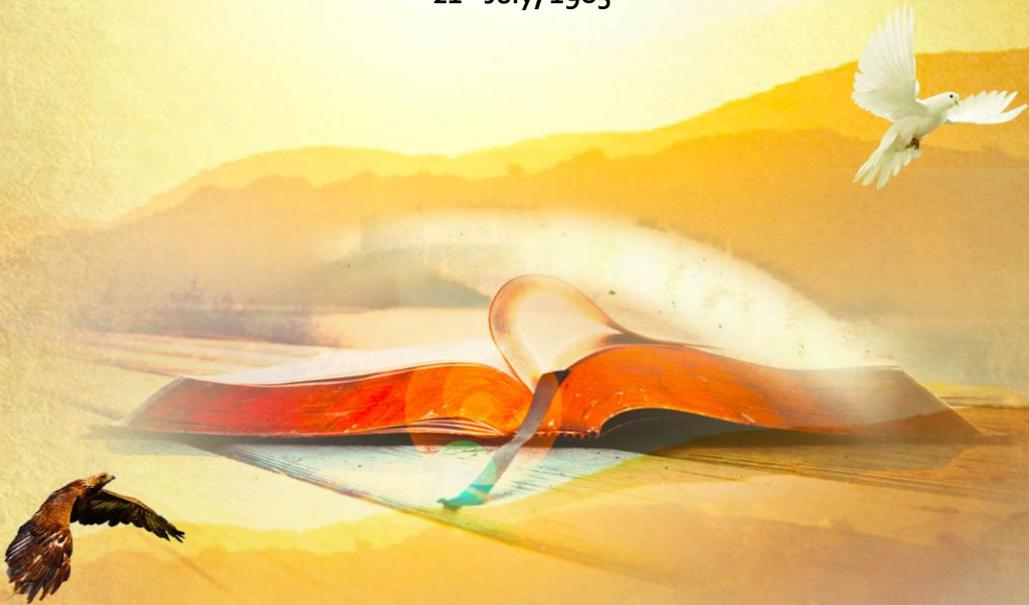

Third Exodus Assembly

I And My Father Are One

21st July, 1985



Vin A. Dayal

In the foreground, there are several stalks of wheat or grain, rendered in a soft, golden-yellow color, suggesting a field of harvest.

Third Exodus Assembly

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21st July, 1985

TRINIDAD

Bro. Vin A. Dayal

Excerpt:

What is God's Love? The proof of God's Love is election. God wants you to know that you were with Him before the foundation of the world. God wants you to know that you always were Eternal. You are Eternal as God is Eternal.

The devil wants to hold you in the flesh; makes you feel some natural man or woman in Trinidad is your father and mother. But, oh my! When the Light struck the seed, when you heard from your theophany, when the scales fell off your eyes, when you see your name in the Lamb's Book of Life, (hallelujah! amen! see?) you have come to know now who you are. You stand like John. They are expecting you to say that Zachariah is your father and Elisabeth is your mother, but they are shocked when you say, "I am the voice of one crying in the wilderness." When you go to identifying yourself in the Scriptures, and show you are the promised Word manifested, veiled in flesh now, revealing yourself out of the Bible, because your amnesia has left you. Amen. [Pages 21-22]

I And My Father Are One

21st July, 1985

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



I AND MY FATHER ARE ONE

TRINIDAD

SUNDAY, 21ST JULY, 1985

BRO. VIN A. DAYAL

[#288 – Songs That Live –Ed.]

... Lord Jesus

Come in today,

Come in to stay,

Come into my heart, Lord Jesus.

Let's lift our hands and sing it one more time. Invite Him in.

Into my heart, into my heart,

Come into my heart, Lord Jesus.

Come in today,

Come in to stay,

Come into my heart, Lord Jesus.

Every head bowed; every eye closed. We just want to remember this request. Bro. Leon Lewis requests prayer for the son of a friend, Mrs. Taylor, who is in the service. He said that his friend received an overseas call, stating that her son was ill. Amen. We know that there is no distance in prayer. When that tumour was spoken out of existence, the Prophet was two thousand miles away. He is still the same. Blessed be His Name.

If you have a special request, just hold it in your heart as we approach Him. He is our sufficiency, this morning. He is the Giver of every good and perfect gift. He said, "Make your request known unto Me with joy. My God shall supply your needs according to His riches."

Heavenly Father, we are gathered here in Your Presence today. Lord, on the inside of our hearts is filled with Your Love, singing Your praises, thanking

You for the opportunity, Lord, that we could come and gather together like this and worship You today. Lord, the rain is pouring down on the outside, Lord, and here Your Holy Spirit, Lord, is bathing down on the inside of our souls. We are thankful, Lord, knowing that the Lord maketh the rain to fall on the just and the unjust. Lord, in Hebrews 6, It says that it comes to bring forth fruit that the earth yielding forth its herbs, Lord, unto the One that dresses it.

And Father, as we stand here on this morning, honouring Your resurrection, it's so good to know that we serve the Living God. You're alive, Lord; present here amongst us; the same yesterday and today, and forever.

Lord, as we come this morning, sitting in Your Presence and hearing these songs being sung and our thoughts are centered upon You, Lord, knowing that we give glory and praise unto You for Your great majesty, Your great works that You have wrought in our midst, Lord, and Your great promises that You have made, and knowing, dear God, that even as we are gathered here, whatever the needs are in our hearts, You are ready to attend unto it, Lord. All we have to do is to just believe; just ask in Your Name and You promised that the Father would give it unto us. You didn't even put any limit unto it. You said, "Whatsoever you ask the Father in My Name, He will do it, and when you stand praying, believe that you have received what you ask for and you shall have it."

Lord Jesus, Lord, as we've read this request of this mother standing here, her son many miles away in a foreign land; Lord, the news that she has received that he is ill, Lord. But, oh God, before she can go into despair, You had one that was standing there, who could tell her about a God with Whom, Lord, distance doesn't matter with Him, Lord, and Lord, he has a place that he could bring her to, where there is a people who believe Your promise, and where You're alive and identifies Yourself in the midst of those people, Lord.

Here she stands this morning, here the people are gathered, and here You are in our midst, Lord; the boy is sick, many miles away. And Heavenly Father, it just brings us to remembrance, Lord, of that man, that noble man who one time came into Your Presence. His son was sick, Lord, but he came, Lord, believing that You were able to make him whole. And Father, the Bible says that You told him, "Go thy way; thy son liveth." And when he inquired, Lord, it was at the very same hour that You spoke that Word, he was healed; he was made whole, Lord. And Heavenly Father, we know that the One that spoke that Word and made that boy whole is the One we worship today. We know Who we worship, Lord.

Lord, we believe, Lord, that that woman is gathered here this morning for such a time like this, Father. Lord, in Your great grace and mercy You can show her Your Power. You can reveal Your Love and Your compassion, Lord. You can show her, dear God, that You care for her, Lord, and her family, Lord. Lord, by a manifestation, she could come to know You, Who to know, is Life Eternal. She could come to be identified with You, Lord. She could come to accept You as her Lord and her Master, to walk in the Light of Your Word for this Hour.

And Father, as we stand here this morning, it's not mentioned what that boy is sick with, in this request. It's not mentioned how far away he is. If it had mattered to us, Lord, and we needed to know, otherwise, the boy would not be made whole; then we would have been in trouble this morning. But Lord, as we approach You, we know that You know, Father. And You are the One, oh God, Who are to attend unto the situation, Lord. And Father, as we stand here believing, as Your servant standing here, Lord, with all these believers, I pray in the Name of Jesus Christ, remembering Your promise in the Bible says, "You sent Your Word and You healed them," Lord.

Father, in the Name of Jesus Christ, may the great Holy Spirit Who is present, Lord, take that Word of healing, Lord, and go forth to that boy right now, wherever he is, Lord, and Father, may You touch him and make him whole. We command the devil, oh God, who has bound him with sickness, Lord, to set him free in the Name of Jesus Christ. And oh God, may that testimony come back, Lord, for his mother. May as she stand here this morning and the Holy Spirit drop in an assurance into her heart that as it is spoken now, so it is done! Hallelujah! The boy shall be made whole! He is delivered in the Name of Jesus Christ! Let her believe it, Lord. Let her receive it in her heart, today.

And dear God, if the devil would try to put some doubt in her mind, may she know that happened already in the Scriptures, Lord, (hallelujah!) and Lord, that You are the same yesterday, and today, and forever. Blessed be Your Name. May she receive it, knowing, dear God, that You love her.

And Father, I pray that every one that is standing here with a need this morning, whatever it is, Father, may You touch them. May You grant them the desire of their heart as they would stand here in Your Presence, believing.

And oh God, that greatest need of all, that we all have, [is] the baptism of the Holy Spirit. This is a promise, Lord. As we sang the little song, *Come Into Our Hearts*; You said, "Behold I stand at the door and knock." As we hear the knocking of the Holy Spirit in our hearts, oh God, we say, "Come into our hearts, Lord Jesus. Come in the form of the Baptism of the Holy Spirit today. Come and deliver us from all evil. Come and give us this day, our daily bread, dear God. Come and fill our hearts with Your Love, oh God, Father."

And Lord God, may You lift us up, Lord, into such a realm, Lord, where, Lord God, we could be so subjected unto You, we could be so surrendered unto You, Lord; You could be so real unto us, Lord. There would be

nothing standing between You and us, Father. Oh God, may You grant it today.

Bless each and every one and speak to us. Make Your Word real unto us; not just, oh God, by Divine revelation to the hearers, but, oh God, even by a manifestation in our midst, dear God. Grant it, Father.

We know the Hour is here, Lord. We know, oh God, that promise is at hand, Father. And Lord, God, I pray as Your inspiration would strike every heart, it would push them into that place, Lord, with a hunger, with a thirst, oh God, with a desperation, Lord, that they could see the Living God manifesting in their own lives.

Grant it, Father. We pray and we ask these things this morning, in the precious Name of our Lord Jesus Christ Who made the promise. Amen.

Amen. Let's turn to our Bibles in John chapter 10, reading from verse 30. I just want to take that thirtieth verse also for a little title this morning: **"I AND MY FATHER ARE ONE"**.

St. John 10, verse 30; let's read. If you don't have a Bible, just let someone share their Bible.

³⁰ I and my Father are one.

Jesus, speaking to the Jews here.

³¹ Then the Jews took up stones again to stone him.

³² Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?

³³ The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

³⁴ Jesus answered them, Is it not written in your law, I said, Ye are gods?

He was quoting the Psalms right there: Psalms 82, verse 6.

35 If he called them gods, unto whom the word of God came, and the scripture cannot be broken;

36 Say ye of him, whom the Father hath sanctified, and sent [unto] the world, Thou blasphemest; because I said, I am the Son of God?

37 If I do not the works of my Father, believe me not.

38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

Amen. Let's turn to St. John 17, verse 11.

11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.

And verse 20:

20 Neither pray I for these alone, but for them also who shall believe on me through their word;

21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:

23 I in them, and thou in me, that they may be made perfect in one;

So, the promise wasn't for Him and the Father alone; it was for us, also. Amen. Right here, He prayed it.

...and [as] the world may know that thou hast sent me, and hast loved them, as thou hast loved me.

24 Father, I will that they also, whom thou hast given me, be with me where I am; that

they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

And one verse, St. John 14:20:

²⁰ At that day ye shall know that I am in my Father, and ye in me, and I in you.

May the Lord add His precious blessings to the reading of His Word. You may have your seats.

