
THIRD EXODUS ASSEMBLY

INTERNATIONAL CYBER FELLOWSHIP

THE BLESSING HAS COME TO US IN DISGUISE

*Believe In The Lord Your God, So Shall You Be
Established; Believe In His Prophets,
So Shall You Prosper*

28TH MAY 2020

Vin A. Dayal

THIRD EXODUS ASSEMBLY

**THE BLESSING
HAS COME TO US IN DISGUISE**

*Believe In The Lord Your God, So Shall You Be
Established; Believe In His Prophets,
So Shall You Prosper*

INTERNATIONAL CYBER FELLOWSHIP
THURSDAY 28TH MAY 2020

Excerpt

What a thing, friends. God is showing the kind of Church He had at the beginning of the Gentile dispensation and the same way at the end of the Gentile dispensation. When they set up that image back there, they are setting up the image here, it all comes back to worship, a forced worship like Nimrod brought, like Nebuchadnezzar brought, (see?) like the Vatican is bringing (the Pope). Babylon, in the beginning of the Bible; Babylon, in the middle of the Bible; Babylon, at the end of the Bible. Every time you see Babylon, it's an Age of globalism, globalization. Nimrod united the whole world and brought a forced worship at Babylon. Nebuchadnezzar united the world and brought a forced worship. And in this Day, through the ecumenical move, they unite the whole inhabited earth and they're bringing a forced worship. And all those in each time, they are persecuted and killed if they don't obey. So, you see what we have come to, such a dark hour. But it's a blessing in disguise. It looks dreadful, but I'll show you something. [Page 27]

Can you see what Lucifer is doing? He said, "Look, those demons are in those men in the United Nations." Amen. And they're passing these laws, and they're doing these things, and they're starting these wars, and they're doing all these things and they're creating this famine and these things, and they're creating unemployment, and they are bringing a shaking. Because why? They are restructuring the world. They are in the Age of globalization and it's a New World Order emerging, like in the time of Nebuchadnezzar—a one-world religion, a one-world government, a one-world economy. [Page 34]

THE BLESSING HAS COME TO US IN DISGUISE

*Believe In The Lord Your God, So Shall You Be
Established; Believe In His Prophets,
So Shall You Prosper*

INTERNATIONAL CYBER FELLOWSHIP
THURSDAY 28TH MAY 2020

BRO. VIN A. DAYAL

1 Praise the Lord. God bless you! Good morning to most of you and to all those who might be on this side of the world and not desiring to wait until tomorrow, later today rather, when they can access the recorded sermons, but those that might be up at this very hour, together with us. We desire to do it like this because the first six meetings were a really tough time for the people in the eastern part of the world because they are hours ahead of us. Those saints in New Zealand, Australia, Asia-Pacific region, the Philippines, Indonesia, up in India, Pakistan, they are far advanced in the time. So when we would have services in the day time, it's like 9, 10 o'clock in the night that they are listening to try to hear the services.

2 We just have a little thing to fix here. [Bro. Vin speaks with the technicians -Ed.] So we are thankful. [Bro. Vin speaks with the technicians again -Ed.] Just sorting out some technical things here because we want to make the service a blessing to all of you, knowing that it is important. This is our seventh service in the first round of these International Cyber Fellowship Meetings. We call it that because we are doing it through the internet, and it is fellowship meetings. Fellowship requires two of the same mind, of the same nature, and so we believe that we are part of

the Body of the Lord Jesus Christ where we can come together and we are able to have good fellowship, fellowship around the Person of our Lord Jesus Christ; fellowship around His Divine Presence.

3 We certainly want to express our sincere gratitude to the Ministers who have ministered in the past six services and what great, tremendous blessings these have been to us. Saints all over the globe, they are expressing their joy, their thanks.

4 We have had our first service with our beloved Pastor [Asheesh Lall](#) from New Delhi, India. Then [Bro. Malcolm Wano](#) from New Zealand, and that was on the 6th and 8th of May 2020. [Bro. Ever Montalvan](#) from Peru and [Bro. Samuel Roldão](#), from Criciúma, Brazil. What great blessings those were.

5 Then coming right behind them was [Bro. Alfredo Perez](#), [Bro. Patricio Meneses](#), May 20th and 22nd. Those were six services, and seven is completion, so I thought I would take a day, which was yesterday. We got together with the Ministers and talked and fellowshiped a little bit because we desired to know how the meetings... what experience it was for them, how it blessed their people and different things. It was all positive, one hundred percent, every one of the Ministers who had ministered. Because it was a first time experience for all of us standing here, preaching through twelve interpreters, twelve different languages going into different parts of the world; then trying to transmit this.

6 We have people in all six continents; people in Australia, people way down into the New Zealand area, in the South Pacific, down there. We have people in the Philippines, people in India, Pakistan, Indonesia. What a great sacrifice they made to be up in the morning; some who could do it, some who couldn't do it. We tried to get the videos available so when they get up in the morning they could have access to it. That was a great,

tremendous work also by the technical staff that we have, that has labored to stay up to date and keep everything that when the believers desire to have access to the services that they can follow the continuity of the services, they can follow the working of the Spirit, because sometimes we are here and we have the speaker in India speaking. We are here and the next speaker is speaking from New Zealand. So this is a tremendous thing.

7 We don't have them here on location, and God truly gave a lot of grace that around the world everybody is taking the responsibility to do their task, their designated task. And what can we say about the interpreters, they have had it really, really tough. They have had to stay there, interpret. Sometimes the Ministers (myself also), we go quickly when the rush of the Anointing comes, that surge, that Quickening Power makes you accelerate, and then sometimes you are speaking such things on a certain level and a lot of technical words and terms, and God has helped them I believe.

8 I believe that after the six services, who was a little rookie interpreter, is now becoming an established, trained interpreter by the grace of God. We are constantly praying that God bless the interpreters, inspire them, quicken them, give them an endowment of His Holy Spirit to interpret. It is a great thing because to interpret, it is like the director has to be in the same spirit with the composer. Then the symphony has to be in the same spirit of the director and the composer. When we could get those three together, great things can happen, because that means people will be—because we are speaking to the Gene.

9 We might be different in bodies, different colors, speak different languages, different cultures, live in different regions of the earth, but really and truly it is one Word and that Gene of God. So, this one true and living God,

Christ, the Head of the Church, working through His predestinated Body, those office gifts can send that Word to that Gene of God. Faith can find its bedding ground. When faith finds its bedding ground, when the Seed of promise finds a place to grow, something is going to happen. Cell upon cell, that Word is going to come forth in that person. So may God bless all who participated.

10 We certainly were thankful for the fellowship yesterday, the Ministers' Fellowship; all the Ministers who had ministered in the Meeting because I wanted to get some feedback, how it was for them, what was their experience preaching and to see if we can find ways to maybe strengthen some weak places and maybe operate in a more effective way that we can get maximum benefit from these things.

11 I believe that God is good, and God is helping us because they were very blessed, they were very happy and I was glad to see them happy. We all agreed that we will have the second round of meetings, and our plan is that next week Wednesday, we will begin the next set of meetings, either Wednesday or Thursday. The notice will be sent out. So we will do that by God's grace.

12 So, we are finishing up this first set, so that is why being the host at this present time, we are trying to serve. We are trying to serve the Bride. We are trying to give preference to God's servants. They have blessed me in times past, in knowing them, in meeting them, in working together with them, in preaching in their churches. That is what motivated me when I saw the quality of gifts, when I saw the quality of churches that came out of the ministry and how God has blessed them, I know they are not just platform speakers but they are men who labor, men who sacrifice, men who put God first in their lives, men who have a love for the Bride, a love for the Prophet, a love for the Message; and

men who take time to get into the Word of God and bring something that is real in their own lives.

13 For this, I had asked some of them, and we have some fine brothers yet, that we have in our hearts to also introduce in the next round of meetings. We are going to retain some, and we want to introduce a couple more new ones to give them an opportunity because... very fine ministers as well, and we want that blessing to come.

14 The Bride is a variety of categories of people. You have elderly folks, grandfathers and grandmothers. You have men who have raised their families, and their wives, and their homes; then you have young couples; then you have a lot of young people. So when you have variety in the mix, a Word can come forth to minister to the different categories of people.

15 The young people can be inspired because we are looking that—just like it was, Peter went up and began to speak in the house of Cornelius and down came the Holy Ghost. See? We know that God does this. The Bible says, “God sent His Word and healed them.” [Psalm 107:20 -Ed.] We saw Jesus; the Roman centurion said, “I am not worthy for You to come under my roof. Just speak the word only.” [Matthew 8:5-10 -Ed.] And such a faith, it made Jesus marvel to see that kind of faith.

16 I believe that that’s the Gentile faith. The Prophet told us, like the Syrophenician woman, she had such a faith, she said, “Even the dogs eat the crumbs that fall from the table.” [Matthew 15:27 -Ed.] Amen. After she took the rebuke and everything, it didn’t make her angry. She just humbled. She became yielded and she spoke with such inspiration that Jesus didn’t even pray. He said, “For this saying, go thy way. You will find your daughter well.” So, we know Gentile faith, you can say the right thing. When we say the right thing, there is a great blessing.

17 So the Word is going forth this morning. I trust there will be healing, there will be the falling of the Holy Spirit quickening people, filling them by the grace of God and everything. You get what you expect. Do not underestimate that you are not in a physical building.

18 You see, we knew for years when we went to church, we sat in a seat, we were in a physical service. But really and truly it is image and voice. Because you might be in the last seat in the church and you are seeing a person standing up there preaching, you don't even get to shake their hand after the Meeting. You see? But you are hearing the Word and faith comes by hearing the Word. You see? That's why it is a great thing.

19 This church that we have, that God has made such a blessing in the earth, when the Prophet had already died and gone, I heard a tape *Looking At The Unseen* and that struck me in my heart, and that changed my life, and that started that work in me, so I know the power of just the Spoken Word.

20 So, you receive the Word, get in the channel of the Holy Spirit and God will bless you and God will give to you. You get what you expect.

21 To all the interpreters, may God bless you today. We depend on you so much and sometimes I could get a little excited when the Word strikes me. I trust it strikes you too with the same anointing, so that if I speed up, you can speed up and say just what I said. As the Word is coming to me and I try to express it, and you are waiting right there to catch it when it leaves my mouth, then it drops into your heart and you can speak it back in your language. May it be a great blessing to each and every one.

22 So we are very thankful here. I would like to open the meeting now with a word of prayer, as we go to pray. Amen.

23 Gracious Father, we are grateful, Lord, to stand here. Though it is 3:30 am in this part of the world, we feel so good already just to begin to realize the meeting has begun. Seeing the interpreters there in their places, dear God, seeing the technical staff in their places, Lord, something moves within my heart, because I know, Lord, we have made this change that we might give preference to the people who made such a sacrifice in the first six meetings. Dear God, we feel happy to do this.

24 Truly, oh God, we pray this morning, Lord, in this part of the world here, you'll take away all sleep that may want to come in and everything. Those who might be sitting in their homes, give them alertness. Those for whom it is daytime, may, dear God, they be able to enjoy the blessings as You pour out the Wine, Father. May You pour it out in the measure that it can bring great stimulation of revelation in the hearts of Your children and they can be blessed and they can eat the Bread of Life that is coming forth, dear God, that they might be nourished and strengthened in the inner man.

25 May You undertake for us today. We believe You have put something in our hearts to speak, a little drama, something simple. But, Lord God, knowing if it could be said right, and the Spirit, Lord, can bring it out and make it even simpler and make it clear, that even the young children, Lord, will be able to catch it; even the elderly ones would enjoy it and be blessed by it, Father.

26 So, we pray, dear God, Lord, knowing that it will take You to orchestrate all these things that Your Will might be accomplished, that it will be done like that. Grant it, dear God.

27 May You bless all Your people. Heal the sick, pour out the Spirit of God. May the Spirit of God move in everyone who is in the position, Lord God, to be of

service to You today that that service will bring forth great fruit.

28 We give You thanks and praise, for we ask these mercies and blessings in the Almighty and All-sufficient Name of Jesus Christ. Amen.

29 Praise the Lord. We have a little special here. A lot of effort and sacrifice was put into it. I'll tell you maybe in the Message somewhere how it came about because the Message is right in the song. When God struck me with the thought that I am going to speak on today, that song came out of it. The Spirit just led us there. Some people have already gotten a viewing of it so... I saw a lot of them posting in the blog of the song and how it blessed them and these things. So I trust that it will be a great blessing to you as we use this to create the atmosphere, to tune your minds into the channel, and that you can worship God together and draw strength and inspiration from the lyrics of the song. Amen.

30 This song is entitled *Stand Still And Watch God Move*. [[Bro. David Dayal](#), [Sis. Ruth Weekes](#), [Sis. Sophia Sheppard](#) and [Sis. Meda Ellis](#) sing. -Ed.]

31 Oh, thank You, Lord. Thank You, thank You, thank You. *Stand Still And Watch God Move*. It's a blessing in disguise. Praise His wonderful Name. So my title for this seventh service is "**THE BLESSING HAS COME TO US IN DISGUISE.**" THE BLESSING HAS COME TO US IN DISGUISE. And I have a little subject: "***Believe In The Lord Your God, So Shall You Be Established; Believe His Prophets, So Shall You Prosper.***" That's 2nd Chronicles 20:20 in 2020. So Stand Still, Watch God move, amen. Praise His wonderful Name.

32 I'd like to invite your attention as we turn to the Scripture. I'm reading a couple verses out of Revelation Chapter 6 verses 7-8, which is prophecy for this hour; but my background and my message are really going to come out of 2nd Chronicles Chapter 20 because I believe

that this Age and what is prophesied in this Age under this Fourth Seal, this Eagle Age, is exactly what is in 2nd Chronicles 20 in a shadow. May God give me the grace to bring It out that It can become real to you and be a blessing to you.

33 So I'm reading out of Revelation Chapter 6 verses 7 and 8. You know Revelation 6:1-2 was the First Seal, Revelation 6:3-4 was the Second Seal, 6:5-6 was your Third Seal, and 6:7-8 is your Fourth Seal.

34 Revelation 6:7-8;

7 And when he had opened the fourth seal, I heard the voice of the fourth beast [The Eagle] say, Come and see.

8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. And power was given unto them [That is Death and Hell.] over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

35 What a scary thing that is. Death and Hell? And that's code names for a group under the Fourth Seal. And It said,

"...power was given unto them [Death and Hell], over the fourth part of the earth, to kill with sword, and with hunger, and with death,"

36 That is happening in the Eagle Age because you know the Fourth Beast... John said,

"...I heard the voice of the fourth beast, [which was the Eagle saying], Come and see."

37 It was the Eagle, that Fourth Cherubim, that revealed this Mystery of prophecy that we have here in symbol

form. It's symbol—a Pale Horse. And we know that that First Seal, it was a White Horse, Second Seal was a Red Horse, Third Seal was a Black Horse, and this Fourth Seal is those three powers united as one.

38 So this Pale Horse is a symbol of the first three powers united together and now for the first time we're seeing the name of the rider who was on the White Horse, who was riding the Red Horse, who rode the Black Horse, now he's being named by the Eagle. The Eagle said,

...his name that sat on him,

39 That Pale Horse, the rider of that Pale Horse,

...was Death,

40 And he had a group following him.

...and Hell followed with him.

41 And then It tells us that power was given unto them, Death and Hell, which as a Message believer you know it's the Beast and the Image of the Beast that are symbolized there and they have power to kill with sword – wars in the earth; with hunger – famine; and with death – pestilence; and with beasts of the earth. Beasts represent political powers also in the earth. You know that.

42 So, when we look at these things we are seeing it is a very dark hour described in this Eagle Age, which is ushered in at the end of the Man Age. We know when the first Beast went forth, it was a White Horse, but there was a Lion which came forth to challenge that power that was deceiving, that antichrist spirit going forth conquering and to conquer.

43 And then we also know that we came to the second horse, the Red Horse, and we know that that was an Ox that came forth to check that power. That was the Age

of martyrdom. Over 68 million people were killed during that time in martyrdom.

