

Third Exodus Assembly

The  
Awakening  
Of The  
Heavenly  
Jerusalem  
Pt.1

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23<sup>rd</sup> September 2007

# **The Awakening Of The Heavenly Jerusalem Pt.1**

**Joao Pessoa, Brazil**

**Sunday, 23<sup>rd</sup> September, 2007. AM**

We are happy to be in the House of the Lord, today. I certainly enjoyed the worship. I appreciate the way that you worship the Lord Jesus. You've come into the House of God with great enthusiasm. I pray that He will send down a great blessing upon you today. Hallelujah!

It's a real, great privilege to be here with your beloved Pastor; and the great work that is being done here in the city and all the co-operating ministers and the different ones that have come with them also.

We appreciate this spirit of brotherly love; it's a great thing to see unity and co-operation for the gospel. It's a time of great warfare, and this is the time the church of God needs to truly be united. The prophet speaking about this great uniting time, he says "We can look around in the world and see armies uniting, businesses uniting, churches uniting. All these great unitings taking place that man can look and see with the eye." He say "But there is another uniting, an invisible union – the Bride uniting with the Word, that's the great union." Hallelujah!

You know marriage is a union, but do you believe that this is the age of the marriage? Amen. The marriage of the Lamb is come and the Lamb has a wife – his bride. She is called in the Bible, Heavenly Jerusalem, the City of the Living God. Amen.

The Bible tells us that's a city built foursquare. In other words it a pyramid city and the bridegroom is the headstone of that pyramid. He, himself is the light of the city, amen. In him is life and his wife is the light of men.

The Bible tells us that this city, the tree of life is in this city, and the river of life is in this city. He, himself is the tree of life. He, himself is the river of life. Amen. And that is not a city in outer space. No, no, no!

Paul says in Hebrews Chapter 12 ‘You have come unto Mt Zion, Heavenly Jerusalem, and City of the Living God, ’amen,’ where the Blood of Jesus Christ speaks better things’, amen.

When I look across the congregation I am seeing delegates of that city foursquare, amen. This great city, the Lamb’s wife. We are not in Babylon, this morning. We are in Jerusalem. Hallelujah! Glory be to God. Hallelujah!

Jerusalem is where God dwells in the midst of his people, amen. In the time of Solomon they saw the glory came down and filled the temple, amen. On the day of Pentecost they saw the glory came down and filled the temple, amen. It was greater than the one that Solomon had built, because the Most High was now dwelling in His sons and daughters. Amen.

‘Know you not that you are the temple of the living God?’ And this great city, her delegates are across the face of the earth. We live in another part of the City also and we have come to meet with you, because Heavenly Jerusalem is the mother of us all. Hallelujah!

In the Bible it says ‘The Elect lady and her children’. There are many women, many denominations: the Baptist, the Methodists, the Adventists, the Pentecostals; the book of Proverbs telling you about every different kind of woman. It begins with the adulterous woman, then it speaks of the contentious woman, then it speaks of the vain woman, and after it speaks of all these different kinds of women, different kinds of churches in the last chapter, at the end of the Book of Proverbs, it says ‘Who could find a virtuous woman?’ Hallelujah! Glory be to God!

At the end of the Church Age, at the end of all the denominations, there is to come forth a virtuous woman. Hallelujah! Eliezer went out looking for character. He was warned not to go for the baptist woman. Not to go for the pentecostal woman.

Abraham told his servant, “Do not take from among the Canaanites. Go to my family.” Hallelujah! She must be blood relation. Amen. Isaac and Rebecca were blood relation. Jacob and Rachael were blood relation. Amen. Jesus and the bride are blood relation.

We are life of his Life, spirit of his Spirit, bone of his bone, faith of his faith, virtue of his virtue, knowledge of his knowledge,

amen. All that God was he poured into Christ, and all that Christ was, he poured into the bride. Amen. That is why in the bride is everything. Amen.

You love Him? Amen. Let us stand to our feet. I'd like to have a word of prayer, commit this portion of the preaching of the word into his mighty hands. And if you have a special need this morning; you are a stranger, you are a visitor; even those out viewing and hearing on the Internet, where ever you are, have faith and believe all things are possible. He is the almighty God. He is all sufficient.

Our gracious Father, we are so thankful today to be gathered in your divine presence, to come here to this city of Joao Pessoa, to be here with our beloved Bro. Caesar. We appreciate his labours of love and the great work that you have used him to do in this city and for the Church that stands behind him and all the other visiting ministers, our beloved Brother Ramundo, with a burden in his heart for the people and all them who are gathered here today.

We look to you, Lord, knowing that you are the giver of every good and perfect gift. You know what we have need of, Jesus. And we are thoroughly convinced that you are more than able to meet our every need. You know every need in every heart. Even now your ear is attentive to the cries of your children. You can hear every prayer, and I pray that you will bless, Father. I pray that you will meet every need. You will pour out a rich blessing in this place, and especially in your word.

May the great spirit of truth lead and direct us today. Order our steps in your word, Lord. Let us speak by the utterance of the Holy Spirit that the message will be clear and the spirit of wisdom and revelation in the knowledge of Jesus Christ will cause the eyes of our understanding to be enlightened that we might know your will and purpose, how we can go forward, being made ready for your coming

Have your blessed way now. May your presence be felt in a special way, and may your word touch every heart. In the Name of Jesus Christ we pray and ask it, amen, amen. Hallelujah!

I'd like to invite your attention over in the book of Daniel. And we would like to read out of Daniel chapter 9. I'd like to get one verse first out of chapter 6. Daniel chapter 6 verse 10, Daniel 6 verse 10.