I want to welcome everyone in the House of God, this morning. I certainly want to give God praise and thanks for His blessings, His wonderful blessings that He has bestowed upon us, and we come here expecting to receive more from Him. His supply is unlimited, this morning. Amen? The Prophet said, "It's like a little fish in the great ocean and trying to drink sparingly, saying, "I better take my time and drink sparingly because this water might soon finish. So, before it kind of finishes and I drink out everything, I just want to take my time and drink a little bit at a time." He said that that fish would be really naive, really foolish to think that it could drink out all that water in the ocean.

And so it is when a believer thinks they want to be filled up with a little blessing that God gave them, and think, "I am so unworthy; God already gave me that and I can't ask God for anything more."

The Bible says, "Ask that your joys may be full." Amen? Every time you look in your life and you see you have need of something, ask and believe that you have received it and you shall have it. Blessed be His Name.

I have a note of praise, here. Do you remember, on Friday we had a—we were praying for our brother and the passport? He sent a note of praise, here. It says, "Bro. Ivan Lashley would like to thank the Lord for restoring the passport, which he lost on Thursday." He said that on Friday morning, he met the maxi taxi driver with whom he travelled and the man handed him the passport. Amen. Blessed be His Name. [Congregation gives God a hand of praise -Ed.] That is just one thing to

show you what we're saying – ask and you shall receive. God knows where everything is, by His grace. Amen. He knows how to restore it and bring it right back.

Bro. Winston Douglas would like to thank the Lord for the victory after prayer was offered for him on Wednesday night. He said that this morning, the Lord came down and settled everything between him and his father. Amen. Everything is settled. Do you remember that his father had threatened him and wanted to get into a violent spirit and... I mean to say, it was really a lot of desperation and God came right down there and just dissolved everything.

Divine Love (amen) calmed a raging bull; turned back the wild hornets. Amen. That is what we're preaching. That is what we're trying to say is right here amongst us. That is the Cloud we're talking about entering into. That is the great Capstone that is here. It's the Person of Jesus Christ (amen) being revealed to sons and daughters of God, that He is here. It's not a superficial thing to say where two or three are gathered together in My Name, there I am in the midst. A lot of people, they kind of...

You say, "Do you believe Jesus is here?"

They say, "Well, I don't think I am so sure that Jesus is here, you know."

Then, it shows that, you know, they think that maybe when He says, "Where two or three are gathered in My Name, there I am in the midst," ('I' is a personal pronoun, singular) it's either that it's true or it's not true. If that is not true, then we cannot be sure that the rest of the Word is true. If the Bible has one little error in It, and if Jesus told a lie somewhere or something that He couldn't back up, or something that He gave a false promise, then we have to tread very lightly on the rest of Things He said. But when He said, "Heaven and earth will pass away but not one jot or one tittle of My Word shall in any wise fail, and the Word I speak will not return unto Me void, but will accomplish the

purpose unto which It was sent,” (amen?) then we have to have confidence in that Word. Then if you believe Him, step out upon It.

One time, He told Peter, He said, “It is I; be not afraid. Come out of the boat and walk. (Amen.) You’re thinking it’s Me. You want to believe it’s Me, but fear wants to fight you. You’re going through a mind battle. (Amen.) You’re hearing My Voice. I’m identifying Myself. I’m saying, ‘It is I; be not afraid.’ (Amen.) And then you find ‘It is I; be not afraid,’ it’s not too much of an explanation. (Amen.) You see a manifestation that you know that identifies itself with Me; that I do these types of Supernatural Things. (Amen.) You see a Man walking on the water; everybody around you is in fear saying, ‘It’s a spirit; it’s a spirit.’”

People are always quick to think the works of God are [of] the devil, because they so live in a negative realm, they so live underprivileged, they so live thinking that they can’t really be chosen (amen) to see the Supernatural, to be there present that God could come right in their very midst and manifest something. And here is the Word coming saying, “Be not afraid,” because, from the time the Word reached, the Word discerned the spirit of fear (amen) that had them paralyzed; had them bound. Amen. And the boat was tossing to and fro, and except they come out of that spirit of fear, they would not be able to have the victory. They will sink right there in the boat. They will sink right there, seeing the Word standing right before them. Amen.

See, like the woman, she came right up into His Presence and saw Him and said, “Jesus, thou Son of David,” and nobody could tell her that that was Peter, the big fisherman or that was Nicodemus, one of the Pharisee teachers. She knew it was Jesus. She knew He was the One Who had the ability to perform these works, but yet, she wasn’t getting anything.

He watched her and said, "It's not meet to give the children's bread to the dogs." Amen.

But brother, she had labored and came through many obstacles to get to that place, and if she came so far, she wasn't going to go back empty. If she had pressed through and she had come to that place, she wasn't going to let any little obstacle turn her around and frustrate her now. Amen. Oh, she might have felt a little embarrassed right there.

After you had to come over so many hurdles; the neighbor tells you that you are going down there in that fanaticism. She didn't care. She broke through that. Her husband maybe threatened her, "I'm going to leave you if you go out there and you bring my name to shame with that bunch of renegades outside there. What kind of religion is that?" Amen. See? Said, "We know about the Pharisees and the Sadducees and all these great religions, but this Man, Jesus, this carpenter who is coming against everything, started some little movement, some little cult rise up (amen), are you going out there; a woman of your status? (See?) And that is not even your own religion. You're a Syrophenician; you're a Greek. This is some old, little Jewish business down there. What are you going down there for? (Amen.) You're born in this religion; you grew up in your Greek religion. What are you going down there for? (Amen.) We have great philosophers (amen) Socrates and Plato and all these great men (amen) who know all these great truths. You are going down there and get tied up in all this kind of nonsense. This man never went to school anywhere." Amen.

She broke through that. Amen! She didn't want any intellectual Gospel. She didn't care whether Jesus had big, long robes or He didn't have big, long robes. She didn't care whether He spoke in the highfalutin language, or whether just the common people could hear Him gladly. She didn't think, well maybe she will have to go and sit down, maybe on the grass

somewhere; had no nice plush pews; had to go out in the wilderness, in the desert somewhere out there. She wasn't thinking about that. Brother, she was desperate. She lost all status, everything. She put all pride aside. Amen! See?

Like Nicodemus, you see—Not Nicodemus, Jairus rather. See, he wouldn't step out, and he saw Jesus passing. Jesus preached in his town. Jesus preached right—maybe read the Scriptures in his synagogue one day (amen), passed right through his neighborhood, done many things for people in his congregation, but he won't step out because his reputation was too great; his association.

He belonged to the ministerial association back there, and all those ministers, you know, each one had his degree. Each one had his different achievements in the Jewish Rabbinical School where they went through all the different things. Their fathers were Levites. They were Levites. Amen. And then he couldn't go out there, but yet... [Blank spot -Ed.]

He talked like it was his revelation, you know, and maybe heard Jesus said those Things. Maybe he heard Jesus' disciples talked those Things, because back there, they were only washing pans and pots; straining at a gnat and swallowing a camel back there, (see?) trying all kinds of self-righteousness; had no revelation. But Jesus was revealing: look Elijah the prophet was in the land right there; look John - that man was Elijah. He was identifying a prophet, John, whom they thought was some man, some contrary, wild man from the wilderness (amen) against all the religions. See? But Jesus was preaching.

Now, they knew there was a prophet, but they won't accept it either. Because, do you remember the time He challenged them whether John's baptism was of man or God? Oh, they won't answer that at all. He put them in a spot. They wanted to know Who He was. See? And He knows just how to put them back in a spot. He said,

“Is John’s baptism from man or God?” They wouldn’t say it because the people knew that John was a prophet, the Bible says. But if those fellows said anything contrary, they were in danger, because back there, they used to stone quickly. Amen. Men used to walk around—had heaps of stones all over the place; gravel road, everything. Amen. See? So, those fellows were very careful, (amen) especially if the people believed something.

And then, they had their... Oh, they were shrewd too, you know. They knew just how to hold the people too, you know. They knew how to hold the people, and little flowery stories and little different things and kind of make them feel, you know, that when they die they’re going to Heaven regardless of what life they lived, once they belonged to the church; once they had their name on the book and these things.

Oh, they had them really nice and had it really down pat, you see, and kind of soft-soaked [desensitized -Ed.] the people and just kept them there, feeding out of their hands. See? But it was a different Age. It was a changing of the time and a prophet was on the scene, coming between the dispensations, between the law and the grace - a Message of the Covenant: “Behold I’ll send My messenger before My face. (Amen.) And then the Lord shall come suddenly to His temple!” Amen. Brother, and that Message shook up the place.

And when John died and went off the scene, that didn’t kill the Message, because here comes Jesus, the Word for the season was still telling them, identifying to them that that man was a prophet. Amen! That was John! That was Elijah! And they said, “We don’t believe in any prophet. The last prophet was Malachi. Since that, we go to Bible school. Since that, we have the great Pharisee church. Since that, we have the great Sadducees church. Since that, we have the great Sanhedrin Council. Amen. We don’t believe in prophets and these things anymore.”

But Jesus said, "John was even more than a prophet." Amen. See?

And Jairus, a little believer there, was kind of coming along but... I can imagine how many times this dry, cold, parched, denominational message and services; he couldn't take that. Down in his heart it was boiling. The thing began to get monotonous inside of there. He began to go through all kinds of mind battles and fights. Many times He'll tell his wife, "Honey, we have to go down to see Him."

And she said, "Jairus darling, you know we just can't do that. After all, you have to be grateful to the church. They helped us when we had nothing, you know. They helped us to build our home, and after all, you can't give up all these great things to go follow that Man, Jesus, you know. You know, after all, Jairus, what are they going to say? Your great grandfather belonged to this religion, and your great, great grandfather belonged to this religion. And here you are, you have so much respect and you're accepted by the people. You know our bread and butter are already fixed. Why are you going to put the children's life in danger, and their school and all these things to follow this Man?"

But it was burning down in his heart. But, you see, God knows how to force the issue. So, when God saw this man wouldn't move, and this man was bolted down in that denomination, God said, "Alright, sickness on the daughter, now!" Oh, my. They called Rabbi So-and-So to pray. Brother, maybe he came with all his big religious things; sprinkled his little water and nothing happened. They called Rabbi Alexander.

They said, "Well, maybe, if we can carry her to Caiaphas. He is the high priest. He is the Pope. If we could just maybe get a special blessing, some holy water blessed from the Pope or something to sprinkle, it will be alright." Amen. Brother, that didn't work either, and the girl got really low.

Brother, by that time, he heard that Jesus was down by the river. Amen. By that time, he heard they were coming over—(Amen!) a great revival. They were coming for one of those meetings, and all those common people were outside there. Brother, they were singing, they were shouting, because wherever He was, there was noise. Hallelujah! Glory! Something was happening! Amen! Hallelujah! You know, you don't follow Jesus and see nothing going on. No, sir! Something is always happening! Hallelujah.

And brother, here they were coming over with the boats, and maybe Peter and all of them were talking with the people in that village who would ask them for the Lord to come and have their meeting, and they'd said, "Alright, He's going to come over, so have everything arranged, but make sure when we come, you know, we don't want the Master troubled too much with a set of unnecessary questions, and all these doctrinal genealogies and all kinds of nonsense, you know. I mean to say, because right now, His ministry is changing, you see? So, you'll get all your questions answered when you're in the service. (Amen.) Don't bother Him too much, because He's in the Word now (amen); He's coming down there and He is laying out everything." He said, "The great healings are fading out; He's coming to the resurrection." Amen! See?