44 Then the Third Seal, the Man Age. This was Luther, Wesley, Pentecost; the Reformer Age – wisdom of man. See? First Age, Paul, Irenaeus, Martin, those three messengers under the Lion anointing. Then in Martin’s Age, church and State came together; Pergamos. That means married. The Church married the State. Church and State came together, and the church used the power of the State to kill in the Fourth Age; the Fourth Age, the Ox Age, the Age of martyrdom.

45 Then, the Fifth, Sixth, and Seventh Ages – Luther, Wesley, and Pentecost; that is the spirit of Man – Reformer Age. Then, at the end of the Pentecostal Age came a Prophet – Eagle Age. This is the Age when the Revelation comes. This is the Forerunner who is going to introduce Christ. Christ is to descend on earth in that Day when that Messenger is on the earth.

46 We are promised in Luke 17:30, “Even thus shall it be in that day when *the* Son of man shall be revealed.” Son of man is Prophet and this is the God-Prophet, Jesus Christ being revealed in ‘*a*’ Son of man. ‘*The*’ Son of Man being revealed in ‘*a*’ Son of man. God in human flesh like it was in Genesis 18 when God came down, and that was a time of judgment. We know that because all judgment is committed to the Son of Man – John 5:22 and 5:24. We see that Christ, all judgment is given unto Him. Paul tells us in 2nd Timothy 4:1 and 8, he tells us about the appearing of the righteous Judge Who is to come in the last days to judge the quick and the dead.

47 So God bless you. You may have your seats as we settle in here now and speak a little bit of the blessing that has come to us in disguise.

48 It’s a very dark hour described in this Eagle Age, which is ushered in at the end of the Age of the Man, at

the end of the Reformer Age, at the end of the Seventh Church Age. So these three united powers, and Hell, and Death, see, those three united powers are that Pale Horse, and Death and Hell are there; the Beast and the image, to whom is given power over the fourth part of the earth to kill with sword, with famine, with pestilence, and beasts of the earth.

49If we are living in this Last Age and we have seen, recognized our Day and our Message and our Messenger, we have seen that we are in the Eagle Age, because an Eagle Prophet came on the scene: “Behold, I send you, Elijah, the prophet before the coming of the great and dreadful day of the Lord, lest I smite the earth with a curse.” [Malachi 4:5 –Ed.] Matthew 17:11, “Elijah truly shall come and restore all Things.” And Acts 3:20-21, “And the Heavens must receive Jesus until the time of the restitution of all Things,” which is the restoration of all Things.

50So, Elijah is going to come first and begin to tie up those loose ends to bring back the original Gospel the way it was laid down in the First Age. We know according to the prophecy of Joel 2, and according to the parables that Jesus told in Matthew 13 about the wheat and the tares and these things, that the evil sower was going to infiltrate the Church, and that’s your White Horse that came forth; that antichrist spirit. The same way it was in the Garden of Eden here with the second Eve, the Bride of the second Adam, the espoused Wife.

51Paul said, “I have espoused you as a chaste virgin to Christ,” [2nd Corinthians 11:2 –Ed.] but the Church came and fell because that antichrist spirit sowed the seed of discrepancy in the Church and then we had two vines, wheat, and tares, coming out of the womb of the Christian Church that started on the day of Pentecost. And what did the Lord say in the parable? “Let them

grow. At harvest time, I will separate them.” [Matthew 13:30 -Ed.] That was going to be for two thousand years.

52 Here we’re at the end of that two thousand years, we’re at the end of the Seventh Age, Harvest Time, and God has separated a people from the systems. Revelation 18, “Come out of her My people. Babylon is fallen, is fallen,” [Revelation 18:2 -Ed.] Revelation 19, “The marriage of the Lamb is come and His Wife has made Herself ready.” [Revelation 19:7 -Ed.]

53 So, a people was called out of Babylon and made ready for the marriage. An elected people just like Rebekah was called out by the evening messenger, Eliezer, who went out under the leadership of the Angel of God to call out that elected bride, that Gentile bride (hallelujah) at evening time and introduced her to Isaac, the type of Christ.

54 So in Genesis and Revelation, we see the Bride coming out of Babylon because Mesopotamia was part of the Babylonian kingdom. Amen? So we’re just laying this background here so everyone can catch and see the scene and the setting and here now we’re at the end of the Seventh Age, Harvest time. You know that was the time when Israel came back in their homeland. Ruth Chapter 1, we are told that Naomi came back at the beginning of the barley harvest and Ruth, the Gentile bride, came in at the same time. And by the end of the Wheat Harvest, we saw Ruth and Boaz were married. Boaz, the kinsman redeemer, the one who was born in Bethlehem, the one who was of the tribe of Judah, the mighty man of wealth, the man who was the kinsman who married that Gentile bride, the wife of his brother, to raise up seed so that Naomi could have an heir, and the inheritance given to them can be retained in the family.

55 Isn’t that tremendous how God in simplicity, in little stories that some of the writers questioned why the

Book of Ruth should be in the Bible. They thought, “Well, I don’t see any reason this Book should be in the Bible.” The two Books named after women, they gave people a lot of trouble. People without revelation, they said, “Well, that is a story about some young widow, you know, who married an old man, an old landowner and she became rich afterwards, and...I don’t see anything in that so inspiring.”

56 Then the other one with Esther, Martin Luther, when he read that Book, he was so furious, he threw it in the River Elbe in Germany. He said, “This is a bunch of heathen imagination.” He said, “This Book should not even be in the Bible. It doesn’t mention God. It doesn’t mention Palestine. It doesn’t mention the temple. It doesn’t mention Jerusalem, anything. What is this doing in the Bible?” See? But it’s a mystery. The mystery is where the Book is placed, between Nehemiah and Job. It’s secrets. Do you see?

57 But we’re not in that today. I’m just drawing the attention to those two Books there that sixty-six Books in the Bible, sixty-four have the different names. Some are named after the writers like Amos, Hosea, Isaiah, Jeremiah, Daniel. See? Some like 1st Kings, 2nd Kings, 1st Chronicles, 2nd Chronicles, Proverbs, Ecclesiastes, all these things. But then two, only two are named after women: Ruth and Esther. And both of these women came into marriage.

58 Esther is the last woman mentioned in the Old Testament. She is the queen. Out of all the Bride types... Could you imagine we have Bride types like Rahab, we had Rebekah, we had Rizpah, we had Sarah? We had all these different ones in the Bible. But look how Esther, she is the queen, the only one who is a queen. And that is the last Bride, who could speak even to half the kingdom in the time of the planned genocide. Amen. Same Age like we are reading here because these

people have power to kill. It's given unto them to kill with the sword.

59 Look at all the wars that took place in this last generation. We have had two major world wars: World War I, 1914-1918; World War II, 1939-1946. Between those two wars, we have had the Spanish Flu that killed almost one hundred million people, and then we have had The Great Depression that struck the whole earth – pandemic, and recession. Now, we've come back here – pandemic, and recession in this Hour (global pandemic, global recession). Do you see?

60 After World War II, a Prophet went out. See? At the same time, Israel was going back in their homeland, like Naomi. You see? And a Gentile Prophet stood there, and he was going to have a Ministry; I will restore. He was going to have the very reincarnated Ministry of Jesus Christ. He'd have the Ministry of Elijah. He'd have the Ministry of Moses. He'd have the Ministry of John, a forerunner to introduce the Messiah; all these Ministries.

61 Just like Jesus when He came at the end of the Old Testament. He was the greater David. He was the greater Solomon. He was the greater Jonah. Didn't He say, "*A greater than Jonah is here; a greater than Solomon is here; as Jonah was in the belly of the fish, so the Son of Man will be in the earth*"? Didn't He say, "Moses said God will raise up a prophet like unto Me"? And He proved and showed He was that Prophet. He called the people out of Judaism and brought them into the baptism of the Holy Ghost, like Moses called them out of a natural land, Egypt, and brought them into a natural land in Canaan. See? So when we look in the Scripture, we see how, when Jesus came, He was the antitype of all those Old Testament shadows.

62 So here we are at the end of the New Testament when the Son of Man is being revealed again, when the

ministry of the Son of Man is reincarnated in the Church, there would be a healing revival. There's only one in this generation. That's right. After World War II—the greatest healing revival that ever struck the earth was after World War II. And William Branham was the one who was the initiator of that revival.

63 Then, if he had healing, he would have to know the secrets of the heart. Because if that is the reincarnated Ministry of Jesus Christ coming back, Jesus' Ministry started with healing, and then discerning the secrets of the heart. Is that not so? Then Jesus in Matthew 17 and Matthew 21 talked about, "If you say to this sycamine tree be plucked up and cast into the sea, and if you say to this mountain be thou removed," and went into the Spoken Word. Then that happened in this Day, the same way.

64 You know, that is the thing today. You have all these people who rise up to fight the Message, write all their theories, speak all their criticisms and these things. It just shows how blind and ignorant they are of the Bible. Look at the world and its condition today. Look where the Pentecostal revival that started in Azusa's Street from 1906 to 1946, until the healing revival started to bring a definite turn of events. The Pentecostal church had gone into denominations, and look at the condition of it today; it has gone back to the Roman system.

65 You lack that discernment of the Scripture and the working of the Holy Spirit, you're sure to get confused. But if you watch the Scripture carefully, you will see where that Messenger came. After World War II, you will see how those things moved by the grace of God.

66 So, under the Fourth Seal, we know we are at the end of the Seventh Church Age because the Seventh Age was the Pentecostal Age. The Pentecostals became the Laodiceans under the healing revival when millions of converts came from other denominations, seeing signs

and wonders and miracles in the healing revival, came into the Pentecostal church, because they were the ones that believed in the gifts.

67 That great healing revival, that exploded and went into India, went into Africa, went into the Scandinavian countries, went into Europe, in Germany, and these places. That healing revival that went across the face of the earth, the name of William Branham as a Prophet, with knowing the secrets of the heart, seeing the kind of miracles being done that was written in the Bible, seeing the authority over demons, explaining and revealing the mystery of demonology. Not like these sons of Sceva running and saying, “In the name of Jesus who Paul preached.” No. You saw the healings. You saw the authority of the Ministry and that is what caused people to recognize but that’s why it is also the most attacked Ministry because people tried to blacken and kill that.

68 Didn’t the Sadducees and the Pharisees—Check in the Bible. Didn’t they tell Jesus He must not heal on the Sabbath day? Didn’t they raise up the keeping of the day more than the works of God? Didn’t He prove that that was the works of God? And He healed on the Sabbath day and He rebuked them and said, “Don’t you loose your ox and your ass for water on the Sabbath day? Then this woman is bound eighteen years and you don’t want her to be loosed? You’re talking about the Sabbath day?” They were trying to criticize Him because they could not reproduce the things that He was doing; but that couldn’t stop Him.

69 When the multitudes began to gather and follow Him, you know what happened. The Scribes and the Pharisees and the Elders and the Sanhedrin, all of them, conspired how they will come together and kill Him, how they will give their support to the Roman power to get this done. The whole objective now, more than keeping the law and the Sabbath, was to get rid of

that ministry that was prophesied in the Bible to be there at that time and had the works. Did He not say, “If you don’t believe Me, believe the works; the works testify who I am”? They were praising God for a past Age. “Oh, we are Moses’ disciples. Abraham is our father.”

70 He said, “If you knew Moses, you would know Me. If you knew Abraham, you would know Me because Abraham spoke of Me.”

71 They were blind in that Age, just like in this Age. Revelation 3:15-17, the Bible says, “The Age is blind, wretched, naked, miserable,” and the hard part is, “and they don’t know it.” They don’t know it. Just like the Jews, when Jesus told them they were blind, they couldn’t accept that. “Blind what?” See? They started to say, “You were born in fornication. Are you coming to correct us?” They sent people so many times to trap Him in His speech. You know that. “Master, should we pay tribute to Caesar or not?” See? They were always looking for a way to undermine Him, to destroy His influence. That’s exactly the same spirit that we see manifested and it’s trying to revive itself stronger, but it cannot do it. Do you know why? Because the Bride is already sealed by the Word. They cannot do it.

72 The Bride is standing knowing who She is and knowing who they are because, if we are at Harvest Time, the Wheat and the Tares are here, and the Tares are gathered together to be burnt. The ecumenical move is gathering all of those Tares but the Wheat will be gathered in the garner. Two sowers – the evil sower, the Devil, sowed that seed. He’s the author of denominations. But the living Organism, the Wheat Bride, undenominational, is planted by the Son of Man.

73 Oh my! That is plain. That is clear. So you see what I’m talking about. It’s a very dark hour described in this Eagle Age. And we see the religious realm of the

religious deception, the White Horse in the earth today uniting all the churches, even bringing Hindu and Muslim and Buddhist together; binding of the Tares.

74 Then we see the Red Horse. We see all the wars in the earth, all those wars between World War II and the coming Third World War. He said, “The second woe is passed. Behold, the Third Woe cometh quickly.” [Revelation 11:14 -Ed.] We see wars and rumors of wars. War in Afghanistan, war in Iraq, war in Syria. We see Venezuela being threatened with war. We’re seeing they want to go to war against China. We’re seeing they want to put sanctions on Iran. We see continually it’s war and war and war and war. That is the predominant thing in this Hour. See?

75 Then we see famine. There is no shortage. They hold the stocks to create a demand for it, so they can inflate the prices. They falsify the balances. Read the Book of Amos and see what is to happen before the great earthquake. There will be a day of famine, not just for bread and water, but for the hearing of the true Word. [Amos 8:11 -Ed.] Amos talked about the conditions of the people and the condition of women and these things. The Book of Amos shows us the roar of the lion. [Amos 3:8 -Ed.] God roaring through that prophet before the great earthquake (two roars); and the Lord shall roar out of Zion, the second roar. The Lord in Zion; Zion is the Church, Mount Zion, Heavenly Jerusalem. The final roar is coming through the Bride.

76 So watch and see the Scriptures being pointed out there: *to kill with the sword and with hunger* – famine, famine by design; *and with death* – pestilence. Look at us: global pandemic and global recession; famine by design, recession by design. Pandemic – bred up germs to scatter on the people. So, we see these things.

77 So, look where we’re at. It’s a dark Hour described in the Eagle Age, which is ushered in at the end of the

Seventh Church Age, which is the time we are living in, now. We are seeing the deception, the most deceiving Hour. Jesus said, “If it were possible, even the Elect would be deceived.” [Matthew 24:24 -Ed.] We are seeing that White Horse.

78 We are seeing that Red Horse, the sword in all those wars. We are seeing the economics, the hunger, how they are withholding the goods so they could inflate the prices, create a recession. See? “Making the ephah small and the shekel great,” Amos said, “falsifying the balance by deceit.” [Amos 8:5 -Ed.] Read it in Amos 4, 4 to 9, somewhere there, you’ll see it. The love for money; the root of all evil. Manipulating the people, putting pressure on the Third World countries. It says, “They’re swallowing up the poor and needy.” The IMF [International Monetary Fund -Ed.], the World Bank is lending them, making the borrower a slave to the lender, getting them into the debt trap that those countries, when they can’t repay their loans, then they’ll say, “Okay, you have to privatize your resources. You could no longer keep it as a national thing.” When they have privatized it now, they come in and they take over the resources by trapping them into debt. Oh my.

79 Even like the story with the widow and her two sons, who the creditor was coming for because he lent her money she couldn’t pay back. [2nd Kings 4:1-7 -Ed.] She cried out because now he was coming to take the children as a labor force. That is what they do with the poor Third World countries. They are making them a labor force because they are the big producing countries with the technology and science. So they are bringing the poor countries as labor for them: “Bring down your wage, bring down your standard of living,” to keep you poor. Rich and poor, bond and free, great and small, no middle class; they destroyed that.

80 Can you see the Age we are living in? Can you understand what we are talking about? Can you see

how dark that hour is there? What am I talking about? The blessing has come to us in disguise. Then what is that? In this darkness... When the Lord gave me this, it struck me. In this darkness, this very dark time, the Seventh Seal Mystery of the Appearing and the Coming of Christ. Because the Rapture takes place under the Fourth Seal. The Seventh Seal Mystery of the Appearing and Coming of the Son of Man coming to the Seventh Angel on the earth. Revelation 10:1 coming to Revelation 10:7, opening up the Seventh Seal Book and giving It to the living descendants, Revelation 10:8-11.

