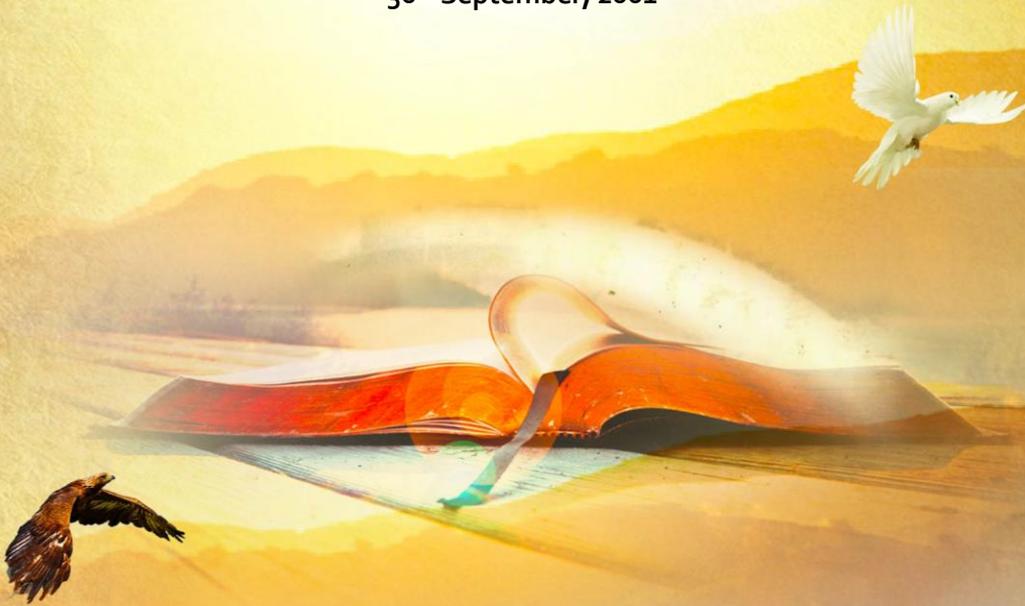


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Third Exodus Assembly

# The Day When The Towers Fell

30<sup>th</sup> September, 2001



Vin A. Dayal



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Third Exodus Assembly

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## **THE DAY WHEN THE TOWERS FELL**

30<sup>th</sup> September, 2001

TRINIDAD

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Bro. Vin A. Dayal

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***Excerpt:***

• We are living in perilous times. We are living in dangerous times. And so, to the person who might just look at these things superficially, they may hear the World Trade Center, the Twin Towers and that may just be a building to them, in New York City. They may not even think of what the World Trade Center is. They may not know why the World Trade Center was targeted. Why did they choose something like that? Was there a reason and a purpose behind it? What was the significance in trying to strike the World Trade Center and then to strike the Pentagon? **(Page 9 & 10)**

**The Day When The Towers Fell**  
Sunday 30<sup>th</sup> September, 2001



## FOREWORD

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrison Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





# THE DAY WHEN THE TOWERS FELL

SUNDAY 30<sup>TH</sup> SEPTEMBER, 2001  
TRINIDAD

**BRO. VIN A. DAYAL**

I'll like to invite your attention, this morning, to the Book of Isaiah, chapter 1. Maybe I should read from chapter 30, first and get back to chapter 1, after – chapter 30.

I kind of studied for this during the week and I came in this morning, and then got caught up in that traffic and hustling, and I'm just trying to get settled right now, so we could all get focused in the Scriptures.

And this is in continuity to my message, week before. Last week, I really didn't preach as such, and I spoke a couple of weeks ago on *The Results of America's Apostasy* [2001-0916 -Ed.] And I wanted to speak also on, *And He Spake Like A Dragon*, which I mentioned to you, about the things that are happening since September 11<sup>th</sup>. And today, I want to also continue speaking in that same vein. So, before we read, I would like to say a short word of prayer as you hold your Scripture there.

Gracious Father, these things that we have upon our hearts as we stand in Your Presence today; Your people gathered around, many have travelled from far, coming from different ends of the island, Lord, to this place, coming through the weather. And now that we are assembled here, dear God, and we have tried to get our hearts and minds focus for this moment; that we can sit in Your Presence under the influence of the Word, seeing the rapidity in which the modern events, Lord, are taking place and the things that are happening in the earth and the influence and the impact it has had upon the nations and the governments and the leaders. And to see, dear God, that the things spoken in the Bible

and that we have been forewarned of in the Message of the Hour, Lord, we realize that we are in the last days; as the Apostle Paul said, "Perilous times."

And we are desiring, Father, that this great Message that You have given unto us in the Light that It caused to shine in our hearts, Lord, would so illuminate us, knowing It was sent for preparation, It will prepare us and make us ready for Your Coming.

Today, we ask that You would speak expressly to our hearts, Lord. Take the Scriptures and make them real to us. May It bring faith and may It give understanding that we would know even better, how to prepare.

We see, dear God, the oncoming storms. Lord Jesus, even in the natural, when the storms are coming and those weather prophets in the towers look and see, Lord, the great storm accumulating and they begin to track it and they begin to track the speed of it and the intensity of its power and the estimated damage that they expect to take place when it strikes and where it is going to strike, and they are able to give people warning so that they might prepare to escape; so, we pray, dear God, as we see these things accumulating in the earth, Lord Jesus, may it serve even to cause our hearts to prepare, Father, knowing that You always prepare Your people for coming events. And so Lord, we would be able to read the handwriting on the wall. We'll be able to know how to move with God in season.

Grant it, Lord. May the influence of these things go far and deep in the earth. May even as Your people that are gathered today, knowing no doubt, there are many Ministers understanding the Hour; seeing, oh God, the prophecies coming to pass, Lord, that it would be something Lord, that You could loose such an anointing, Lord, among the Bride of Jesus Christ, where the servants of God, the teachers, Lord, they will take the Word and instruct the people, and dear God, in this great Hour, Your Bride will be made ready.

May You grant it, Lord. Even those that are confederated with us, we hold them before You, asking that it would be so with them, and that Your visitation would be so real and the impact and influence of Your Word amongst them, Lord, will serve to move them into a greater faith. Grant it, we ask.

Lead and direct us now we pray, as we wait upon You, in the Name of Jesus Christ. Amen.

Isaiah chapter 30; we read from verse 18, and I would like you to pay special attention to the reading of the Word because we are not looking at this superficially. I've been studying all week on this and I've been researching it, and the things I am going to speak, I am certain of what I am speaking. I am not trying to hatch up something, but they are things that we have preached down through the years.

And I believe that if something, as what have happened, could cause the whole world to turn into a different direction—and maybe a lot of what have happened, you don't know, but a lot of great summits and meetings that were planned, had to be postponed. And you know, different nations have been given ultimatums and, you know, it's such a great effect in the world, in the realm of the nations in the world today, because of that one event that took place. It has been the center of the focus for all the nations because of the impact and because it is not just an American problem.

And so, as we look at these things, we want to look at it objectively to realize that even here, in our country, all the images are being beamed in, day and night. And even the leaders of the nation – now it has gone right down into parliament; it has gone right down into the business community.

You hear all the big economic giants in the country speaking of financial terrorism; the government speaking about terrorism in the government. And they all have used the event even as a form of language. I understand that they even had a flu passed recently.

You know how Trinidadians are – they even called it ‘the Bin Laden flu’. So people even, you know, they get abreast with these things so quickly and begin to apply it in whatever form.

Well, we are not trying to be, you know, just melodramatic and try to apply these things. That’s why we are looking at these things scripturally, because we believe that all these things are not new and there is nothing new under the sun, and these things are in the Scriptures.

Isaiah chapter 30, verse 18:

*<sup>18</sup> And therefore will the LORD wait,*

That is Isaiah prophesying to his generation, to his nation.

*...that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD is a God of judgment: blessed are all they that wait for him.*

What a promise Isaiah was giving to his nation that was in great political turmoil at the time. He had a message of judgment that they were soon going to go into captivity, but he had a sign that there was going to be a remnant who God was going to express His great favour to. Even his own son, he was told by God to name him that way to give hope to the remnant of the people. And here, he said, “Blessed are all they that wait for Him.”

*<sup>19</sup> For the people shall dwell in Zion at Jerusalem:*

He was prophesying that they were going to go into captivity, but he was telling them that the remnant was going to be blessed and that they were going to dwell in Zion, at Jerusalem.

*...thou shalt weep no more:*

This was God looking at the things He wanted to do for them.

*...he will be very gracious unto thee at the voice of thy cry; when He shall hear it, He will answer thee.*

*<sup>20</sup> And though the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers:*

In a day when so many are rising and speaking all kind of things, and the Bible forewarns us in these last days that there will be false prophets, false Christs, false teachers; yet the Elect was having the assurance that their teachers; they were going to see them. Amen. They were not going to be removed because that is where the Light that God sends to His people, comes to them by; where it could be taught, where it could be established.

*<sup>21</sup> And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.*

*<sup>22</sup> Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth;*

When a woman is having her unclean issue, it's a filthy thing; the sign of a curse. He said, "You'll cast the covering – your religion of all the images of silver and these things." Why? Because your teachers will bring Truth to you. When the Truth begins to come, you'll separate from the false religion, and that's a blessing to any people. Because that's what brings God's judgment; when God's people move away from the Word and go into false teaching. That is what caused the fall of the world. Eve was moved away from the Truth when the Truth was perverted by a false teacher.

And that's the curse in the last days that will cause the world to take the mark of the Beast, false teaching,

because the whole world will be deceived. False prophets and false Christs will deceive; if it was possible even the Elect was going to be deceived. But there was going to be true teaching (amen) come back.

And he was saying that when that begins to come, you'll see your teachers, you'll hear that Voice, that Word. And all those things that defile, their graven images of silver and images of gold and all these things, He'll cast them away as a menstruous cloth.

*... thou shalt say unto it, Get thee hence.*

People will get conviction to stand up for the Truth and resist the lie and those that perpetrate the lie.

