

Third Exodus Assembly

# The Evening Time Resurrection

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14<sup>TH</sup> May 2005

**THE EVENING TIME RESURRECTION**  
**Saturday 14<sup>TH</sup> May 2005**

----- Certainly nice to be with you all in this season, -----

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----- in the days after the resurrection, ----- I pray it will be that for each and everyone of us, this will be a real Pentecost, at Pentecost, they took a loaves of bread, made without leaven, and they use to burn those loaves, that's the way they kept the feast, the first time, that's where they got that great Pentecost, which means fifty ----- the rabbi counted the time, since they came out of Egypt, after the Lamb was slain, and then they came to the Mt. Sinai, and then that's where the pillar of fire came down and wrote on the stones, and Paul picking up that, he says "His laws is not written now on tables of stone, but in the fleshly tables of our hearts", because God said "this is the new covenant I will make with you, I will write my laws in your hearts and in your minds", amen, and through the baptism of the Holy Spirit, He writes His laws, and He makes a new covenant, amen, established on greater blood, and better promises, amen. The life of the Lamb of God, that is to come back upon us, amen, and so I pray that each and every one of us, will have a real Pentecost, a real baptism of the Holy Spirit, the quickening power, to quicken us, and raise us up because when He rose, He said "because I live you shall live also", and that's when His life was to come back in them, and this is a great time, even nature testifies, that with the coming back around of the sun, after the winter killed everything, is to raise it back up to new life, and I pray that we would share in that life, that it will not be a tradition, it will not just be a teaching but it will be a living experience and if you desire that, "blessed are they that hunger and thirst after righteousness they shall be filled."

"Come unto me all ye that labour and are heavily laden and I will give you rest"; I will give you Sabbath; amen, that speaks of the Holy Spirit, amen. That we could rest from our own works as He did from His, amen. Glory be to God, we could say like Paul "it is not I that live but Christ that live in me" amen, Christ walking in our feet; working with our hands; thinking with our minds; believing with our hearts; speaking with our lips; until every move is reflecting Jesus

Christ. Is that what He promised? Is that, is His achievement? Is that what He is working to achieve in this hour, to have the preeminence, and the oversight and the leading. That's right, amen. And that's what we desire, that same God who above us, who was with us, now back in us. Not another person, the same person, amen.

So He is not wrong to think, that what he did in that prophet, He can do in us. Because it is the same God in the same kind of people, believing the same word, who promise these things. What is the Holy Ghost given for? To continue His own work. Did He say that by and through the members of the Bride, He will finish His work. There were some things He could not do at that time but He left it back to be fulfilled by and through the members, that the Bride know it is He in her, fulfilling His own word that He has left for this time. That's what He said, amen.

If He spoke it, then it must come to pass and if this is the hour where it is to happen and we recognize that, there should be an expectation. Don't you think so, there should be an expectation. How many know you get what you expect? So many times the prophet preached "Expectations" and you cannot know have expectation until you know what is promised, what time He has promised that for and when you recognize that that you are living in that hour, then you know God keeps His word. Does God keep His word? Amen, can God fail? Is He always on time? Amen. That's right, if He never failed with those down through the Bible. He's not going to fail now, amen, and if they could have believed it in their hour. Can we not believe it for our hour, amen? Works is faith expressed, works shows you are preparing and making ready for it to happen. Did Noah build the ark, knowing the rain was coming? Did Abraham buy the booties and build the crib, knowing the baby was coming? Is that right? That's right, then if you believe, you will be doing the same, amen. That's right.

So I trust that God will give us His word tonight, I want you to have a prayer in your heart for me, would you do that? Amen. I am a man, I can study, I can prayer, I can have certain thoughts and that's fine, that's my part but when you come through those doors and you take your place here and your faith creates an atmosphere around you, then the Holy Spirit can do something, amen, and He can do something beyond what I would know, amen. And then you will know, that man do not know that about me but he spoke directly what I had need of, I would prefer that, than coming to maybe preach

something that I study in my mind. You know what I mean? Then you leave saying “I came expecting God to do that for me, and He did it”, amen. Then what will that do? That will let you know His presence is among you, and wouldn’t that give you faith? that’s right, and you can release that faith, hallelujah! And then in that kind of atmosphere it’s unlimited what God can do.

The prophet said “right now in this room, we have enough power to raise every dead in Germany, we have enough power in this room, that every sick person can be healed”, amen. And if we can agree together on God’s divine promise, amen, He will do the exceedingly abundantly, above all we could ask or think.

I would like to invite your attention this evening to stand and look into the word this evening, like to look over in St. Matthew 28, again where I started last night, just to continue on a little bit, speaking about the resurrection because Pentecost was because the resurrection made something available, and if we can see what the resurrection made available, we could have a real Pentecost. Only those who were witnesses of Him, when He rose, went into Pentecost. Is that right? That’s right. They were a witness of Him first, then when Pentecost took place it made them a witness to the world, hallelujah. But they were witnesses of Him first, before they could be a witness to the world, that’s right, praise His wonderful name.

