the mystery of iniquity, found in Second Thessalonians, and so forth.*

²⁵³ *The tenth mystery is of the seven stars of Revelations 1:20. We just been through that. "The seven stars of the seven churches, the seven messengers," and so forth.*

²⁵⁴ *And the eleventh mystery is Mystery Babylon, the prostitute. Revelations 17:5 to 7.*

²⁵⁵ *That's some of the mysteries that this angel is supposed to wind up, all "the mystery," all the mysteries of God.*

And the other:

²⁵⁶ *May I say this with reverence, and not referring to myself, but referring to the Angel of God.*

²⁵⁷ *The serpent's seed, that's been a hidden mystery, all through the years.*

²⁵⁸ *The grace, straightened out; not disgrace, but real, true grace.*

²⁵⁹ *No such a thing as an Eternal, burning hell. You'll burn for millions of years. But, anything that was Eternal, had never a beginning or an end; and hell was created.*

All these mysteries!

²⁶⁰ *The mystery of the baptism of the Holy Ghost, without sensation, but the Person of Christ performing in you the same works that He did.*

²⁶¹ *The mystery of water baptism. Where, the extreme trinitarianism has brought it into titles of "Father, Son, Holy Ghost." And the mystery of the Godhead being fulfilled in the baptism of the Name of "Jesus Christ," according to the Book of the Revelations, that the church in this time was to receive.*

There is some of the mysteries.

²⁶² *The Pillar of Fire returning back. Amen! That's the thing that's supposed to take place, and we see it.*

Oh, how we could go on, naming the mysteries!

²⁶³ *Seeing that Pillar of Fire that led the children of Israel, the same One that struck down Saul on his road down to Damascus! And the same One coming, with the same Power, doing the same things, and revealing the same Word, staying Word-by-Word with the Bible!*

²⁶⁴ *The sounding of the trumpet, means "Gospel" trumpet. And the sounding of a trumpet, in the Bible, means, "Get ready for Scriptural war." Are you getting it down? Scriptural war!*

²⁶⁵ *Paul said, if you want to put this down, First Corinthians 14:8. Paul said, "If the trumpet gives an uncertain sound, how will a man know what to prepare for?" And if it doesn't have a Scriptural sound, a vindicated, a—a vindication of the Word of God made manifest, how will we know we're at the end time?*

²⁶⁶ *If it says they believe that Jesus Christ is the same yesterday, today, and forever, but deny His signs and wonders that the whole realm of nature believed on Him, and all the Church believed on Him by this, how will we know how to prepare?*

²⁶⁷ *Somebody has come forth with a chart and drewed it all out; and somebody has come forth, another thing, and drewed this all out, contrary to this one. Some has come forth and said this is It, coming back to this. And others has wrote books, and things like that.*

²⁶⁸ *But, God comes in the Power of His resurrection! And who is going to speak against It? If Jesus Christ is the same yesterday, today, and forever, He does the same that He did yesterday, today, and forever. That's what this angel is supposed to do, take them mysteries, them loose ends that people run out on.*

²⁶⁹ *Notice, if it gives an uncertain sound, unscriptural, who can prepare himself? But, a trumpet, did you notice, each one of those ages, as I told you about the church coming in, there was a trumpet sounded, a Seal tore loose. And a trumpet means war. If it don't give a Scriptural sound, what about it?*

But let me call this to your memory. Don't miss it now.

²⁷⁰ *Notice, each church age had its messenger. We know that. Paul was the first messenger. And when the first trumpet sounded, and the first Seal was tore loose. Paul was the first messenger, as we found. And what did he do? Declare war on (what?) the Orthodox church, for not believing the Messianic sign that Jesus had produced to them. Why, they should have knowed it. They should have knowed Him.*

²⁷¹ *Remember, Paul come at the end of the age. All the messengers come at the end of the age. It's at the end time, when these things are—are brought forth.*

¹⁷² *Paul, knowing the Scriptures, and knowing that Jesus was Messiah, and he blasted those synagogues, from place to place, with the Scriptures, and was put out of every one of them. Till, finally, he shook the dust from his feet and turned to the Gentiles. What was it? Sounding of a trumpet; an angel, messenger, standing there with the Word! Oh, my! Don't you miss that now. The Word! And Paul, with the unadulterated interpretation of God's Word, blasted every one of them synagogues. Cost him his life.*

²⁷³ *How we could go down to Irenaeus, the one, the messenger of the next church age!*

²⁷⁴ *And Saint Martin, the next church age, when they begin to get the doctrine of the Nicolaitanes, begin to come in. And they blasted that age. Saint Martin blasted his age.*

²⁷⁵ *And then Luther, the fifth messenger, he blasted that Catholic church, with the Word of God. "The just shall live by faith," he said. "And this is not the literal body of Christ," and he throw the communion on the floor, and walked out and blasted that Catholic church. That trumpet sounded right. That right? [Congregation says "Amen." –Ed]*

²⁷⁶ *John Wesley raised up, in the days of the Anglican church. "Why," they said, "there's no more reason to have revivals," and it went to seed. But John Wesley stood up, with the message of the second work of grace, sanctification, and he blasted that Anglican church with a Gospel trumpet, prepared for war. That's right. He did it.*

²⁷⁷ *Now we're in the Laodicean age, when they've again denominated; Methodist, Baptist, Presbyterian, Lutheran, Pentecostals. And we're looking for a prophet to come, to blast this age, and turn them back from their iniquity.*

²⁷⁸ *Now, if that's been the trend, all the way down through the age, will God change His trend in this day? [Congregation says, "No." –Ed.] He can't change it. He has to keep the regular stride.*

²⁷⁹ *And remember, this messenger was the seventh angel, and he was to take all the mysteries and gather them up. Notice, the seventh angel was to blast the Laodicean, rich church. "I'm rich, increased in goods, and have need of nothing." He said, "You're a miserable wretch, poor, blind, naked, and don't know it." That was his Message.*

²⁸⁰ *O God, send us a fearless prophet with THUS SAITH THE LORD, that the vindicated Word of God will move through it and prove that he's sent from God. And when he comes, he'll blast them ages. Sure will. He'll set that Laodicean church against him. Certainly, he will. They did in every other age. It won't change in this age. It's got to be the same.*

²⁸¹ *Notice, now, the Laodicean church. The messenger (will finish) of the Laodicean, the seventh angel, will finish all of the mysteries that's been lost in the battles, before, for the Truth.*

²⁸² *Luther raised up, but he didn't have all the Truth. He only had justification. Right.*

²⁸³ *Along come another messenger, named John Wesley, with sanctification. He didn't have It. The Bible said. The Philadelphian church!*

²⁸⁴ *Then comes the Laodicean church age, with the baptism of the Spirit. But they messed It all up, and went right back into formalism like they did in the first place.*

²⁸⁵ *When, "He's to look upon as Alpha and Omega," His hand laying one way, and one way, "the First and the Last."*

His Spirit fell on the Day of Pentecost and filled that group.

²⁸⁶ *She gradually drained out, till it come to the dark ages. The Seven Golden Candlesticks, the seven church ages, the last was the fartherest away from Him. That was a thou-... nearly a thousand years of dark age, of the Catholic church.*

²⁸⁷ *Luther begin to bring the next light, a little closer to the Word.*

The next light, come a little closer.

²⁸⁸ *The next light, the Laodicean. Then it come right back like it did, the first place, went right off into the same mess it did in the first place. Don't you see what I mean? [Congregation says, "Amen." –Ed.]*

²⁸⁹ *Now watch. There is a lot of Truth lost out there, (why?) where others compromised on Truth. But this seventh angel don't compromise on nothing. He gathers up all the loose ends, gathers them all up. And at his sounding, "All the mystery of God should be finished." Oh! God, sent him. All of the hidden mysteries was finished when, he, It was revealed to him. By what? If these are hidden mysteries, the man will have to be a prophet. And didn't we just get through and see that the prophet, that would come in the last age, would be that great Elijah that we been looking for? [Congregation says, "Amen." –Ed.] Because, these mysteries that's hid, through the theologians, will have to be revealed; to God. And the Word comes only to the prophet. ["Amen."] And we know it. He will be the second Elijah, as promised. Oh, my! The Message he—he'll bring will be the mysteries, all, all these things.*

²⁹⁰ *We have water baptism. It's all mixed up. That's right. One sprinkles; one pours. One takes "Father, Son, Holy Ghost." One*

takes this. One baptizes three times, face forward; for, one for a God named "Father," another one for a God named "Son," another one for a God named "Holy Ghost." Other one said, "You're wrong. He has to baptize backwards, three times, that way." And, oh, what a mess!

²⁹¹ But the whole thing has been wound up, for there's only one God, and His Name is Jesus Christ. "And there's not another Name under Heaven whereby men must be saved." There's not one text of Scripture, nowhere in the Bible, where anybody was ever baptized in any other way but in the Name of Jesus Christ. Not one time was any of the new Church, or the Church of Jesus Christ, ever sprinkled, poured, or anything else. Not one time was ever a ceremony used, "I baptize thee in the name of the Father, Son, Holy Ghost." It's creeds and things.

²⁹² And in the battle for Truth, them ends has been lost, but God said they would be restored again in the last day. "I will restore," saith the Lord. We went through that, not long ago, The Bride Tree. It'll take a prophet. The Bible says that he would be here. That's right. Malachi 4, speaks that he'll be here, and we believe that he will. We're looking for him. And we're looking for his manifestation, and we'll see the vindicated Word of God.

²⁹³ There will just be a few understand It. "As it was in the days of Noah, so will it be in the coming of the Son of man." What was saved? Five souls... In the days of Lot, there was actually three saved. The wife started out, and lost. "So shall it be in the coming of the Son of man." There will be very few saved, translated in that time; one of the mysteries, of that Church being taken up. Like Lot was taken, like Lot was taken out, away; Noah was taken up; and the Church will be taken up, also. One went in; and one went out; and the other One goes up. See? It's exactly, perfectly.

²⁹⁴ The Word comes. "The Book that is written within," is then completed when this, all these mysteries have finished to be sounded. Now let me read it again, now, so you'll be sure. Now, look.

But in the days of the voice of the seventh angel (the last angel), when he shall begin to sound, the mystery of God should be finished,...

²⁹⁵ Now, what is “the mystery of God,” one of them? Paul said, in First Timothy 3, I believe it was, said, “Without controversy great is the mystery of godliness: for God was manifested in the flesh (we handled Him, seen Him), received up into Glory, witnessed by Angels, vindicated here on earth.” God was! Sure, it’s a great mystery, but it’s all solved. Not “Father, Son and Holy Ghost,” three Gods; but, one God in three offices. The Fatherhood, under Moses; the Sonship, under Christ; the Holy Ghost, under this dispensation. Three dispensations of the same God; not three Gods. The mystery is finished now. The Bible said it should be. When the...

²⁹⁶ I seen, the other day, where the science is trying to contradict me, in what they used to say, when I said, “Anybody that believed that Eve eat an apple!” Now their science says, you seen in the paper the other day, a big headlines, “She eat an apricot.” Nonsense. Would that—would that beguile her? [Congregation says, “No.” –Ed.] Certainly not. See? They just... That’s—that’s what Cain thought, you know, and he brought the same thing back, but God didn’t receive his sacrifice. And Abel, righteous, was revealed to him, “It was blood,” and he brought the blood.

O God, this church and the age that we’re living in!

²⁹⁷ “The Book that is written within” is then completed when this angel ceases, (now please understand this), when the seventh angel’s Message is completed; the Godhead mystery, the serpent’s seed mystery, all the other mysteries of all these things.

²⁹⁸ Eternal Sonship, as they talk about. How can He be an Eternal Son, when Eternity never begin or never ends; and a son is something that’s begotten of? How can it make sense?

²⁹⁹ How can there be an Eternal hell, when hell was created? I believe in a burning hell. Certainly, the Bible said so. But, it’s to destroy. The Bible said, “Blessed is he that has not part in the second death.” See? See, you won’t be destroyed by second death. The first is a physical. The second is a spiritual death, when everything is finished. “The soul that sinneth, that soul shall die.” You’ll punish for your sins, maybe through the hundreds of year, thousands of years. But there can’t be an Eternal hell, because the Bible said hell was created. How can it be created and be Eternal? If there ever was... The Bible said,

“Hell was created for the devil and his angels.” And then, if it was created, it can’t be Eternal. Cause, Eternal, anything Eternal, never had a beginning or had an end.

³⁰⁰ *That’s how we can never die, because we was always. We’re a part of God, the offspring of God, and He’s the only Eternal thing there is. [Brother Branham knocks on the pulpit three times –Ed.] Amen. You can no more die than God can die, because you’re Eternal, with Him. Amen! Let it come! Hallelujah! Kind of getting tired of this old pesthouse, anyhow.*

³⁰¹ *Notice, “The Book written,” when this angel finishes all these loose-end ministries that through the battle they fought, Luther fought, and Wesley fought, and the Pentecostals fought. “But there’s coming one,” says the Bible, “that in the days of his sounding, all these mysteries...” The oneness run off on Jesus Name; the trinity went off on Father, Son, Holy Ghost, just like they did at the Nicaea Council, same thing; they both was wrong. But, now, in the middle of the road, in the Scriptures, lays out the Truth. You see where we’re at? The Angel of the Lord!*

I wanted to stop it there because there are a lot of doctrinal things from where we began. From the time we started on page 35, it’s doctrine; it’s no more experience. The first part of the message is experience. He was telling his experience: he saw the vision, things would happen; how the vision was being fulfilled. The dreams that the people had were all experiences.

But when he began here on page 35, paragraph 237, he said: *I believe that “the seventh angel” of Revelation 10 is the seventh church-age messenger of Revelations 3:14.*

Also paragraph 241, and he said... Before that, he said: *...Now, listen close.*

The seventh angel of Revelations 10:7 is the seventh church-age messenger.

Revelation 10:7, as you know, is between the Sixth and Seventh Trumpets. Bro. Branham was the only man who really taught that that’s not a trumpet angel; that’s a man. Because you have had First Trumpet, Second Trumpet, Third Trumpet, Fourth Trumpet, Fifth Trumpet, Sixth Trumpet, then you have Revelation 10. Then it goes on to the Seventh Trumpet. So this Seventh Angel’s sounding was right after the Sixth Heavenly Trumpet.

Let's just look at it in the Bible, so you'll see what I am talking about, because he was into doctrine here, and that is something that he was the only person who ever taught that. That was never taught by anyone before. Though many people looked for Elijah and knew that Elijah was not John of Malachi 4, yet they never knew that that Elijah is Revelation 10:7. Bro. Branham was the only man who taught that that's that same man.

Revelation 3:14... Well, you've had Revelation 1:20, he told you that the Seven Stars in Jesus' right hand were seven angels. And those seven angels were the seven messengers to the Seven Church Ages: "And to the angel of Ephesus, angel of Smyrna, angel of Pergamos," but the Bible doesn't name these men. It just said: Unto the angel of such and such.

Well, then he was teaching: "We are in the Seventh Age, that man is here, and that man is the prophet, Elijah, himself, and he is the man in Revelation 10:7 between the Sixth and Seventh Trumpets." That was what he was teaching. And that contradicts every theologian because their interpretation is that Seventh Angel, Revelation 10:7, which if we turn to Revelation 10, we'll find it to show you. So that's why he emphasizes that.

He said: *I believe that "the seventh angel" of Revelation 10 is the seventh church-age messenger of Revelations 3:14.*

The only way you can know that is by revelation. But I want to show you, some of that revelation came out of the dream; it came out of the dream. You see, from 1958, he was doing certain things. How conscious he was of what he was doing, only God knows. But afterwards in 1962, he began to understand what had happened after the healing revival was over. And I'll show you one or two of those things and we'll bring it to a close.

The rest of the message you will not be able to grasp much if these points are not made clear to you, because this was the reason why he was speaking so troubled and so burdened. That's why when he came to the Seals, he said, "Now most of my friends are going to leave me now. They will say I'm making myself a prophet." Because not only was he teaching it from the Bible, "That's the prophet," but he himself was claiming he is *that* Prophet. But what else could the man do, with the amount of dreams and visions God gave, showing him, he was in every one.

In two of the dreams, he was *the* immortal Elijah. When they said, "Elijah will speak from here today," and then Sis. Steffy came and saw Elijah on the mountain, when there is a promise of an Elijah to come to the Gentiles before he comes with Moses to the Jews. And up till that time, that man was there. And God doesn't send a prophet unless a prophet is needed.

That's why he was saying, "If these things are Mysteries, that man has to be a prophet; that Angel has to be a prophet because the Word of God doesn't come to a theologian." See? Amos 3:7, "The Lord God will do nothing, except He revealeth His secret unto His servants the prophets."

Remember, God told Daniel, "Seal up the Book. Don't try to understand that; it is for the last days." And I told you there is *unrevealed Word*. And then He told John, "Don't write that, John, but in the days of the voice of the Seventh Angel..." That's *unwritten Word*. So the Bible had unrevealed Word and unwritten Word to be revealed, and that doesn't come to theologians. Do you understand what I am saying?

Then, because he had gone through Seven Church Ages in 1960, the history of the Seven Church Ages showed the Church had fallen in the first Age. And to the church of Ephesus, he said, "Repent and get back to where you fell from. If you overcome, I will give you to eat of the Tree of Life," because they were already a fallen church. Paul said, "After my departure, grievous wolves are going to come in the church."

John got the revelation in AD 95. Paul died in about AD 65, AD 70, somewhere there. So, Paul even went off the scene before John got the revelation of the Seven Church Ages. When John got the revelation on the Isle of Patmos, the first messenger had already come and gone. Because when Paul left... That's why he spoke with such authority, so when he left, they knew the man wasn't usurping authority, he had vindication; he had vindication. Even Peter, the apostle with the keys said, "This man speaks things hard to understand" because Paul was caught up into the Third Heaven and these things. He wrote the Book of Hebrews which separated law from grace proving that the revelation he had was way beyond somebody talking about some experience they had with Jesus, the Son of Man on the earth.

So Revelation 2, which is the first Church Age, shows how the church fell and the deeds of the Nicolaitanes were already in the church. Then it came to the Third Age, which was Pergamos, and God said, “The doctrine of Balaam and the doctrine of the Nicolaitanes are in the church.” Then when it came to the Fifth Age, Sardis, God said, “You have a name that you livest and you’re dead,” showing that Truth was being lost; Truth was being lost. Then when it came to Philadelphia, God said, “You have little strength.” Do you understand?

So by the time you come to the Laodicean’s Age, they are rich, increased with goods, they have need of nothing and they don’t know, they are blind, wretched, naked, miserable and don’t know it. The Church doesn’t have any Truth. It is in darkness. It is living in a false self-estimation not seeing their condition because they’re blind, and God is going to rebuke that Age because that is the Age where God said, “Be zealous and repent.” It was the only Age that showed Christ on the outside of the Church.

So that’s why when He came to that Messenger, He was showing, that man is coming in an Age when all the Truth is lost. Because even while the man stood up preaching in Jeffersonville, all through the United States and around the world, they believe Eve ate an apple, they believe in Santa Claus; they believe in three Persons in one God. Yet a man was standing there with visions; with an Angel from birth. Do you understand? So that’s why he knew: “This Church cannot go to the Rapture. They don’t even have any Truth. They don’t know the original sin. They don’t know the formula of water baptism. They don’t know the evidence of the Holy Ghost. They don’t know who God is. They believe in three Persons” and these things. And that was the church and its condition.

That’s why as the Messenger, you heard one man in the Age identifying *Jezebel Religion* [1961-0319 -Ed.], *Hybrid Religion* [1960-1113 - Condemnation By Representation -Ed.], *Why We Are Not A Denomination* [1958-0927 -Ed.], *Why I Am Against Organized Religion* [1962-1111e -Ed.], and he was tearing down the system of man and showing, that’s not the plan of God. And he started to preach: *Five Definite Identifications Of The True Church Of The Living God* [1960-0911e -Ed.], and he began now to show what the

real church is; *The Unity Of The One God In The One Church* [1958-1221e –Ed.] and these things.

So here in Revelation 10... If you notice, from chapter 8, if you look back there, from chapter 8 verse 7, to chapter 9 verse 21, is from your First Trumpet to your Sixth Trumpet. Do you see that in your Bible? Alright! Then, Revelation 10 is an interval, something like in parenthesis, between the Sixth and Seventh Trumpets. But Revelation 10:7 says, “*In the days of the voice of the seventh angel, when he shall begin to sound...*”

Well, all these first six Trumpets, the angels sounded. The first angel sounded, and the second angel sounded, and the third angel sounded, and the fourth angel sounded, (trumpet angels), and the fifth angel sounded, and the sixth angel sounded. Well, obviously when they read the Seventh Angel sounded, they say, “Well, that’s the Seventh Heavenly Angel,” and the Prophet said, “No! That’s a man on earth that is going to come to the Laodicean Age.” Do you see how the Book is?

This is the first time in the Message, as far as I am familiar with, that he made that statement and linked the two Scriptures and said that’s the same man. Go into *The Seals*, he said, “This is that man.”

He said: *I believe that “the seventh angel” of Revelation 10 is the seventh church-age messenger of Revelations 3:14.*

Revelation 3:14 is the Angel to the Laodicean Age, saith the Beginning of the creation of God, the Amen, the Faithful and True Witness. Jesus Christ revealed Himself to one man for the Age – the Angel of the Age. But he took that Angel and brought him over here in Revelation 10. And catch it now here. Hear why that is true. The Gospel is not committed to angels to preach. The Gospel is committed to men, redeemed man. That’s why the Angel came to Cornelius and the Angel told him, “Send for Peter” – a man. That’s why Paul, a man, went and the Angel directed him in service, but the Sperm came through the man. The Angel directed Philip, but the Word came through Philip. The Gospel is committed to man, redeemed man; not angels.

It says, “*When he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.*” Those were the prophets who wrote the Bible,

because the Bible was written by prophets, and this man was going to sound and finish the Mystery.

Did the Mystery need finishing? Yes! Daniel said so. Yes! John said so. Because there were things sealed up and not written in the Book that had to be revealed. Do we need an Angel even to reveal Mysteries in the Book? Yes! Because when they started with the apostle's doctrine in an apostolic Age, it went on and the Church fell into organization. And then they had the doctrine of the Nicolaitanes, then they had the doctrine of Balaam, then they had the doctrine of Jezebel in the Church Ages, which was not apostolic doctrine, then the cankerworm, the palmerworm, the caterpillar and the locust ate down the Truth.

So when the church ends up with the 'church in the last days', they don't know who God is, so they put Him on the outside of the church and they took in Satan. Because they took away God calling man, and they took man appointing man by giving him a Bible school test in a seminary, and bringing him out, and graduating him, and sending him out to preach – *Why Am I Against Organized Religion. See?*

Then they end up believing that Eve ate an apple when Paul said, "As the Serpent beguiled Eve, so he is going to beguile the Church. Men will come and preach another Jesus. Adam was not deceived, but the woman, being in the transgression." And Paul taught these things; taught the woman's place. But now, we have a woman pastor. Now, we have women deaconesses in the church standing there. Why? Because the doctrine of Jezebel, all these things, came in and took over the church.