*<sup>23</sup> Then shall he give the rain of thy seed,*

You put your seed in the ground, you'll need a former rain to start that seed to grow.

*...that thou shalt sow the ground withal;  
and bread of the increase of the earth.*

And that's what the next rain does; it brings your seed to maturity, so it'll become bread, because that's why you are sowing your seed because you want bread; to get a crop.

*...and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.*

*<sup>24</sup> The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan.*

What a beautiful thing. It's prophecy after prophecy. First one: your eyes will see your teachers. Your ears will hear the Word. You'll know which way to walk. You'll have instruction – 'turn to the right' or 'to the left'. He said it will cause you to separate from all the things; you'll cast away the false things as a menstruous cloth. The next prophecy: He will give you rain of your seed – former rain and give you latter rain. You'll have two rains; they'll bring forth a crop for you. Then, next prophecy now:

*25 And there shall be upon every high mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall.*

*26 Moreover the light of the moon shall be as the light of the sun,*

Prophecy: "The light of the moon shall be as the light of the sun."

*...and the light of the sun shall be sevenfold,*

The Son, the fullness of the glory of the Son-light, will come forth sevenfold; not the way Luther and Wesley and the Pentecostals had it, but the full sevenfold Mystery, the full unveiling of the Son Himself will come. And the Moon will have that Light. The Moon will be like that.

*...as the Light of seven days,*

All seven messengers, all Seven Spirits in Its fullness, in the last Age; what they've had in every Age.

*...in the day that the LORD bindeth up the breach of his people, and healeth the stroke of their wound.*

That's restoration in the Day when the Church was going to be smitten, it was going to go into captivity but a remnant was going to return, and they were going to dwell in Jerusalem and they were going to have Former Rain and Latter Rain, and the Light was going to come back in full intensity. Amen. The Moonlight would be like the Son-light. It would be a time of Restoration, brother, when God heals the stroke of the wound. What a beautiful thing!

But look back at verse 25. But this great prophecy, all the prophecies that He gave to His people – your teachers, your Former Rain and your Latter Rain, the Light of the Moon being like the Light of the Son, in a time of restoration. That's the prophecy, that is the blessing: *Blessed are [all] they that wait for Him*, will have this because the Lord will bless thee. But He gives

a time when that will take place. He gives a sign when that will take place – *in the day of the great slaughter, when the towers fall.*

In the Day of the great slaughter... and these are the towers I am speaking about this morning, these towers here. These towers. These towers are what I am speaking about here, in the Day of great slaughter when the towers fall.

Because the falling of these towers in the great slaughter has stopped the world—brought the world to a standstill. And this is the Day when the Moonlight is to be sevenfold, like the Son-light. And this is the Hour of the restoration, and this is the time when the remnant has to come out of Babylon and come back in the land. And this is the Hour when it shall have Former Rain and Latter Rain, together. This is the Day. Zephaniah 1.

My subject is—my title is “**THE DAY WHEN THE TOWERS FELL**”. God gave a sign so that they will know when these great blessings are to be made manifest. It will be marked; it will be identified by a great slaughter and the towers that were going to fall.

He injects that in the midst of the prophecy concerning the blessing of His people. And when His people see that slaughter and the falling of the towers, they will know that’s the Day of restoration, that’s the Day of the blessing, that’s the Day of the outpouring of His Rains; that’s the Day when He will heal the breach; when they would be restored; when the Light of the Moon will be like the Light... She will be Him revealed. If the Bridegroom hits on sixteen cylinders, the Bride must hit on the same sixteen cylinders, because She must be Life of His life, Spirit of His Spirit, Power of His Power.

And you know that’s a quote, now. That’s in *The Rising Of The Sun* [1965-0418 -Ed.].

Zephaniah 1:16:

*<sup>16</sup> A day of the trumpet and alarm against the fenced cities, and against the high towers.*

Zephaniah 3:6:

*<sup>6</sup> I have cut off the nations: their towers are desolate; I [have] made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.*

May the Lord bless the reading of His Word. You may have your seats.

**“THE DAY WHEN THE TOWERS FELL”**. 9:03am, it said, Tuesday, September 11<sup>th</sup> [2001]. Things happened within a few minutes that shook the world with such impact and brought such terror and panic and threw nations and governments into such horror that historians, analysts, governments, leaders, began to say that the world will never be the same again.

Planes have been hijacked before, but for the first time, they had four hijacked within an hour. Planes have crashed before but for the first time, they crashed not just by some faulty mechanical thing in the plane, but a target was picked out. The planes were transformed into bombs. The people on board the planes were going to be slaughtered; they had no choice in the matter. And it was a suicide mission by people who believed that they had a great cause, and that this was the type of warfare that they felt that they could be successful, if they engaged the nation that they saw as an enemy to their cause.

We are living in perilous times. We are living in dangerous times. And so, to the person who might just look at these things superficially, they may hear the World Trade Center, the Twin Towers and that may just be a building to them, in New York City. They may not even think of what the World Trade Center is. They may not know why the World Trade Center was targeted. Why did they choose something like that? Was there a

reason and a purpose behind it? What was the significance in trying to strike the World Trade Center and then to strike the Pentagon?

The people who were hit, quickly understood, they knew why those places were picked out. Because the World Trade Center is a symbol of economic power and the Pentagon is a symbol of military power. And those two institutions, though they were great landmarks, and because of the purpose of the activities and the things that take place that are transacted in those institutions, they have a global influence.

The Pentagon is the mightiest fortress built by man, on the planet. And it being a military power, America today, is considered the global police; the only superpower with the most powerful army there is upon the face of the earth. The military might drives fear and panic into the hearts of men because there is no nation that can engage the American nation on the battlefield, consciously, military wise – army for army, bomb for bomb, plane for plane; if you take the military capability of the United States of America, there is no nation.

Russia knows that she [USA] is more superior in her technology than the Russians. So, if anybody would have to engage them, they will have to try to find—look for loop holes, look for weaknesses, look for your time to strike and look for... to fight a war and a kind of war that will not be the normal conventional war.

From our reading the Scriptures, we can see that this prophecy of Isaiah, which Isaiah is giving here... And I'm taking this because, you know, to the normal person who looks at the Bible in a shallow way, in a historical way, it will mean nothing. To a person who knows what the opening of the Seven Seals meant, who knows that in the Bible, every Age is recorded in the Bible...

There is not an Age that somebody lived in, that what time they were living in, could not be understood according to the plan of God. God always have a witness in every Age. Isaiah wrote sixty-six chapters,

which was a miniature Bible that covered from Eternity to Eternity.

Isaiah went back: *“How art thou fallen from heaven, O Lucifer, son of the morning! Because thou hast said in thine heart, I will be like God.”* Isaiah went way back to when God wasn't even God, because God created everything. Then Isaiah showed all the way into the new Heaven and the new earth, in his writings.

The sixty-six chapters... the first thirty-nine chapters, it deals with a lot of the historical things and it deals with creation and so on. And inside of there is the perfect parallel to the New Testament because the Bible is divided up into thirty-nine Books in the Old Testament, twenty-seven in the New Testament. And so, the last twenty-seven chapters of Isaiah also correspond to the twenty-seven chapters in the New Testament, because he was a prophet, which was different to every other prophet. He is considered one of the greatest prophets, especially the writing prophets because of the revelation he brought.

He brought the Word in Its fullness, he brought sixty-six chapters that spoke of from Eternity to Eternity, which is a miniature Bible Itself. Because there was an Age that was going to come, when the Word in its fullness was going to be among the people.

And how many know that in these last days, with the opening of the Seven Seals, Seven Thunders uttering their voices, it was promised: *In the days of the voice of the seventh angel, when he shall begin to sound, the Mystery of God would be finished.*

There is no more Mystery after that angel sounds. Why? Because the entire Bible, from Eternity to Eternity, when God wasn't even God, what was in His Thoughts when He was El, Elah, Elohim, all the way to the Future Home, is revealed in this Message. It speaks of this Day.

And Isaiah, being the prophet who had the Word in Its fullness, writing—now, when you say from Eternity

to Eternity, that covers every Age of man on the earth. Do you understand that? Could you see that far? That's why, when Jesus came the first time, you read in the Bible, He said, "*Lo, I come in the volume of the book,*" in Hebrews 10 [verse 7 -Ed.].

But the first time you see Jesus taking the Bible, taking the Word, the written Word to reveal Himself in It, was Luke 4. After He got the fullness of the Holy Ghost, He came back after overcoming the devil in the three temptations: the lust of the flesh, the lust of the eyes and the pride of life. He came back in the temple and the priest handed Him, not the Book of Jeremiah, not the Book of Nahum, not the Book of Moses; the priest handed the Book of? Isaiah the prophet. And He took the Book and He found the place where it was written, because He had all sixty-six chapters in His hand.

He was in Isaiah 7:14: *A virgin shall conceive*. He was in Isaiah 9:6, He was Isaiah 11, He was in Isaiah 42, He was in Isaiah 53, but He found the place where it was written to identify the part of His Ministry that was present.

The Word Himself, taking the Word... The Bible says: *And He opened the book*. And then It says: *And He closed the book*. Sealed It back up and handed It back to the priest. And here was the Principal Theme of the entire Bible, standing on the outside of the Bible, after having identified that the Fullness of the Word came to Elijah the prophet at the end of the Old Testament, (amen) the mighty God began to unveil Himself out of the Bible, before the people, to let them know the Word was made flesh and now dwelling among them. That's a great thing.

I'm just trying to say that to give you some background in Isaiah because... you read Scripture like this, the carnal mind thinks, "Well, you see tower, tower falls; you're trying to make tower, tower." I am not that kind of student. You see, if every Age of man is on the

earth; every Age that man lived on the earth is written in the Bible.

That's why in this Age, you can look back to Genesis and see man in his perfection. You can look back in Revelation and see man come back to perfection. You can see man in an Eden back there in Genesis; you can see man in an Eden back here in Revelation – a restored Eden. And you can see the history of man; how he fell the first two thousand years and what happened; the second two thousand years and what happened; the third two thousand years and what happened; how the Word came and opened. It's all laid out Age by Age, and every Age had its Elect, and there was a Word for every Age. And the Holy Spirit, in every Age had to reveal the Word for the Elect in that Age.

