

Third Exodus Assembly

Zion's Children

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Zion's Children
Brazil Series
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Praise His wonderful Name! We are very happy to be here tonight. I didn't come anticipating that there was going to be a service tonight but we are happy that there is a service tonight. Because David said, "I was glad when they said unto me, 'Let us go into the house of the Lord'".

Are you happy to be in the house of the Lord tonight? Something good always happens when we, the believers, would gather together.

I had the privilege today for the first time to meet your precious pastor, Bro. Couteau. And we are very happy to meet him.

You know, the prophet preached two messages, **Discerning the body of the Lord** and **Discernment of spirit**. And he commanded us to discern a man's spirit, what kind of spirit he has, what kind of man he is, what kind of influence is upon him. We feel very comfortable here tonight. Amen.

And one of the things that is of great encouragement, when you walk into a church and you see the crop, you know what type of seeds have been planted. Amen. And we are very happy to be in this assembly tonight. We are invited into his home church, with his church-family, with his children he has raised in the Gospel, and have the privilege to speak to you tonight.

And I believe he has discerned my spirit also because he told me "just preach what is on your heart". He said, "Go deep if you have to go deep". He didn't call me aside and gave me a lot of different, you know, orders. I guess being together with us today he feels very comfortable that it's a Christian brother.

It is written in the Bible, It says, "The Elect lady greeteth her sister". And I believe that you are a sister-church born by the incorruptible Seed of the Son of Man in these last days. Amen. I don't believe you are born under some Baptist's seed or Jehovah Witness' seed. I believe that you are born of the incorruptible Message of the hour. Amen. Hallelujah! So just consider it is family here tonight. Amen.

You know, in the old days when family that you haven't seen for a long time, or family that you don't know come and visit the home, and the head of the home says, "This is my brother". And the children say, "Oh daddy, we have never met your brother". He says, "Yes. He lives in another land. But we are happy that he can pass by".

And I guess so it is with natural life, and it's a type of spiritual life because we have the same Father. He spoke through His prophet. We believe the same Word. Not only that, I believe that we have been birthed by that Word. I believe that that Word identifies us to be sons and daughters of God. I believe that we have been circumcised by that Word and I believe that we have been clothed by that Word. Amen. We are being made ready for the coming of the Lord

So we are very happy to be here in your midst. And we will be here in the city tomorrow and Saturday also. And I trust that the Lord will make me a blessing to you. The five-fold ministry is given to edify the Body.

You know, sometimes you are building the house and somebody is laying the blocks, a real good stone mason could cut every stone and put it in place, knows how to turn the corners, then you have good plumbers who could bring the water in the house; maybe I am just trying to do some electrical work tonight. Amen. Run some wires, maybe, that could conduct some electricity. Amen. And the five-fold ministry is something like that. It is not just a mason builds the whole house. It is not just the plumber. It is not just the electrician. Not just the painter. But each one has a part. Each one might be a specialist in a certain part.

It's the same way with the human body. One might be an eye specialist, he can help you see better. One might be a heart specialist; he might get you in the right attitude and get that heart functioning good. One might deal with the hearing, he might be an ear specialist and he could get people to hear just right. Well so the five-fold ministry is.

And I have been a pastor in the message for the last thirty-one years, and I have been in the message for the last thirty-four years. And I am very privileged to be here in this part of the world, tonight, to see another part of the lovely Bride of the Lord Jesus.

So may the Lord bless you. And if there is a stranger or visitor here tonight, I pray that the Holy Spirit by this meeting and our gathering together unto Him, under the sounding of this Message which God has sent in these last days to fulfill a promise in the Bible that He was going to send such a Message, a Message that would bring us to this great realization of who we are, where we came from, show us our origin, show us our earthly journey, show us our eternal destination, amen, show us our purpose for being on the earth in this hour, every elect of God their heart cries for these things. And God has promised, the One who designed us, put the deep inside of us to call for these things, He has sent the answer, something to respond to that deep. Amen. This Message is designed to bring complete satisfaction to the Bride of Jesus Christ. Because this Message, this Message of the hour, unveils the Lord Jesus that we can see Him in His beauty, in His loveliness, in His power, in His reality, and when we see Him we can fall in love with Him, and we can love one another. Hallelujah! Glory be to God!

And I trust tonight, if you are already sensing the presence of the Holy Spirit, you know you came with expectations, you know you prayed, you know you have the Holy Spirit in your life, you know that you are a believer, you are concerned, you have a burden in your heart to see the Message accomplish all that it was supposed to accomplish. I pray, tonight, that you will have a pull of faith in your heart, “Lord, help my brother, help my sister. Deliver your children. Meet every need tonight, Lord. Draw us closer. Fill us again with Your Holy Spirit. Make us ready, Lord.” That’s the attitude that believers come to church with.

Because when we gather like this, we know the angels of God encamp round about us. The prophet said, “Do you believe in angels? Are they not all ministering spirits sent from the presence of God to minister unto them who are the heirs of salvation?” He said, “They bring you in your cars. They put you in your seat. They know what you have need of.” Your theophany is here in this building in another dimension hallelujah that can anoint you to catch the Word that the Holy Spirit is releasing to you, amen, to fortify you.

Because it is an hour... And this is one of the countries in the world that you can identify this is the hour that hell has been

opened and demon spirits have come out and is hunting bodies, pressing their way into flesh. That's why we have to be sealed with the Holy Spirit. Because when you walk the street, you watch the women, you watch the men, you watch the condition of the world, you watch the things on the television, on the billboards advertised, whether it is in school, whether it is in the stadiums, whether it is in the streets, you see a generation united with demon power, reflecting the underworld.

