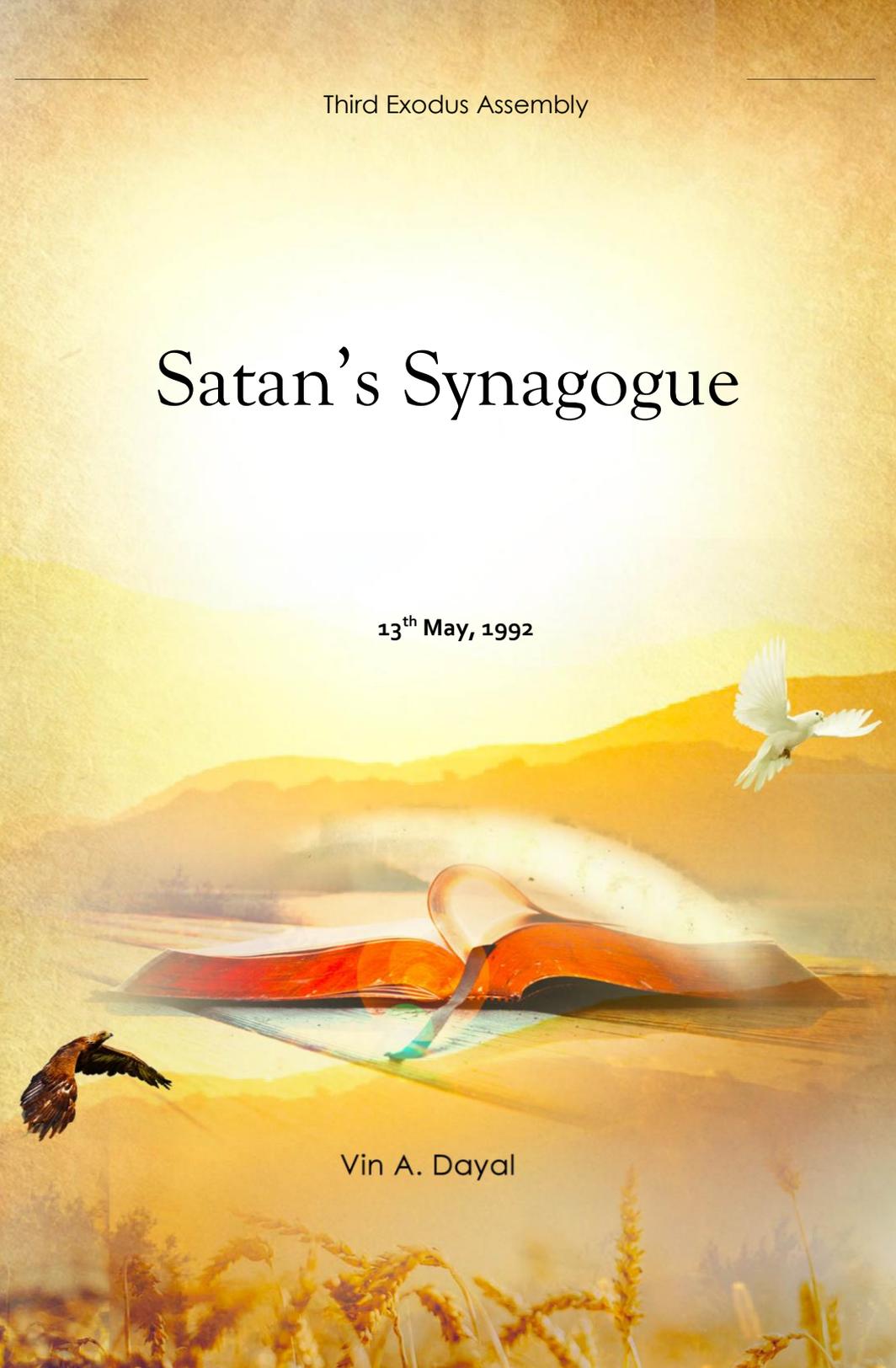

Third Exodus Assembly

Satan's Synagogue

13th May, 1992

Vin A. Dayal



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TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt.

Why do you think denominations are rejected? Because they're bringing forth man's seed instead of the Word of God. That is why they are rejected. That is why He called them, 'the mother of harlots'. He called her 'the great whore', and then He called the daughters, harlots. Why? Because they had been unfaithful to their marriage vow. They claim to be the Bride of Christ, but the seed that they're bringing forth, is some man's doctrine, some man's interpretation, some creed and some dogma, some tradition that is unscriptural; it is not according to the Word.

But you see, I'm trying to narrow that down, because that seed is the synagogue of Satan. God is telling them, He said, "I know you have them, who say they are Jews and are not. They are Satan's synagogue." They didn't call themselves that, you know, God called them that. God said, "These men inside of here, they're gathered together, but not by Me." He said, "They are of the devil. They are Satan's synagogue." Do you mean men right there in the church? Think of it. [Pages 27-28]

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13th May, 1992

SATAN'S SYNAGOGUE

TRINIDAD

WEDNESDAY 13TH MAY, 1992

BRO. VIN A. DAYAL

[#169 - Songs That Live -Ed.]

*Listen to their sad and bitter cry;
Hasten, brother, hasten to the rescue;
Oh, quickly answer, "Master, here am I."*

Oh, speak, my Lord.
Speak, my Lord,
Oh, speak, my Lord,
Speak, my Lord,
Speak, and I'll be quick to answer Thee;
Speak, and I'll be quick to answer Thee;
Speak, my Lord, speak, my Lord,
Speak, and I will answer, "Lord, send me."

Almighty God, as we bow our hearts in Your Presence tonight, Father, Lord, thinking of this great vision that Isaiah saw in the temple that day, realizing, dear God, that You had a Divine purpose for showing him that particular vision. Lord, I pray that that same vision will break upon every heart here tonight, that Lord, truly we can see what a prepared servant is in this Hour – in action with reverence and humility; that truly we can know how to behave ourselves in the Presence of the Living God; how You order man to his place, Lord, Lord, that we could recognize our position; we can take up our place in this Hour. And truly, dear God, when there is need to do You a service, Father, and You will speak to us and say, "Who will go for Us?" then truly, Lord, we can respond, "Speak, my Lord." We can answer, "Here I am, Lord, send me."

Oh, gracious God, I pray tonight, Father, as we gather in Your house, Lord, realizing it is the same kind of Hour. Lord, You're looking for people who You can send in this late Hour when millions are dying in sin and shame, Lord, in this dark and evil Age, Lord, when You're looking forward for a people, a people, Lord, that You can prepare and make ready to do You a service according to Your will, prisoners to Your Word, Lord; people who will have "THUS SAITH THE LORD" or keep still; people who have seen the Heavenly vision and are obedient to that Heavenly vision.

Oh God, Father, as we stand in Your Presence tonight, realizing oh God, that the Age of man is over, but the Holy Spirit has come, Lord, that Lord, You could tabernacle Yourself in human flesh; that You could come down in sanctified vessels. You could come down, Lord, and take ahold of empty vessels and, Lord, You could shake this world one more time.

Father, as we draw nigh into Your Presence tonight, as we come, Lord, desiring to so empty ourselves out of all our human ability, laying aside every ambition, everything, oh God, and just humbling ourselves under Your mighty hand. Lord, I pray that Your Holy Spirit will just so move on the scene with such power and conviction, that God, it can be a real, genuine repentance, a confession of our inability, Lord, oh God, a confession of our uncleanness, that there could be a real cleansing in this place tonight, Father.

Oh God, like when that Seraphim took the coal of fire and cleansed that prophet. Hallelujah. But that cleansing could only come after he cried out, "Woe is me! I'm a man of unclean lips." He saw his inability, Lord, he saw his nothingness, he became conscious of his littleness when he saw that Seraphim, Lord. Oh God, it did something to that prophet, Father. God, I pray it will do something to us tonight, as that vision will break forth upon our souls that we can be conscious of our littleness, we can be conscious of our

nothingness, Lord, oh God, that we can cry out too: Woe are we! Grant it tonight.

May there be a real cleansing, a cleansing by Fire tonight, Lord. Oh God, not the theology of the Message, not some little idea or some little interpretation, Lord, but a baptism of the Holy Ghost and Fire, oh God, where it will not be man anymore; it will be God in man. Hallelujah! May You grant it tonight, Father.

May there be such a commission like the prophet received, God, where he could go forth, not in his own might, but by the power of the Holy Spirit, where he could say, "Here am I, Lord, send me." Oh God, and how did you send them? You went in them, Father. Lord, that's the kind of church there's going to be in this Hour. It will not be man going forth in their human ability. It will not be man running, having nothing to tell, but it will be, "Go tell them, I AM." Hallelujah! It will be the I AM walking inside of them, Lord, hallelujah: walking in them, speaking in them; acting in them. Glory be to God in the highest!

Lord, we desire that tonight. We come humbling ourselves unto You, Lord. God, that's the kind of church we want to see, Lord. That's the kind of church we want to be tonight, (hallelujah!) knowing Lord, God, if a branch comes forth from the Root, it will bring forth the same kind of Fruit, it will bring forth the same kind of manifestation, it will bring forth the same kind of works; it will manifest the same Word. Oh God, that is what You spoke in Your Word; that is what You promised for this Hour. Lord, nothing short of that will do, Lord.

Lord, we pray tonight, as we come with faith believing, looking unto You, confessing, oh God, our nothingness and drawing nigh, close unto You. You said that if we draw nigh unto You, You'll draw nigh unto us. Come Holy Spirit, move in every heart here tonight. Let Your Word become such a reality. Wake us up to see this Hour, Lord. Let us recognize the plan

of God for this Day. Oh God, may it bring a submission in our hearts to the revealed will of God. God, may we come under Your Divine Headship, Lord, as it is revealed to us through the Word, that, dear God, we can come in full, complete submission to that revealed will tonight. Grant it, Lord.