And so, when this Angel comes into the Church in the last days, God said, "Be zealous and repent. As many as I love, I rebuke." In other words, that Angel isn't coming to compliment; that Angel is coming to blast the church, because it is going to be like when Elijah was on the earth in the time of Ahab and Jezebel and the people of Israel were taken into Jezebel religion, and paganism was interbred with Christianity, and God raised up Elijah to turn the hearts of the children back to the faith of the fathers at the time of the evening sacrifice. So it was in the Bible. Are you understanding?

So here... I don't know if you caught this, but this to me is unique. Page 28, paragraph 186, he started to tell the vision here

now. After he told all the dreams and he told all these things, he's going to tell them the vision.

¹⁸⁶ *Last Saturday morning, one week from yesterday, along about three o'clock in the morning. I had gotten up...*

He started to tell them the dream.

I'm getting these little dreams and things [out of the way]...

Then later in the day now. Then paragraph 191 now: *Must have been ten o'clock in the day, when my wife was trying to get into the room, and it happened. I went into a vision that morning, and I somehow...*

He said: *Now, remember, it was not a dream.*

There's difference between dreams and visions. Dreams is when you go to sleep. Visions, when you don't go to sleep. [You're] born that way. [You're born that way.]

So it was tenth hour of the seventh day. The vision was on the tenth hour of the seventh day – the Seventh Seal vision on the Seventh Day – Revelation 10:7.

And page 32 paragraph 216: *Then I said, "Lord Jesus, if it did not mean that [if it means I am not going to die then], and it means that You've got something for me to do, and it'll be revealed to me later, then send Your Power." And It almost took me from the room!*

²¹⁷ *I found myself, somewhere, over in a corner. I could hear my wife, somewhere, trying to shake a door. The door in the bedroom was locked. And I had a Bible open...*

Revelation 10:7, the tenth hour, the Seventh Day, the Seventh Seal vision, and here he is with the open Book, and in the open Book, I showed you, the Power of God came upon him to point out to him that he was not going to die, but what it was going to be.

... Was reading, I don't know, but it was in, I believe, Romans the 9th chapter, the last verse...

Let's turn to it, you'll see. Romans 9. We'll back up a little bit. Let's take the whole section there from verse 25.

²⁵ *As he saith also in Osee [Hosea], I will call them my people, which were not my people; and her beloved, which was not beloved.*

Remember I preached a message on Hosea here for you and showed you the mystery of that Book? ‘Hosea, means, ‘salvation’; ‘salvation of the Lord’.

²⁶ *And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God.*

²⁷ *Esaias also crieth concerning Israel, Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:*

²⁸ *For he will finish the work, and cut it short in righteousness; because a short work will the Lord make upon the earth.*

²⁹ *And as Esaias said before, Except the Lord of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.*

³⁰ *What shall we say then? That the Gentiles, which followed not after righteousness, have attained to righteousness, even the righteousness which is of faith.*

³¹ *But Israel, which followed after the law of righteousness, hath not attained to the law of righteousness.*

³² *Wherefore? Because they sought it not by faith, but as it were by the works of the law. For they stumbled at that stumblingstone.*

³³ *As it is written, Behold, I lay in Sion a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.*

Here he was reading Romans 9. Now you know Romans 9, 10 and 11... Romans 1 to 8, we went through that in the church many times. I showed you how the world was guilty. Jews were guilty, Gentiles were guilty; the whole world was guilty. Then Romans 4 – justification by faith. Romans 5 – “Therefore being justified you have peace with God.” Then Romans 6 – Paul showed you that you are freed from sin; sin has no more dominion over you. Romans 7: a prophecy for the last days – the old husband is dead; united. Romans 8: Spirit of adoption—manifestation of the sons of God, Spiritual adoption, and the

adoption, the redemption of the body; full adoption, which is this Hour we have come to.

Then Romans 9, 10 and 11, It goes back to the Jews. Because Romans 9 to 11, he was showing why Israel was blinded and how the Gentiles came in, but Israel's blindness is in part. Do you understand that? How many know that this Message is going back to the Jews? How many know that the Gentiles are blinded in this Age; just like the Jews were blinded for us to receive It, now the Gentiles are blinded for them to receive it? That's exactly what he is dealing with here.

That is the Scripture, he asked the Lord, he said: ... *"Lord Jesus, if it did not mean that, and it means that You've got something for me to do, and it'll be revealed to me later, then send Your Power."* And It almost took me from the room!

²¹⁷ *I found myself, somewhere, over in a corner. I could hear my wife, somewhere, trying to shake a door. The door in the bedroom was locked. And I had a Bible open, and it... Was reading, I don't know, but it was in, I believe, Romans the 9th chapter, the last verse.*

... Behold, I lay in Sion a cornerstone, a stumblingstone, a precious cornerstone, and whosoever believeth on him [the Cornerstone is a Him] shall not be ashamed.

²¹⁸ *And I thought, "It's strange I'd be reading that."*

Hear what he said.

Spirit still packing me, in the room! I closed up the Bible and stood there.

²¹⁹ *I went over to the window. It was about ten o'clock in the day, or better. And I raised up my hands, and I said, "Lord God, I don't understand. This is a strange day, to me.*

First, he saw the vision; he didn't understand it. He thought he was going to die. Then, it was coming to him that he was not going to die. Then, he was asking God, "Talk to me." He opened the Bible; it came on Romans 9. Then He closed back the Bible because he was still trying to understand how this Scripture now, was tying in with this. See?

He said: ... *This is a strange day, to me. And I'm beside myself, almost."*

²²⁰ I said, “Lord, what does that mean? Let me read again, if it be You.” Now, this sounds juvenile.

He’s talking about an experience he’s having here under the Power of God, in the room, seeking understanding, realizing now he is not going to die because he heard Joseph calling him, because Joseph was in the vision. He said, “If I am going to die, then Joseph is going to die too, so it can’t mean that.”

Then he said, “Lord, show me, because it has to be in the Bible somewhere.” And then he came and he opened the Bible and it dropped there. And when it dropped there, he realized, “This isn’t any ‘funny’ [strange –Ed.] cut; this is an inspired cut.” But he doesn’t want to believe it right away because he is under the power of a vision, so he closed the Book. He said, “Lord, if that is You, let it come again.” He wanted confirmation now. It’s confirmation he wanted.

²²⁰ I said, “Lord, what does that mean? Let me read again, if it be You.” Now, this sounds juvenile. And I took up the Bible, opened it up. There it was again, at the same place, Paul telling the Jews that they tried to... tell the Romans that the Jews tried to accept It by works, but it’s by faith that we believe It.

Here now, the same way the Jews stumbled at the Stone, which is the Son of Man that Elijah revealed... Jesus was that Stone. The Stone that the builders rejected became the Head of the corner. Paul laid that Stone: “Behold, I lay in Zion a precious Stone.” The same Zerubbabel that laid the Foundation Stone, now the Headstone was going to come back.

Now watch him how he’s speaking this. And he said here now to the denominations, the Laodicean church, which is the blind church, the blind Age, so the Gospel can go back to the Jews... The Jews is the last generation. Here was the Chief Reaper on the earth. Then when that came to him, he saw exactly... Because Revelation 10 is, what? The Coming of the Headstone. What did he interpret? “Is this the Mystery of the Thunders that will bring back the Headstone? Could it be, my brethren? Sirs, is this the sign in the form of a Pyramid coming” – the Headstone, where it was a Head in the sky, and when they turned It to the right, It was Jesus Who was that Head?

How many know Jesus is the Stone cut without hands? How many know He’s the Headstone? How many know He’s the One

the Jews stumbled at? How many know that same Son of Man is to come back in the last days and be revealed? How many know that John foretold the First Coming and introduced the first Son of Man; this one, Elijah, will introduce the coming of the Son of Man again?

So you see... He said, "It opened up there again." He asked, "God if that is that, if that is You, open It up there." It opened up right there again. What was going to happen? What has happened to denomination? They stumbled at the Stone. It's a Rock of offence. The Presence of God was unrecognized. God was being misunderstood. A true sign was overlooked.

The builders rejected the Headstone standing there in the Prophet: a Greater than Solomon is here, there's a Man here that can turn on the Light, the Mighty God was unveiled, and they could not see it! Because Revelation 10:1 was going to come to be veiled in Revelation 10:7, and they were going to stumble at it just like the Jews were blinded and rejected the fullness of the Word. They had Moses, they had Jeremiah; they had all of them. Then He came and preached about, *Who Do You Say This Is?* [1964-1227 -Ed.] They turned it down. They couldn't recognize that that was the promise of the Son of Man to be revealed in the last days.

Now, quickly, one or two more points here. Page 36—page 35; we'll take 35 still.

So do you understand now, how Revelation 3:14 is Revelation 10:7? And remember the Sixth Trumpet is Hitler and Eichmann and them; the Seventh Trumpet is Moses and Elijah. After World War II is when he went out. Woe, Woe: Fifth Trumpet, Sixth Trumpet; two woes – World War I, World War II. Then the Messenger went out. So that's where he is placed exactly, positionally, in the Book of Revelation.

And he said, I'll read it back for you, paragraph 237, page 35: *I believe that "the seventh angel" of Revelation 10 is the seventh church-age messenger of Revelations 3:14.*

Paragraph 241: *The seventh angel of Revelations 10:7 is the seventh church-age messenger.*

Then he read the Scripture to show, the Mystery of God should be finished. And look at God bringing that vision on the tenth hour of the seventh day, and he lay there with the opened Book

and it is the Scripture of them, doing what? Stumbling at the Headstone. Do you get what I'm saying?

Isn't God amazing? I wonder if he knew that himself. But it's there. Do you see it there? He had the open Book. Isn't that the ministry of the Seventh Angel? He had to have the open Book when the Headstone comes? I can go back in quotes and read that for you where that was so – the Saturday, the seventh day.

How many know the Seventh Angel is the Messenger of the Seventh Seal? Page 39, *Feast Of The Trumpets*. [1964-0719m –Ed.] That's right! How many know the Seventh Seal was when God rested? Oh my! How many know he said, "Under the Seventh Seal is the rest for the Bride"? How many know that Ruth was resting? When Boaz came to the chief reaper in the days after, she was resting, and she was under the cover and the whole Word was revealed to her to become the head, to cap the pyramid of her life because she was a virtuous woman. Amen. How readest thou?

²⁴² *Now, sounding forth, this messenger, the seventh angel here is sounding forth his Message to the Laodicean church. Notice his type of Message.*

From there to where we stopped, that's what he's bringing out.

Notice his type of Message. Now, it wasn't to the first angel, wasn't given That; second angel, third, fourth, fifth, sixth.

In other words, Paul, Irenaeus, Martin, Columba, Luther, Wesley or the Pentecostals, were not given that kind of Message. The Book would remain sealed until the sounding of the Seventh Angel. After denominational Ages were run out, and that mighty One comes down, then the Seventh Seal Book of Revelation 10 was going to be opened, when that Messenger is on the earth at that time. Because like when John was on the earth to introduce Jesus, John wound up the Old Testament, introduced the Messiah, the fullness of the Word, so this one was going to wind up the Church Ages and introduce the Messiah, the Headstone. And they stumbled at the Headstone. And he indicted them, the builders, for what? For crucifying Him a second time. Is that right?

Do you see the perfection of the Bible? To prove that same Son of Man had come back here to be revealed; same condition, same everything; Alpha and Omega – First and Last.

Now, it wasn't to the first angel, wasn't given That; second angel, third, fourth, fifth, sixth. But it is the seventh angel that had this type of Message. What was it? Notice his type of Message...

What is this type of Message? To finish the Mysteries. Look how perfect the Bible is. How could the Holy Spirit prophesy that not knowing—if He didn't know, I should say, that Truth was going to be lost, and in the last days, Elijah would have to turn the hearts of the children back to the faith of the fathers? Doesn't Malachi 4:5 say that?

Didn't when Elijah come on the scene, they were in Jezebel religion? Isn't Revelation 2:20, in the Thyatira church Age, Jezebel? Isn't her daughter, Athaliah, the Protestants that came out? And they came from Israel into Judah also? And Catholics and the Protestants, the mother and the daughters, unite in the last days? And when Elijah came on the scene, what did he do? He blasted them and he got seven thousand who didn't bow their knees to that Jezebel system, and he turned them back.

He thought he was the only one! All man has forsaken me: *Present Stage Of My Ministry*. [1962-0908 -Ed.] God showed him a preview of the Bride: "No, Elijah, there are some coming from all nations. There are some in Trinidad; there are some in Third Exodus Assembly down there. There are some there in Longdenville (amen) that's standing there with the Word. There are Micaiahs with a Seventh Seal vision seeing Elijah's prophecy coming to pass." Glory be to God in the highest! Yes, sir.

That's what you call reiterating vigorously what he said. That's what Nehemiah and they said, "And they gave sense; and they gave sense to what He said." [Nehemiah 8:8 -Ed.] Oh my!

Notice his type of Message, "Finishing all the mysteries of God, that are written in the Book." The seventh angel is winding up all the mysteries...

What did Matthew 17:11 say when they wanted to know who John was? What did Jesus tell them? Elijah truly shall come and restore all things. And Paul hadn't laid the foundation yet in the church. Paul had not laid the full Gospel yet in the church for the Nicolaitanes, the White Horse Rider, the Serpent, to come and start to pervert that Word.

Look at the prophetic Spirit because Jesus in Matthew 13 taught the Church Ages: the woman with the leaven, put it in the meal, and the fowls in the tree, and all these things, showing how the evil sower was going to come in and sow tares among the wheat. And Jesus, with that prophetic Spirit, will say, “Elijah will have to come and restore all things,” and it hadn’t gotten eaten down yet to need restoration.

When John came and saw the Seven Church Ages, it showed how from the first Age, that deeds of the Nicolaitanes came in. It showed how the White Horse Rider rode, then a Red Horse, then a Black Horse, and then a Pale Horse, where he gathered up everything at the End Time. Is that right? And yet God put in the promise in there: “There will be a Seventh Angel. There will be a man on the earth at the end of the Pentecostal Age, a gifted man like Paul who will catch the Mystery. He’ll go pass the joy of the saints, pass the rhythm of the music, pass the clapping of the hands, way up into the Supernatural and bring down the Intelligence of God, the Secrets in the back-part of God’s Mind that angels nobody never knew. He will have it in his mouth! The Seventh Angel will be standing there! A man who can catch the Word! A man who is a Prophet to this generation.”

Why did they reject him? From the healing, the signs, he went into the prophetic office and they didn’t like the Voice of the sign. They loved the sign, but not the Message that followed the sign! And that was the very promise in the Bible. That was the very thing that he’ll bring a Mystery and open it among the people to show them how to become Word again – up Seven Steps – from birth to placing, and then into glorification.

Sons of God, do you hear me? Amen. Glory! We were in that there on Wednesday night. God bless those sons of God. Amen. It was good that sons of God could gather like that. Amen. What a time. Now watch.

...winding up all the mysteries that’s laying loose-ended, all out through these organizations and denominations.

Remember, from Sardis to Laodicea was a reformer Age. It’s an organizational Age. And God never established not one denomination, and denomination is the leadership of man over man – broken cisterns. That’s where the pollution came in. That’s where the Word was contaminated and was no longer an

unadulterated Word. And that's why it needed a prophet to catch the original thoughts of God and bring it back to the Church.

This is what he was bringing here at this stage because he was getting ready to enter into the Word-Prophet for the Age. Not the Prophet who was just telling you what your name is, and your phone number, and what you are sick with, but the Prophet who was going to say, "Here is what Daniel was seeing. Here is what Job was seeing here. Here is what Jeremiah was seeing here." A Prophet now, who was going to come and begin to bring the Mysteries of the Book as was promised.

Here is what Paul said: "I can't tell you about Melchisedec right now because you are babies." He said, "I've been in the same Land and I saw them. And I myself had come back young." Hallelujah! "And my horse and my dog were There." And he stumbled people.

They say, "Ah, Bro. Branham, your vision was sounding good until you said your horse and dog were There."

He said, "It was not a vision. I was There looking back at my body on the bed."

Hallelujah! Oh my! Friends, let me tell you, if you didn't even know your part of the Word, this has so much inspiration to know you sit under a Prophet in this Age. You could have been a mighty shouting church in the Spirit. Amen. And when you see what part of the Word you are, then you'll become a mighty overcoming church who knows that the same God is in you continuing the very work. But just to know that you've sat there and you're gather with Eagles; just to know you are associated with the greatest Prophet who ever walked the face of the earth, that saved the Elect in the last days by bringing back the original Truth. My! Hallelujah! Glory be to God. Amen. My, I tell you. That's why...

Notice from there, he goes into the sounding – *when he shall begin to sound* – and he broke down the sounding. "If a trumpet gives an uncertain sound..." And a Trumpet declares, what? Scriptural war and the battle for Truth that was lost. But this Angel was coming now, with the drawn Sword, to fight and bring the Truth back: "House of hell, gave way to the Name of Jesus Christ!" And they cried, "We are delivered! We are delivered!" They were coming out of organization. "Come out of her, My

people! That's the cage! That's Babylon!" Amen! He said, "I'll reveal to you the mystery of the great whore." And he exposed that Jezebel spirit.

Look at him here, over in Revelation 10:7, he's finishing the Mystery – that is, repairing the altar and bringing back the original sacrifice with the Fire. Over in Revelation 8, 17:1 and 18:1-4, over there, he's against that Jezebel system: "And the dogs will eat you, and God will burn you with fire in one hour." "And I'll reveal to you the judgment upon the great whore." Over here are the Seals to turn the hearts of the children back. Over here are those Vials upon that system that caged up God's people and submitted them to a corrupt form of worship.

He's that Angel of the Book. He said, "Did you see my vision of those two climaxes?" He said, "That types right into this. Maybe, it's that, that is coming." He was standing, the Angel, in the sun. When you go to Revelation 19, what is that Angel doing? Loosing the fowls of the air to feed upon the world system that rejected his Message. Do you understand? I've heard by the hearing of my ear, the Prophet on the tape, but now I see. But now I see. But now I see.

I told you last week, I let you into my chamber where I walked in this Message all these years. But to sensitize you now, for us to read the map together. That's why even in this church, I fought in this church to keep that second fold straight; to make Him now, not what He was, (see) when people were not sure, that was the same God. They feel safer back in 1946 to 1965.

When you pipped out of that shell and you started to walk in your path, you are no longer in the womb of the Message; you are on the outside now, (amen) that when you look back in the Message, you are on the outside of the Message seeing the Prophet within and you step into it. You are not reading the Message with a rearview mirror. No, no, no.

Then he goes to his Scofield Bible from paragraph 243, page 36, all the way to paragraph 255. Then watch him. He was reading this out of his Scofield Bible in Matthew 13 in the footnote in the Scofield Bible. That's what he said. He said, "First, I'll take what Scofield said here in Matthew 13," and Scofield made this list. Then watch him in paragraph 256.

He said: *And the other:*

²⁵⁶ *May I say this with reverence, and not referring to myself, but referring to the Angel of [the Lord].*

Scofield, the great scholar, who has the footnotes in his own special edition called Scofield Bible, that he himself was preaching out of Scofield's Bible, he realized that Scofield didn't know anything about Serpent's seed, and Scofield didn't understand 'one God', and Scofield didn't know about an Eternal hell. But he who they said should only 'stick to' [continue -Ed.] praying for the sick, he said: ...*not referring to myself*...

Watch the type of Message this Angel has. And men were considering Scofield a great, learned man, which he was! But the Angel of the Lord stopped him where Scofield could not go any further and said, "You could take this part here, but don't go the rest with Scofield," because he was even going to use Scofield on the day of *The First Seal*. [1963-0318 -Ed.]

But he said: ... *with reverence, and not referring to myself, but referring to the Angel of God.*

²⁵⁷ *The serpent's seed, that's been a hidden mystery, all through the years.*

²⁵⁸ *The grace, straightened out; not disgrace...*

That same grace is what Paul had. Because you had the Calvinists and you had the Arminians. One is a legalist and one makes grace, disgrace. But he came in the middle with the true Message of grace, and he preached the message called, what? *The Message Of Grace*. [1961-0827 -Ed.] And on that he testified of the Rainbow coming down and the Voice saying, "Jehovah of the Old is Jesus of the New." And he talked about Zerubbabel, who laid the Foundation Stone, will bring the same Headstone with shoutings of grace – Zechariah 4.

Then he said: *No such a thing as an Eternal, burning hell.*

He said, "I couldn't preach on hell for five years." He said he had to go back and forth until God revealed it to him. He showed hell was created; hell can't be Eternal. You will have to have Eternal Life to be in an Eternal hell. And if it is created, it had a beginning; it must have an end. And that is only made for perverted life – the devil and his angels; the ones that he influenced; his seed in the fleshly realm.

Watch! He said: *All these mysteries!*

²⁶⁰ *The mystery of the baptism of the Holy Ghost, without sensation, but the Person of Christ performing in you the same works that He did.*

See, people quote the first part: “Without sensation,” so they can kind of figure, “Well, how can you say I didn’t get it?” But he said, “Yeah, but the Person of Christ in you performing His same works.” Who!

See, Mary got it without sensation, but Mary produced Jesus. Christ was formed in her. She got pregnant without sensation. Because the sexual act is what brings that egg down the fallopian tube for conception. It gives the woman a sensation. But the Serpent—Mary rather, was overshadowed by the Holy Spirit. God created both seed and egg, so she had no sensation. But she conceived and Christ was being formed in the inside. And she gave birth to the Word, and the Word stepped out and did everything that God is. Hallelujah! Oh my! Thank You, Jesus!

This is the Age when the mighty Angel descended to another Virgin. Amen. And nobody is trying to get Her to shout, nobody is trying to get Her to laugh; just trying to get Her to believe; just open it... “How shall these things be?” Opening your understanding. And then she said, “Be it unto me according to Thy Word,” in submission, in obedience; with faith in the Angel’s message. Amen. Today they are trying to work them up: roll, jump, do this, to give them a sensation.

²⁶¹ *The mystery of water baptism.*

See? And then he went on: ... *There is some of the mysteries.*

²⁶² ... *Oh, how we could go on, naming the mysteries.*

Now watch. Then he came, paragraph 264: *The sounding of the trumpet, means “Gospel” trumpet.*

See, when he shall begin to sound; when that Seventh Angel begins to sound.

²⁶⁴ *The sounding of the trumpet, means “Gospel” trumpet. And the sounding of a trumpet, in the Bible, means, “Get ready for Scriptural war.”*

You see? This is not ‘trumpet’ like political disturbance, physical war out there, but it starts here, then it goes into politics. When Jesus rebuked that church, what did it do? It sent those Jewish leaders to Pilate, and the church went to the state, and the church got the power of the state to do the killing. But the church

was shaken by the Word for the Age, the vindicated Word. Is that right? That's it! Oh my!

Are you getting it down? Scriptural war!

²⁶⁵ Paul said, if you want to put this down, First Corinthians 14:8. Paul said, "If the trumpet gives an uncertain sound [now catch this] how will a man know what to prepare for?" And if it doesn't...