81 Oh my! It's a dark time. We see the Seventh Angel, Elijah the Prophet with those Mystery Truths. Doing what? Bringing the full restoration of the Bride tree. Elijah will come and restore all Things. Things are Mystery Truths. The Bible says, "We teach the wisdom of God, not with words of man's wisdom, but with words that the Holy Ghost teacheth." [1st Corinthians 2:13 -Ed.] "The Spirit of God searcheth the deep *things* of God." [1st Corinthians 2:10 -Ed.] The natural man cannot understand the *things* of the Spirit. Things are Mystery Truths. 1st John 2:20: "We have received an unction from the Holy One that teacheth us all *things*. When the Spirit of Truth comes, He will lead you and guide you into all Truth. He will bring back *things* to your remembrance. He shall teach you all *things* and shall show you *things* to come." Are you catching that? Things are Mystery Truths.

82 So Elijah is restoring all Things. Things were lost: the true revelation of water baptism in the Name of the Lord Jesus Christ was changed to Father, Son, and Holy Ghost. The locust started to eat down the leaves, the fellowship. The palmerworm started to eat down the fruit. The cankerworm started to eat down the bark. The caterpillar started to suck down the life. Joel tells you that's four stages of the same worm, until it ate it down and there was no true Message like Paul brought to the Church.

83 When he laid that foundation and the Church was to be built upon that Revelation of Jesus Christ that Paul, the wise master builder, who was chosen to lay the foundation for the Church, that all of that Truth was lost during the Dark Ages. And when Luther came up, God said, “You have a name that you live but you’re dead.” And the Protestant Age started and that was the daughters coming out from the great whore, Jezebel, Rome, Roman Catholicism. But God had an Elect in every one of those Ages. They had the ear to hear and God had a Messenger.

84 When Luther came forth, he brought justification. Wesley came forth, brought sanctification. Pentecostal came forth... What am I talking about? THE BLESSING HAS COME TO US IN DISGUISE. Then what is that? In this darkness... When the Lord gave me this, it struck me: in this darkness, this very dark time, the Seventh Seal Mystery of the Appearing and the Coming of Christ. Because the Rapture takes place under the Fourth Seal; the Seventh Seal Mystery of the Appearing and Coming of the Son of Man coming to the Seventh Angel on the earth; Revelation 10:1 coming to Revelation 10:7, opening up the Seventh Seal Book and giving It to the living descendants, Revelation 10:8-11, restoration of the gifts, three stages of grace. But at the end of the Pentecostal Age, we were to expect the restoration. A Prophet-Messenger is going to come and has come. Glory be to God.

85 And in His time, Christ is going to descend, Revelation 10:1, that Seventh Seal, the God-Eagle, Jehovah-Eagle coming to His Eagle-Prophet in the Eagle Age, the Age that followed the Man Age. That’s the Age we are living in. This is the Eagle Age. There is no Beast after the Eagle: Gentile Eagle-Prophet, then two Jewish Eagle-Prophets to come and between the Gentile Eagle-Prophet and the two Jewish Eagle-Prophets – where the

carcass is (amen) there will the Eagles be gathered together.

86 God's Eagles, the Prophet preached; God's Eagles! *We have been born in an Eagle Age by the Eagle-Prophet's Message* [[#866 Where Eagles Dare: Songs That Live -Ed.](#)], see, Eagle time, prophetic, revelation, the unveiling of God. In the days when the Seventh Angel begins to sound, the Mystery of God should be finished; how this Elohim became Melchizedek, became Jesus (glory be to God); this great condescension for Redemption; how the Bride was taken out of Christ like Eve was taken out of the first Adam; how She has to go through her stages; how the marriage is going to come at the end of the Seventh Age, at Evening Time, like Rebekah being married to Isaac at harvest time; like Ruth being married to Boaz between the Sixth and Seventh Trumpets – the gathering of Israel back in the homeland and before the Resurrection. Esther, between Nehemiah and Job, married the king himself, Ahasuerus, the King of kings. Think of it. We see those Things, Harvest Time, Evening Time, between those Sixth and Seventh Trumpets, this uniting – they shall be no longer, twain.

87 Have we seen the Cloud appear? A great Mystery of a Cloud? Now we are moving into something here. So by this Appearing in this dark time, gross darkness upon the earth and upon the people but rise and shine, thy Light is come and the Glory of the Lord is risen upon you, and it shall be seen upon you. So watch.

88 So we see with the Revelation of these Seven Thunders when Christ descends to that Messenger, the Lord Himself shall descend from Heaven with a Shout. John said, "I saw another Mighty Angel descending from Heaven clothed in a Cloud, a Rainbow upon Him and these things." Eyes like a flame of fire, feet like brass." See? Describing this One, One like the Son of Man in the Lord's Day between His Priesthood (Seven Church Ages), and His Kingship (the Millennium). He was Son

of God in the Church Age. He is Son of David in the Millennium and between there, the Son of Man was to be revealed again – the Day of the Revelation.

89 Peter talks about it. Paul talks about it (amen) and it has come to us. Christ is revealed in His own Word. Christ is the Mystery of God revealed. The identified Christ of all Ages has come in the last days, the Super Sign, Immanuel, God and Man becoming One. All these promises that have come to us in this Day. This dark Age, this great blessing has come to us to bring the Bride into a Rapturing Faith. It's a blessing in disguise.

90 Can you see how this came? This blessing has come to us in disguise. For years we are in the Message and we are looking for this great, glorious time. Here, in the midst of a global pandemic and a global recession, we have seen the churches become more unified, become stronger, working together in one mind and one accord. Look at the kind of services we are having in the midst of a global pandemic and a global recession, in the midst of a lockdown, not of a nation, but of the world. My! Think of it.

91 The Ministers, the Spiritual Scientists with the key, we have seen that over these days, with the key of faith that gives them access to the blessings of God, they are moving the churches into higher realms of the Spirit.

92 We thought when this thing happened, we can't preach, we can't have church, we can't gather, we can't do this. They want to arrest you if they see you gathering and all these things. You can't buy, you can't go out in the groceries. You have a certain time to go and do this, a certain time to do that, and get back in (curfew); state of emergency, all kinds of things. But in the darkness, in this thing that looks so terrible, we are finding out the greatest blessing in all the years of the Message, we are experiencing it now.

93 We have seen believers showing greater sensitiveness to the needs of each other, making greater sacrifices for the advancement of the preparation of the Bride for Her departure. Look at people around the world gathering. Look at the young people coming out to interpret the Word that It could go forth in so many different languages, going into the ends of the earth, that on six continents people are viewing the services. We didn't expect it would be like this. But look at the speed. One service, you go to about twelve countries and you stand here and you haven't moved from here, and everybody is hearing in their own language like it was on the day of Pentecost, when Peter stood there speaking and people were hearing in their own language.

94 They say, "Aren't these men not Galileans? How is it we are hearing them in our own language?"

95 Through the technology, the work is cut short and given greater speed. You know what it is to travel by plane, get a hotel, wait hours for a connection. You know the kind of cost, you know, sometimes from the airport to the hotel, all these kinds of different things. You know, and how much pressure it is to go from one city to the next city to the next city to preach. And we thought we had great meetings, we thought we had a great time. But then quick and short and powerful, quick; breaking time zones, going around the world with such speed, and what a unified effort of office gifts in different parts of the earth that God is uniting His people; that great Cloud that appeared that has come to us, the Headship of the Church.

96 So we have seen in the midst of this global pandemic and global recession, we have seen that the churches have become more unified, stronger, working together in one mind and one accord. As the Pastor of New Delhi, Bro. Asheesh was commenting and complimenting how the saints here and his people there are communicating and setting things together; the technical teams

working with different technical teams around the world, to get everything right. It was like when NASA [The National Aeronautics and Space Administration –Ed.] was sending man in space.

97 In every place you have a command center; you have something going on there and they are trying to get the astronauts, you know, the great launch off, the countdown, and the zero hour, and the blast off. And you had all those people working from all sides, in so many different areas of responsibility for this great one achievement. Amen. The dawning of a New Day (amen), when they moved from the airplane to the Astronaut Age, when they moved from the Hawk into the realm of the Eagle, the Eagle Age (amen), going way past the clapping of the hands, past the rhythm of the music and these things. So, it's a blessing that has come to us.

98 Look at that dreary scene under the Fourth Seal: killing in such shrewd ways; you don't even know. People are being vaccinated and they are shortening their lives. They are making women barren; they can't bear children. Full up their womb with fibroids, because they make it mandatory you have to vaccinate that child, you have to do this. And through fear and the law, they are oppressing the people to obey those things. Yet, it's population control that men sit back and do these things in a very covert way.

99 Like Pharaoh said, "Let us deal subtly with them. They are growing too much. They are becoming too powerful." See?

100 Like Haman, saying, "Let us pass these laws." Framing their mischief by a law it says in Psalms 94. That's what Haman did. He got them to pass the law. That's what those men in the time of Daniel, who were jealous and envious, and they couldn't catch Daniel in any illegitimate things, so they said, "We will have to catch him with his God." So they framed a law just for

that one purpose. Then when they found him praying, then they sent him to the lion's den. But look how God stood with them.

101 When the Hebrews boys refused to bow down, look how they tried to throw them in the fiery furnace, and when they threw them, the men who threw them and didn't go in the fire, they died. And they who were in the fire, they saw them there and the king said, "Wasn't it three men whom we cast in the fire? How am I seeing four?" You see?

102 The king, when Darius came, he said, "Oh Daniel, Daniel, are you alive?"

103 He said, "Relax, king." He said, "The Angel of God was with me all night, and the lions and they, God shut the mouth of the lions."

104 What a thing, friends. God is showing the kind of Church He had at the beginning of the Gentile dispensation and the same way at the end of the Gentile dispensation. When they set up that image back there, they are setting up the image here, it all comes back to worship, a forced worship like Nimrod brought, like Nebuchadnezzar brought, (see?) like the Vatican is bringing (the Pope). Babylon, in the beginning of the Bible; Babylon, in the middle of the Bible; Babylon, at the end of the Bible. Every time you see Babylon, it's an Age of globalism, globalization. Nimrod united the whole world and brought a forced worship at Babylon. Nebuchadnezzar united the world and brought a forced worship. And in this Day, through the ecumenical move, they unite the whole inhabited earth and they're bringing a forced worship. And all those in each time, they are persecuted and killed if they don't obey. So, you see what we have come to, such a dark hour. But it's a blessing in disguise. It looks dreadful, but I'll show you something.

105 On the message here, *Elijah And The Meal Offering* [[1960-0310 -Ed.](#)], I want to read something where Bro. Branham... and that's why I got this little inspiration to call it A BLESSING IN DISGUISE because this is what is happening to us. You see a true believer in this dark hour of despair and death. Amen. In her thoughts, she was thinking, "I'm going to die." She had come down to her last meal. Tired and hungry, thirsty, and she just had a glass of water and a handful of meal and a little cruse. She and her boy were going to eat that and drink that water and die. But then, a tired, hungry, and thirsty man showed up at her house, asking her for all she had.

106 He said, "Give me a drink of water." She watched the man. She saw the man was sunburnt, she saw the man was old, and you know, he was looking like he lost a lot of weight and that he came from a long journey. With compassion in her heart, she handed him the water. After the man drank the water, he said, "Bake me a cake also."

107 Brother, the defense mechanism switched on. She said, "No, I only have enough for me and my boy. We are going to eat this and die."

108 She was just seeing death but all of a sudden, that Prophet straightened up. She didn't know he was a Prophet yet. He said, "You bake me a cake first! For thus saith the Lord, your cruse of oil will not fail neither will your barrel go dry until God sends rain on the earth again."

109 Oh, brother, when she heard that 'THUS SAITH THE LORD' of the prophet, something happened.

110 Let me just read this quotation. I may have to leave out a little part because I am going too slow. But it is to keep up with you, and I don't want to preach four, five hours. I mean I can do it, but thinking it is daytime where you are. But the thing is I want to move a little

faster. So, by now I'm sure the interpreters have settled in and they've found their length and they can begin to follow even at a little faster pace by God's grace.

111 So here was this woman and you know the story, 1st Kings 17, the widow of Zarephath. And Zarephath means a place of refining metals. Oh my, she was going through a real refining but she had faith. The Prophet said she was of the same caliber like Elijah.

112 Out of all those homes and all those people, God sent His Prophet to the house of a Gentile woman. Oh my, and she had the meal, and the oil, and she was mixing it together. She went outside to get two sticks to put this meal and oil mixed together on two sticks. The meal is the Word, the Oil is the Spirit, and the two sticks are the Cross. It's a Mystery of Christ on the Cross, and this Gentile woman was to bring forth this Mystery of Christ on the Cross. And Christ on the Cross, Matthew 27, is the Voice of the Archangel. That's the ministry that preached to the lost and brought up the sleeping saints.

113 When the power of this church rises, it will pull its brethren. When the power of that church rises, it will pull its brethren. When the power of that Church rises, it will pull its brethren, until there is a general resurrection. So, watch and see that all of this was being done that these Things might be fulfilled. That's what makes the hour great.

114 We see famine, we see pestilence, we see the sword, we see the Beast of the earth, we see the gross darkness on the people, we see hell and death moving, we see that they are given power to kill one-fourth part of the earth, we see people dying on every continent at this time, we are seeing these things and yet, it looks so dark but look, the Light is shining bright.

115 So he says, "*Oh, you just take that one little promise of God, and get everything right, and out of the way,*

watch what takes place! Get that heart...the unbelief away from it. Just take that little belief that you've got, ..."

116 Come on, people. Take that little belief that you got. like that woman. when she heard that THUS SAITH THE LORD from that Prophet, something struck her. She realized this is a prophet, and that man straightened up, and she could feel that anointing on this old, little bony, scrawny man standing there, oh my, with that prophet's mantle upon him. Amen. When he straightened up, and stood back, and said, "THUS SAITH THE LORD," and the Thunder from the Voice of the prophet went forth, it created an atmosphere around this woman.

117 And the Prophet said, *Just take that little belief...* You are that Gentile woman, so take it now. You're hearing the Word.

118 *...you've got, and lay it onto the Cross, and say, "This is all I got, Lord. Take it"; watch the turn, "THUS SAITH THE LORD." Oh, He's just the same today as He ever was. That's what she was waiting for.*

119 *Maybe it looks awful dark now, but, you know, sometimes we're taught... it's always darkest before day. It's at the darkest hour of the night when the morning star shines, it's reflecting the coming of the sun.*

120 *In Germany...* Now, he is going to tell a story. This is where I got that inspiration from.

121 *In Germany they've a picture, they call it the "Cloud" picture. [And he is talking about the picture.] He said, It is called "The Cloud Day," I believe it's called. And when you get off from a piece from it ...*

122 It is a big, big picture. A huge thing like a big mural or something.

123 *And when you get off from a piece from it and look at it, oh, it looks hideous, looks like angry clouds a-mixing around one another, like that, as the lights reflect on it. And looks like the clouds are moving, as the way the picture's made to reflect the lights, makes it look like the cloud, an angry storm coming to tear up everything. He said, And then you're told by the guide, "Walk closer, and just keep watching it." [Walk closer and just keep watching it.]*

124 See, people used to go to view, you know, all these things like in a museum and in the park and these things, all great works of art. So, in this Cloud Picture the Prophet had the privilege to see it. He said when you see it, it's like a great, angry cloud and it's all pieces, and each piece is like a cloud. And the way they have it made, the cloud is moving, and it looks like a storm is brewing, a great storm getting ready to come down and tear up everything. He said, "Then you are told by the guide to walk closer," because it's scaring people because, you know, the impact of the vision of the thing. It makes it so real, but the guide.