Have Your way in this service. Speak to each and everyone. Let Your Word have the preeminence in this place. Let the Holy Ghost come behind that Word and manifest It, Lord. Confirm Your Word with signs and wonders, Lord. Do something that people could see and know, it's not a man speaking but it's God: it's Omnipotence speaking, it's Deity speaking; it's You, the Great I AM, (hallelujah!) Who has come down in this Day to lead the Church, Lord; the great Jehovah in the form of a Pillar of Fire, oh God, that You will show forth Your pre-eminences, to show that God and man are united again; You and Your Church are becoming one again, Father.

May it bring such a charge of faith in every heart, that, Lord, it will break every spirit of formality, it will drive away, Lord, all this coming to church and ritual and form, it will put men and women in the rhythm of the revealed Word for the Hour; (hallelujah) it will bring to the people such a reality that it's Christ in the true Church, a continuation of the Book of Acts again, oh God, that these things can be living realities in us, in our hearts; showing forth itself in our midst, Lord. Grant it, Father.

Have Your way in this service. Bless each and everyone that You've gathered tonight in Your Divine Presence. Even the strangers and the visitors, God, I pray that You will just so manifest that Presence that if there's one that's not a Christian, oh God, tonight they will see the reality of Bible days being here again. They will see the reality of the Word of God that they will know it's not some creed or form or some denomination or some little intellectual gathering of man, but it is the

Presence of the Living God being revealed among the people, Lord, preparing a Church, preparing a Bride, Lord, for Your Coming! Oh God, may You grant it.

In the Name of Jesus Christ, we commit ourselves into Your hands in this service tonight. May You get glory. May Your Word go forth in power. We ask it in Jesus' Name and for Your sake, amen. Amen.

God richly bless you. We're certainly happy to have each one tonight. I'd like to invite your attention to the Book of Acts. I'd like to read out of Acts 20.

A little note of praise here: *Bro. Wade Moore wants to give God thanks for His grace towards him, for allowing him to be back in His Presence after being unable to do so for about three months due to his illness.*

May God give that boy a full deliverance. He's hanging in, he's pressing; he's under affliction. Sometimes he may get discouraged. May God put it in his heart that God is faithful and true to every promise. Amen. That if we believe God's Word with all our hearts, we mix it with faith, take it into a rich, fertile heart, full of faith, it will bring forth of its kind. It's impossible for God to lie; His Word is true. Sometimes it takes faith and patience, it takes standing there being tested and tried, (amen) but nevertheless, God keeps His promises. Amen.

I will like to read from—let me just pick up a little bit—back up from about verse 17, Acts 20. This is Paul coming down to the end of his ministry here. Since the Pillar of Fire met him on the road to Damascus and gave him the commission, and he came out of the Pharisee church, in the way that was called heresy he worshipped the God of his fathers, went forth as the Apostle to the uncircumcision; to the Gentiles, now, after a long ministry, he was seeing the Gospel sweep the Gentile world and many churches were established. He's coming down to the end. And verse 17 says:

¹⁷ And from Miletus he sent to Ephesus, and called the elders of the church.

18 And when they were come to him, he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,

Remember, he was a Jew. Then when the Holy Spirit began to speak to him and he launched out, taking the Gospel into other lands, he said, "Remember from the first day when I came into Asia."

19 Serving the Lord with all humility of mind, and with many tears, and [trials], which befell me by the lying in wait of the Jews:

20 And how I kept back nothing that was profitable unto you, but have shewed you, and have taught you publickly, and from house to house,

21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward [the] Lord Jesus Christ.

22 And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:

23 [Except] that the Holy Ghost witnesseth in every city, saying that bonds and afflictions [await] me.

24 But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus...

All his life, since he met that Pillar of Fire, he wasn't disobedient to the Heavenly vision. He lived under the influence of that commission and he saw it made manifest.

...to testify the gospel of the grace of God.

25 And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

26 Wherefore I [testify unto you] this day, that I am pure from the blood of all men.

27 For I have not shunned to declare unto you all the counsel of God.

28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

31 Therefore watch, and remember, that [for] the space of three years I ceased not to warn every one night and day with tears.

32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them [who] are sanctified.

And 2nd Timothy, chapter 4:

1 I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the [living] and the dead at his appearing and his kingdom;

These are the last few words he wrote because the last epistle that Paul wrote before he died was 2nd Timothy 4—2nd Timothy, rather. The fourth chapter that we read here are the last few words.

2 Preach the word; be [diligent] in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

3 For the time will come when they will not endure sound doctrine; but after their own

lusts shall they heap to themselves teachers, having itching ears;

⁴ And they shall turn away their ears from the truth, and shall be turned unto fables.

⁵ But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

⁶ For I am now ready to be offered, and the time of my departure is at hand.

He's speaking of his death here.

⁷ I have fought a good fight, I have finished my course, I have kept the faith:

⁸ Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Let us pray.

Almighty God, take these few words tonight and inspire them to our hearts, believing we are living in a very treacherous Hour, and how we need to have spiritual understanding; how we need to have spiritual discernment. God, I pray that Your Word will so enlighten us that we can see the subtlety of the evil one, the religious deceit that is ensnaring and taking into captivity the entire world.

Dear God, as we see that, may we also see the Light that has come, that Angel of Light, the great Angel of the Covenant, the Pillar of Fire, Who has come like a thief in the night to lead out a people, Lord, to bring us into a great Rapturing Faith that we could escape the things that are to come upon the face of this earth. Speak to us tonight. May Your Word bring such a spiritual awakening in our hearts. We pray and we ask it, in Jesus' Name, amen.

God bless you. You may have your seats.

I really want to welcome everyone in His Presence tonight. May God richly bless you. Just relax a little

bit, by the grace of God, as we try to make as much of the time as we could tonight by God's grace and really capitalize on these things. Amen.

Turn with me to 1st John, chapter 4. I just want to read some of these Scriptures as a little background. I really want to get something in Revelation. 1st John 4. Amen. It says:

¹ Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world.

² [By this] know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:

³ And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is [the] spirit of antichrist, [of which] ye have heard that it should come; and even now already is it in the world.

⁴ Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

⁵ They are of the world: therefore speak they of the world, and the world heareth them.

⁶ We are of God: he that knoweth God heareth us; he that is not of God heareth not us. [By this] know we the spirit of truth, and the spirit of error.

So, right back in that very first Age, while these epistles were being written a few years after Pentecost, they were already seeing the church being infiltrated. They were seeing, that not everybody that had come out of the Jewish religion and these things were actually preaching the Truth or was of God, but they could actually see, that right in that early Age, men were already mixing the Word and injecting their own

ideas into the Word, and they saw the church being defiled.

You know, in many places, which we may be able to pick up some tonight, not all of it, but some, of how they had to stand and guard against those things. And that's why it is so necessary for people under the revealed Word to know the Message, to know what God has spoken in this Day. It's not just good to say, you've come out of the world and you're in the church. It's not just good enough to say that you're seated here and you're already saved and you don't have to bother with anything else. You need to know the Word! See? Because it's such a deceiving Age and except you really know that Word and be able to discern every spirit by that Word, you can so easily take the wrong spirit. Because any man that claims to know God apart from His Word, is barren of life and is as a sterile eunuch.

God is His Word and to know God is to know His Word. Because Christ is revealed in His Own Word and the Holy Spirit, when He comes, will only come to the Word. And that's why John could say with assurance here, "There are many spirits. Believe not every spirit because there are many spirits already in the world, but try the spirits to see whether they are of God." And the only way you can really try the spirit, is by the Word.

Sometimes right in the church, you hear sometimes, somebody jumps up and they come and they say, "God talked to me," and "You know, God gave me a dream," and "God showed me this," and "God showed me that," and "the Lord told me this." And right there, you don't even check it sometimes, because you say, "The brother loves God. He's a Christian. You know, he's a nice brother. He's in the Message for a long time, so maybe what he's saying is of God."

But you see, sometimes there, many people, they get enthused, but when you look at the Word... Sometimes people can so easily pick up the wrong spirit, be misled, and especially if people's thinking is not filtered by the

Word and really believe the Word the way God gave the Word... You even see people, and Ministers sometimes, they sit there and they have some little dream or something and they hold to that dream more than the Word. Some people hold to a dream waiting for the dream to come to pass, rather than just take the Word and go with the Word. See? And you know, I have seen many people like that.

Even just recently, a Minister was telling me, he said, "I got a dream about you, you know."

I said, "Is that right? Let me hear what you dreamt."

He said, "I dreamt you were in a white robe and you were in the Marriage Supper of the Lamb."

I said, "Well, praise God."

He said, "Well, not only I dreamt it, another brother dreamt it too."

This is a Minister in the Message who's telling me that.

So, I said, "That is fine." I said, "But God gave you the dream for you, not for me." I said, "Because what God is showing you in the dream, I already know. You know, that dream is not to help give me faith that I'm going to make it, because my faith isn't going to come from some dream you have. My faith is going to come from this Word, when my life bears record to this Word."

So, he was kind of a little surprised at my answer when I told him that was for him, that's not for me. Because you see... So, then afterwards you see, he was looking at me afterwards, he was trying to kind of tell me, he says, "Uhm, well, we're glad to see you're coming back around. You know, it's like the Lord, you know..."

So, I told him, "Well, maybe the Lord wants to convince you all that don't put me out yet; I'm still part of what God is doing by showing you all that dream."

But then it's like, "Well, you better be kind of careful, you know." So, I said, "Look how some people has this little dream, and though the Word shows you the dream, yet it's like, "Well, you better be careful and kind

of keep coming” because it’s like, “when you begin to come, then God gave this kind of dream.”

