

Third Exodus Assembly

Knowing
The Times
And
Seasons

Pastor Vinworth A. Dayal
4th April 2004

KNOWING THE TIMES AND SEASONS
Sunday 4th April 2004

I stand I stand in awe of you Amen.

(Let's lift our hands and sing one more time)

I stand I stand in awe of you Holy God to you all praises due I stand in awe of you

(One more time I stand in awe of you)

I stand I stand in

(Lets acknowledge His great and might presence, come to meet us, come to commune with us.)

Holy God to you all praises due, I stand in awe of you

Amen. Blessed be his wonderful name. God bless you, may you have your seat.

Certainly happy to be in His house, I like to greet you all in the precious lovely name of our Lord, Jesus Christ. Such a blessed privilege today to come into His house and worship Him, to bring a sacrifice of praise into His house, come knowing that He has promise to meet with us. Were two and three are in His Name there He is in their midst.

We have a little betrothal this morning. And it seems this is the season you know, springtime. So many things happen in the springtime. Amen. The winter is long and cold. After the winter is pass the birds come out and begin to sing again. And butterflies begin to flutter by. The flowers begin to bloom and you know, every thing that went into hibernation seems to come out, you know and really express themselves.

We are happy today for these things. Sometimes some of us, we just get so settle in this way of life. We want to go on with the word; we forget what it's like for some who now having their season and their time. Amen.

You know it is their time that comes around. They are happy and we have to take time for them, so they can really be bless in the way that God is blessing them. I am sure that they are quite excited because you know; when you see them you would know what I mean.

Some of you already know who it is, so you are kind of happy about that. But we have Brother Clifford. Where is he at, right there? God bless you my brother. Amen. Brother Clifford I believe

you should have stand up a little longer than that. You just went up and come back down. I just want people to see him by the grace of God.

And who is this elegant and charming young lady. Amen. Where is she at? Sister Joy Bynoe. Amen. Praise His wonderful name. Amen. Amen. Amen. (Congregation applauds) Well with that kind of enthusiasm we felt there, I am sure you know that they are very happy for you by God's grace. Amen.

That's really wonderful to know when you see people know you and know your experience. They know what is good for you, what would make you happy and as human being sometimes we cannot provide this for you. God in His own time make their things happen. Amen. And when He provides it for you, and we know," Yea! Yes!" that He did that. It's good and when you see that God would move in that way and bless His children in just the places were they need a blessing there. That's the thing they need right now.

And I'm sure if you give him couple suits, he would be happy for it but, you know I need something more than just a couple off suits. If you look at me and you understand my position you know over those few years, you know what I need. And it just shows that God hear and He answers pray. He knows how to make everything beautiful in His own time. Amen.

And the lovely thing about this is you know, we have people like that in the Bible. I guesst they are in what you call the Boaz and Isaac category. These men married when they came into full age you know. Boaz even remarked to Ruth you know. He says "To see that you, I find favour before you, you didn't look for the young men", knowing that she was one of them youngish girl herself. But he kind of felt may be little flatted that a little more senior to her but she was interested in him.

You know when Naomi say, "Why you behaving like that," she says, "I got in the filed there today and saw this stately dignified man come up in this chariot, the man should me such favor." "He treated me so nice, make me feel so assured, I forget I was a Moabite for a while." You know he tell me, "Go and dip my bread in the gravy and sit right up there with the maidens and I over hear him telling the reapers drop an extra hand full on purpose." "I seem to find favor before this man." She says, "What!" "This man

treats you like that, first time the man sees you, well I tell you something happening to the old Boaz.” She says, “You know something even more than that, he is our near kinsman, so I will seek rest for you.”

Naomi had it upon her heart she would like to see Ruth come into the settle state of marriage life. She told her how to make the claim upon the kinsman because it was a kind of hard law, to invoke under those circumstances. “You are a Moabite come over here to invoke this, take the richest man in the country.” “What kind of thing is this?” I mean, it was kind of embarrassing. But to show he saw something more than she was from Moab brother, he saw some character and we are happy for that.

It is always nice when in the scripture you see how God save people when they young, call people when they old, married them when they young, and God married them in middle age. Sometimes God even found a bride for Abraham after a hundred and how many years he had. After Sarah died, God could still find one for him. Is that right?

So God know how to do these things and we are happy. Because how that these are good things in a man’s life. Next best thing God have to give to a man after salvation, even greater than houses and lands, even greater than houses and lands. Houses and lands are inheritances of the fathers but a prudent wife, that’s from the Lord. (End of tape)

It’s thinking about his son state when he says, “It is not good that the man should be alone, I will make a helpmate unto him.” Is that right? So God is taken up into this. That’s why you don’t have to get excited, you don’t have to run off the road and get all bent out of shape. We take things as it comes. You put it in the hands of God, you ask Him to seek it out for you. You don’t run hither, thither and beyond. You looking and searching all over the country. But God knows how to bring things your way. God knows how to cross your paths. You believe that? (Congregation says Amen).

God knows how to do these things and the way it went over this morning, it seems like its witness here. And when it is witness this strong here, it does something for you. Amen. So we are happy for them. May they come forward quickly. I would like to preach a little bit. I certainly would.....

Would you give them another round of applause? Amen. My! My! My! My! My! I tell you. That's good man! "Joy did you had something to do with that lilac shirt there?" "You kind of suggest that." You know sometimes the ladies have all that in the back of their minds, you know, because pictures would have to be taken and we have to have everything just right. I like that. That's the difference between a mature woman and a young girl. You know what I mean. The young girl, she sometimes, not that she don't mean it but she forgets it, being young and it's her big day and gets all dress. And the elderly one say, "I think I will be wearing lilac, what you would be wearing?" "You should wear a nice lilac shirt; it would kind a look good you know." I like that by God's grace. Amen.

I hope I didn't disturb nothing here, by saying that. But I am so trilled. I'm like a father here getting old. I have a lot of children growing up in your house and sometimes Laban felt, Laban had a good feeling there. He says, "My goodness all the young girls getting married, I have an elder daughter here, how I would do that." But I am not like Laban. I leave that for God. You see Laban pull something on Jacob. I not pulling nothing on nobody. It is he saw, he loved, he prayed. And God witness and give. So praise God that's beautiful so the scriptures say:

To everything there is a season and a time, to every promise-purpose under heaven. To everything there is a season and a time, to every purpose under heaven.

A time to love.

Goes on to say: (verse 11 Ecclesiastes 3)

He hath made everything beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that God maketh from the beginning to the end.

Verse 14:

I know that, whatsoever God doeth, it shall be for ever: (with out end)

Nothing can be put to it, nor any thing taken from it: and God doeth It, that men should fear before him.

Behold one of the works of the Lord. What God has done? And you know, like trees and flowers, they have their season to bloom. And it's their season to bloom and bring forth this love and find their mating season. And mating season is such a great thing. The scriptures say who so ever findeth a wife, find a good thing and obtain favour of the Lord. Also it says, "Every wise woman builded up her house but the foolish, plucked it down with her hands."

A virtuous woman is the crown to her husband. So the man that is finding a wife is looking for a woman to build up his house. And he's looking for a virtuous woman to be his crown. That's when he finds a good wife. Because he would have no fear of spoil, his home would not be plucked down it will be builded up.

She will be a helpmate unto him. The right kind of help, for protection and for support, God took the rib to make the woman. No wonder you wanted to know where that rib was all the years. But God was working on that rib, building that rib into something. So when he gives that rib back to you it would be something more than a rib.

You know God takes things, He takes things from you sometimes and you don't know where it is. Like you misplace it, you searching for it and you can't find it. And you feel like part of you missing somewhere. But when God done with that rib, and put that rib in a nice lilac dress, nice shoe, nice hairstyle, put some salvation in the soul of that rib and He beautify that rib and He brings that rib walking back to you. You say, "Wait na, that's my rib?" I mean you can't say, "God take a few more ribs." But I do this with this, you happy to see what he could take a little part of you and make something so beautiful. And I trust that they have their family with them here today. The family is happy for them as we are happy for them because we are the church family. And we are really happy for them.

These are two servants of the Lord and the assembly. Who serve and laboured so greatly here in our midst with their lives and testimony and labours of love. On behalf of the saints you know our sister Joy, how she had been like a nurse like in the Bible, like Debra. How she spend that time with brother McQueen. She spends time with this one. She is a girl that lived with so many believers. Helping them in support, when there is sickness in there

home, in support to care for someone, in support to labour over here with this family, and then at the same time, very industrious. She will make some stuff and bring for the tired, weary people after church. Who labour sometimes could have something nice; you know when the time comes. And always someone serving.

And our brother Ford, back in the world there, he uses to be a tennis player there. And you know today you see and how may be that time, when he was in sport he had the admiration of so much supports and fans and people round him. But God didn't let that get a hold of him, because God had his real admirer, real supporter and real fan who was going to come in, in the right time and season by the grace of God. Amen. And now he knows it is not for his tennis playing. Amen.

So God bless them. We are happy for them today. It's special, special time and I think they have a little song. One or two? One. Ok! One is good enough you know. Sometimes you know two would be..... Will as there are quite a few of them, one is good. I tell you, you all have a lot of supports in the assembly here. A lot of people get together to make this occasion nice, happy for that.