*Now when Daniel knew that the writing was signed, he went into his house; and his windows being open in his chamber toward Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.*

If you are a Bible reader you will know that while Daniel was in Babylon, Jerusalem was in ashes, because the king of Babylon had broken up the city. He had burnt the temple and destroyed it. He had taken the people into captivity.

Why would Daniel open his window three times a day, and go on his knees and look towards Jerusalem and pray as though there was a temple there, when there was no temple, when there was no city, when God was not there?

Jerusalem was more than just some brick and stone. Jerusalem was more than a piece of real estate. Jerusalem was a concept of God! Hallelujah, that God expressed to make himself known; where he could live in the midst of his people, but that was gone. But though there was no physical city, Daniel knew the thoughts of God were eternal. He knew the word of God was unchanging, so he looked to the place and he prayed according to the plan of God. Hallelujah!

Daniel Chapter 9.

*In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.*

He came to this understanding by the Books, by the scroll. He was reading the writings of the prophet and a revelation began to open to him and he began to understand the time and season that he was living in and it caused him to pray in desperation.

*And I set my face unto the Lord God, to seek by prayer and supplications, with fasting, and sackcloth, and ashes: And I prayed unto the LORD my God, and made my confession, and said, O Lord, the great and dreadful God, keeping the covenant*

*and mercy to them that love him, and to them that keep his commandments.*

Let's drop down to verse 16. He is still in prayer, he is praying:

*O Lord, according to all thy righteousness, I beseech thee, let thine anger and thy fury be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us.*

*Now therefore, O our God, hear the prayer of thy servant, and his supplications, and cause thy face to shine upon thy sanctuary that is desolate, for the Lord's sake. O my God, incline thine ear, and hear; open thine eyes, and behold our desolations, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.*

What is the burden of his prayer? What is he pleading before God? For the restoration of Jerusalem. He is praying for the restoration of the temple, of the city, of God's Name; that all these things that were destroyed by the Babylonian power, that it would be restored again.

*O Lord, hear; O Lord, forgive; O Lord, hearken and do:*

I like that, this morning!

*O Lord, hear; O Lord, forgive; O Lord, hearken and do: defer not, for thine own sake, O my God: for thy city and thy people are called by thy name.*

*And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the LORD my God for the holy mountain of my God;*

He was interceding for himself, for the people, for Jerusalem. He was praying, he was crying out. Hallelujah!

*Yea, whiles I was speaking in prayer, even the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, touched me about the time of the evening oblation.*

Can you catch the picture? Here is the prophet of God on the Earth at the time of the evening sacrifice. He has a burden on his heart to see the City of God that was destroyed by the Babylonian power come to a restoration, and he is praying for the restoration of the City, for the temple, for the glory, for the Name of God at evening time: and while he is praying a mighty angel descended from heaven to the prophet on the earth. Hallelujah! Hold the picture! Catch the picture!

*And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding.*

This angel didn't come to give him goose bumps. This angel didn't come to give him a shiver and make him speak in tongues. The six-fold purpose of Gabriel's visit, the coming of this angel, was to bring the revelation of the hidden counsels of God, and to make it known to the prophet who was looking for the restoration of the Church that was taken into captivity, that that Church would be restored back to the land of the fathers. Amen!

Do you know of such a thing? Do you know that we are living at evening time? Do you know of a prophet like Daniel? Daniel heard the thunders. John heard the thunders and the prophet heard the thunders at evening time.

Do you know of the mighty angel descending to bring the hidden counsels of God? For what? To take us out of Babylon, a mystery Babylon, and take us back to the land of our fathers. Back to the faith of the fathers! When? At evening time. Amen. Hallelujah!

*O Daniel, I am now come forth to give thee skill and understanding.*

*At the beginning of thy supplications the commandment came forth, and I am come to show thee; for thou art greatly beloved...*

This prophet on Earth was greatly beloved in heaven. Hallelujah! The prophet on earth who received angelic visitation, who received the opening of the Word to take the Church out of Babylon and bring them back where the city of the living God. Heavenly Jerusalem, the Lamb's Wife, the Bride can be restored! Hallelujah!

*...and I am come to shew thee; for thou art greatly beloved: therefore understand the matter, and consider the vision.*

I want you to understand the matter, this morning. We have the part of the word opened here before us. I'm bringing you a vision of the word in this hour of restoration, at evening time, after a mighty angel descended to a prophet in the hour of the restoration of the Bride tree.

The House of God will live again, the Tree of Life will bloom again, the pyramid shall stand again. Hallelujah! That's what he told us! Amen. And this is the hour when the glory of the latter house is to be greater than the glory of the former house. Amen. May the Lord bless the reading of His Word. You may have your seat. Hallelujah!

I want to give you a little picture here. Now I'm not going to try to finish this morning because I will pick it up later this evening, but I want to set a little picture here for you. I kind of preach in pictures.

You know Bro Branham told a story, I'm sure you have heard the story before. He was speaking about this woman, a widow woman and she had a son; the boy was very intelligent and she raised him after the father died and the boy had loved his mother and so she wanted to do something good for him.

She worked day and night washing clothes, ironing. And she actually ran down her health, but she was trying to make enough money to give this boy an education. So the time came she was able to get some help from the government and the boy got a scholarship and he went to India where he begin to study medicine. And the mother, you know, she kept on working so she could send something for him while he was studying in the university.

Finally her health was just broken and gone, then the time came she couldn't do anything anymore. She was now confined to bed, too weak to even get up and move around. The neighbours observed that they were not seeing her around the house, so they became very concerned. So they went over to the house, knocked on the door, they did not get a response. So then they opened the door and they went in and they saw her so sick on that bed, too weak to do anything.