And in the midst of all that darkness, there is some light. That's the Elect, hallelujah, who have been quickened and raised up, and have been brought into a union, a spiritual link with a celestial body that they bypassed. But through the message, and the Holy Spirit bringing the new birth, what does it do? It links you to that theophany. Hallelujah! That's why there is an influence on the life of the believer.

The prophet said on, **Things that are to be**, he says, "Oh children, it is getting late, it is evening time, we are fixing to put off the old body and we are getting ready to enter the new one." He said, "That perfection is calling you to that perfect place." He said, "Do you feel that travail in your soul to go back to that Eden?" Amen. This Eden, here in this world, this is Satan's Eden. This is hell coming on the earth, and Satan to be enthroned as God. Amen. But we are being taken out of here, so the atomic bomb could explode and purge this earth under the Sixth Seal to bring on a Millennium.

That's why he said; **the world is again falling apart**. Amen. "It is the darkest time, the world is falling apart, but rise and shine your Light is come. Gross darkness on the earth and on the people. But you, your Light is come." Hallelujah!

The Holy Spirit opening the Seventh Seal and a prophet pointing to the Morning Star, amen, and said, "Shalom, it is the breaking of a new day." He said, "I could feel it all over me now." He was taken up, quickened and raised up into heavenly places.

What's that? The believers' position in Christ, you know who you are, you are a son of God, you are a daughter of God, you are a pilgrim and a stranger, you are seeking a City whose Builder and Maker is God, a place He prepared for us, a mansion, a building, a theophany. Hallelujah! What a great thing!

So let's stand to our feet, tonight. Get ready for the Word. I am just trying to get you adjusted with me. Get us on the same frequency and the same wavelength. So what is being transmitted, you could be in the same channel to receive.

You know that there are laws of transmission and reception. Do you know you have a built-in receiving set? That's right. "He that has an ear to hear what the Spirit is saying." Amen. Not everybody has that. There is a crystal that the Holy Spirit strikes and the picture of the Word becomes clear to you. He said, "I have heard by the hearing of my ear, but now I see." That's what Job said, "I have heard, but now I see". You have been hearing, and hearing, and hearing, but then revelation drops in your heart, "Now I see. Now I understand". Amen. It moves you up to walk in a world of perfect faith as the Bride of Jesus Christ. Amen.

Have a prayer in your heart as we go to pray.

Beloved Lord Jesus, we are so grateful tonight, feeling this fine spirit in the building, this sweet anointing that gives unction and utterance that the true sayings of God spoken by the evening messenger can come to us with greater clarity and reflect itself through the pages of the Bible that we might see the plan of God, this great symphony of God, and that we might be brought into the rhythm of the symphony to walk in step with the Holy Spirit.

You are the great Composer, Lord. You wrote the symphony. Take me as a director, tonight; bring me in the Spirit of the Composer. And take these, the congregation, the symphony, and the other directors, and put us in the right swing that we could see this great drama unfold, that we could read the music sheet and we could understand, Father, how these things are coming to pass.

Get honour and glory. Bless your people. Remember the strangers and visitors. Do something special, tonight, that we will leave this place different. Would you do it, Jesus? May You grant it we ask, in the precious and wonderful Name of our Lord Jesus Christ, we ask it. Amen.

Amen. I would like to invite your attention tonight to the Book of Psalms. Psalms 87. Beautiful psalm.

A Psalm of Song for the sons of Korah.

The sons of Korah were musicians. They played in the temple. And this song was written for them.

His foundation is in the holy mountains.

The Lord loveth the gates of Zion more than all the dwellings of Jacob.

This great city had a great foundation. Aren't you glad for a City that has foundation? Amen. Glory! This was not built on shifting sands of man's ideas. We are built upon the foundation of the apostles and prophets, Jesus Christ, Himself, the Chief Cornerstone. Amen.

And here It tells us of the love of the Lord for the gates of Zion. And It makes a contrast,

...more than all the dwellings of Jacob.

Glorious things are spoken of thee, O city of God.

He is not speaking about brick and stone here. He said,

Glorious things are spoken of thee, O city of God.

Selah.

I will make mention of Rahab and Babylon to them that know me:

Rahab was a symbolic name for Egypt.

behold Philistia, and Tyre, with Ethiopia; this man was born there.

Egypt and Babylon, Philistia, Tyre, Ethiopia, they had no foundation. The Lord never dwelt in those cities. But yet those cities are giving birth to people. But the Lord loves the gates of Zion. Hallelujah! The Lord dwells in Zion. Hallelujah!

A lot of great men of this age are born in those cities... A lot of great men of this age, you see them out in the great denominational world, great men, great scholars, intellectual giants that shake the nations, gather great hosts of people, famous in the earth, many of them are born out of a Baptist seminary, are born out of a Seventh-Day Adventist seminary, are born out of cities without foundation. Amen.

And of Zion it shall be said, This and that man were born in her:

She also has children. Amen. And the one who is born out of Zion, they are not coming out of an adulterous womb. They are being born through the womb of the married wife. It is important in the Bible which womb you are born out of. Amen! Glory!

He is speaking about birth. Some were born out of Rahab, and Philistia, and Tyre, and Ethiopia. And some were born out of Zion. Amen.

and the Highest himself shall establish her.

The LORD shall count,

He shall make an enumeration. Like the shepherd when he is counting his sheep, he realizes, "I have ninety and nine. One is missing. I am supposed to get one hundred." He leaves the ninety and nine and goes looking for that one.