Now, Solomon said a great thing, in the Bible, he said, "There is nothing new under the sun: what is, already was and will be." What does it tell us? Jesus Christ is the same yesterday, today and forever. It also tells us history repeats itself.

Was Jesus a prophet like unto Moses? Did Jesus called them out of bondage like Moses? Was John a prophet like Elijah? Did he come and bring the people back to the Word? Exactly. Always.

You look in the Bible, It always repeats Itself. There's a nature of history where one Age reproduces itself another time. That's why we have: *As it was in the days of Noah, so shall it be.* As it was in the days of Sodom, so shall it be. As it was in the days of Elijah, so shall it be. As it was in the days in Jesus, so shall it be. It always repeats itself.

We had a first Exodus, we had a second Exodus, we have a Third Exodus. Why? It's the same thing repeating itself. And when the second Exodus came, what happened? God, the Pillar of Fire, appeared again; the Pillar of Cloud appeared again; God came down on the mountain to a Prophet, again. Is that right? A prophet like Moses came again. It always repeats itself.

Now, that's why God gave His Mystery in shadow and type, because God knew that this Age was going to come back. So, those who lived in Noah's Age was told by Jesus, "As it was in that day, so it shall be in the last Day – the world will be like the days of Noah, again. So, when that time comes and that history is repeating itself and you who live in that generation, you can look in the Word and understand exactly, precisely how the plan of God is unfolding because it has happened before. Is that right? It has happened before.

He says that as it was in the days of Sodom, so shall it be when the Son of Man will be revealed. Well, when that day like Sodom comes back again, you can look there and see exactly what the plan of God will be. There will be a sodomite group. There will be a group like Lot – a lukewarm church. There will be a group like Abraham – the elected, called-out. There will be a ministry that will blind the people in Sodom. There will be a ministry that will open the Word for the Elect to give them faith to be changed!

Because history repeats itself, God can put His Mystery of prophecy for an oncoming Age, in the form of a shadow. Was David, when he was rejected, went on the Mount of Olives and wept and cried? Was Jesus, eight hundred years after, when he was rejected, He was on the Mount of Olives, crying: "O Jerusalem, Jerusalem, how often have I gathered thee." Is that right? Exactly.

God—Was Joseph hated by his brethren, thrown in a pit and sold for almost thirty pieces of silver? Is that right? Then he... When he was in the dungeon, the butler was saved and the baker died. Then he rose from the dungeon to the right hand of Pharaoh.

When Jesus came, He was hated by His brethren. Is that right? He was sold for thirty pieces of silver. When He was on the cross, one thief died and one got life. Is that right? Then He rose and went on the right hand of all Authority and Power, on High. Then, what did

Joseph do after that? He took a Gentile wife. What did Jesus do after He rose? The Holy Spirit came back to do what? Take a people out of the Gentiles for His Name's sake.

So, you can see, God knows these things are going to repeat. In an oncoming Age, it becomes a Mystery of prophecy that when it is happening in that Age, you are not left without understanding. You can understand the Mystery if you know how God writes His Word!

And that's why when the Word is opened to us... the Word must be opened. You just can't read It like a newspaper. Did the Bible say, "And He opened the Scriptures to them"? And the Bible says, "And He opened their understanding that they might understand the Scriptures." It says, "The Spirit of Truth will come to lead you and guide you into all Truth." And He said, "Father, I thank You, You hid It from the wise and the prudent but You revealed It..." It had to come by revelation. He told Peter, "Flesh and blood cannot reveal It."

Paul said the natural man cannot discern the things of God; they are spiritually discerned. The natural man just knows the things of man but the Spirit of God searcheth the deep things of God. Is that what the Bible says? God hid His Mystery.

Now, with those thoughts there in Isaiah are prophecies. Let's turn to Isaiah 1, so you'll see the approach to this. And please, you know something like this, I'm going to have to keep you for hours if you don't turn that Bible faster than that. So be quick on the draw; find It quickly, because I want to read. Isaiah 1, verse 1:

*<sup>1</sup> The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.*

*The vision of Isaiah the son of Amoz, which he saw concerning Judah and*

*Jerusalem in the days of Uzziah, Jotham,  
Ahaz, and Hezekiah, kings of Judah.*

Now, if I would ask you, this morning, “What happened in the days of Uzziah?” Many of you wouldn’t know. If I ask you, “Who is Jotham and what happened in his day, and his time?” You’ll be trying to figure out, “Jotham, who is Jotham and what happened in his day?” Then if you don’t know what has happened in his days, how could you grasp the relevance of Isaiah’s prophecy? Because Isaiah’s message is under the reign of these kings during their time and the condition of the nation in their time. And it was their policies: their economic policies, the political policies, it was all their financial policies and these things. It was what was happening in the land.

Whether there was famine, whether there was prosperity, whether sin was allowed, whether bills were passed for casinos; whether all different kind of religions can set up their own gods and different things. Whether people were going into revelry, whether they were under invasion; whether the spirit—the country was taken over by revelry. You have to know.

Because, why does—God doesn’t send a prophet without the need for a prophet! So if Isaiah was a prophet, the condition had to require a prophet in the land. This portion of history that we read here in verse 30, is being spoken in a certain time, under certain events, under certain conditions; at a certain stage of the nation’s history. And when we can see what stage of the nation’s history this prophecy was taking place... Was it in Uzziah’s time? Was it in Jotham’s time? Was it in Amoz’s time or Hezekiah’s time? Where does this portion of prophecy fits? Whose time was it in?

When we can see that, then we will know if that parallels our time, and if that prophecy can be correctly applied to the Hour, because that’s what I’m doing.

Now, the word ‘tower’, and seeing this might excite some of you who just... that’s enough for you. But I’m

trying to show you there's a key behind all of this. Israel's history repeats itself in the United States of America. They are parallel one to the other! And Isaiah's sixty-six chapters is the entire Bible.

My! Now I'm going to lose a lot of you after a little while here, but that's okay. God never said you have to understand everything in one service. Sit down, take what you can get, hear the rest intently and then on your own time, you can search the Scripture and sit down and compare Scripture with Scripture, too.

But I'm just going to have so much time and I want to sort of, at least cover some areas. And that's why I'm trying to wait and see how best God can inspire me to present it to you.

My! Zephaniah—Isaiah, the day of slaughter when the towers fall. A day of the trumpet and alarm against the fenced cities. Do you know what fenced cities are? Walled city. Do you know what the wall was? Security, the protection.

Well, they don't fence cities with walls today, because we don't need... we have more high-tech fences. Do you get what I'm saying? The cities are fenced with all kinds of high-tech, sophisticated systems, because it is a high-tech Age that we live in.

Didn't you realize how quickly the whole world... whether you were in Australia, whether you were in Tibet, whether you were in Los Angeles, whether you were in Sudan, in Africa; regardless of what part of the planet you were, every nation, kindred, tongue and tribe was standing there and seeing this plane coming.

And the camera was there and they were saying, "Look at that plane!" and, "Oh my! Horror! It's actually going to strike the next tower!" And it was going and the whole world saw, "BOOM!" and it hits – around the world. And people who were running for their lives, couldn't see. People who got caught up in the smoke couldn't see and you sat down in Trinidad and you watched that thing going like that. And up in Africa and

there in Tibet, they were watching that thing going straight to the Twin Towers. And some of them might not have even known what the World Trade Center means. For the first time they might be hearing about this and might be wondering, “Why is that? What is happening?”

People might be arguing, “No, no, no, the plane hit by accident.”

Then somebody might be saying, “But two, within eighteen minutes of each other? One hit one [tower], the other one hit the other one?”

And about sixty-two minutes after, we saw one came crumbling down and other one came crumbling down. And they were no more. And it shook the world. It shook the nation; shook the city.

And for the first time, in the history of America, the most powerful nation.... People would attack Americans outside of America. People would attack Americans coming into their homeland, but before, nobody dared to try to go into the fortress – the most powerful nation, the most powerful security, the most powerful military and attempt to do something like that, and not come in with tens of thousands of people and bombs and tanks and planes; just a few men. It’s horror.

But God knew that! Isaiah knew that! That’s why the thoughts of a prophet are not his own thoughts. He can say, “A virgin shall conceive.” It’s crazy for a man to say that because that was not known since creation, for a woman who is a virgin to bring a child without knowing a man. Yet, he didn’t care whether it was according to nature or not according to nature. God said so and he must say it, because he is an instrument under the control of God. He is—A prophet is a mouthpiece who speaks the Thoughts of God. If Isaiah didn’t have the faith to say that, could you imagine where we would have been today?

Brother, when under all the controversy, when it was time for the virgin birth to take place, but Mary could—

the Angel could tell Mary, “Yes, Mary, the Lord is with thee. Blessed art thou among women. Behold you shall conceive.”

She said, “But I’m a virgin, not knowing a man.”

He said, “Yea, but the Holy Ghost will come upon you, Isaiah said that, and you shall bring forth a Son and He shall be called Immanuel.” Exactly what Isaiah said to show it. Now—So Isaiah prophesied in that time.

Now, let me give you another key to this, here. Let’s go to Hosea chapter 1, verse 1, because these are turbulent times. Every nation is in this Bible. Every act of government is in this Bible. Every act of every individual is in this Bible. Every act of every church is in this Bible.

The Bible is not the Book we thought it used to be, after the Seven Seals opened. It is the Thoughts of God – the Eternal Thoughts of God! It is God Himself in Word form.

Hosea 1, verse 1:

*<sup>1</sup> The word of the LORD that came unto Hosea, the son of Beeri, in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel.*

What does that tell us? That tells us that Hosea and Isaiah were contemporary, because Isaiah got his vision in the days of Uzziah, Jotham, Ahaz, and Hezekiah. Hosea’s vision, the Word that came to him was in the days of Uzziah, Jotham, and Hezekiah, kings of Judah, and in the time of Jeroboam, son of Joash, king of Israel.