They were very concerned, so they called up the social welfare people. They say, “We have a very nice neighbour here, she lives by herself.” They say, you know, “She is so sick at this present time. She is poor, she is not eating well. She don’t have enough money to provide heat in the home, and the place is cold”.

So the social welfare people came over and they sat with the woman and begin to talk to her. And as they begin to talk to her so they could provide some help from the government for her, so they were asking her the questions on the form.

“Do you have a husband?”

“No, I’m a widow.”

“Do you have any children?”

“I have one boy.”

“But where is he?”

“The last few years he is in India studying medicine.”

“Does he know of your condition?” “

Well, I write to him.”

“Did he send anything for you? Is he working? Does he make money?” She said,

“Well I’m sure if he was working and had money he would send for me. He’s a good boy.”

And so they kept on asking her questions. So finally they said, “He should be working by now. If he is studying medicine, you don’t study that long. He should be sending something for you.” “He sends some nice pictures, some of the nicest pictures.”

So they got a little curious. They say

“Bring them. Let me see these pictures you talking about.”

They were trying to analyze the situation. She says,

“I’ve got them right here in my Bible.” They say,

“Oh, is that right? Where is your Bible?”

“Oh, it’s right under my pillow.”

Took the Bible out, open the Bible, and she opened to the Book of Ruth, and she took out a picture. She had one of the pictures here. Turn over in the Book of Esther, she had another picture there. Turn over in Genesis 24, and she had another picture there. She was using these pictures as markers in the Bible, saying,

“Isn’t that a lovely picture? Isn’t that a lovely picture?”

When they looked at it, it wasn’t pictures, it was bank drafts! They had it in these cheques, you know, with nice little pictures on it.

Well, she never understood it was bank drafts and so they begin to make an account of how much money she had there.

She had about twenty thousand dollars in bank drafts in the Bible, but she thought it was little pictures. It had enough power and value to it that she could have been living in a nice apartment, nice bed, nice furniture, nice car in the garage, wearing nice clothes. And she is living in poverty, starving, sick, dying because her concept of what she had that it was just pretty pictures!

Well, the prophet says so it is with the Church. They have the Bible and they read it, they think it's a Jewish book. They think it is some stories thousand of years ago, nice little stories.

“Oh, I like to hear that story about Rebecca, how she came at evening time, and this man who went out to choose this Bride. And tell me this story about Ruth how she got married to Boaz at harvest time. I love that story.”

And they think its just pretty pictures, but those pictures has a value to it. It's the power to cause the Bride to live in another realm! Hallelujah! It's the mystery of our lives. It's the mystery of God's purpose for us in the time and season that we are living in, to know God's plan for the age we are living in, to know our rights and privileges as the elected bride of Jesus Christ.

It's not stories, friends! Its pictures, but it has a power, a Holy Ghost power; an anointing that will change us, that will fortify us, that will bring us to full glorification, that will give us faith for rapturing grace, that will bring us into oneness with the Bridegroom; because Ruth and Boaz became one. Esther and Ahasuerus became one, Rebecca and Isaac became one. Hallelujah! Glory!

Rebecca at evening time, Ruth at harvest time. Rebecca could never know Isaac; she had to know Eliezer first. Amen. It is Eliezer who brought her to Isaac. Ruth could never know Boaz first. It was the chief reaper, amen. The chief of Boaz's servants, the one who was over all the other reapers, she was talking to him first and it was he who introduced her to Boaz. Hallelujah!

Esther was raised up by Mordecai first. Hallelujah! And Mordecai revealed to her, she had come to the kingdom for such a time as this. Hallelujah! Glory! It's not just pictures.

Rebecca was a little girl filling water from the well when we see her in the Bible. Ruth was a gleaner in the field picking up the

leftovers, when we see her in the Bible. Esther was an orphan, when we see her in the Bible. But Rebecca became the wife of Isaac, the beloved son of the father, the one who is appointed heir of all things. Hallelujah! Ruth, the beggar, she got married to Boaz and became joint heirs over all that he had. Esther, the orphan, became queen and could speak even to half the kingdom.

Oh, it's a picture, but look at the picture. It's telling a story of a people who look like nothing at evening time, at harvest time. Hallelujah!

The Book of Esther is put in the Bible between Nehemiah and Job. Ezra and Nehemiah was one book in the Jewish Old Testament. It is the Jews coming out of Babylon and coming back to the homeland, to rebuild the temple and wait for the Messiah.

And Job is the Resurrection, the greatest vision. Hallelujah! And 1946 the Jews went back to the homeland. Hallelujah! And the Resurrection is yet to come, and between the Jews going back in their homeland to rebuild the temple and wait for the Messiah and the Resurrection, is a mystery of a Bride. Hallelujah!

There is not another woman spoken of after Esther, in the Old Testament. She is the last woman in the Old Testament; she is the queen, the last revelation of the bride. She is the queen. Hallelujah! She comes to the throne.

What age are we living in? 'To him that overcometh, I will grant you to sit with me in my throne.' Hallelujah! Six trumpets rushed the Jews back in their homeland to wait for the seventh trumpet, but between the sixth and seventh trumpet, Revelation 10 – Christ is descending, King Theophany, hallelujah, the Headstone is coming. *Ahasuerus* means *Head*. It also means *Prince* and it also means *Chief*. He is the Chief Authority. He is the Prince of Life, He is the Headstone. Hallelujah! He had seven chamberlains, seven eunuchs that made known his will to the people. He would think it, he would speak it to these seven men, and these seven men were the seven voices of the King.

And in the Book of Esther, in Chapter one, the King spoke and *Vashti*, it means 'Beautiful woman' – the Pentecostal Church it was on the seventh day that the King spoke and that woman rejected the voice of the king. Amen. And then Esther, a virgin, was chosen after *Vashti* rejected the seven voices of the King, amen.