In this day He got 144,000 Jews. He knows the number, when He comes to write up His people. But right now He is dealing with us before He could go back to Israel. He has the Book. Amen. And the Holy Spirit is looking for those names in that Book to seal them also. Amen.

The LORD shall count, when he writeth up the people,

There is a time when this writing up will take place.

that this man was born there.

The writing up of these men is an identification of the birth being born out of Zion. Catch that. Writing up has to do with the birth.

the singers as well as the players on instruments shall

be there: all my springs are in thee

I heard some singers, tonight, and some players on instruments. They are springs of the Lord. They bring up the waters from deep within. It refreshes the church in this dry and thirsty land. Amen.

Let us pray again.

Gracious Father, may Your quickening power quicken our minds, quicken our thinking, Lord. May the Holy Spirit put the right emphasis in the right places that the Word could be crystallized and be made clear, and be personalized in the hearts of your children. That they could look in the Book, the family album, and see their picture in the family, and they could know with blessed assurance they are your genes, your attributes expressed here on the earth to fulfill the promises written for this hour.

Grant it, Father. We ask for Your glory, and for the assistance of Your children in the Name of Jesus Christ. Amen.

God bless you. You may have your seat.

I would like to call it, **ZION'S CHILDREN**. So I would like to read a little more scripture, so you could get a little better acquainted.

You know, today you read a scripture out of the Psalms like this; sometimes people think that has nothing to do with the

Message of the hour. They think the message of the hour is to read Malachi 4:5 and Revelation 10:7. But the Bible is the message of the hour. The fullness of the Word, all of Jesus Christ, all that He is from Genesis 1 to Revelation 22, Christ was sealed up in the Word. Christ was the mystery of God sealed up in the Bible, hidden from theologians, sealed up with Seven Seals. But in the last days, He is to break the Seals. He took the seals off of Himself. The mighty God takes the veil and unveils Himself. Amen. While He was veiled, He was a hidden secret. But when He is unveiled, He is revealed to us. It is no longer a secret.

And the prophet said, **Christ is the mystery of God revealed.** Why? Because the mystery of God was sealed with Seven Seals. But through the sounding of the seventh angel, the mystery is finished. The mighty God is unveiled before us. He said, "Christ is revealed in His own Word." And the identified Christ of all ages is now identified in the Bride age, in the Bride form, in the Bride coming. He raised them up out of history, and we saw the living, resurrected Christ in this day.

Not some imagination. Not some theological concept. The unchanging God, Jesus Christ the same yesterday, and today, and forever; healing the sick, raising the dead, discerning the heart, opening the scriptures, speaking in parables, blinding some, opening some eyes, the same Jesus; speaking to the storms, controlling the elements, hallelujah, the same Jesus in this day, to prove, He, who came to the Jews, and came to the Samaritans, and they knew the Son of Man.

But Son of Man was never revealed to the Gentiles. But it was promised, even thus shall it be in that day when the world comes back in a condition like Sodom, just before God burns it with fire, the Son of Man is to be revealed. When He came to the Jews, when He came to the Samaritans, He was in the corporal Body. But when He came to Abraham in the day of Sodom, He was not in the corporal Body; He was in human flesh. God in a Man. That corporal Body was not created as yet. It didn't come through Mary as yet. But God in a Man, like a prophet, came walking with dust on His clothes. Hallelujah! And gave them the last sign before they were changed and came back young, and before the gentile world was burned with fire.

And in this hour, this Christ, who was a mystery down through Seven Church Ages is unveiled at the end of the age in plain view. Hallelujah! And a call went forth, “Babylon is fallen! Come out of Babylon!” Hallelujah! He is bringing them back into Jerusalem.

You have come to Mount Zion; the City of the living God, heavenly Jerusalem, the Lamb’s Wife, a City built foursquare, a pyramid City having the Glory of God. And He is the Headstone of that City. He is the divine Architect of this City. Hallelujah! He is the Light of this City. “In Him is Life, and His Life is the Light of men.” Hallelujah!

The Token in you makes you a city on a hill. In Matthew 5, He said, “You are a city on a hill that cannot be hid.” Hallelujah! People will look at you and know that you are different to a Baptist, to a Methodist, to a Roman Catholic. They will look at you and they will see Jesus. Hallelujah! They will see His Life. Amen.

He said, “You are the light of the world. You are the salt of the earth.” Oh my! “Who me?” That’s what He said, and it is impossible for Him to lie. If He says you are that, and you look at yourself and you don’t see that, He is able to make you that. Hallelujah! The potentials are already in you. But He has to come on the scene.

Like that eagle, he was in the barnyard and he never knew he was an eagle. Yet he was built to possess a law to fly. He was an eagle from the egg. Hallelujah! He was born to fly. But he had amnesia. But one day he didn’t see a seminary chicken come on the scene, he saw a great flying eagle coming. Hallelujah! And when he let out that great scream, it was like thunder. Hallelujah! And those chickens went scampering. But that little fellow, he longed to see that. He never heard a scream like that. And he looked up and lifted up his head when he saw this great mighty eagle in the sky, he knew his redemption draweth nigh.

In this day, we looked up, we lifted up our heads, and here He is Revelation 10:1 in the sky, our redemption draweth nigh, Seven Thunders uttering their voices. Glory! And that fellow was awakened to a realization of his origin. He began to understand he was an attribute in that eagle. He was an egg. He was supposed to be born on that mountain. But there was a thief who came to rob and steal, who moved that egg from that great heavenly place and brought it down in the barnyard. And he was born in the barnyard.