Just let me drop something right in here, while it’s coming to me. Hosea, God’s great Mystery of love expressed. The Holy Spirit took the message on Hosea and the Book of Hosea, and showed Seven Church Ages; how he restores the woman in the last time; brings her back and reinstates her as the married wife. Is that

right? Because Hosea means what? *Salvation*. What does Isaiah means? *Jehovah is Salvation*.

Think of it! In an Age where Israel... Now you know Israel, when the Bible speaks of Israel, in the days after the kingdom was divided, Israel means the ten northern tribes, sometimes called Samaria, sometimes called Ephraim. Judah means Judah and Benjamin, the southern kingdom; it was divided. It was united under David, Solomon, and Saul, but in the time of Rehoboam, after Solomon sinned, Jeroboam the son of Nebat took ten tribes and Rehoboam had two tribes. You know that. Okay.

The Assyrians captured the ten tribes, took them into Assyria, (in 2<sup>nd</sup> Kings 17), and they were destroyed as a nation. They were finished. Judah, a little while after, was taken by the Babylonians, into captivity, too. They both went. But Isaiah was giving a prophecy of a remnant who was going to come back out of Babylon: *Come out of her, my people*.

At the end of the seventh decade, they were going to come back in the land of their fathers. They're going to rebuild the temple. Jerusalem shall rise again, stone by stone, because God couldn't forget that. It had to come back.

Daniel... when the Angel came down and opened up the Mysteries, Daniel saw how they were going to come back, what time and all these things, right to the consummation. Is that right? Okay.

So here... Turn with me now to Micah, chapter 1. And Micah is like an abbreviation for Michael, it means: *like unto God*.

In the first chapter, verse 1:

*<sup>1</sup> The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, and Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.*

So here again, we see Micah was in the time of Jotham, Ahaz, and Hezekiah, which makes him, also,

contemporary with Hosea and Isaiah, in the land. What is my point in that? My point in that is, if you read the prophecies, then you will know what they saw and what they witnessed.

Now, that is important because we have had a Prophet in this last Day, rose up in America, but there were presidents in the land, too. In 1933, when he had that vision, he saw Roosevelt coming into power. Is that right? He saw him go into a second term. And then he saw Eisenhower and Khrushchev sitting, there. Eisenhower meaning *iron*, and Khrushchev means *clay*. And Khrushchev beat on the desk in the United Nations' meeting.

And he was prophesying under Roosevelt; prophesying under Eisenhower. Then he saw Kennedy and he was warning them. He said "Watch this king that's coming, watch this President here!" And then he saw the great assassination. He saw the Bay of Pigs and the Missile Crisis with the Russians in Cuba, in the 60's. He saw those things there and he said, "Now, they want to blow us off the map." He said, "And these infidels, they have the atomic bomb now, and look what is happening."

And then people were rising and talking about communism and "Watch communism." Is the right? And then he saw Johnson, after Kennedy was killed while in office, in 1963. And the morning, the Prophet came and preached, *What Shall I Do With Jesus Called Christ* [1963-1124 -Ed.] and He prayed for the President's family, just like Isaiah and them under their king.

But while Isaiah was prophesying... I'm giving you some background here. I'm showing you the time, the period of time that he lived in and what influenced that time. Because, what has caused this? They called them terrorists, Muslim terrorists, they called them. Well, I don't want to dwell too much on that. But they have interpreted their holy book in a certain light, that they see the other part of their religion - all claiming the

same religion – as more sedated, watered down by the politics of the world, and has now blended in with the nations, and has lost sight of the mission that their prophet has pointed them to.

And they looked and they saw the influence of the foreign policy of a nation that has subtly pressured and manipulated and brought other nations under control: Americanizing them, destroying their culture, shutting their history, taking over their resources, establishing their presence in the land. And they saw these things as an evil. I'm just giving you a little ideology on that side because I want to show you, what caused these towers to fall, was not an earthquake.

The falling of the towers is associated with a day of slaughter, according to the prophecy. There will be a killing of people associated with the falling of the towers: *The Day of the great slaughter and when the towers fall.* It is specific towers there. It's associated with a slaughter.

And it's a Day when the moon ... How many know the sun is Christ? That sun outside there, that solar sun, is the light of the world. At night time, when that sun goes down, the moon comes out in the absence of the sun, and the moon has no light of its own. The moon only reflects the sun's light because it was for signs and for seasons. It was Mysteries: *The heavens declare the glory of God. Day unto day, it uttereth speech, and night unto night it sheweth knowledge.* Jesus is the Light of the world. He's the S-O-N of God. Is that right? And in His absence, the Church reflects His Light. Is that right? Okay.

And here, in that time of restoration, the Light of the Moon is to come to its fullness as the Light of the Son itself – sevenfold! All the glory of the Son, that same glory will be the glory of the Moon, because She is Him revealed. This One, in that Hour of restoration will be all that He is. All that God was He poured in Christ and all that Christ was He poured in the Church. It is really

Jesus in Bride form. When? In the Bride Age. In the Age of the restoration of the Church.

Micah prophesied, Hosea prophesied, Isaiah prophesied, and in each one of their prophecies has different emphasis on different things. And you can see Micah, he was coming in after he looked at Isaiah; he looked at Hosea. And that's what ministries do. That's why Timothy and they could have looked at Paul and taken their inspiration. Where are we getting these things from? We had a Messenger in this Age! We get our Light there! We are inspired and influenced by the prophetic vision that opened to him. Because, Isaiah saw him in a heavenly vision: he saw the glory of God, twenty-seven miles high and thirty miles wide. He was anointed and commissioned to bring a Message of the fullness of the Word. He was in action with reverence and humility.

Did he, when he came, type himself as Isaiah? Did he? Who am I preaching to? Which message am I preaching here? *Influence?* [1963-0112 -Ed.] Woe! I feel like Isaiah. Woe is me, in the temple! I've seen the glory of God! Uzziah – did he say Uzziah who died with leprosy in the lepers' house, was a church that was blessed, that refused correction of the Word?

Now, you realize, it wasn't just little messages. It wasn't just little sermons. I know many of you are thinking, your mind is going so many different places. You see, you can't anticipate me and get ahead of me, because you don't know where I'm coming from. Just relax yourself. Let the Spirit lead you. Don't try to run ahead of the Spirit, let the Spirit lead you into the Truth, because you wouldn't know where to go.

Zephaniah said, "*A day of the trumpet and alarm.*" What was Zephaniah's vision? When did Zephaniah prophesy? Zephaniah prophesied and his prophecy—How many know *When Money Fails* [1993-1010 -Ed.] and *Maktesh?* That's Zephaniah's prophecy. He saw the invading forces of the Babylonian army! In other words,

he was seeing the Age just before Babylon had taken Israel into captivity.

And Zephaniah said, in that Day, the towers will fall; the streets will be made desolate that none can pass by. Do you know, after the towers fell, it was estimated that there was 1.2 million tons of rubble that was left to be cleaned up? So far, they have only cleaned up a few tons and they said it will take them... It's costing them a hundred million dollars a week to clean the rubble and it will take a year to clean it. And by the time they're finished cleaning, it's going to cost them seven billion dollars. And we're talking about cleaning the rubble. My!

They said, it will take an estimated cost of thirty-nine billion dollars for them to restore the damage to the city of New York. It wasn't just the two towers that fell, you know, all seven buildings, which were marked mainly by the two main towers, was the World Trade Center. It was seven buildings. And it was built that way, with the two towers standing out. And I'll get to it in a little while, to let you see, it was a building to signify economic power.

How do you build a building to signify economic power? Economic minds, people who deal with trade and commerce, people who are seeing world trade with no barriers, people who are seeing an economic Age coming in, where the world will be controlled by trade and commerce, and ruled by a new financial system. Those were the people who went forth to build this as a sign and put it in the financial capital of the world. Do you see where we are going?

This tower wasn't just a building. In that destruction of those two towers, citizens from eighty nations... Now I am dealing with the sign in the time: the Day when the towers fell. Now I am saying, God put that there to say, "Check the time; watch your Light come like the Son." I wonder what kind of light is this?

He said, "Watch the time; you'll have two Rains." Isn't it strange how these things are coming? It'll be a time of restoration. It'll be a time for the remnant that has come out of Babylon at the end of the seventh decade, and comes back in the land of their fathers. It will be a time when the virgin will conceive and bring Immanuel! It will be a time when the woman with the Man-child, crosses from the moon into the sun and becomes Him in the Son-day! My!

God said there will be a big sign: a big slaughter, and it will be associated with the towers. And it will be a Day of trumpet and alarm. Who knows what trumpet and alarm is? "A day of the trumpet and alarm against the fenced cities, against the high towers. Their towers will be made desolate; I'll make their streets waste." Do you get what I'm saying?

How will you pass over all that rubble? It's taking a year to clean up. A hundred million [dollars] a week to clean it. You thought it was street cleaning? It'll cost them thirty-nine billion [dollars] to restore the city. And what was the greatest thing that struck them? Their fenced city. "But we have satellites watching here; we have satellites over here. We have the FAA over here. [Federal Aviation Administration -Ed.] We have the National Guard over here, we have this over here; we have the spies here. Brother, we have the CIA [Central Intelligence Agency -Ed.] over there; we have the FBI over here." [Federal Bureau of Investigation -Ed.] The city was so fenced! Think of it!

My! In the Day when the Bride is being restored; the Day when America is to be taken into captivity and be destroyed as a nation.

Isaiah stood up there and watched Israel and knew they were going into captivity. The Assyrians were going to take one side, and the Babylonians were going to take the other side. Do you know something, do you know who the Assyrians are? Assyrians are Babylonians. They went out as colonists and they colonized a place.

And they were the daughter to the motherland, and they always looked back to the motherland. That's where they got their religion and everything from. And whenever anything came along, they went back to the motherland for counsel.