125 Aren't you glad for the Guide? Hear the guide to guide. He says, but the guide says, "*Walk closer, and just keep watching it.*" *And when you get real close to it, it isn't clouds, [when you get real close to it, it isn't clouds], it's angels' wings beating together, rejoicing. It's a blessing in disguisement.*

126 *Maybe your sickness tonight, maybe your sacrifice to come out here, was just a blessing in disguisement.*

127 We come into this Age under this Fourth Seal. All this pandemic, all this recession, all these four things killing, one-fourth part of the earth, all these things, covert operations, a genocide. Oh my! It seems so evil, so dark, so woeful.

128 He said, "But as we go closer to it..." He said, "*Maybe your sickness tonight, maybe your sacrifice to come out*

here, was just a blessing in disguisement. The Angels of God are here, present, to join their wings together and rejoice, because it's written in the Scripture, that, "The Angels of Heaven rejoice when one sinner repents."

129 And I trust that tonight (amen) morning time where many of you are, that are out there, maybe some unsaved member in the family, maybe somebody there, a friend or somebody invited sitting there, maybe some family spending time and hearing these things, God can touch that heart. Amen.

130 He said, *"The Angels of Heaven rejoice when one sinner repents."* Think on that. For, **THUS SAITH THE LORD, Jesus Christ is the same yesterday, today, and forever. His grace cannot be exhausted. And He's willing to give to you anything your hearts desire.**

131 Oh my. So think of that. A blessing in disguise, in this Age when those three powers unite as one, when those three powers—Death and Hell are moving, killing one-fourth part of the earth. Watch it in the realm of wars. Watch it in the realm of religion. Watch it in the realm of economics; creating famine by design. Watch it in this Hour, this scientific Age with pestilence (amen) bred up in laboratories and these things, scattering the silent enemy, the invisible enemy that you can't see. All you know, you just get infected. You start to see the symptoms in your body. You have to get quarantined and these things. Then you sneeze or somebody sneezes on you, or you touch something, and you pick it up, you know, because you fail to keep your distance; you don't know who is who or what.

132 My! It's so deadly. It's so dangerous. But that was only a blessing in disguise. That which looks like a terrible time, a stormy time, how are we going to survive this? Here we are. Oh my! Seeing that the Spirit of God under the cover of these things is moving His people into the Refuge, is bringing them into an Abiding Place. God

is our Refuge, a very present help in trouble. Hide you in His pavilion in the secret of His tabernacle in a time of trouble. He will hide you away. Oh my!

133 And we see how these things are being done. They're getting an inoculation for Coronavirus. You're getting an inoculation of the Holy Ghost, the Seal of God, that with that Seal, not one of those things can touch you. Amen. "Touch not any of these who have the Seal of God." Glory be to God. Because they were trying to touch those but that Angel was watching: "Bypass this one, bypass that one. Can't you see the Seal of God on this one? Move back!" Amen. Because the Angel of God encampeth round about these. Amen. Glory be to God. He goes with them wherever they go.

134 They are in another camp. There is a line of demarcation. They are under the Token. They are under the shed Blood of the slain Lamb. They are in a different Economy. Their bodies might be the same in the same piece of geography, but these people, because of that New Birth, because of they being part of that Mystical Body of Christ, they are sealed into Christ. Amen. And every redemptive blessing lays in Christ. Glory be to God!

135 So watch. So here is a time of crisis. And in this time of crisis, you see people get all nervous and flusterated. But when God gets ready to do anything, He commands His people to stand still.

136 Now, we're coming to the real meat of the message here, the real focus that is in my heart. Because we already see the Fourth Seal. We see the Age. We see the things that are happening. If you look in the world and you cannot see those things under the Fourth Seal are happening, it means to say that the scales are upon your eyes. Amen. You need eye salves that the eyes of your understanding will be enlightened, that that spiritual discernment can quicken, that you can see

what the Devil is doing: “Supernatural Devils unseen to the eye, but we can see what they are doing,” he says.

137 Can you see what Lucifer is doing? He said, “Look, those demons are in those men in the United Nations.” Amen. And they’re passing these laws, and they’re doing these things, and they’re starting these wars, and they’re doing all these things and they’re creating this famine and these things, and they’re creating unemployment, and they are bringing a shaking. Because why? They are restructuring the world. They are in the Age of globalization and it’s a New World Order emerging, like in the time of Nebuchadnezzar—a one-world religion, a one-world government, a one-world economy.

138 That White Horse rider rode, conquered and to conquer, conquering all religion until today, all religion is under that Roman spirit. That Red Horse rode and rode and rode until now those governments, (amen) they are working together. They’re agreeing on many things where they need to work together but in the time and season, God said, He will put it in their heart to eat the harlot’s flesh and burn her with fire. But until that time, they agree in one.

139 See all those G20 and G8 and all these things, they’re agreeing on a lot of things because each one of those countries, they need their industries to survive. But the industries are polluting the earth. The industries are destroying the climate and all these things. All the weapons that they are building and fermenting war throughout the world; it’s only about five, six of them that manufacture weapons. Yet, you see weapons all over the world causing civil war, weapons causing coups, overthrowing governments, and these things, you’re seeing. Then they’re bringing instability in countries. Why? Because they’re working in a very covert way.

140 Each one knows what the other one is doing. That's why there is always tension and pressure. It has to come out because they don't have the Holy Ghost. You could try to be so diplomatic. You could try to be, you know, so respectful politically and these things, but it comes out. Because it's just an act for the camera where they're trying, but these are unconverted men, demon-possessed men. Because Satan is the one who rules all governments in the earth.

141 So, when we look and see the time we are in here, we see how God always commands His people to stand still in time of crisis. And we see crises all over the world right now. Amen. So this little drama is to stimulate our faith.

142 Now, follow me in the Scripture. I'm going to read and comment and try to bring it up to the place so you can see how that which we see in symbol form in Revelation Chapter 6, verses 7 and 8 under that Fourth Seal, we can look over in 2nd Chronicles 20 and see there in a type, in a story, how this great thing unfolds in the Old Testament, that I can show you the same thing that is described under the Fourth Seal is on that other side. Amen. Glory be to God.

143 So here we have a picture of this present Hour we are living in. And we begin in 2nd Chronicles 20, verse 1.

¹ It came to pass after this also, that the children of Moab, and the children of Ammon, and with them other beside

144 Verse 10, it tells you it's Mount Seir, which is Esau's children. Now you know who Moab was and you know who Ammon was. Lot had two children by his daughters, two sons. One's name was Moab, and the other one was Ammon. So they multiplied and became nations. And Esau, he also is from Mount Seir. That was his inheritance given to him by God. And he also had

his descendants. So now in this time, we are seeing an invasion of these three united powers unite together as one.

145 Now, who was Lot? Lot was Abraham's nephew. And Esau was the next twin... Jacob's brother, the firstborn. Are you catching this? So this is family to Israel. This is Israel's family who is coming against them. It says, "They came against Jehoshaphat to battle," the children of Moab, the children of Ammon, and with them, other beside, as I told you, it is Mount Seir. We'll see it in verse 10.

*...the Ammonites, came against
Jehoshaphat to battle [war].*

146 What's battle; it's a war. It's an invasion. That's your Second Seal – Red Horse, political disturbance – Trumpets. Lot and Esau's children united together against Judah. Do you catch that? Who is Judah? That's the Royal House, the Royal Tribe that the King is coming from. The kingship is put in Judah. The sceptre will not depart from Judah until Shiloh comes. [Genesis 49:10 -Ed.]

147 Which tribe was David from? Judah. And David was promised he will have a son. And God will establish the Throne of that Son, and of His Kingdom, there shall be no end. Many people thought it was Solomon, but Solomon backslid and died. But when Gabriel came to Mary (Luke Chapter 1), he said, "And you shall have a son. And he shall have the throne of his father David. And of His Kingdom there shall be no end," speaking of Christ. Christ was the real Promise. Christ was the greater Solomon. Christ built the greater house than Solomon. Solomon built this great temple.

148 Where did Solomon build the temple? On Mount Moriah. What happened on Mount Moriah? Abraham was told, "Offer up your son as a burnt offering." And he showed his willingness to offer his son on the

mountain, reflecting what God will do eighteen hundred years after; that God will offer up His Son, Christ, on Mount Calvary. My! Are you catching the picture? Upon this rock. That's what they call—where the Mosque of Omar is there on that rock. It's where Abraham was going to offer Isaac. Then, what did God do? God created a ram (a male) by the Spoken Word. That ram didn't come by sex. That ram didn't have a male father and a female mother. That ram was the Spoken Word of God, and it was a male, and it was sacrificed instead of Isaac, showing that Jesus, the Ram, Aries (the Lamb of God that takest away the sins of the world, that had to be offered up on the mountain for us), was a male. Is that right? He didn't come by sex. Is that right? He came by the Spoken Word. My! Isaac walked off the mountain showing he represented the resurrection of Christ, and the Lamb, which was created by the Spoken Word, represented the death of Christ: Genesis 22.

149 Then Genesis 24, the same one who was to be offered up as the burnt offering and who came down the mountain, because Abraham said, "The lad and I are going to go and worship and we shall come again." Because Abraham knew the prophecy in Genesis 21 says, "*In Isaac shall thy seed be called.*" And Isaac, at that time, wasn't married and had no children. So Abraham knew if God kills Isaac, He has to raise him back up because in Isaac shall thy seed be called. Glory!

150 Then, Genesis 24 that same One who laid down His life in obedience to the will of the father, "Father, no man take My life. I lay it down. And what shall I say? Father, save me from this hour? For this cause came I unto this hour." That same One, what do you think happened? We realize that when we see these things, that is the same One comes back at Evening Time to marry the Bride.

151 Is the One that we are joined to, introduced to by Eliezer, the one that had a Supernatural birth?

Remember Sarah and Abraham couldn't have children. It was by Dunamis; the Supernatural Power of God changed them back young for Isaac to come forth. And Isaac's name was foretold before he came. Is that right?

152 Was Jesus' name spoken before He was born? Did the Angel tell Mary, "You shall have a son; His name shall be called Jesus; He will save His people from their sins"; before He was born? Of course! Did He come by the Supernatural Power of the Holy Ghost? Of course! He was the Son. Was he the heir of all things; not Ishmael but Isaac? Of course. So, he is typing Christ and then, that same one is the one who marries the bride at evening time and out of her came forth, twins.

153 So, watch how we're seeing the story here. These three powers, three united powers coming as one: children of Moab, children of Ammon, and children of Esau coming against Judah to battle.

2 Then there came some that told Jehoshaphat, saying, There cometh a great multitude against thee from beyond the sea on this side Syria; and, behold, they be in Hazazon-tamar, which is En-gedi.

154 Catch this. The intel revealed their numbers, their route, and their present location, and the purpose they are coming for: invasion and war. From the time Jehoshaphat heard the numbers, a great multitude; from the time he saw the route that they were coming, he realized they chose a route where they're coming undetected. Then when he gave the present location, he could tell the distance from where they are to where Judah's land is. And so that intel, it shook up Jehoshaphat.

3 And Jehoshaphat feared, and set himself to seek the Lord, and proclaimed a fast throughout all Judah.

155 Now, catch something here. We're going to meet some nice things here. Watch Jehoshaphat. The first thing he thought about (he didn't panic), he feared because he knew, "This is a war. We're not ready. We don't have the forces to deal with this in a military way. We'll need Divine help. We need Divine help for this." And inspiration struck him. Oh my!

156 Now, this is great. He is king of Judah. He is the lion of Judah. He is the Mystery of Christ. Because all the kings of Judah were from the house of David, the first king. David's sons—to be a king, the kingship is by heredity. To be a king in Judah, you had to be from David's house, from David's loins. To be a priest in Israel, you had to come from the tribe of Levi because the priesthood was in Aaron, and the kingship was in David. The Priesthood was by heredity and the kingship was by heredity.

157 So, Jehoshaphat was a son of David. He came from David's house. Here he is now, and his kingdom is under invasion. He is the king in Jerusalem, the capital city, where the throne is, where the temple is, and these three powers were coming in an invasion. They are the target. This invasion was unexpected because they had no quarrel, they had no war. He knew they're kind of malicious. He knew they're miserable, mischievous, but for the three powers to unite, three united powers, just like our Fourth Seal – White Horse, Red Horse, Black Horse, unite and become Pale Horse. And they were coming for war, just like these are coming to kill and possess.

(And so Jehoshaphat) set himself to seek the Lord, and proclaimed a fast throughout all Judah.

⁴ And Judah gathered themselves together, to ask help of the Lord: even out of all the cities of Judah they came to seek the Lord.

158 Oh my. Watch unity among the people. Watch the Church being under invasion. An invasion was intended towards them and a great multitude was coming armed for war, coming in battle formation. When he got the knowledge of the numbers and the route, and their present location, and their purpose, he realized only Divine help will take us out of here. So he called for a fast. What a great thing to have a praying church. What a great thing to have the church rallying around their leader.

159 The Bible said:

And Judah gathered themselves together, to ask help of the Lord: even out of all the cities of Judah they came to seek the Lord.

160 Oh my, you could imagine what kind of prayer meeting that was in Jerusalem.

161 Now, remember, we are the inhabitants of Jerusalem. We have come to Mount Zion, Heavenly Jerusalem, City of the Living God. That's the Bride today. Amen. The Royal Throne is in Jerusalem. In the hearts of the Elect, Christ's Throne is there. Amen.

162 At one time, we, you know, were inhabited by all kinds of spirits from that first birth: Born in sin, shaped in iniquity, came in the world speaking lies. Satan had his grip upon us by virtue of our birth. We were born condemned. But then watch something.

163 In our earthly journey, Christ comes to us in Scriptural war, and Christ fought those devils, drove them out from us. And the same Jerusalem, which had belonged to the Jebusites... Do you know that? And David fought the Jebusites and took Jerusalem, and made Jerusalem the seat of his royal authority, the seat of his throne, and the capital of his kingdom. Glory be to God.

164 It's the same thing Jesus did with us. It's the same thing. He reigns and rules in our hearts today. Amen. Glory be to God. Christ dwelling in us. We are the Living Tabernacle. All these tabernacles in Jerusalem. Amen. We are the Heavenly Jerusalem, the City of the Living God, the Bride, the Lamb's wife. Glory! Look at the Bride in this Hour under invasion, but look how they come together.

165 Now we're going into something deep here.

5 And Jehoshaphat stood in the congregation of Judah and Jerusalem,

166 Judah is the Royal Tribe. Jerusalem is the place where the temple is, where the Throne of God is, in the Holy of holies. Amen.

...in the house of the LORD, before the new court,

167 Why is it telling us all of that? They are telling us where Jehoshaphat stood. He stood in the congregation of Judah and Jerusalem, in the house of the Lord, the temple that Solomon built, before the new court. It's specific. Why? Why all of this description? Because it reflects the thinking of Jehoshaphat. It reflects that he's going to make his approach to God. He's backed by all his faithful people that are part of that tribe and part of that city. Amen. Glory. And these are the subjects of his kingdom. And he's going to make this appeal before the Supreme Judge. He wants to seek an audience with God.

168 Like in this Hour, when we see those three powers coming, do we fall apart? Do we run away? Do we get confused? Do we look to hide? No. What do we do? We look in the Scripture, see where that happened before, and we see what they did and how they got victory, how they were led. That which was hath already been. And that which hath already been is now. That which is to

come hath already been. [Ecclesiastes 3:15 -Ed.] You know that. There is nothing new under the sun. [Ecclesiastes 1:9 - Ed.] So when we look back and see, these things are written for our examples.

169 So, what are we seeing? We started off with the Fourth Seal. We see three powers coming in war to kill, going forth to conquer and to conquer. Power is given them to kill one-fourth part of the earth. We see what's going on in the earth. We don't have to look far to see it, it's in the news every day; it's all around us. In my lifetime, in your lifetime, we never have seen this. We read about things in the past in The Great Depression and the global pandemic with Spanish Flu. But here, we are in this time and we are seeing this in 2020 this has come on the earth. And here we are, the Eagles of God with Eagle Anointing, we of the Royal House.

170 We're of the Royal House? Sure. Are we not married like Rahab to Salmon? Are we not married like Ruth to Boaz? Was Salmon from Judah? Was Boaz from Judah? Is that right? Are we not married to Jesus, the Lion of Judah? Do you know the king's subjects in his kingdom were like the wife? That's right. Are we not the Bride of Christ? Will we not sit with Him in the Throne? Will not the saints judge the earth? Glory! So watch. Watch the picture. It's a picture here.