He's still talking about Revelation 3:14 and Revelation 10:7, is the same person and he is saying, "Watch his type of Message." In other words, "Watch his sounding. Watch how he is going to sound, and what he is going to sound when this man is coming," in other words, "for you to identify this man." Why? Because up till that time, that Scripture really was not identifying who that man was. Because when he preached *The Seven Church Ages*, he didn't put his name there. He said, "We are expecting Elijah to come." Is that right? "We are expecting Elijah to come!" Then in 1962, God revealed to him, *The Way Of A True Prophet* [1962-0513m -Ed.] "The work of the evangelist is now on hold. You are entering now into the office of the major Prophet to catch the Mysteries." Watch.

And if it doesn't have a Scriptural sound, a vindicated, a— a vindication of the Word of God made manifest, how will we know we're at the end time?

In other words, how are we going to know we are in the End Time? Is a man just going to come and explain something? No, no, no. If we are at the End Time, it's junction time. If it's junction time, Angels started to appear. A man came out, a seer. All the time we have man trying to roll on the floor or speak in tongues. All of a sudden a man walked out saying, "And the Angel of the Lord appeared to me. He walked out of a Ball of Fire and He spoke to me and said, 'I'll be with you and not even cancer will stand before you.'"

That man came on the platform and said, "Okay, and there He is. He's hanging right over that lady." And he said, "Lady, your name is so and so. You're sick with so and so." And then it started to shake people: "What is this? This hasn't happened for two thousand years!" And when he was doing that now, he said, "And here is a scene like in St. John 4. Here's Jesus talking to a woman. He does not know what her problem is, but He's going

to have to talk to her to contact her spirit.” He said, “I’ll tell you when the vision broke – when He said, ‘Go get your husband.’”

She said, “I have no husband.”

He said, “Thou has rightly said.”

They started to say, “What is this?” And then he started to testify – *Life Story*: “This isn’t now happening. The Angel appeared over my crib at 5 a.m., April the 6th, 1909. I saw my first vision at eighteen months old,” and he’s coming like that. And then he came: *How The Angel Came And Commissioned Me*. Oh my! And he said, “That night I was up there and those Ministers were telling me, ‘These things are of the devil. All these visions are not for today,’ and ‘this is of the devil.’” He said, “And there this Light came into the room and a Man stepped out, and He referred to me many Scriptures in the Bible.” And now the man came to a generation armed with those Scriptures and nobody could dispute that it wasn’t the Bible, because when he spoke it, God now, was making it happen.

Now this is what he was bringing here. He said, “Watch the sounding. Watch the sounding of this man.” Do you see how Elijah came, in the Bible? You don’t hear anything before about Elijah, but in 1st Kings 17: “And Elijah came into the courts of Ahab and said, ‘No dew or rain will fall until I call for it,’ and stepped back out.”

They said, “What? Not even dew?”

Then this man was by the brook and sat there; no grocery, no shop, no bag of groceries; nothing. All you saw were birds coming, ravens who will live on flesh and devour flesh; predators, and they brought it down and rest it down gently. Not doves, you know; ravens. God was showing... He took the most carnivorous, the most voracious one, because ‘raven’ means, ‘*ravenous*’. They are greedy, they’re gluttonous; they eat. And they had to come and drop it, and take back off.

You say, “But you haven’t seen anything natural with this man.” Then the man walked up to the woman and he said, “Bake me a cake first.” Then next you hear, ‘cruse of oil and barrel of meal’. Next thing, the woman’s son was dead. He goes up in the loft for the boy (see?) and he hands [gave -Ed.] back the mother the child. That’s how you see Elijah in the Bible.

You weren't seeing Elijah pitching marbles and Elijah... This was a Supernatural man. This was a man in contact with God. This was a man who stood before the Living God. This was a fearless man who came against the whole system. He didn't preach his message down in a corner and sent a tape and was hiding in the bush somewhere, you know. He himself walked right into the courts after Jezebel was already drunk with all the blood of the prophets. Do you understand what I am saying?

Watch his sounding. I am trying to show you, watch his sounding. When he came to turn the hearts of the children back to the faith of the fathers, watch the sounding of that Elijah who was coming to repair the altar at the evening sacrifice. Because they lost all the Truths of Moses' time because they had Jeroboam. He tore it up. Then they had Baasha. Then Jezebel came in: Ephesus, Smyrna, Pergamos – thoroughly married. Church and the world: Ahab and Jezebel – married. Then Jezebel got drunk, Thyatira – dominant female. Ahab was a figurehead. Is that right? We went through that: *The Depths Of Satan From Jeroboam To Jezebel*. [1988-0117 –Ed.]

Watch the sounding of the man. He's bringing that out because he said: ... *if it doesn't have a Scriptural sound, a vindicated, a—a vindication of the Word of God made manifest, how will we know we're at the end time?*

If you go and hear a nice sermon, tweedledum... [Fictional character –Ed.] Why do you think all those churches there are not getting ready for any coming of the Lord, and they aren't trying to leave here, and they aren't seeing hell creating on the earth and anything at all? They are seeing hell created on the earth, they are seeing the spirit of lawlessness, they are seeing the world falling apart, they are seeing the world in birth pains after Woe, Woe, and they are saying, "We are going to win the world for Jesus. Give us the money, more satellites, we are going to win the world for Jesus. More radio programs; we are going to win the world for Jesus."

You see, in the Bible says, "And He will give them a strong delusion to believe the lie and be damned by it, and cause gross darkness on the earth and upon the people. But, you, rise and shine your Light has come and the glory of the Lord is risen upon you!" Do you know why? Because we saw a man who Seven

Angels came to. We saw a man who said, “And I was standing there. I told the brother, Bro. Roy Roberson, a war veteran, “Run, brother. Get up in the truck.” He said, “Tell those brothers to scatter quickly.” He said, “I know that He will not do anything to me, but I wasn’t sure for them.” Whoooo! He said, “And He came down there, and cut those trees and made three blasts and went westward.

And they said, “Oh God! Bro. Branham, what does that mean?”

He said, “Oh, God appears in whirlwinds.” He said, “I didn’t know if I could tell them?” Then he asked, “Father, can I tell them?”

He said, “Yeah, you can tell them.”

He said, “It spoke three words: ‘Judgment striking West Coast.’” He said, “It happened on a good Friday. They rejected Jesus Christ a second time.” Do you understand?

We see these kinds of things, and we know, “Oh God, we are running for our lives. We could see Noah in the ark, we can see Micaiah and them, see Elijah’s word coming to pass, the kings of the world being deceived...

I’ve been reading that for these last few days with the Republicans losing the Senate and the Democrats have gone back in the Senate, and the whole thing is about the war in Iraq now, and Rumsfeld [Donald Henry Rumsfeld - an American former politician -Ed.] came down. And I think of, I labored in this church from 2003 when they made that invasion in Iraq and I began to preach those messages *Predators And Their Prey*. And there were people in the church who sat down and they watched me, and they coiled up and everything else, and I was preaching my heart out. Then they had to come and admit afterwards that they lied and deceived the world, yet the people are going along.

Then I looked at all these so-called journalists who are just backing anything that comes out of America or any story or anything, and then are trying to play they are so clean in their journalism. And then the whole thing was deception. It exposed even the very people who were so gullible and backed it and said, “Yeah, bomb them before Saddam Hussein kills us in America. Bomb them.” And they even brought all their election ploys and gave him the death sentence before the election, to influence the

people that they are achieving something, and ended up losing still.

Let me tell you, friends, a trumpet—you have to know a trumpet and a sounding. It's not just plenty revelations, you know. Even in the Message, the scattered Truth had to be tied together. The Angel on an Age level, he finished it out, but do you think that meant we understood it? How will we understand when we have a thousand interpretations of the Message? People think the Seventh Seal isn't opened and he is coming back and these things. And I'm here teaching you and showing you that that's a vision of the Seventh Seal going to break. Do you get what I am saying?

You have to discern the Body, like we were saying the other night. You have to discern the spirit that is ministering in the church. You have to discern the accuracy of the spirit. You have to see if it's a reckless spirit or if it's a Word Spirit. You have to see if it's a Spirit that is very precise with the Scripture and the Message. You have to see if the spirit is just loose and fanatical and wild or if the Spirit is direct, focused, ties the Word, lays it out clearly, line upon line, precept upon precept, here a little and there a little until it makes the mystery plain. Because a mystery requires the teaching of the Spirit, otherwise it can't become clear. That's right. It takes an unction from the Holy One to teach us all things. That's right. Watch.

*And if it doesn't have a Scriptural sound, a vindicated, a—
a vindication of the Word of God made manifest, how will we know
we're at the end time?*

²⁶⁶ *If it says they believe that Jesus Christ is the same
yesterday, today, and forever, but deny His signs and wonders
that the whole realm of nature believed on Him, and all the
Church believed on Him by this, how will we know how to
prepare?*

²⁶⁷ *Somebody has come forth with a chart and drawed it all
out; and somebody has come forth, another thing, and drawed
this all out, contrary to this one. Some has come forth and said
this is It, coming back to this. And others has wrote books, and
things like that.*

He said: ²⁶⁸ *But, God comes in the Power of His resurrection!*

This man wasn't coming to join their club and say he'll take a piece of Scofield and a piece of Larkin and a piece of Smith and tie it up and just kind of look revealed with other men's teaching. No, no! This man was getting his information from God. Balaam got his information from Balak, but Moses was getting his own from the Logos, the Pillar of Fire that was hanging there. Did you get that?

This is what he was teaching us here. He's showing you, when this Angel comes to sound, he's going to restore those lost things. And if it is really the lost things, it is going to be vindicated. The Pillar of Fire will hang there and confirm that Word, to prove it's not the word of man. Because when it is coming, it will be bursting all interpretations apart. That's what he was coming to do.

Why? It's scriptural war. He was fighting to take back the Truth. And then he was blowing a hole in that harlot's system, saying, "Come out of her, My people. That table is full of vomit. But there's a Seven Course Menu prepared! Jesus has a Table spread." That's what he was telling us. The sounding of the Trumpet means, what? Scriptural war! And it will be the sounding of a vindication of the Word of God made manifest. Somebody has come with a chart, this, that; Uriah Smith, Larkin, Scofield, all of them; Thompson Chain; everybody.

²⁶⁸ *But, God comes in the Power of His resurrection! And who is going to speak against It? If Jesus Christ is the same yesterday, today, and forever, He does the same that He did yesterday, today, and forever. That's what this angel is supposed to do, take them mysteries, them loose ends that people run out on.*

²⁶⁹ *Notice, if it gives an uncertain sound, unscriptural, who can prepare himself?*

Are we preparing for the Coming of the Lord? Because we are hearing a vindicated Word from a Prophet. We are hearing a Message that ties the Bible together and shows the one goal and the one purpose that God had in the back-part of His Mind and how it comes right down through the Bible – a threefold Secret; a man whose sounding made all sixty-six Books, one revelation.

... did you notice, each one of those ages, as I told you about the church coming in, there was a trumpet sounded, a Seal tore

loose. And a trumpet means war. If it don't give a Scriptural sound...

You see, when he was reading the Bible, he was hearing Paul in Ephesians saying, "And a dispensation of the grace of God has been given to me, and this Secret that has been hidden from all Ages, is now being revealed to me." And he was hearing Paul talking like that and realized, "Wait! This man was catching things from God." And he was seeing that Jesus appeared to the man and said, "You'll be a light to the Gentiles." And he was seeing Jesus coming to the man in a vision, and he was seeing the man saying, "Sir, I perceive you have faith to be healed. Rise to your feet."

He realized, "That's the pattern for every true Minister." Then he realized, "But I am not reading that and trying to follow that pattern. When I found that pattern, I discovered that I am getting the same experience and I am operating the same way." So then he was getting confidence that this One Who met me... He said, "I believe that the same Pillar of Fire that came down to Moses and the same Pillar of Fire that came down to Paul, is the same Pillar of Fire that came to me." He said, "How? He teaches the same things and does the same things."

Do you understand what was going on in that man's heart? I'm closing. Do you understand what was going on in that man's heart? That is the same principle by which the Word is being preached among you. That's the same principle, that God took it from a Messenger of the Age and brought it down and made it a principle for individual believers.

Look at the accuracy of God. When he was preaching, he couldn't bring it down for everybody. Do you know why? He had to bring them to a one man move. But I can't bring it to a one man move because there is no more one man move. I have to bring it down for every member in the Body. And while I am preaching it, there are men who have camps, and people are rallying around these men, and feel their salvation is in these men.

When I am preaching it, I am giving it to you. The same thing I have for me, I give it to you. I say, I see myself. You have to see yourself. He has to see himself. She has to see herself. God gave everybody the key, how they see their own selves because

it's a little group of the true Seed. It's a Body ministry now; not a one man ministry. [Bro. Vin sings #962 - Songs That Live -Ed.] *Saying there's no longer a one man ministry; the Son is risen in you and me.* Isn't that right? Oh my!

Give Him a handclap, man. Jesus! This is the Word! This is the teaching of the Message. Brother, I can feel them around me. I can feel them around me. Paul, Irenaeus, Martin, Columba, Luther, Wesley and Bro. Branham, I can feel them behind me saying, "That's our Message; that's the voices. Say it!" Amen. Glory be to God! "That's the Word going forth!" Oh my.

I'm saying back, what he said. I've told you over the years in this church, I was raised up to say what has been said. I have no message, but I'm sent to say what has been said. What has been said; not what you think he said. What has been said. Oh my. Look at those simple things there, so profound.

He said: *Notice [269], if it gives an uncertain sound, unscriptural, who can prepare himself? But, a trumpet, did you notice, each one of those ages, as I told you about the church coming in, there was a trumpet sounded, a Seal tore loose. And a trumpet means war. If it don't give a Scriptural sound...*

Did they stone Paul? Did they hate him? Did they gnash upon him? Did they gnash upon Stephen with their teeth? What was causing the disturbance? The revelation. What does it do? It brings religious disturbance. Did this Message bring religious disturbance? I never met the man, not one day in my life to shake his hand, but I know of him and he knows of me. I saw him and he saw me, but we never had a word spoken to each other. But you just hear what they talk about in this church (who!) and all hell turned loose. Brother, I tell you. Did it prove you have the Word?

Said, "Is that your best shot? Hit again. Hit again. Hit again." Brother, I just saw the man fell down. He threw all the punches and then fell down. He wore himself out. And said, "Okay, can we go on? Are you finished? Do you want to take a breather and come back? Okay." And I am gone about my Father's business. Oh my! Glory! Go on with the Word.

Why? Because you know who the enemy is and you know who the challenge is. That's not the enemy and the challenge. That is just Saul, the spirit of Saul who heard them say, "David

killed ten thousand.” David killed what ten thousand. Did David kill ten thousand? The boy was maybe about twenty years or twenty-five or how many years old he was at the time. The boy was now going and kill his first, big giant. They said David killed ten thousand.

You see, it just shows jealousy has no sense. Jealousy has no sense. If Saul had behaved himself, he would have realized, “Wait, somebody wrote some foolish song. I am not going to get carried away in that. I’ll watch and see if David is getting carried away in that.” Do you understand what I am saying? But he got so jealous that they didn’t say, “Saul kill ten thousand.” And they said, “Saul killed one thousand” but which thousand did Saul kill? They were exaggerating him and he still wasn’t satisfied. He wanted to hear the ten thousand. You know you killed one thousand, but you want to hear you killed ten thousand.

The ego of man? Oh God, have mercy. Just be contented with your place. That is the secret. Be what God made you. Nobody can take your place and you can’t take anybody’s place. And where God designed you, He is obligated to come to you right there! Oh, my. Whoo! If I go on there, I will not stop. This Anointing upon me here, I just have to read that quote and things are exploding.

Brother, let me see if there is something else I want to say. I want to say this. This last part, page 41. I am not going to be able to spend time with it, but I’ll just point it out to you, because I know you have your book; you can read it when you are home. And some of you must have already read the book too. That’s good, so when you are hearing it back on the tape, it will not be strange to you; you are a little familiar with it. You’ve familiarized yourself by reading. Then, it’s good to mark your book too, so when certain points come out, you mark it there, so when you go back in your book there, you’ll remember, “Something opened to me right on that. There was something here that was explained and it came out clearly.”

Page 41, paragraph 294: *The Word comes. “The Book that is written within,” is then completed when this, all these mysteries have finished to be sounded. Now let me read it again, now, so you’ll be sure. Now look.*

But in the days of the voice of the seventh angel (the last angel), when he shall begin to sound, the mystery of God should be finished,...

Paragraph 297, he said: *“The Book that is written within” is then completed when this angel ceases, (now please understand this), when the seventh angel’s Message is completed; the Godhead mystery, the serpent’s seed mystery, all the other mysteries of all these things.*

²⁹⁸ *Eternal Sonship, as they talk about. How can He be an Eternal Son, when Eternity never begin or never ends; and a son is something that’s begotten of? How can it make sense?*

²⁹⁹ *How can there be an Eternal hell, when hell was created? I believe in a burning hell. Certainly, the Bible said so. But, it’s to destroy. The Bible said, “Blessed is he that has not part in the second death.”*

The second death is the lake of fire; you know that.

... See, you won’t be destroyed by the second death. The first is a physical. The second is a spiritual death, when everything is finished. “The soul that sinneth, that soul shall die.” You’ll punish for your sins, maybe through the hundreds of years, thousands of years. But there can’t be an Eternal hell, because the Bible said hell was created. How can it be created and be Eternal? If there ever was... The Bible said, “Hell was created for the devil and his angels.”

Is Kim [Sis. Kim Allert –Ed.] here tonight? Is Kim in the building tonight? Is Sis. Kim here? She is not here? Man, I was feeling to hear, after preaching this, *We’re Going Back To The Faith.* [#757 - Songs That Live –Ed.]

So he said, paragraph 301 now, page 43: *Notice, “The Book written,” when this angel finishes all these loose-end ministries that through the battle they fought, Luther fought...*

How many know Luther fought? He nailed ninety-five theses. Luther was a Catholic priest. Luther was doing penance. Luther was giving people this wafer and all these things. And then God struck him with revelation, “The just shall live by faith,” and he realized, “Wait! All these things we are doing are nonsense. These are just creeds and dogmas and unscriptural things.” So Luther started to study the Scripture. When the revelation started to impact him like that, ninety-five theses, he nailed it on the door

at Wittenberg in Germany, and the reformation fires began to burn. And that was a little blade coming up out of the ground and it shook all Europe.

To think one man in the face of the whore, who had just killed sixty-eight million, and had her share of inquisitions that followed that, it took the Holy Ghost to give Luther courage to protest such a system because he knew how ruthless and how drunken she was with blood. And he was one man standing there but he fought the dragon, like Sir George or one of those fellows; Ivanhoe or one of them. Brother!

... *Wesley fought* ...

He said, "Wesley came against those Anglicans, when those Calvinists say, "Ah, what will be will be. If you are predestinated, you've made it already." Wesley shook that thing because that spirit said, "Well, we don't have to do any more missionary work. If they have to come in, they will come in." And they said, "We don't have to go and pray and fast. If God has to give us revival, He'll give us revival."

May God help us to deliver our Calvinists. We have quite a few in this church. They need a good dose of Arminianism (amen) to get them balanced. That's right.

Pentecostals fought when people didn't believe in speaking in tongues, and they laughed at them and called them all kinds of names, and they left those churches (you read the story in Azusa Street) and went in those barns and warehouses and everything else. When you hear about Bro. Seymour [William J. Seymour -Ed.] with his head down inside the shoe box, at the old prayer meetings they used to have there, and then the Holy Ghost fell, and they began to speak in tongues. They fought for it.

Then this Angel now, he was not just coming to fight for one Truth, you know. He was fighting the whole thousands of denominations – the whore and the daughters. Then he went over into Africa and fought all the witch doctors. Then he went over into India and fought all the Jains and the Sikhs and all those people who were levitating and sleeping on nails. Then he went into Mexico and fought all those old Aztec spirits and Mayan spirits, all those Inca spirits and all those Catholic spirits and everything down there. And he shook the world. Then he came back now, and he went into Germany and Norway and Finland,

and then into Canada and the United States, all these great scientific civilizations, and he shook them with their science too. This Angel, when he comes, he'll shake the world.

When he was done, he died and they said, as Kathryn Kuhlman [American evangelist -Ed.] said, "The oppressor is dead. Good riddance." Whew! The few people in Jeffersonville, poor saints, small in number, they didn't know what to do. A few years passed and God started to get those tapes out, God started to get those books out; God started to send people out one by one. People started to see something, brother, and it started to get across the globe.

Look at this church here tonight in an island 70 miles by 40 miles. We never even met the man in the flesh, but the man came here many times. Oh, praise God! The Spirit of the man is here. What a great thing, friends.

That is good news; somebody just told me Sis. Kim is here. See, I know I couldn't feel that in that way wrong. I know something... I just started to feel: "Where is she? Where is Kim? We have to hear *We're Going Back To The Faith* tonight. Whoo! Let the musicians come for me. We'll close here.

Are you enjoying, *Is This The Sign Of The End, Sir?* Brother, I think this kind of service is better for us. I told a few of the brothers, I said, "I feel I've made a terrible mistake down through these years. I should have had 50% or 60% of my services this way." But things were happening so fast and I was learning through trial and error.

Brother, to think that the things I preached out in Barataria! You go back on those early tapes there, a series called, *Discerning The Signs Of The Time*, when I preached all these things about the mysterious White Rock, and the mysterious Circle of Light and all these things. Those were the messages I used to preach in those days. But people heard it, people were enthused, people were being blessed, but I was saying I was preaching for myself because I was not even taking... It was so much, I was not even taking time to read it and explain it. And then it was difficult for the people to put it together. Sometimes they didn't have the books; sometimes they were not following close enough.

When we sit like this and take little points like that, polish it up... And do you know the Prophet said that? He said, "Take these tapes and play them over." He said, "And you, brothers, take it." He said, "I'm just touching the top of it. You dig down in it and you bring it out, what I'm teaching."

This Angel when he comes, he was going to finish up all these things. He was catching this from Bro. Junior Jackson's dream. Because in the dream... I'll give you that one quote and close. In the dream, he was interpreting the writing on the rock in the brother's dream.

Now remember, he saw over every one of the dreams. So to them, they were dreaming dreams; to him, he saw visions. So really and truly, it was eight visions in all for him. He saw over the six dreams; then he had the vision with the breaking of the wall, saying, "When this happens, go west." And then the great vision: *Is This Sign Of The End?*

It was in two parts. He had interpreted it from the bottom all the way to the top, and that was finished being interpreted. Then he opened up a part that was not written. In other words, he revealed the unrevealed Word, but now, he was going to reveal the unwritten Word. Because it was written in a strange writing, it took one to interpret that mysterious writing on the rocks.

Here in *Standing In The Gap* he said:

⁷⁰ *Then I remember then of a Brother Jackson. He is usually with us.*

This is the 23rd of June, so this is actually six months almost to the day when he had the vision, the great vision: *Sirs, Is This The Time?* He had it about the 23rd and then he preached on the 30th of December when he explained Bro. Jackson's dream. So this is about six months after and he was referring back to that same dream.

He said: *Then I remember then of a Brother Jackson. He is usually with us. ... a Methodist minister.*

I'll give you one of these. [A companion to the book: *Is This The Sign Of The End, Sir? -Ed.*] I'm trying to put it together right now for you. As I said, it's a little companion to the book, so that the quotes will help bring out the points and the things that you will have it for yourself.