After the Pentecostal church rejected Christ, rejected the headstone, rejected the seven voices, hallelujah. God rejected the Pentecostal church and He chose a virgin Bride. Hallelujah! Glory! Are we living in that evening time? Are we living at harvest time? Are we living between the Jews going back in the homeland and the Resurrection?

Then all these things are written in the Bible in mystery, as a story, as a picture. It's a pretty picture, but there's a power in that picture to bring us to know who we are, and we can see the experience of Rebecca from when she came to know the evening Messenger.

Have you come to know the evening Messenger, Rebecca? And that Messenger came with a power, a beast. What was that for? So this chosen Bride could travel on that power. Hallelujah! Glory! Are you traveling on the power, this morning? The Messenger brought it for you. He brought gifts for her mother and brother, but he brought raiment for Rebecca - a wedding gown. Amen. Rebecca had the gifts and she had the clothing and she had the power, the beast, to take her to the Bridegroom. Hallelujah!

Then the time came, the Messenger had to come off the scene, but he didn't leave her to wait for another man, he introduced her to the Bridegroom, himself. Amen. The chief reaper at harvest time, he introduced Ruth to Boaz himself, the kinsman Redeemer, amen, the mighty One from Judah. Amen. Glory! The one who was standing in the gates before the elders.

Do you see Him in Revelation 5 in the midst of the elders, the kinsman Redeemer, the real Boaz, the real Lion of Judah. Hallelujah! There was no other man in there. After Esther was introduced to the King, there was no more man in there. Any other man around her is a eunuch; he has no seed to plant. Amen! Glory! Hallelujah!

The Bible is full of them pictures, it's the photo album. It's the family pictures in here. And when you begin to go through the album you read Rebecca, you don't say "That's the story of some girl back there.

That's a mystery of my life, the age I'm living in, the ministry that called me that take me out of Babylon, that bring me into union with the Bridegroom that take me into the tent!" Hallelujah! Glory!

In the Book of Ruth after the chief reaper goes off the scene, Ruth is laying at Boaz's feet, and Boaz is giving her a promise, "I will redeem you, I will make you my wife." Hallelujah! Had no man there. The chief reaper's son didn't come and take over. Eliezer's son didn't come and take over Rebecca. No, no, no, no, no. Watch the Bible! Look at the mystery!

You see the time and the season, you see the hour. Everything of your life, from birth, down through your earthly journey and to your eternal destination, is laid out here in the Bible. Everything that you have ever gone through in your life, all that you are going through now, and what you will go through is already written somewhere in this Book. Amen!

And when the Light of God shines on the Word... What is the 'third pull'? The opening of the word to reveal the hidden truth that was sealed in the word. Hallelujah! It is a mystery that is sealed in there, that when it opens to you, like the little boy, he grew up in the country with his mom and dad. They were kind of poor, so they didn't have a nice house with nice mirrors and so on.

They had a little piece of mirror tack up on a tree and he would climb up on a box to brush his teeth and to comb his hair, but he couldn't see his whole self in the mirror and he always wished...

"I wish we had a whole mirror. There is a lot of me I can't see in the mirror. If the mirror could reflect all of me I will know who I am fully, I will understand myself better."

So one day his mom took him to her aunt's house and when he went down to his aunt's house and he come through the gate, there were seven steps. He climb those seven steps and then he was standing before the door and there was a full length mirror. And as the boy stood there looking in that mirror he saw his feet. He saw his thighs, he saw his belly, he saw his chest, he saw his hands, he saw his neck, he saw his mouth, he saw his eyes, he saw his whole head, and something tell him,

"What you staring at? That's not you, you are a fanatic. Could that be you?"

But something inside of him, he longed to see himself fully revealed, fully expressed. So he waved in the mirror. He say, "I am going to prove this thing."

So he waved in the mirror and the reflection waved back to him. He pulled up his pants, he see the reflection pull up his pants. He

flexed his muscles like that, and every time he had a confirmation fear was going. Doubt was going. Confusion was going. Double mindedness was going and his mother was watching him.

“I never see my son behave like that. What’s the matter?” He says, “Mama that’s me! That’s me there in that mirror!” Hallelujah!

As you come up those seven steps and you begin to look through this mirror [*Bro.Vin holds up the Bible*] and you see Rebecca and you wave and it wave back at you. Hallelujah! You see Sarah and you wave and she wave back at you. You see Rehab with the token on display and you waved and it waved back at you.

Hallelujah! You see Ruth with Boaz in harvest time and you wave and it wave back at you, and you say “That’s me! I see myself in the Word. I know who I am!” My!

What did Paul say? ‘We see through a glass darkly, but we shall know as we were known’. The time will come we will see face to face. Down through the reformer age the glass was dark, but when the seven seals opened we could see face to face. Hallelujah! Now we know what we are born for, what we are raised up for.

When the Bride comes to know who she is, when she begin to look beyond the pictures and see the bank drafts, because the pictures have a value to it. That’s ten thousand dollars! Next picture, that’s five thousand dollars. Next picture, that’s seven thousand dollars and her financial power was increasing.

Well, when these pictures open to you, your faith, your Holy Ghost power begins to increase. You begin to know your rights and your privileges. You begin to understand your position. Fear begins to go. Doubt begins to go. What is perfect faith? To know your position, to see what God has made you. Amen.

So that was a little background about pictures, because this morning I’m taking another picture with Daniel. And this picture is to help us understand what we are called out from Babylon for, what God is working to fulfill in us. So for a few more moments I want to hold a little part of that picture for you, and then this evening we will finish it, because the Bible became a new book when the seven seals opened.