Let’s just have a word of prayer before we read. Our gracious loving Father, how we believe you this evening, we believe that you are reliable and dependable, we believe that you can be trusted, we believe that it is impossible for you to lie and we are grateful that you have made a way for us to come into your presence, a new and living way, that is through your precious blood, we can come with boldness because of the sufficiency, the completeness of the sacrifice of our Lord Jesus and we shall find grace to help us in time of need, we shall obtain mercy and so we come this evening Lord, not upon our own merits but upon your merits and we ask as a needy people, that you will take us under your divine consideration, from the greatest to the least, you know every need and dear God we pray that you will meet those needs this evening. Show yourself alive in our midst, answer the prayer of every heart, meet every expectation, open the scriptures to us, inspire great faith, Lord that your presence will be felt in a most unusual way here this evening and that the word will have free course it will not be bound and that word, dear God will find the needy places of our hearts, for we desire to walk in the full liberty with

which you have made us free. We commit ourselves into your hands now, may you bless the speaker, the interpreter, the hearers. May you bring us all in mind, may the very intelligence of Jesus Christ settle in upon us Lord, and direct us in the paths of service and may it be for your honour and for your glory and for the assistance of your people, we ask it in Jesus name, amen.

*In the end of the Sabbath, as it began to dawn toward the first day of the week...*

The Sabbath was the seventh day and now the Sabbath was run out, and after the seven days were run out, a new day is coming on, amen. Bringing us back to the first day.

*...came Mary Magdalene and the other Mary to see the sepulcher.*

*And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.*

What marked the ending of the seven days and the breaking forth of that new day? A mighty angel descending from heaven in the Son day. And what did that angel descend to do? Break the seal. And why was that seal needed to be broken? To unseal the word. The word was sealed up. Is Jesus the word? Yes sir! The word was sealed up, and that word that was sealed was being unsealed in the Son day. The prophet said, "after denominational ages are run out, this seven seal book is to be open, and that Mighty Angel descends from heaven, hallelujah! And that will bring us back to the first day, hallelujah! and here we are seeing this ...

*His countenance was like lightening, and his raiment white as snow:*

*And for fear of him the keepers did shake, and became as dead men. And the Angel answered and said unto the women. Fear not ye: for I know that ye seek Jesus, which was crucified.*

*He is not here: for he is risen, as he said. Come, see the place where the Lord lay.*

*And go quickly, and tell his disciples that he is risen from the dead; and behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you, and*

*Then said Jesus unto them, Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me, and*

*Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.*

He had appointed them a specific mountain, then after his resurrection, He was going to meet with His elect on that the mountain and they were going to see him, now Mary saw Him by the tomb, the sisters held Him in the road, and He tell them go tell my disciples, go into Galilee there shall they see me. He was talking about a different kind of see. You get what I mean? Because Mary and they saw Him, but He's not talking about that kind of see.

He wanted to unveil Himself in a certain way to them, and He had a chosen place to do it, and that place was in Galilee in a specific mountain, and they went into that mountain where he had appointed them, and

*And when they saw him, they worshipped Him: but some doubted.*

*And Jesus came and spake unto the, saying, All power is given unto me in heaven and in earth.*

*Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:*

*Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.*

After He revealed Himself in that mountain, then they received a commission, they couldn't get that commission, if they didn't see Him unveiled before them in that mountain, and He was unveiled to them, after that mighty angel descended from heaven and broke that seal, and that sealed word, that was sealed up, was now being opened up to them, in a certain way to give them a commission, amen, because His work was to be continued by and through them. May the Lord add His blessing to the reading of the word; you may have your seat.

So what a great thing that is, looking here and seeing this great resurrection, a great resurrection picture there, in the morning time, in the days when the apostolic fathers, met with the risen Son, in the Son day, now listen close how I'm saying these things, the apostolic fathers, saw the risen Son unveiled before them in the Son day after

the Mighty Angel descended from heaven and break that seal, then they receive a commission to go forth into the world, that was in the morning time. We are in the evening time and here the mighty angel descended again, and broke the seal and this word has been opened up to us. This mighty God has been unveiled before us and in the evening time, the children are to finish the commission that was given to the fathers, amen.