Is America going into captivity? Does Rome capture America? Does Mystery Babylon take it? Is it to be destroyed as a nation? Is a bomb to hit it? In what Day? Are these things in this Day? Did that come under the prophetic vision of a Prophet that brought the fullness of the Word? Is that prophecy in the Bible? Is Revelation 13, prophecy in the Bible, of the United States of America? Exactly right. Was it the same Prophet who brought a message of Restoration to the Bride, brought a message of Judgment to America? Do you see how I placed this? You say, "Did Isaiah see all of this?"

In your Sixth Seal, he said, "I'll show you Isaiah saw these Seals." He spoke of it! If the man had the whole Bible, he must see the Seals. How do we read the Word? Think. But God, in the midst of the prophecy, marks it with a sign that will identify the time.

Now this event—What I am saying, for the first time, you have seen these things live by all nations, while it was happening. That has never been in any era. America was never attacked on American soil by a foreign power, since the history of America. Even when they attacked them in the Pearl Harbour attack, it was out in the Pacific Ocean, where they were out there in World War II, where they had a base. It was the base they attacked out there. But on American soil (even though they had the Civil War), more people were killed in one day, than in all the history of what had taken place in America – in one day.

Do you think that is not significant? Do you think that is not something the whole world saw? Do you think that's not something... And didn't he say, "And

the very streets will be made desolate, will be made waste”? “It will be a Day of trumpet and alarm.”

What is trumpet in the Bible? How many know that trumpet is political disturbance? How many know trumpet is wars and rumours of wars? Is America under attack? Is it a new kind of war? Is it a war on global terrorism? Is it what we are hearing? It’s an alarm! Is that what trumpets mean? Are we in the Trumpets?

Approximately seven thousand people, the last time they were speaking, (think of it) missing; estimated to be dead in a few minutes. The greatest thing that struck them and embarrassed them was their security.

And I was speaking about you, as a believer; your security. You, as a believer who God has called out: fled for freedom of religion, stood for Truth, received a ministry and a Message of a Prophet; what about your security? As a nation, they had that. What about you as a believer? Is that right? My!

Just let me go down a little further and tell you something about the building. When I began to see that, I got Bro. Collin to check this for me and... I just told him, I said, “Give me a fact file on that building. I want to know about the building, because this is very outstanding to me.”

You see, when you look in the Bible, the things you see in the Scriptures, remember, they were written that way. The Bible says all Scriptures are given by inspiration. Every jot, every comma, everything is put there. Every scene, everyone God associates with, every way God presents a picture, it is instructive; it’s meaningful. It’s not just written like that per chance; that’s the Thoughts of God. What is a word? A thought expressed. That’s God’s thinking.

God said it that way in Hosea. Then He said it differently in Isaiah. Then He said it differently in Kings and Chronicles. And He put part of the Mystery of Hezekiah in Kings. He put part of the Mystery of Uzziah

in Kings and Chronicles. He put part over in the Book of Isaiah.

If you read Isaiah's history, the Book of Isaiah; well, you may not get much history about the kings but when you go in Kings, you get the history about the kings. When you go in Chronicles, you get the history about Judah and you get some about Israel. You go in Kings, you get about Israel with a little touch about Judah.

So understand how the nations were having their politics because, the first thing comes in here.... Take for instance, you have Libya, Iran, Iraq, all these nations, Cuba, now Venezuela – all these nations are under pressure. Sudan and Afghanistan are seen as, they are linked with terrorists. So when you look and you actually see nations in the earth, leaders in the earth, they have certain things. From the time it happened, the Prime Minister of Britain stepped over and he went straight to the United States of America. And he goes there and he stands there in solidarity. Because, why? Britain has an empire, too.

We in Trinidad here were colonized by the British. We used to have the Queen on our money. We used to sing songs for the Queen. When the Queen came over here, we used to go and wave our flag until we got independence, then we became a Republic. We grew up under that. We still have ties with the British. When we have problems, Scotland Yard comes down. [Metropolitan Police Service of London –Ed.] Is that right? Sure. Do you see that?

Now, when you see that, you don't put that in the Bible (some of you), because you don't realize it has to be so. Now, when we have drug problems, the D.E.A. from the U.S.A. comes down. [Drug Enforcement Agency – Ed.] When we have problems, we call their army for help. We sign treaties with them. We gave them all our airspace, all our programs.

Cable comes in, they're beaming all their filth inside of here. Sure. Give them an American lifestyle. People

get a US visa, boy, that is the second thing to go into Heaven; for some people, it's the first. Sure. And yet, you don't realize the influence and impact it has on your life and how it shapes your thinking. You don't think of it until a situation comes and you see yourself in the circumstance and then realize what a grip these things have upon you.

Let me tell you something. When that Word is not in your soul, do you know what happens? Your race gets challenged, you get troubled. Your culture gets challenged, you get troubled. But when that Word is not just in your body, or in your mind, or in your spirit somewhere, and you are really Word on the inside; you are a Christian first and anything else after.

But you watch, if I go in America and preach something like this, do you know how many Message people would get upset with me? Sure. Yet, the same Prophet said, "The worst country is America."

Yet, as I said the other day, which one of the nations in this world... here we are, living in the last days, all the great nations, which one God showed is going to get a bomb to destroy it? Trinidad? Venezuela? France? England? America. And what is the bomb for? For their sins. Which nation got the Prophet? Why was a Prophet needed? Do you see where we've gotten to?

That's why when Billy Graham got up there, he said, "I don't know why this happened." Sure, he doesn't know. When you turn down Seven Seals and you refused the Messenger, what are you going to know? You only have an emptying-out message and in the year 2001, you still have an emptying-out message! Think of it.

Do you know that Revelation 13 [says], out of America, the world would be controlled by trade and commerce? Do you know Revelation 13 is where he tells you, "You can't buy or sell except you have the mark of the Beast? Do you know with the destruction of the world's financial center there, the World Trade Center—

right now everybody is saying, “We can’t adjust to the way the city is. The skyline was... this was a great feature in our skyline. I mean, New York doesn’t look like New York again without those buildings standing there at night; to see and to mark the thing.” It was characteristic. It was the identification of the city as the financial capital of the world.

Do you know what they’re planning now? They say it’s so difficult to get along, they want to put up like two holograms of light, two beams of light that’s going to—after they are finished with it, it is going to look just like those two buildings standing there. The only thing is, it wouldn’t be real; it will be pictorial. So we could kind of feel: “Oh yes, now I realize where I’m at. I’m in New York. I’m not in London. I feel at home again. Here is the skyline.”

Now, in the Bible, in Genesis, it tells you about building city and tower and getting a name. And it is always associated with conquest and it is always associated with control of nations and trade and commerce. How many know that? These things are Scriptural things.

I don’t want to go into too much of it because I know I’m dealing with the sign and the time the sign took place, and the event that the world saw, giving it global importance and global significance, and all nations recognized that. There is not one nation that said, “Oh, what is that? That doesn’t mean anything.”

The biggest, which is the United States, the next one, Britain, France, Germany, everybody; all came right there. Religions, cultures, everything came right there. Stop! The world stopped because it had global significance. It’s not a thing that could be swept under the carpet. This thing began to call for new laws, which we are going to get into to let you see what is coming. Because he said, when these things are coming—because the restored Bride will be faced with certain things.

She will be faced with certain things. When Christ was formed in Mary, quickly came the king's commandment. The Red Dragon was coming to devour the Man-child, that the woman who crossed over from the moon, come into the sun... and as she is about to give birth to this Man-child – this same woman that that Mighty Angel had descended to with a Message, that God was going to be made manifest, Emmanuel, the Messiah: as Christ was in Mary, so the Word is in the Bride!

*We Have Seen His Star In the East* was the message, December 16<sup>th</sup>, 1963, showing how that is going to come after Christ is formed in Mary. That Word restored in the Bride is tied to these things, these persecutions. This sign of the slaughter with the towers is associated together, because when Isaiah and Jeremiah and Zephaniah were giving these prophecies here, they were in connection to Israel's and Judah's captivity by Babylonian power!

That's where we are. To bring the Squeeze, is because the nations have been captured by Babylonian power; that the Lamb could speak with the voice of the Dragon, the image could speak with the voice of the Beast now, because now, the Beast can work his will through that nation because he has conquered it.

"I'll give you a sign, you will know." But it's a sign: "Blessed are they that wait for Him and the Lord will bless them, and the Lord will bind up the breach of His people and heal the stroke."

To give a little significance of this building, to show you this building – Many nations from around the world, because that... there were more than eighty nations represented there. But eighty citizens from eighty nations died, who were representatives of the countries that had offices in that building; because that building doesn't deal with domestic affairs, that's a World Trade Center. That deals with world trade.

And world trade deals with Revelation 13 and Revelation 18, in your Bible. And Revelation 13, is the Mystery of America, and Revelation 18 is a Voice that calls you out: "Come out of Babylon."

Speaking quickly; giving you a little idea about this building. When they started this building, they had many, many people, because to build a building like that, you have to get the architects to build that building. You just don't go and get a man to build that because if you are going and build something that was never built. You go and build something like that...

At that time, it was going to be the highest building in the world. At that time, it was going to be a significant landmark that was going to point man forward in the earth in his quest for world peace and world unity, and where we would become one world and one market; free trade-zones everywhere and bringing economic prosperity to the world. This was the vision. And to build a building that was going to signify that, they would normally put it up for great architects who you would consider to have the capability of attempting a construction like that.

From the time they came, they said, "What are your resources? What are your experiences? What have you built before? Let us see some of your buildings. Tell us how you plan to approach this. What is your capital? Who are you going to use as your engineers, and your construction people and so on?"

And if you don't even have a good fact file and you don't have some good achievements, you can't even be considered, because this thing is going to represent nations and governments and economies around the world; represented in this one building.

Now, know for a fact that is what is happening today. The world is changing economically. Because of the Internet and the information superhighway, the world has become one market. That's why you could sit down, and on the Internet, you could shop and buy a car in

Japan; you could buy clothes in Paris, you could buy land in Chile and you could buy it with just a 'click' on your computer, while you sit down right there. And with electronic banking, you can transfer funds around the world as fast as light.