We were supposed to be born in Eden. We were supposed to come by the spoken word. Amen. But we ended up being born in this Satan's Eden. Amen.

But God, the One we came from, has promised, "Behold, I will send you Elijah." How does He send them? He, Himself, goes in them. Hallelujah! He came walking in the feet of the prophet, looking through the eyes of the prophet, hearing the cries of His children, hallelujah, having faith in his heart to believe that this was their hour of deliverance. It was Christ, God, in a man revealing Himself. A son of man, revealing, the Son of Man, glory; coming on the scene in this Laodicean age, in this Dark Age. The greatest light that ever shone came walking, hallelujah, coming back from Arizona, and the mystery of the Seven Seals was fixing to be spoken. Hallelujah! A Message he waited thirty years since the Voice spoke on the river. "As John was sent to forerun the first coming, so shall your Message forerun the second coming".

The first Pull and the second Pull, the signs, were to attract their attention. Great signs, healing, discernment, it got the attention of the people, but there was to be a voice of the sign. Hallelujah! The voice of the sign was the message of the Bible to unveil the mighty God, to reveal Christ, to introduce the Headstone. **A greater than Solomon is here. Who do you say this is? There's a Man here that can turn on the Light.** Hallelujah, **It is the rising of the sun.** Amen.

What was he speaking of? This great mighty One that John introduced at the end of the Old Testament, was now being introduced at the end of the New Testament. After Seven Church Ages, amen, runs out, and the last age goes into apostasy, gross darkness, "Arise and shine, thy Light..." Who is thy Light? Jesus. He said, "Look up there, it's Jesus coming in this hour. Behold, the Bridegroom cometh. Go out..." From where? The denominations to meet Him. Hallelujah!

Those denominations were saying, "We are the Bride, we are the Bride, we are going in the Rapture, we have Jesus, you all are following a man, you all are following some false prophet, we have Jesus." And they think that they are right, but they are absolutely wrong according to the Bible.

Rebekah had to meet Eliezer first before she could know who Isaac was. Eliezer called her out. Eliezer made the introduction of

Rebekah to Isaac. Amen. In the book of Ruth, Ruth had to meet the chief reaper first. It was the chief reaper who introduced Ruth to Boaz. Esther had to be raised up by Mordecai first, hallelujah, before she could be married to king Ahaseurus. Amen. Zerubbabel was to bring the Headstone. Hallelujah! And when Isaac came at evening time and the Bride was coming, he didn't go to Oral Roberts, or Morris Serello, or Billy Graham. No, no, no. He went to Eliezer, the one that was sent to choose the Bride. Hallelujah, at the Evening Time.

Does the Marriage take place at the evening time? Are we living at evening time? Is this the sunset message of the Bible? That's right. Boaz came at harvest time. Read it in the Bible. In Ruth chapter 2, he didn't come to everybody. He came to the chief reaper. He had a servant, singular, who was over the other reapers. And he and that servant were talking about the gentile woman. And that servant introduced her. Hallelujah! Glory!

Are we living at harvest time? Is there to be a marriage in this hour between Boaz, the Kinsman Redeemer who stands in the gate with the elders, the One who had the Book, who did the work of redemption, who is coming to claim the Bride to take her to a new dwelling place? That's the Bible. That's the mystery. Is Ruth a type of the Bride? This Bride, she knows who she is.

He loves the gates of Zion more than all the dwellings of Jacob. That's election. Amen. That's elective love.

Glorious things are spoken of thee,

*... of Zion it shall be said, This and that man were
born in her: and the highest himself shall establish her.*

Hallelujah! Glory!

The Lord shall count,

Have you ever heard the prophet say, 'maybe the last one in this city might come in tonight who knows', there is just so much. And when the last one comes in, people will go on preaching, people will think they are being saved; but it is just so much rainbow trout in the lake, it is just so many names in the Book. Amen.

And he has to find them, not just get people, because you have to be a thought of God. Only the thoughts could become the Word. What is the Word? A thought expressed. You can't become the Word if you weren't a thought. And if you were in the eternal

thoughts of God, you are like Jeremiah. “Before you were formed in your mother’s womb,” He said, “I knew thee. I sanctified thee. I ordained thee to be a prophet. And this day I set you, placed you positionally.” Hallelujah! That’s how those He foreknew He predestinated. Those He predestinated, He called. And we are the called according to His purpose.

How does He call us? By preaching the mystery, and we hear our name. Do you get that? That eagle in the barnyard, the mother hen couldn’t teach him to fly. The mother hen couldn’t tell him his origin. The mother hen couldn’t tell reveal his destiny. Amen. But the one he came from, came looking for him.

On the message, **There’s a Man here that can turn on the Light**, he didn’t just say, “There’s a Man that can turn on the Light.” He said, “There’s a Man *here*.” And he tells a story about this mechanic; he was trying to fix this Chevrolet, nice big machine, nice car, one of the best in those days. And the mechanic just couldn’t get it right. He had all the mechanics there, he had all the parts of the engine, but he couldn’t get the dynamics to it. He couldn’t make it run, so the thing was parked up there and couldn’t move. The tank was full of gas, and he was trying to get it going. And all of a sudden, a man came walking on the scene and he looked at the mechanic. And he was in his overalls, and he had grease from head to toe, and all kinds of tools all over the place, and all kinds of parts; and the poor fellow looked frustrated.

And this man began to speak to the mechanic, he said, “My good man, what is it you are doing there?”

“How do you mean what am I doing here? I am trying to get this car moving.”

He said, “I think you are approaching it wrong. You should be working on this, and you should be using this tool, not that tool. And then take this and put that here, and put this over here, and put your key in your ignition and turn it.”