171 Are we not under invasion by three united powers coming as one? Death and Hell, who are they? Catholicism and Protestants? The Beast and the Image? Not Hindus and Buddhists and Muslims; they're not bringing any Squeeze on us. Who is bringing the Squeeze on us? Catholic and Protestants. But are they not Christianity? Are they not known as Christians in the earth? Then why are they coming to kill one-fourth part of the earth? Christians?

172 Because Jezebel, she has paganism mixed up with her Christianity. She intermingled the religion of

Nimrod with Christianity. That is not pure Christianity. They are not pure Christians. They wear a crucifix and say they love Jesus, but Mary is really the power, because Jesus is just her son. And the Protestants, they are just the daughters of the great whore, like Jezebel had her daughter like Athaliah. But what did Jezebel and Athaliah do? Didn't they kill out the Royal Seed? Didn't they kill out the prophets in the time of Elijah? Is not that history repeating itself in this Hour?

173 Who was Judah? They were the true seed of God. But look at these hybrid families. Because Lot was family, Esau was family, but they were a hybrid group. Catholics and Protestants are hybrid Christianity coming against the real, true Christians, coming against the Bride, who is Life of His Life, Spirit of His Spirit, Word of His Word, Faith of His Faith; Works of His Works.

174 So, Jehoshaphat... I want you to notice the prayer. Do you know what he did there? He went into the temple and he took up the position where Solomon prayed on the dedication day, when the Fire of God fell. Glory. Hallelujah! He was going now to invoke certain things from that time because he knew God is unchanging. And he saw, and he remembered. He was directed by the Holy Spirit, and so, he went with such precision of thinking. He went right into the house of God, into the temple, and he went right there where Solomon was before the court; the new court.

⁶ And said, O LORD God of our fathers...

175 Now watch, there are four things here. One:

...art not thou God in heaven? and [two, the second thing] rulest not thou over all the kingdoms of the heathen? and [three] in thine hand is there not power and might, so that none is able to withstand thee?

176 And four:

7 Art not thou our God, who didst drive out the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?

177 Oh my. When I read this, I realized, I said, “Oh God, Jehoshaphat had such clear understanding.” This man had the gift to pray. This man had the anointing to pray. This man looked back in the Scripture. This man watched the history of his nation from the Exodus where they were called out by Moses, how they came into the land under Joshua, how they came in the time of Solomon when he built the temple and the Glory filled the temple, right down to the very present hour, where now three uniting powers are coming against them, to destroy them, to kill them, to dispossess them of the land.

178 Jehoshaphat, when he feared, he came before God. And in the first part of his prayer, in verses 6 and 7, we realize he addresses the Lord with four rhetorical questions. A rhetorical question is that the one who is asking the question knows the answer. So he knows the answer, but this is the approach he’s taking because he is like an attorney in the courts of the Supreme Judge, and he’s coming as an advocate to plead a cause on behalf of him and his people before the Judge, because he’s expecting the Judge to rule in their favor and give them what they need to deal with this opposition, these three powers united as one, coming in a great invasion in that time. Oh my!

179 Now understand this... Because in this Hour where this was happening, Ahab had died already. He was shot in his chariot. That was in 1st Kings Chapter 22. Ahab had died already. You know, Ahab was like John Kennedy. He was shot in his chariot, (is that right?) like Ahab was. But Ahab’s spirit continued on in Jehoram,

his son. Jezebel and Athaliah, still alive, were busy working their evil schemes – Catholics and Protestants. Elijah was off the scene, but his spirit continued in Elisha; in Micaiah. Jehu was anointed. It was a time that was dominated by war and idolatry.

180 Isn't that in the world today? They have fashion idols, music idols, sports idols. It's an Age of idolatry. We see millions of people following and worshipping their idols. They have the tattoo of their idol. They have the clothes of their idol; all these different things that they do. We see it in the world. It's an Age of idolatry. We have movie idols. We see how those movie stars and their influence, how they influence so many people, especially the women; how they want to be a certain way like the certain sex goddesses in the movies. It's an Age of idolatry. See? That's the Age that we are living in.

181 It is in that Age, here we have Jehu anointed, we have Elijah off the scene, we have Jezebel and Athaliah working their scheme, we have Elisha and Micaiah and them. That's right. And in that Hour, we're seeing the invasion against God's Elect – three united powers – that Pale Horse with Death and Hell, which was killing with sword, famine, pestilence, with judgment; coming like a roaring flood. The enemy was coming like a roaring flood against the royal seed from the royal house, from Judah, with the intention and purpose to destroy them.

182 Watch something. The inhabitants of Judah and Jerusalem were a praying church with the Spirit of prophecy and the power of praise. They were in an invisible union to the Headship of the Captain of the Lord's host.

183 Here we see Jehoshaphat going to the temple. He goes before the Presence. He has access and he's making his address. Amen. He was looking for help, Divine help, in that hour. When the enemy comes like a

flood, God will raise a standard. He had confidence. He knew if he could get God to answer, he could find favor before God, they would come out of that situation. It was the time for a Mount Zion showdown... because they were Mount Zion; Heavenly Jerusalem, Mount Zion; City of the Living God. That's the Bride today, the Lamb's Wife.

9 ...we stand before the house, and in thy presence...

184 He said:

...(for thy name is in this house),...

185 Watch verse 9. After verses 6 and 7, he asked these four rhetorical questions. He addressed God with four questions. Jehoshaphat knowing that he was a seed of Abraham and was from the loins of Abraham when God showed Abraham the stars and confirmed the covenant, and said, "Of a surety your seed will possess this land." My! Genesis 15 when God confirmed the covenant by blood, when God showed Abraham the seed, in that time, in the loins of Abraham, just like Levi paying tithes, Jehoshaphat was in that loins too. He was a seed of Abraham coming through Judah. Glory! Levi paid tithes coming through Jacob. My!

186 Can you see the picture I'm trying to bring to you? Can you see what I'm trying to open to you here? It was a dark time, but in that dark time, they were not panicking. They were being Divinely led, like we are. We found greater strength. We see a greater moving of the Spirit right here in this Hour. Watch how they were going to find things too in that Hour. At first, it brought like a scare, a pressure. It seemed like they were unprepared for it when they got the news of what was about to happen.

187 I remember in December, coming back from Argentina and Chile and started to preach, *Delivered Up*

By The Determinate Counsel And Foreknowledge. [2019-1222 -Ed.] I just knew something was moving. I didn't know what and how, but under the Spirit of prophecy speaking those things. Then December the 31st when that confrontation took place in the Central Bank, and then coming out of there, I began to look at myself in the midst of this.

188 All of a sudden, something kicked in, the Sixth Sense. Oh my! I stood still, calm as ever; not even a hair on my little finger was shaking. Came back and preached after they blasted me all over the newspapers. And then all these different journalists were in the service. Next day they printed, it said, "The man came and preached as normal, like nothing happened." They were shocked. They couldn't understand what was going on. People thought the church would fall apart. They start to realize more people were getting baptized in the short space of time, and God was adding such, and the church started to rise in power and become more unified. What was it? Under invasion; under attack!

189 Look back in January 2019 coming back. No communion service. Old Year's night, I said, "No Old Year's night service." Then I said, "We'll start the Prayer Meeting." The war drums were drumming out. The U.S.A. was going against Venezuela. I said, "Look what is happening right here." Because years ago, I told them, "You will see planes in the sky. You will see these things." Then the brothers came and were telling me, they said, "Remember, you said that? And look, so and so and so. And there are these planes carrying soldiers and different things."

190 I said, "Under no circumstances service is going to change. From now on, we'll have this kind of service." A lot of people got a little upset, wouldn't speak out openly, but everybody was having their little thing in the corner; in the back. You see, you don't be against people

for that. It's normal. People have to be that way. It's just that they didn't understand. If God is not showing them, then they can't see what He's doing. But if God is leading you in a certain way...and I always say I don't look back. I just keep walking, like the shepherd with the sheep going through the market. Amen. My sheep know my voice down through these years.

191 Then, when we came into that place there, then from that time, now we're in the fifth month coming to an end soon. Just a couple more days and we'll go into the sixth month. During that time, look at the kinds of things we have passed through. But there is something when the Holy Spirit said, "You have these services. You do this here." And God just put it in the hearts of the other brothers, and they started to support and give cooperation. And the brothers began to preach and then a New Day started to dawn.

192 In the midst of all these political powers, religious powers... These religious men sat in the newspaper and they talked and said, "Yes, so and so. We don't see that. And so and so and so." Everybody was making their comment on talk shows, on radio shows, all kinds of things; on television. Everybody was getting a chance to give their piece and their opinion. All that time, "In quietness and confidence shall be your strength." Amen. "Take your eyes off of man and look to God." Amen.

193 And then, to see here this morning, speaking a message like this to you: *A blessing in disguise* – what comes like it's so much of pressure. I started to tell people about the Squeeze and what happened; they thought I was trying to make an excuse and something to block myself and...oh my! But before they could think twice, in a couple of weeks, you saw all types of things come. Until the last few services here, look how the Holy Spirit went in the Bible and began to bring those things out and showed it to the people. *The Planned Genocide*

[[2020-0510 - Esther's Awakening, Consecration & Intercession -Ed.](#)] How, *They Who Frame Their Mischief With A Law.* [[2020-0517 - They Who Frameth Mischief By A Law -Ed.](#)]; went and found the places in the Scripture.

194 Here, this morning, showing something here to give you an incentive to say, this is really a blessing in disguise. First, it was looking like angry clouds, but when we got closer, when the Guide said keep walking close, watch it close, what are we seeing? Angel's wings beating together, formed a Cloud. And when we turn the Cloud to the right, we see Jesus. We see the Supreme Judge of the universe, the One Who has authority over all things, came to take the Headship over His Church. The Intelligence came down. Oh my. Think, friends. This great uniting time and sign, when we started these meetings, taking those quotations out of *Uniting Time And Sign.* [[1963-0818 -Ed.](#)]

195 So look. And so Jehoshaphat, he shows the greatness of God. My.

6 And said, O LORD God of our fathers, art not thou God in heaven? and rulest not thou over all the kingdoms of the heathen? and in thine hand is there not power and might, so that none is able to withstand thee?

7 Art not thou our God, who didst drive out the inhabitants of this land before thy people Israel...

196 Remember, God had come as the Captain of the Lord's host, and drove out those seven nations, and gave the land to Israel. And God revealed to David where to build the house of God, and told him, "You will not build it. Your son, Solomon, will build it." And God came down on the dedication day and filled the house with Glory.

197 Watch Jehoshaphat, he knew all of this, and this was coming out in the prayer. In other words, he was not coming and saying, “Oh God, look the enemy is coming. Look at those three powers, they’re going to get me. They’re united. They’re coming against us. We didn’t do anything to them. We did not provoke them. Why do they hate us? Oh my God, this thing is unexpected. We’re not prepared for this.” No, he was not saying that. He did not go into panic. He called a fast; he called a prayer meeting.

198 Watch how God put that Spirit and the people were coming from everywhere. When we started that prayer meeting in January 2019, that prayer meeting was going around so many places, and others began, in different churches, to get under that inspiration and began to get into that prayer service because God knew what 2020 was going to be.

199 It was the same December 31st 2019, that the Coronavirus was discovered there in Wuhan. And that was where the thing started. The Beast and the image put their things there, and then started to blame them and said, “Oh no, they eat snakes and bats and these things, and that is what came and came over the world,” you know. Shrewd. Covert things. My. If you play with fire, you will get burn.

200 Then, when America became the hot spot, then you see everybody’s trying to play brave. Nobody wants to wear a mask. And that is the danger. The more he doesn’t cover up that mouth, all kinds of things are jumping out of that President’s mouth. [Donald Trump - President of the United States of America -Ed.] And then he’s surrounded with those Catholics: those Knights of Columbus and Knights of Malta and different knights and these things; Pompeo [Mike Pompeo - United States Secretary of State -Ed.] and Pence [Mike Pence - Vice President of the United States of America -Ed.] and Fauci [Anthony Fauci - American physician; Director of NIAID -Ed.], and all these different people – Jesuit trained.

Oh my. You look and you see the things that are happening.

201 Oh brother, sister, you wake up in this Hour! We are not slandering here; we are trying to point out Scripture under your Fourth Seal. I'm giving you a shadow and a type under your Fourth Seal as well. Watch this prayer. I'm trying to show you places we passed and the approach we should have in these kinds of times; how to fight the battle against the invading powers that are coming in.

202 Notice how they are fighting this battle. They went into prayer; fasting and prayer. My! Then Jehoshaphat, he made his way to the very spot, to the very place before the new court where Solomon stood and made that prayer, where the Glory came down on that dedication day. He was watching back their history. He was working with precision. He saw what God blessed, what God anointed back there, so he was not coming with something new. He was coming God's provided way revealed to him in their very own history; how God moved in an Age that was passed, in the same royal house, in the same Jerusalem, among the same royal seed. Glory be to God.

203 Verse 8, he continues to pray.

⁸ And they dwelt therein, and have built thee a sanctuary therein for thy name, saying,

204 He was quoting Solomon's prayer here now.

⁹ If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine...

205 Is that what we read in the Fourth Seal in the Book of Revelation, when evil is coming upon us as the sword? But the Book of Revelation shows us the powers that are doing it. Are they hybrid Christians? Are they family to us? But a family that hates the Truth? And those children of Ammon, and children of Moab, and

children of Esau... Were Esau and Jacob fighting in the womb? And here, the children of Lot were coming in contention against Abraham's children. Watch it! It's not the Muslims and the Hindus and the Buddhist fighting you. They are not the Beast and the Image.

206 Jehoshaphat, he went because he knew those powers that were coming.

⁹ If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine...

207 God's four severe judgments. Remember my message on that. [[2020-0322 - The Four Severe Judgments Of The Supreme Judge -Ed.](#)]

...we stand before this house, and in thy presence, (for thy name is in this house),...

208 God's house, the temple which Solomon built on Mount Moriah, where Abraham was willing to offer up his only begotten son, friends, was a type of Abraham's seed, the family of God. Do you know that? The tabernacle was a type of Jesus that Moses built in the exodus at the foot of Mount Sinai. But Solomon's temple was cut out from around the world, the materials, from all those Gentile nations, representing the Bride of Christ, because the ministry moved from Jesus to His Bride. The Pillar of Fire moved from the tabernacle and the Pillar of Fire went in the temple. Hallelujah! Just like Jesus—Did the Holy Ghost... All that God was He poured into Christ. All that Christ was He poured in the Church. The Spirit of God that was in Christ on the earth, that one-man move, it changed over into a many-membered Body. Glory!

...we stand before this house, and in thy presence, (for thy name is in this house),...

209 See? Is God's Name in His house? Is that Name sealed in your forehead? Are you His house? Are you a living tabernacle of the Living God? Are we not lively

stones building up a Spiritual House, a habitation for the Spirit of God? Are we not Mount Zion, Heavenly Jerusalem, City of the Living God? Are we not in Judah? Could you be married to Christ and not be in Judah? Did Rahab come into Judah by channels ordained for Gentile admission? Did Ruth come into Judah by channels ordained for Gentile admission?

210 Jezebel came into Judah, but she didn't give up her old Baal religion. She didn't come in by channels ordained for Gentile admission. It was a political maneuver, because Ahab needed her money. Rome came into the seat of America, not to become a Christian. No. She came in as the evil counsellor behind the throne to rule them, because she bought them; she owns them. The image was made for the Beast. Read the Bible, Revelation 13:11-18. Until that image... 'Image' means, '*one like the first one*'. That's why it is called 'the image' of the Beast. The Beast is the one who came out of the water. The one who came out of the earth is 'the image' of the Beast, one like it, the daughters here, the Protestant churches, the World Council of Churches, under the headship of Rome.

211 So look. He said:

...and in thy presence, (for thy name is in this house,) and cry unto thee in our affliction, then thou wilt hear and help.