And while He was there, you know, Jairus heard He was there and brother, when he looked at his little daughter, you know... God knows just how to touch the place that's going to hurt you the most. Amen. See? Just the place that's going to hurt you the most, because sometimes, you try to evade issues and you try to, you know, don't get faced with your convictions, and then you try to still go along with the crowd and straddle the fence and take the middle road. You still want to have your worldly friends and still have your worldly associations. Then the Word calls you for a total separation.

See, even Abraham had to separate from Lot. See, all these things are in the Bible, you see. Ruth had to separate from Moab: "Where thou goest will I go. Your people will be my people. Your God is my God. Where you die, will I die. Where you are buried, will I be buried." Amen! It had to come that way; no other way – separation from all unbelief!

And brother, maybe he was trying to straddle the fence. Maybe he might have thought well, maybe that pleases God. He kind of defended Jesus one time. Somebody said, "Oh, He's a Beelzebub. He's some fortuneteller Who came up here, trying to—the other day, He called the high priest a whitened sepulcher. The Man has no respect!"

You know, no doubt, Caiaphas and all these fellows were against Jesus, but maybe Jairus might have put in a good word and said, "Well, after all, you know, I mean to say, sometimes, even we criticize a little bit, and if the Man said that, maybe He was in the flesh that day, but He said other good things, too." You know, trying to put in a good word, because when that is down in your heart, you have to say something. Even though you try to stay neutral and don't say anything and somebody is speaking evil against the Word and you are a believer, something has to come out; even your countenance will change! See?

He's going through that there, you see, and here it was all happening. And then, when the Lord saw that the man was not moving, He touched the very place that he loved, where his strongest attachment was. And if people are sensitive, many of times when trouble comes, just watch the place where the trouble is coming; (amen) just watch where it has you uncomfortable. Amen. It's God trying to get at you. Amen. Just say, "Lord, let Thy will be done. (Amen.) What will Thou have me to do?" Amen. See? If you would just get that attitude one time, you'll see how quickly everything comes to pass. See?

Don't let it happen like Jonah when God had to create a storm, create a fish, make everything contrary together to get at you. You can't run from God. Amen? No, sir. God called you to line up with His Word; you have to line up with His Word regardless (amen), because this is beyond denomination. Amen. Brother, we are getting ready for Glory Land. Amen. We are marching over to Jerusalem. This is the great army of God! Amen! Hallelujah. The great ransomed Church of God that is saved to sin no more, and we are marching through Immanuel's ground, this morning. Not some old denominational ground; Immanuel's ground – the Word of God for this Hour! Amen.

Brother, and Jairus was coming in there, and God began to force the issue. Amen. He knew what kind of manifestation it would take to turn him around once and for all. He knew just how to get him indebted to the Word. Amen. He knew he had representation down inside of there, so He knew just how to carry him far enough and drop him off.

So, when Jairus went and thought everything was alright now, maybe he was saying in his mind, said, "Well, you know what I am going to do? I am going to kind of... I really want to follow the Lord, you know but I am going to kind of preach a little bit of the things that the Lord is teaching that I kind of believe, and what I don't see and understand fully, well, I wouldn't mention those things." But the Lord knows it's no halfway thing with this man. It would be once and for all. So from the time they reached there, here is the Word going with him, and Jairus was walking with the revealed Word for the Hour now, (amen) the Word that Elijah introduced.

Oh, my! I tell you, anything could happen. When you see you're walking with the revealed Word that Elijah introduced, anything could happen; when your conviction, your life is surrendered to that Word. Amen. No Caiaphas introduced Him but Elijah the Prophet,

John the Baptist came blasting out of the wilderness. Amen.

And here he was, he walking with the Word now, the revealed Word for the Hour, but you see, when you are with the revealed Word for the Hour, expect to get tests that the ordinary man doesn't get. Amen! Because you see, God wants to see how far you are going to go with that Word, because many people come walking with the Word for a season and reach to a certain point and draw back, but he had to go all the way. Amen. All the way!

And while they were coming there, God knew he was feeling consoled now; really nice: "The Lord is going with me. I just hope I don't bounce up Caiaphas. I just hope I don't bounce up any of these fellows. I hope they don't meet me anywhere in the way, walking with Him, because oh my, my head is going to roll on the Sabbath Day when I get down there. And I hope I don't see some people there, they might go back and carry back the message to them and say, 'Jairus also, got caught up down there.'"

But here he was; he didn't care by that time. Amen. He was going bravely anyhow, and the Lord was knowing him there and he still had fear and different things, walking with the Word, but all the fear had not come out yet, you see. And it just took one circumstance to arise and show exactly, that he didn't have real faith, yet.

And here it came. Oh my! Before they turned the bend now, here came these men running with the ashes on their heads. Amen. They came running, "Oh, Jairus, master; don't trouble the Master anymore. We're sorry. It's too late. (Amen.) You see, you should have tried to get a hold of Him before, when the girl wasn't that low, because nothing can be done anymore now."

And from the time the heart sunk, oh my, he started to break into tears. He already identified himself. He already came out and disaster struck him. They are

going to say now, “Do you see the same thing? From the time you went out there and identified yourself with those people, look at what happened to you. You are out of the will of God.” Amen! See? God does it that way, sometimes. You better have revelation. Amen. You better know how God is dealing with you.

And the Word watched him in his eyes and saw that fear. Oh, he wants to believe but he doesn’t have the substance in there yet. And the Lord said, “Fear not, Jairus; only believe.”

In your darkest hope (amen), darkest hour, when it seems like there is no hope, because you are with the Word (amen), new hope arises! Amen! When it seems there is no way out that One is able to make a way! “Fear not!” The unbelief went out of Jairus right away, quickly. Amen.

He said, “Sure, Lord.” Amen.

Here, he was walking more positively. He didn’t care about anything now because he now had an assurance. That Word, that revealed Word began to put an assurance in his heart that that revealed Word can’t fail. Amen! He said that revealed Word is the Scriptures for the Hour manifesting!

He had gone beyond the veil of flesh, now. Amen. He had already broken beyond the veil of how Jesus dressed, how tall He was, whether He was good looking or He wasn’t good looking; whether He looked spiritual or He didn’t look spiritual; whether He sounded, maybe, like a great teacher or not. He had gone beyond that veil and he was seeing that that was the Scriptures manifested. That was the Word of God, there!

Brother, I could imagine there, from the time they reached close to the door, he walked up there fast and opened the door for the Lord, and said, “Come in, Lord.” Amen.

[He] called his wife and said, “Honey, the Lord is here. Everything will be alright.” Oh, my!

She came out looking kind of gloomy. She said, “My, I wonder what Jairus put us in now, because the girl is here, dead. Maybe He didn’t get the message. Maybe the runners that they sent before didn’t meet Him.” He wasn’t bothering about that.

All those people were laughing Him to scorn when He said, “Where is the child?”

“She’s in there and she’s dead, oh God, Jairus!”
All kinds of a big hullabaloo right there.

He watched all that unbelief and it never shook Him out the atmosphere. Amen. He watched all that sound barrier coming through the ear gate and the eye gate, and saw all those big religious men.

The undertaker said, “No pulse, no heartbeat; no anything. She is cold as ice. There is no way she could come back. I buried them like this by the hundreds already.” See?

All those doctors said, “We’ve done our best and nothing could be done.” In other words, doctors like to take the place of God sometimes, you know. Like when they can’t handle it, nobody else can handle it, you know.

But the Word knowing that He is the Word, (hallelujah!) the Word knowing that He is the Word! Remember, you are part of the Word today, you know. You are part of that Word today! You are part of Him! Hallelujah! Amen! His faith had a source that others didn’t know anything about. He was in a world that others knew nothing about. Brother, rivers of virtue was flowing through Him.

To prove it, a woman, while they were on the journey to the resurrection, a woman in desperation, who didn’t have any prayer card (amen), who didn’t meet Peter or one of them to give her some seat right up in front, (amen) she was willing to crawl through their legs. Amen. She didn’t care whether she came with a nice dress that morning and she paid so much for that dress, and her nice hairdo might get ruffled. She wasn’t

studying any hairdo! Hallelujah! She was pressing through to the promise! Hallelujah!

She was losing the blood all the time. All around the blood was leaking out. Her life was leaking out. She couldn't hold the Blood of the Word inside of there (amen); hemorrhaging, and everything pouring out, and she was getting weaker and weaker and weaker. She had a leak in her faith, a leak... Amen. See. It was leaking out, and she tried this doctor and she tried that doctor. She tried this church and she tried the other church. No, sir. She was going to get it, because she too, broke some veils, broke those veils of self and pride. And she broke those veils.

You see, God brings you in places like that sometimes. Recognize that when you get in there, you're so close to the promise, you can only move your own self back. You're so close to it. You may sit right here this morning, in His Presence and have a need upon your heart. You come in here to worship the Living Christ moving in and out amongst us. You didn't come to hear any message. You come to see the mighty God unveiled before us! Hallelujah! The Word is being preached. His Presence is being identified, showing that He is here.

The revelation: "This is My beloved Son; hear ye Him in Whom I am pleased. He pleases Me. Because, why? He has Perfect Faith. He knows His position. Nobody can brainwash Him. Nobody can put fear into Him. He knows He is the feminish part of the Word!" Hallelujah! "I will honor what He says because I give Him those revelations to take out the fear that the devil would have loved to hold Him in. The devil would have loved to hold him in that spiritual amnesia, but I give Him the revelation to rub the make-belief out!" Hallelujah!

It is being preached to you! It's being told you that He is here! His Presence is being identified in simplicity. The testimony is being manifested to show He is here! Amen. See! You have to catch it. This is the Hour you

come and sit at the edge of your seat (amen); have your eyes glued. Do like the man in Acts 3: fasten your eyes upon Him, expecting to receive something; expecting to receive something!

You watch that bunch of unbelievers and brother, His righteous indignation burned within Him. He said, “Get them out!” Hallelujah! He casted the unbelief out. Amen.

Sometimes, the crowd of unbelief is right in your reasoning, your affection, your memory, your imagination; all the unbelief is right there. Amen. And then the Word wants to go through and manifest Itself, but It’s crowded with that unbelief. That Word would say, “Conscience, memory, affection, you’re contrary to the Word. Get thee hence!” Amen. “Let Perfect Faith walk forth and manifest the promise.”

Some old memory comes in—the devil brings back some old, negative thing: “One time, you prayed before and the Lord didn’t heal you either, so what are you going to pray for now? Supposed He doesn’t do it again?”

“Just shut up!”

Hallelujah! Amen. Glory to God. Amen. Step inside of there.

And He watched the little damsel; oh my, the young, little church there. They were being schooled in the Word, coming along, oh my, but dead; death struck it. Amen. But here is the Resurrection and the Life. He could put Life in this little church in infancy here (amen), about twelve years old (hallelujah!) – all the way from 1973 to 1985. Amen. Hallelujah.

And here He watched that church there, He said, “Oh my! Glory to God.” And He fixed His eyes upon her. He said, “Talitha cumi – daughter, arise!” That soul was travelling (amen), but heard the Voice of the Master; heard the Voice of the Great Shepherd called her by name. Amen.

And brother, He didn't just walk away. He had such love and compassion. He had such concern. He didn't just say, "Well, look, she's raised; you see now." He said, "Give her something to eat now, too." Hallelujah! He knows what will strengthen the Body. Amen. Pour out something, give her some spiritual food; let them eat and be nourished. Hallelujah! Glory! Let her strength come back up. Amen. See?