He looked at the man, this man was in a suit, no grease on him, no rag in the pocket, no spanner and he looked like some kind of office man. But he spoke with an authority. And the man recognized, “This man is speaking with an authority. Let me obey this man.” And so he obeyed. And he turned the key, and that engine tumbled. Amen. And he looked at the man in amazement.

Those Pentecostals had the people, “Fast and pray. Fast and pray. Fast and pray. We need a revival.” Those Catholics had them, “Say a mass. Burn a candle.” Those Baptists had them all methodical.

And here came a man, a prophet, hallelujah, God was in him. And he walked into the garages, to the churches, and he looked at them, and they were preaching some old message two hundred years ago, a message that was good for Luther’s time, and a message that was good for Wesley’s time, and a message that was good for the Pentecostals’ time. And they couldn’t get the thing moving. And they watched this man walking, and he began to speak no big set of words, but they saw discernment, they saw a power, they saw a demonstration of the Holy Spirit, they saw a divine authority. And when it struck them, oh my, they wanted to know what was happening. And he was trying to tell them, “There’s a Man here...” Not him from Kentucky, he was only the veil. Hallelujah! He was only the suit. Amen.

But the mechanic looked at him, he said, “Sir, how do you know this? You don’t look like a mechanic.”

He said, “I am the one who designed that.” Hallelujah! That whole motorcar was a thought in this man’s mind. The whole mechanical system originated in his thinking. The dynamics to fire it off came from his thinking. The plan by which it will work and perform came from his thinking.

And the prophet said, “That’s the One that’s here.” He never went back, friends. He never went back, He’s still the same Jesus. “Where two or three are gathered together in My name, there I am in the midst.” Hallelujah! And the Lord went with them wherever they went confirming their word with signs and wonders following. Let not His presence be unrecognized. Have discernment of spirit.

What kind of spirit is speaking here, tonight? Is it a Bible-spirit? Is it a spirit of the message? Is it a Spirit that is moving through the Word? Is it a Spirit to edify the Body, and give faith that you could recognize your position? Amen. Glory!

He came like a thief in the night. He came like Romeo looking for Juliet. He is not looking for all those other women. He has Juliet on His mind. He has the Bride on His mind. And He pulled her close to Him, and began to whisper the secrets in her ear. He

opened up the mysteries, these divinely revealed mystery truths that will literally turn her heart back to the faith of the fathers, show her how to prepare for rapturing faith. Do you believe that, tonight? Amen.

Let's read Galatians 4.

I guess the Lord wanted this meeting, tonight. He put it on the pastor's heart. I guess if I understand it correctly, the other meetings would be in another place. But he wanted me to come over to this little place over here. And do you know something? Now we can see Jesus wanted that, because He is here tonight.

Galatians 4, verse 21.

Tell me, ye that desire to be under the law, do ye not hear the law?

Now follow close in the Bible here now.

For it is written, that Abraham had two sons, the one by a bondmaid,

That's a female slave. She is a concubine. She is not the married wife. It is speaking about Hagar and Sarah. Hagar wasn't the married wife. Abraham bought a slave in Egypt when he backslid and went down into Egypt. And Sarah's unbelief, when she taught she couldn't bring the child, she told Abraham, "You go with my maid and have this child." Now notice.

the other by a freewoman.

So one is a bondmaid, and one is a freewoman. A child came out of one womb; and a child came out of another womb.

But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

So the Holy Spirit is showing us children being born here and it is pointing us to the wombs that these children are being born from. Now, that is important. Because the married wife, she has relationship to the husband, she has claims on the husband. The concubine is property. He didn't buy her to be a wife. He used her for a wife, because the true wife was still in unbelief. Do you understand that?

Now, watch it close now.

Which things are an allegory:

In other words this is a story, but behind that there's a great revelation, a spiritual meaning. Now, I am coming from Psalms 87 to here, because Zion had her children. But Egypt, and Babylon,

and Tyre, and all of them had their children too. And when the Lord is writing up the people, when the time for the Rapture comes, when He is gathering His seed together, when He is sealing them in their foreheads, writing His name in their foreheads, He will say, this man here is born of that city. He is a Baptist. He came through the womb of a harlot. He came through the womb of the whore, the Catholic Church. He might read the Bible, but has no claim on the promises. Amen. Glory! But the ones who are born through the womb of the Bride, he has claim.

Now, remember this now, no man can join the family of God. None of us here ever joined our family. We were born into our family. Every one of us here who belonged to a family, that family had its origin in the form of seed in the father of that family. I have ten children, and all of my ten children were in me as seed. Not one of them joined my family. But each one became expressed in flesh, coming into my family through the married wife. All my children came through one wife.

Christ has a Bride. Amen. And His Bride was part of Him like Eve was part of Adam. She was chosen in Him before the foundation of the world. In every age, only the Bride received the seed, the others rejected the seed. Amen. Only the Bride in each age brought the real promises to pass.

We heard about Balaam, how he sacrificed like Moses, but he couldn't walk like Moses. He didn't have the relationship with God like Moses. God never vindicated him like He vindicated Moses.

We read about Zedekiah, how he prophesied too. But he couldn't prophesy like Elijah. God didn't vindicate Zedekiah like he vindicated Elijah.

Only the elect in every age brought forth the promises. Amen. Quickly. We will bring it to a close.

for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

Amen. Notice she gendereth to bondage. What does it mean? She is a bondwoman. She is a slave. She is not free. And if she is not free, she cannot give birth to a free son. Do you understand that? How many know women in the Bible represent churches? That is what it is teaching us here. And if a church is in bondage in this hour, tell me how is it going to produce the manifested sons? If

a church is in bondage, tell me how Christ could be formed and be reproduced in that church?