And the prophet tells us on the Message **Christ Is the Mystery of God Revealed**, the entire Bible is the expression of one goal and one purpose that God had in the back part of His mind. And

all the lives and acts of believers were expressing this one purpose of God. He says, this great seven seals that seems so mysterious, it's revealed in every shadow and parable in the Bible. Hallelujah! That's why these things are not a man made movement. It's not a personality cult. Amen! It's the revelation of Jesus Christ personally to you the individual! 'Christ in you. In that day you will know as I am in the Father, and the Father in Me, so I in you and you in Me.' Hallelujah!

And the same manner in which Jesus could read about Jonah and say, as Jonah was in the belly of the fish, and then came back out so the Son of Man will be in the grave and come back out. He could look at Solomon and say a greater than Solomon is here. He could look at Jonah and say a greater than Jonah is here. Hallelujah!

He was the prophet like unto Moses that was born in a time of persecution that delivered the people from bondage. He was a type of Elijah, who, after he made the sacrifice ascended on high and sent back the Spirit upon Elisha; a type of Christ sending back the Holy Ghost after he ascended on high. Amen.

When Jesus read the Bible it wasn't just pretty pictures for Jesus. Jesus knew it was him. He knew it was a mystery of himself. But did you notice Jesus never identified himself in Sarah, in Rebecca, in Ruth, in Rehab, in Esther. He never identified himself in them, because that was the mystery of the feminish spirit, the bride who was going to come forth. Hallelujah!

Jesus' life and the Scriptures that spoke of the Messiah dovetailed together, like the two halves of the chinese ticket. So the bride, her life and the mystery of these women in the Bible will dovetail together. Hallelujah! Because the Old Testament is the bridegroom, the New Testament is the bride. Hallelujah! Husband and wife. Christ and the church going back to Eden, amen!

So in this hour we can know by a revelation of the Holy Spirit, his plan for this hour and we can see what has been fulfilled, what is yet to be fulfilled, and we can recognize what is happening at this present time. The things that God must do, because the attraction changed from the prophet to his prophecy and prophecy is becoming history, hallelujah, as it is being fulfilled by and through the members of the bride. Amen. This is a great thing.

There is something in that bride, she wants to see herself in the Word, the way the prophet saw himself in the Word. He didn't just have money in the bank, he could write a cheque. He wasn't just a man who could write a cheque and had no money in the bank, either. The prophet says the Baptist was full of intellectual ideas. They like the people who could write a cheque but have no money in the Bank. He says the Pentecostals, they have money in the bank but they don't know how to write a cheque. They need to have understanding of the Word, not just saying "We feel the Spirit" and "I feel good." They need the Word and the Spirit. They need the mechanics and the dynamics. Hallelujah!

And so when we have money in the Bank and we can write a cheque, those funds can be released to take care of every circumstance and we can use what we have to stay in victory, to live in victory. Amen.

So quickly, just for a few minutes, I want to read something from **Daniel's Seventy Weeks** here.

The prophet says:

*Now, the prophet Daniel had been in Babylon for sixty-eight years.*

He says:

*(You who want to run references back and save yourself some of the time that I've had to looking it up.)*

He said it was sixty-eight years. And then he tells us how he arrived at sixty-eight years. Now Jeremiah had prophesied that the children of Israel, of Judah really, was going to be taken in captivity for seventy years.

Now catch this now. When we read of Babylon in the Bible, Babylon begins in Genesis. It's in the beginning of the Bible, and then we read of it in the middle of the Bible and then we read of it in the end of the Bible. But when we come to the end of the Bible, it's a mystery Babylon. And when we come to the Book of Revelation, the last book of the Bible, the book closes out with two cities – mystery Babylon, the great whore and heavenly Jerusalem, the Bride, the Lamb's wife.

Let's read something on that quickly. Let's turn in your Bibles to Revelation 17. Just to set a little background and then we close. I'm speaking of **The Awakening of Heavenly Jerusalem, The Bride, The Lamb's Wife**. It's a time of awakening. This

Message was to wake up the Bride. Hallelujah! And the word in the Bible, *awake*, it means *for one's eyes to be opened*, because sleep is an unconscious state of mind, amen.

The church was asleep; the elected church, (the wise virgins and the foolish virgins) both were asleep, and the Bridegroom had descended. And both of them were asleep and didn't know the Bridegroom had come. But there was a voice on Earth who saw the unfolding mystery of the coming of the bridegroom. And he said "Behold the bridegroom cometh!" And when that voice made the announcement announcing the coming of the Lord, the coming of the bridegroom, the coming of Isaac, the coming of Boaz, the coming of Ahasuerus. Hallelujah! Eliezer said "Behold Isaac cometh!"

He is telling Rebecca, she said.

"Who is that man?"

"That's your master, that's the one I'm going to introduce you to. I must decrease and he must increase. That's your head." Hallelujah! The chief reaper saw Boaz coming. It say, "And behold Boaz came to Bethlehem and Ruth was in the field and the chief reaper, he pointed twenty-seven miles high. Hallelujah! He's coming there. Behold Boaz cometh. Hallelujah! And he introduced her to Him. Glory!

Zachariah spoke of Zerubbabel who saw the headstone, the headstone coming, coming to cap the pyramid. Who was Eliezer? Who was the chief reaper? Who was Zerubbabel? Was that the Seventh Angel Messenger? Is he the one who introduce the Bride to the Bridegroom? When that mighty angel descends the seventh angel is on the earth at that time. That angel is coming to that man. Amen!

Isaac went to Eliezer. Boaz went to the chief reaper. Read it in the Bible. Amen. That's the shadow of the reality that has taken place.