He was forcing the issue right in places where it hurts sometimes, and people would be bouncing their heads, bouncing their heads, bouncing their heads and don't realize that it's God doing that, but they don't know His ways. They don't understand how He works. Amen. Hallelujah.

That is why, many times, it takes circumstances to drive a person to a situation. Amen. God has to crush them until they surrender. Some people's self-will is so strong, their own human spirit (amen), they'll reason right down to the end. They are so accustomed of walking in the flesh (amen) and controlled by what they could see and hear in the natural realm. Amen. See.

But He wanted him to step out. He wanted to challenge him. Amen. He wanted to prove him, because He wants to prove His Word by believers. Not those who say they believe and don't believe, but those who really believe; those who will hear, recognize It to be the Truth and go to acting upon It. Amen. It is inspired to their hearts. They know that is a promise for the Hour. Their hearts tell them, "I am a believer. I am not here to make-believe. I am not here to speculate. I am not here to reason. I hear God's Word being preached and my soul is saying, 'Amen!' I'm stepping out. I'm looking for God to manifest Himself (amen) because I see God."

Brother, a little old manicou [opossum -Ed.] (hallelujah!) dead on a door step; but I don't even eat manicou (hallelujah!) – rat family, (amen) dying there on the doorstep; it has no soul, and the God of Love looked at that manicou, (hallelujah!) brother and sent her forth

with healing. Glory to God! He had a Prophet to pray for her! Amen! Glory. She didn't need any prayer card. The Holy Spirit brought her through the gate. She found herself in the Prophet's home.

Maybe you find yourself in the home here, this morning. Hallelujah! Oh, you are all sick and crushed over by the world. Man's inventions crushed you (amen), break you up in pieces, almost. Worldliness has you there, dying, but you're on the doorstep this morning. Hallelujah! Glory to God. Amen. You have come to the right place! I challenge your faith to believe! You have come to the right place! Come and see the mighty God unveiled amongst us!

Let me tell you, you can reach so far and get nothing, but come believing, come expecting, cast down your reasoning. Press through anyhow! You are a believer and you're called. You're not supposed to be called now? You press through the veil! Amen. You're a believer and you find the devil is pushing you back in the world? Plant your stake, call for help; get desperate! Cry out like Peter: "Lord, save me!" hallelujah! Don't be ashamed! Otherwise, brother, the seas—the waves will take you down!

You might be sinking far from the Peaceful Shore this morning, (amen) but the Master of the sea is here to hear your despairing cry, to lift you up from the waters. Hallelujah! Glory! Come and taste of the Lord! Come and taste of the Lord! Come and taste of the Lord and see that He is gracious! The Spirit and the Bride are saying, "Come." Amen.

I and my Father are one. Hallelujah! Hallelujah! His Word is inside of me! His Word is in the Bride and She knows it's Him now. Amen. See, the devil can't tell Her that is Her ability. Her mother and father couldn't produce that. They could only produce a body. The father had a sperm and the mother had an egg and they could only produce a body, but God could produce the

soul; (Hallelujah) and then the Word is shining into that soul. Amen.

The Light of the Age, the Spirit of God moving upon the face of the waters in all the darkness and the chaos, like it was back in Genesis, but the seeds were lying beneath the water. All the darkness of the world and education and civilization, what you are taking through television, what you are taking through the educational systems, what you are taking through the electronic media; what your mind gets filled up with and you're thinking, oh my, you have a nice place in the society. The darkness that covered the seed, but the Spirit of God, the Light from Heaven, the Logos, is piercing through that, but lets you know, "Don't be an educated heathen. Don't be an educated unbeliever (amen); know that you are a Spirit son and a Spirit daughter of the Spirit God in a flesh body." Hallelujah! You are not a body with a spirit in it, you know; you are a Spirit son and a Spirit daughter of the Spirit God in a flesh body. That soul in you is God! God's attributes are manifested. We are the Word made flesh today; this is what the Scripture says! Amen!

Back there, He was attracting their attention; healing and miracles were attracting their attention. Oh my, there were a lot of long prayer lines. Amen. They loved the bread and fish. They found it tasted good. They loved when He turned the water into wine, all in the beginning of the ministry, but now He had come down to a place where He was teaching out of the Word. He was identifying Himself. He was unveiling Himself to the believer, though He was still veiled to the unbeliever. His Message was now being delivered in its fullness. Hallelujah!

And that is the part of the Message, oh, it wasn't scribes hypocrites and Pharisees hypocrites; that was when He was rebuking organizations in the second Pull. First Pull, healing; second Pull was rebuking organizations: Oh, you strained at a gnat and you

swallow a camel”; all those money spirits, there. The rich, young ruler had a taste for money (amen) down in his soul. Glory to God. He was dealing with all of those spirits back there, all those high—Nicodemus, all of those fellows who had to come by night because they didn’t want to be identified with the Word openly; all of this, dealing with those spirits back there, but now He came to the unveiling of the Mighty God. He was revealing the Scriptures now. He was preaching the Message now. He was laying down all seven Mysteries that He is the second Adam – “Do you want to know what Adam was like? Watch me.” Hallelujah! He was laying it out. Amen.

They didn’t stone Him for doing a good work. They said, “We don’t stone You for any good work, but we stone You because You are blaspheming now. You begin to go off the trend now, because You being a man, began to make Yourself God now.” Oh my!

The devil doesn’t like sons of God that come to their position. They don’t like people to recognize their position. The devil likes to hold you back in amnesia; wants to make you feel like you are some Trinidadian; give you some old, natural identities. But this morning, I rebuke all spiritual amnesia! Hallelujah! I rebuke spiritual amnesia! It will not hold God’s people in darkness, because God is here. The King, Himself, is in the camp! King Theophany Jesus is here amongst us, now! Hallelujah! Amen!

“Thou being a man, You are making Yourself God.” Amen. Oh my! Just pack a Bible and go to church; just sing the hymns; (amen) just be religious, observe the holy days; just talk about the Message, but don’t apply the Token; (amen) just rattle like an empty wagon. Hallelujah! All the empty wagons were rattling. Amen. Just be a hitchhiker, going around somebody you think is spiritual. Amen. But brother, it’s beyond that now! Hallelujah. He is bringing you to realize that you are a part of Him! Whether the devil likes it or not, whether

denomination likes it or not, He's letting you know: "You are Mine; you have come from Me." Hallelujah!

What is God's Love? The proof of God's Love is election. God wants you to know that you were with Him before the foundation of the world. God wants you to know that you always were Eternal. You are Eternal as God is Eternal.

The devil wants to hold you in the flesh; makes you feel some natural man or woman in Trinidad is your father and mother. But, oh my! When the Light struck the seed, when you heard from your theophany, when the scales fell off your eyes, when you see your name in the Lamb's Book of Life, (hallelujah! amen! see?) you have come to know now who you are. You stand like John. They are expecting you to say that Zachariah is your father and Elisabeth is your mother, but they are shocked when you say, "I am the voice of one crying in the wilderness." When you go to identifying yourself in the Scriptures, and show you are the promised Word manifested, veiled in flesh now, revealing yourself out of the Bible, because your amnesia has left you. Amen.

Then that faith in you begins to create an atmosphere. It makes you pressurized. You have faith that could charge the Power now. As your faith charges the Power in the Word, you find yourself lifting in the Power. Oh my, spiritual astronauts lifted in the Power, going into a realm, brother, where all buzzards—devils can't even get there. You are sealed in. You are shut away. All the world, brother, is shut out. Amen.

That Word, that revealed Promise of the Hour is in your heart, the Shewbread for the Age is being kept ripened. It is being kept fresh because the Pillar of Fire is hanging over that Seed. When you speak those Seeds, quickened Seeds are jumping out of your mouth, falling into fertile hearts and springing forth to life; (hallelujah!) Spirit-quickened Words!

The flesh profiteth nothing, but the Spirit quickeneth – quickens your mind to the promise; quickens your life

to the Age! Amen. It makes you rise and shine; rise out of your depression, rise out of your gloom (amen), rise out of your poverty. Blind, wretched, naked, though you are poor and miserable, rise out of that! Amen. Glory to God. Amen! Come and buy Gold tried in the Fire and become rich; rich with God's Gold – a faith that would not stagger through unbelief. Amen.

Let God bolt that revelation down in your heart; anchor it down so deep, (amen) you don't walk by what you see anymore. Amen. You are in another realm. Amen. You are watching God's Word now. You are in the rhythm of the Word now. See? You are like Him. When you speak, you can't help it; unconsciously, it comes out because He is in the control tower. And if it is He in you, He will identify Himself in the Word for this Age as He identified Himself in the Word for the past Age, because the flesh profiteth nothing! So your flesh will profit nothing if His Spirit is in you. His Spirit will *always* speak out that Word still, regardless. Amen.

He said, "What are you getting trouble for? Because I say I am the Son of God, you say I am blaspheming?" He said, "And your very Bible tells you, you are gods." But you see, that promise laid there but they never anointed it. Amen.

And He quoted two places. First place He quoted: Psalm 82. He quoted the Scripture: "We are Your children [amen] and I said you are gods." [verse 6 -Ed.] Amen. Then He quoted the other one. "And also," He said, "didn't the Bible say, 'Them whom the Word of God comes to...?'" Two places He gave them, right there.

Because in Exodus 7:1, God told Moses, "I make you a god to Pharaoh and Aaron is your prophet." Amen! He said, "And Moses is only a shadow of Me. Amen. Moses is Me in a type. A greater than Moses is here. Hallelujah! Amen. A greater than Moses is here." See?

So, what are they getting trouble for? Amen. Because He had found the place. Amen. He was in the

season now. He looked inside of there and He saw the revelation that the Father, God above us, would be made flesh in that Age and He had to identify Himself by the Scriptures. And He knew that that Mystery was unfolding in His Life. Amen. He knew it was unfolding in His Life. So what did He say? He said, "I and My Father are one. 'In the beginning was the Word and the Word was with God and the Word was God.' That Word and Me are one." Amen.

He said, "Look, the preeminences." Hallelujah! "Look, the preeminences. Look, John 5:19. Look, the harmony." Amen! "Look, God honoring the Word. Look, He said, 'This is My beloved Son; hear ye Him.' Look He said, 'This is My beloved Son in Whom I'm well pleased.' Look, I know I do those things that pleases Him always. I know I'm the Meal Offering." Hallelujah!

Oh my. Bound and broken, (hallelujah!) crushed to powder, sifted; all the lumps come out – fine flour, evenness (amen), no unevenness, even right through. Amen. He's the same yesterday, today, and forever; every burr [millstone -Ed.] grinds every piece the same.

He said, "I am anointed with Oil," because they have to put oil in the meal. "I am anointed with Oil. Whatever I do, I don't do it in the flesh but by the unction and power of the Spirit. When I cast out devils, it's by the unction and power. When I heal the sick, it's by the unction and power. When I have to go miles to preach the Gospel, it's by the unction and the power"; (hallelujah) anointed with Oil, Power; always salty. Oh my. The woman started to get thirsty at the well, "Oh, give me this Water to drink!" Glory to God! She was so thirsty. Amen.

And brother, even with frankincense, (amen) when He was subject to trials and testing: "Yet, oh My God, if it is possible, let it pass, but nevertheless, (amen) what shall I say, save Me from this Hour, Father? But for this cause came I unto this Hour. Father, glorify Thy Name." I like that.