212 "We see evil coming against us as with the sword, the judgment, the pestilence and famine. We stand before the house. We make our petition. We cry unto Thee in our affliction that Thou wilt hear and help." See? Solomon's prayer, the Glory had come down, and Jehoshaphat knew that he was approaching God carefully. He was coming the provided way. He was using this same approach. Let's see how it goes on.

¹⁰ And now, behold, the children of Ammon and Moab and mount Seir...

213 See? This is Lot and Esau's children, descendants. Three powers: religious, political and economic, united in one great army – Pale Horse, at the end of the Seventh Age. I'm proving to you this is the Seventh Age. I'm showing you the four judgments. I'm showing you when that comes. I'm showing you they are coming against the Royal Seed. The last Day Bride is the Royal Seed from all nations. This Gospel must go into all nations and then shall the end come. What do you think is happening here? This is also part of it. This is not the whole of it, but this is also part of it.

214 Look. Oh, I just love how Jehoshaphat prayed. God put that anointing that was on Jehoshaphat praying that prayer that day, and that same anointing was on Solomon when he prayed with that prophetic insight. And Solomon named out: "Sword, judgment, pestilence and famine, if when they come and Your people look to this house."

215 Remember Peter and John at the gate Beautiful? They said, "Look on us." Didn't Jonah look to the house? Didn't Jonah in the belly of the fish remember Solomon's prayer? He was in distress. And he turned where he believed was east, looking towards the house and prayed. And then something started to happen in the fish, and the fish moved straight to Nineveh and vomited him out in Nineveh. He remembered that prayer – Solomon's prayer. Look Jehoshaphat was remembering that same prayer in that time.

216 Can't we remember the prayers of the Prophet; our Prophet's prayers? Didn't he pray, "Oh God, may there come forth a revival of the just; great power coming to the church just before its going, and that Third Pull that shall do great things for us in our midst"? Didn't he pray and say, "Lord, this is a time of consecration"? Amen.

217 "Lord, You are getting us ready for this great ministry that is already in infancy and in process, and

that when the Squeeze comes, the persecution comes, that we will multiply the bread and fish again.” Amen. Glory be to God. “You kept Elijah when Jezebel wanted to persecute him before the Translation. You provided food for Elisha in the time of great economic recession. You did Supernatural work in the widow’s house. You came Yourself under the juniper tree and baked cakes for him.”

218 Showing what? God will keep us. He went in the strength of one cake for forty days. He had such Quickening Power, so tired he was, and he outran the chariot. Glory be to God. What is God showing us? Things that will happen before the Translation because Elijah also represented the translated saints. And we see the things that happened to Elijah, the persecution; we see the Divine provisions before his Translation. Can you catch that? Can you catch that?

219 Watch Jehoshaphat. Watch the prayer. Let it soak into your soul.

220 Verse 10:

10 And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade...

221 Oh my God. Watch the presence of mind. He was quoting Numbers 20 and Deuteronomy 2, yet he was living in the time of 2nd Chronicles 20. He was quoting things in Moses’ time and yet he was living here in that time, which was close to maybe more than five hundred years or more after Moses. But look how clear the journey is.

222 Can we stand up here at the end of the Laodicean Age and pray with a consciousness of the Church that started on the Day of Pentecost 2000 years ago in Jerusalem, when Peter preached, and they heard him, each man in his own language? And how that Church

came to Ephesus with Paul, and to Smyrna with Irenaeus, and to Pergamos with Martin, and to Thyatira with Columba, and to Sardis with Luther, and Philadelphia with Wesley, and Laodicea with the Pentecostals, and at the end of that Age a Prophet standing there, knowing the Church Ages; knowing the history of the Church?

223 Can we not, fifty-four years after the going of the Prophet, stand here and look back and see Alpha in the Book of Acts, a church that followed Elijah and the Son of Man, an apostolic Church, the Alpha Bride? And can we not see Elijah and the Son of Man have come at the end of the Seventh Age and went off the scene and from a one-man move, it came into a... many-membered Body.

224 We stand here today knowing that this is the Omega Bride that was called from all nations and comes marching, *“Onward Christian Soldiers,”* proudly displaying the Blood on their chest, the Message of the Hour, while we’re seeing the pestilence, the famine, the sword and these things; (oh my!) while we’re seeing these three united powers as one great army, a great multitude coming.

225 We remember, prayer is the key. And they called for fasting and prayer. And as they went into fasting and prayer, watch the exactness of the prayer. You can tell the Spirit of God was among them to pray with that consciousness and that presence of mind. He said, “Lord, look at them...” Because Esau’s children, God said, “Pass them by. I gave Esau that mountain. Do not invade them. Your promise is beyond the river, the land beyond the river. Pass them by.”

226 Then when they came to Moab, the king of Moab, who was Balak, hired Balaam to curse them. And so Jehoshaphat was saying, “Look at them back there in the time of the Exodus. And God let Israel not interfere

with them, and they passed them by and did not possess them.”

227 They sent and asked Moab, “Can we get some water for our people and the flocks and these things? We will pay for it,” Moses said.

228 They said, “No.”

229 They asked Og and Sihon, king of the Amorites, “Can we get something? We’ll pay for it. We’ll not take anything. We’re just passing by in journey to our land where God is taking us.”

230 They said, “No!”

231 And they ill-treated them. And Israel had to go, and the people were hungry and thirsty going. And here, they were family. But you see, they [Israel-Ed.] had a Pillar of Fire, they had a Smitten Rock, they had a Brass Serpent, they had the Supernatural God with them. That’s what denomination doesn’t like. They had a prophet with two signs to confirm his commission, but they went and got a false prophet there, one who they could buy for money, Balaam; one who wanted the permissive will of God instead of the perfect will. And they were paying him to curse them, using his gift for commercial gain.

232 Jehoshaphat said, “This is the same people, Lord. You didn’t let us invade them. You spared them. They ill-treated us.”

11 Behold, I say, how they reward us, to come to cast us out [now catch this] of thy possession, which thou hast given us...

233 Are you catching that? “How they came to cast us out of our God-given inheritance, where You made covenant with Abraham through sacrifice and gave him a surety of a surety, ‘I will bring them back here. They will inherit this land.’” And then they came back in their

land. God brought them back. And God came down as the Captain of the Lord's host to lead them in the Ephesians and set them positionally in the land, divide up the land under the Joshua commission, and then these three powers were coming to move them? Do you understand what I'm saying?

234 Have we been called out in the Exodus? Are there two parts of Redemption – out of and into? Did Bro. Branham have the Moses/Joshua ministry; took us out of and brought us into? Did the Captain of the Lord come down to take Headship? The same Pillar of Fire came as the Angel of God, the Captain, as a Man to lead them. Did He give him the battle strategy, how to win the battle? Did He fight for them also and brought all principality and power under their feet? And God gave them that land. Because God had given Abraham that land, and He said, "And your seed after you."

235 So, Jehoshaphat knew he was Abraham's seed. He knew "All Judah here is Abraham's seed. They're from the tribe of Judah. They're from the house of David."

236 Are we not the same? My, my, my. A Greater than David is here; Greater than Solomon is here. That was Christ being reflected in shadow and type back there. Christ built a greater house. Are we not Christ's House – lively stones building up the spiritual house? Isn't the Glory, the same Spirit that was in Christ, the Tabernacle, that came in the Temple with stones cut out, every stone cut out for a specific place from Gentile nations and brought together and built according to the pattern? Oh my.

237 Look at the consciousness. Do we have that kind of consciousness in this Hour? Do we know our history of the Church? Do we know we are that Omega Bride? Do we know that we have that same ministry of Elijah and the Son of Man? Do we know that this is the Age of restoration and full Redemption? Have we seen the

appearing of the Son of Man and the Coming of the Son of Man unfolding?

238 It was looking like a cloud in the sky, a mysterious, strange cloud, but then when it was turned to the right, we saw it was the Supreme Judge. We saw it was the Head coming to the Body. We see that they are no longer twain; they are one. We see that this is the uniting time and sign. Because denominational Ages are run out and the Seventh Seal Book is opened, and that Title Deed is given back to the sons and daughters of God. And we are in another Ephesians. And we are become that Temple today, the Living Tabernacle of the Living God, the Habitation for the Spirit of God, this Spiritual House of God.

239 He said:

¹¹ Behold, I say, how they reward us, to come to cast us out of thy possession, which thou hast given us to inherit.

240 Do you understand what he was doing? Hear what Jehoshaphat was doing, you know. Jehoshaphat was saying, “God, You gave this to Your friend forever! Abraham is Your friend. And You gave this land to Abraham, and You told Abraham it was for him and his seed after him. And You took us out of Egypt. You brought us into the land. You drove the nations back. You showed us where to build the house – on Mount Moriah. You came down on the dedication day. And these people have come to drive us out; the same people You didn’t let us touch. Lord, we can’t fight in this battle. It’s not us they have challenged; it’s You they have challenged – You, the God of Heaven.” Isn’t that what he prayed? “You Who rulest over all kingdoms of the heathen? You, Who in thine hand is there not power and might that none shall be able to withstand thee?”

⁷ Art not thou our God, who didst drive out the inhabitants of this land before thy people

Israel, and gavest it [gave it] to the seed of Abraham thy friend for ever?

241 “Lord, they want to take away from us what You gave us forever. They have no respect for You, they don’t care about You.”

242 He said, verse 12:

12 O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee.

243 He removed his eyes off of the big multitude, these three powers. Are you catching something here? He removed his eyes off of those three powers who brought a fear upon him. But now his eyes were on God: “Who gave us this land; Who made a covenant with us. And these people have no respect for Your ordinance, and they’re coming to take it mischievously, this hybrid group coming in persecution upon us under this Fourth Seal, coming to kill with famine and pestilence and the sword and these things. Lord, are You going to let this happen?” See, that was his prayer, right?

244 You see, Jehoshaphat knew the boundaries of his inheritance. Let me make it clear for you. It was a curse to move somebody’s landmark. A person would die for moving a man’s landmark. The punishment was death.

245 So Jehoshaphat looked, he checked his boundaries: “We’re in Canaan. We’re in the land God gave Abraham. We’re in the house where God came down; where the prayer went forth. And God gave witness by filling the house with the Glory, that anybody look to Him in this house and pray, He will answer when these kinds of conditions come.”

246 Jehoshaphat looked: “This is the house.” He was certain, “That is the house Solomon built.” He was

certain, “It is here Solomon was standing. This house was in the inheritance God gave Abraham. And these people are coming to move us from it, what is ours; our God-given inheritance that God gave us a deed for when He made covenant and passed through those two pieces, and witnessed? Well, since God is the One Who made the covenant, and since God is the One Who drove out the people, and since God is the One Who gave us the land, and God is the One Who came down in the house on the dedication day, well who else are we going to take the matter to? To God.

247 So he was certain he was standing in the Presence. He was certain, according to the Word of God, that was his right and his privilege. And he was certain that these people had no official authority from God to do what they were doing. And after that prayer—when he prayed, he ended by saying, “Wilt Thou not judge them?”

248 He was calling upon the Supreme Judge. He, as an attorney, was calling upon the Supreme Judge in the Supreme Court, where he’s presenting his matter before the Supreme Judge. And he was pleading his case before the Judge, and every plea was according to God’s plan that he could find written in the Word, in the history of the nation.

249 He knew the history of the events. He knew God’s dealings with this elected, covenant people. He knew he was abiding under an unconditional covenant of God. He knew, “We never provoked these people. All of this attack against us is unprovoked. They have no official authority, no grounds to come to war against us.

250 Could you be standing on that kind of ground and have fear? Could you be standing there in the Presence of God, Who it’s impossible for God to lie? Does God change His Mind about His Word? Does God keep His promises; His unfailing Words of promise, ratified in His

covenant, endorsed by God? Oh my! Glory! What a faith in Jehoshaphat's heart.

251 Jehoshaphat makes the invasion of these three united powers a matter between the God of Abraham and these three powers. When Jehoshaphat laid the case: "God, it's You they're coming against. We're only abiding here because You gave us the land. And we've come into this house because You said come in this house and approach You for these things. And we're doing everything by the Word, and these people have no Word for what they're doing." Oh my. He said, "They have come to cast us out of Thy possession, which Thou hast given us to inherit." In other words, they want to take away from us what You gave to us by covenant." He Who keepeth Israel never slumbers nor sleeps. And as the mountains are around Jerusalem, so the Lord is around His people.

252 Now that was looking like a dark, great, angry cloud coming to them, (catch the thought), until they got scared. But watch the Spirit come down and start to move. They began to realize, "This thing is a blessing in disguise coming. The kind of wealth we are going to get with the defeat of these three powers here, the kind of victory we will have over these three powers in this Mount Zion showdown." Glory be to God! "Fear not, little sister." Oh my.

253 Jehoshaphat, as the vision began to break to him in the prayer and he was hearing the Spirit praying through him, like the Spirit of God in him talking back to God Himself, laying out his rights and privileges, and the property, and the way they received it, it was all the Divine work of God. And that was the foundation they were standing on.

254 The foundation of the righteous cannot be moved because that is the Truth of God's Word you are standing on. Heaven and earth will pass away, but His

Word could never pass away. “If you abide in Me and My Word abides in you, you can ask what you will” regardless of how much the enemy is. Oh my.

255 Now watch the response of the prayer; God’s response to the prayer now. You know you could pray, but when God answers prayer, it’s a different thing. They called the prayer meeting. The prayer was an anointed prayer, an inspired prayer, Spirit-breathe prayer. Now God is answering back.

13 And all Judah stood before the LORD, with their little ones, their wives, and their children.

256 Now find out if this is at the end of the Seventh Age, you know.

14 Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, came the Spirit of the LORD in the midst of the congregation;

257 Oh my. He wasn’t just praying to the walls. He wasn’t just praying in the air. The Spirit of God that he was praying to, came down. The Lord Himself descended upon Jahaziel. Whoo! Watch this. The son of Zechariah. My.

258 Verse 15:

15 And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem...

259 Now the Spirit of God through the prophet was addressing who? All Judah and the inhabitants of Jerusalem. That was an earthly Jerusalem typing a Heavenly Jerusalem. That was a physical Judah that came from Jacob. But the Lion of the Tribe of Judah, the descendants of the Lord Jesus Christ, these after

the order of Melchizedek, the Lion Lamb, the Lamb of God and the Lion of Judah. Hallelujah!

...and ye inhabitants of Jerusalem, [they who are born of his seed] and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's.

260 Oh my! That was a 'THUS SAITH THE LORD' coming down. The Spirit of the Lord, speaking through Jahaziel, was bringing a THUS SAITH THE LORD. It was not Jahaziel speaking; it was the Lord speaking – the One Who Jehoshaphat had prayed to. And He told them:

...Be not afraid nor dismayed by reason of this great multitude; for the battle is not yours, but God's.

261 When the Squeeze comes down, until we are all pressed out, this is not our battle; this is the Lord's battle. When those three powers come to dispossess us, this is not our battle; this is the Lord's battle. Understand. When that great multitude in that ecumenical move comes against us, the Spirit of God will speak through His Eagles. Jahaziel was an Eagle; he was a prophet. Hallelujah! He had a 'THUS SAITH THE LORD.' The Spirit of prophecy began to speak through him. Watch the exactness!

¹⁶ To morrow go ye down against them: behold, they come up by the cliff of Ziz; and ye shall find them at the end of the brook, before the wilderness of Jeruel.

262 The Spirit knew exactly where they had reached in their invasion, coming; in the oncoming invasion. He knew their location and he said, "Tomorrow, by the time you get out, you will find them at the end of the brook, before the wilderness of Jeruel."

263 The Angel of God, speaking expressly through Jahaziel, was giving the exact coordinates of the invading enemy forces. There was an ‘eye in the sky’ watching them. There was an ‘eye’ tracking them. They thought they were coming in an invasion, but they were monitored. God knew every one of them. They were coming to their destruction and didn’t know it.

264 Oh, brother, sister, no tare, with some fallen angel, can overcome you, a son and daughter of God with the Holy Ghost – not the second person of the trinity; the only Person, Christ Himself, in you. No fallen angel is as powerful as the Holy Ghost in you. Greater is He that is in you than he that is in the world. Where we ought to be standing in this Hour!