Look at that picture. *{points to picture on the wall of Bro. Branham with the pillar of fire over him}*. That is two angels, the one above in the light, the halo, that the Heavenly angel, that's Revelation 10:1. The one below shows Revelation 10:7. Two angels – Revelation 10:1 coming to Revelation 10:7. The one above is Boaz, the one below – the chief reaper. The one above is Isaac, the one below is Eliezer. The one above is the Headstone, the one below is

Zerubbabel. Amen. My! Revelation 10:1 and Revelation 10:7.  
Amen. Quickly!

Revelation 17 verse 1:

*And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters:*

‘One of the seven angels which had the seven vials.’ This angel was talking to John, and John is a type of the Bride. John is the one who ate the Book and this angel is a prophet. That’s right. Revelation 22 and Revelation 19, John was going to bow down to worship that man. He say “See thou doeth it not, I am one of thy fellow servants and of thy brethren the prophets.”

This angel is going to reveal the great harlot to John. This angel is going to reveal a mystery, mystery Babylon to John. Who revealed the great harlot to you? Who revealed mystery Babylon to you? A prophet, the Seventh Angel Messenger. He say:

*I will shew unto thee the judgment of the great whore that sitteth upon many waters:*

*With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.*

*So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.*

*And the woman was arrayed in purple and scarlet colour...*

That’s the official colours of the Vatican.

*...and decked with gold and precious stones and pearls...She has great riches.*

*...having a golden cup in her hand full of abominations and filthiness of her fornication:*

*And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.*

*And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of*

*Jesus: and when I saw her, I wondered with great admiration.*

*And the angel said unto me, wherefore didst thou marvel? I will tell thee the mystery of the woman...*

If this is a mystery it's going to be revealed by a prophet. The word comes to the prophet. The seventh angel is to finish all the mysteries. The world does not know this mystery. Many presume it, but watch, they are all going back to the Catholic church. All the daughters are going back, amen, so they don't know this mystery, but this angel is revealing this mystery to John, so the elect do not get trapped in that ecumenical move. Hallelujah!

*...and of the beast that carrieth her, which hath the seven heads and ten horns.*

And verse 9:

*And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.*

*And he saith unto me...*

Verse 15:

*...The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues.*

And verse 18:

*And the woman which thou sawest is that great city, which reigneth over the kings of the earth.*

Catch this right here; we are living in this hour. John saw these visions and we are in the day when it is being manifested. This angel is saying, "You want to know who that woman is? She is a great city in the earth, ruling over many people. She is rich. Her official colours are scarlet and purple. I'll give you another clue. She is a city on seven hills. And I'll give you another clue; inside of her is the blood of the saints and the martyrs of Jesus.

This angel is giving definitions so that this woman's identity could be revealed. Hallelujah! There is only one city that is on seven hills with the blood of Jesus Christ inside of them, and that city's official colours are red and purple, and that city has influence over all the kings and merchants of the earth. There is no other city on the planet could fit that description. Hallelujah!

And look at chapter 18. Now, that city was called what? Mystery Babylon! Daniel was a captive in natural Babylon. Natural Babylon is a type of a mystery Babylon. Natural Jerusalem is a type of a mystery Jerusalem, a Heavenly Jerusalem, amen! And the book of Revelation closes with these two cities.

One is going to be judged, and one is going to be glorified. Two systems, one has the mark of the beast, one has the seal of God. One is the Lamb's Wife, and one is Lucifer's bride. Amen! And this angel is opening this mystery to John, uncovering that woman's identity. And it says:

*And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.*

Hallelujah! Christ, himself coming down while this angel, the earthly angel who is given to reveal the mysteries. He comes down and His glory fills the earth

*And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.*

The world had become Babylon; the world has become the cage. The world has become a place where Satan has enslaved this generation, and he is being worshipped by them – the god of this evil age, Satan's Eden. Hallelujah!

They are a system without a foundation because:

There is no foundation in the Bible for a woman to wear pants!

There is no foundation in the Bible for a woman to cut her hair and paint her face!

There is no foundation in the Bible to baptize a baby!

There is no foundation in the Bible for a woman preacher!

Amen! It's a city without foundations.

Abraham was called out of Babylon and he was looking for a City whose builder and maker was God. He was looking for a city with foundations, because he had met the King of that City. Melchizedek, the great King of Heavenly Jerusalem, King of the Theophanies. Amen.

*For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth*

*have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.*

You know these things. You live in a Catholic country. That's right. You live in a country, one of the countries that has the great forms of idolatry. There is a big sex spirit on this country. Why? They belong to the system of the great whore, the mother of all abominations, in the natural and in the spiritual. That's right.

You see, it's put in the Bible to give us understanding. But you, like John, the angel of the Lord who came down on the earth, that earthly angel has revealed to you the mystery and you came out of the system, you came out of Babylon. Amen!

Without this Message you would have still been in Babylon. You would be mystified, hypnotized with her stained window panes, amen. You watch the natural house, that woman Jezebel, she paints her face. That's right. That's mystery Babylon, that's the Roman Catholic system. That's right.

In her is found the blood of the saints and of the martyrs of Jesus. Amen. Verse 4:

*And I heard another voice from heaven, saying, come out of her, my people...*

Hallelujah! My, my, my! His people were in the cage, holding on to those big iron bars, beating their heads, crying to be delivered. But Jesus appeared to His prophet in a rainbow, hallelujah, and said "Speak in the Name of Jesus Christ!" And he said, "House of hell give way!" Amen! And they came out - that same angel.

Closing, Revelation 21. Revelation 21 verse 1, same John speaking.