... a Methodist minister. Yeah, here he is setting over here now. Now, that he come to me with a dream and then some more brethren come with similar dream.

⁷¹ And he told me that he dreamed a dream, that up here somewhere, like in Indiana, that there was a long, great grassy hill and the water had washed all the soil off the top, and it become rock like a—a bald top on the—on the mountain. And then in this rock there was funny Writing. And said I was standing there with all the brethren around the church here, interpreting this Writing. And then when it come to the time that I got all of It interpreted...

I like that. So I was reading with the men. We had the men the other night. In the dream, he was with some men and he was interpreting this writing. He said, “The brethren from the church around here.”

And then when it come to the time that I got all of It interpreted, then the... somehow or another, if I understand the dream right, got a hold of something like a crowbar [like an] angle bar or something...I meant a pry bar or something, and just cut the top of that mountain out and lifted it up.

Which, that was the vision of course, because it was the vision that opened up the next part. Because the coming of that vision, he was going out west now, and that same white part that had no writing, the Angels themselves represented that. And then he was caught up. Because the Angels were the Headstone coming, and then he was caught up in the midst of those Angels, and those Seven Voices roared out. And then, he came back to reveal these things. Watch.

And on the inside of it white rock, something on the order of granite, or something on that side, some white rock that wasn't written on. And I said to the brethren, “Stay here and look in on This. And I, while they were all looking, I slipped out from among them and started going West.

All this happened already, okay? *Standing In The Gap*, this already happened; fulfilled. He met the Angels, he came back, he preached *The Seals*. All these things already happened. So, this is after *The Seals* were already preached and everything. Now he is talking about it and he is bringing something out that

he didn't bring out when he told it here in the book. That's why I'm reading it.

And Brother Jackson said that he saw me going over one hill, and then another hill, getting smaller and smaller, going West. You remember that.

⁷² Well, the interpretation of that, of course, was given here at the church before it come to pass...

Which is what we are reading here in *Sirs, Is This The Time?* The interpretation was given. When he preached the message, he interpreted it to them.

... was given here at the church before it come to pass.

The interpretation was given before it came to pass.

... that the time is now, that I believe, that the full revelation through the age of Luther, Wesley, and John Smith, Alexander Campbell, and different ones that's preached on the Bible...

He was talking about reformers coming down through the Man Age.

...and then we got over in the Bible and showed that there would be a—a seventh angel's Message...

And that was the point I made here for you – that Angel is the Angel of Revelation 10:7 and Revelation 3:14.

He said: *... then we got over in the Bible and showed that there would be a—a seventh angel's Message. And at the sounding of the seventh angel's Message, all the mysteries of God would be made known.*

And that is exactly where we stopped the tape. He was interpreting it in the dream. But he looked in the Bible and saw, "But that brother's dream is in the Bible. He is dreaming the Scripture." In other words, Junior Jackson dreamt the whole ministry of the Son of Man in symbol form. He dreamt the part where he interpreted all the written Word, and then the unwritten part to open the whole secret. And to bring the unwritten part, it was Christ Himself coming, the Coming of the Lord. Coming to do what? Unite with the Church; the Head coming to the Body. Then he started to preach, *Uniting Time And Sign* [1963-0818 -Ed.], *Invisible Union* [1965-1125 -Ed.]; *Super Sign*. Do you understand?

... Then come seven mysterious thunders.

And that's what he preached on the message. "If we've interpreted all of this," and he named all the Mysteries for you.

“All of this is interpreted. Scofield wrote that, then these, all these are interpreted.” He said, “Now, it’s time for the Thunders. No man ever spoke on this.”

He said: ⁷⁵ *Now we find that, in this, I told you that, the interpretation on the Rock. [And get it now.] And the rock is Christ, that was in the brother’s dream, and that’s the Bible. [And the rock is Christ, that was in the brother’s dream, and that’s the Bible.]*

So he knew, “Hey, I’ve finished this part. Then if those Angels are coming, that’s the unwritten part, and this brother’s dream has a part of the mountain that has no writing and I am going west. But then I got a vision showing me Seven Angels coming to me in the west. And then I am seeing in the Bible, Revelation 10, showing Christ.” After seven earthly men sounded, from Paul to the Seventh Angel finishing the written Mystery, Christ is coming, the Coming of the Lord. All Heaven is silent because when He is coming, the Book now, is not closed, the Book is open. Look up and lift up your head.” What? “Your Redemption draweth nigh.”

You’ll see, when he came to that in the book, he started to sing that song and he kept singing: *Lift up your head; your Redemption draweth nigh.* [#429 - Songs That Live –Ed.] Why? When you see the Son of Man coming in a Cloud with Power and great glory, look up and lift up your head; your Redemption draweth nigh.

The Lamb has left the Father’s Throne and is coming forth to claim His redeemed subjects that are going to reign with Him. And between Son of God, the Church Ages, and Son of David, the Millennium, He is going to come back as Son of Man in the last days. God in a man like a prophet, coming to Abraham before the change, before Sodom is burnt, and started to reveal to Abraham that time was running out. “The end of time has come for that world, and for you to stay immortal. You’ll be moving—you’ve come into the immortal season.” Why? The Spring Son has returned. The Easter Seal – it is the rising of the Son. Do you understand? Oh my. These are special times, friends.

And for all these years, the Bible has been interpreted, till we’ve absolutely give It the ecclesiastical interpretation through. And the last gift being added in the Laodicean age, which is the

seventh angel's time to preach, in the Laodicean age, at that time, that they would be a lot of things that was misconstrued down through the ages.

So, that's why he kept saying, "The Book that was written within; written within" because he saw that interpreting of the writing, represented the Bible, and the written Mysteries that the reformers left loose-ended, he straightened out all of those things. But then, there were still Seven Thunders, and then he saw Seven Angels coming, Seven Seals to be opened, Seven Voices to sound to reveal the Mystery of the Coming of the Lord.

Brothers and sisters, all I can say is, it's very, very late. It's later than we think. Where the Holy Spirit has placed us in this season with the Word... And that's why maybe you'll understand a little better all this about the coming of the Dove, and how the Dove is leading the Eagles. We are picking up those things and we find ourselves showing, in the Book of Genesis, a part of that Seventh Seal, how that prophet got a threefold Mystery to take them out of the old world and bring them into the new world.

It's too much for me. My mind can't even hold it sometimes, so I can imagine how much it is for you. Some of you, your mind must have been blown by now. May God give you grace. But you see, I am putting it on the tape because I am speaking to all the saints out there in the Caribbean where the tape goes. Remember, some of you have this background already. Many of them don't have it; first time they are getting a chance of the teaching. And the same books were printed and sent for them also. So this is going out in Guyana, this is going out in Tobago, Grenada, St. Vincent, St. Kitts, Dominica, St. Lucia, and this is going to all the saints out in Australia, New Zealand; everywhere; to the saints who walk with us in this Word, who believe these things and believe that God, by His grace...

Bro. Branham said, "We have a short one; he is strong. He could lift up this one to see over the wall." See? We are all different. So, God helps me, I see some things, and when I see it, I can bring that down for you and say, such and such and such. And you say, "Wow! Yes, I see it." Then it strengthens your faith. Then you start to realize, "I need to read the Message, more." And when It influences you that way, you start to read a

little more, you start to pray a little more; you start to mix It with faith.

Then God starts to give them songs. Then they start to write those things and then that makes it easier to retain. When it comes in a song now, you are singing it. You are actually singing the revelation now: *Can't You Hear Your Theophany Calling You?* [#713 - Songs That Live –Ed.] Oh, *We Are Going Back To The Faith*. You see? All these things are coming back. *I want to shake my Prophet's hand*. It's all coming back to you. Oh my.

He's so lovely tonight. Do you love Him? Let's just wave to Him. Tell Him thanks, with a grateful heart. Lord, we thank You. We praise You tonight, Father. Your sweet Presence is hovering over the Assembly here, dear God. We are so unworthy, so undeserving of Your Love and Your kindness, that You can break the Bread of Life to us and warm our hearts like this, Father, and Lord, God, strengthen us in the inner man and teach us these deep, Secret things, Lord. Oh, God, if we were not meant to be Bride, we wouldn't see these Secret things. But You are sharing with us, whispering in our ears, like Ruth close up to Boaz, Father, and how we appreciate this, dear God, and we love You for it and for what You are doing for us, Lord.

Bless Your people tonight and strengthen them, oh God, and may Your Holy Spirit be with them, Lord. We so thank You for Your kindness, Lord. Your loving kindness is better than life. Our lips doth praise You tonight, and our souls doth bless You, and we lift up Your great, mighty Name in our midst tonight. Oh Jesus, there's none like You, Lord. There's none like You tonight. Blessed be Your wonderful Name. Amen and amen.

I'll like to ask Bro. Stewart, our deacon here, to come and pray, and after Sis. Kim and the sisters will come and sing this little song, and we'll worship Him a little bit. When we hear the Word like that, we want to worship a lit bit too, and give Him thanks and really let the revelation bring stimulation and joy in our hearts.

[Bro. Ronald Stewart prays –Ed.]

Amen and amen. Amen. As the sisters come: *We Are Going Back To The Faith*. Are you happy tonight? Amen. God bless you. May they sing it with a real freshness tonight, amen; bring a real joy in the house. Hallelujah. These are ministering spirits

that God put in the church to minister unto the heirs of salvation;
to water the Word with praise.

[Sis. Kim and saints sing #757 - Songs That Live -Ed.]



IS THIS THE SIGN OF THE END, SIR?

[SUPPLEMENT]

BRO. VIN A. DAYAL
PASTOR
THIRD EXODUS ASSEMBLY



Is This The Sign Of The End, Sir?

Supplement

DANIEL 10:1-9

1 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

2 In those days I Daniel was mourning three full weeks.

3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

4 And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;

5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:

6 His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.

7 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

8 Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.

9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

DANIEL 12:1-10

1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

4 But thou, O Daniel, shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.

5 Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

6 And [one] said to the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?

7 And I heard the man clothed in linen, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and

sware by him that liveth for ever that [it shall be] for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

8 And I heard, but I understood not: then said I, O my Lord, what [shall be] the end of these [things]?

9 And he said, Go thy way, Daniel: for the words [are] closed up and sealed till the time of the end.

10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

EZEKIEL 2:8-10

8 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

9 And when I looked, behold, an hand [was] sent unto me; and, lo, a roll of a book [was] therein;

10 And he spread it before me; and it [was] written within and without: and [there was] written therein lamentations, and mourning, and woe.

EZEKIEL 3:1-4,14

1 Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

2 So I opened my mouth, and he caused me to eat that roll.

3 And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat [it]; and it was in my mouth as honey for sweetness.

4 And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.

14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.

REVELATION 10:1-7

1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

2 And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,

3 And cried with a loud voice, as [when] a lion roareth: and when he had cried, seven thunders uttered their voices.

4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.

5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

6 And **sware** by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be **time no longer**:

7 But in the days of the voice of **the seventh angel**, when he shall begin to sound, **the mystery of God** should be **finished**, as he hath declared to his servants **the prophets**.

8 ¶ And the voice which I heard from heaven spake unto me again, and said, **Go** [and] **take the little book** which is **open in the hand of the angel** which standeth upon the sea and upon the earth.

9 And **I went unto the angel**, and said unto him, **Give me the little book**. And he said unto me, **Take [it]**, and eat it up; and it shall make thy belly **bitter**, but it shall be in thy mouth sweet as honey.

10 And **I took the little book** out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was **bitter**.

11 And he said unto me, **Thou must prophesy again** before many peoples, and nations, and tongues, and kings.

SEVEN.CHURCH.AGES JEFF.IN V-26 N-2 WEDNESDAY 54-0512

223 But listen, another Scripture comes to me. Daniel said... When He said, "Close..."

When he seen this Angel come down with a rainbow over His head, put one foot on the land, and one on the sea, and held up His hands, and swore by Him that lives from ever and ever. When those Seven Voices uttered their--the Seven Thunders uttered their Voices, He said, "Seal it; not known until the last day." He said, "But the time this mystery of God should be finished, when these will be revealed to the Church; and He swore by Him that lives forever and forever, that TIME should be no more."

Listen what He said there then. He said, "Go thy way, Daniel; shut up the Book." See? "For thou shall rest, and you shall stand in the last days in your lot.

But many of those who turn many to righteousness shall outshine the stars forever and forever."

There you are, "stars," those Seven ministers, Seven ministers, through Seven Church Ages, which consists of two thousand years.

From the First two-thousand years, the antediluvian destruction; Second two-thousand years, the first coming of Christ; the Third two-thousand years, the sixth, is the Second Coming of Christ; and the Millennium, and the end, the Seventh-day Rest.

REVELATION.BOOK.OF.SYMBOLS JEFF.IN V-13 N-6 SUNDAY 56-0617

61 Then Daniel (closing) at the last he seen an Angel come down, put one foot on the land and one on the sea, a rainbow over His head. He raised up His hands, and swore by Him that lives forever and ever, that time shall be no more, at the finishing of that time that he had told him.

In other words, this dividing of time that we're living in now, from the time and coming of the Prince until this day. And said, "At that time the mystery of God should be finished."

64 But remember, Daniel was told by the Angel. Daniel heard Seven Thunders; they uttered their Voices. Daniel grabbed his pen and started to write, and the Angel said, "Don't you write it." Amen.

Are you ready? Let's get into it just for about the next five minutes. Will you? Listen.

"Don't you write it." John saw the same thing, and it had already be written outside of the Bible; and had Seven Seals on the back of the Book, that no man could open those Seals, that was them Voices.

Here's the Bible written, which is a mystery itself. But on the backside of the Bible, the revelations was shown to Daniel, say that there's Seven Voices to be uttered that no man could open, no man knewed what It was.

But the Bible said, and told Daniel and also John, "That in the last days these Seven Voices would be known by the real True Church." You get it? Can you see where the false and counterfeit is trying their best to keep great men from places like that?

EPHESIAN.CHURCH.AGE JEFF.IN ROJC 131-183 MONDAY 60-1205

37 And the Light comes as we have need of Light. God says It, and It isn't opened up to us because It's hid to our eyes until the day that God's able to reveal it. Wonder what it'll be after we leave? Yea, I'm persuaded that there's very, very much more that we know nothing about. That is right.

There's **Seven Seals**, if we just take the complete Book of Revelation, that's sealed on the back of the Book. It ain't even, isn't written in the Book. And them Seals are to be opened during this Church Age, and the Seven Last Mysteries of God is to be made known. Oh, I'd like to just keep it all winter and go through It. Yes, sir, The Seven Church Ages...

39 As Daniel heard the Seven Thunders and forbidden; and John heard the Voices, and this Book was sealed, and the back of the book was sealed with Seven Seals; but in the days of these Seals to be opened, the mystery of God would be finished.

In other words, God would be known to His Church, not in three people, but as one Person. The mystery of God would be revealed, and when that was completely revealed, then the Seven Mysteries would open to the Church; because in there, the Church would be living under the inspiration of the Holy Spirit, Him moving in and out and showing His signs of being alive and among us, living among us, and we're then worshipping the living Christ that's among us.

IN.HIS.PRESENCE JEFF.IN V-11 N-4 SUNDAY 62-0909E

2 And now, we will, just as soon as I can, I will announce when we are going to maybe start, I've had some calls this afternoon, knowing when we was going to start on these books, or this chapters.

And I think, if the Lord willing, I want to take, the next time that we start on the Seven Seals of Revelation, and the Seven natural Seals. And then if we get through in time, take the Seven Seals on the back of the Book. See? Now, that may take a little time. See, there's Seven Seals that's opened; there's Seven Plagues, Seven Trumpets, all those Sevens; and them Seals we could take first. But then on the back of the Book is sealed with Seven Seals.

Daniel heard the Voice as It thundered, and was forbidden to write It. John was forbidden to write It. But It was sealed on the backside of the Book, that is, after all of the mysteries of the Book has been given out and revealed.

You notice Daniel said there the mysteries in the days of these Voices, the mystery of God should be unfolded by that time (See?), the mystery, Who God is, how He was made flesh, all these things should be unfolded by that time.

And then--then we're ready for the Seven Seals on the backside of the Book, that's not even revealed to men, not even wrote in the Bible, but they'll have to be just exactly compare with the rest of the Bible, and I think it'll be a great thing.

REV.CHAP.5.PART.2 JEFF.IN ROJC 747-793 SUNDAY 61-0618

207 **The Seven and last one of these Seals, when they're opened, is found in Revelations the 10th chapter; there was a mighty Angel (which was Christ) came down and put one foot on the land and one on the sea, and raised up His hand, and says, "The day is finished. Time is run out. It's all over. Time shall be no more."**

And He said at the sounding of the... At **this time the mystery of God should be finished: Who God is, and how He was made manifest; how when that Seal was opened, how we begin to understand now how that He was the Son of God; He was God Himself made flesh; and the revelation of Who He is; that should be finished before this Angel can put His feet upon the land and sea and swear that there'll be time no more when this time comes.** We're right in that front yard of it right now. See?

The last one of them is Revelations 10, foot on land and on sea; time had run out; redemption is over; now He comes in as the Lion. He was a Lamb then; now He comes in as Lion of the tribe of Judah.

210 Now, let me just read the rest of this so I can get it to you right quick now, and the 8th verse: *And when he had taken the book, the four beasts and the twenty... and the four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours,... and prayers of the saints.*

Now, this is the time when everything must be worship. Now, remember, how appropriate. Now, don't let us miss this now. Listen close. When all the mysteries of the Church Age was finished, when all the mysteries of the plans of Redemption, them Seven Seals was opened at--right immediately after this now look, it's time for--for everything in heaven and everything on earth to worship God.

FEAST.OF.THE.TRUMPETS JEFF.IN V-3 N-16 SUNDAY 64-0719M

36-1 There was **three stages** of it, as I said: **the martyrs age, the martyr for it, and then the stage of the reformers, and now the calling-out time.** When finished, the Laodicean age, according to **Revelations 10, the mystery of all the Bible would be known to the Bride.** Is that right?

Revelations 10... Listen close now. Bride called out by the Word, Christ Himself calling out the Bride, making plain Hebrews 13:8 (that He's the same yesterday, today, and forever, does the same, is the same; "He that believeth on Me the works that I do shall he do also." See?), Luke 22--or Luke 17:30, and also Malachi 4, Hebrews 4, all these Scriptures that's promised, this is to be between the Sixth and the Seventh Seal and the Sixth and the Seventh Trumpet.

39-1 **Look. I want to say one more thing. Closely now, don't miss this. How striking. From the seventh angel's (messenger of the Seventh Seal) Message (and Revelations 10 was the Seventh Seal) to the Seven Trumpets, between those two times... Oh, God, how can we say this to make the people see it?**

It's between that Sixth Trumpet (and the Sixth Trumpet--and the Sixth Trumpet and the Sixth Seal sounds at the same time), and between the Sixth Trumpet and the Seventh Trumpet, there is a prophet to appear before the Gentiles to call the people back to the original Pentecostal doctrine; And the two witnesses of Revelations 11 appear to the Jews to send them to Jesus, while the Church is being taken up--all of them prophets. Amen. The Word of the Lord cannot be broken. It won't be a denomination. Do you see it?

39-2 Read in your book here [the Bible-Ed.]and see if that between the Sixth and Seventh Trumpet isn't injected in there with the Jews being called out. Between the Sixth and Seventh Plague, we come over with that one hundred and forty-four thousand (you remember that?), which was between that.

Do you remember between the--the--the Sixth--the Fifth Seal and the Sixth Seal--between the Sixth Seal and the Seventh Seal, there was a calling out of the one hundred and forty-four thousand. You remember that? Now, there's where these Trumpets come in, right there (See?) and persecution of horses loosed on there.

Then between that--then there was to be the seventh angel's Message that had been preaching and condemning the Pentecostals. And Jesus had been put out, wouldn't have no cooperation with nobody, be put on the outside, rejected (The Bible said so.); for it's Christ made manifest among us, Jesus among us all made manifest in the purity of His Word, making It known. And if that... This is not just makeup, friends, this is THUS SAITH THE LORD, the Scripture.

39-4 And at the same time... Now, as soon as this Church, the Bride is drawn together, She's taken up; in that mystery of the Seventh Seal, or the Seventh Seal, the mystery going. And the Jews is called by the mystery of the Seventh Trumpet, which is two prophets, Elijah and Moses. And they come back, and there's where the Pentecostals is all mixed up. They're looking for something to happen, and the Church is done gone, and that's to the Jews.

MASTERPIECE.THE JEFF.IN V-4 N-7 SUNDAY 64-0705

167 Now, what did He say in Revelations 10, that would take place? Why was the trip to Tucson? To open to the Church... In the days of the messenger of the seventh angel (the seventh angel Message) the whole Word of God would be made manifest. The Seal that what all the stalk has left off, and why, and all about it, would be made manifest in this time. Is that what the Word said? Then we see it. Then where are we at? See? Where are we at? There's only one thing. The harvest is here. She's dead ripe. She's ready now for the Coming.

SHALOM SIERRA.VISTA.AZ V-13 N-5 SUNDAY 64-0112

170 We heard the Word say that, "In the days of the seventh angel..." In the Church Age He just said the seventh angel's Message would be the last Message. And then, oh, we find out over here in Revelations 10, "In the days of the Message of the seventh angel, the mysteries of God should be finished," the Seventh Seal would be pulled back. It should be there. Then all at once, when it's happening, a vision broke, said, "Go to Tucson, a great noise will take place at this time so you'll be thoroughly understanding and know that it's sent. It'll just shake the earth nearly." All of you know about it. It's on tape months before it happened. And there it happened. There appeared in the skies, "Shalom." What is it? It's a-changing beats, the sympathy.

AWAKENING.JESUS TEMPE.AZ THURSDAY 63-0117

E-12 Now, I have often heard people say... Many of you, I guess, has already played the tape of that last vision up there. Why, I'm right here in Arizona now. And that was... Oh, my. If you get it, it's "What Time Is It, Sirs?" And if--if you get it--ever bought a tape from us, get that one. Now, they're not mine. They belong to another company that's with us, with the tapes. And they're not mine, so... But I know the boy has them.

WAY.OF.A.TRUE.PROPHET PHOENIX.AZ SATURDAY 63-0119

E-109 And listen, I am not a tape salesman, but I've got a good brother here that's taking these tapes, and that's Mr. Maguire. I believe it's James Maguire. And his--his father-in-law, Brother Sothmann back there, they're with these tapes. I would... If any of you got a tape recorder, I'm not going to say anything about it now, 'cause I don't know nothing about it. But, if you ever bought a tape from them, buy that tape, "Sirs, What Time Is It?" Listen to it. "Sirs, What Time Is It?" Play it prayerfully, and then you'll start praying for me (See?) when you get... 'Cause you'll see then what--what predicament I'm standing in right here tonight. Talk about in a predicament, if you only knew what I was standing at right now, right... See? But I must go on. A winner never quits, and a quitter never wins. That's right. I must practice what I've preached...?...