265 We know that they are coming. We know what they are doing. We know how they are working under this pandemic and this recession. We know, all of this is by design, because their schemes are being uncovered right here. They thought that they were hidden. They chose a route that they would come undetected, but God is uncovering their movements; God is uncovering their plans because the Spirit of God is among this Church that has that kind of prayer meeting. It moved from prayer to prophecy. It moved from prayer to prophecy. Watch the kind of prayer. Watch the exactness of the prophecy. Amen.

266 Those three powers were being tracked by God Who knew their plans, Who knew what their objectives were, Who knew where they were at, Who knew what route they were taking, Who knew how many soldiers, and what kind of weapons they had. God Himself had descended as the Captain, the Intelligence, taking the Headship over His chosen people. And He began to unfold His Divine strategy.

267 After He revealed their location, after He revealed their plans, now God began to reveal to His people what

place the showdown would come, the Mount Zion showdown, when these powers come against the Bride from Heavenly Jerusalem, the Lamb's Wife, the Royal Seed from the Royal House. So, God showed them the place where the showdown would come and what strategy He would employ against them. Amen.

268 You see, the enemy had left God out of the equation. That was their first mistake. They were taken up with their hatred for God's people. They forgot God's Love for His people. Did you hear that? They were in for a great surprise; a rude awakening.

269 Hear Jahaziel:

17 Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you...

270 "Stand still," God said. "What is looking like angry clouds and is getting you terrified, I sent them. I let them come. I can destroy them before they even reach here, but they have a lot of wealth that they stole, and they killed and they robbed." He said, "I'm taking back everything." Oh my! He said, "I did this to empower you!"

17 Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the LORD with you, O Judah and Jerusalem: fear not, nor be dismayed; to morrow go out against them: for the LORD will be with you.

271 Revelation 10:1, the Angel of God, moved upon Revelation 10:7, His anointed Eagle Prophet, and spoke out a Message, Revelation 10:3 and 4, uncovering the enemy's scheme (amen; glory!) to Revelation 10:8-11, the Covenanted Royal Seed.

18 And Jehoshaphat bowed his head with his face to the ground: and all Judah and

the inhabitants of Jerusalem fell before the LORD, worshipping the LORD.

272 Jehoshaphat was convinced that God had heard and answered prayer and the prayer of His people. Here we see a picture of the tribe of Judah and the royal house of David with the Davidic covenant, the ancestral lineage of the promised Messiah, faced with a coming invasion of three united powers. But they knew the power of prayer. They knew their prayer-answering God.

273 Church, do you know the power in prayer? The Prophet said, “It’s more powerful than the atomic bomb.” Do you know that your God is a prayer-answering God? It doesn’t have to be any big, big, big, long prayer.

274 Samson had the shortest prayer and he did greater works in the days after the eyes were gone, when the new crop grew back out. Samson was the Eagle from Dan. Hallelujah! When all those powers came together, those Philistine powers, to make sport with them (can you see the picture?) God descended among His people in a prophetic, Eagle anointing to meet the challenge and bring a mighty blessing to the inhabitants of Judah and Jerusalem.

275 The Bible—verse 20 says:

²⁰ And they rose early in the morning, and went forth into the wilderness of Tekoa...

276 Oh my God! You see faith. They haven’t seen the enemy as yet. They just heard the prophecy and they knew that it came from God. All those people who were praying by the temple were going out into the wilderness with faith in the prophecy. Hearing, recognizing, and acting upon the Word.

277 You say, “They are crazy.” Do you think they just went out? There were people there who judged that prophecy. But they knew that was more than a

prophecy you had to judge; that was the Spirit of a prophet, an anointed prophet in a prophetic office speaking, “THUS SAITH THE LORD.” They had known the vessel that it came through and they went out, (oh my!) without any fear.

...and [they] went forth into the wilderness of Tekoa: and as they went forth, Jehoshaphat stood and said, Hear me, O Judah, and ye inhabitants of Jerusalem; Believe in the LORD your God, so shall ye be established; believe his prophets, so shall ye prosper.

278 What a Word for us to take in our hearts today! Let’s believe in this God Who showed Himself twenty-seven miles high and thirty miles wide, this Supreme Judge, this Christ, and let’s believe His Prophet. Hallelujah! You shall be established and you shall prosper because God has spoken!

21 And when he had consulted with the people, he appointed singers unto the LORD, and that [they] should praise the beauty of holiness, as they went out before the army, and to say, Praise the LORD; for his mercy endureth for ever.

279 Oh my! Look at this group. They’re going out worshipping; singing. Are you going to war that way and three powers are coming? That is what Paul caught, him and Silas in the prison; Roman prison. They beat them, they put their feet in stocks; put chains on their hands. They weren’t crying. At midnight, they began to sing praises. And when they began to sing praises... Paul said, “When I sing, I sing in the Spirit; I sing with the understanding.” And something began to happen. They started to get into certain octaves like when they shouted at Jericho, the mystery of sound; brother, big stones weighing tons began to fall down. When these

two anointed, Holy Ghost-filled men began to sing in the prison, and the Spirit started to move in the prison, chains started to fall off of people; prison doors started to open. Oh my!

280 The Roman centurion, he was so afraid. He was hearing this Truth. He was hearing about these men, how they cast the devil out of that girl with the spirit of divination. He knew how crooked those Roman magistrates were. He knew these men were falsely accused and falsely imprisoned. Oh, but when Paul with that Eagle eye saw him going to kill himself, he said, “No, no, no, don’t do it; we are all here.”

281 He said, “Men and brethren, what shall we do to be saved?”

282 He said, “Believe on the Lord Jesus Christ, you and your whole household.”

283 Oh my! Then Paul realized, “Oh God, You sent us here for this man and his family.” In that Hour, the church was under persecution. The Ministers were being imprisoned because those demons on the businessmen and the magistrates were calling on one another. Crooked judiciary: have no feeling for anybody; taking bribes! Amen. When you look, you see Peter and they too, beaten.

284 “Don’t preach in this Name anymore! We forbid you to preach in this Name!”

285 “The Bride will have to stop preaching,” the Prophet said.

286 Look at Peter: “Who shall we obey, God or man?”

287 God said, “Go and preach.”

288 My! Glory! After they beat them, they went back to the house in a prayer meeting and they began to pray, and the Spirit of God came down. Are you seeing a connection? Watch Jehoshaphat’s church. Watch the

prayer meeting. Watch the prophecy. Watch the praise. Prayer, prophecy, and praise, and then victory over the enemy. The Spirit of God fighting on their behalf. Oh thank You, Lord. Thank You, Jesus.

289 Can you see the Hour we've come into? Can you see the things that are set up in the earth? Can you see what is going on with the Bride? Spiritual powers – a different kind of prayer, different kind of praise, (oh my!) moving things up in another realm; different quality of faith coming in.

290 The Bible said, “And they were refilled with the Holy Ghost in John Mark’s house.” Persecuted, beaten, threatened, but they refused to budge. The Holy Ghost had them strong. Christ was in them. Oh my! Is that the faith of the fathers? Is that living still, in spite of dungeon, fire and sword? Are we the children? Are our hearts turned back? Where do we stand today?

291 The Bible says, “Jehoshaphat consulted with the people.” Verse 21:

*...he appointed [the] singers unto the LORD,
and that should praise [in] the beauty of
holiness...*

292 I'm showing you in the Book of Acts; I'm showing you here.

*...as they went out before the army, and to
say, Praise the LORD; for his mercy endureth
for ever.*

293 Do you realize how God gave the scientists and they in the Church here, the radio? [tearadio.org -Ed.] That radio is to keep the army of God in continual praise. That radio is to keep the songs and all these things coming out; keep the Church in a Supernatural atmosphere. Look at it right here: appointed singers, praising in the beauty of holiness.

22 And when they began to sing and to praise, the LORD set ambushments against the children of Ammon, Moab, and mount Seir, which were come against Judah; and they were smitten.

294 Paul and Silas, Peter and they were in a lockdown time, in a time of persecution, in a time where they couldn't operate openly, (amen,) but look how God did powerful acts, Supernatural acts just through prayer and praise.

23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.

24 And when Judah came toward the watch tower in the wilderness, they looked unto the multitude, and, behold, they were dead bodies fallen to the earth, and none escaped.

295 God slew every one of them. Oh my! That was like an Armageddon for them. That's right. God slew them. Why? They had come against God's people. They had come unprovoked. They had come in deceit. They had come in diabolical, cunning and cruelty. They had come in their covert operations with their hidden agenda. They came with their wickedness in their heart, not knowing that Jehoshaphat, anointed by the Spirit, began to pray in such realms that he moved God. That prayer moved God and God descended upon Jahaziel. And the Voice thundered forth a 'THUS SAITH THE LORD' prophecy: "Stand still and see the salvation of the Lord. You don't have to fight in this battle."

296 Whenever God is getting ready to move... I'm closing it up. I'm going to leave out the last part – how they went

and they... Four days it took them gathering the spoils, and they were all marching over to Jerusalem. For four days, they were only carrying things off the battlefield to Jerusalem.

[Bro. Vin sings -Ed.]

*We are marching over to Jerusalem,
We are marching over to Jerusalem,
Jerusalem, Jerusalem...*

297 They were inhabitants of Jerusalem. And these people had come against Jerusalem and Judah. And these people paid the price for touching God's anointed. He said, "Touch not My anointed and do My prophets no harm." They were God's covenant people. Oh brother, people do not know the mistake... Fools walk with hobnailed shoes where angels fear to tread.

298 The Bible said:

28 And they came to Jerusalem with psalteries and harps and trumpets unto the house of the LORD.

299 Oh, you talk about a jubilee. And It said:

29 And the fear of God was on all the kingdoms of those countries, when they had heard that the LORD fought against the enemies of Israel.

300 This One is coming to judge and make war, friends, and a sharp Sword is in His mouth. Oh my! Brother, sister...

301 Moses at the Red Sea, when Pharaoh was coming to take them back into bondage, (do you remember that scene?) and the children of Israel began to cry. They began to say, "Oh God, Moses, didn't it have enough graves in Egypt? You brought us out here to kill us?"

302 And the Spirit came upon Moses. He said, “Fear not. Stand still and see the salvation of the Lord, which he shall show you, today.”

303 Look at Joshua fighting the battle in the Ephesians. Oh my! And the enemy was on the run, but the sun was going down. But General Joshua realized the commission that he had was to disrupt those people and take their possession. And every available resource of God was at his disposal. So he realized, “I need some light.” He said, “Sun, stand still over Gibeon! Moon, you hang over Ajalon!” He started to order the light bearers in the heavens: “Keep your light shining on these people who are trying to escape; who ganged up to come against us.” And the sun stood still; the S-U-N.

304 The Prophet said, “That was a great thing, but it wasn’t as great as blind Bartimaeus.” Oh my! He said, “Joshua stopped the creation, the solar sun, the S-U-N. But the Son of Man, (amen; oh my!) He was at the end of the ministry. The sins and the burdens of the world were upon His shoulders. He was the Sin-bearer. On Him was the iniquity of all of us laid. And He was moving through Jericho: He had to pass this way. He was going towards Jerusalem for the crucifixion. Oh my!

305 As He was coming through Jericho... Blind Bartimaeus had gotten up late that morning. Oh my! He was sitting there and he realized he was right by the place where some of the rocks from the wall of Jericho had fallen. And he was sitting there and he was thinking, “Oh my! I wonder what it was like in that day. I wish I was back in that time with Joshua and they, when the great Captain of the Lord’s host came down. Oh my! And great Elijah and Elisha passed right through this same city years ago. Oh, but the city is so wicked today.” And he was thinking there.

306 While he was daydreaming, there was a whole multitude passing by and there was a lot of noise, and

he was so taken up, locked in, in his daydreams. And then all of a sudden, he woke up and he said, “What’s happening? What’s going by there?”

307 They said, “Jesus of Nazareth, the Son of David, is passing by.”

308 “Oh my God! He passed by and I wasn’t alert enough!” But Something in his heart told him, “Fear not! Only believe; all things are possible.” And he began to scream with faith, not emotion; with faith: “Jesus, Thou Son of David, have mercy on me!”

309 The Prophet said, “With all of that commotion, Jesus maybe didn’t even hear him,” he said, “but He felt that faith.” And all of a sudden, Jesus stopped. And Peter wanted to know, “Lord, what is the matter? Why did You stop?” And He turned around and He looked in the direction where the pull of faith was coming from. He said, “Bring him to Me.”

310 Oh my! Here was Bartimaeus approaching the Lamb of God, approaching the Throne of Grace; he shall obtain mercy. He shall find grace to help in time of need. He came right into that atmosphere, into that Divine Presence. Hallelujah! As he stood there, what a charge it was for him.

311 He said, “Lord, have mercy on me.”

312 He said, “What can I do for you?”

313 He said, “Lord, I’m blind; my eyes.”

314 And He opened his eyes. Oh my! What a simple thing for God to do when you can have faith, when he that cometh to God must first believe that He is, and He is a Rewarder of them that diligently seek Him; when you come with expectation; when you come with the right attitude, the right approach. All of those critics were criticizing Him: “Come out of the city! Go, on, You deceiver,” all of those Pharisees and Sadducees. But he

was coming with the right attitude. He was coming with reverence. He was coming with expectation.

315 The Prophet said, “Look at it. The cry of one blind, poor, insignificant beggar stopped the S-O-N, the Creator of the universe.” He said, “Which is greater? To stop the S-U-N or to stop the S-O-N?”

316 Oh my! Glory! You can stop Him today! You can stop Him this morning! Amen. You can come into His Presence. You can have the right attitude, the right approach. You can come expecting to receive, He can meet that need in this Hour. Glory be to God! The Son, the S-O-N stood still. My!

317 David wrote in Psalms 46: “Be still and know that I am God. When the earth moves and the mountain shakes and it goes into the sea, and when the rivers roar and the floods come,” he said, “though all of this happens, be still, and know that I am God.” God was teaching him: “Stand still; I am here. Lo, I am with you always. I will never leave you nor forsake you.” Amen. Glory be to God.

318 Do you believe Him today? Do you believe Him today? You might say, “Well, I’m not seeing Him.” He is right there. It’s impossible for Him to lie. He goes with the Church.

319 The same way, Gehazi couldn’t see those angels. He said, “Run, run, run!”

320 He said, “Relax.”

321 He said, “Relax? They are coming for us!”

322 He said, “There is more with us than with them.”

323 He said, “There are only two of us! Who more is with us?”

324 He said, “Lord, open the boy’s eyes.”

325 He saw so much. The Prophet said, “They don’t go back; they stay with you through life’s journey.” When would the Church come up there? How long is it taking for us to get up there? We don’t walk by sight; we walk by faith. We look to the Unseen. My!

326 “Be still,” David said, “and know that I am God.” That God that said, “I AM THAT I AM,” that Ever-present.

327 Remember Naomi. Naomi saw Ruth sitting down there and she was kind of twiddling her thumbs and she was a little anxious and nervous. Boaz had gone, but Boaz said, “There is another kinsman nearer than me.” He said, “If he doesn’t do it, I will do it for sure.” She was kind of a little worried; looked worried. And Naomi came. Naomi could watch and see the decision she made, the favor she found in the field, the obedience to the Word, the instruction; the blessing from Boaz at the threshing floor. Naomi knew, “God couldn’t do all of that and fail here. No.” She said, “Sit still, my daughter. This man will not stop until he finishes the thing this day.”

328 Do you believe this Man, the Author and Finisher of our faith, will not stop until He finishes the thing this Day? Oh my!

329 All these things look like a great, hideous thing, like when Jesus was coming in that storm. Do you remember which watch He came under? The fourth watch. Under that Fourth Seal, the Coming of the Seventh Seal – Christ. But He was coming, and they could not recognize Him. The Presence of God was unrecognized to them.

330 Everybody began to say, “It’s a ghost! It’s a ghost!” They got so terrified. They thought they were going to die in the storm and now a ghost was coming in the very ship where they were. Oh my! But if they had any real discernment, they would have known Who it was walking on that water, Who has control over the winds

and the waves; Who is the Master of the wind. They didn't fully know the Master of the wind.