Now that's the evening time promise; that by and through the members of the bride, this work will be completed, amen. There was a morning time resurrection and there was an evening time resurrection, which we will see as we go along. That was the first Son day back there, and we have come back to the same kind of day again, and I want to show you how this is repeating again, exactly, precisely the same way, that was when the Son of Man came in the morning time in the corporal body, a virgin born body, but the evening time promise, He was suppose to come in human flesh, like it was in Sodom, amen. God in a man, but the same God and the same ministry to do the same things and I want to show you that Son of Man when He comes His ministry always ends with a resurrection. Look at Him when He came in the beginning of the Bible, He came to Abraham. Abraham saw the angels coming, descending from heaven, amen, and here was God; this great angel, veiled in human flesh, He showed a sign to Abraham. He knew the secret of Sarah's heart, then there was a voice that followed the sign, and He said "shall I hide from Abraham, what I am about to do?" and He opened up the mystery to Abraham, why He had come; what was fixing to take place; what was going to happen to the gentile world, it was going to be burn with fire; what was going to happen to Abraham and Sarah, they were going to be changed and come back young. He revealing to him, the time, the events. He put the elect under expectation for a promise, He showed him the cup of iniquity of Sodom and Gomorrah was full and Abraham called Him the judge of all the earth.

He said "will the judge of all the earth destroy the righteous with the wicked?" from the coming of the angels to the messianic sign, knowing the secrets of the heart, to the opening of the secrets in the back part of His mind to the elect, then it unfolded that He was judge, hallelujah, and all these things was happening before the change took place, and I want to show you, we have seen the coming of the angels, we have seen God in human flesh, we have seen the sign, we have heard the voice, we see the Sodom sign, the homosexualization of the

world, amen. Such perversion, He opens up the mysteries to us, to give us faith to be changed, hallelujah. We in the same kind of time, and Abraham and Sarah at the end of the ministry of the Son of Man, were changed and came back young.

In the middle of the Bible, when the Son of Man came again, He came and He produced the sign, He knew the secrets of the heart, He opened up the scriptures. Is that right? Glory. Matthew 13, He opened up the church ages, Matthew 24, He opened the seals, hallelujah, glory. And then we see at the end of the ministry of the Son of Man, the old testament saints that slept in the earth, in the grave, they came out of the graves, in the middle of the Bible, and in the end of the Bible, the Son of Man has come again, we saw the sign, we heard the voice of the sign, opening up seven seals, amen. We see it unfold to the supreme judge, hallelujah, and at the end of the ministry of the Son of Man, we are to be changed, and those in the grave is to be brought up, just like Abraham and Sarah, who was alive, was changed and Abraham natural seed in the middle of the Bible came out of the grave. So in this hour of the royal seed both happens here, the living ones will change and the sleeping ones come out of the graves.

The same God in the continuity of the Bible, in the beginning of the Bible, in the middle of the Bible, in the end of the Bible, the unchanging God in the unchanging continuity of His word, hallelujah. So we know there is going to be a resurrection here. We have seen the angels, amen, glory! Abraham saw the coming of the angels, when the cloud was turned, He became Supreme Judge. We have seen the judge of all the earth; we see the cup of the iniquity of the Sodomites full, hallelujah, so all these things is happening. Its promised in the scripture, its being identified, the revelation have come forth to place us under expectation that, that word can be made actual in our life and experience, it could become personalized in us, amen.

The great symphony of God's word, this great drama in the end time, and God bringing us in step, bringing us in the spirit of the director, who is in the spirit of the composer and this drama is being made real, hallelujah! And people say nothing is happening but blessed are your eyes, He say "come and buy eye salve, that your eyes will be anointed". "There is a man here that could turn on the light here", he says. He turned on the light, it shone on the scriptures that light had never shone upon, hallelujah, and we saw the modern events made clear by the vindicated prophecy, we saw the mighty God

unveiled before us, Christ the mystery of God revealed, hallelujah, and we understand what he was saying. What he was identifying, where he was placing us and the Holy Spirit, the inside teacher, teaching us further on these truths, hallelujah! Confirming to us, we are part of this promise, He choose us, nothing we did, that's His grace, His elective love, "you have not chosen me, I have chosen you and ordain that you should bring forth fruit". Oh my! It was such a great thing.

So we see what happened in the morning time and what is happening in the evening time, it's parallel and so as we see the plan for the age unfolding, the promise word being made manifest, then we can see, what time it is at. Is good to see the signs in the world, but all man can see that with the eye, that's the kind that is in Time Magazine and Newsweek and on CNN and BBC, that's the kind of news there. But this news of what He is doing among the elect in secret, the world cannot know that news, hallelujah! but the Holy Spirit among the elect is taking the word and opening the word and coming down and confirming the word and making it real in the hearts of His children and they hear the good news, that's the gospel and the gospel is "He is Risen". Its Son Day and the risen Son, the word that was sealed up has been unsealed, because a Mighty Angel descended, amen, and because that Angel descended, we know seven days is passed, the Sabbath is ended, we know it's the dawning of a new day, hallelujah, Glory be to God, there is quickening power and like I showed you last night, he is looking for His own, every name in the back part of His mind, in the Lamb section, those who are ordained to eternal life, He achieved something for them, Calvary and the resurrection, brought an achievement, he was delivered for our offences, He was raised for our justification, He settled the sin question and He made a way for the Holy Spirit, His own life to be imparted to us.