REMEMBERING.THE.LORD PHOENIX.AZ TUESDAY 63-0122

E-56 But we want to remember our Lord. That's what you got to remember, that it's Him you're serving. You don't get these gifts just to have a lot of fun out of them. That's right. After all, there's many that talk about gifts, but I'm sure from the way they act, they don't know what it is. See, see? The gift--gifts of God, and things, are not something that's just played with. The gifts of God are gracious, and they're weary--they're wearisome. Didn't Ja... In the Presence of God it's not shouting. The Presence of... That's just God's blessings He pours upon you. See? But the Presence of God is a troublesome thing. I don't want you to forget to get that tape, if you can, "Sirs, What Time Is It?" And remember that.

INVESTMENTS PHOENIX.AZ SATURDAY 63-0126

E-4 I'm here because of a vision. And if any of you has ever taken any of the tapes... I'm not a tape salesman. 'Course we have a tape business around the world. But if you ever bought a tape from me--or not from me, but from Mr. Maguire, He's here somewhere taking tapes this morning, I suppose. Get that one, "What Time Is It, Sir?" And I'm standing in a place till I don't know the next move.

I have seen visions since I was a little boy. First thing I can remember nearly in life was a vision. And I, before people from anywhere, I ask anybody to tell me one time that one of them ever failed. It can't fail; it's God. Therefore, this one has me in such a condition till I--I go to thinking about it, and it just tears me up. And I know something is going to take place, and I--I would be afraid...

LORD.JUST.ONCE.MORE HOT.SPRINGS.AR FRIDAY 63-0628A

41 And I was talking to someone a few minutes ago. If you look in "Life" magazine, last month, you'll see there. And you got that tape. I'm not a tape salesman. But if you ever believed the Words that I preach, and you can afford it, get "The Seven Seals," and first get "What Time Is It, Sirs?" Listen to that spoke of, six months before it happened. And science is baffled. Standing right under where it was happening there.

And told them, six months before, how that there'd be seven Angels in a form of a constellation, and look like a pyramid, would drop down.

And I'd be standing north of Tucson, Arizona, and there would be a roar that would even shake the rocks from the mountains. Brother Fred Sothmann setting there, who was standing with us, many of them, when it happened.

42 Now, science took the picture of It, you seen It, went on Associated Press. They didn't know what It was. There's a Cloud hanging, twenty-six miles high. That's fifteen miles, or twenty, above even where vapor's at. They don't know what it's all going about, and they're trying to investigate It.

And there, right under It, I was standing. And those seven Angels roaring out their voices, of those Seven Seals, standing there. And the witness, three of us, as a witness of the things that was prophesied on the tape, "Sirs, What Time Is It?" And there now they're trying to find out. It's a mystery to them. Some of them said, "Go, go... Why don't you go tell them?"

It'd be just like when the Angel of the Lord appeared here at Houston, Texas, in that Light. I told the people all my life I seen that Light.

The Church knows it. Science knows it. It's... Everything has to testify when Jesus Christ makes a move. There it is. The magazine, if you want to look in it, it's the one that's got Rockefeller and his new wife on the back. I think it's May's issue of the "Life" magazine. He's God. We're living in the last days.

IS.THIS.THE.SIGN.OF.THE.END.SIR JEFF IN SUNDAY 62-1230E

14-3 Now, I show you, knowing what was going to happen, Brother Jackson dreamed a dream. He couldn't get away from it. And I was leaving his church, and he just couldn't stand it. How long ago has it been Brother Jackson? [Brother Jackson says, "I had the dream in **February of '61**."--Ed.]

February of '61 he had the dream. And he come to me, and he said, "Something is on my heart; I must tell you, Brother Branham."

I said, "Go on, Brother Jackson."

And he said, "I dreamed a dream," and **there it was.** I just set still. And I **listened and watched.** He said, "I dreamed that there was a great big hill, like out in a field where bluegrass, or something was." And said, "Up on top of this hill, where the water had washed away the soil, there was a top rock up on top of the hill; like the--the top of the mountain. It was rock, no grass. And where the water had washed down, it had cut **some kind** of readings on **these stones,** and **you** were standing there interpreting this reading on these stones."

And said, "All of it..." And here's the way he put it, said, "The brethren from Georgia, and from all around, we were all standing together, listening to **you interpret that mysterious writing on those stones, that mountain.**"

15-1 And said, "Then you picked up something, like from the air, something like a wrecking bar, or--or a crowbar," wasn't it, brother? Something like that, a wrecking bar, real sharp, and said, "How you done it, I don't know." And said, "You struck **the top of that mountain,** ripped it around, and lifted **the cap of it off.** It was in **the shape of a pyramid.** And you ripped **the top of it off.**" Now, that was months and months and months before **'the Pyramid Message'** [*Stature Of A Perfect Man, 14Oct.1962-Ed.*] was preached. And said, "Beneath that was **white stone,** granite, and you said, 'The sun, or **the light,** has **never shined on this** before. **Look in on this. Watch this.**"

And that's right, because in the formation of the world, the world was formed before there was light. We all know that. God moved upon the water, and--and then in the beginning He spoke for light. And naturally, down under there in the age that formation was, that **light had never come upon that stone.**

15-3 And he said, "**Look upon this. Light has never come upon it** before." And when all of them got up, and I told them to watch that, and all of them come up to look in. But he said while they were looking in, he looked out of the corner of his eye. I believe it was, and watched me. I slipped off to one side and started going towards **the West,** towards **the setting of the sun,** coming up a hill, going down a hill, coming up a hill, going down a hill, getting smaller and smaller, and went all the way out of sight.

And he said then, when I did that... He said, "Then the brethren turned around after while, and said, 'Did he vanish? Where did he go?'" And said, "Some took out that way, some took one way, and some another, but **a very few stayed and looked on to what I had told them.**"

Now, notice, **the interpretation of the dream,** which I never told him one thing, or none of these did I tell any of them. But I said, "Yes," and my heart shaking, I was watching. Now, **the mysterious writing...** Wait; I'll just leave it for a little bit.

47-4 Junie, I want to take your dream. Look, Junior, before **'the Pyramid' was ever preached,** [*Stature Of A Perfect Man, Oct.14, 1962- Ed.*] **months before it, seen this dream.** You say, "What about a dream."

Nebuchadnezzar dreamed a dream that Daniel interpreted, told the beginning of the Gentile age, and when it would leave. And it's done just exactly that way. Not one bit has failed.

You notice, **the writing that the--was on the rocks; I was interpreting it for them. They were elated. That's the mystery of God that's been not understood for years. Could that be that? And then notice. In some mysterious way, we picked up out of the air a sharp tool that opened up the top, and in there was white granite, but it wasn't interpreted. There was no letters. I didn't interpret that, Junior. I just looked at it, and said to the brethren, "Look on this," and that's fulfilled tonight. While they were studying that, I slipped towards the West.**

What for? Maybe to understand the interpretation of what's written in the top of this. Could it be?

47-7 And those blasting the other morning that shook me plumb till I raised up in the air as high as this building, and that constellation of Angels, Seven Angels, in the form of a pyramid... Is that **them Thunders** that's **coming forth**? Could it be? **This is all interpreted.** According to his dream, **it's all finished.** According to God's Word **the seventh messenger will finish--seventh message will be finished.**

And then **the Seven Thunders**, and he saw **the Capstone** rolled over, which many people don't even know there is **Seven Seals** to be revealed. I've read many men's books on **Revelations**, never did hear **It** talked on. They skip **That**. But it's been told you that it's there. I don't know what it is. **Could That be That?** God, be merciful to us. If that is, we're in a serious hour.

48-2 Now, just a minute. Look. If that be so, and **the mystery's finished that was wrote in these rocks**, I'm glad to be setting in a church with godly people, who **God can give a dream to**. I'm glad to introduce to these men and women that goes to Junior's church, and to this church, to Brother Neville's and them, that there's people setting in this congregation, and the Bible said, "They would dream dreams in the last days." **And here it is, and look at it. It's comparing with the Word.**

Knowing nothing about it, a blast come forth and here come **Seven Angels from Eternity**. I said, "Lord, what would You have me do?" It wasn't told. I may have to go first to find out. I don't know. Might not even be that; I don't know. I'm just saying, "What if it is?" If it's Scriptural, that sounds very close to it. Don't you think so?

48-5 Look, then look, **the Capstone was not interpreted**. See? "**Get west and come back**." Or is it this? Is these **Seven Angels in this constellation** that came to me... When I meet you at the day of the resurrection, you'll see that I lie not: **God my Judge**.

Or is this **that Second Climax** that I talked about the other day. Is there something coming forth for the church? I don't know. I could stay on that a little bit, but I'll move on.

Could it be that? **The mighty Thunder, or the Seventh Angel in the seven constellation, seventh period constellation, the pyramid made in a form, three on a side, and one on top, and they dropped from Eternity.** Could it be? **Is This the mystery of the Thunders that will bring back the Headstone?**

48-8 And you know, the pyramid never was capped. **The Headstone's yet to come.** It's been rejected. Could it be, brethren, sisters.

Or is this **that Third Pull** that He told me three or four years ago.

The first pull, you remember what happened? I tried to explain it. He said, "Don't do that."

The second pull, He said, "Don't try..." And I pulled anyhow. You remember? All of you remember; it's on tape and everything.

And then He said, "Now, there's a **Third Pull** coming, but don't try to explain it." You see how I approached this tonight? I don't know. But I feel duty bound to my church to say something. You draw your own conclusion.

49-5 Now, will **This** be **the mystery** that would **open up**, that would **bring Christ, bring a power to the Church**?

REPROACH.FOR.THE.WORD JEFF.IN V-2 N-16 SUNDAY 62-1223

7-4 And I can just see them with their heads kind of turned sideways and those wings tipped back, full armored, and here they come. Whew [Brother Branham makes a whistling sound for description--Ed.], like that. Just come right down and took me right into this pyramid of a constellation of them. I seen I was off--up off the ground. I thought maybe... I heard way in a distance that roar. "Whoom," like a plane when it crosses the sound barrier. You've heard it happen like that, just like a distant roar.

I thought, "This may mean now, when this vision leaves me that I'm going to be killed by an explosion or something." I thought, "Here I am; I'm lifted up. I'm... See, they're here somewhere. I'm--I'm in this--this pyramid of Angels here, but I--I don't know. Maybe the Lord is coming to take me home."

Then I heard Joseph down there saying, "Daddy?"

I thought, "No, if that's it, it would took him too."

Then something said, "You..." Remember, that I'm waiting, watching for a Message that I've always looked forward to--something.

7-7 In the vision the other day, you know as I had here not long ago telling me about what was going to happen, how I was preaching in--from the sun into this place, and--and then He said, "Now, remember, the Second Climax is yet to come."

And I thought, "There'll be a Message." You remember my message here? 'The Opening of that Capstone, where those Seven Voices and Seals was not even wrote in the Word of God'. [Stature Of A Perfect Man, Oct.14,1962- Ed.] Remember? And It took me into that Pyramid.

And Junie Jackson (if you are here), that dream that you give me not long ago, I won't tell it this morning, you were so... God was so perfectly... Excuse me for not giving you the interpretation, 'cause I seen something moving.

CONTEST.THE JEFF.IN V-10 N-7 MONDAY 62-1231

37 Let us raise our hands to God now and let us pray in our own way, as we make our confessions, and ask God to help us through this next coming year.

Heavenly Father, as we stand here, as many thoughts is dying out in our hearts, and of the mistakes of last year, and as we are approaching the death of '62 and the birth of '63, O God, may we be one step higher up the ladder, until we can see Jesus and His program. May everyone here, Lord, in prayer, while the old year is dying, and the new birth of the new year is coming in, may the old man's sin and unbelief die out in our heart, and the new birth come in with the 1963, like a rushing mighty Wind that might fill our beings and make us new creatures in Christ.

39 Make us fit servants. Forgive our past. Bless our future. Guide us, O Lord God, with Thy mighty hand, Jehovah. Bless these ministers here. Bless all the laity, all the visitors. Be Thou with us, Lord. We are Your servants, and we give ourselves wholly to You for 1963, that the power of Your Spirit might have more preeminences in our life and in our being. Help us, God, Forgive us and help us, we pray. Raise up mighty men. Raise up mighty warriors of the faith.

Open this year, Lord, that hidden Manna, that Rock beneath the rock, that we might see the program of God. Cap off the pyramids of our life, Lord; put the Capstone, Christ Jesus, upon each and every one of us. May His great magnificent, holy blessings be upon us all. May the fire of the Holy Ghost come upon us. May the power of the resurrection be manifested. God, how we thank You tonight. We are Yours. We give ourselves fully to You, Lord.

STANDING IN THE GAP JEFF IN V-6 N-7 SUNDAY 63-0623M

70 Then I remember then of a Brother Jackson. He's usually with us, Brother Junior Jackson, the Methodist--was a Methodist minister. Yeah, here he is setting over here now. Now, that he come to me with a dream and then some more brethren come with similar dream.

71 And he told me that he dreamed a dream, that up here somewhere like in Indiana, that there was a long, great grassy hill and a--the water had washed all the soil off the top.

And it become rock like a--a bald top on the--on the mountain. And then in this rock there was funny writing. And said I was standing there with all the brethren around the church here, interpreting this writing. And then when it come to the time that I got all of it interpreted, then that I somehow or another, if I understand the dream right, got a--hold of something like a crowbar or--or some kind of angle bar or something (Or--or not a angle bar, I meant a--a pry bar or something.) and just cut the top of that mountain out and lifted it up.

And on the inside of it was white rock, something on the order of granite or--or something on that side, some white rock that wasn't written on. And I said to the brethren, "Stay here and look in on this, and I..." While they were all looking, I slipped out from among them and started going West. And Brother Jackson said that he saw me going over one hill, and then another hill, getting smaller and smaller going West. You remember that.

72 Well, the interpretation of that, of course, was given here at the church before it come to pass... That the--the time is now, that I believe that the full revelation through the Age of Luther, Wesley, and John Smith, Alexander Campbell, and different ones that preached on the Bible...

And then we got over in the Bible and showed that there would be a--a seventh angel's Message. And at the sounding of the seventh angel's Message, all the mysteries of God would be made known. Then come Seven mysterious Thunders.

74 Now, we find that in this, I told you that the interpretation on the rock... And the Rock is Christ that was in the brother's dream. And that's the Bible. And for all these years, the Bible's been interpreted till we've absolutely give It the ecclesiastical interpretation through. And the last Gift being added in the Laodicean Age (which is the seventh angel's time to preach in the Laodicean Age), that time, that they would be a lot of things that was misconstrued down through the Ages.

76 Like Luther preached justification, but he let it run wild because he didn't live long enough. And along... Then they organized the church. Luther never organized it: after Luther. And then Wesley come forth. And after

Wesley they got the Wesleyan church. And then after that come John Smith, the Baptist; and then Alexander Campbell and so forth.

But the men (the reformers) didn't live long enough to get it all together. And so there's lot of loose ends left like. And then when they did... For instance, of the water baptism that John Smith brought back the water baptism in immersing, but using the titles. And many of those things that was left loose... And then when we come down to the end, the last Message is supposed to straighten that all up, to bring these things to one Faith, one Lord, one Baptism. See?

77 And now, after the Bible had been interpreted completely, then you notice, it opened up the top of the Pyramid-like Rock (Not Pyramid teaching, now, not that, because I... The men who teach that Pyramid doctrine... I guess they know what they're talking about. I know nothing about it.)

But however, in--it is in the shape of a pyramid. But the Cap on the Pyramid was never put on. Now, I've been in Cairo and--and in Egypt and--and the Cap never did come, because it was a Cornerstone, it was a Headstone. In the Church It was the Cornerstone. In the full Church, It was the Headstone. So It never did come. It was rejected: Christ. And It will come.

And I believe that when It's coming, that the Church will shape into a place from Justification under Luther, Sanctification under Wesley, and the Pentecostal message; will bring the Church to such a minority. And a ministry will be among those people till it'll be exactly the same ministry that Jesus Christ did. That'll bring Jesus and catch the whole Thing away.

79 Now. But insomuch as you noticed in Brother Jackson's dream, that there was no writing on this Rock on the inside. That's what I went west for. Now, as it's happened... And I told you someday I would tell you what it meant. I went west for it. And told you the vision which the people, both on tape and present this morning, will know in taking "Sirs, What Time Is It?" ... And any you tape brethren that doesn't have that message, and want to follow this, take "Sirs, What Time Is it?" Before... Weeks and months before it happened here, I saw the vision of being at Tucson, north of Tucson; that'd be east of Flagstaff, north of Tucson, and would be picking burrs off of my trouser legs and a--a blast would go off that would actually look like shake the country. How many of you remember that? That's right. That would shake the country...

80 Well, it happens to be that at least one man is present this morning who was standing there when it happened. It actually shook the rocks off of the mountain. And now, they...

We find out that during that time I saw Seven Angels in a--in a form of a Pyramid that swept down and picked me up. And I was brought East to open the Seven Seals for God. If you haven't got them... If Jesus tarries, and I... My great grandchildren, little Paul's children... That will still be the eternal truth of the living God. Now, that was to find out that It was sealed inside this Mountain. That wasn't wrote. It had to be interpreted.

And when I come back, the first Angel on the first night opened the Seal contrary to anything we ever heard in our life. And all the Seven come out

the same way. You know that. You were here present when it happened: many of you.

SPIRITUAL.FOOD.IN.DUE.SEASON JEFF.IN 65-0718E

83 Then back out there at the beginning of the Seven Seals, when those Seven Angels come down in that pyramid form, stood there, and told me to return back here and speak on those Seven Seals. He'd be with me.

He showed me what they were, the lost Things. I always thought It was sealed on the back of the Book and It'd be something wasn't wrote in the Book; but it turned out that it was made known that He cannot do that. It isn't something that's written in the Book... It's something that's been hid in the Book. "For whosoever shall take one Word from It or add one word to It..." So it is a mystery that's been in the Book in these Seven Church Ages. Each one of them produced a--a mystery, all about water baptism, and these other things that they've fumbled about so long .

Then when that went up, the big observatories from way down in California, plumb down in Mexico, over Tucson, everywhere, taking the picture of It.

It was a mysterious sight. Brother Fred Sothmann there, setting right back there, and I and Brother Gene Norman, standing right there present when it went up... They took the picture, still they don't know what about it. Here sometime ago, everybody saying, "Looky here at this, looks like this, and the-them angels' wings, how they're folded in there."

85 One day, turning It to the right, looking, there was Jesus Christ just as perfect as Hofmann ever drewed Him. It was standing there with a White Wig on, looking back down towards the earth, showing that He's Supreme Authority.

The heavens declare it; the Bible declares it; the Message declares it. It's all the same: Supreme Authority, with the White Wig on.

You see His black beard under it. Many of you have seen the picture. We got it back there. Just turn It to the right, sideways; look at It. There He is, just as perfect as it was--if it would been photographed of Him. They're looking at It from the wrong angle. You got to look at It in the right angle. And only the Lord God can reveal which is the right angle. Turn It to your right and look at It. There He is just as perfect, and it'd been photographed up there.

SEVENTH.SEAL.THE JEFF.IN SUNDAY 63-0324E

564-3 {301} You notice. Notice now, for the end of Time Message, this Seal, after all... He--He's revealed all the Six Seals, but it don't say nothing about the Seventh. And the end time Seal, when It starts, will be absolutely a total secret according to the Bible. Before knowing that... And remember, Revelations 10:1, 7 (1-7, chapter 10:1-7) at the end of the seventh angel's message, all the mysteries of God would be known. We're at the end time, the opening of the Seventh Seal.

564-4 {305} Now, how did I know the other day, last Sunday, a week ago today, when I was preaching on "Be humble, be humble; remember God deals in little things." I didn't realize what it really was talking about, and now I see it. It is in such a humble way. You'd think that something like that would be

revealed to the Vatican, or, but it comes just like John the Baptist. It comes like the birth of our Lord in a stable. Glory to God. So help me, the hour is at hand. We're here. Oh, my.

Now, do you see it? **The Truth of God's vision, the Seven Angels, bringing me from the West. They were coming from the West, coming back East, bringing here for this Message tonight.** Oh, my.

565-2 {307} Now, **the Voice of that great Thunder and the mission that was brought here has been revealed that it--and proven that It was of God. Just think now. I knew not these Seals, and they been revealed this week.**

Did anybody think of that? Of those **Seven Angels**, being **This being the Message** that was coming forth, **them Angels bringing me back here for That?**

565-4 {310} Do you remember **the Pyramid of White Rock of Junior Jackson's dream that I interpreted to you?** Notice, **the night that I left...**

And I--there were **six dreams** came, and **every one of them directly to the same thing.** Then **the vision** started and **sent me West.** Is Junior... He was watching... Why, notice. Look how perfect.

Now, I'm--I'm hoping and trusting that you people realize that I'm trying to put this grace on Jesus Christ, Who is the Author of all of it; and the only reason you never heard me talk like this before in your life...

But this hour is approaching. See it?

566-3 {318} Now, notice this--that now, when this taken place, Junior was standing in a field that had a--had a big pyramid to it like that, and there was **something wrote on the rocks, and I was revealing that to the people.** Is that right, Junior? **About a year before it happened...**

And notice the next thing now. I took some kind of a bar and cut it off, and on the inside was **White Rock** that had **nothing wrote on it.** And **at that time I started to the West.**

And I told them all; I said, "Don't go out **West.** Stay here and look on **This** till I return." **Went West for the blast, returned back to the East with the Holy Spirit interpreting this unwritten Word.**

Now, if that isn't perfectly the God Almighty, I want you to know what is. What am I trying to say this for, friends? **Is to show you we're at the end time.**

577-3 {402} **The Seven Angels... I was in the West.** You remember the little bitty messengers; they went **East.** The second messengers, the doves (little bit larger bird), they went **East.** And now, I looked... They was with me all the time. That was that **First and Second Pull.**

Now, **the Third** came from the **West** sweeping forward with great terrific speed, and they picked me up. That was coming back **East** with **the mystery of these Seven Seals,** just like it said in--in **Junior Jackson's dream that the Lord let me interpret for him** there.

On the inside of that **Pyramid,** there was **White Stone** that **wasn't written on.**

That's the reason I had to go West to connect with these Angels Message to come back here to reveal It to the Church. You remember, I said, "The next things that happen will be here at the church." That's just exactly.

578-1 {405} Another thing, I want you to notice what taken place. And if you're listening to the tape of the "What Time Is It, Sir?" you will notice that **one Angel** was **very notable** to me. The rest of them just was--seemed ordinarily; but **this Angel** was **a noted Angel**. He was to my left in the constellation in a form of a Pyramid.

And you remember, it was in **the Pyramid** where **the mysterious White Rock** was **not written on**.

And **the Angels** took me into **that Pyramid** of **Themselves**, **the mysteries of God known only to Them**. And now, they with **the Messengers that come to interpret that Pyramid** or **that Message of the Secret of these Seven Seals** which **lays with inside the Pyramid**.

ONE.IN.A.MILLION LA.CA V-18 N-1 SATURDAY 65-0424

20 And He said, "The vision is not your end time. It's for your ministry. **That Sword** is **the Word**. **The Seven Seals** will be **opened**, the mysteries of..."