Look at Luke and John. Luke said that Jesus was trying to get the disciples to feel sorry for Him. An Angel came and strengthened Him. Amen. Luke was showing the humanity of Jesus, but John, who started off with *"In the beginning was the Word,"* the incarnate God. John said, when they came to arrest Him, He said, "Let them come and take Me." Hallelujah. When they tried to hold Him, He just stretched His hand and all of them fell back down. Amen. John is not showing really the humanity of Christ, he is showing the God Who was in that Man. Oh my. 460:2:

You see, many Lukes might be around and hear you cry, (oh my) and say, "Oh Jesus, let me encourage You, Lord." But all of a sudden, they see a change. Hallelujah! Oh, my! Hallelujah. See. They can't understand you. One minute you are weeping; the next minute, you say, "Roll back the stone. Lazarus, come forth!" One minute You are sleeping there, tired and weary; the next minute, You walked out from the bottom of the boat and said, "Peace be still." Hallelujah! They can't understand You! Glory be to God in the highest. Amen. Oh, praise God!

David in the Spirit and David are two different people. Hallelujah! Blessed be His Name. Oh, my. I struck something there; quickly. It just flew out by inspiration but it's good that God said to put that Book in the Bible. Amen.

Discernment of Spirits [1960-0308 -Ed.] The Spirit speaking through the Prophet. Watch something now, page 5:

Now, if we will notice the motives and objectives of the Old Testament prophets, them men had one objective, and that was Jesus Christ. They had one thing that their whole theme of the Old Testament was built around the coming Messiah. [Amen.] They did not go out and do things just for money or for fame. They had one thing, they were anointed with the Spirit of God, and they predicted the coming Messiah. And those men were so

anointed with the Spirit until they sometimes acted like the Spirit that was within them, they spoke seemingly of themselves.

I know many will pick up some stones when you say, "I and My Father are one." It's looking like you are talking about yourself, but it is your Father talking. Hallelujah! It's God! God's speaking: Revelation 10:1 – my Father; Revelation 10:8-11 – me. Hallelujah. And then, when Revelation 10:1 slips into Revelation 10:8-11, Revelation 22:17, "*The Spirit and the Bride say, Come.*" The Spirit is speaking through the Bride! Hallelujah! Oh, my!

I know He was my Father. I was in that Pillar of Fire. Amen. Before my father and my mother came together, the sperm that made me was in my father. The egg that made me was in my mother. There was a time they didn't even know one another. Amen. Part of me was in my father; part of me was in my mother. But through God's predestinated Mystery, He brought them together, because in my mother had an egg to hook up with my father's sperm (amen) and they began to produce a body (amen) for nine months, in my mother; a body was being formed inside of there. Amen.

And before that was taking place, I was in the Pillar of Fire when the Pillar of Fire was moving across the earth. Hallelujah! My soul was in Elohim. Hallelujah! My soul was in the Loins of God (amen) and in God's written Bible—They tried to burn It. The Catholics tried to burn It. They wanted to burn up Revelation 10:8-11. Brother, they tried to kill those disciples out, all those things but they couldn't do it. God preserved It, because in the Bible It was full of Bride types and Bride shadows, [which] had to be revealed in the last days to show His victory, to show the reason of His death, to show His achievement, to show Eve has come back to her rightful position. That is His victory! That is why He went to Calvary! That is what they wanted to destroy but watch when She rises in the last days, as She nears

the Headstone, She will be the super Church. How will you know She is nearing It? When those Seven Mysteries begin to come forth as one Mystery. When it's all being gathered up in that Bride, you'll know She is nearing the Headstone. She is just one standing near, now.

Had it not been for God, I would have been somebody out in the world, outside there, (amen) way up in the Himalayan Mountains; brother, some guru or something, had it not been for the grace of God, but He saw I was part of the Word for the Age! While I was trying to stow away, He had some Cherubim brother to haul me back to the Tree of Life, "Get back in there! Get back in there! Get back in there!" Hallelujah! Oh, my!. Glory to God in the highest.

Living under the Message all these years and know it's not just walking with a Bible; not just packing a book. Living under the Message all these years, knowing one of these days I will say, "I and my Father are one"; knowing one of these days I will say, "The Spirit and the Bride say, Come"; one of these days I will say, "Bring on the Holy Scepter of God and His Vesture!" Hallelujah! I will say, "Get ready for the final call! That was a promise. It was "THUS SAITH THE LORD." It was waiting until She comes in shape to fit the Mantle. Hallelujah. God knows what He is doing.

He said, "And those men who came loaded with the Spirit, sometimes they acted like the Spirit that was within them. Like David said, 'They pierced my hands and my feet.'"

They said, "What is the matter with David? Nobody did him anything."

It was the Spirit speaking through David. That was in the Old Testament. God was above us. Then when Jesus came in the middle of the Bible, it was God with us. The Pillar of Fire, the Logos, became flesh. Now it's God in us and if It made them behave and speak in the first person in God above us before the Cross, before He

came to live in them, what will It make us do after the Cross, especially when all Seven Mysteries are gathered up in the Bride in these last days, when He emptied out Himself – kenos; when He emptied out all of Himself inside His Bride; what will it do to us in this Hour? Oh my. Watch how the Spirit of God made those men acted. Amen.

Page 8:

Now, the Spirit of God working in men makes men act like God. No wonder Jesus said, “Is not it written, ‘Ye are gods’?”

“The Spirit of God making man act like God. No wonder Jesus said, “You are gods.” It is God, the great Actor en morphe, acting out the final act. Oh my, it was a threefold act (amen) of full redemption. A threefold act of God’s great Mystery that was in the back part of His Mind, and one fold was acted out (amen) in the Son of Man being revealed, (amen) the masculine part. Amen.

Then there was the other act. It looked like little silence for the last few years because the actors were behind the stage (amen) changing masks, (hallelujah!) getting ready to come on stage for the final act; a quick, short act. Amen. Glory! It’s the climax time. Amen. And here it is, when the actor comes on stage, you are only seeing the mask, (amen) but the actor behind the mask en morphes.

He that is in you is the same *He* that was in Joseph, is the same *He* that was in Sampson, is the same *He* that was in Moses; is the same *He* that was in Abraham. He that is in you is from Genesis to Revelation. It is *He* Who is the Principal Theme of the entire Bible.

Now, the Spirit of God working in men makes men act like God. No wonder Jesus said, “Is not it written, ‘Ye are gods’? And if they called them God to whom the Spirit of God came to, how can you condemn Me then, when I am the Son of God?” If you could see the Spirit of God in Moses, which he was God. Moses was a god. Joseph

was a god. The prophets were gods. The Bible said they were.

They were just part of the shadow of the Principal Theme of the Old Testament. Oh, praise God, hallelujah! What about when He comes down to the Lamb's Book of Life, the Living Book of redemption, the New Testament, the greater Covenant, better promises? Amen. When we come there at the end of that Age, at the end of the Bible, when the New Testament is closed and sealed after the Seven Seals are opened, to seal up the New Testament, because prophecy is finished. In the days of the Voice of the Seventh Angel, when He shall begin to sound, everything is finished. That which was, which is and which is to come are finished. The Book is sealed. Amen. That is a quote – page 6, *He That Is In You*. [1963-1110E -Ed.]

But then, on the outside of the Bible, you see, the Old Testament was sealed when Jesus was there. Amen. Its Mystery unfolded down in part, in part, in part, in part, down through the whole Old Testament for four thousand years, but all that Word was gathered up into a body: "Lo, I come in the volume of the whole Book." All that Word was made flesh and stepped out of the pages of the Bible and now, the Living Word was walking in Galilee. Amen. And they had the Law, the Word in seed form but here was the Word in a manifested form, (amen) looking back in the seed form and placing out the seeds in His own Life. Amen.

Then, what do you think the New Testament was? For Seven Ages there were Seven Mysteries and each Age produced part of the Mystery; no Age living long enough, because they lived through the time of intercession, knowing that the Day of redemption was coming and redemption means '*the original thing comes back*'. So, during the time of intercession, they were travelling back to the original, (amen) but they never lived long enough to become original. Amen! Hallelujah!

At the end of the Bible, at the end of the Church Ages, it's all gathered up in a people, a super Church, a super Race, a Bride (hallelujah!) stepping out of the pages of the Bible, knowing it's He inside of Her; knowing that She and Him are one. She has the Wedding Band. Don't tell Her She doesn't have It – unmerited grace. She has the Marriage Certificate. You can't tell Her Revelation 10:8-11 is for the Jews. You can't say it was fulfilled from Paul to Malachi 4, for it was not. Malachi 4 stopped at the seventh verse. He never went beyond the seventh verse of Revelation 10. There's a little portion between the Gentile Prophet and the Jewish prophets.

1965, the Gentile prophet left. The two Jewish prophets are yet to come. And from 1965 to 1985, there is a Mystery. Jehovah is building a Masterpiece (hallelujah!) to be unveiled upon the face of the earth in this Hour. Amen.

Watch them take the Bible, brother. When they come down to the last ride and begin to say, "I and my Father are one. He that has seen the Bride has seen the Groom." Hallelujah! "Greater works than these shall we do." Hallelujah! Watch when they step out and begin to quicken the Word to themselves, because the Spirit in Messiah led Him to anoint the Messiahic prophecies; then the Spirit in the Bride will lead the Bride to anoint the Bride prophecies.

He said, "A greater than Solomon, a greater than Jonah is here."

She will say, "A greater than Esther is here. A greater than Ruth, a greater than Sarah is here. A greater than Rebekah is here." Oh my! You watch that real Bride rise on the scene then. Watch them shake vipers in the fire. Watch them subdue kingdoms; wrought righteousness; obtained promises; shut the mouth of those roaring lions, go down in a pit on a cold, snowy day, take the sword and kill them and come back out; bring a clean fresh drink. Hallelujah! See?

You watch those people. Amen. In the last days, there's a mighty marching army rise up around the world; onward Christian soldiers marching as to war, dressed in their national dress – the royal seed of Abraham from every nation (amen) with faith to take God's promise; believe in hope against hope, brother, not staggering through unbelief; strong in faith.

“How are you behaving like you got something?”

“Yes, by faith I already have it, because the Substance is in me. The Substance is already in me. I am not looking for anything outside myself. I know I am the manifestation. I am the interpretation. The final phase of all interpretation is in flesh. It's not just a power to preach; it's a people to be manifested, a people to identify themselves. Amen.

He told them, “I and My Father are one. He that has seen Me has seen the Father.” Amen. See. He knew the Father was in Him. “Believe ye not that the Father dwelleth in Me?” Amen. He was telling them. See?

So, here He said they were gods, all of them were gods, back there;

...they had completely surrendered themselves to the Spirit of God, that they were working for the glory of God.

And when a man is so anointed with the Spirit... Now, let this go real deep under the fifth rib on the left side. [he said]

Oh my. “*Let this go real deep under the fifth rib on the left side,*” down in the control tower, in the engine room. Amen.

When a man is anointed [with] the Spirit of God, his habits, his actions, and everything is God moving in him.

They didn't misunderstand Elijah. They misunderstood the God working in Elijah. Amen. They didn't misunderstand Jesus. They misunderstood the God that was working inside of Him. Oh my.

That is why we have to get a revelation; know you not one after the flesh anymore. If you are part of this Bible, if you are part of this Mystery, if your soul is part of this

written Word made manifest, displayed in a physical body on the earth in this Hour to vindicate that Word (amen), when the Holy Spirit begins to anoint that gene inside of there and begins to throw out the characteristics, then watch God is identified by His own Word, by His own characteristics. Then that is not the man; that is God in the man, (amen!) the Spirit and the Bride. Amen. See.

Sometimes he's misjudged.