331 Can you say, "I know the Master of the wind?" Amen. The One, Who by one Word, by one wave of His hand, said, "Peace be still," and the whole thing became calm. And He came walking. But He wanted to do something special under the fourth watch. Under that Fourth Seal, he wanted to reveal to them His Power. He wanted to reveal the realm He wanted to bring them into, a higher realm than where they had walked before.

332 He said, "It is I; be not afraid. Come. Come to Me! Step out of the boat and come." But everybody was holding on to what their hand could feel and what their foot could stand up upon; and that felt more secure. But that was a man-made boat. And here they were seeing One mastering the elements of the wind and the waves, and the sea, and the water, and He was walking on it as if He was walking on grass; as if He was walking on the road. Oh my! And He was walking with style. He wasn't walking as if He might go down. No. He was just walking and coming casually.

333 Something in Peter's heart started to connect. Peter started to move into the Super Sense. Peter started to observe, and Something began to come over him and he began to climb.

334 They said, "Peter, where are you going? Be careful!"

335 He said, "No, no, He is calling me."

336 They said, "I didn't hear Him say Peter. He didn't call any name. How do you know who that is?"

337 He said, "I don't know it with my eyes, but Something in my heart is telling me that that has to be the Lord."

338 Oh my! “Sometimes,” the Prophet said, “He leads you into dangerous places.” Like He told the Prophet, “Come back in the blizzard. Where are you going?”

339 He said, “But that is death to go back in there.”

340 He said, “Come, and go back in the blizzard!”

341 Amen. He said, “I know to obey that Voice.”

342 Do you want to see the Third Pull in this Hour? That is what it is going to take, friends. Watch some of those things. To get there, that is what these things are going to take. My brother, my sister, I trust by God’s grace, you can see Him.

343 Bro. Branham said: *Now, watch...*

344 I just want to give you a little quotation here.

345 *If He can bring...*

346 This is from, *My New Ministry*. [[1959-1115 - para. 68-73 -Ed.](#)]

347 *If He can bring a ram into existence when there is no ram, if He can bring animals into existence, if He’s concerned about a little fig tree growing on the side of the hill, or a little, dead fish laying on the water, how much more does He know your desire... He knows that you need Him. “Ask, and you shall receive. When you pray, believe that you receive what you ask for.” Was that the Holy Spirit that raised your hand? If it was, then the Anointing’s on you. Then pray and believe God, and you shall have what you’ve said.*

348 Oh my! He was telling the people about this Third Pull that is coming. He had given them the testimony of the fish, and the squirrels, and Hattie Wright’s boys. And he was beginning to see that God was bringing something into the Church for this Hour, when those three powers are coming against us.

349 He said: ... *Oh, there is nothing hid from You. You knew all things. And that was Your works* [talking to the

Lord]. Then, we see You say to that fig tree... Lord, I believe [that] the hour is soon coming that when the loaves and fishes will be multiplied. There'll come a mark of the beast soon. There'll come a confederation of churches, and they'll put out a sign that—a unionized church that no man can buy or sell. And Your Church, it won't bother them; [And Your Church, it won't bother them;] for Your Holy Spirit shall lead them and feed them, as You did Israel in the wilderness. You are God. Don't let us miss that, Lord. Let us remain faithfully. Let us be true.

350 Amen. He said: ... I [must] submit myself to You. And before I leave from this ministry, the old type of the visions and so forth, at this altar, where I dedicated my life anew, from preaching the Gospel, to signs and wonders. I dedicate myself again this morning, to You, Lord, for service.

351 Amen. And he said: ...O Lord God, if there is anything You can use this old hull of mine for, I am Yours, Lord. Take me, and mold me, and fashion me, and do something, Lord, that'll honor and glorify Thee.

352 Spread it out amongst other ministers. Send it to the four corners of the world. The hours are getting late, Jesus is coming. Bless Your people, together.

353 He said: ... I have told you the honest truth. Just as God has revealed it [to me], and has did it, I have honestly told you the truth.

354 ... The other morning, I said to [my] wife, "I'm already fifty, honey. If I do anything for the Lord, I got to hurry."

355 She said, "Bill, God trained Moses eighty years." And said, "He can train you for another fifty years to get one day's service from you. He's got a purpose for you, so just stand still."

356 I thought that was a lot of wisdom. Stand still. God moves every hand just according to His great plan. Just

be still. Don't try to push. You [can] get ahead of Him then. It's a whole lot better to try to follow than it is to lead, 'cause He's the Leader.

357 *He said: ... I believe there's another worldwide shaking coming. These things I've told you is the truth. At the day of the judgment, I'll face you yonder with the same story, just as true as I'm standing here.*

358 *Now, I'm sure you all could see what it is. It's a coming of a greater, deeper anointing of the Holy Spirit. How to get into it, I don't know. Only thing I know, it takes God to put you into it. So you just live as sweet and humble, and close to God as you can. Don't doubt Him. Just believe that everything's working just to the good, for you, and everything will work around all right.*

359 Do you believe that? You know, I was telling the singers the other night, I said, "You know, we have this kind of service: we preach, we play a special and we close the service." I said, "Long ago, when we were in church, and the Word went forth and blessed your heart, stimulated your faith, consoled you, gave you assurance, built up your confidence, you sat in the chair and you began to lift your hands. And the song leader began to lead songs and you worshipped God and worshipped God, and the grace of God was bathing down. And the Word that we heard, you know, was being settled deep on the inside, that when we left, we knew we were going with the Presence of God that spoke to us, and was with us, and we were taking it home, and we were going to continue to live in it. And so, I told them, I said, "We want to have a little time of worship."

360 I didn't take long. It's the interpreters; I had to battle through because, you know, they were begging me, "You're going too fast; sometimes, you're going too fast. Slow down, slow down." So, I almost kind of walked through the message kind of a way, you know. But it's

good for me if you understand and you get it: Stand still. In times of crisis, people get all worked up and tore up.

361 Bro. Branham showed to us how God all through the Scripture, He makes things stand still. He said, “God made the Red Sea stand still. God made the sun, in the time of Joshua, stand still. God made the lions, in the den with Daniel, stand still. God spoke; made the fire that they put to burn those Hebrew boys, stand still. God made the sea and the winds stand still when He came walking in the storm. God made the river Jordan stand still when they were going into Canaan land. God made even death stand still when He stopped the funeral bier when they were carrying the widow of Nain’s son, and brought the boy back to life and gave him back to his mother.”

362 He said, “God made His Own Son stand still when blind Bartimaeus... God made death stand still (amen; my!) in the time of Lazarus. When his soul was four days in journey, God called that soul back into the body and brought that body up and death had to stand still; death and corruption had to stand still. God made time stand still.” Amen. Glory be to God. God can make everything stand still. Even time will stand still and blend with Eternity when He comes to receive His Church. Think about it.

363 He said, “God made the medical world stand still. God made the scientists and they stand still in this day.” When they said, “That woman has to die, she has cancer; she can’t live,” God made them stand still.

364 Stand still and see the salvation of God.

365 Now let’s just worship God a little bit in this song and then we’ll close with prayer. Praise His mighty Name. As we praise Him and worship Him, let it bathe down in our hearts. We have this version special for you so we can have some worship here at the end before we leave.

[[Bro. David Dayal and Sisters sing: Stand Still And Let God Move –Ed.](#)]

*The Father has a plan,
Though it's hard to see it now,
You feel you're walkin' all alone,
But He is there, no doubt
When the storm around you rages,
And you're tossed to and fro
When you're faced with life's decisions,
Not sure which way to go.*

CHORUS:

*Just stand still and watch God move,
Standing still is hard to do
When you feel you have reached the end,
He'll make a way for you,
Stand still and let God move.*

*When the enemy surrounds you,
and the walls are closing in
When the tide is swiftly rising,
and you wonder where He's been
Friend, there never was a moment
that His arms weren't reaching out,
You can rest assured and be secure,
God is moving right now.*

CHORUS:

*So stand still and watch God move,
Standing still is hard to do
When you feel you have reached the end,
He'll make a way for you,
Stand still and let God move.*

*This present Hour is very dark
Many are afraid, don't know what to do
They panic in despair,
as this plague is moving through
But, O Bride of Christ,
He says to you, "Don't you fear,*

*Just apply the Token I've given,"
And see the fourth Man appear.*

CHORUS:

*Just stand still and watch God move,
Standing still is hard to do*

366 Watch God move. Fear not! Stand still and see the salvation of the Lord.

*When you feel you have reached the end,
He'll make a way for you
Stand still and let God move.*

367 Oh, stand still, Church.

*Remember back in Genesis,
The earth without form and void,*

368 Oh, take your eyes away from your circumstances. Do like Jehoshaphat; put your eyes on the Lord. Our eyes are on You, Lord.

*And darkness was upon her
for everything had died,
Remember how I moved
and brought it back to life
I spoke into existence, "Let there be light!"*

CHORUS:

So just stand still and watch God move

369 Oh, watch God move. He'll take care of it. Cast your cares upon Him.

*Standing still is hard to do
When you feel you have reached the end,
He'll make a way for you,
Stand still and let God move.*

*Remember at the Red Sea,
how they panicked and cried.
They saw the Egyptians coming*

*and they thought they all would die.
But then My prophet Moses cried,
Today you'll see them no more,
To see the salvation of your God,
Fear not!*

370 Oh, remember He's the same today.

Stand still and watch God move.

371 Oh, let's stand still in confidence. Amen.

*Remember Joshua in battle,
He had stopped the S-U-N.
Amen.*

*And Bartimaeus at Jericho,
He thought his chance was gone,
He thought all hope was lost
for he had missed the S-O-N
But He cried with all his faith
And saw the S-O-N stand still.*

*You watch God move!
Standing still is hard to do,*

372 Oh, wherever you are, whatever place you are,
whatever country you are, stand still. Amen.

*When you feel you have reached the end,
Just call Jesus on the scene. Amen.
He'll make a way for you,
Stand still and let God move.*

*It's not a storm it's only angels' wings,
Watch God move.*

*It's a blessing in disguise,
Watch God move.*

*Fear not little sister,
Watch God move.*

*For there's a Man here that
can turn on the Light,
Watch God move.*

Watch God move.

[#790 - Songs That Live -Ed.]

God will make a way,

373 Oh, worship Him, amen. Lift your hands and worship Him wherever you are. He'll make a way.

*When there seems to be no way,
He works in ways we cannot see;
He will make a way for me,
He will be my Guide;
Hold me closely to His side;
With love and strength
for each new day,
He will make a way,
He will make a way.*

*God will make a way,
When there seems to be no way,
He works in ways we cannot see;
He will make a way for me,
He will be my Guide;
Hold me closely to His side;
With love and strength
for each new day,
He will make a way,
He will make a way.*

[#835 - Songs That Live -Ed.]

*Move in this place, today
This is my one desire,
That You will have Your way,*

374 Oh, worship Him. Amen. He will meet that need. Have faith and believe Him.

*Touch me, Lord
And I won't be the same,
Move in this place, today.
Move in my heart, today*

375 Oh, you out in Delhi, you out in the Punjab, amen, you out in the Philippines, you down in New Zealand; you in Mexico and Chile and Argentina.

*This is my one desire,
That You will have Your way
Touch me, Lord
And I won't be the same,
Move in my heart, today.*

376 Oh, you saints out in Canada, amen, let Him move among you where you are.

[\[#1066 - Songs That Live -Ed.\]](#)

Spirit of God move,

377 Oh, let Him write that Word we heard today in our hearts.

*Write Your Word in my heart,
Fill my whole being, consume my life,
Spirit of God move,
An empty vessel I want to be,
So that You can come,
Lord, and fill me.*

378 Oh, the Bible says after Jahaziel spoke, amen, they bowed and they worshipped God. Oh, they had faith in the prophecy that God will fulfill His Word amongst them. They went out not seeing anything, just with that 'THUS SAITH THE LORD' in their hearts. Oh my! They found the enemy vanquished. All they had to do was worship God, and praise God, and carry the spoils. Oh my! Those three powers coming against Mount Zion, Heavenly Jerusalem... It was just that they bit off more than they could chew, friends. They found the Living God among a living people. Glory be to God in the highest.

[\[#225 - Songs That Live -Ed.\]](#)

379 *God is moving, God is moving,*

*He is moving all over the earth.
Signs and wonders where God's moving;
He is moving all over the earth.*

*God is moving, God is moving,
He is moving all over the earth.
Signs and wonders where God's moving;
He is moving all over the earth.*

*It's not a storm, it's only angels' wings,
Watch God move.
It's a blessing in disguise,
Watch God move.
Fear not little sister,
Watch God move.
There's a Man here that can turn on the Light.
Watch God move.
Watch God move.*

380 In that dimension united, invisibly united across the face of the earth. This is the time. Capitalize on the moment! Look what He did back there in Jehoshaphat's time; three powers coming against God's elected Church. Watch the spirit of prophecy. Watch the prophetic office (glory!) prophesying victory, defeat of the enemy, with such precision. They knew exactly every move the enemy was going to make.

381 We know what Haman is going to do. We know what Pharaoh is going to do. We know what the Beast and the image are going to do. Oh my! We know what Sanballat and Tobiah and they will do. It's uncovered in the Word, friends. This is the time. Oh, let your faith rise in this Hour. Amen. You watch God move. You stand still. Exercise the faith that is locked up inside of you in this Hour.

382 Oh, watch God move. He moves in Indonesia. Oh my. He moves in Andhra Pradesh. He moves in Zimbabwe. He moves in New Zealand. He moves in Vietnam. He moves up in India. He moves in Pakistan.

He moves all through the Caribbean. You watch God move. All over the world the Spirit is moving. Watch God move, friends. You watch God move in this Hour, as the Prophet said it will be. Oh, thank You, Lord. Deep down in my heart the Spirit is moving.

383 May He be moving in your heart. Amen. May He move in your heart today. May He move in every place today. May He move with such precision like He moved through the pieces of the sacrifice; (oh my!) the body of the sacrifice. We are that living sacrifice today, this Body of the Bride. And may God move in every part of the Body. Amen. Glory be to God. This is the great uniting time. This is the great time of victory and total deliverance, full restoration, full redemption, because that's what the coming of the Son of Man, coming with the open Book, that Title Deed, that's what He comes for. That's what He has come for. Oh, praise His wonderful Name.

384 We want to have a word of prayer here now. Amen. I would like to ask Bro. Joshua if he'll pray; our Bro. Joshua, our interpreter from Delhi. Josh, you can say the closing word of prayer, my beloved brother. Oh, thank You, Jesus.

[Bro. Joshua Martin prays -Ed.]

385 Amen, amen, amen, amen. Oh, praise our God. God bless you, Bro. Josh. God bless all our noble interpreters. God bless you. Trust it wasn't too difficult for you. [Bro. Vin laughs -Ed.] I am accustomed to running at my speed, but I trust that it has benefited you. And God bless all our noble and gallant interpreters. Bro. Khalid, Sis. Cherry and Bro. Mark. Amen. I see Bro. Malcolm with Sis. Theresa there; our beloved brother, Bro. Itok. God bless you all, give to each and every one of you a double portion, by the grace of God.

386 We take a little pause over these days and we resume next Wednesday. And we have a great lineup of

God's servants and we're looking with great anticipation. Amen. It is going to be wonderful. Get the songs in the local churches ready also, amen, that when the Minister comes, you know, the singers can accompany them, as how they accompanied Jehoshaphat, and they were moving in one line there. And the inhabitants of Judah and Jerusalem, (oh my!) God had come down for them; prophetic anointing, Eagle anointing was among them.

387 So God bless you. We love you from our hearts. We thank you for all the labors and sacrifice. We know that God is pleased, and we know that the Ministers are pleased. We had the chance to be with them. Our beloved Bro. Dima [Doronin -Ed.] is doing the Russian translation. God bless you all. Give our love and greetings to all. And from Wednesday, we are looking forward, and we will keep in touch with the Ministers that will be speaking by God's grace. Amen?

388 So God bless you, and thanks again, in the Name of Jesus Christ.



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org