The message of the Son of Man in the morning time after the Angel descend and broke the seal, it loosed the Holy Spirit, hallelujah, and the evening message, in the Son Day, to the western people, to the children of the fathers, when the mighty angel descended, the evening message has loosed the Holy Spirit again, hallelujah, glory be to God. What a great thing, and so it gives us rest, it gives us settled peace, because we see how He dealt with them, remember, from His birth, all the way up, until He was rejected and crucified, there was agreement among the elect. The confusion

started, when the Mighty Angel descended and broke the seal and it brought on a new day, now confusion came. Is He risen? Is the seal broken? Is the angel descended? Is He alive or is He dead? Some say “I will believe”, some say “I will not believe”, there was confusion among them, and the world was under a strong delusion, because the world was told, that He was a false prophet and the disciples was just making a big hooray for nothing. This man who tried to pervert the people with strange doctrine, thank God He is dead and this thing is over, Oh my! But they did not know that the risen Christ was looking for His elect.

It was a private ministry now, because when that Mighty Angels descends, it's a total secret, it is only for the elect, and He was appearing, not to the world, but for those who were called out. He was speaking to a specific group, “I know my sheep and my sheep know me”. “Father, I pray not for the world but I pray for these you have given me”. “The world will not see me no more, but you will see me, I will come to you.” That was the way He was preaching in that coming of the Son of Man, and here in the evening time, it's the same pattern. I want you to see that, and to see the continuity of it, and so you will understand what this great thing is all about, because these messages are designed and intended to reawaken the church that has become desensitized to the coming of the Lord.

You see all these things was done to make us aware of the coming but a few years after, people going back fishing, going back doing different things, its seems like it has lost the effect upon them but there is a secret here, that if you really get a hold of it, you cannot get back desensitized. You are part of the event, hallelujah, you are connected to what is happening, amen, and I trust that it will bring this quickening to you, amen, that will give you great joy and hope and expectations.

Lets turn to Revelation 1, amen, Revelation 1, and I would like to read from around Verse 10, and I want you to see something here, because these scriptures that I am using, if you are acquainted with the message “The Easter Seal” and “It Is The Rising of the Sun” these are the scriptures the prophet used, when he was opening this Easter Seal to us.

You see there are six seals and the Easter Seal and the Ester Seal is the resurrection seal because under the Ester Seal is the Easter vision and that's the vision Job saw, when the Redeemer stands on the earth in the latter days, amen. When “though the skin worms is eating my

flesh and destroy this body, yet in this same body I will see God for myself”, and how many know Job saw the greatest vision? That what he says. He saw the secret of life after death, revealed, amen. Then that takes us back to the Garden of Eden, because in the Garden of Eden, man ate from the wrong tree and death came in and life was sealed up from man. Now catch this, the tree of knowledge of good and evil was never sealed, but the Tree of Life was sealed up, amen. It was shut up from man, so man had to live by that other tree because that is what he choose, that was a mixed tree, amen, but to get back in, God give a promise, the woman was to receive a seed and the woman seed was to bruise the serpent head, amen, and one day man will come back to that tree.

The seals in that tree will be broken, now think with me now, the first time you see something being sealed in the Bible, it was Christ. He was the Tree of Life; He was sealed up from man. Then in the Old Testament, in the book of Exodus, in the tabernacle they had Shakeniah glory, was Christ who abode over the mercy the seat between the wings of the cherubim. That was the same thing that was in Eden, and how many know that on veil that sealed up God, there were four cherubim’s woven on that veil, pointing back to the garden, and how many know it was Christ that was sealed up in that tomb and how many know it was Christ that was sealed up in this Bible, amen, that’s right, and how many know to know Him is life but while He is sealed, He’s a hidden mystery, He is hid from man, but when He breaks those seals and exposes Himself and unveils Himself, the mighty God unveiled before us, the unveiling of God, Christ the mystery of God, that was sealed with seven seals now revealed. Amen.

That is what He’s talking about, that which was sealed up, because the hour is come, it’s unsealed to us, because four cherubim’s had sealed Him up. You get that? They guarded every way to that tree, but in the last days, and there was an announcement made in the heaven and that first living creature said “come and see”, and after that announcement was made, a seal was open and a mystery was unfolded. Is that right? That’s the plan in every age, hallelujah, and after the fourth seal, how many know that there were no more living creatures, that all the mysteries was finished under the fourth living creature. Is that right? Amen.

And in this day, when those four cherubim’s, four living creatures, they unsealed this word, it revealed a person, Christ, amen. It

unveiled Him, who was sealed up, and now these same cherubim are rushing you back to the Tree. He is not keeping you away from the Tree; he is rushing you back to the Tree, amen. Remember the Tree was sealed at the evening time. Man fell at the evening time, man is to be restored back at the evening time, the Lamb was slain at the evening time and when God ripped the fig leaves off, of them and He clothed them with a robe that came from the slain Lamb, it was a promise that one day the true Lamb would be slain and the true robe would come back and we put back on that glorified body, that immortality at evening, and at evening time, man was told he cannot take from that tree and eat. God said “seal up the tree lest he put forth his hand and take and eat and live forever,” but after those four cherubs made the announcements and seven seals were opened, here is another Mighty Angel coming down with an open book and what did the voice said to John, “now put forth your hand and take and eat,” amen and what is those seven thunders to do? Give us faith to be changed, to put on immortality, that slain Lamb, took that book, broke the seals, those cherubim’s made the announcements and now the Holy Spirit is drawing us to take that book.