But you see, you find so much of that in the Message. Sometimes, some people say, “I dreamt this one and that one is going to fall,” and they stand there and they are waiting for that person to fall. And you know sometimes, like Jesus told Peter, He said, “Simon,” He said, “Satan wants to sift you like wheat.” He said, “And I’m not standing here waiting for the devil to sift you like wheat,” He said, “but I’ve prayed for you.”

Amen. You see, sometimes when God shows you something about somebody who may get into trouble, it may be the Holy Spirit Who wants you to pray for that person; to get there and start to pray. You see, but sometimes, you’re waiting for—to get vindicated and we kind of want to maybe tell it to one or two people, our little dreams and our little revelations and we’re kind of waiting now, for God to vindicate us because we are so insecure and starving for vindication.

Well, you see, you become like Hannah and Peninnah. Peninnah, she was having all these children and Hannah was barren and then Hannah started to feel ‘funny’ [bad; disappointed –Ed.] because she began to feel, “Well, I can’t bring forth anything and Peninnah is bringing forth so much.” And then she came to Elkanah, and Elkanah said, “What is the matter with you at all. You have me. Am I not more to you than ten sons?”

You see, sometimes people get so insecure, that you have Him, the Giver! If you really know who you have, you wouldn’t be looking for some little manifestation every time to kind of feel, “Oh, I am not lost; I’m in the Bride still. Oh, I am not lost; like God is dealing with me. Oh, God hasn’t put me back out because I got a dream last night; I got an experience.” And they always want to pull some little something, which is a sign of weakness and lack of faith. But because people fail to understand that, they try to make that look like faith

and being vindicated. But the real Bride who has the assurance, who is in the relationship, who has His unfailing Word of promise (amen), to whom He has given a sworn oath and made an unconditional covenant, She doesn't have to be seeing something every day. Hallelujah! She'll rest in His infallible Word!

And that is why when you find out, when God really comes out to do something that amounts to anything, it's never with these people, who are every day looking for some little something, but it's people, who have taken God at His Word and is resting and waiting upon God. Amen. See? That's the spirit like Sarah had. When she found that not one was coming forth, she ran to manufacture something. And then you find when that begins to happen, you start to get problems. See?

So, watch and see, as we try to lay a little background here... Let me give you another Scripture again, which is really where I wanted to get my text from, so at least we can move from there. Revelation 2. You just keep in mind these Scriptures and when you go home, you rest; meditate upon them.

This is such a crucial Age and you really have to know where you're standing. Amen. And faith is not going to be anointed by being in a false security: "Oh yes! Well, you know, God called me." No, no. Real substance faith is going to come by knowing that God has called you, God has predestinated you, God has raised you up; God is fulfilling His Word in your life. Amen. You walk with Him daily. He has given you a rest. He has taken your fears and doubts out. He has shown you, you're accepted in the Beloved.

Revelation 2, verse 8. Now, I'm just following up Sunday morning, you see.

⁸ And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

⁹ I know thy works, and tribulation, and poverty, (but thou art rich)..

God knows your poverty, but thou art rich. Amen. You may miss a meal now and then, you may have to drag an old shoe for a little season or something, but that doesn't mean you're poor. He said, "I know your poverty, but thou art rich."

...and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

Okay. Now, I'm going to take that for a little title tonight, **"SATAN'S SYNAGOGUE"**. Because on Sunday, I was bringing to you *The Course That Sin Takes* [1992-0510 -Ed.], and we were speaking about a ministry in this Hour that has returned to the Reformer Age, just like it was back in that Age, and why the Church is in the condition it is in today.

When I say 'the Church', I'm talking about the called out; the mixed multitude that came out under the Prophet's Message. And you know, that is a mixed multitude under the revealed Word today. But inside of that mixed multitude, there's an Elected Seed that's going into the Rapture. But in each little local church, you find all kinds of believers inside of there; in every little local church you go in. But then basically, there are true churches and there are false churches. Because remember, the church that you're seeing, which is the local church now, it is only a reproduction of a seed that was planted. Whatever seed started the church, will grow into a plant and thence into fruit.

If a church has started under this revealed Word by a false interpretation of the Message, it cannot go in the Rapture. That man will not be able to bring those people into a Rapturing Faith. He might hold them, he might control them, he might bring them into bondage, he might control them by fear, he might organize them, he might separate them from everybody else; he might be able to do all those things, but as far as the church coming into a Rapturing Faith, as far as that church

producing the promise of this Hour, as far as that church bringing forth Word children...

They might make members; they might increase membership, they might go out and influence people and bring them to their fold, but as far as out of the womb of that church will come forth Word children, really and truly having the New Birth, they can only bring forth the life of what kind of seed they receive. A man cannot preach a false doctrine and bring forth a person with the New Birth. Could it be? If it could be, you could get saved in a denomination. In no Age people got saved in a denomination; in no Age.

You say, "What are you saying?" They organized and died after the lie was finished. After God took the messenger off the scene, after his Message sealed up the Elect for that Age, then a plague fell and death hit them, and God would start a new Age. Sure, they went along building churches, organizing, increasing membership and so on, but it was all dead because no church ever produced a revival after it organized. Because you have to have living children to have a revival. You can't have dead children and have a revival. Do you understand that? Alright.

So, when we look at that and see, that back in the First Age, here was Paul. And you know Paul was a Pharisee. He was in the Pharisee church, and he was persecuting the true church because they were unorganized. They were Spirit-filled. They didn't have anything man-made; they had nothing to join. The Bible said, "And the Lord added to the church such as should be saved." Is that right? And the Scripture also says, "And no man dared join themselves to the Apostles." Not even sin could stand among them.

And when he saw that church with signs, wonders and miracles... People were standing in Peter's shadow and being healed. People were receiving the Holy Spirit. See? The dead were being raised. They were having visions. People were having angelic visitations.

An Angel appeared at Cornelius' house. Is that right? An Angel appeared to Peter and said, "Go to Cornelius' house." Angel appeared to Paul. Angel appeared to Philip (amen) in the Bible. That was the type of church that He started on the Day of Pentecost.

And here Paul and they were in a church that was organized. The Pharisees and they had their leaders and they had their traditions, and they were trying to keep the law. And they had all their codes and ethics, and they had the tradition of the elders, and they had, even a great membership. But as far as a revival, they weren't having any. They had rejected the Word when It was revealed to them through Jesus.

Nicodemus came and said, "We know that thou art a Teacher come from God and no man can do these things except God be with Him." Is that right? And he came by night and he said, "We know; we, the Pharisees; we, in the system, know that this thing is of God, but we can't accept it." Though they knew it was God, they called it Beelzebub because they said, "If we accept that," then they were finished. When they saw Lazarus raised, they said, "Now, the whole world is going to go after Him," and they tried to blacken Him and discredit Him because He was not of their system. Amen? He wasn't of their system.

And that is what makes this Message so difficult today. That is why you have to be persecuted, that's why you're going to be rejected, that's why people are going to laugh at you; that's why you're going to have to bear a reproach for the Word. Because what you believe exposes the system. It's not part of the system. It condemns the system. It shows up the system for exactly what it is. It shows it to be an antichrist, godless system that is against the Word of God, yet claiming to be religious. And Paul, with authority from the Jews, he went forth in a campaign to destroy this church. They weren't organized; they were just called Christians.

Like they asked me in Tobago, they said, "So, what church do you belong to? What is the name of your church?"

I said, "We have no name." I said, "We are just Christians. We believe the Bible." I said, "Why should that be strange to you?"

This building is called 'Third Exodus Assembly'. That is for postal purposes. Not us; we are Christians. The family in Heaven and on earth is named after the Lord Jesus Christ. You see?

So, when you look in the Word then and you see that what you stand for... And, you know, they were being persecuted from city to city. But then God intervened – Divine intervention. Because you see, here was Paul, as learned as he was, as such a scholar as he was, (see?) as such a high-ranking official in the organization as he was, as such a godly life the man lived, so sanctified and so strict according to the Jewish religion, yet the man was blind when it came to spiritual revelation of the Word being fulfilled in his day. And to show it couldn't come by learning, the learning he had received from the system made him attack the Church, though he himself was part of that same Church by predestination.

And that's why you'll find many people sometimes they put up a resistance against the Message. You begin to show them the Scriptures, brother, because of what they get inoculated with from the organization, and that is an anti-Word thing, and they don't realize it's anti-Word but they take it in. They are being taught it in the system. So, when you meet a man telling you the Truth and it begins to strip your business, you begin to fight it and resist it and fight it and resist it. But what happens? God intervenes many times. And then God intervenes and lets you know, "What you're fighting is the Word! Don't fight that! That is the Word! Search the Scriptures and see whether these things be so or not."

So, when the Holy Spirit struck him down, then he went and he began to search the Scriptures. He conferred not with flesh and blood. Is that right? He went up in Arabia. He took the Scriptures and he began to search the Scriptures and he began to see that this thing was the Truth. And he said, "In the way that is called heresy, so do I worship the God of my fathers now." He said, "I used to call this thing heresy; I used to call this thing false. They're talking about some Elijah came and some Son of Man was revealed and some Prophet was coming out there" and, you know. He said, "We're accustomed to Sadducees; we're accustomed to Pharisees. What kind of religion has no name? What kind of religion talks about a Prophet?" See? And they couldn't see it in the day that they were living in.

But yet here the thing is happening all over again, showing that if you were living back in that time, you would have come against the very Word if you had belonged to the system because the system came together and they rejected the Word. They said, "We want Barabbas; we don't want this Man to rule over us."