21 And then two weeks after that, or two months, rather, after that, I was up in the mountain with a bunch of friends when it happened. **Seven Angels**, just as clear as you're standing here, came sweeping down from heaven. The rocks in the mountains rolled out and down the hills, and--and people standing there were screaming and going on, you know, and the dust flying everywhere. And when it was, He said, "Return to your home. Now, will be, **each Angel** will be **one of the Seals of the Seven Seals**."

GOD.IN.SIMPLICITY JEFF.IN SUNDAY 63-0317M

18-6 {103} And I believe that **the Seven Angels** who's holds **these Seven Thunders** will grant **It**. See?

59-2 {380} Oh, if we just had... I got the notes wrote here on it (See?), to show what them things are, and we'll get it on the breaking of these Seals this week anyhow. See, see? There it is, just where it's already passed and you didn't know it. See? See if it is. If **the Angel of the Lord** will **break them Seals** forth to us... Remember, **It's sealed with them Seven mysterious Thunders**. See?

SHALOM SIERRA.VISTA.AZ V-13 N-5 SUNDAY 64-0112

64 But did you notice before **the Seven Seals** was revealed, before **the great mysterious Light** showed forth in the heavens up here at above **Tucson, Flagstaff**, where we were? Brother Fred, two of the men that was--the two men was with me that morning. When that had been told months and months ahead of time would happen... Both Brother Fred Sothmann and Brother Gene Norman setting here this morning, when it--was there when the blast went off, and not knowing these things would take place.

And He sent me back, said that **the time was at hand** for **these Seven Seals** which **held the Seven Mysteries of the entire Bible** was **sealed in** with **these Seven Seals**.

And how **these angels** down along the road, **messengers of the Church Ages**, **opened to a certain part of that**. **But in the seventh hour**, the seventh messenger, that all these mysteries should be finished. See? **The seventh earthly messenger** (See?), **this angel** (that He speaks of then) **was on earth**. A "angel" means "messenger." **And then, after that**, he saw **another Angel**

coming down, not the earthly angel that had been given the Message here, but the-- another mighty Angel came from heaven with a rainbow over Him, and set His foot on the land and sea, and swore by Him that lives forever and ever, "Time shall be no more." See? But before He broke forth on those Seven Seals to reveal them, that He showed miraculous, He showed it first in the heavens.

158 Just exactly like He showed us in Seven Church Ages, what would come. Just exactly what He showed us what would come when He set that Light up there in revelation to it to show the world.

When He sent the Seven Angels to reveal the seven messengers that'd been down through there, and show the loose ends, each Angel coming each day and revealing the loose ends that Luther left, and Wesley left, and Pentecost left, is all represented in there. And in the very type and shadow of the great Shalom, Jehovah, Jahveh. See? Exactly. Threw It in the skies, and there is the mechanical eye taking a picture of It. See? Thank the Lord.

Shalom, peace. Don't be weary, Jesus is here. His great Light has come to us, and we're thankful for It, yes, His Word, the great mystery. Here He is today manifesting Himself, doing the same as He did then, just the same. Doing the very same thing.

BREACH.THE JEFF.IN SUNDAY 63-0317E

72-1 {29} This Seven-Sealed Book is revealed at the time of the Seven Thunders of Revelations 10.

73-1 {37} Now, see, the mystery of this Seven-Sealed Book will be revealed at the sounding of the Seventh Church angel's Message. See? The seventh angel begins to sound, and there's the messages wrote out there, and we got it in tape and book form.

Now, at the beginning of the sounding of the Message, the mystery of God should be finished (See?) at that time.

Now, we will notice, the Book of the mystery of God is not revealed until the seventh angel's message is sounded.

Now, these points will be important in the Seals; I'm sure, 'cause it must every bit tie together. Now, it's wrote mysterious, because no man nowhere knows it: God alone, Jesus Christ. See?

74-1 {39} Now, but it--it is a Book, a mysterious Book. It's a Book of Redemption. (We'll get into that in a little while.) And now, we know that this Book of Redemption will not be thoroughly understood: It's probed at through Six Church Ages, but at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at:

And the mysteries comes down from God as the Word of God and reveals the entire revelation of God. Then the Godhead and everything else is settled. All the mysteries: serpent's seed and whatevermore is to be revealed.

74-2 {40} Now, you see, I'm just not making that up. That's what... It's THUS SAITH THE LORD. I'll read it to you out of the Book: the sounding of the seventh angel's message, the mystery of God should be finished that's been declared by His holy prophets. That's the prophets who has wrote the Word.

At the sounding of the Seventh Church Age, the last Church Age, all the loose ends that through these Church Ages have been probed at, will be wound up together. And when the Seals are broke and the mystery is revealed, down comes the Angel, the Messenger, Christ, setting His foot upon the land and upon the sea with a rainbow over His head. Now remember, this seventh angel is on earth at the time of this Coming.

74-3 {42} Just as John was giving his message, the same time that Messiah come in the days... John knew he would see Him, because he was going to introduce Him. And we realize that in the Scriptures over in Malachi 4, there's to be a one like John, a--an Elijah, to whom the Word of God can come to, and he is to reveal by the Holy Spirit all the mysteries of God and restore the faith of the children back to the faith of the apostolic fathers: restore back all these mysteries that's been probed at through these denominational years. Now, that's what the Word said, I'm just responsible for what It said. See? It's--it's written is right. That's what It is.

74-4 {44} Now, we see that this Seven-Sealed Book now, is the mystery of Redemption. It's a Book of Redemption from God. Now, all the mysteries at this time should be finished at the sounding of this messenger. Now, here's the angel on earth, and another Angel, mighty Messenger come down. See, this angel was a earthly angel, messenger. But here comes One down from heaven: a rainbow, covenant. See? Only Christ, it could be; just exactly like it was in Revelations 1st chapter, standing in the midst of the seven golden candlesticks with a rainbow to look upon as jasper and sardius stone.

75-1 {47} And here He returns back in the 10th chapter after the coming time, that all the mysteries is to be finished, and the Seals are to be broke, and proclaiming that its time is no more. And he said, "When the seventh angel has begin to sound, then the mysteries should be finished and time for the Angel to appear. We're close, somewhere. That's right.

75-3 {49} Notice, Seven Seals on the Book has the... These Seven Seals has the Book sealed. See? The Book is absolutely sealed. Do you see it? The Book is absolutely a sealed Book until the Seven Seals is broken. It is sealed up with Seven Seals.

Now, that's a different from the Seven Thunders. See? This is Seven Seals on the Book, and the Book will not--the Seals will not be released until the Message of the seventh Angel. See?

So we--we are presuming, but the genuine revelation of God will be made perfect in that sounding and vindicated Truth. Now, that's exactly what the Word said. The mysteries should be finished at that time.

And this Seven-Sealed Book, remember, It was closed here in Revelations the 5th chapter, and in Revelations the 10th chapter It is opened.

75-5 {51} And now, we're going to see what the Book says about how It become open. And is not made known until the Lamb takes the Book, and breaks the Seals, and opens the Book. See? The Lamb's got to take the Book; it's His. Now remember, no man in heaven, no man in earth: pope, bishop, cardinal, state presbyter, or whoever he is can break them Seals or reveal the Book but the Lamb.

And we have probed, and presumed, and stumbled, and wondered, and--and that's the reason we're all in such a confusion: but with **the Divine promise that this Book of Redemption will be perfectly opened by the Lamb, and the Seals thereof will be loosed by the Lamb in the last day in which we're living now.**

And is not made known until the Lamb takes the Book and breaks the Seals, because remember, the Book was being holded in the hands of Him that set upon the throne. And the Lamb comes to Him that sets upon the throne and takes the Book out of His right hand: takes the Book.

76-1 {54} Oh, that's deep. We'll try to solve it out if we can by the help of the Holy Spirit. Now, we're depending on Him. And we will see later **it is at the end time when Time has run out.**

No denomination has a right for the interpretation of the Book. No man has a right to interpret It. It is the Lamb Who interprets It, and the Lamb is the One Who speaks It, and the Lamb makes the Word to be known by vindicating and bringing the Word to Life. See? Exactly.

76-2 {54} Notice, and is not revealed until--**this Book is not revealed until the Church Ages and Denominational Ages has run out, and there's Time no more. See it? It's only revealed after Church Ages and Denominational Ages has run out.** That's the reason the thing is in such a scruple tonight. See?

They pick up a little doctrine, and they run off here to one side and say, "This is it." Another one picks up another doctrine, runs off to this side and said, "This is it." And each one builds a denomination under it, until we got hundreds of denominations. But still in all of it to see the confusion; the people are wondering, "What is Truth?" If that isn't just the condition today...

76-3 {57} But then He promises that when **that time** has finished out, there'll be **the sounding of the seventh Angel's voice, and then the Book will be revealed** (See?) **at that time.** Now, don't say, "Nobody... them people ain't saved back there." But the mysteries that they couldn't understand: how that God can be three and yet One; how that the Scripture can say baptize in the Name of the Father, Son, and Holy Ghost, and turn around and say baptize in the Name of Jesus. See? Oh, so many things... How can Eve eat a apple and cause the--the wreckage of the whole world? See? How can these things be? But those mysteries are **promised to be revealed in the end time.**

It's little **loose ends** that these great warriors has come on the scene, such as Irenaeus, and Martin (Saint Martin), and Polycarp, and the different ones; and Luther, and Wesley, and all of these (See?), as--how they have come and just lived long enough to--to kind of bring a light and shine it, but they left many things in--in the darkness.

Along come the Pentecostal Age, like the Lutheran Age, and they run out on limbs. But still all right; don't say they wasn't right. They were, but **there's loose ends left that can't be explained.** But then in... **Why? The Seals hasn't been broke to thoroughly reveal what these things are.** See?

77-1 {61} But then in **the Last Age, all these mysteries** are to be **solved and handed out, and the Seals are to be opened by the Lamb and revealed to the Church, and then Time is no more.** See? How wonderful.

174-1 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Now I want you to be very careful here and see this. God has promised that at the end time Malachi 4 is going to be fulfilled. It has to be for it is the Spirit-quickened Word of God spoken by the prophet Malachi. Jesus referred to it. It is just before Christ comes the second time.

By the time Jesus comes all Scripture must be fulfilled. The Gentile dispensation will be in its last Church Age when that Messenger of Malachi comes. He will be right with the Word. **He will take the whole Bible from Genesis to Revelation. He will start at the Serpent's seed and carry on to the Messenger in the Latter Rain.** But he will be rejected by the denominations.

377-2 RESUME.OF.THE.AGES - CHURCH.AGE.BOOK CPT.10

This Age started just after the turn of the twentieth century. As it was to be the Age in which the True Church would return to being the Bride She was at Pentecost, we know that **there must of necessity be a return of dynamic power.** The believers sensed this in their spirits and began crying to God for a new outpouring such as was in the first century.

What seemed to be the answer came as many began to speak in tongues and manifest gifts of the Spirit. It was then believed that this was indeed **the long awaited RESTORATION.**

It was not, for **the latter rain** can come only after **the former rain** which is the spring or **TEACHING rain.** **The latter rain, then, is the HARVEST Rain.** How could this be the real thing when **the Teaching Rain** had not come?

The Prophet-Messenger who was to be sent to **TEACH the people and turn the hearts of the children** back to **the Pentecostal fathers had not yet come.**

Thus what was thought to be the Restoration and the Final Quickening unto the Rapture had not come.

In it was a mixture of the unrighteous partaking of Spiritual blessing and manifesting in the Holy Ghost, as we have kept pointing out to you.

In it also was devil power as men were under the control of devils, yet no one seemed to realize it.

Then, to prove that it was not the REAL, these people (even before a second generation had appeared) organized, and wrote their unscriptural doctrines and built their own fences as every other group ahead of them did.

379-1 **But what about the True Seed? It will happen just as we have said. The people of God are being made ready by the Word of Truth from the Messenger to this Age. In Her will be the fulness of Pentecost for the Spirit will bring the people right back to where they were at the beginning. That is "Thus saith the Lord."**

379-2 It is "Thus saith the Lord" for that is what Joel 2:23-26 says,

"Be glad then, ye children of Zion, and rejoice in the Lord your God: **for He hath given you the former rain** moderately, and He will cause to come down for you **the rain, the former rain and the latter rain** in the first month. And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

And **I will restore** to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, My great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the Name of the Lord your God, That hath dealt wondrously with you: and My people shall never be ashamed."

Now it says God is going to "restore". The Lutheran Age did not restore the church; it started a reformation. The Wesleyan Age did not restore. The Pentecostal Age did not restore. But God has to restore for He cannot deny His Word. This is not the resurrection of the Church; it is the "Restoration". God will take the Church right back to Pentecost of the beginning. Now notice in verse 25 it tells why we need Restoration. The locust, cankerworm, caterpillar and palmerworm have eaten all but the root and a small bit of the stem.

Now we are told that all these insects are all one and the same in different stages. That is right. They are the antichrist spirit manifested in organization, denomination and false doctrine through the Ages. And that poor little root and stalk is going to be restored.

God isn't going to plant a new Church, but is going to bring His Original Planting back to Original Seed. He is doing it as stated in verse 23, by the teaching, or "former" rain. Next will come the Harvest Rain or Rapturing Faith.

324-1 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

It was in the end-time period that the Seven Thunders of Jesus came forth. Revelation 10:3-4,

"And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not."

What was in those Thunders no one knows. But we need to know. And it will take a prophet to get the revelation because God has no other way of bringing out His Scriptural revelations except by a prophet. The Word always came by a prophet and always will. That this is the law of God is evident by even a casual search of Scripture. The unchanging God with unchanging ways invariably sent His prophet in every age where the people had strayed from Divine order. With both the theologians and the people having departed from the Word, God always sent His servant to these people (but apart from the theologians) in order to correct false teaching and lead the people back to God.

327-1 Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the Seven Thunders in Revelation 10 which are the revelations contained in the Seven Seals. It will be these Divinely revealed 'mystery-truths' that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.

FIRST SEAL THE JEFF IN MONDAY 63-0318

127-6 {72} And at the end of the Pentecostal Age we are supposed to receive, according to the Word, as God help me tonight to show you through here, that we are to see--receive a messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church.

128-2 {75} And then there's coming forth Seven mysterious Thunders that's not even written at all. That's right. And I believe that through those Seven Thunders will be revealed in the last days in order to get the Bride together for rapturing faith; because what we got right now, we--we wouldn't be able to do it. There's something we've got to step farther; we--we can't have enough faith for Divine healing hardly. We've got to have enough faith to be changed in a moment and be swept up out of this earth, and we'll find That after a while, the Lord willing, find where It's written.

137-4 {139} Now, the Seal. Let's just read it a little bit now. I--I want to--to get this... Just we'll read it. I get to talking. I...

And I saw when the Lamb opened one of the seals... (What happened?)... and I heard, as it was the noise of a thunder...

Oh, how I'd like to dwell on that just a few minutes. I hope now that all the people that know these things and are waiting for the consolation of the Lord will now study real close, and on the tapes also that you'll think of this. The first thing happened... When that Lamb broke that First Seal, a thunder roared.

Now, that's got a significance; it's got--it's--it's a--it's--it's got a meaning. It's a meaning. Nothing happens without a meaning. All right, a thunder, a thunder roared. Wonder what that thunder was?

139-1 {146} Then when the Lamb took the Book and broke that First Seal, God spoke from His eternal throne to say what that Seal was to be revealed. But when it's placed before John, it was in a symbol. When John saw it, it was still a mystery. Why? It wasn't even revealed right then. It cannot be revealed until what He said here at the end time. But it come in a symbol.

When the thunder... Remember, a loud clapping noise of a thunder is the voice of God. That's what the Bible said (See?), a clap of thunder.

They thought it was a thunder, but it was God. He understood it, for it was revealed to Him. See? It was a thunder.

And notice, the First Seal opened--the First Seal when it was open in the symbol form it thundered. Now, what about when it's opened in its reality form?

139-3 {148} It thundered as soon as the Lamb struck back the Seal. And what did it reveal? Not all of Itself. First it's with God; next It's in a symbol; then It's revealed; three things. See? It's coming forth from the throne. First It can't be seen, heard, or nothing. It's sealed up. The Lamb's Blood paid the price. It thundered when He spoke it out. And when He did, a white horse rider started out. And it still was a symbol.

139-4 {150} Now, watch, He said **It would be known in the last day**, but **It** comes forth in a **church symbol**. Do you understand it, church? It comes forth in a--a symbol of a church that they know there is a **Seal**, but just what it is yet, they don't know, because it's a **white horse rider**. And **It only is to be revealed at the last day** when **this actual Seal is broken**. **Broken to who?** Not to Christ, but **to the Church**. Notice, now. Oh, my, that just makes me tremble. I--I--I hope that the Church truly understands it (See what I mean?), you people. **I'm going to call you Bride**. (See?) That you'll understand it.

141-5 {165} Now, **He's come to claim His Own**. So He takes the Book, stands out there before John, and He pulls it back, and breaks the Seal, pulls the Seal down; and when He pulls the Seal down, a thunder clapped through the place. And when a thunder clapped, no doubt **John might've jumped up in the air, when a thunder roared**; and then one of the four beasts said, "Now, come and see what it is, what's revealed beneath here. (Oh, my.) John, write what you see."

So John goes to look, see what it was. **John goes to see what the Thunder said**. **It's then that this creature told John** come and see **what the mystery is under the First Seal**. **The Thunder, the Voice of the Creator** has uttered it. Now, He ought to know what's there. Amen. Oh, my.

142-1 {166} But think, now he wrote this, but when he started to write those other **Seven Thunders**, he said, "Don't write it." He'd been commissioned to write everything he seen. But when **these Seven Thunders** over in **Revelations 10** uttered, he said, "Don't write them at all." **They're mysteries**. We don't know what they are yet; but my opinion **they'll be revealed right away**. And when it do, **It'll give faith for that rapturing grace for that Church to move out**.

We just move through everything that we know of; through all the dispensations we've watched everything. We've seen the mysteries of God. We've seen the appearing of the--of the great gathering together of the Bride in the last days, but yet **there's something in there that we just can't lighten ourself with**. There's something another.

But I imagine when **them mysteries** begins to come forth... God said, "Hold it back now. Wait a minute. **I'll reveal it in that day**."

Don't write it at all, John, 'cause they'll stagger over it. Just let--let it go. (See?) But **I'll reveal it in that day** when it has need to done."

155-2 {259} **Seven Thunders of Revelation... May He show the Bride how to prepare for the great translation faith**.

158-3 {283} And Jesus, **His Name** on earth was Redeemer, Jesus. When He was on earth, He was the Redeemer; that's true. But when He conquered death and hell, and overcome them, and ascended on high, He received **a new Name**. That's the reason they holler the way they do and don't get nothing; **It'll be revealed in the Thunders**. See?

UNVEILING.OF.GOD JEFF.IN V-9 N-1 SUNDAY 64-0614M

273 Everyone, they was always come to me, said, "Brother Branham, **them Seven Thunders** that the voice thundered, and he said "Write it not (See?), but close it up," said, "that'll be **Seven Thunders** that will be revealed in the last days? See, **Seven Thunders** that'll tell us?" Now, don't that sound real good? See? But watch what you're talking about when you say that. He said, "See that you write it not." See? These **Seven Thunders** uttered their voices (See?), and He said, "Don't write that (See?), but It's to be sealed up in the Book until the last days."

274 Now, someone has been, many has been saying to me, and theologians said, "Brother Branham, if the Lord God..." Said, "If--if with your experience that the Lord has given you for His people," humbly saying this, said, "you'd be eligible to write a--a Bible yourself, your Word that God has manifested." I said, "That might be true." **See, he was trying to catch me.** See? And I said, "But, you see, I couldn't do that."

He said, "Why couldn't? You have all the qualifications."

I said, "But, you look, one word cannot be added or taken away." See?

And he said, "Well then, them **Seven Thunders** (You see?)," said, "wouldn't them **Seven Thunders** blasting out, won't that be a **revelation** be give to some man?"

I said, "No, sir, it would be adding something to It or taking something from It." **It's all revealed in there, and the **Seven Seals** opened up the revelation of what That was.** See?

He's still in the Word. You see, you can't get out of that Word. It won't leave the Word. And God's Spirit will never leave that Word. It'll stay right with the Word, blinding some and open the eyes of others. It'll always do that.

QUESTIONS.AND.ANSWERS JEFF.IN COD SUNDAY 64-0830E

1161-Q-395 395. Have the **Seven Thunders** which equals **Seven Mysteries** already been revealed? Were they revealed in the **Seven Seals**, but are yet--but are yet not known to us as **the Thunders** yet?

No, They were revealed in the **Seven Seals**; that's what the **Thunders** was about. They was to reveal... **The Seven Thunders** that had uttered their voices and no one could make out what it was... **John knew what it was**, but he was forbidden to write it. He said, "But **the seventh angel, in the days of his sounding, the Seven Mysteries of the Seven Thunders** would be revealed." And the seventh angel is a messenger of the **Seventh Church Age**. See?

ANOINTED.ONES.AT.END.TIME JEFF.IN V-5 N-3 SUNDAY 65-0725M

262 Notice the very day when this Messenger, **not when he starts** on the, but **when he begins to declare his Message**. See?

The First Pull, healing; **Second Pull**, prophesying; **Third Pull**, the opening of the Word, the mysteries revealed. No more... **There's no more higher order to reveal the Word than prophets. But the only way the prophet can be a-vindicated** is by the Word.

And remember the **Third Pull** was the opening of them **Seven Seals** to reveal the hidden Truth that's been sealed in the Word. Do you see it?

WHAT IS THE ATTRACTION? JEFF IN V-8 N-8 SUNDAY 65-0725E

146 Junior Jackson listening in, you remember the dream he had that I interpreted, "going towards the setting of the sun"? And this happened on "Sunset" Mountain! It's the Evening Time, Sunset Time. The Sunset Message through a setting of history, a setting of prophecy, rather, being fulfilled. And it shall be Light at the Evening Time upon Sunset Mountain in the Coronado Forest, forty miles north of Tucson. Get on the map and see if Sunset Peak there. That's exactly where it happened. I never know it till the other day.

147 Everything, that--that shall never die, it's constantly unrolling itself. From the very thing happening, to the picture being Jesus standing looking at us, and now exactly on Sunset Mountain, and the sunset Light. The Evening Light has come, God vindicating Himself.

What is it? It is a fact's, that God and Christ are one. The "white." How many seen it, the white wig upon Him, as we talked in Revelation 1? See, the Supreme Deity, Supreme Authority! No other voice, no other god, no other nothing. "In Him dwells the fulness of the Godhead bodily." The Angels themselves was His wig. Amen.

148 What's happened upon Mount Sunset? God confirming His Word. That's what all this noise is about. Notice, it's God fulfilling His promised Word again, of Revelation 10:1 to 7, "And in the days of the sounding of the seventh angel's Message, the mystery of God should be finished."

The hidden mystery of Revelation 10:1 to 7, the last Message to the last Church Age. Fulfills exactly, in this Age, St. Luke 17:30, "The day when the Son of man shall be revealed."

"And there shall rise false prophets and false Christs, show great signs and wonders, insomuch it'd deceive the Elected if possible." The people still in doubt. And, as usual, the church is just as puzzled.