Page 11, he said,

Now, we see all those prophets speaking. Every one of them was glorifying God and the coming Messiah. And when they got in the Spirit, they acted, ... and lived the life out just like the Messiah did. If it did that side [of] the cross, speaking of His coming, how much more will it after His coming, will put the Spirit of the Messiah in the Church to act, do, work, and live like the Messiah?

A lot of people think a man could domesticate the Spirit of God inside of him. It's He that controls you. He is the Actor. The mask has nothing. The mask is just a robe to veil the Actor! But it is the Actor acting out His Word for the Hour!

Here is the clincher, page 6. Here is the clincher now.

Just take the minister today: if he has the baptism of the Holy Spirit, and he knows that if he preaches that Word, it's going to cut his fame down; it's going to put him in a little bitty church somewhere, or maybe out on the street. [Maybe] he knows that something in his heart is burning. He sees the coming of the Lord.

He sees those Seven Angels come. He saw that mighty Angel said, "Time shall be no more." He sees those Seven Thunders utter their voices. He sees it unfolds in something else. He sees a final ride coming back before the door closes. Amen. See?

He sees the coming of the Lord. He doesn't care whether that he has a big church or a little church. He doesn't care whether he has today's food or not no food. He doesn't care whether he has good clothes or doesn't

have good clothes, He's only mindful of one thing, and that's the very Life within him crying out. He's trying to achieve something for the glory of God, and that man, in doing so, will act the very Life of the Spirit that's in him. Do you follow me? He'll act it out.

That man will sit down there, reading the Bible, and all of a sudden, Rahab will jump up before him in the judgment Hour, having her Token, a true Token, standing there on display; her whole family gathered in there under that Token though they are in the midst of all the judgment, right on the wall itself. The whole wall will fall down, but the house will stay up to show that that Token is a true identified token.

She will be reading that Bible and all of a sudden, Samson will jump up before her, between the pillars crying, "Once more," because he had seen the possibility of the power. He knows that the power has returned in secret. The Philistines doesn't know it. Oh, they might see Samson acting a certain way. They might see the tears running out the sockets there. They may not know what's going on. They may see his lips—see how he is moving. They may wonder, "What's the matter with him? He is behaving strange." They may see him begin to bow himself in humility; amidst all the persecutions, just bowed himself right down to the dust and a cry in his heart, "Lord, let me die." He's willing to pay the price. They will not know that man is acting out the Life of the Spirit. If they don't know the Word, they will not know that man is acting out the Life of the Spirit.

That man will be shut up in the cave, really hot in that July season. Philistines, all those two hundred million supernatural Philistines garrisoned Bethlehem, *the House of God's Bread*. Brother, they put a fence around that well and there is living waters down in that well, and the king is up in the mountain there with some old, lukewarm water. But from the time the king began

to cry out in the Spirit, watch those men get in the same Spirit like the king.

Oh, that someone could give me a drink, that someone would be daring enough to step out (amen) and anoint St. Mark 11:23, that someone will step out and have the faith and say, "I and my Father are one," someone will step out and say, "This is my beloved son in whom I am pleased to dwell in," someone will be willing to pay the price, although they'll die out there; even to become a prisoner. Amen. Even though they are being tried on the visions of the Word, they are willing to take it, be patient and wait until God opens that prison door, knowing that the vision will speak in the appointed time. Hallelujah! See. Knowing it!

So, if you don't know the Word, you wouldn't know that man is getting into the Spirit, where that man took that two-edged Sword and began to chop through flesh. You won't say, "Well, he hates me. He doesn't like me." No, he is going for a clean, fresh drink. He's anointed with the King's desire. He's looking for a baptism of Fire and the Holy Spirit. He's looking for a revival to pour out and write another Book of Acts. He's not out to please anybody's flesh. He is chopping aside. He is obsessed. The King wants that drink. The King's wish is his command. Amen. They may not understand him. Amen. They may not understand his attitude and why he is that way. But what is going on? He is acting out the Life of the Spirit. It's that part of the Word for the Hour!

Sometimes, he is misjudged, because when people get those nice little words and then the Message is just a message to go along, walk with a little book, "Oh, I believe the Prophet. Thank God I came out of denomination. I know the promise is going to come to pass one of these days, down the road." See? And here you see a man pouring through in a DH tractor (amen), bulldozing his way through every obstacle, (amen) knowing that God's Word is true, God is God of the now;

not a God down the road. God is God of the *now* in this service here, this morning.

We have ten minutes because it's 12:30. Amen. Hallelujah. So, notice. *I and My Father are one*. The Hour is come. See?

So, he says here,

In these last days (The Word and The Bride) [Pergamean Church Age -Ed.] *the true Bride Church ... will come to the Headstone ...*

She will come to the Headstone. How will She know it?

and she will be the super church, a super race, as she nears Him.

That same One Who dropped down among Her, Who is brooding that Word, brooding right among them, brooding over them, brooding over them, trying to bring back the genuine image, knowing that Word Seed is inside of them, knowing they will get in speaking conditions when they're formed in the Word image.

He knows transforming Power lies in them, so He moves upon them and quickens them. The Light strikes the soul; Quickening Power comes upon them. They who were dead in sins and trespasses rise up and shake the grave clothes off. Something inside of them is bubbling. They catch a revelation – faith. They see what part of the Word they are for the Age. They know that they're not obeying any past Hour. They've been quickened, translated right into the part of the Word they are. They catch that Mystery between the sixth and Seventh Trumpet, that all Seven Trumpets sounded under the sixth Seal just before the Seventh opened, and there was silence, a total secret not to be given out. Amen. Hallelujah.

The Teacher Himself, Perfect Love, Romeo, comes for Juliet like a thief in the night. Amen! See. He drops down there amongst them, the Secret Agent, the Holy Spirit. Amen. It's a secret catching away of the Church. He is moving around the world, in another dimension.

The whole ecclesiastical world is looking for nail scars, looking for the corporal body, looking for the hole in His side, looking for the scars on His brow, but He comes (amen) in a Theophany, unseen to the optic nerve, unseen to the physical eye. You are going to know Him in the fulfillment of the Word.

You are not going to be able to say, “Look Jesus is there, look Jesus is there.” No. You are going to recognize the Word promised for the Hour, being manifested. You might see some people who you know as your neighbour; might be some people you think are in some false church; might be somebody you know working in a certain place, but you are seeing a manifestation. Amen. God en morphe—God veiled in His Bride, (see) just like He was there.

They looked for God to come down through the horizontal rainbow with His great Angel throng, Angel band, big entourage (amen), and all those angels heralding Him, and He’d go right up to the high priest and say, “Behold, the Messiah is here,” but He didn’t come that way. No, sir. God in simplicity, hiding in simplicity, being revealed in humility. Amen.

“Father, I thank Thee You hid It from the wise! You revealed It to babes such as would learn: Babes who want to learn about Revelation 10:8-11; babes who want to learn about that threefold Mystery under the Seventh Seal; babes who want to learn about what happened from 1965 to 1985, after the Prophet left, before Moses and Elijah come; babes who want to break into that realm (amen), get their eyes anointed and washed in the pool of Siloam, in Revelation 10:8-11, and see themselves in the Water (amen), see their own reflection (amen) in the Word! See. They want that. See?

Many didn’t know what was happening, but when He comes back around, he says, “She will near the Headstone, the Super Church; the Bride will be so much like Him until they will be in His very own image.”

And faith struck your heart and you got a revelation of the Rapture – the Lord is here. He has come to be gathered with His redeemed subjects. He left the Father's Throne to take His own Throne.

Revelation 5, a Lamb is coming out to take the Seven Seals Book. Revelation 10 en morphes; that Lamb changed into an Angel. The Book didn't change hands. The One Who was holding the Book changed form; dropped down there. Amen. Michael, Himself, the great Archangel, comes to deliver the names that are found written in the Book, (amen) and begins to come and cry out with a loud Voice, because those names were here, displayed in flesh in the earth; covered up with spiritual amnesia.

But, "I call My sheep by their names." Not saying, "Lee Vayle or Orman Neville," but by preaching the Mystery and they, by faith, hear it. Amen.

Amen. They don't follow any stranger telling them to join a church, telling them to put their names on some church book. Amen. They wake up and see their names as a Mystery for the Age they are living in. They know that the soul in them came from God and is part of the Word, His expressed attribute. They always had Eternal Life.

The net only caught them. The rainbow trout was a rainbow trout, together with the lobster and the eel and the turtle in the same water. The net caught the eel, caught the lobster, caught the rainbow trout and everything. But the Big Fisherman, the Great Fisherman, He just threw everything back and kept the rainbow trout, because the Third Pull was to catch the rainbow trout. Amen, see? He caught them. See?

Now watch. So, he says, "And that faith revealed to you is a revelation that the Rapture has begun. He has come. He is calling you. He sees Your name is in the Book." Amen. And then, He begins to teach you about that Mystery. Amen. It begins to produce something in your life, because it's the inner man He is dealing with

now. He has gone beyond the flesh man long time. The flesh man might be two hundred pounds but he doesn't have that kind of strength. That little gene has the strength of God that the gates of hell is trying to shake it and can't prevail (oh, my!) because revelation is becoming Spirit and Life inside of you and you could strengthen others (amen), multiply and replenish the Kingdom. Why? Because the revelation in you could deliver somebody (amen); strengthen them.

Like He told Peter, "When you are converted, when that real Faith is revealed in you, then strengthen your brethren. Pour out virtue, strengthen them (amen) in meekness; giving out."

Like the spring, it is bubbling, bubbling, bubbling and then the deer comes and drinks; the rabbit comes and drinks.

"Oh, Mr. Spring, why are you bubbling like that?"

"It's not me; it's virtue. It's the Holy Ghost bubbling up inside of me."

Like the lily, toiling in the Word day and night. Amen. Your faith is increasing (amen) in the Word as you feed upon the Word, growing in the image of the Word, pushing out virtue out of God and strengthening one and other; not pulling down this one and gossiping the other. No. Strengthening one another; strengthen one another in the faith. Exhort one another much more when you see the Day approaching. Be ready to give every man the reason of the hope inside of you, (amen) knowledge inside of you.

You are growing up. You are coming up to the Headstone. You are not any super Church yet, because you are still growing. Way back there, you were growing. Amen. You see, you had to come through those stages.

This one speaks this here. That one speaks that there. You are confused. "I wonder if my revelation is right. I wonder if so and so." No. You are no wandering star. You know your promise. You know your season.

You know what part of the Word you are. You don't recognize the Prophet's part and can't see your part, because that was a one-man Scripture: "Behold, I send Elijah and *he*" – personal pronoun, singular, masculine; "In the days of the voice of the Seventh Angel, when *he*" – personal pronoun, singular, masculine. Amen.

But then, that was a one-man Scripture; that was not your part. Eliezer had to come first. There was no Bride, yet. Eliezer, one man, had to get a Bride. Like John, one man; like Elijah, a one-man move but then the Bride, out of a little group of the true Seed. Amen.

Then knowledge to know the two spirits, the historical spirit (amen) in the framework of the Church, who only preached up to 1965 but can't reveal what happened from 1965 to 1985; who is only preaching the historical part of the Message: "God sent a Prophet." Looking backwards is a frog spirit (amen); can't make Him present tense. That was Jesus Christ yesterday but it has unfolded into something else.