Yet Jesus took the Law and the Psalms and the Prophets. He said, "Search the Scriptures, in Them you think you have Eternal Life and They testify of Me." Yet He said, "If you don't believe Me, believe the works; the works testify of Who I am." Whatever Jesus did, He did it by the Word. Is that right? Yet the people who were claiming to believe the Word, the established organizations, they turned around and rejected the Word.

But watch. When God now was raising Paul up here now... Not him alone, but thousands were coming into the fold now. Many were coming out of these systems. Many were leaving the Sadducees, many were leaving the Pharisees; many were leaving these things and they were coming under the revealed Word. And that was where you began to get a church in Corinth. There was

no church in Corinth; a man went and started to preach there and started a church there. This man didn't go and meet a whole, big church there waiting to receive the Word. This man went and labored a year and six months in a house with two people and a church rose up. Is that right?

How do you think you get churches around the country here in the Message? Men went in those areas and began to preach the Word. Men started with somebody in a house; a man sat there and showed it to somebody in the Bible. When they went to Berea, the people searched the Scriptures. When they went to Thessalonica, they stoned down the house. Read it in the Book of Acts. When Paul went to Ephesus and he preached there, they burnt all their books: *Christian Science* this, *Metaphysics* this, *The Sixth and Seventh Book of Moses* [By Johann Scheibel -Ed.], *The Ninth and Tenth Book of Daniel*, all those things; one big fire and they burnt it up because he showed them, all of that was of the devil!

And men were going forth led by the Spirit because in that Age they were called to carry that Message and they went into territories that never heard those Things, had to face opposition and began to preach those Things. It's not every time they were accepted with open arms; many times they were rejected. And the Bible says, "And few believed. And some believed."

When they went into Asia, the first one they met there was Lydia. She said, "If you judge me faithful, come into my house." She sat there. They met some women in a prayer meeting down by a river and they began to talk to them and witness to them. And the Bible said, "And God opened the heart of Lydia to attend unto the Things that Paul spake."

God still opens people's heart to receive a man of God with the Word. Amen! It may not be the whole city yet. Then they went out preaching the next day and met this girl with the demon. There was a soothsayer in those

places. And the Bible said men were being made rich by the money they made by this girl who had a spirit of divination. See? She might have told the future or something. She might have been a fortune teller.

And she said, "Don't play the races today because rain is going to fall and that horse can't run well when the track gets wet." Or, "I think you should buy a lottery ticket today; you're going to win the last five digits" or something so. And you know how people always want their little seer for this and they're reading their horoscope in the newspapers and they say, "Well, I better don't do that."

And that wasn't 'little' [not significant -Ed.] people alone. What about when it was uncovered in the White House? President Reagan, they wouldn't have a summit, they wouldn't have anything except Nancy Reagan and them went and got Jeane Dixon [American psychic -Ed.] first to see what the stars were saying before they did anything. And that was according to the Bible. That's where Jezebel bewitched the nations with her sorceries.

And then they were making money off of this girl. But the girl wasn't any Spirit-filled girl. She wasn't even gifted, but it was a demon in the girl. And then the Bible says when Paul and they came she said, "These men are servants of the Most High God, who came to show us the way of salvation." And after she said it about three times each day, then Paul turned around and rebuked that demon out of the girl. Then they threw them in prison.

And then you know the story: back beaten, everything; falsely accused, thrown in prison, but at midnight they sang the praises of God. Hallelujah! And God busted [burst -Ed.] open the jail and so the Philippian jailer, a man who was a 'turnkey' [A person who has charge of the keys of a prison -Ed.] inside of there, the man could have committed suicide.

And Paul said, "No, no, no. We are all here."

And when the man realized it was the power of God, and he was in the presence of an earthly angel with the Word, he said, "What shall we do to be saved?"

He said, "Believe on the Lord Jesus Christ and you and your household shall be saved."

Brother, they slipped out of the jail, went and had baptism, went into the man's house, talked to them about the Word of God and slipped back into the jail before morning. You talk about secret service Christianity. Amen.

Do you think Christianity is a religious thing, where you just walk with your Bible and you put your hand up in the air and you say, "Thank You, Jesus" and you go through some religious business? Their backs were being beaten! Amen! They knew they were there for a purpose. They were praising God, they knew that God was fixing to do something, they could capitalize on the opportunity. Amen. They baptized the man and his whole house and later on, you have the Epistle to the Philippians.

But look how the church started. Look how the church started there. There was no church in that city. Men had to be beaten and thrown into prison, and that was God's way of starting that church, planting a few seeds, to bring up that Philippian church because there were Elected Seeds laying out there.

You see, sometimes we get so religious in our mind, that we fail to see the reality of the Gospel and living for God; living under the influence of the Holy Spirit and the revealed Word in the Day that you are living in. If he was still in the Pharisee church, he would have never done that. But by then he had learnt to know, "All things work together for good." By then he had learnt that the footsteps of the righteous are ordered of the Lord. By then he had understood, he was a messenger with a Divine commission (amen) and God had a purpose for whatever was happening to him, and he was

just waiting upon God to make the next move. Amen. Hallelujah. I tell you it's real; real, true Christianity.

And so, the Message was spreading. But when that Message began to spread, they began to notice, men were coming in the fold who weren't dying out to a lot of the old things. And the way and the concept of God, and the plan of God, they were actually bringing forth another word. And here we find where he is saying, "For three years, day and night, I ceased not to warn you with tears, saying, that after my departure, grievous wolves shall come, not sparing the flock." He said, "Even among your own selves, Satan is going to raise up men to speak perverse things to draw disciples after their own selves."

Could you imagine that? What was this man seeing? He was warning the Corinthian church in one place, he said, "I fear as the Serpent beguiled Eve, so they will corrupt your minds – these who come preaching another gospel." That was in the first Age. Those were men under the revealed Word.

Now watch. I want to show you that Jesus had seen it coming and Jesus was the One Who said, "A Sower went forth to sow Seed." He said, "But after He sowed good Seed, another sower came and sowed evil seed," showing that there was going to be a discrepancy; there was going to be an error planted. Because John said, "He that heareth us, is of God; has the Spirit of Truth. He that heareth us not, is of the spirit of error."

So, right in that first Age there was a Spirit of Truth and a spirit of error. He said, "Try the spirits to see whether it is of God," whether it's speaking according to the Word. And the Spirit that confesseth that Jesus *was* come in the flesh? No. '*Is*' come in the flesh! Present tense now, still.

You couldn't make Him a historical God. That was about sixty years after Jesus rose and ascended on High. So, he wasn't talking about Jesus when He came to die; when He walked on the earth. He was talking

about Jesus, the Holy Ghost, Who was in them, walking in them. Amen. Because they understood that the Life that came back on the Day of Pentecost, was none other than the same Father that dwelt in Jesus. They knew it wasn't three people. They knew that the same God Who was manifested in the flesh had come back in the form of Spirit to indwell them that God Who was *with* us, was now God *in* us. And they knew that to receive them and their Word, was to receive Jesus Christ. They knew to reject them and their Word, was to reject Him, regardless of how religious they were claiming to be. Now watch.

So, Paul saw it coming in. John saw it coming in. Many of them—Jude talked about it. “Men of old, ordained to condemnation,” Jude said, “crept in unawares.” What am I trying to do? Establish the fact to you that after the Holy Ghost came—after the Son of Man was revealed, after the Holy Spirit came, after these Message churches had been established all throughout, it was already a Spirit of Truth and a spirit of error right among them. The spirit of denomination was already there.

Because that's what I'm talking about – a false assembly sown with the seeds of organization, bringing forth the characteristics of denominational life. Such a church cannot bring forth the promise of God for this Hour. Such a church cannot bring forth people with the New Birth. They will bring forth a church life; they will bring forth a religious life. Sure, they will do religious works and all these things, just like Cain did, but there will be no true revelation there. Amen. See?

It has already been identified that it's here. Because when you look at the church and it's condition in this Hour and you are seeing that you have churches for so many years in the revealed Word and have not made any progress spiritually, still going around in circles; are dying...

Like recently a couple of Ministers and I were sitting and talking. We were looking back at the history of the Message in the country and saw how many churches, it just changed; that churches at one time were identified by certain people. Because remember, the church is the people; the church is not the building. Some of those ministries still exist, but the churches are no longer there.

What is the cause of it? What has happened? Men who had planted seed and didn't look and see the crop that was coming forth. Ministries that looked like they were in the Word and then ended up under a delusion; ended up in error. See? People who were under the leadership of men and chose the leadership of men as the leadership of the Holy Ghost, where these things ended up. See?

Now you see, maybe you don't look at it, but when you look across the field, to know that God had a purpose in sending forth this Word. Because remember, when Paul went there, he was planting those seeds and he knew. He called all the elders. He said, "You all come, let me meet with you all at Miletus," and he began to speak to them. And he began to tell them, "God has made you overseers to feed the Church which He has purchased with His Own Blood." He said, "And I have been here but the time of my departure is come. I have finished my course." He said, "I have not shunned to declare unto you the whole counsel of God." He knew that he brought... He said, "I withheld nothing from you."

He knew he had planted the Word for the Age. He said, "There is no other foundation which can be laid than that which is already laid." He knew what his ministry was – to take that Word and establish those people that they could see the plan of God for that Age; why God sent John the Baptist, why the Son of Man came; why the Holy Spirit came. They understood the program of God for that Hour.

Let me tell you, we didn't just come out of denomination because God sent a Prophet. That's part of the program! That Prophet had to come on the scene to bring an end to the system of denomination, to rebuke that thing; to call the Elect out. Then the fullness of the Word, the Son of Man had to be revealed, to show us the Word we bypassed. And the Holy Spirit coming back was to come and bring us into full union back with that Word, transform us back into the very image of the Word that we bypassed, that we can become one with the Word again.