152 And the God of heaven promised the Evening Time would have Evening Light. Three years ago this mystery was a prophecy, "What Time Is It, Sir?" But now it's history. It's passed. The promise is fulfilled. "What Time Is It, Sir", and "What's This Attraction?" God fulfilling His Word! He's the same yesterday, today, and forever. Let us pray:

GOD.OF.THIS.EVIL.AGE JEFF.IN V-4 N-9 SUNDAY 65-0801M

173 He keeps you from seeing the true revelation and faith of God's Word being revealed and vindicated today by his schools, libraries, literature, hospitals, and so forth. See? He keeps you from it. He is now interpreting as he did to Pharaoh, trying to keep you from seeing the meaning of the vindicated Word of His promised age in the Evening Lights, vindicated and proved. He's trying by his knowledge, and schools, and better educated people, and ethics, and so forth, to keep you away from seeing That. Anything, so that you won't look at That and see That's Jesus Christ.

How do you know it's Jesus Christ? He is the Word, and He's the Word of this Age. And this Age said that This would take place in this Age, and here it is happening. See, see?

He's trying his best to keep you from seeing That. He'll tack any dirty name onto it he can. See? He'll call it holy-rollers and everything else. He called Jesus Beelzebub. And if they call the Master of the house Beelzebub, how much more are they going to call the disciples? See, see?

175 Notice, trying to keep you from seeing the meaning of the Word of this Age of Evening Light being interpreted. It is... What does it mean? It's the time of Exodus is at hand, and God's coming for Her, as sure as the world. See?

GOD.HIDING.HIMSELF.IN.SIMPLICITY ALBQ.NM FRIDAY 63-0412E

E-116 Something happened the other day. You read the--or heard the tape, the Seven Thunders, "What Time Is It, Sir?" See? It happened the other day. You know these things... The time is at hand, Church. The time is at hand. Don't--don't--don't wait any longer. See, how do you know the Rapture's not going on all the time? First thing you know it'll be past, one disappearing here, and there. It'll be gone the first thing you know, and you'll--judgment will strike the world.

You say, "Well, I thought this..."

"It's too late now." You remember, they didn't know it until the day they entered into the Ark, and then it was too late. The foolish virgin didn't know until she come back and found the wise virgin gone. Then she was left for the tribulation period.

INFLUENCE PHOENIX.AZ SATURDAY 63-0112

E-69 All right. Yeah. They seen God's promise fulfilled. It put them in action. And what we have seen, what we have seen... These promises in these last days, what we have seen ourselves, ought to put each one of us in action. But you know why? We don't cover our faces and our feet right. Our wings won't work. See? We got these wings spread out, and these wings spread out, and trying to spread these too; we're just fanning air. See? Cover yourself; humble yourself, then get in action. Oh, my.

What we've seen happen should put every soul in action. It should make a church that would make a revival here in Phoenix, that people would be flying in from Europe to see what taken place. They'd say, "There's a place in Arizona called the Maricopa Valley, a city called Phoenix.

There's something broke out there until the Seven Thunders of Revelations 10, that's not even wrote in the Bible, is being manifested."

E-70 The power of God, the end-time is here. The angel has gathered up the loose ends, and we're here. Amen. He was about to write those Thunders, and He said, "Don't write them. Seal them up. And at that day of the sounding of this last seventh angel, Seventh Church Age, the Laodicean Church Age, the mystery of God, all about God, how that God's not a big bunch of gods, but one God, and all these other things, should all be finished in that time."

The great battles back before has got the loose ends hanging out. It ought to be all wrapped up together in this last days.

Said, "Then when That sounds, an Angel come down and said, 'Time shall be no more. I'll swear by Him that lives forever and ever. Time shall be no more.'"

Oh, we are here, brother, sister. We're at the time. Let's let the Holy Spirit influence us to the Word of God. Let's let God do the influencing in our hearts, and not be influenced by others. See, this ought to put us in action with reverence, and humility, the Pillar of Fire vindicated among us again, like it was bringing the children of Israel. Signs of His Coming is at hand.

KEY.TO.THE.DOOR JEFF.IN V-12 N-6 SUNDAY 62-1007

26 The Lord willing, Saturday night I want to preach on the subject of the-"Why One Man Influences Another's Life." And Sunday morning I want to preach on "The Capping Of The Pyramid." [Stature Of A Perfect Man-Ed.] And Sunday night I want to preach on "My Guide," the subject, "My Guide," for this coming Sunday night. Now, may the Lord bless those things and help me, as I've been out, and just a little context [Key To The Door-Ed.] to fit 'Them' up.

IS.THIS.THE.SIGN.OF.THE.END.SIR JEFF.IN SUNDAY 62-1230E

47-1 It might be closer than you think it is. It's got me scared. Oh, I haven't done enough. Where are we at?

Time shall be no more. He announces that Time is over. What happens? What happens? Could that be so now, brethren? Seriously think. If it is, then the Pyramid is capped by the Seven Thunders.

You remember 'the Pyramid message'? [Stature Of A Perfect Man-Ed.] It's the Capstone. What did it do? The Holy Spirit capped off the individual and sealed it when we added to our faith, righteousness, and godliness, and faith, and so forth. We kept adding to it till we got seven things, and the seventh one was Love which is God. That's how He makes the individual. He caps him and seals him with the Holy Spirit. Then if that be so, He's got Seven Church Ages that He's had Seven Mysteries that's been sounded away and they fought for to bring back, and now the Headstone comes to cap off the Church. Does the Thunders mean that, my brethren? Sirs, is that where we are at?

GUIDE.A JEFF.IN V-12 N-7 SUNDAY 62-1014E

35 And the Holy Spirit always speaks of the Word. "I've got many things to tell you, you cannot understand it now, but when He comes, He'll guide you to it." That's the reason the coming of the Seals. At the finishing of the Seventh Seal, the mystery of God should be finished to know Who God is, what He is, how He lives, His nature, His Being. You're supposed to be "all the way up here" [i.e. up in the Capstone, where those Seven Voices are sealed, where Light had never shined upon, the Thunders.-Ed.] by that time (See?), bring us into the full statue of sons and daughters of God, a Church that's washed in the Blood of Christ, that's bought without money, is paid for by the Blood of Jesus Christ.

36 Now, here we are; a Guide, and He is God's provided Guide. Now, we're going through a wilderness, and we're on our road somewhere, and we can't get along without this Guide. And dare anybody to try to substitute any other guide. If you do, he'll take you off the line. This Guide knows the way. He knows every inch of the way. He knows every thought that's in your heart. He knows everybody that's here. He knows who you are, and what you've done, and all about you.

He's God's Guide, the Holy Spirit, and will reveal things to you, and will tell things that He's heard, can repeat your words right back and say what you've said (Amen.); tell you what you've been, what you've got, where you're going. A Guide, the correct Guide, and He will guide you to all Truth, and His Word is the Truth.

77 One old gander one time, they said, got a bunch killed, trying to fly them through the darkness, didn't know where he was going himself, and they all hit against the mountains out there, and some of them disintegrated, bursted up.

Sure. They got to know their certain sound. That little old duck, if he's got the certain sound, and everybody knows it; they have a little swarming jubilee and away they go to the south. What do they go down there for? Where it ain't cold.

Now, if God give a duck enough sense to know how to dodge the coldness, how ought He to have give the Church?

If a duck can do that by instinct, what about the Holy Ghost in the Church? It ought to lead us from old formalities and creeds and things into a glorious wonderful baptism of the Holy Ghost, where there's virtue, knowledge, patience, godliness, and the Holy Spirit. That's what the real Guide will lead, 'cause He'll breathe out nothing but the Gospel, just the Word of God. Sure, you need a Guide.

98 You've got to be borned again or you're not even on the foundation to begin. That's exactly right. So, you see, you need the Guide. He will guide you to Truth, and Truth is the Word. He will guide you. And it's always has been. God don't never have to change nothing, 'cause He's infinite and He knows what's best. He's omnipresent; He's omniscient; He's--He's everything. It's right, God is, so He don't have to change. All right.

He is a Confirmer of the way He's leading you. The Holy Ghost, the Guide, is the Confirmer of the same Word that He's teaching.

Now, Luke was led by the Guide to say, "Go ye into all the world, preach the Gospel to every creature. He that believeth and is baptized shall be saved; he that believeth not shall be damned. And these signs shall follow them that believe; in My Name they shall cast out devils, speak with new tongues, take up serpents, drink deadly things, lay hands on the sick and they shall recover." And the Bible said that, they went forth everywhere, led by the Guide, you know, preached the Word, with signs following. What was it? The Guide vindicating that was the Truth.

103 Peter was led to say on Acts 2:38, how to receive the Holy Ghost; he said, "Repent, every one of you, then be baptized in the Name of Jesus Christ for remission of your sins, and then the Guide will take you from there on."

Yeah, that's the thing to do. First, repent of your sins, your unbelief, that you've disbelieved these things. Repent, and then be baptized, and then the Guide will take you from there on. See, that's your duty. It's your duty to repent. It's your duty to be baptized.

Then it's the Guide's duty to take you from there on, lead you from virtue to knowledge, to temperance, to patience, to godliness, and to brotherly love, and the Holy Ghost seals you. See? Then you're a full statue of God, a real man of God, a real woman of God, anchored away in Christ. I love that, that anchored away in Christ.

FOURTH.SEAL.THE JEFF.IN THURSDAY 63-0321

282-1 {21} Now, just a little preview to back up, as we did the Church Ages--these riders and these breaking of these Seals... Now, so we just get it in our mind, talk a little until we feel that it's the appropriate time to speak.

Now, we have noticed now that the breaking of the Seal, it's the sealed Book of Redemption. And then the Book is rolled up like a scroll just like the old way was. It wasn't a book of this type, 'cause this is just recently come in, these kind of books in the last, oh, I guess a hundred and fifty years or something, two hundred. And then they'd roll it up, then leave the end loose.

As I told you how it was done, and the Scriptures, where to find it, in--in Jeremiah [Jer.32 -Ed.] and so forth. Then the next was rolled around there and the end left loose and like that, and each one was a Seal, and it was a Seven-Sealed Book. And it was a... No one... When they was... It was a Seven-Sealed Book of Redemption. Pardon me.

282-3 {25} And then no one in heaven or in earth or beneath the earth was worthy to open it or even to look upon it. And John wept because he could find no man, because if that Book was not taken out of the hand of the original Owner, where It had been lost by Adam and Eve, and went back after they forfeited their rights of the Word, the promises, their inheritance...

They... Remember, they controlled the earth. He was a--he was an amateur god, for he was a son of God, and a son of God is a--an amateur god. Now, that ain't contrary to the Scripture. I know that sounds strange, but Jesus said, "If you call them who the Word of God came to..."

And what does the Word of God come to? Prophet. "If you call them who the Word of God come to, gods, how can you condemn Me when I say I'm the Son of God?" See?

282-5 {27} And now, they were gods. And men, if you become born in the family of your family name, you are a son and part of your father. And then--then when sin came in, we found out the man crossed the chasm, and--and the blood of bulls and goats covered, but did not remit, until the real Bleach came that could take the stain of sin and break it completely to pieces and send it back upon its original perverter; that was Satan.

When it got back to Satan, he waits his time of eternal annihilation. Now, that shows what we believe. We believe that he will absolutely be done completely away and annihilated.

283-1 {31} I believe that sin will be broke up, and when it's confessed upon the basis of the Blood of Jesus Christ (It's like dropping a drop of black ink in a bunch of Clorox bleach.), it just breaks it into the chemicals and sends it plumb back to where it come from. See?

And that's the way the Blood of Jesus Christ does. Then that sets a man across the chasm again as a son of God. See? And then--then he becomes a... Why, even he's... The creative power of God is in him, and at least whenever God can command it to be done, it'll be done. And we get back.

283-3 {32} That when the--the **Moses, under the blood of bulls...** And **when he met that Light, the Pillar of Fire** in that burning bush, and he stood down there on a commission God had give him, and **he was a prophet; and when the Word of the Lord came to him, he spoke and even things created by the Word.** See?

And now, **if it'll do that under that, the blood of bulls, what about the Blood of Jesus? Not covered, but remitted it altogether; and you stand in the Presence of God as a redeemed son.** Now, see, **the Church is far beyond Its standard of living.** And I think too many times we're probing instead of really coming out and facing the issue. I got something I want to say, and I--I will at the time.

283-5 {35} And now, notice that **there's something wrong somewhere in the churches.** And I think it's **the denominational systems that's twisted the people's minds** and so forth until **they don't know how to do it.** That's right. **But we're promised that It would be revealed.**

And now, **these Seven Seals that this Book is sealed with, and those Seven Seals...**

Now... And then **after these Seven Seals are completed, we find in Revelations 10 there was Seven mysterious Thunders** that John was commissioned to write but then forbidden to write those. And **at the time of those Thunders, we find Christ, or the Angel come down with a rainbow, and put His feet on the land and sea and swore that Time had run out at that time.**

283-7 {38} And then **we find--find out that in the revealing of the Seals that the--the Lamb had left His mediatorial work as an Intercessor and had come forth now to claim His rights, all that He had redeemed by His death.**

And then the... **No one could open the Book; no one understood It. It was a Book of Redemption, and God, the Father, Spirit, had It in His hand, because Christ was at the throne as a Mediator, the only Mediator.**

Therefore, there could be no saint, no Mary, no Joseph, no nothing else on that altar, because it was Blood, and only the Blood of Jesus could make the atonement. So nothing else could be standing as a mediator. That's right. There was nothing else.

284-2 {40} So all this idea of interceding with Jude for politics and interceding with Saint Cecilia for something else, that's nonsense. That's not... I--I don't say them people are not honest and sincere. I don't say you're not sincere in you doing it if you do, but you're wrong. You're--you're sincerely wrong. And anything... They say, "Well, this--this angel, this--this appeared to--to Saint Boniface and said this, that, and the other and they can say this."

I don't doubt that a bit in my mind but what somebody seen the vision. I--I don't doubt what Joseph Smith saw the vision, but it wasn't according to the rest of the Word. So therefore, to me it's wrong. See? **It has to come with the rest of the Word.**

284-5 {42} That's the way **the Church Ages** and **Seals** and **all the rest of It**. And when anybody thinks that he has those **Seven Thunders**, if **It** don't compare with **the rest of the Word**, there's something wrong here. See? **It's got to come THUS SAITH THE LORD**, for **this is the Book**; **this is the revelation of Jesus Christ in its entirety**.

285-5 {49} I got to go home, got to have a few meetings out in the west. I'll be back again then in a little over a month or two or something like that, and maybe the Lord will permit that we can have something else on that--maybe healing service or something then or whatever we're--whatever it is. Then we've got **Seven Trumpets** here to come forth yet. You see? And them all comes in there too, and the **Seven Vials** (See?) to be poured out, so... And **It'll all blend right in here, but It's all a mysterious yet**.

304-1 {179} Now, we had him coming last night with his great sword to kill. We find out that he gets killed with the Sword too, the sword of the Word. God's Word, sharp, two-edged sword slays him, puts him right down. **Wait till them Seven Thunders utter their voices to that Group who really can take the Word of God and hand it there**. It'll slice and cut. And they can close the heavens; they can shut this or do that, whatever they want to. Glory. He will be slayed by the Word that proceeds from His mouth; it's sharper than a two-edged sword.

They could call for a hundred billion tons of flies if they wanted to. Amen. Whatever they say's going to happen, because it's the Word of God coming from the mouth of God. Amen.

God always... It's His Word, but He always uses man to work it. God could call for them flies down in Egypt, but He said, "Moses, that's your job. I'll just tell you what to do, and you go do it." He fully done that. See?

He--He could've chosen the sun to call them; He could have caused the moon to call it or the wind to call it, but He--He said, "Moses..." That--that... He chooses men. All right.

305-5 {186} That **Clorox** was invented or manufactured to take stain, take the coloring out of ink or any other stain--they got it. It'll break it up till you never will find it again. It goes back to gases and all the way back to cosmic light and it'll past molecules and everything else till it turns back to the original where it come from. It's a creation--it had--a creation had to come from a Creator. But all the chemicals that was manufactured and put together, they're broke up and that's just all there is to it, there's no more of it. Even the very--the very water substance it is, blends with the **Clorox** which is ashes. Amen. Glory to God, it's all clean.

That's what the Blood of Jesus Christ does to the true child of God. When he confesses that sin and stands there justified in His... Mercy, goodness... Even it's so great till God said, "I can't even remember it anymore, and he's absolutely My son."

"Verily, I say unto you, if you say to this mountain be moved and don't doubt in your heart but believe in what you said, it shall come to pass; you can have that what you have said." **You are a redeemed son**. Amen. **I know that's true**.

306-2 {189} **I seen squirrels to appear yonder on six different times that I know... and not the one that would be setting here. Just as He can create squirrels the same as He can create flies or frogs or anything else. He's God**,

the Creator. That's right. And when... no mortal being, but when that sin of that mortal is confessed and dropped into that Clorox of the bleach of Jesus Christ, that bleaches all sin, he's purely unadulterated without sin, without fault.

He that's borned of God doth not commit sin, for he cannot sin. The Bleach stands between him and God. How could it ever get there when It breaks it up and sends it right back to the one who perverted it. Amen. Whew, I feel religious. 1--1 tell you, I'm get stimulations now as this begins to reveal.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 SUNDAY 63-0728

67-3 And remember, we are now as His Bride, pregated with His Spirit. Oh, my. The Church bearing children (See?), pregated by His Spirit with His Name, bearing His Name, bearing His Life, bringing forth the signs of His Life evident with the preeminences, evidence of His resurrection showing that He is not dead, but alive forevermore. This is Eternal Life. And a-vindicated--vindicates to the world that we are alive in Him. Whew.

68-1 The very same God (that creative Life--you see?) that's in you can... You're a prisoner; you can't speak it till He says, "Speak it;" but when it gets spoke, it's God's Word. He's a-vindicated to be so; everything else is right, and he knows when that's spoke it's got to be so. See?

Moses took his rod and said, "Let there come frogs" 'cause God said, "Let there come frogs." He just transmit it on out. That's right. And frogs was in everything; everywhere was frogs.

That's God purpose to do that, that He might be in Christ and Christ in us, and all of us together one. The Holy Spirit, same Thing that revealed it to Christ reveals it here, the Supernatural, Creative Power. Oh, my.

69-1 The same God that could--that could say to Moses, "Let there come frogs," the same One could said there, "Let water be turned to wine." See? Amen. Is that right?

He's the same God, the same One; He just don't change.

It's God in man. That's His manifestation. That's what He's revealing. That's what He's trying to do. And God's own Word revealed and shows that man cannot create (God's the Creator); and it ain't man no more;

It's God the Creator in man, which is His Church now (Amen!), going home to heaven, live with Him ever, God expressing eternal love to the Church.

HE.THAT.IS.IN.YOU JEFF.IN V-6 N-12 SUNDAY 63-1110E

153 If we only could receive this Truth. Now, just a moment. If we only could realize what this Scripture means, "He that is in you is greater than he that's in the world." We can't understand that, yet we say we believe it. And we know it's true, but we really don't understand it. "Greater is He that's in you, than he that's in the world." What is in you that's greater? It's Christ, the anointed; God that was in Christ is in you. "Greater is He that's in you, than he that's in the world."

Then if He is in you, it's not you any more living; it's Him living in you. See? It's not your thinking and what you would think about this; it's what He

said about this. See? Then if He is in you, He absolutely would not deny what He said. He couldn't do it. But He would keep what He has said, and He's trying to find that person that He can vindicate Himself through.

WHO.IS.THIS.MELCHISEDEC JEFF.IN V-5 N-10 SUNDAY 65-0221E

42 What a glorious thing, God, "En morphé", masked in a Pillar of Fire, God, "En morphé" in a Man called Jesus, God, "En morphé" in His Church: God above us, God with us, God in us, the condescending of God.

Up there holy, no one could touch Him; He settled upon the mountain, and even if a animal touched the mountain, had to die.

And then God come down and changed His tent, and He come down and lived with us, become one of us, and we held Him. The Bible said, I Timothy 3:16, "Without controversy, great is the mystery of godliness, for God was manifested in the flesh," handled with hands. God eat meat, God drank water, God slept. God cried. He was one of us: beautiful, typed in the Bible. That was God above us, God with us;

Now it's God in us, the Holy Spirit, not the third Person, the same Person.

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA THURSDAY 65-1125

37-6 How can you... if a man... If I was supposed to die in the morning, and a man took my place, I cannot die for that sin. Somebody took my place. And Jesus, the Word took my place. He become me, that--a sinner, that I might become Him, the Word. Amen. Let me hold true to It, not the church; the Word, Amen.

Oh, that spiritual union of Christ in His Church now, when the flesh is becoming Word, and the Word is becoming flesh. Manifested, vindicated, just what the Bible said would happen in this day, it's happening day by day. Why, it's accumulating so fast out on those deserts, and things taking place, that I couldn't even keep up with it. We're near the Coming of Jesus to be united with His Church, where the Word becomes the Word.

IS.THIS.THE.SIGN.OF.THE.END.SIR JEFF.IN SUNDAY 62-1230E

7-2 We all know that we're living in a--a glorious time for the Church, but a horrible time for the unbeliever. And we're living in one of the most dangerous times of all--all that ever was since the world began.

No prophet, no apostle, never in no time, ever lived in such a time as we live now. This is the end.

It's written in the skies. It's written over the face of the earth. It's written in every newspaper. This is the end, if you can read the handwriting. The prophets lived in the time when the handwriting was on the wall for a nation, but we're living when the handwriting is on the wall for TIME. All nations, earth, everything, TIME is at the end. So we must search the Scriptures to find the Hour that we are living.

7-4 Always, a true prophet of God will go to the Scriptures. Therefore he's absolute that it's going to be that way. In the Old Testament when

prophets said anything, there always somewhere was a prophet with the Word, who stayed with the Word. He watched God for visions. And if his vision was contrary to the Word; then his vision was wrong. That's God's way of getting His Word to His people.

28-2 Well, it's been a terrific time since. Now, you see where I stand. I don't know what's happening. I don't know what to say. But now, let me now, from now on, for the next about fifteen, twenty minutes, let me try to say something here now. Remember, not one time has those visions ever failed.

Now, I'm going to take the Scriptures for a moment. If you notice, in Revelations the 10th chapter... Now, let me say this: If the vision is Scriptural, it can only be interpreted by the Scripture. And then I want you to put this together. And now, you present and you on tape, be sure you say this the way I say it, 'cause it could be mighty easy misunderstanding.

Are you in a hurry? All right just... I thank you for being so quiet and nice.

28-3 Now, the Seventh Angel... Now, "Sirs (as I entitled this), Is This the Sign of the End Time?" Where are we living? What time of day is it?

29-1 Now, God, if I am wrong, forgive me and then close my mouth, Lord, to anything that wouldn't be Your will. I'm only doing this because I am impressed, Lord. May the people understand: only impressed.

The reason I think the interpretation never come immediately, it was by the sovereignty of God, because I believe it's wrote out here in the Bible for me. And then if it is Scriptural, it's only the Scripture can interpret it. And if this is true, brother, sister, I don't mean to scare you, but we better be very careful now. We're fixing to... Something's fixing to happen.