I like to see saints support saints you know. When in a church people support one another, that's a good family. Amen. That's family values, family virtues. Amen. That's nice you know when you see people rally around you and support you, that's great. Just bear with us a couple of minutes for this lovely song and we'll have a word of pray with them and take that nice little sparkling ring out.

[Brother Bowen and group sing song]

Amen. My! My! You know in this kind of atmosphere, it makes the eagle renew its youth. Amen. The book of Hosea 2 verse 19-20.

And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

I will even betroth thee unto me in faithfulness: and thou shalt know the Lord.

These were the words God was speaking through his prophet Hosea to Israel. Expressing His great love in which He loved them. And also showing the great love He had for the church. And to think that when you are acquainted with the book of Hosea; it

shows the failure of Israel, the failure of the church, but yet God, His love covers a multitude of sin. And His redeeming love in bring them who have gone away from him, back to Him, to prove what the scriptures says that the blood which He sheds for us, which obliterates completely everything. So we can stand with out spot or blemish before him.

God speak in terms as though if He is now betrothing them. Because betrothal is what we call engagement, or espousal. But in Bible times, in the scripture in revealing this mystery of the marriage covenant, the betrothal, which is a promise to marriage at the appointed time, shows how the vow is so sacred. That when that vow is made and those two people are betrothed; it's just as if they are married in the sight of God. It doesn't give them privilege to go and live together as man and wife. That is after the marriage ceremony.

But the vow that they make, a promise to marry at the appointed time, is so binding that the New Testament when giving the record of the Lord Jesus Christ opens with that very situation, where Joseph was about to put away Mary, thinking that she had been unfaithful when he had found out that she was pregnant. And he thought that she had committed an adulterous act. And they were betrothed together. But God said, "Fear not to take unto thee Mary thy wife." And they wasn't like married, they was engaged, betrothed.

Today modern society, men have change, laws have change, there is a lot of compromise, there is a lot of different things. But how know the Bible says, "Heaven and earth will pass away, but God's word will not pass away." How many knows He said, "Not one jot or tittle of His word will shall in any wise fail." God cannot get a better though than his first though. If God can get a better though than his first though it shows that his first though was not perfect, that He learn. And if He can learn, then He is not God. Because if He can learn, then he doesn't know all things, and if He doesn't know all things, then he is subject to error. And from time to time He'll have to correct what he does.

But God though is perfect to begin with. And that's why it's such a special and beautiful thing. These two young people coming to betroth today, in the house of God. Making a promise to marry at an appointed time, have their friends and their family and the

house hold of faith here as witness. In the sight of God, it's an honorable thing that God didn't forget them. He give them salvation, they busied them selves working in the kingdom of God. But then God sought to bring them into the settle state. Finding a mate, finding one that you can share your life, in the good things that God have given you. I believe it's just to enrich you both, strength you and strength the body of believers. Its all God's goodness and kindness and love and consideration to you. And prays that you thought maybe went unanswered.

Today you realize he makes everything beautiful in his time. Truly it's beautiful in our eyes today. It feels beautiful; it's truly beautiful, his presence is here to witness. Sometimes these things almost make you feel marred. You know, normally they should have something like a little tester here, a little non-alcoholic wine. Like sometimes it get fermented here and a little alcohol gets into it and it gets strong

Oh! It's beautiful. [Brother Ford takes out the ring] Were did you find that? My! He search. Amen. You find that quicker than you found the bride. But never the less, both are beautiful, it takes a beautiful young lady to have such a beautiful gift, from a beautiful man, and God making this beautiful. It's beautiful by the grace of God. I'm sure you want to say something nice and lovely. You might have recited that in privacy try to memorize it, it might be little difficult for it to come out. Take your time, plant your feet, look her in the eye. I'm sure its going to be wonderful. Just keep praying they don't faint. These two love birds. Amen. Lets just have a pray for them in your heart.

Father we are overjoyed, our hearts are trilled. We feel stimulated, we don't want to misbehave, but it brings excitement in our hearts. Because of the love we have for Brother Clifford and Sister Joy. When we think of their service and the way you honour them, what you have done for them. You made their hearts glad. You made them happy in a way that we could have done other things Lord, but we don't believe we could have made them this happy. To provide what you have provided in each others life here. Is only you could do these beautiful things. And you know how to choose the times and the seasons. You know how to bring it in our lives, in a time that it will cause us to love you more, and cherish you and worship you as our God.

The God who knows us inside out, and the God who every time you deal with us and bless us, Lord it teaches us to rely and depend upon you more and more. And no doubt, that's how they feel Father, at this present time. Bless them today Father. Lord let your great divine presence so over shadow them and let your love just bathe down into their hearts. And God, may you remove every reservation. Everything, oh God, that will hinder them from entering into the fullness, of the height and the length and the breath of the love of God, that passes all knowledge.

And Lord, this great mystery that you have brought them in. And has begun to interpret in their lives, concerning Christ and the church. Were the two becomes one, will truly be witness and a testimony in this generation, in their community, in the places where you would have them. While you'll cause them to shine bright, that men will stand back and see your good works. The good works that you have performed in their lives and glorified the Father who's in Heaven.

Knowing that they have a Heavenly Father, may you put such Godly respect in their hearts for each other. That our sister will respect and honour and reverence our brother, and he, dear God, will deal with her, according to knowledge. And Lord, he will ever make her feel secure, and protected, and loved, and cared for, and will provide for her. And you Lord, will continue Lord, to cause them to dream in such a vivid way, cause them oh God, to be stimulated oh God!

And look forward with grate anticipation. Establishing a home and sharing a life together and continuing to live for you. Today on their betrothal they have made this promise to marry on the appointed time. This which proceeded out from you, which you have started, may you continue and bring it to its great climax. When they will come back to be married and then go forth to establish theirs home. Until then, while they would make their plans, may your divine leadership, and guidance, your divine presence, your wisdom over shadow their every thought, that everything that they would plan would be honour. And it will be something that you could be identified with it and in the end it will be a blessing. And dear God, they could see your great mighty hand. Who is the author and the finisher of this good work.

Bless them today and bless them always. And continue to lead them and guide them and keep them in the center of your will. And may the love continue to grow and abound in their hearts, for each other Father. Grant it Lord. And may you bless them, and prosper them in every way they have need of. That you should open for them to make everything complete, to make it truly beautiful in your time. Grant it Lord. We bless them with your richest blessings. In the lovely name of the Lord Jesus Christ, this name in which we betroth them today, before these witness to the honour and glory of God. Amen.

So that' nice, that's done, we still have a few minutes left to speak a little of the word, more of the word again. This was just the word in a different form and may center around two people, but it goes out to them who's already married, and goes out to them who's looking forward to be married. It goes out to bless us.

Let's just stand shortly, to take a reading in the scriptures. I would like to.... I had a very kind of, big message this morning. But seeing that we would have had betrothal, I will just have to speak shortly. I'm satisfied to speak shortly. We have services coming up this weekend, you know, the Ester meetings planed. And we are in anticipation, and I think that we have kind-a put that forward to you. I may be expecting a note at the end concerning the breakfast and lunch for Ester services.

We have the Lord's Supper Friday night. No service Saturday. So it give you time to come up, you don't have to worry about cooking and so on, because we would be preparing that up here. And we come from early, the Sunrises service, from six. Then we have the breakfast and the time of fellowship. And we have all day for that. So remember that, and remember at the end of the service, we would have to attend to our commitments, to those natural things Sunday.

So I would like now to invite your attention to the book of St. Luke, chapter 17, and St. Mark, chapter 13. It kind-a hard when you studying one way to preach, and then you trying to pick out 1 or 2 places here now. I don't know why it just keeps slipping me with the betrothal. I had to be reminded on Friday night and even this morning, when I was reminded it first. I was so caught away studying on other things. I'm certainly glad to give the honour and

the support to two precious people, who have been so faithful in the assembly. St. Luke, chapter 17, verse 26.

And as it was in the days of Noah, so shall it be also in the days of the Son of Man.

[This is Jesus teaching us, putting us to look back at the days of Noah, because so shall it be in the days of the sun of man. That's his second coming, he's referring to.]

They did eat, they drank, they married wives, they were given in marriage, until the day that Noah entered into the ark,

[And we entered into the ark also, as we give in marriage today. Amen.]

... and the flood came, and destroyed them all.

[Except them who was in the ark, of course.]

Likewise also as it was in the days of Lot;

See, likewise also, he is giving two references and for a bible reader, he is looking back in the book of Genesis 2, in specific places in Genesis. The days of Noah, chapter 6 and 7, which is chapter 6 too 9 and the days of Lot, chapter 18 and 19. There is the book of Genesis again.

Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builed;

But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.

He is emphasizing in these two days, there was judgment. The day that Noah entered into the ark and the flood came, and destroyed them all, the same day that Lot went out of Sodom, rain fire, and brimstone, and destroyed them all. He is drawing us to attention. But we are noticing, that Noah entered into the ark: the place of safety, and he was not destroyed. We are understanding that Lot went out and escape the judgment. So in all this, Jesus is bringing us a seen.