To miss that is to go into sin, regardless of how much church you have. Regardless of how many systems there are, to miss that, to miss becoming the Word, there is no resurrection. To be part of the resurrection, you have to become that Word. And that is why the Holy Spirit has come. That is why the Holy Spirit is quickening those people that have that representation; is lifting them up into a realm where they can see and have a spiritual discernment.

Do you think Joshua and Caleb were watching around at all the different sets of people who were raising up, talking all kinds of different things? They were listening to Moses and their eyes were on the promise. Because when Dathan rose up with his nonsense, Korah and all them, God swallowed them all up, (see?) when Aaron made the golden calf and all of them started to dance around it and different things. They came through all those stages of the journey. When Balaam came with his false prophecy, it never even trapped them.

By the time they came over to Kadesh-barnea and they saw the promise, they said, "We are more than able to take the land." Why? Their eyes were on what the prophet said. They had overcome every one of those spirits on the journey. Amen. It was all around them. They had to be tested with it; they had to be tried with it. That sounded good, that sounded good, that

sounded good, that sounded good, but they knew what they were looking for. They didn't just want religion. They didn't just want a movement. They were called to receive, to manifest a promise for that Hour. They weren't going to be caught up in the ambitions of men and men going off on their wild sprees and different things. No, sir. They were watching the Word! Exactly.

And that is what happened with people. You see, some people are coming along and they don't know what they really want. They take in this seed. Then after awhile, they find they don't have enough sensation there, then they go over here, they take in that seed and they find, well, maybe they want something else, and they take in that seed. Before you know it... Do you think that life is going to bring forth the Word when you are what you eat; when you are going to bring forth what seed you received? It doesn't happen. It doesn't happen at all.

And many people, when they are religious, they don't think about the law of Life and death. To them it's church, and this and that, and denomination, and this, and excitement and crowd. But to the man who knows that there's a Seed going forth, there's a womb for that to fall in that is going to bring forth something, he knows what he's taking in. He wants to make sure it's the Word of God. See? He's looking at the life that's coming forth. He's checking that spirit that's upon him by the Word to see where it's pointing him to. Sure. Because when the time comes, if you're bringing forth the wrong life, then you'll be guilty of adultery. Remember that!

Because the reason He's calling the Church His Wife, the reason He's calling the Church His Bride, the reason He's planting a Seed, is that He's going to bring forth His Own Life. That's why they took note that these men had been with Jesus. Because the very life that they were living, the very works that they were doing, were

exactly a reproduction of the life of the Seed that Jesus planted in them. Amen. But watch.

That seed of error, it couldn't bring forth the Word. It could not bring forth the Word. And today, when you look and you see, there's such a paralysis, "A creeping paralysis," he said, even among the true churches. Because in that early Age, not only the false vine was dying, but even among the true churches, because men there, were losing the clear understanding of what the ministry was supposed to be.

If you see a man rise up for a ministry and doesn't understand what the ministry is supposed to be, brother, that is one of the most chaotic things that exist. Because the first thing, as I said, the most cursed thing, the most damnable thing there is, is a false prophet, and the most blessed thing is a true prophet.

When Lucifer told the first lie and he deceived the angels, that was what hell was created for. Is that right? Then when the Serpent came and began to preach... That [the first lie -Ed.] was in Heaven and when he was cast down, the first thing cursed on earth was the Serpent, and both for preaching a lie. Isn't that right? The Serpent said, "You shall not surely die" and misrepresented the Word, and God cursed him: "Upon your belly, thou shall go." Exactly.

So, when you look and you see... Like Israel, when Israel listened to Balaam and what happened there, that sin was never forgiven, to show, people going into error, how deceitful it is. Because do you know why? When a person receives a seed of error, they're going to bring forth that life. Remember it's a seed. And if that seed is not the true seed, what you're bringing forth, it will show you that your womb, your bedding ground, has become defiled and you had intercourse with the wrong person. And Christ will not come to an adulteress.

Why do you think denominations are rejected? Because they're bringing forth man's seed instead of the Word of God. That is why they are rejected. That is why

He called them, 'the mother of harlots'. He called her 'the great whore', and then He called the daughters, harlots. Why? Because they had been unfaithful to their marriage vow. They claim to be the Bride of Christ, but the seed that they're bringing forth, is some man's doctrine, some man's interpretation, some creed and some dogma, some tradition that is unscriptural; it is not according to the Word.

But you see, I'm trying to narrow that down, because that seed is the synagogue of Satan. God is telling them, He said, "I know you have them, who say they are Jews and are not. They are Satan's synagogue." They didn't call themselves that, you know, God called them that. God said, "These men inside of here, they're gathered together, but not by Me." He said, "They are of the devil. They are Satan's synagogue." Do you mean men right there in the church? Think of it.

Paul saw them coming. Paul called them, "Grievous wolves." Now, those 'grievous wolves' weren't like bad people who were skulking around in the darkness and stuff, you know. They were nice, charismatic people. They were good entertainers. They could excite people. See? You see, but the thing is, what you're watching at, is the Word; is the Seed. Alright?

Let's try to move on quickly. Now, let me give you a quote here. I stopped somewhere right here on Sunday. This is from *The Church Ages*, pages 68 and 69. [Ephesian Church Age - Church Ages Book - para. 68 -Ed.]

Since you now understand how we judge what the True Church was like...

He was talking about, "The only way you could know the True Church, is by the standard." God gave a record in the Book of Acts of the True Church. God gave a record, in the epistles, of the True Church. In the Book of Revelation, God shows you the True Church and He shows you the false church. Amen. So, if there's a True Church raising up anywhere or true believers raising up anywhere, you don't have to guess what a true believer

is going to look like. You have the record in the Word. And if that is the original, then God cannot deviate from His original pattern. God works with the original all the time.

So, to validate somebody's claims, all you have to do is compare what they're claiming with the original in the Word. If it doesn't dovetail, forget it. Amen. Simple. That's why It says, "Try every spirit." See? They knew the original. They were part of the original. They understood how they came in to receive the Holy Ghost. They understood how the Old Testament was closed up. They understood how that prophet went forth to bring the Word. They understood how that Lamb was introduced. They understood how that Lamb died in their place. They understood how they came and had to be identified with that Lamb. They understood how the Life came back upon them. They understood how God was in them living out His Own Life through them.

It wasn't church and somebody indoctrinated them. They had the experience. That was the Word for that Age coming to pass. They were recipients of the Word. They had the experience of the Word. And when somebody was saying that they had the same experience of the same Word, they looked at the fruit it was bearing to see if it was the same Word, because the same Word will bring forth the same thing every time. Is that right? Sure.

So, he said here: *...we judge what the True Church was like (what she was at Pentecost and what she was in the apostolic age as set forth in the Word in the Book of Acts) we can apply the same rule to show us how the church failed. The basic error, or errors, that crept into the first church and were revealed in the Book of Acts and Revelation and also in the Epistles...*

When Paul was writing the Epistles, he started to call men's names. He said, "Hymenaeus and Philetus, their words eat like a gangrene." Is that right? He said, "Some preach for strife, some preach for this here." He

said, "Alexander, the coppersmith, he did me much evil." Peter came over here, he said, "We haven't followed cunningly devised fables. We were eyewitnesses of His Majesty. We were there with Him on the Mount." See? He said, "But there are some of these here who despise authority, despise governments." Is that right? He said, "Some have gone in the error of Balaam, some have gone in the way of Cain, some have gone in the gainsaying of Korah." [Jude 1:11 -Ed.]

And they began to identify these things that were already at work in the framework of the church. These were not Jews in Judaism, you know. When it came to the Book of Revelation, God gave it a name. He called it 'the deeds of the Nicolaitanes', in the first Age. See?

So, he said here, "That error that came in..." Like in the Book of Corinthians, Paul was warning them, he said, "You, Corinthians, are babies." He said, "Look at you, you're getting drunk at the communion table. This man is living with his mother; this thing over here." He said, "You're taking one another to court; all kinds of things, and you call yourself the church of the Living God?" He said, "Know ye not that the saints shall judge the earth?" See? He said, "And you all are puffed up and you all are questioning my ministry now." He kept going like that. See? And then he said, "But I fear, as the Serpent beguiled Eve, so do these come."

Then over in Galatia, he said, "These that came..." He said, "Of whom cometh this persuasion?" See? He said, "Who had bewitched you? You started off in the Spirit and you ended up in the flesh." He said, "They are only preaching a perverted gospel, because if an angel comes from Heaven and preach anything different to what I preach, let him be accursed."

So, in that first Age, you can see that there was a spirit, there was an anointing upon those men to combat that false teaching when it was coming in the church. They saw when that spirit was coming in, it

was taking the people back to creeds, to formality, to rituals; it was killing the spirit of revival, it was establishing them in a wrong relationship with God; it was trying to make them live by works instead of by faith. And he could see that kind of behavior coming forth from the kind of concept that they were receiving from the false doctrine that was being planted, because it was coming through men who were not really born again.

Sure, they had a pulpit, sure, they had a congregation, sure, they were preaching, but they were not born again. That was why the people in the church were being established on the wrong relationship with God. They didn't know their Age, they didn't know their promise; they didn't know any of these things. And Paul saw that some of these men had the tendency to go back; that they were going to go right back to the Aaronic system because he saw those men wanted their ambitions; they wanted honor from one another. See? Jesus saw them way back there. He said, "You like the uppermost in the synagogue." He said, "You walk around here and make long prayers and different things." See? And Jesus saw them.

And then, when they started to come over into the revealed Word, then some of these men, they were accustomed now, being a lord (see?) over God's heritage and these things, that they wanted the same position over here. Peter had to warn them and say, "Don't be a lord over God's heritage." He said, "You are a servant." Because when Jesus saw those big spirits how they liked these things, He said, "Except you become like a little child. You like to exercise lordship over one another." Is that right? They saw that spirit trying to get in the church.