*And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.*

This is the eight day. The Seventh day was the millennium. The millennium is over; this is the eight day here, hallelujah, like we are in the eight day, amen. After the Pentecostal age we come into an age where we are going to have a new heaven and a new earth and a new city. A theophany is going to come in this new earth [*points to his body*]. That theophany can't come and dwell in this old body. Hallelujah!

*And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.*

This city, the Bible closes out with this city. Revelation 17 and 18 was mystery Babylon. Two chapters show that city. Revelation 21 and 22 shows the other city – heavenly Jerusalem, the Lamb's wife, the one he chose. The one he is getting married to. All that he is, she is. Hallelujah!

Look at verse 9.

*And there came unto me one of the seven angels which had the seven vials full of the seven last plagues...*

Same angel, same angel who revealed the great harlot is revealing the Lamb's Wife. Hallelujah! Let me give you a clue here, maybe you already know it, but if you go in the message **Choosing A Bride**, when Bro Branham comes to show that God cannot take a denomination for His bride, it will have to be a bride that is blood relation. And he went to Genesis 24, Eliezer going to choose a bride at evening time. And the next scripture he took from Revelation, this angel revealing the mystery of the Lamb's wife.

Isaac was the lamb: obedient of the father, lay down his life on the mountain, carrying the wood on his back, the beloved son, the appointed heir of the father, the bridegroom. Hallelujah! So the prophet opens the mystery of his ministry in Genesis, the seed book of the bible and Revelation when it comes back to seed at harvest time, at the end of the Bible. Hallelujah!

One man; like Eliezer, like the chief reaper, like Mordecai, Zerubbabel - one man introducing the bridegroom, Isaac, Boaz, Ahasuerus, the Headstone. Hallelujah! Oh, friends, can't you see how true the Message is, that God has sent a prophet in this last day, whose life and ministry is throughout the Bible, from Genesis, revealing the plan of God, amen. And this angel that talked with John said:

*Come hither, I will shew thee the bride, the Lamb's wife.*

*And he carried me away in the spirit...*

You want to see the Bride, this morning? {Asks congregation}

He has to take you away in the Spirit.

...to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God...

He says, "You want to see the Bride? You want to see the Lamb's Wife? Come with me."

And John is going. "I want to see her. Oh, I could image she is beautiful. She is chosen out of all the rest. We have found the virtuous woman. Her price is far above rubies. She has character. The husband has no fear of spoil. She is a virgin to His Word. She wants no other man's seed. She is not a flirter. I want to see her." He said "Come with me." Hallelujah! Glory!

And he showed him a city. Jesus said 'In My Fathers house are many mansions.' All the years they thought it was brick and stone - it was theophanies! Paul said, 'If the earthly house of this tabernacle be dissolved you have a house made without hands eternal in the heavens.'

Jesus called it mansions; Paul called it houses made without hands. And when John saw them all together he called it a city. Amen! Hallelujah! You have one there, if you have the new birth you have one there. It will come down in this earth. {points to his body} Hallelujah! That's the real you.

This is the negative, {points to his body} that's the positive {points upwards}. Hallelujah! This one could be tempted and fall, that one could never fall. This one come by sex, that one came by the spoken Word. This one gets sick and is subject to death, that one could never get sick and could never die. Hallelujah! That's after the order of Melchizedek. Amen! Hallelujah!

And he showed John the city. You are part of that city. From Revelation 17 to Revelation 22, this last part of the book of Revelation that closes up the Book, it's an angel in the hour of judgment, he now has a vial in his hand. That vial is to be poured out on the beast and his kingdom. That is for those who rejected this Message. That is for those who will be cremated by the atomic bomb, because the earth is to be burned after this Elijah, and he is unfolding the mystery of Babylon.

Get it! What time? At the end of the seventh age, at evening time, when that mighty angel came down to open these mysteries and God is calling out from the system, "Come out of her, My people!"

What happened to the called out ones?

Revelation 19, what is it? ‘The marriage of the Lamb is come.’  
Hallelujah!

Revelation 20, what is it? ‘Blessed and holy is he who has part in the first Resurrection on such the second death has no power.’  
Revelation 21 and 22, a City foursquare, a pyramid City that Christ is the Headstone, and she has the glory of God. She has the glory of God! And the river of life is in her, and the tree of life is in her, and no sin could be in her! A sin-free church, glorified!  
Hallelujah!

Let me show you that in Genesis.

*Genesis 12* - God called Abraham out of Babylon.

*Genesis 14* - he met Melchizedek.

*Genesis 15*- God showed him the stars of heaven, ‘So shall thy seed be. And Abraham believed and it was imputed unto him for righteousness. The just shall live by faith.’ Hallelujah!

*Genesis 15* - God told Abraham bring a heifer, a three year old heifer. Bring two turtle doves, bring a goat. God confirmed the covenant by blood.

What was that? Sanctification by the blood of Jesus Christ.

*Genesis 17*, God came, “I am El Shaddai.

It means *The Breasted One*, like a nursing mother and God gave Abraham a new name and put him to nurse. Stop your fretting, rest. I will make you fruitful. You are not going to bring forth no more Ishmael. The real promise is coming now; the new birth, the Holy Ghost. And

*Genesis 18* -God in a man in human flesh with dust on his clothes, come walking to Abraham, turned his back to the tent and discern Sarah’s heart. Hallelujah!

From justification, to sanctification, to the new birth, to the coming of the Word gave Abraham and Sarah faith to be changed, and they came back young. Hallelujah! So from Abraham coming out of Babylon, when Nimrod built Babylon on the river Euphrates; where he exalted the lie and he cast down the truth, where he bring the trinity doctrine at Babel, God called Abraham out. Hallelujah! And Abraham, leaving Babylon and met the King of Salem, King of the Heavenly Jerusalem and he was looking for a City with foundation whose builder and maker is God.