Even thus [Even thus] shall it be in the day when the Son of man is revealed.

There will be a sudden destruction, but there will be those who will escape. And if we look back and see how they escape, how they made preparations, how they was ready, how they know what

to look for, and we will know what we need to understand and prepare at this time.

In that day, he which shall be upon the housetop, and his stuff in the house, let him not come down to take it away: and he that is in the field, let him likewise not return back.

And he is warning us about attachments to things. And in those times, we would have to suffer the loss, and be willing to separate from the things and not be found bound to things. And he gives us an example here.

Remember Lot's wife.

She was looking back, instead of coming out. She was thinking about what she couldn't carry out with her. And sometimes, we live in this life, we get so attached, we get trap in the web, in all these things. "Remember Lot's wife." Out of all the women in the bible, he picks that one. Because she was in that time. Let's just pray one more time.

Father, we are so happy for your presence today, in the house of God, in the betrothal, and now, the few minutes left that we have, we would like to give our undivided attention to your Word. Speak to us out of your Word, clearly, expressly. May we be edify and enlighten and may you give us incite, that we can see and understand how the history in the days of Noah, and the days of Sodom, even as you warn us, that it was going to repeat itself in this last day, how it is happening, and how the Son of man is being revealed and where we are at, we should be in preparation, we should be under expectation for.

Help us so we can have a discerning spirit, to discern the time and the sign of the time and the lateness of the hour. And may it bring us into real desperation, by revelation, because of your love coming to us and showing us how to escape the things that is to come upon the face of the earth. Grant it Lord, we pray and ask these mercies in Jesus name, Amen.

God bless you, you may have your seat. So quickly for the next few minutes, I would like you to follow on. I would like to read on a little more. We drop over into the book of Mark, and you know I have been speaking about the time and the time running out and the end of time, because we are told, these things in the bible. Then we desire to know the times and the seasons. Because Jesus laid so

much emphasis in the warnings, that he give to help the people prepare for the things that we were being warned of.

You know when you have storms coming, hurricanes, like we live in the hurricane belt, there is always warnings. The meteorologist that get up there and they track the weather, how everyday they have that weather report. In the newspaper have it, on the television and they have the map of the world. And the man stands there to climax the news every time, and begins to let you know the weather conditions.

Many times, we don't pay attention to it, because we don't realize how much the world is affected and how much the world needs to understand weather conditions. Because it is so important, they give it such a prominent part of the news. The food that we get, people traveling to come to these shores, the food and the goods and services that comes to the country. Work that is going on and projects and these things, all depend on the weather. Those ships traveling the seas, those cargo planes, bringing goods, and things that your life is dependant upon everyday.

You think because you go and buy it in the store, it originated in the store, but it comes from great distances. Sometimes you look in the box, made in China, made in Hong Kong, made in Twang, made in the United States, made in Germany, and you realize, those things cross sea and air to come here. And you have the privilege to go in the grocery and buy things off the shelf, and sometimes you get disappointed when you don't see it.

Then sometimes you read of the oil spills that they have many of times, billons of dollars of fuels, and oil that is spill out there, and so much money to clean it up after wards, and so much things die off of it. And then sometime, a couple of years ago, in Honduras, how hurricane Mitch, [I think it was], and in a few minutes, may be a couple of hours, it put the country back 20 years.

The devastation, judgment, hurricane a disturbance in nature and what little warning. I mean people was cut off from people, different parts of the country, rivers was flooding. They could not get in there with helicopters, the winds, the rain, and people houses was being washed away and every thing else. Who communication went down and they can't communication. And you realize the weather can disrupt things so rapidly.

Sometimes they have earthquake, comes in no time, earthquake hits, the hold city raise. Say it had a city a while ago, it no longer exist, no communication no way to get to those people. And these meteorologist, they look up there and they track this and while they would track that. They watch the movements of the winds and currents and the activity in that atmosphere and what happens they say, "Look we are expecting a storm here, we are expecting some violent winds" And it begins to build up and the activity begins to get more intensified. And next thing they say, "It's coming this way." And you get the alert.

Like out in the Caribbean, all the little islands, they have what you call hurricane shelters, to evacuate people incase of emergency. And you run down there in a school, or run down there in a church building or you run down there. And they have all those candles and food in tins. Why? Because you don't have time to move your house. You just have to move quickly, with haste.

You just have to take, may be your valuables, and leave the rest of things there. Because you can't come with it. You imagine, every man want to bring his cow, his sheep, his bed, his pillow. You could imagine the chaos in one of those places. Some body will have some order, say, "No, you can't bring all that inside of here, we are expecting 100,000 people from this community here to be sheltered in these 3 to 4 places, we have maximum capacity, we can't take in no body else."

And then from the time the broadcast go, may be they will keep warning the hour, altering you on the news, the radio, on the television. And they will even ask you in your community; tell your neighbor, they don't have no radio or television, tell your neighbor that the storm is coming. And the people can follow that. And as they see the distance where it is at, and where the place that is in line to be hit, because they are tracking the root of this thing. And they know that it is developing speed so from the time it reaches there, it going to be about 2 hours pass and it will be on our door step. And the force of the winds will escalated that much, so what kind of small damage it is doing, 2 hours away, it is building up more force and power, the rain is going to be stronger, stronger winds and every thing else. And you have to get ready, and you only have about 2 hours because it is coming. You not seeing it, you not hearing it, you just seeing the place getting

overcast, the trees going so in the yard, and you might even say, "I don't think I have to worry about that," but its coming.

Well, if it have men studying that, what's going to happen, so some times you and your community don't realize each day, they look out their and they are watching those things. And the satellites, beaming back information, and they have people there, you know, studying and watching the oceanography and how the waters is behaving, and how the atmosphere is behaving, the sun and the weather patterns, we hear of 'El Nino' and 'La Nina' and these things, talking about disturbance of nature.

The seasons, it seems like every thing coming to early, or it coming to late, or the sometimes the days getting so hot, so many dying from heat wave, and we expecting the storm and everything. Because they cut down the trees, they pollute the atmosphere, they disturb the rivers and now nature is hitting back. You tamper with nature, it back fire. God design it and set it in a certain order.

But man have tampered with it and destroyed it. Why? They have in mind a different world what they think is a better world than God's world. So they take God's material, re-arrange the molecules and the atoms, what he laid there, by his divine wisdom. Then after a while they realize that, what we was doing there, spurring all this carbon monoxide. Look what we do, we get the place hot. You know when we thought, out of sight was out of mind, and we throw all these things in the rivers, now look we can't, the fish getting cancers, it coming up the food chain, when we eat it the cancer getting into us. We getting respiratory disease, we hah nothing to find out, we find the life span of people in this community was going down, we find out how toxic children being born with these things. And you can't even sue Petrotrin, because who is going to take you on. You can't even get a lawyer to handle your case and nobody is standing there and so what is happening.

Well, you could imagine, 70 miles by 40 miles, Trinidad, what's going to be in the outside world, in the bigger countries? And so when they are warning you, watch this storm is coming. Then you understand that they are there to help protect you. They are there to do you a service. They are there to keep you informed, and abreast, and up to date.

And so many lives can be save by timely warning. What about after, a man have this announcement on his desk, and it is marked

urgent, in red, with a red pen, with a highlighter or something, and it says, 'Broadcast this,' and he is carrying the news. And he is talking there, and he gets on the news, on the air and he is talking all these jargons, and carrying on and he forgets to make the announcement, give that bulletin. And then next thing you know, that hold place gets washed away, and they realize that the people had 2 hours; at less a few lives could have been saved. He get joking around, let we say, in the news room, carrying on or something. But if he is their up to his job, and he knows that when he sits there, that the nation is listing, everybody is tuned in, because they read the report where the storm was the day before, and they know that the storm is coming in there part.

Oh my! They are in anticipation, they looking to see where it is at, tell me where it is at. You know people follow cricket, and they following some game or something, well the same way, people are following the news. Oh my! That's a dangerous storm, my, we know that we are being warned by the environmentalist, for the last six month telling us...

For the last six months, telling when the rainy season comes we could be in a lot of trouble, because of the kind of things that has gone on here. They had-had a deaf ear, nobody taking them on. The big industrialist paying off the politicians and so they sweeping these things under the carpet. Look where we are at now. Oh my! And its right on the door step, and here it is now, here is the bulletin.

And they know that that's a true announcement, because they have read of the devastation in the couple places that was before them, where the storm was prior to them. Now they already experiencing certain signs, a little dark weather, a little strong wind. You know they watching the animals, the fowl and the dogs barking, and the fowls behaving funny, because like in the days of Noah, the animals could pick up these things.

And so they are in anticipation. And then, next thing we see that bulletin comes on and begins to tell you were the shelter is, because- evacuate, get out quickly. You just can't run helter-skelter, you have flying galvanize here in a little while, flying debris everything, trees falling down, electrical poles going out, and you know it will be a dangerous place.