They saw men who were like, "Hallelujah," and all kinds of big put-on self; those big bishops. They saw that kind of spirit. And when it came over in the church there, they saw the same thing moving among the

people. And he knew that those men weren't dying out; they hadn't seen the Cross. They were trying to take the people back into Judaism and legalism because they never understood how to divide the Age. They didn't know, that Age was finished. They still had a desire to stand between the people and God and mediate, because in the Old Testament, the priest used to stand between the people and God. He offered the sacrifice for them. He carried it inside there. He put the blood on the mercy seat for them.

I'm going to show you, there are people like that still today. They don't want to exercise any faith to pray for their own selves but they always want somebody to do their praying for them. Sure! Because they just want a man to stand between them and God! Listen to me. I'm not crazy. I'm right on this Word here as I have been all these years, even more so tonight.

These men had the desire to stand between the people and God, because they never understood what that rented veil meant. When that veil was taken off the Word and a man had access to go in the Presence of God, they never understood what that meant. So, they came in the new message and yet...

Out of a biblical Truth, it was evolving into a priesthood. It grew out of a biblical Truth of elder and bishop. The elder was the man, the bishop was the office, and out of that Truth, which was a biblical Truth, which was a Truth in the revealed Word for the Hour, men with their ambition went into that and started to divide that Truth and made it two separate things. And when they did, they began to lay claim on a certain authority that they weren't getting from the Word.

It was sounding good to people, and no doubt, even typing it back to the old system. It was looking scriptural and they were coming out with a priesthood, a holy priesthood who was going to stand between the people and God. When Christ had become the Mediator, they now, were becoming a mediator too for

the people, when the people had free access to go straight in the Presence of God for their own selves as a royal priesthood! Now watch.

They never understood that new and living way, that from the time that veil was rent on the Cross, there was a new way unfolding – God's provided way for that day, which Paul and they were bringing and showing, that by a new and living way, we can enter into the holiest. And it was all because these people sitting there never saw the sufficiency of the atoning work of Jesus Christ. They never saw the completeness of it. They never saw that when He died on the Cross, He fully satisfied the just demands of a Holy God, that everything that was against us, that the law had against us, was met and God was satisfied and that was why God raised Him up. They had failed to see it, and they were trying to get people to go back and do the works of the law in order to be justified. But it was their way of submitting the people, to bring them under their control.

And it is surprising to see how people with their corrupt teaching are establishing a lot of unscriptural authority that they don't get from the Word, (mislocating, and misplacing the Word to present themselves,) and are controlling many people who are bound there by fear. And what that priesthood was doing, was establishing a control over the people when the true ministry was to establish the people in a relationship with God. Do you understand what I'm saying?

The Word is supposed to establish the people in a relationship with God. In other words, to see their standing in Christ; to see what God has made them in Christ. The Word was supposed to be showing them how Christ fully satisfied everything and now, they can come into fellowship and union with God again. But rather, what was coming forth, was establishing that they were seeing these people, and these people were

having a control, and these people were taking a mediatorship between the people and God.

When Paul saw ministries coming forth preaching, not understanding the Age, not understanding what was happening, and the churches were dying, and the spirit of revival was leaving the people, he told them, "Does the working of miracles come by the works of the law or the hearing of faith?"

Just like Calvin, he took the church to such an extreme on predestination, he killed the spirit of revival: "What will be, will be." Just by putting the emphasis in the wrong place: "There is no more revival, no more enthusiasm, (see?) no more missionary work. What will be, will be. Who has to come in, will come in." Exactly.

And if you cannot see many of those things today in the framework coming forth, then you see why many churches are dead, sick; dying. Many of the children there don't know who they are, (see?) they don't know what God promised; they don't know what Age they're living in. Oh my. We don't want that, friend. No, sir.

So, he said: ... *The basic error, or errors, that crept into the first church and were revealed in the Books of Acts...*

Because the Book of Acts shows how it came in.

...and also in the Epistles will become more and more visibly manifested in each subsequent age, until we come to a complete blackout of truth in the last, or Laodicean Age.

And that is this Age where it's completely blacked out. But in that blackout hour, He promised Light is going to come too. When gross darkness is upon the people, arise and shine your Light is come and the Glory of the Lord is risen upon you and shall be seen upon you. Like when it was gross darkness in Egypt, the children of Israel had light in their dwellings because there was a prophet in the land who had separated them and put them in Goshen under the blood; and they had light in their dwellings when gross darkness filled the land.

So, in this blackout Age... And that blackout we're talking about, is when the real Truth is no longer visible among the people anymore. It is all these denominational things smothering over. When you hear some people who profess to be so enlightened, who profess to have this great relationship with God, who profess to have such a close walk and have such visitations from God, and when they speak, they don't speak according to this Word, you know something is wrong. See?

John and they weren't wondering where the Truth was; they knew the Truth was in them. They said, "Greater is He that is in you than he that is in the world." Said, "Many false spirits are in the world, but He that is in you is greater." See? They knew that the Spirit of Truth was in them.

Wait, let me just bring it to a close here. I've got to close now because... Now, just let me strike one thing again. Okay. Now watch.

So, by the time God began to identify that, he saw the Church spotted with humanism, which is what you're seeing right now. Because those churches, remember, were to produce Christ. Remember, that first Age was to produce Christ, as Eve was to produce Christ. But as Eve was seduced by the Serpent before Adam got to know her, so the first Age was seduced before the Wedding Supper.

And in this last Age, let me tell you, it's only the true Elected Seed who will not be deceived. And the fact that She's not deceived, is that She is bringing forth Christ. Not claiming you are Elect; not claiming you're in the Message! It's what is coming forth; what you are bringing forth. Because remember, when Eve said, "I've gotten a man from the Lord," she was deceived; she was bringing forth a perversion. Amen? So, when you look and you see these things happening, you know.

Now, when you see many of these groups today like Eve, Eve in the waiting time... She had a waiting time

when God was going to anoint Adam by the Spoken Word and by the Spoken Word those sons were going to come. I'm making a jump to close. And by the Spoken Word she was going to give forth that very manifestation. And they had to wait. They had a promise of the Spoken Word, but they had to wait until God gave them the inspiration to speak that Word, because that was how the multiplication was going to come. Is that right?

God told Adam and Eve, "Multiply and replenish"; same way Christ and the church were going to produce these Word sons, that New Creation, because the old creation died. And the church was going to bring forth Word children born by the incorruptible Seed. But when you looked in the Galatian church, it was not Word children coming forth; you look in the Corinthian church, it was not Word children coming forth; in those message churches, it was not Word children coming forth. That God said, "You have the deeds of the Nicolaitanes." In the next Age, God said, "You have the synagogue of Satan." In the next Age, "You have the doctrine of the Nicolaitanes."

The synagogue of Satan was the stage between the deeds and the doctrine. They weren't fully preaching that as a doctrine yet; it was just little sayings going forth. It was just men's spirit desiring ambition, desiring preeminence, desiring authority and trying to find a claim to it. That's why they said they were Jews, and God said, they were not Jews, because the original members of the church were Jews. So, when they claimed they were Jews, they were making a claim that, "We were there from the beginning. We were there when the thing started. We are part of the original." And then it means to say, then they began to get respect.

So, what do you find? Everybody used to come around and say, "I was there in Bro. Branham's meetings. I was there. I sat there in the meetings. I had an interview with him; this and that. I had this

there. Yes, we sat way back, in a restaurant at one time and we talked.” And people used to kind of fall for that. “Boy, that brother, he can tell some stories.” See?

That never impressed me, I tell you. I looked back in the Bible and saw Gehazi could tell every story about the prophet and he never had the Spirit of the prophet; had a spirit to go after money. Exactly! I see seventy walked with Jesus that were ordained by Jesus, had power and a great ministry that spun off of Jesus' Own and never could take all of the Word. And yet I saw men like Titus and Philemon and different ones way back there, who never even saw Elijah, nor the Son of Man being manifested, and could take the Word. See? I saw that in the Bible.

That's why people come over here, they say this and that and the other, oh, and people run and they fall for a lot of things. Sure. I have nothing against it. Every man could tell his story. Every man has a right to tell his story too. But the thing is, the nourishment is on the Word. The nourishment is not on somebody's dream, somebody's story; somebody's experience. God didn't send that, God sent a Message, a Seed, that He said, “Don't add to This or take away from This.” That is what is going to bring forth the sons and daughters in the last days; not somebody's story; not somebody's experience.

That is why today when people rise up here with their stories and their things, praise God, that might be good for them; might encourage somebody. Sure. But then, what is it you're really watching? What is it you're really feeding on? What are you really getting your leadership from, somebody's dream?

Brother, over these eighteen years, do you know how many dreams people have come up with? I have to get more than one shelf. See? It's not dreams, not anybody's dream. Sure, if you have your dream, it's okay. If you have your vision, it's alright too. But you see, we already have the Full Word, so your dream and

vision is not going to add to the Word to kind of make the Word more complete now, to get us ready to go. Whether nobody ever got a dream or a vision after this Word came, we had the Word to produce the sons and daughters and take us back to Eden with a Seal upon it: "Don't add or take away from it." That's the perfect interpretation of the Word restored. Amen. God didn't leave it incomplete. All Seven Seals were revealed and laid here. Amen.

So look. So, when Adam and Eve were to come forth and get that inspiration... God put the Church in this Day in the very same condition, because we've been promised the Spoken Word too; we've been waiting for it. But the same way Eve had to overcome the Serpent in order to bring forth Christ... That was a test before the inspiration came to Adam. The Serpent came between her and Adam receiving that inspiration. And that's where she failed.