What was that book? The fruit that was on the tree, man lived by the word of God, and that tree was Christ. Was it Christ that came down? And the word in His hand, that open book. Is that the revelation of Himself? Hallelujah. Is that the word that man use to eat from in the beginning? Would them seven thunders give you perfect faith? That you could say to this mountain! Amen. Did Adam have that? Was he in the image of God? Did he have dominion? Did he have the spoken word? Did he have eternal life? Did he have fellowship with God? Did he have power over the earth?

He was living by that fruit of the tree because that tree was first unsealed before it was sealed. But when fallen man, when man fell, fallen man cannot eat from that tree, so it was sealed up, but redeemed man, redeemed man, hallelujah! Will have access to the tree again. Why? Because His death and His resurrection brings His life back to us and God sees us as Him. Hallelujah, glory be to God. So Genesis 3, is a sealing up of the tree, that man cannot put forth his hand and take eat, but Revelation 10, after them four cherubs made the announcements, after them seals are broken, and there is no more seal on the Tree and the fruit is on the tree. He is standing there with the fruit that man lives by, it bring forth its fruit in every season,

hallelujah! And man is told, you will eat from a denominational tree no more, you will eat from a mixed tree no more.

Look the Tree is unsealed, amen and eating from that Tree is going to what? Bring back a super race, a super church in its very own image with the third pull, with the spoken word. Is that right? That both masterpieces could go back to Eden. Because Adam and Even was in Eden and now Christ and His bride is going back to the restored Eden, hallelujah, and this is what is happening on the earth, because the first six seals reveal man's suffering, man's deception, man's death. First seal was deception, second seal was war and blood shed, third seal was famine, fourth seal was pestilence, fifth seal, souls under the altar, crying for revenge, amen. Sixth seal, judgment on the world, its all man's suffering and death and in an old nature, hallelujah, but the seventh seal, is to take us back, the seal of redemption, for redeemed.

This doesn't pertain to the world here, this is not for the public, this is for the Bride, hallelujah. This is redemption, because you cannot be the word if you were not a thought. Because a word is a thought expressed and only those who were in His thinking, can become the word, only seed could be reborn and there is transforming power in that seed because that's the eternal life. You would have come in from thought, to word, to flesh, like Adam came. You would have been standing in the word image before you came in the flesh but we bypassed the word image and came from thought to flesh by a sexual birth. You hear that? Amen.

The sexual birth is what caused us to be separated from God; it caused God to be sealed up from us. That sexual birth made a way for the virgin birth. You get that? The sexual birth made a way for the virgin birth and the virgin birth made a way for a new creation because in Adam, the old creation, we all die, and the new creation made a way for a new birth and the new birth made a way for you to go to the theophany and your theophany made a way for your glorified condition, hallelujah. So from the sexual birth, the serpent seed, it made a way for the virgin birth, for the word to come back to us, the right life coming through the right channel. The word that could redeemed, hallelujah, my! My! And that's what the Holy Ghost wants to get that seed and keep watering that seed, that you can grow up into a full resurrection. And this is what I want to show you.

In the morning time, they never got the new body, though it was a virgin born son, though it was the new creation, though the Mighty

Angel descended and broke the Easter Seal and unsealed the word. It only release the blessing of a new birth because they all died and their bodies are in the grave, but in the evening time, in the evening time resurrection when the Son of Man is revealed again, we don't just get a new birth, we come to a new body also, hallelujah. So this resurrection, the benefits are greater for the believer then it was for them in the morning resurrection. Do not under estimate what God has done, oh my! It's a great thing. Praise His wonder name.

You're understanding so far? Are you seeing it? Amen, my! It is wonderful when you think about it. God make it so simple. Could you imagine, people having bitter church wars and breaking up fellowships and starting all kinds of man made movements, fighting over the souls of people and it so simple, amen, hallelujah. This great thing that God and I want to get to that mountain a little bit, to show you in the evening time resurrection when the Mighty Angel descends in the evening time, all those who are witnesses of Him, unsealed in the Son Day when the mighty angel descends, that will come to know He is alive, He is risen and you will become an evening time witness of the evening time resurrection. You have to go in a mountain also to see Him. You cannot go in Mt. Everest and see Him, amen. It's a specific mountain, amen, my.