But they are not telling you of the storm alone, but they letting you know that there is a refuge also. There is a place of safety. Amen. Why? Because the government, the economy that you live in, this is a part of the economy that you live in. You have angels bring messages of the storm, communication, divine communication. You have a refuge, already provided for, Amen, in a hostile environment. In an environment that threaten your security. Is that right?

And you are sitting there, you say, “My! I live here, I know were the refuge is in my community, I know when the time comes; I know were the nearest supply place is to get the things that I may need. I have 4-5 children; I have a little one, brother that needs some baby food. I need to have that one, have something to eat. I don’t know if they going to have all that inside of there. It’s my responsibility; I have one who could take care of himself.” I say, “You run down the road, and you tell the neighbor, you know the old man there, he’s kind of sick, he don’t have the radio on, he does get up late in the morning, tell him the bulletin has come forth.”

Oh my! And you can see people, they will behave that way in a natural emergency and this is life friends. This is normal. Ever so often, you see governments and these things, watch the United States of America, is always on the threat of war and terrorism. They go through the drills, you see the fire people, - so that the fire men would not get lazy, get fat and get sluggish. Brother, ever so often, they have one of those drills. And they go through the hold process, though the place is not burning down, to see their response in an emergency. Is that right?

You see out on them rigs, and there on them platforms, they know if, brother, if one of them things is going to blow up, it will take you a while until your help comes. And out there, the water is very deep. And so what they do, they keep the people alert and inform and they keep there mind in such a condition. Ever so often, they keep you, the security up to mark and have you revising it and going to a re-fresher course. Why? Because they know that this is important to the people. You get what I’m saying?

And so we see these things, whether is earthquake, like the people in California, you going California to build your house, they say, “ You can’t build your house here sir, we are in an

earthquake belt, we are in the San Andreas fault, and you have to build this house to certain specifications, because you is going to put the state in a lot of trouble, a lot of lives would be loss, because you don't understand that this earth is always shifting and moving."

Well is the same way friends, we are living in a time where Jesus talk about, the man that build his house upon the rock and the man who build his house upon the sand. So we have to come to a place because he said that the storms were coming. And when the rains come, the house wasn't on the right foundation. May be the man had miss the specification, when that information was communicated, where he is living, what season is the storm season, what condition the house must be built upon in order for these things.

Well, if those men in the natural can warn and save a nation from disaster-some years ago in Jamaica it had a hurricane called Gilbert, you know that, over 10 billon, in less than a couple hours, and the country was back 10 years. And so they are increasing and getting worst and worst. And people lose their hold life savings, people lose their, every thing they live for, their dream house, everything. It goes away like that and then it have insurance, you know, so that we can only cover so much and you it is a cause, an act of God. It's a cause of nature, so we can't really get out on this here, we are not responsible and we don't really insure you for all that.

How many of you know that God does insure you for all that? Hallelujah! God insure Noah for all that was coming on that day, God insure Lot for a full coverage. Is that right? Abraham was fully covered long before. Is that right? God don't back down when the crisis come, God step up when the crisis comes. God comes on the forefront to meet the challenge. Amen. That's right.

And so people have made this a science. Men have become very expertise. Men have made this a life time study. Like they have all these tornadoes and things, strange kind of winds, we don't have that in this part of the world. But you see that thing working down like a whirlwind like that, it begins to move brother, you know it is a part of destruction. And they want to know how to sense this, if I could only find a way to track this before it could

get explosive, before it could get in a dangerous state, if I could know it before it evolve to that.

What about this nice ecumenical move, when it started, it was going to evolve into the image of the beast. But look at Paul, he says, "That the mystery of iniquity is already work," He see a little white horse rider, just one little thing off the truth back there, is that right? But he know from the anti-Christ spirit is going to come the false prophet and then the beast, is that right. But he could track it from quite there.

Look at these virologist today, brother, they know there is a certain virus lose, they find 1 or 2 cases, they tell you the symptoms. Like when they had this 'saris', see a man sneeze, runny nose, come off a plane or something, you watch them because you know this thing could evolve into an epidemic before you know it. So a hold city, a hold nation, brother, could be shut down. People have to have the eyes to see these things in that world.

Why? Because it threaten the security of the people, and a nation depend upon that. A man sneeze to much and somebody over look it, and in a time certain things does make you sneeze so is let lose in the atmosphere. You get what I'm saying? We are living in such a fragile world. Well the virologists make that a lifetime study, the meteorologist make that a lifetime study. Why? They are trying to save lives from danger and destruction.

The problem is the church is so back sledded, that the greatest judgment, everlasting punishment, brother, destruction that when the hour is come, he that is filthy is flighty still and he that is holy is holy still. People don't even take time to get in the word and make it a study, and so preaching become for a meal ticket, popularity, just to go on television to seduce a crowd and have a following around you or something. When we are told also, in the scriptures that Jesus is showing us as in the days of Noah, and as it was in the days of Sodom, so shall it be in that day and the flood came and sweep them all away.

Fire and brimstone fell and turn the city into ashes; even thus shall it be when the son of man shall be revealed. Malachi 4 says, "The earth shall burn like an oven." The element, Peter says, "Will melt with fervent heat." "The righteous shall walk out on the ashes of the wicked ones" Malachi says. Is that right? And we are told

the hour and the time. When you see these things starting, so we can get ample time to warn people, to alert people, to know where the refuge is, to know how to get people to safety. Amen. To see the things develop to where it's coming to a place where time runs out, and know that there is no more time to prepare.

How many remember in the time of Moses, you see the 10 Commandments, God says, "Apply the blood on the lintel in the evening time, because at midnight I'll pass through the land." If a man was not conscious that evening time to midnight is 6 hours, and he's not conscious while I stand up here, 2 hours pass, and I forget I have to go down by this brother, he has a old bicycle, he promise me the back tire, I going for it. And he goes down there and he had to wait and he can't realize 2 hours pass. That is a person conscious of what the prophet says?

They getting engage in activity that is not important, in relevance to what have been announced. You could imagine, brother, storm coming and the woman with her little children says, "I don't care what they say on the radio, what storm coming, I promise my children today I going to carry them for a picnic and I am going to carry them to the picnic any how." You say, "Lady you hear the announcement, you can't know what is going on, now is not the time for picnic, now is time to prepare, the storm is coming." Know your time, know your season, understand your communication. Know how advance the thing is; know its place in an allotted time.

Because when God told Moses to apply the blood on the lintel and on the two side post, because at midnight when I see the blood, I will pass over you. You could imagine that death angel moving through the land and can't see no blood on the lintel, people time had run out and they didn't prepare. They didn't understand what that communication meant- time is limited, and then you have to establish your priorities, what is first priority now.

When fire in your house you say, "You see me," you look at your house and you watch your couch, and you become a couch potato. That is your favorite couch, you sit down in front of that television, eating potato chips, look at sport, see, and then the house on fire and see you running to lift up that big couch, because you thinking that next week the game starting and I have to see the games and I will need my couch.

You think the couch is priority at that time? The couch to big and heavy for you to carry by yourself and strain there. You see the winds blowing and razing the fire on the house. Well so it is friends. The point I'm making is these people that have made this a life time study is tracking this. When they tell you the storm is so far and the storm by tomorrow is going to be here and the winds that so strong and if your house build with a certain type of arc texture that is going to fall down, you need to get in the shelter.

This is not a wishful thinking you say, a wind that speed and with that kind of power, it will rip your roof off and your roof will be sailing, if your roof don't have special bolts and different type of things and tie with a certain type of steel, that roof flying. But you have to know that. So is the same way in the word here, God always warns people and in warning, he helps them understand how to utilize there time that they will have, seeing that the warning gives you ample time.

Because if your house gets hit and you say am... and you live in Couva, and say the announcement would have been at 7 tomorrow morning and it is going to hit in Couva well, you have from now till in the morning to prepare. Could you imagine at 2 in the afternoon tomorrow it saying, "We have a bulletin here for you all the residents of Couva, try to evacuate your premises and get to the shelter." Well, even the shelter and all gone. You get what I'm saying? Warning that is not giving you time to prepare is not warning. That is late news. That is out of season news. That is useless news.

Well, is the same way the gospel could become useless. People who want to preach on prosperity, who want to preach on this here, who want to preach on polities, who want to preach on this over here, and could preach all kinds of things that is useless to people to what is necessary to get them ready and get out before the judgment comes. If you understand the hour and could read the sings of the times.

The man who's in the stock market, he does listen to certain type of news. The man who's in the sports fear, he waiting for certain type of news. You get what I'm saying? So everybody hearing something, to satisfy them. But if a storm is coming, what good would the stock market man, or the sports man sit down waiting their when the news they suppose to hear, is that the storm

is going to hit in a couple hours. Having made that point I want to read now Mark 13, verse 32, where Jesus is speaking here and. But it's so important to grasp... Mark 13 let me drop back here to verse 26.

And then shall they see the Son of man coming in the clouds with great power and glory.

And then shall he send his angels, and shall gather together his elect

As it was in the days of Noah you see, his elect he gathered, as it was in the days of Lot his elect he gathered. He's not gathering everybody, his elect.

...from the four winds, from the uttermost part of the earth to the uttermost part of heaven.

Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

So he is telling you he says, "You could watch the fig tree even in the natural, and when you see her branch is tender and putteth forth leaves you know that summer is near. Because you know what stage the tree is in, in what season. You know in spring it brings it forth, you know, the life coming back into the tree, then it starts to bring forth leaves and then it starts to blossom, then it's going to start to bring forth fruit. So he's saying,

When her branch is yet tender, and putteth forth leaves, ye know that summer is near:

You know the summer season will come on soon.

So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors.

Verily I say unto you, that this generation shall not pass, till all these things be

Heaven and earth shall pass away: but my words shall not pass away.

He emphasizes that because he doesn't want us to take what he says lightly. You get that? He says, "That heaven and earth shall pass away, but my words shall not pass away." He says that right after he says, "That it is nigh, even at the doors." So in other words, when I say it even at the doors, don't think it lightly and

think it is not near the doors. Because heaven and earth will pass away, but my words shall not pass away.

But of the day and the hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

He say, “No man don’t know this, no angel don’t know this,” he says, “I don’t know this, only the Father knows this.”

Take ye heed, watch and pray: for ye know not when the time is.

Turn with me to Acts 1. We doing fine. Acts 1, verse 6. This is before he ascended, he was speaking with his elect, he had gathered them together, he had them under expectation for the promise of the Holy Spirit. It says,

When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?

He had opened the seals to them and the church ages to them, and they still didn’t know what he said. Matthew 13 he had open the seven church ages, Matthew 24 he open the seven seals. This is Acts 1.

And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

He is referring back again.

It is not for you to know the times or the seasons, which the Father hath put in his own power.

Revelation 1. Just for the tape, we would call it, “Knowing the Times and the Seasons” Revelation 1. Now this is the last book of the bible, and this hold book is in symbol form, and this book was not going to be open until the seven angel stands on the earth. And when he stands on the earth, when the Son of Man is being revealed, we are back in the days of Noah and we are back in a time like Sodom. And this, even Jesus says, “Thus shall it be when the son of man shall be revealed.” That revealing was to come at the end of the age, before the destruction. Watch. Revelation 1.

The Revelation of Jesus Christ, which God gave unto hi...,

The Revelation of Jesus Christ, which God gave unto him, in other words he is having a revelation now that he didn't have before.

...to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:

Things which must shortly come to pass; and he sent and signified it by his angel. He signified it; it was given in symbols, in signs.

Who bear record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.

Blessed is he that readeth, and they that hear.

If you can't read, but you could hear then you still blessed

Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written therein: for the time is at hand.

On a message, 'Revelation Of Jesus Christ', hear what the prophet says, "When our Lord was on earth, his disciples ask him and said, 'Master will you at this time restore the kingdom back to Israel? And Jesus said that it's not for you to know this hour or time, and no one would know said even the son as yet, did not know. When Jesus was on earth they asked him, he say and he told them it's not for you to know the hour and the time and no one will know said even the son as yet did not know. But after his death, burial and resurrection and ascension into glory he receives from God the future of the church."

"Then he returns back to bring the message to the church, and the message of his coming, and the message of his coming, and the condition of the churches right to through the ages. He could not do it before his death, burial, and resurrection because he had not yet new it. But did you notice how the scripture reads here. And he cots what I just read for you there, the revelation of Jesus Christ which God give unto him, Christ."

"How that God the father give the revelation onto his son, Jesus Christ and he send his angel to John to signified these things, which was which is, and which shall be. Oh! It's set beautifully. He couldn't reveal it before while he was on earth, he says because he didn't even know it yet himself. But after he had ascended and

the hold revelation right back to the new city, all the way back to the new heaven and the new earth came down, then he sent and signified to his servant John.” Seven churches book.

“He said now that this book of revelation is the revelation of Jesus Christ and what he is doing in the churches of those seven ages. It is a revelation because his disciples them self did not know these recorded truths.” Revelation of Jesus Christ is the one he preaches in 1960. The church age book you know is 1965. Is the same book but its put together different.

“It’s a revelation because the disciples them self did not know these recorded truths. It had not been previously revealed to them. Remember they came to Jesus in the book of Acts and asked him, “Are you at this time going to restore the kingdom to Israel?” And he said, “It’s not for you to know the time or the seasons.” Those men were still thinking of Jesus having an earthly kingdom. But it was a spiritual kingdom that he was going to build. Even he could not tell them about his place in it. You said is that so? Sure, he said, “Upon this rock I will build my church and the gates of hell shall not prevail against it.” It was of brick and stone, because Paul says, “I am a wise master builder, I lay the foundation.” Is that right? That’s right.

And so he said, “It’s not for you to know the times or the seasons. Those men was still thinking of Jesus having an earthly kingdom. But it was a spiritual kingdom that he was going to build. Even he could not tell them about his place in it, for the Father had not revealed it unto Him. Even He could not tell them about His place in the kingdom. Why? Because Paul says, “that in His own time, He will show the blessing and only potentate, King of Kings and Lord of Lords.

Oh, my! Friends we are talking about, he says, “That no man know the day and the hour, but as it was in the days of Noah and as it was in the days of Sodom.” Lot and them new because they came out safe. Noah new because he went in the ark and get in the place of safety. There was a time came that they got revelation. You say, what do you mean? I mean, you want to live your life were God could come and talk to you. I mean, by speaking this way and making this emphasis you don’t just walk around and thinking its magic.

Because Noah was looking for a flood. He did know the day when the door was going to close, but he was looking for it. He knows that there will be a time come that, that door will shut, but he don't know when. But he was looking for it. Not knowing does not take away the responsibility of knowing you need to know. And not knowing, when Daniel know 68 years I'm down here, and 70 years we are prophesy to be here. He ent say, "Well God words will come to pass any how, it can't fail, not one jot or tittle will fail, Isaiah says that every word that proceeded out of his mouth will not return unto him void, so I don't have to prepare, I don't have to look for nothing, God will bring it to pass, if he have to tell we something, he would tell we something."

Did Daniel think so? Daniel went to praying. When he start to understanding the time he went to praying, and Gabriel came. And Gabriel showed all the way to the consummation, why? Because God had said through Jeremiah, "That when you shall seek me with all your heart, I shall be found of you and I will bring you back here." So here was one catching, not just 70 years but catching that I must seek him with all my heart. And he was found of me. Is that right? And when he is found of you, then your news don't get generalize, your news get specific.

You telling people hurricane coming, hurricane coming, hurricane coming. No body can't prepare with that. But when you can say it will hit you here, between 6 and 9 in the morning and you better be ready and prepared. Is that right? And you better get your things pack and get ready to leave quickly, and when the bus passes by to pick up the residents to take them to the refuge you better be standing at the door, because it is only a short stop, is only a local stop. Amen.

And while you eating you peanuts you know the news and you know what is happening, and you know so much of lives have been lost, and you know that you ent going to have a house by this afternoon, because that storm is for real. Brother let me tell you, you ent even crying for that house na, because you glad to here about the refuge. You get what I'm saying? Even though that's a lost, even though, he that is on the housetop don't come down to go back. He that is out in the field don't go back, let not your flight be not in winter or on the Sabbath day he told them. Is that right? He was trying to tell them, if you have to journey, you get caught

in the mountains, in winter, you will be killing you're on self, don't wait last minute to run and run helter shelter. You have to know. In other words he is teaching them to observe the time, the word is not fanaticism, the word is a sane thing.

The same way you see some body come home by you and say, "Girl I thought we going to the bazaar and have the garage sale later." You say, "Garage sale, you listen the news? You don't know the storm coming? You don't know according to the meteorologist report is such and such? You know all this dark weather and these strong winds was predicted already? You know this does for run the storm? Did you here about the destruction in the last place were it hit before it comes here? You say what kind of storm you talking about? And you want to know why I busy trying to get all my valuables? You don't understand my behavior? You can't understand my behavior because you not hearing the news.

And you think is old talk. You think is some talk show or some people just calling in and talking things. He said no, this is a news bulletin. So here you are place, and you understanding now, no, no, no. If that means that, you say because, "Then why you having such confidence in that report, that could be in accurate?" You say, "Everything else except the storm hitting here and blowing away this house is here there, look it around you." Call up the next city and see if it exists? Call up and find out if the ones who safe is the ones in the shelter? And look at the weather; it was so yesterday and two days ago? You understand what I'm saying? The signs are around you.

He's coming soon, whether you believe it or not, he's coming friends. It may be night or noon. My! We have about ten more minutes. Let me see if I can find which place I would like to drop. Good, just drop these two little cots for you. 'Christ is the mystery of God revealed.' "Now God had a purpose and a hidden mystery. And that's what I want to speak on to the church this morning, the hidden mystery of God that He had in His mind before the world ever began, and how that it's unfolded itself right down to this present hour that we're living."

You know that this bible tells you from when God created the heavens and the earth, created man and give him domain all the way back to the new heaven and the new earth. And you know that

we are some were in the pages of the book this morning? And you know when it was prophesied the astronomers look up in the heavens and they begin to study the stars and the names given to them and the position were they are and the case that they make.