So, the world has become one market in an interconnected world; that's why we call it the global village. And how many know that the first global village was connected to a city and a tower, and was connected to economics, and Babylon? Exactly right.

So if you look and you see these things in the earth, it tells you, my.... And people are walking around saying, "I'm going to church." And, "Boy, you don't know." And, "The Hour is late, yes."

And don't realize \*God is saying to you as a believer, "This will be a sign for you. I'm going to mark it. In other words, it will not be done in a corner; it will be significant. It will be a sign that whether I have Bride in Australia, whether I have Bride up in Tibet, whether I have Bride in Alaska, whether I have Bride in Siberia, whether I have Bride way down in New Zealand, whether I have Bride up in Afghanistan, no matter what part of the world I have Bride in, the whole world will stand and see this sign."

So they aren't worried whether, "Did that really happen in that place?" No. They saw it live while it was happening. I'll do it in such a phenomenal way that it will bring a change in the world and the way the world do things from that time on. And you will know it's a sign marking a particular time. I'll fill the city with such rubble, with that thing when I'm done."

The smoke, after three weeks, is still coming out of New York, you know. The stench is all over the city and they're still trying to find bodies, to get out what's there under the rubble. It will take them a year to clear that rubble. Thirty-nine billion... Do you know how much money is thirty-nine billion?

Do you know what happened to insurance companies? Do you know the kind of insurance they had to pay for planes, passengers on the plane, people who died there; families? Do you know what it's going to cost that city where those things took place? Do you know, in a few minutes, the kind of damage and the ramifications and the things that are going to spin off of that thing?

Do you know that has affected the global economy? Right now, they have air marshals in the sky. Fighter planes have gone to the air now, with authority that they can shoot a passenger plane and blow it out of the sky. If they talk to that pilot and he doesn't talk back and they don't know what is going on and it's heading for some place, they could shoot it right down.

Apart from how they have the airport authority people there, they have the Federal—the National Guard inside of there, too.

Right now, they are even talking about the x-ray, because with these x-ray machines, all kinds of things go on – air hostesses and different things, how guns and things are getting on planes.

The kind of scrutiny and then the profiling of people: your looks, anything like you resemble a terrorist, you are in trouble. Your passport has a little too many stamps to kind of suit the way you look, you have problems.

The countries that you go to, they could pull you aside and hold you indefinitely. They're calling for laws to hold people indefinitely, even to ten years, without even charging them.

They've told nations already, "Just to know you harbor them, (you don't have to do any crime), just to know you are giving them protection, you're in trouble. And if you are known to have associated with any, then you are going to be dealt the same treatment; all your assets will be seized, everything."

And now they want new banking laws. They want to see every body's records. They want to trace everywhere, every source of that money. They're making the banks sign new things to co-operate because they're saying, "Who's funding these things? They have to operate with money. And to stop the money, you stop the operation. And we're not going to leave that lifeline open. We'll cut that line loose; starve them. So they'll have to pelt big stone if they want. They'll have to fight like Palestinians fight. When we squeeze them, squeeze their purse, too."

Friends, that's not just for them. Hear what it's coming down to. It's coming down to, "These people have taken the Koran, so to speak, and interpreted it to suit themselves, and they've perverted it. Because if they had the right revelation, they will be – just blend in to the society and will be able to get along fine with the normal, regular, fundamental ones that the government has no trouble with. They want to tell their women that they can't watch television? They want to tell the children that... brother, their women that they can't wear pants and different things. They want to tell them how to dress and they don't paint their face? They want to control people's lives instead of making them look nice? And then they made all that doctrine and twisted up things in the Bible." A man says, "Where is the Scripture for that?"

"Well, God fed Jezebel to the dogs."

"In the year 2001, you can get bombed right back to the Stone Age because that is being an idiot, to say that God fed Jezebel to the dogs and that is why you tell a woman, she can't paint her face; when Max Factor gave her something cosmetic, if she has a scar on her face or on her lip or something, and gave her something nice to cover that up, and you're against that. And you're talking about 'you have to be natural,' and a woman is taking so much time to get her hair combed and these things, and she can, well, you know, cut it and just have

it, you know, to suit the work place. And where she's getting a job to take care of her children and put on a pants and climb up a ladder; you're talking about she can't go to work and these things. What's the matter with you all? You are perverting the Scripture to control people's lives and you all have become religious extremists, and the society does not need these elements."

That's why they want it broad. They say, "We are not just dealing with these people alone; we're dealing with it broadly." You are going to bring it down to: Would you tell them that they don't love God; you will say you love God more? Are you going to stand up in a court and say, "No, I really love God and that's why I'm trying to obey all the Word, because one Word broken took them out of Eden, and I have to live by all the Word to go back in"?

"So, all these people are not going back in? So you, alone, are going back in? Well, we will help put you on the fast track and get you where you are going, faster."

Sure. It's coming. It's prophesied. The world's politics is rotten. The world's religion is rotten. The world's morals are rotten. When they talk about New York City is so nice, you will think that it has no brothels, you know. You'll think it has no Casino. You don't think that it has all those drug addicts with crack on the streets. You don't think it has all those zombies on 42<sup>nd</sup> Street and 5<sup>th</sup> Avenue, and those places down there. You will think that Brooklyn and all those places are not a hell hole, you know, all those demons that are down in the subway; you will feel it doesn't have that. You see all those live sex shows and all those live...you think New York doesn't have that. And it's like, "Why did they do this to us?"

They don't see that God allowed those things, you know, for chastisement. They don't see what they have become. They don't see that they have legalized sin.

They say that they are entertaining, “We must have that in a city.”

My time is up, but quickly, just let me just give you something on the building and we’ll close.

So, I showed you why, because the building was the target and the buildings in the Scripture became prophecy: the Day of slaughter when the towers, (plural), fall – when *the* towers fall. Did both towers fall? Did the world see them coming down, “shhhhh.” [Bro. Vin depicts the Towers falling –Ed.] Do you know that that has happened anywhere for the last five hundred years of history? It’s not there. You mean something like that is not in the Bible?

And I have barely started to get to the politics and the time yet, in the Scripture, to show you what Ahaz’s policy was and what Jotham’s policy was, and why Isaiah brought the prophecy. And while he was giving him the prophecy, right there, at the same time, he said, “But a virgin shall conceive. You want a sign? God will give you a sign, too – a virgin shall conceive,” right in the midst of telling them, they were going to be taken into captivity.

You just have to go back in *The Spoken Word Is the Original Seed* [1962-0318 –Ed.] and he said, “In this nation according to Revelation 13:16,” he said, “A persecution will come upon the true Church. They will have to close down churches like these.” He said, “But as the Word was in Mary, a type of the—so the Word is in the Bride.” Is that right? And right in there, he said, “Former Rain and Latter Rain. Is that right, too?

[Blank spot on tape –Ed.] Some of that, I kind of—I want to show you, while Roosevelt [Franklin D. Roosevelt –Ed.] was here, Stalin [Joseph Stalin –Ed.] was in Russia and Churchill [Sir Winston Churchill –Ed.] was in England, and a Prophet was catching seven visions in the earth. And then, when Kennedy [John F. Kennedy –Ed.] was being killed here, Khrushchev [Nikita Khrushchev –Ed.] was up

there, and over in Israel, they had Golda Meir and they. Is that right?

When he went out there, David Ben-Gurion [1<sup>st</sup> Prime Minister of Israel -Ed.] was inside there and the flag was hoisted, the same day, he went out. See, that is a part of the Message, yes, but that is a part of the Message that people can't break into. But you see, inside of there, when you look, you realize the same way in the Bible, when Isaiah was there, he was watching Uzziah: in the year king Uzziah died, was when the vision struck him. Do you know the year John Kennedy died?

When you look in the Word... You see, remember the Prophet was—was Elijah a Prophet to all nations? Did he go into Bombay? Did he go to Delhi and sat with Nehru? [Jawaharlal Nehru, 1<sup>st</sup> Prime Minister of India -Ed.] Did he go down to South Africa, when Ian Smith was down there in the apartheid? [Former Prime Minister of Rhodesia -Ed.] Then all the black people; he took them and put them there in Durban. Is that right?

A Prophet to a generation between the second Woe and the third Woe; he knew he was that Prophet between there. After six Trumpets rushed Israel back into their homeland, the flag went up. Hitler [Adolf Hitler -Ed.] and Eichmann [Adolf Eichmann -Ed.], that sixth Trumpet: wars and rumors of wars - political disturbance.

It was a sign that when the fig tree began to put forth its bud and all other trees... what's that? Reviving. A servant at Supper Time, (singular), at Evening Time, going out to do what? To call the halt, the maim, the lame and the blind - a healing revival.

On the White House, what happened there, on the steps of the White house? Congressman Upshaw [William David Upshaw -Ed.] stood and said, "William Branham is a Prophet for this generation." A man over sixty-something years in a wheel chair was raised up.

And he said, "Then I went and sat with Nixon [Richard Nixon, 37<sup>th</sup> President of the US -Ed.], listening to him there,

having breakfast but Nixon wouldn't even ask about Congressman Upshaw."

Oh, sure! Here we are in the Day when Putin is inside of there [Vladimir Putin -Ed.]; Bush is inside of there [George W. Bush Jr. -Ed.]; Chávez is down there [Hugo Chavez -Ed.] ; Castro is still here, out-lived all of them [Fidel Castro -Ed.]; Blair is over in England, [Anthony (Tony) Charles Lynton Blair -Ed.] and a little Bride scattered from all nations, that he saw in a vision, marching 'onward Christian soldiers.'

See, we're in times here, friends. We are in Bible times: we saw Begin squeezed out. [Menachem Begin -Ed.] We saw Rabin assassinated. [Yitzhak Rabin -Ed.] We saw Netanyahu gave up Hebron. [Benjamin Natanyahu -Ed.] Is that right? We are seeing Perez trying to sell out everything to the Arabs [Shimon Perez -Ed.]; Sharon is inside of there, now. [Ariel Sharon -Ed.] We see the political powers in the land. We see the nations: England, Russia, Libya (Put), Iran (Persia), Germany (Gomer); you see them in the land, prophesied to take place in the End time.