Remember when Jesus, do you know Mt. Transfiguration was in Galilee? Do you about nine of Jesus apostles came from Galilee? That's right, and do you know that in Mt. Transfiguration, something happened in that mountain, that didn't happen in none of other mountains? Do you know in that mountain He rehearsed His coming? He gave them a preview. Moses the resurrected saints came, Elijah the translated saints came. Jesus passed into a glorified condition, even before He died, He passed into immortality and then He came back to mortality, amen, and He said "tell no man this vision but after I am risen" amen, and when He rose He came up in the glorified body and they saw the glory that was there in that mountain and He said "you go there in that mountain" He appointed them that place, where He would reveal Himself, because that had to do with us. Because it is in the evening time the glorified body comes, it is in the evening time the seals are opened. It is in the evening time, we go back to the Garden of Eden, amen.

In the morning time, He gave them the keys to the Kingdom, that had to do with the new birth; the Holy Spirit, but in the evening time, He has the keys of "Hell and Death" because it is time for the new

body, hallelujah. Paradise will be emptied out. He will call them bodies out of the earth again and I want you to see that those keys are here, I want to show you this “Open Book” is those “Keys”. When He gave Peter the keys to the Kingdom, it was divinely revealed mystery truths that He made known to them when He opened the mysteries of the Kingdom, hallelujah! and in the evening time, he opened up everything passed the new birth, all the way to the new body that will take us into the marriage supper, into the millennium and into the future home, hallelujah. He opened up everything in this evening time. Glory be to God, so it is a great thing, amen, and God has been so gracious to let us see this. Think of it, there was farmers, housewives, who was a tax collector, publican, fisherman; not rabbis and all these different people, not all the great learned people, simple people but He was making this known to them, and the same way it was in the morning time, it’s in the evening time. So quickly, I am almost through, I am almost through, but I wanted to just go as the inspiration was in my heart to go, but now I want to nail it down with some scripture here, to prove these things, amen, because the prophet made it so clear to us.

*I was in the Spirit on the Lord’s day, ...*

And the prophet said “that’s not Saturday as the sabbatarians try to tell us, neither is it like Sunday, the day in the natural week”. He said “but the Lord’s day was a future day that John was transported into, and where he saw these great revelations”.

*.... and I heard behind me a great voice, as of a trumpet, saying, I am Alpha and Omega, the first and the last: and, what thou seest, write in a book, and sent it unto the seven churches which are in Asia;*

Then he named the churches and ...

*I turn to see the voice the spake to me, and in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.*

He said notice this, the girdle is around the paps, not around the waist, this is from Patmos vision now. He said “when the girdle is around the waist, the priest is in service, He is still in the days of His priesthood, He is still in His mediatorial office, He is Son of God” but John was seeing one like the Son of Man, and Son of Man was to be revealed again according to Luke 17:30. And so here John was

transported into a future day, and he saw this one, girded about the paps with a golden girdle, and ...

*His head and His hairs were white like wool, as white as snow; and His eyes were as a flame of fire; And His feet like unto fine brass, as if they burned in a furnace; and his voice as the sound of many waters.*

So John here was seeing Him, with the girdle around the paps, he is seeing the Son of Man, he is seeing Him in the Lords Day and he is seeing Him wigged with a white wig. We are the only generation, who has seen Him with a white wig. For seven church ages they never saw Him with a white wig, but when seven church ages was run out and that Mighty Angel descended, hallelujah. Here He was coming in the clouds of heaven, and when that was turned, here He was wigged as judge. Just like Abraham had seen the angels coming, when the Son of Man was to be revealed and it unfolded into the supreme judge. "So shall it be in the day; when the Son of Man was to be revealed again".

Remember the apostles, the fathers in the morning time, they saw Him with a crown of thorns and Revelation 19, when He is coming back as Son of David, he will come with the crowns of gold but between the crown of thorns and the crown of gold, He is to come with a white wig and we have seen that; between His priesthood and His kingship, between the church ages and the millennium, between Son of God and Son of David, we have seen one like the Son of Man, amen, with a white wig, hallelujah, and this is what John was seeing here, and...

*And when I saw him, I fell at his feet as dead, And He laid his right hand upon me, saying unto me, Fear not; I am the first and the last:*

*I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.*

But did not he, now this is not, the John He is appearing here to is representing a people in that day. You say, is that right? John saw Him when He rose, John saw the linen clothes, John saw Him on the sea of Tiberas, John saw Him when they were shut up in the room and He appeared to them, John saw Him on the mountain but John did not see Him with no white wig there. John did not see Him with no eyes like a flame of fire; John did not see Him in the Lord's Day. You get

what I am saying? He is repre...., John is the eagle; He is appearing to the eagle. John was the fourth living creature, four gospels I am talking about, hallelujah. The fourth one was the eagle and the fourth living creature in this day, the eagle age, that we are in, when the revelation comes, when the evening time resurrection is to take place, when the Son of Man is to be revealed again, amen.