Oh, my. Knowledge to know your part of the Word; you know your season; you know your promise; you know the two spirits within the framework of the Church. Amen. Your amnesia is leaving you, now. The dark cloud begins to move back (amen) and that knowledge begins to bring temperance, because while he was going with the revelation, this one challenged it, called it the devil, called it intellectual, called it such and such. Oh, don't fuss and fight with them. Don't fume. No, sir. Amen. You don't hate them when they disagree with you. You bear it. You know what kind of spirit is upon them. You have faith, believing they will come some day. You keep what you have with meekness. Amen.

Then patience, the testing of your faith now. Oh my, you begin to go into your harder trials. Oh, you were having trials before, but now harder trials are coming in, trying you – the trial of your faith is more precious than gold that perisheth. Let patience have its perfect

work that you'd be entire wanting nothing. You have need of patience, after you have done the will of God, (amen) after you have done the will of God.

The will of God is being revealed to you as the Word for the Age. The Bride knows what He wants done with the Word. Faith sees what God wants done, so His will is being revealed to you. And you have need of patience. Do the will of God, first. Wait, I say, wait upon the Lord. Don't try to run and manufacture anything. Wait until you are formed in the image. Wait until He strikes the Masterpiece. Wait until He gives you orders to carry it out. Don't be impatient. Don't be anxious. Consider the lilies. They neither toil nor spin. Amen. Consider the birds. They neither sow nor reap nor gather in barns. Be patient, God will take care of you. Amen. Don't be anxious for anything.

Oh my, you are learning. You are learning now. Amen. You're a good student, and the Tutor is telling the Father, "They are coming along." He said, "I believe they will be in shape soon. Before 1985 is over, I believe they will be ready for the final ride. I believe they will be able to step forth and fully identify themselves. I believe they will come into Your Presence and say, 'If I perish, I perish.'" Amen. "I know You'll hand them the Scepter, (amen) because I see they are being washed by the water of the Word. All Seven Mysteries are washing them, clothing them, dressing them, anointing them, getting them ready." Amen. "I see them. They're, trying to follow every line of the Word and the line of the Spirit. Nobody can detour them. They are following the Roadmap." Amen. "They know faith leads to the Power. They know the Power will produce the promise." Hallelujah!

Then godliness; watch them now – meek and lowly. The revelation makes them more humble with no spirit of competition. Amen. They're not trying to outdo one another, like any Corinthian babies: "Oh, we are of Paul. We are of Cephas." Carnal strife and divisions, holding

on to some man's personality. No. Oh, they grew up above that. Amen.

"I must be about my Father's business. I do what God tells me to do. You do what God tells you to do. I don't have to follow around, 'Lord, what will that man do?'"

"What is that to you? Follow Me." Amen. "You do what I tell you to do. Let him do what I tell him to do." Amen. Hallelujah.

Not to follow this one and follow that one. No, sir. Every man is God's man. Every man gets a revelation that he is called, he is chosen, elected, called, anointed and placed. Every man knows he has a part to play. Amen. Everybody can't be the same thing. Oh my! Meekness and lowliness in heart. See? Watch them come and learn of Me, godliness: "I am meek and lowly in heart, to be like Jesus." Amen. See? Not go out there and try to use your gift for commercial and these things.

And then, they begin to near the Headstone now; and then the furnace begins to heat seven times hotter. They come to the fullness of their hard trials, the final testing before the Promise.

Charity never fails; the Dove of Agapao love, the Promise of the Hour. Amen. The Dynamics shall be the refilling of the Holy Ghost (amen), which we have worked in a measure while the Headstone was coming down, while we who were called and being formed in the Word image (amen), working in That in a measure (amen) and seeing evidences of His Presence coming down the line in a minority. But It began to accumulate and became more rapid; began to flow out to others. Amen.

We are seeing It but we want to see more of It now, because It begins to make a thirst, a painful desire for the Living God. Amen. We don't want to see It in just one service; we want It to catch and spread. We want It to go into an epidemic. Amen. We want somebody to

say, "If God can do that for them, He can do it for me." Amen. "If God can do it for that brother..."

Like the woman down in Mexico: "I saw a blind man got healed; God can raise my dead baby. Nobody is stopping me." Hallelujah!

Oh, we see those Shunnamite women now. It begins to spread in the church. They say, "You spoke by inspiration. I couldn't have any children. I went to the doctors; no children. You spoke and told me, 'According to the time of life...' If God can tell you that, God can raise him back up." Amen. "I would not leave thee." Amen. "I don't want any servant to come with a staff. I see God in you." Amen! Hallelujah! "You spoke to me." Hallelujah. Here it is.

Brother, it begins to catch. Amen. Why? A revelation is catching to the people. They are seeing God is present, and he said, "Oh, He is here. You don't have to get any prayer card now."

You don't have to say, "Oh, my turn may come next week. I should have come earlier." No. Even before you leave this morning, you may be outside there, way in the back, but let your faith press and come quite up here. Amen. He can be touched by the feeling of your infirmities.

You can be in the mother's room. You don't have to walk around there and gaze, talking and chewing inside of there, and wondering and playing with your baby. Amen. You can say, "Oh God, (amen) I have this baby and I am inside of here, but I know You are present." Amen. "My faith can pull You from right here." Hallelujah! That's what you want when you gather together, for you to break forth and multiply. With that kind of faith, that kind of atmosphere, anything can happen. Amen!

You see a Church standing there, they all know they are in the Presence of the King, on the Seventh Step, and that Guard in the pulpit, (amen) standing there to usher them in, into the Presence of the King. They have

been made prisoners (hallelujah) and he is telling them, "Behold your King!" Glory to God in the highest!. He can do for you what no other one can do.

Do you have mountains (amen) that you can't tunnel through? Do you have rivers that you think are uncrossable? Behold your King. He specializes in things that others cannot do, this morning! See.

As She nears Him, they will be the super Church, the super Race. They in the Bride will be so much like Him, they will be in His very own image as She comes to the Headstone. Amen. Now, Christ is formed on the inside and the final test to bring It forth into manifestation – birth pains. Oh my.

But in all the trials, oh, through it all, I thank Him for the mountains and I thank Him for the valleys. Oh, and He said, if I never had a problem, brother, if I couldn't pay my rent, if my meal basket didn't go right down, how would I know that God can still solve them? Hallelujah! Oh, my! Amen.

If I don't know where my next meal is going to come from, if I never had that problem, how would I know that the same God in the first Exodus, Who fed them for forty years, could feed them in the third Exodus? Oh, hallelujah! Amen! If I have no place to live (amen), how will I know that, brother, God is more than able (amen) to provide for you whatever you have need of. He is your All-sufficiency. Amen.

And through it all, through it all; if I'm sick, (amen) laying there and the doctors gave me up, and all my money went down there, how will I know that God could do for me now what the doctors can't do. Amen. See? The birth pains.

And in it all, she is meek, because that mother with that baby is heavy in labor now. Oh, she gets really careful now. She watches what she says. She watches her attitude now, because that pregnant mother is really careful. She isn't wild and carrying on. She is carrying life inside of there and she feels that Angelic

Being. Amen. That Word image is being formed and Perfect Love is hanging all round about her. That King, that great Cloud, is overshadowing her. She knows it's That what she feels. She knows it's That quickening the Word. She knows it's That brooding upon her. She knows it's That giving her an inner strength in the midst of everything. She understands her pain. She knows it must be timely because the Promise is about to be manifested. Amen. So look at her there.

[And She is in His very own image.] *This is in order to be reunited with Him. They will be one. They will be the very manifestation of the Word of the living God.* [The Spoken Word Is The Original Seed, 1962-0318 -Ed.]

They will be one. I wonder when they become one, if She will say, "I and my Father are one"? He promised—He prophesied they will be one. Jesus spoke It.

Paul saw the Bride and we are changed into the glory of the Lord as in a mirror (we had it last Sunday and Thursday). We're changed into the same image because that glory is an image. We beholding the Glory are changed into the image. How? You see those virtues in you. You see it inside of you. You see your trials and your harder trials. You hear Him say—if He could say, "This is My beloved Son," can't you say, "I and my Father are one"? Hallelujah! Oh, thank You, Jesus.

If He could say, "This is My beloved Son in Whom I'm well pleased. He does all that which pleases Me. Without faith it is impossible to please Me, but He has substance faith, so He pleases Me." Do you see what I'm saying?

So, they will be one. When that Word sees that gene has been transformed into the Word image, and you're changed into the image—the sufferings of this present time are not worthy to be compared with the glory that shall be revealed in you. The suffering goes with that glory. The sufferings of Christ and the glory that was to follow – the Cross and the crown; the crowning of the ministry now.

Oh God, take the great Capstone and cap off the pyramids of our lives; put on the great Capstone, Jesus Christ. Amen. Those Seven Thunders cap off the pyramids of our lives. Is that right? Let me close out with this. Amen.

Page 29, we're closing with this. [What Shall I Do With Jesus Called Christ - 1963-1124M -Ed.]

It's a uniting time of God and His Bride, too. And I say this with reverence and respect. I believe that the Bride of Christ is called.

Because those shepherds found the Mystery and they called the sheep by their names.

I believe She is sealed in the Kingdom of God.

Because she was quickened and the change is irreversible. The old husband is dead and she is in a union with the new husband.

I believe the mechanics is there.

Because she grows up (amen) adding Word upon Word upon Word, being formed in the image of the Word; changing from glory unto glory. He said,

[And] they're waiting for the Dynamics that'll take Her off the earth, into Glory, in the Rapture. I believe it with all my heart. Yes, sir. We don't know how He's going to do it, but He shall to do it.

He is the Dynamics. We just become members of the machine, of His Body, forming ourself into His image,

called, sealed, forming ourselves into His image and waiting for the Dynamics. Is that what he said?

...and see Him uniting Himself with us, in His works, with His love gifts, as He hands them to us just before the Wedding Supper. And we're waiting, watching for that.

The Dynamics of this Church will be a refilling of the Holy Spirit that we have worked in a small measure while the Headstone is coming down...

While you're growing up and He is coming down, and then two omnipotents come together, then the Lamb and the Dove come together, (amen) then watch a

union; (amen) watch Him put the Capstone upon you. Watch Joseph come out of the prison in the presence of the king. Watch Moses enter up into the Cloud. Watch him come back with the glory of God veiled. But he is going to be shaved first, you know, because he was shaved and then went into the presence of the king. Amen.

The Dynamics of this Church will be a refilling of the Holy Spirit that we have worked in a small measure while the Headstone is coming down to unite with the Body. But when that Head and Body unites together, the full power of the Holy Ghost would raise Her up just exactly like that; even the dead, that's dead in Christ, for hundreds of years ago, will rise in the beauty of His holiness, and take a flight to the skies. The Dynamics is the Holy Spirit.

Amen? Amen. I'll leave you there with that. She will be the manifestation of the Living Word. Amen. Doesn't the Scripture say that you are gods, whom the Word of God comes to, whom the Spirit of God is in, and act like God? That is not blasphemy. Amen.

Let's stand to our feet.

Christ Is The Mystery Of God Revealed [1963-0728 - Ed.], page 65 and [page] 66:

Now notice, God making Hissself known.

Now, just keep right here. Don't move around too much. We're just putting the Capstone upon the message now. God has spoken to us. He has dealt with us. We've heard His Word. Amen. His Spirit laid It out here for us, showed us where we came down through these Seven Steps, come right up into His Presence, come right ready to be capped off – Christ formed in you; (amen) tested and tried, trials and harder trials: adoption time – I and my Father are one; in the Presence of the King, up in the mountain and entering up into the Cloud, the great Glory. The One Who brooded over you all these years, making you add Word upon Word, now wants to step into His image.

Michelangelo struck the image and said, "Speak!" And it couldn't speak.