Like the wise men, they say, "We have seen a star in the east and we have come to worship him. Where is He, king of the Jews?" They understood their bible. The bible revealed to them their time and the bible revealed to them, their present happening. And they was so in line with the bible and under the influence of the bible, they came with expectation saying, "Where is he, he has to be some were here. I didn't go to the politicians, I didn't go to the businessmen, I came to you all the religious leaders. Where is He?"

And the church who had the bible, and the bible school, and the bible school students, and the church that had all the program, who was trying to save every body, didn't know that He was their. He was there two years already. Is that right? You get that? Wet these astronomers had more revelation that were God was, than the church. They came with expectation. And when they found Him they take out their gifts and worship Him. The politicians were trying to kill him, and the church world was in so much in tradition, they didn't even know. And the people who had the message was shepherds, and the way they get that understanding, angels come to them, angels from heaven bring a message.

The greatest message that was ever spoken of for four thousands years, was brought by angels from heaven. And they brought it to humble herds men, unqualified speakers. Hallelujah! They didn't come to clergymen; they came to shepherds who know how to take care of sheep's. Because the messages was the lamb is born, the message of the lamb. How many know that there was going to be a message of the lamb? The bible tells you of a lamb with seven horns and seven eyes and there is a seven sealed message that seven angels brought and seven voices to thunder and revealed that message. That's right! It's a promise in the book.

Then they look and they saw it. He says, "Now I'm going to tell you how that unfolded itself right down to this time." Because four thousand years had pass and those men new, what start with Adam in the Garden of Eden, had unfolded down to this star, and a birth. And since when God spoke to Adam and Eve in Genesis 3:15, and

he said, "That the women shall have a seed, and the women seed will nurse the serpent head." Is that right?

And these men see that sign in the heavens and see that the woman seed is here, the Satan bruiser is here, it have a child born in the last couple years that wasn't born by sex, that came by immaculate conception, the Word, the Messiah, the King is here. Where is He? Let me ask you, has there been anyone on earth who claimed that he was born without earthly father? There was such a man! But was that promise? And after four thousand years did such a man rise on the scene, and for four thousand years could no man rise on the scene, but there was one who came and claimed that, even they try to tell him you born in fornication? But he refused to be influenced by their lies and their treats. Is that right? And did he say that his work was to do the will of his father? Did He say no man take his life? Did he on the cross cry out that it is finished? Is that right? So there was such a man that was answering to such a prophecy.

Oh! Boy! Time should stop for me here now a little bit. He was the Word, and He took the Word Himself, and He knew that He was the answer to that prophecy. It had bible school, it had bible schoolteachers, but He knows He is fulfilling the Word, he knew he was born to fulfill the word. 'Unto this end I was born, and to this end I came into this world, such the scriptures if you think you have eternal life, but it testifies of me.' Is that right? And he took the laws and the Psalms and the prophets and all things concerning himself, and proves that he was the fulfillment of the word. Is that right?

In the beginning was the word, and the word was with God, and the word was made flesh and dwelt among them. And he knew that he was the Word, the God incarnate. Is that right? And he knew that he was born without sex, and he knew that he came for redemption. Is that right? What shall I say, "Father save me from this hour? But was for this cause I came into this hour, Father glorified thy name." "Shall I not drink the cup that was prepared for me?" He knew what he was born for. Is that right?

How many believe that the Bride is part of the Word? Was Eve part of Adam? When God, bible says that Adam was a figure of Christ, a figure of him who was to come. When God was going to make the bride for Adam, did God take more dirt from the ground?

He take part of the Bridegroom is that right, to make the Bride. Showing then the Bride will have to be part of the Bridegroom. And if Christ is the word, the Bride is going to be part of the word. And if Christ the word came and could only identify himself in the word, and by the word, and manifest the word to prove he was the interpretation of the word, then the people who is part of him, part of the word, when they come there is a word that speak of them also. Is that right?

Yes, sir! Did Peter on the day of Pentecost say that these men are not drunk as you suppose, but this is what Joel says? Is that right? Did he went back to the word? Oh, my! 5more minutes, I'm in the countdown here. So watch, they knew in their season, in their time. They knew what was happening. Friends what I'm saying, the same way he had a first coming, he has a second coming. And the same way the signs identify the first coming, and there were people who made it a life study. And the church world with all there program did not knew it. He came unto his own and his own receive him not. The light shine in darkness and the darkness comprehended it not.

Is that right? It's been the same friends. He is saying they don't know, they don't know. He's giving them the sign and he's telling them, here it is back there. I don't know the time, I don't know the season, he says you not suppose to know that, but the father has that shut up. But after he has ascended, and it was given to him, then he brought the revelation.

But catch this; the revelation was given in symbol, so there is still a super natural element left to it. Because it is not fully revealed. When he pulled the first seal, John saw a white horse went forth, but it is still a mystery to that. But when will it be made known? In the days of the voice of the sounding of the seven angel, when the thunders begins to utter there voice, it's the thunders that hold the mystery. It's the thunders hold the mystery, of when he is coming and how he is coming. Let the musicians come for me.

“Now God had a purpose and a hidden mystery. And that's what I want to speak on to the church this morning, the hidden mystery of God that He had in His mind before the world ever began, and how that it's unfolded itself right down to this present hour that we're living. See? Then you will understand clearly then, you see, on, I believe, what is being done. God's great mystery of

how, it's a secret. He kept it a secret. Nobody knowed nothing about it. Even the Angels didn't understand it." What is he talking about? Matthew 24:36 Mark 13:32, Acts 1:7. Is that right? That is what he is referring to. What's that? Revelation 8:1. And when He had opened the seven seal, there was silence.

If I was going to preach this morning, my message was going to be, 'The Secret Beneath The Silence.' Why them trumpets was preach super naturally, because I want to show you friends I'm not talking just things here. You better have the ears to hear what the spirit is saying. And watch and see if this is just a wild man, radical or this is something in the word. Like a composer, who listens to music or a director. Before the director could even play the piece of music, he has to understand how the composer get this inspiration. What move him to right this piece of music? What he wanted to convey through the medium of this music. All the notes and the symbol and every thing is a language by it self, the ordinary man can't read. But the director picks up the scrip, the sheep music and he begins to watch it and he watch the pause and he says, "This is a strange piece of thing here, you don't normally do that in music."

But he says, "That the man is so creative, he take this note and is carry it up were the only instrument that can play that, is the one that the man makes himself. Because normally you don't have an instrument before that time, to play that. So to write that, it was unknown. You get what I'm saying? Oh, brother! I don't have any education; I'm saying these things by grace. I ent think this, this is coming upon me, I'm saying this by grace. It's opening something.

You see, I want to see Jesus. I love him; he has been my life all these years. And I want to walk close in this hour, because he has to tell me certain things, to come out of this pest house. I have to see life signs in my body. I just can't keep watching the moon, keep watching the moon, watching the moon. Because if it is in the moon, and the moon in the junction were it supposes to be, then the cycle have to be here to.

You get what I'm saying friends? And I can't say, "Abraham I feel a thing went through my body last week." He say, "The aloes you taking." She says, "You think that is supernatural boy?" He say, "That is not supernatural, Sarah." He says, "I think you just getting neurotic, and every little goose bump you want to call the

move of the spirit.” He say, “God is not like that, God is sane, God is clear, this is the God who set the universe in order by his spoken word. This is the God who blow the galaxies out there and set them in orbit. This is the God who controls all nature, who knows from an ant to an elephant.

We not talking about some man roll on the floor and call that God. We are talking about God revealing himself, we talking about God children in the presence of God. We talking about when God came to Job and he say gird up you loins like a man let me talk to you. Can you bring forth Mazzaroth in his season? And who can bind the sweet influences of the Pleiades and who can loose the bands of Orion? Oh, my! This is God. When God could talk to his children and revealed himself to them.

He said, “I sat there, and I saw that light hang there, and he’s referring me scriptures, and I watch the world bible tie together. That kind of God we talking about friends. When you come out of that, you does come out of that sane. You come sane, you not pushing people with some wild radical thing like Jim Jones and all this kind of crazy wild people who try to pull thing out the sky. You walking into the promises of God sane.

Joshua say let the priest take the ark and go down there. He say let the people come in order. Let these men there take up these twelve stones out of the river and put twelve stones in the river. Sane! When God come and God intelligence come down, you could have faith, you could have confidence. When he was on earth they wanted to know when he would come. God great mystery, he kept it a secret. (End of tape)

You could have confidence. When he was on earth they wanted to know when he would come. God great mystery, he kept it a secret. “God’s great mystery of how, it’s a secret. He kept it a secret. Nobody knowed nothing about it. Even the Angels didn’t understand it. See, He didn’t reveal it. That’s the reason, under our seventh mystery, when the seventh seal was opened, there was silence. Jesus, when He was on earth, they wanted to know when He would come.”

They say, “Lord what is the time of your coming? What is the sign of the end of the world?” He said, “It’s not...Even the Son Himself don’t know when it’s going to happen.” See, God has this all to Himself. It’s a secret. And that’s the reason there was silence

in Heaven for a space of a half hour, and seven thunders utter their voices, and John was even forbidden to write it, see, the Coming of the Lord. That's one thing He hasn't revealed yet, of how He will come, and when He will come. It's a good thing that He doesn't. No. He has showed or revealed it in every type that's in the bible. He has showed or revealed it in every type that's in the bible."