So, He is telling John here now, I have the keys, not of the kingdom, He done give that to Peter and them already. They all had a new birth when they had their Pentecost in the upper room in the first Pentecost, hallelujah, but the evening time resurrection at the end of the age between His priesthood and His kingship, when Son of Man is being revealed again, when the Ancient of Day came, Daniel saw Him in that same image. Daniel 7, “and the books were opened and the dead was being raised” but notice, that was the second resurrection Daniel saw, but at that resurrection, He is being revealed as Judge and the book is being open in connection with the resurrection and the Ancient of Days came to the Son of Man, hallelujah. And so at the second resurrection, which is Revelation 20, Verses 11-15, it say “and the books were opened, and the book of life and the dead were raised”, not the Lamb section because that is opened at the first resurrection, there is two comings of the Supreme Judge, there is two resurrections, there is two sections of the book because in this day when He appears with the white wig it is connected to the opening of a book. The dead in Christ will rise first but the rest of the dead, live not for the thousand years.

The rapture and the resurrection are for those in Christ, amen. Is for the elect of God and the world don't even know what is happening because this not to the public, this is for the elect, amen, hallelujah. Now watch now, Revelation 1 and Revelation 10, is the same vision. I am going to prove that to you here. Read “ It is the Rising of the Sun”, read “What Is The Attraction On The Mountain”, read Easter Seals, Souls In Prison, because, remember the angels themselves was the wig, hallelujah. Remember it came in Sunset Mountain, there was a mountain he had to be in, he had to meet these angels, he received a commission in this mountain, that is where the risen one appeared, the Ancient of Days, the Son of Man, when he come to open the Book. When the Mighty Angel descended to break the seal in the Son Day and every one of us who see Him risen and receive this revelation, the evening light, it was in Sunset Mountain.

I am going to read it for you just now, but I am telling it to you, so you can see what it means to us as a believer. In the morning time, He specified a place and they and they saw Him and when they saw Him it wasn't a historical God, He was alive, He was standing there, the revelation of Himself was being brought forth, the seals was broken. Now He had come to raise up every one of them that had the promise of life. In Genesis the Bible opens with the rising of the sun "let there be light", the first day of the week and what did that sun light do? It brought up all the seeds that were laying there with a promise of life. Brother Oak came up, sister Orchid came up, sister Lily came up, sister Rose of Sharon came up, brother Cedar came up and when they was all there, everyone came in their place. It was a garden called Eden, my delight, His church, hallelujah. Because all those seeds came from the back part of His mind, the Lord planted a garden, in His great garden book, where every name from hyssop all the way to cedar, the mysteries of botany life, it was written in there and when that sun rose, that light of the world, that sun that rose on the first day was connected to them. That was their redeemer that was the only one who could bring them to life and transform them to take their place and display their glory in God's kingdom.

In the middle of the Bible, in the first day of the week, when the Son rose, all them Old Testament saints, brother Job, brother Samuel, brother David, brother Abraham, Sister Rebekah, sister Sarah, all of them who had a promise of life, they came up. And in the evening time, when the Son raise again, the breaking of the Easter seal, it is the rising of the sun. Is it going to bring a resurrection? Is it going to raise them up? That's right! This Bible begins with the seven seal, the rising of the sun, the breaking of the Easter seal, the resurrection and this Bible ends with the seven seal. This entire Bible, Christ the mystery of God revealed hallelujah.

It is not a man made movement. No man in no city on the earth, have no franchise or control upon this, they are probing with the wrong key and the door cannot open to put this word together and make it plain from Genesis 1 to Revelation 22. But in those tapes and books, scattered, there is a revelation, spoken by seven voices that thundered from the mouth of a prophet, amen. And here the same Holy Spirit, you judge for yourself, humble shepherds, you sit in a church, where you have a pastor who have that mystery and other shepherds who have that mystery and when that word is preached, it gives you faith, it do not bring you to a man, it do not bring you to

some movement, it unites you to Christ. Then you can see the mystery in your own life, hallelujah, glory be to God, thank you Jesus. And when He came there, he say "I am he that liveth, and was dead; and, behold, I am alive for evermore," To the evening time ones, He is showing 'I am rise' and he know the church already have the keys to the kingdom but he had to go west to meet to meet the angels for those seven thunders, a mystery that will open in the church that these bodies will be changed, amen. That we could say "oh death where is your sting, oh grave where is you victory". Because like Enoch, like Elijah, in this day, there is some people, we who alive and remain unto the coming of the Lord, will not sleep, hallelujah, glory, and that's what the message is all about. Oh my!

Do you see how Revelation 10, another Mighty Angel descending in the Son day with the open book, that was the title deed Adam forfeited when the Tree was sealed up. He had no access to Christ; he had no more fellowship with Christ. Think of it, he fell from eternal life to mortal corrupted life, a corrupted body. Think of it, he fell from life to death, from light to darkness, that's right. From youth to old age, he was locked up now in three dimensions, light, matter and time and he cannot break out of it, and all his children that he is giving birth to, get this now. They are coming outside the kingdom, he was to bring them by the spoken word in the kingdom, everyone, a little one like him but he brought them by a sexual birth and they born outside the kingdom. It will take a new birth of water and spirit to enter back into the kingdom. You get that?