And in the same way when that antichrist spirit came right back in there too, and got in there right after Pentecost... The Church was perfect; sin couldn't stand among them. When they told a lie in the church, Ananias and Sapphira, they dropped down dead right in there, to show how much the Holy Ghost was among those people. Is that right? And you saw those things.

My goodness, I have to go and pick up Bro. Ernie. Somebody better go for me. He is coming in at 10:12pm. So, you see, I got to preaching here and I'm going to be late, so you just go up for me. [Bro. Vin addresses a brother - Ed.] Amen.

So, when you watch and see then, that was happening back there. Then in these last days again, here is the Church called out but with a promise that the Spoken Word is going to come too. But he said, "This Bride must prove that She is not like Eve and She is not like that first bride." She is going to be put to the same test to see if She will stay with the Word; if She

will live by every Word. Because if She has to go back to Eden, She must overcome where those two failed.

So, he said the false anointed ones were going to come in the End Time. And they could only come after the true Prophet goes forth. And the true Prophet was only vindicated when the Word came to him to prove he was a Word Prophet when he revealed those Mysteries and restored the Full Word. "So, it will have to be," he said, "after the Seals are opened, then these things could come forth in the last days."

And then these past twenty-nine years, the Bride had to stand the test to see if She is going to be true to this Word or if She is going to flirt with all these now, preaching another gospel; with all these seducing spirits because the time will come – 2nd Timothy 4. Paul said, "I see grievous wolves coming, not sparing the flock; speaking perverse things." And before he died, he said, "The time will come when they will not endure sound Doctrine."

Romans 6, he said, "But you were made free because you believe from the heart the doctrine that was delivered unto you." He told Timothy, in 1st Timothy, he said, "Give yourself wholly unto this Doctrine; you will not save yourself alone, you will save others also. [1st Timothy 4:15-16 –Ed.] Commit these things to faithful men that could teach others." [2nd Timothy 2:2 –Ed.] Is that right? Exactly.

So, to see that the church had to go through that, and all these little groups, which represent the Bride, had to be faced with an onslaught of false teaching to see if they were going to be virtuous to their Husband or if they were going to have an itching ear and flirt and receive a false seed. Because it is going to take Original Life to manifest St. Mark 11:23.

Let me tell you, Adam lost that dominion when Eve got hybridized. Is that right? But while they were original, friend, before any hybridizing, any false union came in, any discrepancy, they could have spoken. But

that was in the sovereignty of God. He gives the orders; you manifest the authority. He said, "I never asked for the squirrels; He told me to speak it. I never asked to speak to the storm; He told me to speak it. I never asked to speak the tumor out of my wife; He told me, 'Rise and speak it.'" He said, "That is the sovereignty of God." Amen? My.

So look. And many of these groups, like Eve, began to get sown down with these seeds of men who were taking them back to reformation. See? A lot of people were impersonating, jumping up full of fire, running up and down the place, rolling, seeing who were getting sealed, who were getting this, who were doing the other; who went on this side – legalism; who went on this side – starchiness; who went on this side with fear; they didn't want to believe the Full Word.

Watch today and see what is coming forth; see if it is Word children. Because from the time illegal union comes in... When Eve and the Serpent came together, that was a false union. When Israel and Moab came together, that was a false union. When Abraham and Hagar came together, that was a false union. It was only men trying to secure their kingdoms.

He said, "When Balaam put out that convention there, what was it?" He said, "The true church had no right to go up there. They had lost enough Truth and they were going to lose more." And it was only a man who was trying to secure his kingdom and looking for a dominant spiritual figure to bring in to manipulate the people, and he gave the advice that trapped them. He got them to unite, and when he did, he weakened the camp. Do you know why? Because he hybridized them. He got them—that was how he weakened the camp. A false union is a hybrid religion. And once the seed was hybridized, it crossed the line. It fell from its origin. It lost its originality and there was no way it could breed back and produce a true Israelite! Exactly.

From the time God saw, between the sayings and the doctrine, God identified the second Age and said, "They are the synagogue of Satan." It was already a false vine church bringing forth the characteristics of denominational life because the ministry had gone right back to the Aaronic priesthood.

They weren't wearing the gown and they weren't going with the seven candlesticks, and they didn't have like a tabernacle, you know. They were preaching in houses in different places, in barns; in different places where they were setting up their churches. But the concept that was coming out of ambition, was trying to lay claim on originality to have influence and have authority. And many people who didn't have spiritual discernment were falling for these things.

It is still here today. Do you know why? Because it is just history repeating itself again. We are in the very same situation. That is why when you look and see, even true men, good men, good churches, yet you go in there, people can hardly take forty-five minutes of preaching. If you preach too hard, they get offended. Some don't want to come to service.

I remember I was going to a certain church to preach. From the time I went there, everybody went down in the basement. When church was over, I saw all kinds of people coming out of the basement. I wanted to know, but what was going on. They invited me to preach. I came there to preach the Word. Why was everybody hiding in the basement? You see all kinds of things.

You see men rise up there, the church is going forth in the Word, the Holy Spirit begins to move and they draw back. Their churches empty out and then you have the very people... I am sorry I can't say some of these things too plainly. But I am just trying to show you the Word. It existed back there; look what God called it. And look at the Age came right back; look, it is happening today, and such a church cannot produce Word children.

You say, "So, are you saying that everybody in here is going to be a Word child?" No, sir. There are a lot of people who got born by other seeds, came in here, never died to those seeds and are trying to patch that old garment to this. There are many people who are hybridized because they can't submit to the Word. Many people got so cagey. They went through so many bad experiences of being deceived, that when they came under the Truth, they still have their reservations. Sure!

But where there are people, let me tell you, who received the Word, who died out and received the Word, the Word is going to bring forth of Its kind. Some people have too much of pride to say that they were deceived. Some people felt it will take away from them of being spiritual, to say they sat under error all these years. That is not to glorify me or that is not to belittle them. No. It is just me being honest. Because if we understand this Bible, there are all kinds of spirits in this Message.

If you go back to the Exodus, with Moses, look how many people died in that wilderness! Go back under the ministry of Jesus, look how many people died there and never went to Pentecost! Go back in the Book of Revelation, right there in the first Age, and see how many message churches in the Epistles that were written, and see every one of them had error inside of them! Exactly.

And if we are not spiritual to see that we are faced with the same kind of situations today, then where are we going to really stand? Because it had to come. The Bride has to be faced with that test to prove that She is not like the first two brides; that this Bride will not commit adultery. She will remain true to Her Husband – Christ. She will not receive any denominational error and expect to go in the Rapture. She is not going to receive any interpretation of some man and some little idea or something, because remember, the original

Word cannot produce death and the original Seed can only come through His Body! And only His Seed coming through His Body could bring New Birth and bring real Life to people!

That is why an Angel had to direct Peter with the Holy Ghost. Peter had the Holy Ghost, but he still needed an Angel. The Angel had to direct Philip. He had the Holy Ghost, but he still needed the Angel. The Angel had to direct Paul. He had the Holy Ghost, but the Angel still came to him. But the Word came through them! Is that right? That was the pattern for every Age.

So, it is not strange that the Angel of the Lord is leading people. It is not strange that the Angel of the Lord identifies Himself with His Own. It is not strange that the Angel of the Lord sees it necessary many times for people to look in the right direction to know that *that* is the Word. "He that heareth you, receiveth Him that sent you." Sure! See.

But you watch that Word, that Word is always going to bring you into a relationship with Christ. It is going to have you looking to Him, from Whom comes all authority. Exactly. There is not going to be any priesthood standing between God and the people. A lot of people, they wanted a man to rule over them. The people had the kind of spirit...

And we don't have time. Maybe I will pick it up on Sunday, the Lord's willing, because we have services Friday, Saturday with the young people – young people's service. As I said, invite your friends; come out early. Bro. Ernie is landing here tonight and he is going to be preaching in the young people's services. And then also we have service on Friday night, Saturday night and Sunday evening for everybody. Amen. Well, Sunday morning is for everybody but he is going to preach on Friday, Saturday, and Sunday night. So, we are going to have these services, so everybody could be there for the last service on Sunday evening.

But I say, the single people and all the young ones, bring them out too. Once you think that they can sit and not move around too much in church, and hear the Word, bring them by the grace of God. Amen? So, let us really look forward for a wonderful time by God's grace. Amen.

We are in a tremendous, tremendous Hour and we are certainly looking to see God do wonderful things. I believe that with the rapidity of the Word being fulfilled and these things coming back to a place, because when it comes back to this spot, friend, and the Word is being identified, the Truth is being identified, the error is being identified, both are bringing forth the fruit. A corrupt tree cannot bring forth good fruit. It will bring forth corrupt fruit because it came from a corrupt seed. You don't get grapes out of thorns. Jesus preached that. Why? Because it is a seed that started that.

That is why there are many things, but it took the Life of Christ Itself to bring out. The reason it couldn't come forth and some error came forth, is because it was not the Life of Christ there. And the birth that many of those things were born under, was a corrupt seed.

Just like I had to talk to a Minister recently. He backslid and the whole church fell apart. Then when he came down here, he felt that God was bringing him here to help me and he had a ministry here and so on, and he wanted to give some advice. You talk about... I mean the church is mashed up, his family is mashed up, he is living by a Pentecostal person; all kinds of different things.

When I put him to sit and talk to him... Because so many times people with ambition; have ambition, desiring to be somebody, desiring to be something, seeing themselves—thinking of themselves more highly than they ought to think of themselves. And I told him, I said, "What about what you planted? What is the fruit of what you planted today? Your whole ministry has fallen apart because you tried to plant the words of

man." See? "You went forth trying to take people that God had called out to point them to a man, brought them to a false birth, that the very birth that you had by the very same seed, couldn't even live a life to overcome the challenge of the Hour. Then everything fell apart and God brought it to naught, to show you to begin with, what it was." But as the Word said, "Self-styled fishers of men invading the pulpit without a calling and holding the ignorant in foodless pastures."