For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

Hagar represented Sadducees, Pharisees, Herodians, the Sanhedrin, the whole system of Judaism; keeping the law, but they make the Word of God of no effect. They worship God in vain. They couldn't bring forth the promise. They couldn't even recognize it. They rejected John, and they rejected Jesus. They rejected the real Lamb to hold on to an animal lamb. They were in bondage. Yet Jesus came to open the prison doors, to proclaim the acceptable year of the Lord, to liberate them, hallelujah, but the church was in bondage. And all they produced were the creeds, and dogmas, and traditions, and rituals.

But Jerusalem which is above is free, which is the mother of us all.

Two Jerusalem's are here, now. One, a denominational system that rejected the message of the hour; they rejected Elijah, the forerunner; they rejected the Son of Man. They didn't receive the Holy Spirit, the promise that followed the Son of Man's message. Amen. They were destroyed by Titus and scattered into the earth for rejecting the message; which is the same thing the denominational system will do today.

Every church has to be an overcoming church to produce people with rapturing faith to go in the Rapture.

Listen to this close, friends. Two Jerusalem's, Hagar, who received Abraham's seed and she brought an Ishmael. He was a fighter. He was a wild man; his hand was constantly against his brother. Read that in Genesis 16. God told Abraham, He said, "You, you are going to have a son by this woman, his name shall be called Ishmael. He'll be a wild man. He'll be a fighter, and he will fight his brethren." Brother Branham took this scripture and preached **the seed will not be heir with the shuck**. The natural church will not be heir with the spiritual Bride. Both were connected to Abraham, two women. One brought forth Abraham's seed before he received circumcision, before he received the new name, before he received Elohim. Do you understand?

For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband.

Sarah was the married wife. In other words, the real heir of the promise could not come through Hagar's womb at all. The ministry that was to follow Jesus, the Alpha Bride, "The works that I do shall you do also. The life I live, you will live also"; it could not come out of a Sadducee or Pharisee church. It had to come out of the womb of the real Bride.

And so it is in this hour. Amen.

Now we, brethren, (Paul is saying) as Isaac was, are the children of promise.

But as then... (back in Genesis) he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.

As it was then, so it is now, those who are born after the flesh. Brother Branham preached among the denominations. Many ministers raised up under him. Tommy Osborn said he was a prophet. Oral Roberts and Billy Graham and they knew he was a prophet. All the great men of that day said he was a prophet. They are Pentecostal children today, Benny Hinn, and all of them; they still say Brother Branham was a prophet. But they are in bondage, because they come through the womb of the bondwoman.

But there are children here, tonight, that is coming through the married wife. He said, "As Isaac was, so are we." Isaac came through Sarah. Who was Sarah? Jerusalem, which is above. Jerusalem, which is above. She is the mother of us all, the Elect lady and her children. My!

Let me take this last Scripture before we close, Revelation 19. **ZION'S CHILDREN.** The Lord willing, I will continue this tomorrow, because we are now opening this a little bit here. So I want you to think close. Revelation 19, verse 7.

Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready.

And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.

And he saith unto me, Write, Blessed are they which are called unto the marriage supper of the Lamb.

Notice in verse 7 is, ...*the marriage of the Lamb is come.* Verse 9, is the marriage supper of the Lamb.

And he saith unto me, These sayings are faithful and true. These are the true sayings of God.

Revelation 21.

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Drop down to verse 9.

And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.

I will shew thee the bride, the Lamb's wife.

And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,

Having the glory of God and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

So notice this, this angel who was revealing the book of Revelation is telling John, "Come, let me show you the Lamb's wife because His marriage is come." When is the marriage to take place? At evening time, at harvest time. When was Rebekah married? At evening time. When was Ruth married? At harvest time. When did Esther marry? Esther is between Nehemiah and Job. Ezra and Nehemiah are the Jews coming out of Babylon to go back in the homeland to rebuild the temple and wait for the Messiah. 1946, the Jews went back in their homeland, now they want to rebuild the temple, and they are waiting for the Messiah in that land. And Job, Job is the resurrection. Job saw the greatest vision. Hallelujah!

And the book of Esther is placed between Nehemiah and Job, between the Jews going back in the homeland and before

the resurrection. And the book begins with the rejection of Vashti, who refused the word of the king. Amen. And Esther, a virgin bride, was chosen. And it was on the seventh day, that Vashti rejected the voice of the king.

The Lion had roared, Seven Thunders uttered their voices, the Pentecostal church rejected it in the seventh age and a virgin bride was chosen who came into marriage with the King. And Esther is the last woman mentioned in the Old Testament. There's not another woman spoken of in the Old Testament; and she is the queen who came to the throne.

What is the promise for this age? "To him that overcometh you will sit with Me in My throne." Hallelujah! We are going to the throne as the queen. Amen. And here, in this hour of the Marriage, Zion, Heavenly Jerusalem, the Lamb's wife, the City of the living God, this mystery is being opened up to John, hallelujah, because the Lord loveth her more than all the others, hallelujah, and those who are born out of her. Like Isaac was born out of Sarah; and Sarah was Jerusalem, which is above. Amen. Sarah spoke of this mystical Body of Jesus Christ, amen, that makes up the Bride in every age. No seminary man could enter her gates and put seed in her and pregnate her. Her womb is only for the Lamb, for His seed.