Just half of a cot here again. I want to put this in to. If you notice when he comes to the seals, he says, "The 7th chapter of Revelation, talking about it. Between the 6th seal and the 7th seal, there is something taken place. Oh! How lovely, that's placed just at its right place, between the 6th and 8th chapter." Revelation 7 is between 6 and 8. (He was making a mistake when he say between the 6 and 7, the 7th chapter comes, but the 7th chapter comes between chapter 6 and chapter 8, that's the interval. Because the 6 seal stop on chapter 6 verse 17, 7 seal begins chapter 8 verse 1. So chapter 7 is put in there, an interval but it reveals a happening, because that is the material to go into the 7 seals. Because under the 7 seal, nothing is given.

That's the secret of His coming. That's the secret of His coming. That is what He did not know when He was on earth. But now that was going to be revealed, to the last day elect. That's why he said, "I'm trembling, I call you bride, not church because this is for the elect." Watch! My! "Now we notice this interval, see, between the 6th and 8th chapter of Revelation, it's between the Sixth and Seventh Seal. Revelation 7, between the sixth and seventh seal, that interval. It's very important that we notice this little time."

"Now, and we notice this interval. The 7th chapter of Revelation, here is reveals a happening. It's not in here just for nothing. It's not put in, between this, for nothing. It is here for a purpose, and it's a revelation that reveals something. How mysterious and how mathematically it fits right into the scripture!"

"Now the 8th chapter only reveals the scene of the Seventh Seal, where nothing else is revealed. Now, nothing is not revealed in the seventh seal. Now, has nothing to do with the 7th chapter of Revelation. Its the revealing of the Seventh Seal, is perfectly mute. The revealing of the Seventh Seal is perfectly mute." In other words its silent, its mute, it don't say nothing.

“And if I only had time, I’ll try a few places, to show you. All the way back, from Genesis, this Seventh Seal is spoken of. From the very beginning in Genesis. These Seals moved right up.” That Seven Seal start in Genesis. It is in every shadow and type in the bible. This secret of when He is coming, how He is coming, how the elect will be taken out, how the world will be destroyed, how the signs that He told them; when you see the fig tree putted forth it buds, Israel in there homeland, the world in Sodom.

You see the condition just recently. They went wild with homosexual marriages just recently, especially around the Valentine time there. To think that men would take an oath to be a Minster know Greek, and Latin, and Hebrew and everything else, and then goes and marry two men together. They crazy! And then try to make the Bible just moral codes and ethics, like Hinduism and Mohammedism and these things. No sir! There is a truth, that’s promise in the last days. If it was possible even the elect would have been deceive, but the elect would not be deceive, Matthew 24.

Why? Because in the days of the voice of the Seventh Angel the mysteries will be finish. It shall be light at Evening Time. The evening light was to come back. The word was going to be open; the Apostles had it, just like Paul and them understood it clear. Because Elijah was going to come to turn the hearts of the children to there fathers. And there will be a people in the last days who will come back to the Tree of Life. Something a deep within them, my sheep will hear my voice. They will see the signs; they will see the on coming storms of judgment. They will see the exactness, they will know, what time it is, how much time to prepare like in Egypt until midnight.

It will be clear to them. Like He told Abraham, “In this set time next year, in this set time next year, Sarah will bear the Son.” It takes nine months for the child to form, so that means in three months He have to come. Abraham sat in the tent door. Is like, “What you looking for? It have work to do.” He was watching, he was watching. I say he had no calendar on the wall, he had no wrist watch. You couldn’t check time by that that was not invented.

He had to know it by the stars. You have to know it in nature, but he come from a lineage that was their bible. And he know the mystery, because he know that every purpose under Heaven, there

is a time and a season. And all of God's purpose was in him on the earth. That was the election. That was the one who had the covenant. That was the one who was promise the land. That was the one who was promise with the seed, to bless the whole world, to bring forth the Redeemer.

So he knew, God had to mark it. And when God appeared, God didn't come flying with a ... you know. Men with dust on their clothes. But you see when you know what you looking for, and when....He walk with God so close. The year before God came; He didn't come like a man with dust on his clothes. He said, "I am El Shaddai, I am the Almighty." But in Genesis 18! You say, "How you know that?" When the Pentecostal age didn't come like no man with dust on His clothes, but in Genesis 18, He come in this day at the end of the Pentecostal age, is a man with dust on His clothes. That's how I know. Because the anti-type is the manifestation of the type, that's the substance and the shadow.

My! And so, Abraham says, "My Lord." And just to let him know behind the mask, he says, "Where is Sarah, thy wife?" "Abraham, where is Sarah your wife?" He says, "Ah, ah, I know I correct!" Now God ent say, "Is me God, I tell you last..., I see you under expectation." No, no, no. He and God already talking in revelation, because God say your wife name will no longer be Sari, it will be Sarah. Your name is no longer, Abram, is Abraham. And this man has a way he does pounces that name because he have an out breath of the 'h'. Er! Only He could pounce that name that way. Is because He give that name, He call that name, because in that name is part of his name.

And Abraham know, "Your form different, but its you. First time I seeing you in this form, but its you. I know its you." And they began to talk and their conversation is a further unfolding of the last meeting. Because he said, "According to the time of life." Because Abraham know; but you here, 2 months pass already, 1 month for the monthly cycle and 9 months for the baby to form. You catch me?

And Genesis 21 says, "And when he was 100 years old, Isaac was born." Genesis 17:1, he is 99 years, but when God tell him about Sarah having this son next year, he laughs. He says, "Me 100 years old, father, on my 100 birthday, on my centenarian I having a

baby!” he says, “God ent bet he classical na! God choose my 100 birthday to bring this thing.” He marked it. He marked it.

Well, from 99 to 100 is 12 months, that set time next year; 9 months for the baby to form, 1 month for the cycle and 1 month had passed. He ent see nothing, 2 months he’s waiting there still, but then he sees him. And while that is happening, he knows that Sodom time is running out to.

The coming of the Angels brought the mystery. He said, “Sarah, is these coming of these Angels going to open up a mystery and we will be change?” He seeing them coming from a certain angle. But when he gets up from.... And change his position, eating by the table there, and Abraham see them from a next angle, from the right angle. You get what I’m saying. Revelation 10, 1 to 7 that’s was the cloud this way, but then it turn to the right angle and it become Revelation 1, the supreme judge. And he said, “What! Shall you the judge of all the earth.... Oh! God!, I have family down there and he begin to plead for Lot. And Jesus is showing, how Lot went out because Jesus knows that I’m not referring you scriptures and I am expecting you to go back and see what get Lot out, and what came to Abraham and how he knew. You get what I’m saying?”

I use to find most of it like that, and I always say, “People never use to read the message with there Bible.” But I use to read mines with my Bible. When he cot that, though he don’t cot the scripture and he just say, “Like Joab that time,” I had to find that. Let me see what he is talking about. Because I can’t understand what he is saying, unless I see what he is talking about. Because I want to know, because I know it is not just a man talking.

When you have to find any thing friends, you have to put your heart and soul into it. You just don’t be little frivolous and get it. No. it don’t come just so. “When you seek with all your heart, I will be found of you.” Brother Sanchez come by me the other night, the other afternoon rather, and he spend about 6, 7 hours, we ent get to sit down and talk for 2 minutes. From the time I see him, I tell him, “You do what you have to do, I tracking an animal here.” I say, “I tracking this thing in the woods here, for some weeks now and right now the paste hot and I am in hot pursuit after it.”

As good as friends he is to me, I was not going to let fellowship break that. See! And he understands that. He understands if I tracking that, a lot of we will sit down and eat. So he doesn't want to distract me from tracking that. So when we come here, we have nothing to eat. I could say, "You take a leg na, you take the ribs, you like ribs." You know, "Take the knife and cut the part you like, we have a lot of meat, we can sit down and feed by the grace of God."

You love Him? Amen! Keep watching friends. Let's stand to our feet. Sorry I had to give you an early close, but you know how it is. Betrothal services like this, is two fold, some preaching and some thanksgiving. Amen. It's so beautiful. I want to sing that song that God give us recently, right here. 'From the earthy,' because I believe my change is coming soon. Enoch walking with God and he knew that it was coming close. Elijah was walking and he knew that it was coming close. Jesus knew a few more days and he had to leave them, that's how it is. All who was raptured know when they was going, what was happening. Nobody was raptured without knowing that they was to go, everybody knew what was happening. And if that's it in the shadow, and that's the material to get us ready for this event, and then I look and see his grace.