The first person born of a woman in the Bible was Cane. Eve get deceived trying to interpret the promise, to multiply and replenish. Think of it, and she brought forth Cane. She received perverted word and she gave birth to a perverted child. He was liar, he was a murderer, he was a false worshipper, he was the inventor of false religion, he was marked and separated from the presence of God. The first marking of a human being. That is the man that opened up the womb of Adam virgin bride, when she was seduced.

The first woman who gave birth in the New Testament is Mary and out of a virgin womb came forth Christ by a true birth. A birth that was connected with life, a birth that came reflecting the image of God, but look what came out of Eve womb, and as Eve was deceived by the serpent and received perverted seed, serpent seed, a perversion of the truth, she brought a perverted child who had a perverted concept of God. One who could not receive correction, one who

loved his manmade religion more than the revealed vindicated word, because God said “do like you brother and I will accept it”, and he could not humble himself, he killed his brother and then he lied in God face and then when God cursed the earth, he said “my punishment is more than I can bear”, he was more concerned with the punishment than repenting for his sin.

One word broken produced that kind of child, you catch that? It didn't take a lot of word broken to produce that, one word broken to produce that. In the last days, there is a marking of the beast, all those whose names are not in the Lambs Book of Life will be in a man made religion and they hold on to the man made religion and they rejected the message of the Lamb with seven horns and seven eyes, amen. And they refused the correction that came from the mouth of God and they are separated, blotted out of the Book and outside the presence of God, think of it. And then when the second Eve came, she came out of the side of Christ and there was such a perfection in the beginning, just like Adam and Even, and then the serpent came again, the white horse rider preaching another gospel, another Jesus, “as the serpent beguile Eve” is that right? And then what happen? Then the Church began to bring for the denomination children, being born by a perverted word and out of over a thousand denominational harlots, defiled wombs, they cannot bring forth a true son.

Out of Eve womb only came dead children, who was separated from God, who could not know God, amen. Being born by that perverted birth but God promised a seed was going to come for redemption and at the end of the Old Testament came that seed, Christ. Same way, in the evening time, when Even fell, the second Eve deceived by the white horse rider, Nocolations had conquered the church, God promised, Luke 17:30, the scripture gave a promise, that the Son of Man would come at the end of the New Testament and at the end of the Old Testament, when the Son of Man came, He had a ministry of three pulls.

Elijah introduced Him; the spirit of Elijah foreran Him. Is that right? And the Word came to the prophet and the prophet introduce the Word to the people, and at the end of the New Testament, the spirit of Elijah foreran Him and then the Word came to the prophet and the prophet introduce Him to us. A Greater Than Solomon Is Here, There is a Man Here That Could Turn On The Light, Who Do You Say This Is, The Mighty God Unveiled Before Us. He introduced Him to us and the same way in the first coming,

Sadducees and Pharisees conspired to kill Him and they gave their support to the Roman power and at the end of the New Testament, he came with a ministry of three pulls, the same Jesus, amen, and the organizations came together and conspired to destroy the message.

He preached "Indictment" a second crucifixion of the word, hallelujah, and when that new day begin to dawn he said "Shalom" it is the dawning of a new day, and when that Son rose, he said "It Is The Rising Of The Son", hallelujah, and then that time the ministry was a secret ministry, only for the elect. He said "Father I pray no more for the stalk, the stalk is dead but I pray for the grain". Just like Jesus in St. John 17, these "whom God has given" this little elected group, the children in the evening time and so with Eve being deceived, there was a promise of the word to come and at the end of the Old Testament it gave birth to the ministry of the Son of Man and when the Ephesians church was deceived, aim at and relaxed. What is the promise to the first age? I'll give you to eat out of the Tree of Life. He says why? They had already been eating on the tree of death, and death was in the church. What did Jude say? He said "some went in the way of Cane", there were bringing forth Canes. What did Paul say? "As the serpent beguile Eve," so is the same to you, the same thing was happening, and at the end of the New Testament, here comes, the Word being born into manifestation. What for? To reveal the evening time promise, not just the new birth but also the new body to take us back.

It's a perfect parallel my brother, my sister, the time is up, maybe tomorrow, in the morning, I will get to read for you "It Is The Rising Of The Son", 1963 February the 28<sup>th</sup>, the angels was photographed and God let the church go blind until April the 18<sup>th</sup> 1965, and he came and preached " It Is The Rising Of The Son", before he preached the "Easter Seal", the mystery under "The Ester Seal" is "The Rising Of The Son", and he says "have you noticed, we are looking at that picture the wrong way, and on 'Is The Rising Of The Son" he revealed, as he turned the picture to the right, he said "there is Jesus, here He is with the white wig". On What Is The Attraction On The Mountain" he says "it was on