He said that when Russia went down for the oil, in the oil field there, that's why they had the war in Afghanistan. That's why it shifted, and the next thing, they had the war, Desert Storm, out in the Gulf. Why? Who gets that oil, controls the world.

And in the midst of all of that, when your restoring time comes, "I'll give you a sign. I'll give you a sign: there will be a Day of great slaughter, when the towers fall. But look back in the Bible and see; that's the time when it is prophesied by Isaiah and Zephaniah, it had to do with Babylonian captivity and the destruction of the people, but a remnant was going to come out; a virgin was going to conceive. The light of the moon was going to be like the light of the sun in that Hour. The streets will be desolate. The cities will be broken up; the *fenced* cities, he called them – the ones who trusted in their security. My!

I'm going to leave out some of the irrelevant... what I think is not necessary at this stage about the building; just read a couple and we'll stand. Then the musicians can come.

*If all the glass used in the construction of both towers were melted into a ribbon of glass, 20 inches wide, it would have to run 65 miles long.*

That is almost the entire length of this island from the northern range, all the way down to Icacos, down there – the glass that made up the World Trade Center—in the Twin Towers; the glass of the two Towers.

*On Friday, February 26, 1993, a bomb exploded in the underground garage at one World Trade Center, creating a 22-foot-wide, five-story-deep crater.*

Catch this. They put a bomb under one of the [buildings of the] World Trade Center – Tower 1. It blew up. That's in 1993; it killed six people; it blew a hole twenty-two feet wide and five stories deep – a crater.

When they were taking the man in the helicopter, who was responsible for the bombing, they pulled the blindfold off of him and showed him back the World Trade Center and said, "Look, it's still standing; you're going down."

In a month's time, they build it—they repaired the damage and put it up. That's a tower. But on September 11<sup>th</sup>, the world saw the two going down: when the towers fell – a day of great slaughter.

*The World Trade Center is more than its signature twin towers: it was a complex of seven buildings on 16 acres, constructed and operated by the Port Authority of New York and New Jersey. The towers, One and Two World Trade Center, rose at the heart of the complex, each climbing more than 100 feet higher than the silver mast of the Empire State Building.*

Each one of them is a hundred feet higher than the silver mast of the Empire State Building.

*Construction of a world trade facility had been under consideration since the end of WW II.*

Do you know what reshapes the world? War. It was after the war, World War II that we started to talk about international world. And it was after the Cold War, which ended with the tearing down of the Berlin Wall, and the Gulf War, that we started to talk about a New World Order and we started to talk about Globalization. Not international now, but a Global Age; an Age of the information superhighway – the Information Age.

*In the late 1950s the Port Authority took interest in the project and in 1962 [it] fixed its site...*

Then it tells you about the west lower side of Manhattan superblock [west side of Lower Manhattan –Ed.], bounded by Vessey, Liberty, Church and West Streets.

*To achieve this... [and it was a Japanese man who won the thing to build it], Yamasaki [I don't know what it means] ...considered more than a hundred different building configurations before settling on the concept of twin towers and three lower-rise structures.*

He considered over a hundred different options and different ways to build it because he knew of the importance of the building that he was going to build.

*From the outset Yamasaki believed that there should be an open plaza from which one could appreciate the scale of the towers upon approach.*

In building this, when you will be approaching from the sea, from the land, from the air, this must stand out because of the significance, the global significance, and the era when this was being built, to usher man into the New World Order. They had envisioned that since the end of World War II, since the end of the second Woe.

I believe we are coming close to the end of this present-day money system. Because, what is going to set down the mark? It's going to be a new money system. These symbols that have been devastated here and these laws that the nations are calling for, is definitely a changing of the beat.

The World Trade Center... He says, *because of its importance, [and this is the man who built it] ...become*

*a living representation of man's belief in humanity, his need for individual dignity, his belief in the cooperation of men, and through this cooperation his ability to find greatness.*

That's what Nimrod thought. He said, "Let us go and build a city and a tower and make a name for ourselves." And what was it? It was after he had captured the resources of nations and broke them, he was the first one who took war to his neighbours. He conquered them and he forced them to bow and bring their worship to Babylon. What is Revelation 13? This image will force the world to do what? Worship the Beast: a power that had conquered the military arm; who had made war; that used to wage hot war, economic war.

Two hundred thousand Iraqi children died in the last ten years through economic sanctions, where they couldn't get food and medicine that we never saw, not even for two minutes on any news. Because once you control the media, you could shape the way people think; you could influence them according to what ideology you want them to be influenced by; you can motivate them; you can make them like things and dislike things. And that's why, if people don't have revelation and the Holy Spirit, they just get moved by the masses.

How many know the... What was Jesus crucified for? They charged Him because He was destroying the Jewish religion. Why did the disciples get persecuted? They charged them for preaching in that Man's Name. Why did Paul get imprisoned and persecuted? He was destroying the faith of Moses.

In other words, these were religious extremists who were perverting the original Scriptures and they kept saying, "We are Moses' disciples. Abraham is our father," and they charged Him for sedition and for perverting the people with strange doctrine. Luke chapter 23, read it.

They said, “You are a man, making yourself God.” They even got false witnesses because they were so determined to get rid of Him, that if they even had... They said, “We will put one against the other and divide them and break their unity.” And that’s what they did, too. How many know that they were able to pay Judas money, because Judas turned his back on Jesus and them, and offered Him up? Exactly right.

Friends, what you are seeing and hearing, I’m just trying to give a Scriptural channel in the Hour you are living in, to tell you to listen to it, now. You heard that news, listen to this News now in a different way; the same news. This is the Good News. This is the Gospel. This One has a promise attached to it. That’s only a sign for you. Are you getting ready for your promise? Do you understand the sign? Can you read the handwriting on the wall?

He said, “We, in the tabernacle can read the handwriting on the wall, here. We see what is happening in the land. We see what is taking place. We know the time. We know the junction. We know the change of beat. We hear the drums of the finish.” Is the Symphony in the spirit of the Director? Is the Director in the spirit of the Composer? Where are we at? What’s happening? Is the drama being made real?

Listen to him again, the architect. You see, buildings to an architect, are really an expression of symbolic architectural language. Do you get that? A man built an obelisk, that is something, you know. A man built a pyramid, that is something. A man built a cathedral, that is something. That building is a symbol, it has a character; it has a design. It is designed to meet certain needs and certain taste and different things. The architect has certain things in mind: the paints they use, the materials they use, the position where he brings the building from, the way you are going to come into the building, all that is language to an architect, just like an astronomer. You look up in the sky and you

see a bunch of stars; an astronomer sees a whole handwriting out there. An architect looks at a building and sees a language in the building.

They say: *“There are a few very influential architects who sincerely believe that all buildings must be ‘strong’. The word ‘strong’ in this context seems to connote ‘powerful’ — that is, each building should be a monument to the virility of our society.”*

How many know God is building a building? How many know Paul said, “You are God’s building”? How many know the devil wants to destroy that building? Sure.

*“These architects look with derision upon attempts to build a friendly, more gentle kind of building.”*

They say that architects build certain buildings, then a man who is going and build a more friendly building, they’ll find like, “What kind of building did that man build there?” They look with derision upon it.

*“Although it is inevitable for architects who admire the great monumental buildings of Europe to strive for the quality most evident in them — grandeur, the elements of mysticism and power, basic to cathedrals and palaces, are also incongruous today, because the buildings we build for our times are for a totally different purpose.”*

When he was going to build this building, this building was a building, not just to—a big powerful building that was standing there. This building was a different kind of building that architects of past Ages couldn’t envision a Global Age coming in.

But the architects today, and this man... This is the man who built the building, you know. This is the man who, after over a hundred different things before he actually built it the way it was, because—and that is why it was chosen as a target. It symbolizes something. It has a certain character to it. It’s put in the Bible as a sign. It is going to deal with the enslavement of a generation. It is going to break nations economically, where you can’t buy or sell. It is going to bring the world

into a Global Age to fulfill prophecy; to bring back a repeat like it was in the days when Babylon ruled the world.

When Babylon became the head of gold after they captured Israel, after they captured America in this Day, too; when the American dollar falls; when the stock market crashes, the world goes. So much of the paper money have been called in already. Think of it. Now they have one money in Europe.

*"I feel this way about it. [This is the man, still.] World trade means world peace and consequently the World Trade Center buildings in New York... had a bigger purpose than just to provide room for tenants. The World Trade Center is a living symbol of man's dedication to world peace..."*

"When they say, peace, peace..." Man can't bring peace, friends. The Prince of Peace Himself, will bring peace to this world. "The Kingdom of this world will become the Kingdom of our Lord and His Christ."

*"... beyond the compelling need to make this a monument to world peace, the World Trade Center should, because of its importance, become a representation of man's belief in humanity, [this] need for individual dignity, his beliefs in cooperation of men, and through cooperation, his ability to find greatness.*

*The list of collapsed buildings (as confirmed by The New York Times...) included **all seven buildings of the World Trade Center complex.**"*

All seven buildings have been destroyed through the aftermath of this thing, but the world saw *the* towers fall, live.

*In 1998... they have a new Director General of the World Trade Center, now. Maybe he will have to get a new office for the time being. But before the 21<sup>st</sup> century ushered in, listen to some of the things that the Director General of the World Trade Center spoke of in '98 and '99.*

*The Multi-lateral Trading System At Fifty*—Because at fifty years it was established – the World Trade Center, not the building but the World Trade Center. They thought of this global economy after World War II.

*“From Vision To Reality: The Multi-lateral Trading System...”* [from vision to reality] *“The coming challenge: global sustainable development for the 21st century – a new partnership for a new century: sustainable global development in a global age.*

*The Multi-lateral Trading System at fifty: meeting the challenges of a globalized economy – the future of the world trading system; the next fifty years challenging opportunities for a multi-lateral trading system.”*

That’s why, we in the Caribbean have to come together to make a Caribbean Community, because we are too small. So, we have to make one Caribbean Market because Grenada only has nutmeg and St. Vincent only has arrowroot; Barbados has rum and a couple of beaches; we have some oil and natural gas, so, they have to lump us together.