Sure I see the oncoming storms, sure I see the wrath of God fixing to fall, but my eyes are on the refuge, my ears are attentive to the announcements. And you know something, what we are leaving behind; what I'm leaving a house and I'm going to a better house. I'm leaving this robe, and I'm going to a better robe. Is that right? I'm leaving a transport, and I'm going to a better transport. Whatever I'm leaving here, I'm going to something better were I' going. Here is temporal, over there is eternal. Is that right? You love Him? Let's just worship Him. Amen. Let's just sing this song:

From the earthly to the heavenly

From this body to my theophany

From this old pest house to my Father's house

That's a mansion He's built for you and me

That's a mansion He's built for you and me

Let's try that again

From the earthly,

(Oh! Jesus raptured our souls away; lift us up into your presence.
Fill us with your glory Lord)

*From this old pest house to my Father's house
That's a mansion He's built for you and me
That's a mansion He's built for you and me*

(Oh! Let's try the first verse, if our earthly house of this tabernacle be dissolved)

*If our earthly house of this tabernacle be dissolved
We have another one waiting
Eternal in the heavens
He said I go to prepare a place for you
That where I am there you may be also*

*From the earthly to the heavenly
From this body to my theophany
From this old pest house to my Father's house
That's a mansion He's built for you and me
That's a mansion He's built for you and me*

(Oh! In this body we groan)

*In this body we groan desiring to be clothed upon
With our new body celestial in the heavens
So when corruption shall put on incorruption
Then mortality shall be swallowed up of life*

(Oh! From the earthly)

*From the earthly to the heavenly
From this body to my theophany
From this old pest house to my Father's house
That's a mansion He's built for you and me
That's a mansion He's built for you and me*

(Oh! One more time from the earthly)

*From the earthly to the heavenly
From this body to my theophany
From this old pest house to my Father's house
That's a mansion He's built for you and me
That's a mansion He's built for you and me*

My! Thank you Lord! Think friends! He pointed them, as it was in the days of Sodom, as it was in the days of Noah. Where was He

pointed them? Genesis! What was that? His coming, the Seventh Seal. Did Noah went up above the judgment and come back to live in the new world? That's right! Was Abraham and Sarah changed? Was Enoch raptured? See where He's pointing them. See where He's was pointing them.

Did you notice he said, "Lot and Noah, not Enoch and Abraham." Is that right? And did you notice what saved them, back in that time? He opened revelation to them. Did Abraham know the time and the season? Did Enoch measured the time with the pyramid? Did Noah know the time when the door shut?

He was pointing them in the Word. How many know what was in Genesis, is in Revelation? So as you think on these things, meditate on it, see what He is trying to bring to you. Lay open before Him. And do you realize those disciples who walk with him, didn't know these previously recorded truths? Behold I come as a thief. When? Between the 6th and 7th Vials, when three unclean spirits like frogs coming out of the false prophet mouth, seven thunders coming out of the mouth of the true prophet. What was coming out of their mouth? Teaching, false teaching and true teaching.

Ah! Let's bow our hearts in His presence. Taking into consideration today, the little time we have sit in His presence of the Lord. Truly, I believe He has blessed your coming in, bless our going out, these things that we are looking at, because it's the time and season. They did not know there time and season back there, but He said, "You know perfectly, I don't have to write to you about the times and seasons," 1 Thessalonians 5. "You know perfectly that the day of the Lord cometh as a thief in the night. And you are children of light not of the darkness, let not that day of the Lord so over take you as a thief." Light does reveal truth, you are children of revealed truth, you are children that He has opened His mysteries to, that you know how to prepare. It is showing you how to prepare to be raptured, to go above the judgment and come back in the new world. It is showing you how to prepare for the change. That's why we sing, 'From the earthly to the heavenly, from this body to my theophany.' You look to Him and ask Him in your heart.

Lord, I believe I'm your child, bear a witness to me of your Word, make it real to me, let it become a personal revelation to me,

open my understanding, let your spirit of wisdom and revelation in the knowledge of Jesus Christ so illuminate your minds, that you could have such a confidence establish upon His Word. That you know who you are, you know what day you are living in, you know what He has promise to take place in this hour. That you can be part of His great economy and recognize His Word being interpreted in our on life. That these things can become like everyday living to you that you can truly walk in close communion with Him.

Lord Jesus, we bow our hearts in your great presence, another service has come and gone, sitting in your presence under your preached Word. Lord we realize its not some cunningly wise fables, but it's a more sure Word of prophecy. It is what you spoke of and referred us to, and warns us and told us take heed that we might know the day and the hour, that we might know how to prepare, we can live in expectation, especially when we see the signs of the times.

Gracious God, how we ask of you today Father, that same way that we would take heed when we would here the news bulletin and we would start to speak it and say the same thing on the radio and on the news. When the war broke out in Iraq, we say the war break out. We did not think we had to go to Iraq to prove the war really break out. When we hear of the suicide bombers in Israel, we didn't think we have to be there to say that it really happen, because we believe that the news they hearing and Lord, that's a man made thing. These things are doctored and emphasize and use in a way to influence people, oh God.

But when we have the scriptures, that you said, search the scriptures, for it's impossible for God to lie and like those in Berea, search the scriptures to see if whether these things were so. They search it diligently, like Daniel was searching out to find out the time. Like Amram and Jochebed, when they saw that child born, baby Moses, they know that this was their deliver coming. Semion, when he saw baby Jesus, because he know the hour had arrived. Those wise men saw signs in the heavens and they knew the time was near.

You still the same God, you still know how to revealed and identify and confirm your Word to your children, that they don't have to be uncertain, or confuse. But you say, "I will give you an

anchor of the soul, a hope steadfast and sure, I'll set you upon a rock, you shall not be moved." May the great spirit of truth lead and direct our parts Lord that we can walk in humility, we can walk in obedience and you the great guide, can guide us. And bring us to the place, oh God, were we know we are safe and secure.

We have carried out your word just as you have required of us and we can walk with you in such communion and confidence like Enoch. He walked with God and had a testimony that he please God, before he was translated. So we can walk like Abraham, he was in close fellowship with you, just before the change, and while he was in fellowship with you, you were talking to him about the fire to consume Sodom, and the change that was coming and the promise son, and the purpose that you have called him for, was being accomplish.

Are we not seeing the same, in what you are speaking to us and why you have called us seeing the environment around about us? Is it not the same day? Oh God! May you grant it Lord, I pray every stranger, every visitor, everyone that might be hearing this for the first time, every lukewarm believer, every backslider, God may your Holy Spirit take everyone into consideration, and in grace, and in mercy, in the riches of your love, dear God. May you minister to each one, oh God, that you can draw us close to you, that you can break the powers of darkness around our lives, anything that entangle us in the affairs of this life, that we can raise up oh God, into the place, dear God, were we can see, and walk consciously, we can become sensitive to you Spirit leading us. Grant it Lord, because truly in our hearts, we don't want to miss what you promise, we want to be part of it Lord; this is your love towards us. God while today is called today, we take your words into our hearts and mix it with faith, that it might profit us much.

When we leave this place, go with us, take us in peace and safety, watch over us, protect us. May you get honour and glory, and continue to deal with us long after. Our brothers and sisters out in Dominica, continue to bless them, as they spend that time with the people their ministering. May the body truly be strengthen and establish, knowing that is the purpose and then they leave on to go to St. Kitts afterwards, to the saints their. Lord, how we pray that you continue Lord, to pour out your Spirit upon your children,

make your Word clear Father, get everyone in readiness. Grant all these things, we ask it in Jesus name, and for your sake, Amen.

Turn around and greet your brother and sister, strangers, everyone, make everyone feel welcome; tell them, "God bless them." Hallelujah! Now remember, we have the expenses for the Easter Services, some tent rentals, the breakfast and lunch and the few sanitary things we have to buy, to serve it and so on. So you have an idea, we have gone through this, you know, just think of as you give, you and your family, you know how much it is, how much of you, and you know much it will require for every thing to be done, and those how can help asses others, please feel free. And may the Lord bless you and the services be a success and be a blessing to all who would be there for the Easter Meeting. Amen.

There is a baptism that is about to take place, we are dismiss officially, if somebody have to leave, you are free if you want to stay and witness the baptism, whatever, that's fine. Amen. Let's just sing this song: 'Can't You Hear Your Theophany Calling You' as we get ready for the baptism. 'It's a sign, it's almost home time' and we have, school have been close Friday, so I know that we was kind-a planning, that we can invite a few more of you to the youth meeting that we have and were we have the pray services on Monday, with the young people and we have something that we want to show you as well.

And we trust that you take time to be their, I'm sure that you would enjoyed being there, being in fellowship and being in the meeting and see all that we have in store for you, that it will be a blessing by God's grace. That's Monday and be up here for 6:30 if you can, get out early, so you will be able to get back home on time. So try and be there, it's especially for the young people, be their. We have some special things there for you, and we will talk to you a little further as about what we can do together and make your vacation a wonderful time, if you don't have no vacation planned to go somewhere. We can do something nice around here, have a good time in fellowship, be edify, be built up, and you can enjoy your Easter holidays and really see the Lord move in your life in a special way and bring great joy and satisfaction to your heart. Amen. Is that ok? Come on young people, let me here something a little louder than that here. Amen. Praise His name.

Can't you here your theophany calling you, it's about home time.
Amen

And can't you here your theophany calling you?

It's a sign, it's almost home time,

And I'm just waiting for my promised body change,

God bless you!

For soon I know, we'll be with Him on high.

(Brother Bishop takes over.)