But when the Great Sculptor, Jehovah, struck His image, formed in His image, He stepped into it and said, "This is My beloved Son; hear ye Him." Then if He said, "Hear ye Him," He has to speak. If you have to hear Him, He has to speak. And if He has to speak, He has to be smitten. And how could the Word speak until it is formed in the image? Because God made man in His image and likeness and then gave Him dominion. He didn't give Him dominion and then made Him in His image after. He made Him in His image and gave Him dominion, (amen) and then after He was formed in the image, then He could speak. But before He could speak, He has to be smitten. Amen.

And here He is, knowing—God's sons and daughters in the last days, they know He has called them out of prison and brought them into His Presence; called them up into the mountain top, into the Cloud. They broke through the veils of tradition. They entered into the Most Holy place and the Word for the Age written in the fleshly tables of the heart is veiled behind their human skins. They are that tabernacle of testimony with the mercy seat veiled, with the Word veiled, with the glory veiled, being unveiled by a revelation to those who can learn, to those who can catch it and recognize what form God is in today.

Where are we looking for Him? How are we going to recognize Him? What a faith we should have. That made Hattie Wright look at a man she knew to be a Hillbilly and say, "I want my two boys." She wasn't approaching a man, asking for her two boys, because he couldn't save her two boys, but she was watching God veiled in a commission.

Adoption time you could say, "Such as I have, give I unto you." Amen. Oh my.

Wouldn't that make us say, "Moses, Moses, speak the Word"?

Wouldn't that make the Roman Centurion say, "Just speak the Word only"?

Wouldn't that make Caleb say, "I want my mountain, Joshua"? God made Himself known.

...we're not suppose to make converts to Christianity by a government; but by the revelation, the Christ in you, as God was in Christ. As God was in Christ, Christ in you! ... What signs did God in Christ, Christ does in you! Oh, isn't that beautiful? ... I like that [He said].

Jesus said, "At that day," that's this day [He said]. "At that day," when this revelation is made known,

That threefold Secret: Adam, Eve and Eden; Revelation 10:1-7, Revelation 10:8-11 and Revelation 11:15; Boaz, Ruth and Elimelech's inheritance - Adam, Eve and Eden.

[When that is being] made known, "you will know that I am in the Father, and the Father in Me; I in you, and you in Me." When the revelation is made manifest, "At that day ye shall know that I and the Father are One; [At that day you will know it.] I am in the Father, and the Father is in Me." Then when the revelation comes forth, then it's, "I in you and you in Me." There you are. See the manifold, threefold... What for? To bring it back.

So the Church can do the same thing today. What Christ did, so does the Church do now. "That day you'll know that I am in the Father, and the Father is in Me; I in you and you in Me." There you [are], marching on to Zion, to (where?) the Kingdom! "At that day you will know [it]."

John 14:20, at that Day you will know it, when you are changed into the image, when you stand there in the King's Presence, when He brings you out of the prison, when you enter into the Cloud, into the Pillar of Fire and you know it is Him veiled inside of you, because He is identifying and living out and acting out the Spirit of God for the Age.

Wouldn't that be something? And we see it all happening, all accumulating in this great Hour. You

are knowing as you were known. You are not doubting, saying that that is not you. Somewhere down in your heart—You can look in a natural mirror and your natural eyes see your natural image, and your sense of sight contacts the natural image, and nobody could tell you that is not your reflection, because you have things to do that could prove it is your reflection. You have a way to test it and prove it to know that you are not making a false claim.

Then when your eyes of faith watch into the Word and see the Mystery of the image of the Bride expressed in the Scriptures, the sight of faith, faith sees it and faith has a way to prove that that is you, and no demon power could shake you out of it. Then it shouldn't be hard to know that the Father is in you and you are in the Father; to know you and the Father are one. Wouldn't it be strange if that Voice speaks to you and says, "This is My beloved son," down in your heart and you say, "No. Get thee hence, Satan. I am not worthy; no man can reach that place"?

In the last days, She will be in His very image in order to be united with Him. That is what brings the manifestation of the Third Pull, because She comes into His image; She comes to that place.

Do you mean to say that is right there and we are going to let something keep us out? That is why God presses you, tries to pull you; then God strips your flesh, and that's where He is trying to get your weight and the sin that so easily beset you, to bring you there, into a place where your joy would be unspeakable and full of glory. It would not be any little temporal thing. It would not be today and disappears tomorrow, but you will be living in a world of perfect faith with God, you and God alone in that world. You'll walk with Him and talk with Him. He'll walk with you daily. Do you see what we are speaking about?

And He gives you a way to know it so that your own senses, your own enemy of your own household, can't

paralyze your faith, because your faith has found a source to keep the buzzards out of your hair. See? And that is the faith that does miracles. That is the faith that leads you to every promise. That is the faith that brings Him on the scene. That is unfailing faith. That is the faith God is looking for to honour.

You cannot come to God with some intellectual faith. No. You are presenting your Token with your prayer, and you are knowing that that belongs to you, because you know in your heart you have the petition that you desired of Him because you are asking according to His will, His already expressed desire. There is no condemnation in your heart. You know that you please Him, because you know what it is that pleases Him – faith.

He says that His faith pleases Him and His faith is a revelation of your position in the Word. Then, if you know you recognize that, and that is in you, then you can stand knowing that you are pleasing Him. If you approach Him on the grounds of that faith, you know that you are pleasing Him because He said that pleases Him.

We might be bringing all kinds of things, all our little works like Cain, all our little natural things that we can do, but before we did all of that, He said, “Without faith, it is impossible to please Me.” He that cometh unto God must first believe that He is and He is a rewarder of those who diligently seek Him. And He gave you all the testimonies of those who had that faith: Enoch, Abraham, Joshua, Moses, all of them, and showed you what that faith does; how it makes you behave.

Do you see where we stand? Why don't you approach Him with that faith, this morning? That faith is released here in this service. That faith is all over this building, here. Catch it; let it drop down into your heart. That is the faith that will take you above every situation and give you a blessed consolation. It would give you a joy when things are hard; and the thing that makes people

complain and murmur, you will be having a joy that you will become a mystic to the people.

They say, “You don’t have a good meal to eat and you are praising God as if your table is full? That’s the only pair of shoes that you have and you are getting on like if it is the most expensive shoes you have and it’s the best pair of shoes you have and that isn’t bothering you? You mean to say that somebody lied against you and persecuted you and they called you a devil on the job and did you all kinds of different things and you didn’t retaliate and fight up and these things, and you even prayed for them? And when you had a chance to get back at them you didn’t take it; rather, you picked up for them?” And they say, “What kind of man are you? Like David had a chance to kill Saul and he said, ‘No. Touch not God’s anointed.’ You picked up for them instead?”

Do you want to live in that world? Let’s bow our heads and close our eyes. Let’s lift our hands. Let’s all pray one for the other this morning.

All things are possible... [Congregation sings Only Believe #44 - Songs That Live -Ed.]

Let this service end up with great signs, wonders and miracles, now. Whatever you have need of in your heart, hold it and believe.

Only believe...

Like He told Jairus, “Only believe it. Only believe it.” [Mark 5:36 -Ed.]. Confess your sins before Him, if you know that you are standing there in His Presence. True confession and faith there is no—all the powers of Heaven are subject unto you, regardless of what the nature of your needs are, this morning.

Lord, I believe. Confess it.

If you believe with your heart and you confess with your mouth, and you shall not be ashamed, this morning. Every eagle, praying in their heart, singing with faith, making your confession as that faith bathes

down into your heart – substance faith, springing up within you.

All things, all; no limit. All things are possible. Have faith and believe God, this morning. Just only believe. You shall not be ashamed.

Oh Lord, I believe...

Drop your unbelief at the side. Let your heart be centered upon Him, Who is here amongst us. Whether it is the baptism of the Holy Ghost, whether it is deliverance, healing, revelation, if you are backslidden—restoration; whatever it is. A financial need? God is God, this morning. Prove Him. Let Him prove His Word by believers.

Jesus is here, the One Who will bring it to pass. It is His Presence you feel, now. His Power is brooding; wants to show you a manifestation this morning, in your own life. Hallelujah.

All things, all things.

Oh, Jesus is here.

That is what you came for, in the House of God this morning, to see Christ unveiled, unconquered. Hallelujah. Blessed be Your Name. Think of His promise: “Whatsoever you ask the Father in My Name, I will give it unto you. Greater works than these shall you do, because I go unto the Father.”

All things...

“If you say to this mountain, ‘Be thou removed,’ and don’t doubt in your heart, but believe what you say, you shall have it.” Jesus is here...

Now lay your hands on the person next to you and don’t pray for yourself; pray for the person. They will be praying for you. You stand in God’s Presence. God knows what they have need of in their heart, but let your faith be connected to God, the Holy Spirit that is present, here. Let that Word make that connection between you and Him that tells you He is as great as He ever was; that His Blood is as fresh as it ever was; that

if two shall agree as upon touching anything, it shall be done!

I am holding my hand out towards you now, also. Eagle to eagle, believe (hallelujah), praying a prayer of faith. The effectual fervent prayer of a righteous man availeth much. Elijah, a man of like passions, prayed fervently and shut the heavens for three and a half years. Hallelujah.

Oh, gracious God, Heavenly Father, we thank You in this Hour. You have brought us up to that level, Father, where we have entered into for Rapturing Faith to sweep through this place. Lord we know that we are coming there now, Lord. We feel the powers of God, the faith powers that were leaking down, that give us an incentive, Lord, to press on upward, Lord. Your same power, oh God, has caused us to rise and shine.

And Heavenly Father, climbing up all these years by faith, believing, oh God, that we are going to come to a place, Lord, where we will be one, Lord – You in us and we in You. Oh God, this morning, knowing Your Presence is here, knowing Your Quickening Power is here, knowing the Holy Ghost is here to confirm the Word with signs and wonders has been preached, Father; Lord, the people, oh God, acting upon It. They believe It, Lord. Father, they are exercising their faith, laying their hands upon one another. You said, “These signs shall follow them that believe. In My Name You shall cast out devils. You shall speak with new tongues. You shall lay hands on the sick and they shall recover.”

Oh God, even as a sign, this morning, faith to faith, eagle to eagle, may there be a great surge of the Power of the Holy Ghost Lord, Father, moving through this congregation, sealing every heart, oh God, breaking every demon power.

We say this morning: “We challenge you, Satan. You have no authority to hold these people in sickness, to hold them captive, for by the stripes of our Lord Jesus Christ, those forty stripes that He bore, they are healed

this morning. We call your bluff, devil. You are defeated in the Name of Jesus Christ. We rebuke you. Leave this congregation.”

Heavenly Father, we tell death, “Oh death, where is thy sting? Oh grave, where is thy victory?” We thank God we have the victory in the Name of the Lord Jesus Christ, this morning.

Oh God, let the Quickening Power, let the Mighty Conqueror, the Holy Ghost, move down upon the people today, Father. Lord, may You quicken them, oh God. Quicken them, Lord, from death to Life, from sickness to health, from captivity to deliverance; oh God, Father, from faith to faith, from glory unto glory. Oh God, may they receive the Holy Ghost as You promised, Father. As a sound of a mighty rushing wind, may the Holy Ghost fall upon them. I ask it in the Name of Jesus Christ, Almighty God, we pray this morning. Hallelujah.

Oh God, move among the congregation, even in the mother’s room, around the building; even the little children, our children, Father. We hold them before You this morning, in the Name of Jesus Christ. Oh God, blessed be Your Name.



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