And that’s why all the Shiprider Agreement recently, they made all of them sign it because the OAS, what you called the OAS, the Organization of American States, is what we’ve become part of, being in the Caribbean Basin. The Caribbean Basin Initiative is what they are talking about: a changing world, changing around you; a changing world that changed so quickly, in the last few years.

Let me say this. In the assembly here, God has never failed to let us understand what is happening around us.

*“The global market was one of the things, the competitiveness of European banks, beyond the financial crisis, a borderless world.”*

These are some of the last ones they spoke of, there – a borderless world. Europe, in the world economy, moving towards global stability beyond the multi-lateral trading system. What do all those things mean? The

New World Order, friends, and those buildings symbolized a New World Economy. They were symbols of economic power.

When it fell that day, they understood, the military power and the economic power, which constitutes their foreign policy that has been put upon a world by a nation that is the military arm of the Vatican, because America and the Vatican came into an alliance in 1984, when President Reagan, a Hollywood star, ended up in the White House and established diplomatic relations with the Roman Catholic Church.

And then, in the second term, what they call the Holy Alliance, America and Rome, the Vatican and the Washington Alliance, brought down the Communist power and caused them to de-communize, and broke up the Soviet States, and America emerged as the only super power.

In 1989, they tore down the Berlin Wall. In 1991, they went into the Gulf and had Desert Storm. And their presence is still in Saudi Arabia, where they control the oil fields, today.

These things are prophecies in the Bible. These things are very relevant to the New World Order, a world where you'll have to have the mark of the Beast; where all churches come under the headship of the Roman Catholic system. It's found in Revelation 13, Revelation 17 and Revelation 18. The Bible says that these kings agree with one mind and they gave their strength and their power to the Beast. And you saw with this here, how quickly they all agreed with one mind.

Of Ishmael, it was said that he was going to become a great nation and he was going to have twelve princes. I believe this is the twelfth prince; this is the last one. "His hand will be against his brother constantly and he will be a wild ass man."

That's prophecy in the Bible because this is the last generation. That's why I say that's the twelfth one, whose hand is constantly against his brother. We are

at the end, friends. We see these things happening; ponder it in your heart like Mary. When Mary was giving birth to that Messiah, how many know Caesar Augustus was bringing in new laws; passing that taxation?

How many know that many of those priests, they cursed and they carried on because they were bringing hardship on the people, like with rigour? Just like in the first Exodus, when the deliverer was about to be born; just like in the second Exodus. Pharaoh said, "Let's deal wisely with them. Let's deal subtly with them." There was a killing of the children. There was a killing in the second Exodus; trying to destroy the Seed. Think of it.

What time are we at? What is happening? It's coming as law, it's coming as policy; it's coming as something designed to make the place more secure and protect the nation and the world, and make it safer. Does the Bible say that? "There will be wars and rumours of wars until the end." When they say, "Peace, peace," it's sudden destruction. The only way you can find peace, is in the Kingdom of our Lord Jesus Christ.

Look at the denominational system today. It's lost in politics. But God has sent a Message in the last Day: "Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord, lest I smite the earth with a curse."

Daniel saw that great Stone cut out without hands, coming to strike the image in the feet, in the days of the fourth empire, when the kingdom of this world will crumble, will be driven like chaff on the summer threshing floor. It will get worse and worse and it will get darker and darker: "Gross darkness is on the earth and upon the people but you, arise and shine," Isaiah said, "for thy light has come, and the glory of the Lord is risen upon you and it shall be seen upon you." [Isaiah 60:1-2 -Ed.]

Maybe Wednesday night, the Lord's willing—well, we are in that series there, but we are still going to see how things are going to work, whether we... either way we go. But to kind of bring you a little more closer, to show you how those things that are happening parallel, the behaviour of the nations and the leaders in the Bible, when the prophecy was being given to the little remnant, when the nations were going into Babylonian and Assyrian captivity, but when a prophet came with the fullness of the Word, to separate the Elect and take them out; that's the time we are in, friends.

I think, from the few things that we've looked at, you can see it vividly, clearly; when the towers fell. I showed it to you. They had some images, like this. You see how it is there on fire when the thing struck it. You see it. [Bro. Vin shows photos of the towers on fire from a Newsweek magazine -Ed.] The world saw these things, live, when it went up like that. It became the center piece of news around the world. Look at some of the aftermath. [Bro. Vin shows more photos -Ed.] Could you imagine? You see those images, you see prophecy in the Bible: **The Day When The Towers Fell**. Little Bride, it's wake up time.

So the President was giving that speech to Congress: "We'll hunt them down," he says. "We'll smoke them out. We will find them. We'll have new laws. We'll be able to know what they do before they even do it. We'll track their money, we'll seize their assets, we'll put them against one another."

Let me tell you, they believe in three gods, you know. The enemy they are fighting believes in one God. The face of terror, the face of terror in the world is around the son of Ishmael but, "My Covenant is with the free woman and the free woman's son." We are not children of the bond woman; we are children of the free woman.

I wonder if Arlene, with the sisters, will sing the little song for us, there: *It Will Take the Rapture*, as we get ready to pray and change the order of the service. [Sis. Arlene James -Ed.]

What a time friends. This is time to prepare. God prepares His people and gets them ready before these things take place. If you're a stranger or a visitor today, it might be a little different kind of service to what you are normally accustomed to. Some of the Scriptures are, maybe, a little strange to you. I trust that in some way, it has served to make you look closer at what is written in the Scriptures for the Day that we are living in. Maybe, that you give a little more attentive heed to a Message that has come to this generation by the mouth of a vindicated Prophet, fulfilling the Scriptures, to take us out of organization and bring us back to one Lord, one faith and one baptism in the last days.

Let's tie to the Absolute, friends. These are treacherous times, when everything that can be shaken will be shaken off. "The towers may fall," as the President said. They may have shaken the foundation and those things but we have received a Kingdom that cannot be removed. Let's tie to the Word in this Hour; let It be the Rock that we are built upon.

[Sis. Arlene and the sisters sing, *It Will Take The Rapture*, Song #807, *Songs That Live -Ed.*]

Amen. That's God's provided way of escape to get out of this great destruction. It will take the Rapture. Like Enoch went up, like Elijah went up, like Jesus went up, so in this Hour... It said, "We shall be caught up together with the ones who are raised up to meet the Lord in the air." Is that what the Bible says? It will take the Rapture, friends.

The world did not know when Enoch went but Enoch knew he was going. The world did not know when Elijah went but Elijah knew when he was going. That's a great thing. And so, in this Hour, it must be revealed to you. And how could it be revealed if you don't walk close enough? May, as we see the signs of the time being identified, it causes us to walk close.

Let's stand to our feet. I want to dismiss and then after the dismissal, I have a little betrothal. If you care

to stay you can stay, but I know we have strangers and visitors and the service is officially over, here. As we are about to pray, let us bow our heads and close our eyes, for prayer.

Our gracious Heavenly Father, with bowed hearts in Your Presence today and taking into deep consideration that which we have read and focused our attention upon today from the Holy Scriptures; that which, dear God, has been applied to the Time and the Hour we are now living in and the events that have taken place in these last weeks; the effect, Lord, the way it affected the nations and the influence that has spread forth across the face of the earth, but how, dear God, we are grateful for the promise to know we can look at these things and see what is happening; that Father, it is only a sign to mark a time, something, dear God, that while that is happening in that realm, You desire to do it in the Supernatural realm for Your children.

The Prophet said while all the unitings are taking place that the world can see, while all the happenings in this realm that the world can see; in the Unseen realm, where we walk by faith and look to the Things that are not seen; the Eternal Things. There are great happenings in the Spiritual realm. For this, we rejoice when we see it out of the Word, Father. Lord, that we can come under expectations and our preparation, Lord, can be something real, something true, something that goes deep down in our hearts, dear God, because of the awareness that You have brought us to and the Hour that we have come to understand, according to Your Word.

We thank You for Your grace, dear God. We thank You, Lord, for Your unfailing Words of promise. We know not one jot or one tittle of Your Word shall in any wise fail. Let these Things go deep down in the hearts of Your children, today. May they ponder It, Lord. Like those in Berea, may they search the Scriptures to see whether these Things be so or not.

May, dear God, they study and pray over these Things and, dear God, we might have Your leadership in our lives, for it is a very dark Hour that is coming upon the face of the earth. But that's when Your Light shines best, dear God, and You have sent this Light. This Word is a Lamp unto our feet and a Light unto our pathway.

David said, "Thy Word have I hid in my heart that I will not sin against Thee." So, dear God, may we hold It. May we water It with our prayer and faith. May Your Holy Spirit quicken It and make It real to us. May It bring forth that faith that will please You in this Hour. Grant it, Lord.

Lord, we commit each one into Your mighty hands. May You take them in peace and safety as we leave this place. May these things, oh God, be brought back to their remembrance. May you teach them further on these things and confirm. And where It might still be unclear to some, may you make It clear, dear God. Lord, for time, just so much could be said. We pray, oh God, sufficient was said to bring, Lord, a clarity of thought, to cause them to look in on these Things, Father, and see the junction time that we are standing at.

For the remaining portion of the service, may Your Spirit linger with us with this little betrothal. Lord God, may Your Presence just lead and direct us, ordering our steps in how we should go.

We give You thanks, dear God, to be here today. We thank You for Your Presence, Lord. We thank You for Your Light. Truly, as we walk in the Light as You are the Light, the Blood cleanses us from all sin and we have fellowship with You. And we know that the revelation of Your Will is always associated with fellowship.

You said, "Shall I hide these Things from Abraham? No, I will reveal It. I know that he will teach his children. They will know how to go." Lord, we thank You that through these Things, we can be instructed and know

how to go in this Hour. May we mix It with faith and may It profit us.

We ask these mercies in Jesus' Name. Amen. God bless you; you may have your seats. Those who may have to leave....







## **Third Exodus Assembly**

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