I trust today you are seeking a city. If you are a stranger, you are a visitor, leave them denominations! Hallelujah! That's Babylon! Fallen! A fallen woman, a cursed woman, filled with evil.

Come out of her! Begin to look for a city with foundation. True way to baptize. The true approach to God. The true birth of the Holy Spirit. The true revelation of who Jesus Christ is. To have the foundation of the Word, to be built upon the foundation of the apostles and the prophets that Jesus Himself is the Chief Cornerstone. Amen. Be like our father Abraham; he looked for a city with foundation.

There is a Church this morning with foundation built upon the apostles and the prophets, Jesus Christ himself. No false baptisms, no burning candles, no rosaries, no praying to saints. Women dressed right, men dressed right. Walking right, talking right, living right, and God Himself is in their midst.

Let's stand to our feet. Oh, thank You, Lord. What a time, friends. The Book of Revelation; from the call out of Babylon to the marriage of the Lamb, to the first Resurrection, to the Bride in her glorified condition, from the mighty angel descending at evening time, at the end of the seventh age in the Old Testament, they were in Babylon for seventy years.

Seventy years is seven decades and seven decades is a type of seven church ages, and at the end of the seventh church age, at the end of the seventh decade, the mighty angel descended to his prophet at evening time. God was taking His people out of Babylon to take them back to the land of the fathers, to rebuild Jerusalem, the city of God, because that prophet had a spirit of restoration. He had a burden to see Jerusalem rise again, the city of the living God, the bride, the Lamb's wife. Hallelujah!

They didn't get back easy. We will see that later. The battles they had, where many lost the victory, where many lost the vision, even though they came out of Babylon, even though they came back in the land of the fathers. Their hands got weak. The enemy frustrated the work, they put down their tools. The house of God was not completed.

Is your house completed? This house: faith and virtue and knowledge and temperance and patience and godliness, to build this house. 'Know ye not you are the temple of God?' Isn't that

why we are called out of Babylon? Not just to come to church and say we in the Message. They went back to rebuild the house of God, so the glory of God could come back and fill the house.

Many who went back to Jerusalem end up in mixed marriage. They got into all kinds of problems, the walls were broken down, many stones were under the rubbish. They had lost sight of the purpose.

But this morning as I try to bring a picture for you, look at the picture close. You have been called out of Babylon - Revelation 18. Have you come into Revelation 19 – in union with him, the Lamb’s wife, you and Christ united? His word rules your life? He had the headship over you? Is this temple built up? Is there an altar of incense in this house? *{points to his body}*

Before God could come in the house there must be an altar of incense; that is your prayer life. There must be a table of showbread; that’s feeding on the Word. Do you read it everyday? Do you feed upon it? It must have the candlestick. Are you keeping the house like Eli? The candlestick went out in Eli’s house and the house was in darkness.

Have you run out of olive oil? These things must be in the house. There has to be a mercy seat in there. Is there a mercy seat in the house? That’s where God dwells, above the mercy seat, in the third court, not the flesh, not the spirit, the soul, on the inside of the inside. And if God is in there, there is mercy, you’re not critical and judgmental, you’re not selfish. Love is there. Consideration for one another is there.

“What house will you build me?” “I will dwell in you and I will walk in you saith the Almighty. I will be your God and you shall be my people.” He says ‘Come out from among them, touch not the unclean thing. Be Separate.’ Separate from Babylon, separate from all unbelief, and become the Lamb’s wife, where the Lamb is in the midst of her. He is the Light. They see Christ walking in your feet, working with your hands, believing with your heart, thinking with your mind, every move is Christ in you. Hallelujah! Oh, praise His wonderful Name.

Let us bow our hearts for prayer. Be real sincere here. If you know, as you heard the word, you are not walking where you are supposed to walk, or you may desire to walk closer and you are in his presence today, and he is gracious. He has sensitized you that

it's not just beautiful pictures; there is a power, there's a value connected with it, to cause you to live on a higher level. You don't have to live in poverty; you can know your position, you can know your privileges.

You want to say, "Lord, help me to walk there. Let me walk there with you in this hour, Lord." If you desire that this morning, you want to raise your hand and say, "Lord, I want to walk there. I want to be a living tabernacle for the living God."

Beloved Lord Jesus, we stand here in your great august presence. These few words spoken to your people to stimulate some faith, to bring this awakening, that we could recognize the time and the season. This great symphony of God, this great drama of God's Word unfolding the plan of God for the age.

May You bring us into the rhythm of the symphony today, that we can walk in step with the Holy Spirit, that the great spirit of the composer could come down upon the directors and upon the symphony and everyone could be in the right swing, and the Holy Spirit can fulfill the promises spoken for this hour.

You see every heart, you see every life, dear God, You know the need. Everyone is crying out for that reality that you can give, Father. I pray in the name of the Lord Jesus, that this great grace as this river that flows from the throne of God, flowing out into the city; it will heal, it will deliver, it will transform.

May Your grant it, Father. This is the city of God foursquare, having the glory of God. In the Name of Jesus Christ, I rebuke every devil that has a grip on your children. As your servant, Father, I take authority over every devil that is trying to blind your children.

Satan you are exposed, you are defeated. We cast you down. We resist you. We rebuke you. In the Name of Jesus Christ take your hands off of God's children. Lord, let the Comforter, the Holy Spirit, the spirit of truth anoint the eyes with eye salve that they will see the plan of God for this hour and they will see their part in the plan of God, and they will take that position and live in their God given privileges. May you grant it, Father. In the Name of Jesus Christ we ask it for your glory. Amen.