44-1 Now, if the vision was Scriptural, the vision I'm speaking of, that I saw last Saturday morning as a week ago now. If, now remember here. If the vision was Scriptural, it must be interpreted by the Scripture, or a continuation of the same Scripture. I just waited so that soaks in. If this that I have seen... What it was, I do not know, but I'm scared to death. Are we wasted away?

Are we at the end? Remember, this angel said when this taken place, He swore there'd be Time no more. I wonder if we really get this?

You say, "Well look like it'd be blasting across... Brother, He comes in a minute when you think not. You'll hear it your last time.

45-1 And then if This is a continuation for the sounding of these last Trumpets or these last Seven Thunders that's coming forth, the mysteries, the last Seals, it will have to compete--or compare with the rest the Scripture. And if them first ones in there opened with a blast of thunder, the Second Ones will too, that's on the backside.

Watch what happens. If the vision was Scripture, then it must be interpreted by the Scripture, or a continuation of the same Scripture.

45-3 Notice, Revelations (10. Ed.) :3 and 4. Seven Thunders--Seven Thunders; and then notice... (3 and 4). And then what? An oath from that mighty Angel that TIME was finished. When these Thunders (You see?), brought forth their Voices, then the angel... Just think of it. A Angel clothed in a cloud, and a rainbow covered over His head. Why, you know Who that is. Put one foot on the land and on the sea and lift up His hand and swore that when them Seven Thunders uttered their Voices, that TIME would be no

more. And if the ministry of the mysteries of God is finished... What if That is them Seven Mysteries coming forth?

In a humble little church like ours, that the Almighty has come and regarded the low estate of His people.

You say, "Well, I don't think so." It might not be, but what if it is? Then TIME has run out. Did you think it? Be serious. It may be later than we think.

45-6 Those stars falling into their constellation back yonder; that Angel coming and said, "As John was sent to wind up the Old Testament and to bring forth the introduction of Christ, your Message will wind up the loose ends and will introduce the Messiah just before His Coming, the Message of the last days."

Notice, the mighty Angel swore with an oath, that TIME would be no more. Now, I don't want to keep you too long. Just think of this a minute now.

45-7 Now, listen, This Angel come down from heaven. See, the other seven angels of the Seven Churches was earthly messengers, but this Angel... All the message is finished. The seventh angel winds up the whole thing. And this Angel comes, not to the earth; He isn't a man from the earth as the messengers to the Church Ages; that's finished. But this Angel brings the next announcement. And a angel means a messenger. And He comes down from heaven clothed in that Pillar of Light, Cloud, with a rainbow over His head. And a rainbow is a covenant. It was Christ, with one foot on land and one on the sea, and swore that Time will be no more.

46-1 Where are we at, sirs? What's all of this about? I'm asking you.

The other angels was messengers, men of the earth. But this Angel... This said, to the angel of the church of Laodicea; to the angel of the church of Ephesus, messengers of the earth (See?), men, messengers, prophets, and so forth to the church.

But this One didn't come from the earth; He come down from heaven, because the mystery's all finished. And when the mystery's finished, the Angel said, "Time shall be no more," and Seven Thunders threwed their voices out.

What if It is something to let us know how to enter in to the rapturing faith. Is it? Will we run and leap over walls? Is there something fixing to happen, and these old marred, vile bodies are going to be changed? Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?"

46-4 Let's look at the watch, the calendar to see what date we're living in. Israel is in Palestine in her homeland. The ensign, the six-point Star of David, two thousand years ago, yeah, nearly twenty-five hundred years ago, the oldest flag is flying. Israel's back in her homeland. "When the fig tree put forth its buds, this generation shall not die, shall not pass out--pass away until all things are fulfilled."

51-6 Is it--is it time? Is the minist--the mystery all finished? Has the sounding all over? Is That really them Seven Thunders fixing to utter out something that the little group that He's gathered together will receive a rapturing faith to go in the Rapture when He comes; for we'll be changed as quick as those Angels come; in a moment, in the twinkling of an eye, and

shall be caught up together with those that is asleep to meet the Lord in the air.

SEVENTH.SEAL.THE JEFF.IN SUNDAY 63-0324E

555-6 {229} Now, we'll turn now to the 8th verse of the--or the 1st verse, I mean, of the 8th chapter, of Revelations 8:1. (I know you're tired. Now, just try to listen just for a few minutes now. And God of heaven help us, is my prayer.)

We must remember that this Seventh Seal is the end of Time of All things. That's right. The things written in the Seven Seal Book (sealed up of the plan of redemption from before the foundation of the world), it every bit ends. It is the End; it is the end of the struggling World. It's the end of struggling Nature. It's the end of everything. In there is the end of the Trumpets. It's the end of the Vials. It's the end of the Earth. It's the...It's even the end of Time. Time runs out; the Bible said so.

Matthew the 7th chapter--I mean Revelations the 7th chap--10th chapter and the--and 1 to the 7th verse. Time runs out. The angel said, "Time will be no more," when that--in the days of this great thing to happen. Everything runs out in this time, the end of the--of the--at the end of this Seventh Seal.

556-2 {233} Notice, it's the end of the Church Age. It's the-- the end of the Seven Seals. It's the end of the Trumpets. It's the end of the Vials, and even ends the ushering in of the Millennium; that's on the Seventh Seal.

It's just like firing a rocket into the air, and that rocket explodes here, and it goes up, then it explodes again. It puts out five stars. One of those stars explodes and blows out five stars from it; and then one of them stars explodes, blows out five stars from it (See?); it fades on out.

That's what the Seventh Seal; it just ends the time for the World. It ends the time for this. It means the time for that. It ends the Time for this. It ends the Time... Everything just ended up on that Seventh Seal.

556-4 {236} Now, how is He going to do it? That's what we don't know, isn't it? We don't know. It's even the time for all these things, and the ushering in of the Millennium.

UNITING.TIME.AND.SIGN JEFF.IN V-6 N-10 SUNDAY 63-0818

33 Now, we're talking of this Uniting, Uniting Time, the Sign of The Uniting Time. See, Jesus was here; in this last Scripture reading He was rebuking the clergy for not being able to discern the Time or the Sign of the Time.

Now, that has always been a great thing to the people (See?), to be able to discern the Sign of the Time that you're living; because God writes it plainly so nobody could escape it.

34 Now, ordinarily, I'd go back and pick up from other ministers, or other servants of the Lord in the Bible time, like the Sign in Noah's time, the Sign of Daniel's time, and--and so forth, the different signs; but I want to bypass that tonight to--to save time, to be able...

But it's always been God's way to give them a--a natural Sign of the Time, so that everyone would know just what Time it--it was. And these Pharisees should've known their Time. They should've knowed what the Time was.

He said in another place, "If you would've known Me, You'd have known My day." See? It--it's very--a--a great thing that we understand. See, without understanding...

35 That's what they always referred to the prophets about, they said, "And he had understanding by visions from the Lord. And the Word of the Lord came to the--the prophets of old."

See, they had understanding through the Word of the Lord, by the prophets. And then the prophets give a sign. Like one man laid on his side for so long, then turned over and laid on the other side. One man had to strip his clothes. And oh, there's many things that they did to show **the sign** that they were living in.

And now we know that the God that made the heavens and earth, and--and so laid out His work that **He would describe His time by signs**, that same God lives today.

So we must be, something... As we see the--**the Time that we're living in, there must be something that somebody's overlooking somewhere. See?**

Because **God would never let these things happen** without **giving us a definite sign**, that where that--**that we'd understand.**

36 Now **here is the same today that the clergy, we don't read it right. It's just like it was then, they didn't think that it was time.** They--they thought that they were living pretty peaceful then, and so they wasn't looking for no Messiah.

And Jesus had said that **His Coming** would be as a thief in the night, when the--when **the people** would be **unaware of His Coming.**

But there were some of the Virgins that went to meet Him, (half of them had oil in their lamp) and was ready; **they were watching for that Sign.** And that's who I'm speaking to tonight (See?), to **those who are looking for the Sign now, the Sign of His Coming.**

37 **These signs given by the Lord is given only to believers.** The unbelievers never see it. They go right over the top of them, and they don't see it.

38 That Light was right there when John stood there before the multitudes, and thousands out on the bank there of clergymen, and--and sages, great men. And John said himself he bore record of seeing the Spirit of God descending like a dove and come down upon Him, and a Voice saying, "This is My beloved Son in Whom I am pleased to dwell." And **nobody saw It but John.** See? It was just for him.

Did you notice how vivid **the Sign for the Wise men?** They looked, there was... They were Hebrews. They wasn't really Indian astronomers; they were Hebrews; because they were up there in that country studying astronomy to finish their education.

And when they was--looked towards Jerusalem, and knowing that they saw those three stars from each one of their--their birth path, of Ham, Shem, and Japheth, of which race they come from, each, and **they seen them stars in their birth path. That was a sign to them, that when those stars were in line, the Messiah was on earth.**

40 Oh, my. No wonder they came, "Where is He? Where is He that's born King of the Jews? We've saw His Star in the east and have come to worship

Him. Where is He?" They knowed that that infant Messiah was laying somewhere, because God gave them a Sign of the Time, that God and man were uniting together.

What a Unity, when God united Himself in human body. The principle, the greatest of all the unitings that ever was done, was when God united with man, and left His--His great strain of being God and stretched forth His tent, and took in humanity, and become one of them through...?... Unity... That what? That brought peace between God and man forever; how thankful we are.

41 And signs were not sent... Now, just think, every man, and all the astronomers; the people them days, their clocks was the stars. There was a watchman went on top of--of the tower, and he would get up there and watch. And he seen when a certain stars was in certain constellations, as they were passing, he knowed What Time it was.

You remember in the Scriptures, "What time is it watchman?" And the watchman come back and told him in what hour it was. See, they kept Time by the stars.

Now, isn't it strange that these stars were exactly in line for three men and nobody else saw it? See? Just exactly in line... Now, you can be so in line with the Scripture. See? When those stars become in unity, united themselves together in this constellation, three men were also united at the same time. And you can be so united with God in His Word, until these things become realities, and you can see them, and know that they are true. See? The Sign of the Time, you might look right over top of it, say, "Aw, nonsense!" But to you it isn't nonsense. To you, you're united with the Word, and here It is.

44 Now notice that in this, no, He--He pointed out National Signs. Now, when they asked Him about this, they wanted Signs; and He gave them Signs that happened. And they wanted to know when would be the End of the World, what would be the Sign at the End.

And He pointed them many places through the Scripture about National Signs, about Heavenly Signs in the heavens, and Earthly Signs; He gave them signs, signs, signs, just constantly a sign. And when the...

He told them there in one place about a National Sign, He said, "When you see the nations (See?) begin to gather around Jerusalem (see?), then we know that the time of their trouble was at hand, when you see Jerusalem compassed about with army."

45 Now, before that they could do this, God... The world had to unite... Titus, this great Roman general had to unite his armies together and come around after these Jews had rejected the God-given Sign of the Time to them. That's the time that Titus united his armies together and come to take the city. First there had to be a uniting of God's people (so-called) against the Word of God, before that the Nation could unite itself against God's people. See, the--the--the unity, the uniting, uniting together...

I believe that we're living in a great Uniting Time. I am taking these red lights down, and flash signals, and everything of the women, how they do; and the men, how they do; and the churches, how they do, showing to this little group, with all my heart, that I believe that we're lining in the line of God's Word

in this great Prophetic hour, just before the Coming of the Lord Jesus: uniting together and getting ready.

TESTIMONY SHREVEPORT.LA V-17 N-5 THURSDAY 63-1128M

24 How many ever heard the story about the squirrels up there that time? Many, all, of course, I guess, everywhere. A little something like that happened the other day. And I was... You've heard the story about the mountains, coming down, when the Lord wrote those things on the mountains the other day. My, my life...

I'm not a preacher. Anybody knows that. I'm not a preacher. But it's made up in a--a spiritual form of--of watching things and seeing things move, and forewarning people of things that's coming to pass. And it's just that's my makeup. I can't help that, no more than you can help your makeup.

But He--God has put us each one in the Body to do certain things. And I watch every little move, every objective, every motive, 'cause everything is governed by--governed by spirit.

STANDING.IN.THE.GAP JEFF.IN V-6 N-7 SUNDAY 63-0623M

117 And He said, "But that was the prophets of the Old Testament. You've been called to be there in a much higher office than that." He said, "You have more gifts besides that; you was called to pray for the sick and to preach the Gospel in--in the apostolic forms, you know of--of greater things, many great gifts." He said, "Why do you wait for Me to move you every time you move? Where is your reward?" Then I seen. And then said, "Do you remember? (I told you...?...) You remember what Brother Roberson told you in your dream, in his dream, or vision? That you had done like Moses; you forgot the feeling of your people. You forgot the call that I called you to."

122 I let the sick lay. I want Lord to tell me where to go and not to. That's wrong. I'd built myself a complex, because the people didn't hear my message.

139 Now... And as Billy and I started on down the road (See?), started going on down the road, Billy went to sleep again. And It said, "I'll give you an everlasting sign."

I said, "Lord, what..." I waited a little bit and nothing happened. I said, "What is the everlasting sign, Lord?" And I waited a few minutes. And just then... I looked over to see Billy. He was asleep.

And He said, "I'll give you an everlasting sign," again. He said, "Look westward from where you're at."

And I turned my head like this in the truck to look (slowed down, you know)... And oh, my, the Spirit of the Lord... I felt like I could scream and cry. I looked, and I just saw a mountain with white caps on it. I said, "I don't know--see no everlasting sign about that."

He said, "Your name is wrote all over it."

Oh, I thought, "What is that?" And I got real weak and I started stopping.

And Billy raised up and said, "What's the matter with you?" And I pulled my hands like this, perspiration dropping off my hands, that's...?...

146 I said, "Billy, something's happening. At one time I know where I've done wrong. I know that I've failed God."

And looked like I could hear that song being sung and see thousands of mixed people lame, halt, blind, and withered: heard a choir, a voice of some great renown voice singing;

Unclean! Unclean! The evil spirits drove him. (You know the song.)

Then Jesus came and set the captive free.

I could see the sick lines laying everywhere. And I had to stop. Billy didn't know what was taking place, and I looked up.

148 I stopped and looked up on **the mountain**, and I seen **those seven hills**. Now, here if you want to see something. **There was seven peaks on top of a mountain, one mountain, that run for several miles. The last mountain before you go into the other country, no more mountains after that. And it was running from east to the west, the mountain set. And it was snowcapped on top.**

The first two small peaks, and then a large peak... And then another small peak, and then a larger peak...

And then a small peak, and then a great, large, long, snowcapped mountain.

And I said, "**Lord, I do not understand what that means.**"

He said, "**How many peaks are there?**"

I said, "**There's seven.**"

"**How many letters is in your name?**" B-r-a-n-h-a-m, M-a-r-r-i-o-n, B-r-a-n-h-a-m.

153 And there was **three outstanding peaks**. He said, "**Those three peaks are the First, Second, and Third Pull**. The first one was your first part of your ministry: small hill; then your first pull, pretty high. (You know, sign in the hand.)" Then **there's a little interval in there, the time that I was taken off from being too tired**. Many of you remember it. And then come the discernment, the Second Pull. Now, I've had another, about few years here of just kinda little peaks (See?), back like my ministry wasn't just... And then come **the third one**.

Three is a number of **completion** (See?), **the third one**. **The next peak was five**, number of **grace**. And **the next peak was seven**, a number of--of **perfection: the end**. "**Six days shall ye labor: the seventh is the Sabbath, the end of the week, the end of Time**." See? And I stopped and I showed it to Billy. And I looked them. And **He said**, "**That... Let that stand. If there's ever a doubt in your mind, remember this place; come back here.**"

SOULS.IN.PRISON.NOW JEFF.IN V-2 N-22 SUNDAY 63-1110M

40-4 **Remember, at Tucson, the Seven Angels, what the Message was? The finishing of the mystery of God. Immediately after that, coming down the range...** You all have heard about **the mountains**. Notice. Brother Fred got some pictures of it, and Brother Tom, and I got some pictures, some movies. (I think we're going to show you here someday, show you just where it was at.)

You all know the story. Watch--**the three peaks**. He said, "**There's your First, Second, and Third...**"

41-1 And Brother Fred got an outstanding picture of it when he and Sister Martha passed: The clouds had come up from the moisture of the ground and had hid all the rest of them, and **just showing the three pulls**, one here, one here, and one there. See? The seven... Watch.

41-2 **The first three; three is perfection.** That's when the ministry went forth. The Second Pull was the discernment of spirits of prophecy. **First was the healing of the sick; the Second was the prophecy that went forth, that knewed the secret of the thoughts, when the Word Itself was made manifest**, which, that's **grace**. But remember, **the seventh is the finish**. Could **this be the finish pull?** **It's all over**. Could it be? Think of it now. Just think where you're at. See? **Seven is always the finish--Three Pulls.**

42-5 Noah's ministry, all ministries done the same. Noah preached. That is exactly right. He went into the ark, and when he went into the ark, there was seven days that nothing happened.

His testimony preached to the doomed... Sodom and Gomorrah, Jesus referred to both them as coming 'fore the coming of the Son of man, so shall it be like the days of Noah, so shall it be in like it was in the days of Sodom.

He referred to Noah. **Noah had Three Pulls, and his third was to the lost after the door was shut.** For God let him set right there where nobody could enter or go out. They were inside for... **On the seventh mountain, the highest mountain, that's where He settled the ark, mountain.** See? That right?

46-5 Remember **these seven peaks** up there... They could tell you. **There's not another peak beyond that; it's on the Continental Divide.** It goes right into the deserts from there on: **Eternity sets in. Seven peaks, right on the Continental Divide**, that's the right, between right and wrong. And **at the end of that, the Third Pull was the last pull of the range.** Is that right?

46-6 All right. Noah went in, then after seven days nothing happened. See? In seven days the judgment come. If only... Listen now, in closing. **If only in Noah's time, they would've knew that sign**, if they would've only knowed... (I'm going to close.) **If they would've only knowed that sign, the world in that day, that God proves here by the reading of the Scriptures awhile ago, He destroyed them people... Not without mercy, mercy was sent to them by a prophet.**

They wouldn't believe it. God's merciful, but He sent mercy, but they wouldn't receive it. He always sends mercy first.

What if they would've known **that sign was the end time sign?** And when they seen all at once, salvation let up... nobody... See? **The first thing you know, the door's closed. If they...**

There was only one person knowed that sign; that was Noah and his group. That was the only one know. When that door swung together, Noah knew it. Noah knew that was the finish. He knew it. That's right.

If they only knew **the sign**... Oh, if they would've only knew **that sign.**

7 Lord Jesus, we commit ourselves to You for this service. I remember all the things that You've told me, all the things that You've done before the people; to this we give praise and glory.

But I remember **last fall**, coming down about five hundred miles north of here, when You showed me **that mountain** and said, "Go back and pray for the sick people until **the time** comes." And here I am, Lord.

Not that these people hear me; I'm not praying to them; I'm praying to You. And I'm here at Your service tonight to do just as You command me. Help me now, Father, I pray in the Name of Jesus Christ. Amen.

LOOK.AWAY.TO.JESUS JEFF.IN V-2 N-17 SUNDAY 63-1229E

6-1 So now, I am going to say something to you now, that I haven't said all along. And that is, the thing that we have looked forward to for so long, or at least many years, four or five years or maybe longer, **the Third Pull has now been vindicated, and I'm sure you all know what it is.**

Now, remember, there'll never be any impersonation of That, 'cause It can't be. It cannot be. Now, It's in existence, and I have--I am warned of this, that soon, right at this time now, It's just happened, so It could identify Its presence among you. See? But It will not be used in a great way, **until this Council begins to tighten up.** And when it does, when that does...

The Pentecostals and so forth can almost impersonate anything could be done, but when **that time** comes, when **the squeeze** comes down, then you'll see **what you have seen temporarily, be manifested in the fullness of Its Power.** See...?... see?

6-3 Now, **I must continue in Evangelism,** just as I was commissioned first; **I must continue on.** Therefore, you've had the Word, and you know what to look for, how to stand, **I must continue on in Evangelism.** And friends of mine, keep still and just keep moving on, for **the hour is approaching swiftly** (See?), that **when something is going to be done.**

Now, you might see some little odd things happen from me, nothing sinful, I don't mean that, but I mean something odd to what the regular trend, because **what I have reached to now in the ministry, I'm dropping back here,** watching **that spot** and waiting for **the time** to use It. But It's going to be used. And everyone knows that for as certain as the First was identified, so has the Second been identified; and if you'll think real closely, you who are spiritual (as the Bible said, "Here's to him who has wisdom.") **the Third is properly identified.** See? **We know where It is. So the Third Pull is here.**

6-5 It is so sacred that I mustn't not say much about It, as He told me in the beginning. Said, "**This, say nothing of It.**" You remember that years ago? **It speaks for Itself.** See? But to... I've tried to explain the others, and I made a mistake.

This will be the Thing that, to my opinion (I don't say the Lord tells me this.)-**This will be the Thing** that will start **the rapturing faith for the going away.** See, see? Now, and that... **I must lay quiet for just a little while.**

Now, remember (and who's listening to this tape) you might see such a change in my ministry right away, dropping back... Not going up, dropping back... **We're right at the Age now,** and it be--**can't go any further.**

We have to wait here just a minute until this happens over here to catch up, then the time comes. But It's thoroughly identified.

7-2 **There's coming a time upon--in this nation, to where this nation is going to exercise all the power that the beast had before (which was pagan Rome, when it become papal Rome. See?) that this nation will do that. Revelations 13 plainly explains it.**

7-4 **And now, on persons like ourselves, we're going to be cut out of all that altogether. That's exactly, because they won't be able to do it. It's tightening; and then when that time comes, and the press comes to a place to where you're pressed out, then watch (what I am fixing to tell you in a few minutes) watch the Third Pull then. It'll be absolutely to the total lost, but it--It will be for the Bride and the church.**

Now, we're closer than it seems to be. I don't know when, but it's real, real, close. I may be building a platform for somebody else to step on. I may be taken before that time. I don't know.

THIRD.SEAL.THE JEFF.IN WEDNESDAY 63-0320

253-2 {182} **Now, that's what's the reason today that the--the revivals that we're supposed to have... We have denominational revivals; we haven't had a real stirring. No, no, no, no. No, sir. Don't think we got revivals. We haven't. Oh, they've got millions and millions and millions of church members, but not a revival nowhere. No, no.**

The--the Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for It. It will take those Seven unknown Thunders back there to wake her up again. He will send It. He promised It. Now, now, watch. Now, she was--she was dead.

INDICTMENT.THE JEFF.IN V-3 N-19 SUNDAY 63-0707M

61-6 **May there come forth a revival of the Just and a great power come among the church just before Its going. It's not hard to pray that, because You promised it. And we're looking, Lord, for that Third Pull that we know that'll do great things for us in our midst.**

62-3 **I am Yours, Lord. I lay myself on this altar, just as consecrated as I know how to make myself. Take the world from me, Lord. Take the things from me that's perishable; give me the imperishable things: the Word of God. May I be able to live that Word so closely, till the Word will be in me and I in the Word. Grant it, Lord. May I never turn from It. May I hold that King's Sword so tightly, grip It so closely. Grant it, Lord.**

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