But friend, when you have the opportunity to hear the Word... And don't just take it because I am saying it. You check me out with what I'm saying for all the years. Check me out with the Word; see if what I am saying is what has already been said. Because I have nothing to bring. I can only say what has been said; what has already been said. And may God help me to know how necessary it is to say only what has been said, and to stay with what has been given, the way it has been given.

You see, this is to point you back to this Word and to stand here and see that this Word is carried out just the way it was given. And because of that, God has given understanding. You see, the Word has been opened, but our understanding has not been opened. All that the Spirit has been doing is just opening our understanding to the Word that is already opened.

But when you see something new, it's not that that came from God and that wasn't given. You are now seeing where that was given, where that was there, where that was being said; where that is in the Word. See? Because he said, "I will give you sermons that you will be able to dovetail all Scriptures, so I am staying under the Anointing to see which one to open up." And that is why we know we have received the Full Word and that is where the nourishment is.

May God help us to be faithful to It tonight, to be true to It. Not a denomination, not some idea; the Word of God; to come into union with the Word. Man shall not

live by bread alone, but by every Word that proceeds out of the mouth of God. Not to come and join here. There is nothing to join here. If God has spoken to your heart as a believer of the Word and you realize, that is the Word coming forth, and It bears witness with your spirit, and you believe that It can feed your soul, and you want to be identified there as a believer, and stand there and serve God, and shine your light and have fellowship because you are of like precious faith, sure, two can walk together because they agree. But there is nothing to join here, friend. This is the Word.

Believers come and gather together. Today this can be all these people, tomorrow it can be two or three people; it will still be the church of the Living God, because it is not designed to hold people and control people and keep people. That is why when the Word goes forth, It doesn't have to be muzzled. It doesn't have to kind of please this one. This one is a big tithe-payer in the church, so if you preach too hard, he is going to go. You have to thin down the Message for this one over here, or this one here is going to get offended, so you can't preach on that because of them and their family, or this one has influence in the church. Forget that! Preach the Word. Let the chips fall wherever they want to fall! Amen. See? Not politics. If our gathering is by Him, where the Carcass is, there will the Eagles be gathered together.

Let's all stand to our feet. Blessed be His wonderful Name.

Almighty God, such a straight, cutting message, God, causing us to see the Hour, the lateness, the repeat performance of all diabolical, cunning and cruelty. You said the two spirits will be so close in the last days, if it were possible, even the Elected would have been deceived. But it is impossible for the Elect to be deceived, Father, because She is the Word. She is the interpretation of the Word. And as John said, "He that

heareth us is of God and he that heareth us not, is not of God.”

They in that early church, they of that True Vine, who were born by the incorruptible Seed of the Son of Man, they knew that they were the interpretation of that Word for that Hour. The people took note that they had been with Jesus. The very same Life was coming forth in them. They declared that Eternal Life unto the people. And, Father, here we see that Christ in the true Church is the continuation of the Book of Acts.

I pray dear God, that men and women here tonight, Father, as they examine these things closely, Lord, it will cause great joy to come into their hearts, to realize they have not followed cunningly devised fables, but they are walking in the Light as You are in the Light, Lord, and the Blood of Jesus Christ cleanseth them from all sins (hallelujah!) and dear God, they have fellowship with You, Lord, through the Blood! Hallelujah! Oh God, walking in this beautiful Light; shineth unto a perfect day!

And, Lord, as we see the darkness setting in everywhere, oh God, the Light is leading them out God, bringing them into a great Rapturing Faith, children of the Light, Lord. Father, we thank You for each and every one of them that have sold out to the Word, that have believed the Word with a pure heart, oh God, and have submitted themselves and come in full surrender to receive that Headship of the revealed Word of God, hallelujah; those, Lord, that have been brought into a true relationship with You, becoming new creations, old things passing away and all things becoming new.

How we thank You for that, Father, knowing, oh God, You said that Word will not return unto You void, but will accomplish the purpose unto which It was sent. It had to have the womb for It to fall into, and then It was going to bring forth; It is going to accomplish its purpose.

We see it, Lord, we see the results of it. We see the evidences and we rejoice when we see men and women coming up, who are being born by that Word. Oh God, what a union. What a unity of the faith that is, Lord. We are seeing those that have part in the First Resurrection. Blessed and holy is he who has part in the First Resurrection; those who have passed from death unto Life; those, oh God, who are walking in the rhythm of the Word. As Paul said, "We are not of the night, we are of the day." Hallelujah! Oh, blessed be Your wonderful Name.

I pray, dear God tonight, if there be those who are not really born by that incorruptible Seed, those who have not really come into that reality, they might be still walking around in some denominational concept, serving God in some glare, the light of some past hour, holding on to some denominational tradition. Maybe they have never realized that You have visited this generation; that the Word of God prophesied for this End Time, was that You will send Elijah, the Prophet, to turn the hearts of the children back to the faith of the fathers, to bring back one Lord, one faith, one baptism, Lord; to call people out of Babylon: "Come out of her, My people, and be not partakers of her plagues," calling them out, Lord, out of all this denominational confusion and bringing them back to the original apostolic faith. Hallelujah!

I pray tonight, Lord, if there be those who are hungering for that, desiring to see the faith of the fathers living still inside of them, that after they have heard these things, that Your Spirit bears record that that is the Word of God, that is the Truth, it's the Bible, God, may You not be unmindful of them tonight, but may the Holy Spirit, Lord, move upon them. Touch them, Lord, I pray.

Oh God, may Your Spirit quicken them to life. Pour out the Holy Spirit upon the hungry in heart. God, those that are crying out for revelation, may You send

down Your Spirit of wisdom and revelation in the knowledge of Jesus Christ, that they will not be confused, they will not be wondering stars, but the Light will show them, Lord. You will unveil it; You will make it plain. You said, "Upon My Rock, I will build this Church. Blessed art thou, Simon. Flesh and blood had not revealed it to you, but the Father in Heaven has revealed it."

Oh God, may You give that spiritually revealed Truth: by faith Abel, by faith Abraham, by faith Noah; by faith Enoch! Hallelujah! May by faith, by revelation, it comes to them tonight that they can move into that sphere where the Divinely revealed Mystery Truths can be so revealed in their hearts, Lord, causing them to recognize their Day and their Message. Oh God, this great prophetic Hour, this Harvest Time, when the tares are being bundled together for the fire, but the Wheat is being gathered in the garner. You said You will send Your angels with the Sickle of Truth, they will reap the Wheat, Lord; they will gather the Wheat together. Hallelujah!

God, I pray tonight as the Sickle of Truth, the Word, will be thrust forth into the field, It will bring them, Lord. Those who are children, they will hear these things and come to life! No denominational influence will ever be able to hold them in some creed or some dead tradition, but they will be able to fellowship with You, hallelujah; eat the fresh Food for this Day. You said we should pray, "Give us this day our daily bread" – the Word for this Hour, Lord; not the Word for yesterday! That old manna will be contaminated and get wiggle tails in it [larva; worms -Ed.], but the Word, the Word for this Hour, Lord! Oh God, may You grant it tonight.

Just like that woman at the well, her eyes became opened. She said, "Come and see! Isn't this the Christ; isn't this the Messiah?" Oh God, she came to life. May that same Spirit that quickened her, Lord, and caused

her to recognize the Word in her day, move upon these who might be in darkness, but are desiring to see the Truth, they will not be of a confused heart any longer but they will know and have blessed assurance that they have seen, Lord, they have seen that Light. Grant it, Father.

As we leave this place tonight pondering these things in our hearts, searching the Scriptures, searching out these Truths, examining it, Lord, in the Light of what the Bible prophesied for this Day, God that we can see the Hour that we have arrived to, what is happening round about us, oh gracious God, we can come out of the world, we can come out of the system and come into Christ; come out of unbelief and come into faith; come out of a halfway believing life and come, Lord, into the fullness of the Word, a total separation from all unbelief, and come into real union with You, Lord. Oh God, may You grant it.

I pray, Father, You will take each and every one safely to their homes, watching over them, protecting them as they travel along the way. And Lord, God, even the meetings beginning on Friday evening, we'll come back early with prayer, with expectations, oh God, to put everything into it, that Your Holy Spirit, Lord, could truly be turned loosed in this place. All of this will just be like a background setting, making ready for a blast from the Holy Spirit that will bring real birth to sons and daughters, Lord. Oh God, may You grant it, Father.

We pray that You will bless our Bro. Ernie who will be coming, and Lord God, that You will prepare his heart that he can come and speak, Lord. Dear God, the young people can receive such a visitation from You, Father, that we can see them quickened, Lord, to life, quickened to a greater faith; raised up into this reality, Lord. Oh God, may we stand and give our support with prayer. Oh God, may we be so united in this Hour to fight against the forces of darkness and against the evil, that we can pluck all that are saveable out of the fire,

Lord, Jesus, ready to be a witness for You wherever You will have us to testify; to give witness of this Word, Lord. Oh God, may You grant it.

In the Name of Jesus Christ, Father, we pray and we ask these mercies. We love You and appreciate You. We thank You for Your Presence. We thank You for Your Truth, Lord. In Jesus' Name we pray, amen.

God bless you. You may have your seat. Amen. *We will walk in the Light; come where the dewdrops of mercy are bright. Shine all around us by day and by night. Jesus, the Light of the world.*

[#300 - Songs That Live -Ed.]

We'll walk in the Light...

God richly bless you. Service is on Friday evening, 7pm sharp. Let's be here for 6:30pm. Bring someone with you. Come out. Turn out, and let us just come expecting.



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org