Invisible Union, the prophet said when the old husband, the old nature is dead; we come into union with the new husband, Christ. To do what? Bring forth fruit unto God. You look in a church, and you see somebody with a bobbed-hair and a painted face, you know the Word can't produce that. You look there in the church, and somebody is talking about the Holy Spirit and talking about manifestations and evidence and they have no evidence, you know that is not the Word. That's the rain falling on the unjust. You see somebody, they are arrogant and self-styled, critical, can't take correction, you know the Word didn't give birth to that. Amen. That's a reprobate.

But all the children who came from the loins of the Father, and came through the womb of the married wife... The married wife, her position is different to the concubines. When the Seven Seals opened, Brother Branham said, "I no longer call you church, I call you Bride." Hallelujah!

The people who could have received these mysteries that showed to them they are part of the Word for this day, one of the seed children, who is coming forth in the image of the Father, they walk like Him, they talk like Him, they pray like Him, they dress like Him, they act like Him, they obey like Him, amen, they have the characteristics, they have the identification.

You see, Abraham and Sarah was blood relation; but Hagar was an Egyptian, and so Ishmael was a hybrid. He was part Egyptian; part denomination, and so he could not have submitted to the Word. But Isaac, who came through the womb of the married wife, he was obedient to the will of the Father. He laid down his life in submission. He dug back the same wells that his father dug, hallelujah, he was led by the Spirit back to the water, back to those wells. Unveiling of God, The Token, The stature of a perfect man, Christ the mystery of God revealed, he dug back those wells, and the original water that his father used to drink. Hallelujah, because after the death of Abraham, the Philistines had stopped up the wells. But the Bible says, "Isaac dug back the wells." Hallelujah! And all that living water began to come back up.

Then as children, we must know the womb that we are coming from. Because the Bride, the married wife, is life of His Life, spirit of His Spirit, word of His Word, faith of His faith, virtue of His virtue, knowledge of His knowledge, patience of His patience; she is Him revealed. Hallelujah! And that's why today, we look in the framework of the message, and we see many churches they received seed, they believe part of the message. You see, Abram brought forth Ishmael; but Abraham brought forth Isaac. Hallelujah! Abram could have never produced Isaac. But when God came on the scene and revealed Himself as El Shaddai, hallelujah, then God gave him a new name. God gave him circumcision on the eighth day, hallelujah, a seal of the righteousness of that faith. And God put the 'h'; and the 'h' in the Hebrew, the letter 'h' in the Hebrew could only be uttered by an out breathing, like a... (Bro. Vin sounds it out), that spoke of the breath of God, because 'h' in the Hebrew represents God.

And the prophet said God gave Abraham part of His own name, and He made him a little Elohim, so Abraham could become the father of many nations, because Abram is not the father of

many nations. But when God but the 'h', part of His own Life, when He gave him a new name after he was tried, God put the seal of the righteousness of His faith. And circumcision is a type of the Holy Spirit, the new birth that comes on the eighth day, hallelujah, and that is connected to a new name, because the new birth brings a new name. Hallelujah! And Abraham knew that name was revealed, it was written in his forehead. Hallelujah! He knew the promised son was coming; the real son was coming.

And when a church... And God told him, "Do not call Sarai, don't call her Sarai anymore." He said, "Go back to your wife, go back to your church and don't call her Sarai, call her Sarah." Because God put the 'h'. The 'h' was in the pulpit, and the 'h' was in the pew. Amen.

Do you want to see sons and daughters sit down in that congregation, know their position in the Word, know their anointing, know their time and season, know their promises, have faith? Hallelujah! They have the evidence they have the new birth? Why? Because God breathed the 'h' in. Hallelujah! And when Sarah brought forth her son, Ishmael, Abraham's son through the concubine, began to fight the boy. Amen. And when Sarah saw what was happening, she got protective; she wanted to protect the rights and the privileges of her son.

That is the real Bride, Heavenly Jerusalem, the Lamb's Wife, she is protecting the rights to the promises to the inheritance, to the power, to the presence, hallelujah, to all that she has. Glory! She said, "Cast out the bondwoman and her son. Because the bondwoman and her son will not be heir with my son." Sarah knew her son was a different son.

A church has to know her children are born by the full seed, they are coming in the image, they have the life, and they have the mystery. Hallelujah! They can serve. They can submit. Because Sarah called Abraham, "Lord." And Isaac submitted to his father, hallelujah, on Mount Moriah. No retaliation, obedience. Ishmael got some gifts, but Isaac was heir of all things. Hallelujah!

What is in Genesis is in Revelation. He could not come into the promise without a new name being revealed, bringing a new nature, a new birth, a new position, a new relationship, new privileges.

Without that understanding, you have the ignorance of people have an eagle belt buckle, a bumper sticker marked, 'Malachi 4:5', a picture of the Cloud and Pillar of Fire; and they say, "We are in the Bride. We are looking for the Rapture." No, no, no, no, no. It is a birth. It is a nature. It is a different section of the Book. It's a mystery. It's a knowledge of your position, your privileges, your relationship, hallelujah, to prove which womb you are born from.

Let us stand to our feet. Praise His wonderful name!

This is the hour, friends, the Word says, "We shall know as we were known." How did Brother Branham know he was Malachi 4:5? When all the ministers said that was John the Baptist, and he is false. Why did it never shake him? Why wasn't he afraid? Why did he walk amongst them, never begged for money, never got tied up in a system with man, never became a servant to denomination? And he walked between the Oneness, and Three-ness; and the Father, his Father, Who didn't bring him through the womb of a denomination, a son in the image could speak the Word and the Father come behind.

And one day in Sabino Canyon, the Father put the Sword in his hand, and gave a dream to Brother Roy Roberson of the son on the mountain overshadowed by a Cloud, and the Voice said, "This is My prophet, he has power to speak into existence."

One son came into his position. Now many other sons are to come after the same order. Where are those sons? Where is this realization? Where is this consciousness? Amen.

And then one day in the woods, he was walking in the storm and the Father told the son, "I am Jehovah, I create the heavens, I stilled the storm that night. You are a son in My image and likeness." He said, "You speak to this storm here." He said, "Storm, go back where you came from. Let the sun shine for four days."

A son who was an heir of the promises, who came through the right womb, who didn't believe in a trinity doctrine, who could preach about our preexistence, our earthly journey, our eternal destination, a son who was in the image, and preached about, the stature of a perfect man, a son who could speak the Word and preached, Masterpiece, Why cry? Speak, a son who could preach adoption. Hallelujah! That kind of son, amen, who was born right, raised up right, and placed right.

Every one of us is to come in that order, because that's the age we are living in. God is no longer dealing with the bondwoman and her children. It is the Elect lady and her children. These are born through Zion, these, when the Lord is writing up His people, when He is writing His name, by birth. Amen. It is nothing we joined, friends.

If, maybe, you are just going along trusting in a church, or, I got baptized many years ago in the name of the Lord Jesus, that is water baptism. What about Spirit baptism? And Spirit baptism, you are born a babe, you become a child, you grow up into Christ, and when you become a man, you put away childish things, you become the masterpiece that could speak in this hour.

That's the message, friends. That's the plan of God. Then you, if you know, that's the way I came, then you have peace, tonight. Because this Word is a confirmation, is a witness. But if you are going along and all you have is a picture of the prophet, and the eagle belt buckle, and all the artifacts of the message; Elisha didn't have that. In those days it didn't have any cameras. He had no eagle belt buckle. But do you know something? He had the Spirit that was on Elijah. The apostles didn't have Jesus' photograph. But do you know something? The Spirit that was on Jesus came back in them. Hallelujah!

We have all the pictures of the prophet; people even buy the sweetie he used to like to eat, red hots, today. They want to eat the same candy. They want to wear the same cowboy hat. They want to hunt the same way. But they don't want the revelation he preached. They don't want the power he had. They don't want the relationship he had with God. They don't get desperate like he got desperate when he wanted something deeper from God.

Where is your desire, tonight? What is your heart calling for, tonight? What are you looking for, tonight? What are your expectations? What hour are we in? What things should we be seeing amongst us? What should we be working to achieve in our midst? What testimony should we have as individuals?

This is a time to look into your own heart and you find a place tonight, and say, Lord, I want to walk closer. I want more of Your life in me. I might have had water baptism, but I want Spirit baptism. I want You to write Your name in my forehead. I want You to break the seal upon my life. I want you to bring the love of

God into my heart. These things are what the revelation gives me to have the authority over things in my environment. I don't want to be struggling everyday, up and down, up and down, and can't have the victory. I want to break through, tonight, and get a hold of You, Lord, like Jacob did that my walk could change. I could get a new name, Israel.

Hallelujah! God wants to give that to the overcomer. Let you walk in another realm if you are Zion's children, Jerusalem which is above. If you are born through the womb of the Lamb's wife, then that's the desire you should have in your heart.

Let's bow our hearts, tonight. Let us pray. You pray in your own heart. I can pray for you, I can pray with you, but there are some things only you can pray for. But this is the hour God is calling us to walk closer. It is going to take something real to overcome in this evil age, so full of temptation. Not just to survive in the message, but to see the Word of God fulfilled in us, to be a worker, to be involved in the assembly, not just church attendance, coming in and going out, but seeing the Word identified in you. You have to pray that for yourself. You have to desire that and ask God for that. Let us pray.

Our gracious Father, God we thank You tonight to be in Your house to be in Your presence, to be under the influence of Your Word, to look at the Bible, to be put in remembrance to the words of Your prophet, to the things You did in his life for the purpose for which You have sent him, what the message was to accomplish in our lives, we who say we believe it, we who testify we have received it, what should follow our lives, the position that this was designed to bring us into, the relationship that we should be enjoying with You, the privileges that we should be living in.

So many times we live below our God-given privileges. But help us tonight, Father, to rise up, to take consideration tonight, to look into our hearts with sincerity and be willing to lay aside every weight and the sin that beset us, to receive Your circumcision that You could cut off the excess flesh from us, Lord, that our lives might come into greater submission that we could be led by Your Holy Spirit into the fulfilling of all of Your will.

Bless Your children, Father. May these words stimulate the desire in their hearts for these unfailing realities, because You desire to give it to us. And I pray, Lord, that You will be gracious.

Did You not say that, “Blessed are they who hunger and thirst after righteousness, they shall be filled”? Make us to hunger, Lord. Make us to thirst, tonight, that Lord You can fill us, we can have something real, that when all hell comes against us, we would not be afraid, we would not turn our backs, but we could take the shield of faith and the sword of the Spirit and wage a good warfare.

May You grant it, tonight. Bless all Your servants, even the strangers and visitors, some lukewarm Christian belonging to some denomination, Lord, but crying out for reality. Let them recognize You sent a Message by a vindicated prophet according to Your Word to call Your Bride. This is what they are witnessing, tonight. Today if they hear Your voice may they harden not their hearts, but may they walk in the Light as You are in the Light.

Grant it Jesus, we pray and we ask it in the name of Jesus Christ for Your glory. Amen.

Amen. God bless you.