

Third Exodus Assembly

The
Influence
Of
Heavenly
Example

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13TH July 2003

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*Can't you see why I'm happy?
I've accepted the Word of the Lord.
The revealed Word that was spoken
By the prophet of Malachi four.*

Amen. Blessed be His wonderful name. We are certainly thankful, we could stand here walking in light, knowing we are part of the called out the redeemed in this hour, with thanksgiving in our hearts. This great message that God have sent, 'Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord, lest I smite the earth with a curse.'

That God has sent Elijah with a message to turn the hearts of the children back to the faith of the fathers. And truly as we stand here this morning we can say the faith of the fathers is living still. There are some children that was ordained to receive this message in this hour. Can you say I am so glad that I can say I am one of them, Amen. And you know that word have come to you. When you heard that scream of that great mama eagle, Amen. It caused you to recognize that you were an eagle from the egg and something awakened inside of you. You didn't just come and join a church, you was called to walk in Truth, called out of darkness to walk into this marvelous light and not only that but we shall show forth His praises the Bible says. Blessed be His wonderful name.

And that message has brought us straight into an invisible union. That message has introduced us to the Bridegroom, like Eliezer brought Rebekah and introduced her to Isaac. Is that what the bible showed, that evening message? That's what it did friends, it brought us and put us under the headship of Jesus Christ. Amen and that's where the Bride and Christ is married under this message.

How does it feel today to know you stand here robed in white. Can you look and see that? Has that been your experience in the Word? That you washed your robes and they became white in the Blood of the Lamb. Did you know that day when He slipped that wedding band of unmerited predestinated grace and say I will never leave you nor forsake you, lo I will be with you and in you

even until the end of the age. Hallelujah. Did Eliezer bring raiment for Rebekah? Was she clothed in that raiment? Amen.

You get away from that friends you're in Trinidad, you're in Longdenville, you're in Third Exodus Assembly and you come this morning and wonder what God is going to do. But if you have understood your experience and you are walking with Him and His presence is real in your life. Every time, like a woman looks at that on her hand, she has a memorial, Amen that she took a vow, she has a token that she could display there. It is put on there by the bridegroom in the ceremony, is that right? And that's what it is, you can look back with that Holy Spirit pulsating in your heart, that Holy Spirit that brought you in the house of God today. That Holy Spirit can tell you, that day when I came into your life, when I gave you that revelation I'm true to That even this morning, as I was when I whispered that in your ear, think of it.

David went out to fight that lion, he couldn't see Samuel, he couldn't feel any oil falling on him. But he remembered that that day when he was called by that prophet and that oil was poured upon him, he knew he was God's anointed, he knew what the prophet had spoken in his heart, is that right?

It might not be what you feel this morning friends, but is to look back and remember what God did for you. When they put those stones there they were so anointed, but years after some children passed there, they asked, 'what meaneth these stones? He said, "I'll tell you, sit down here, sit down right on these stones here, I'll tell you what meaneth these stones." Amen! Hallelujah.

God brought us over on dry land, in harvest time, the ark stood where the priest was standing, amen. And God open up a way to bring you into the inheritance. It was real to them. Amen. The Holy Spirit keeps these things alive. And that's why we stand and sing this friends. We heard Malachi 4 something stirred inside of us, do you know why? Only a little group of the true seed understands Malachi 4, 5 in the last days, because they are the children that Malachi 4 was sent too. Amen. Can't you see why I am so happy?. That Word opened and broke before you, that light shines in your heart. It tells you, you are not a chicken, it tells you you're an eagle. Amen. There's an eagle anointing upon your life. There's a faith of the fathers that they walked in and lived in. That same doctrine, that same bride tree is here, another branch coming

forth from the root, it is something real, there's a joy in your heart, that we don't just sing that as a chorus we learned and it is written in our songbook. That is an experience that every believer walks in this morning. Blessed be His wonderful name.

I want to sing, I stand in awe. Amen to know we are in the presence of the great mighty God that is unveiled before us, Amen. I could never get away from that.

He took the seals off of Himself, that was not an event in March the 17th 1963, for me alone friends. Whenever I look I see Him unveiled, I don't see Him veiled any more, I see Him unveiled, I see He is great as He ever was, Amen. I see that He stands in plain view, Amen to my faith this morning. That He's the mighty conqueror who stands unconquered by traditions, the mighty God that has been unveiled before us. This great quickening power that's in the church that is giving us a rapturing faith, like when Enoch walked, there is a bride walking in that place this morning. Amen. Blessed be His wonderful name. To know that the angels of God are here, do you believe that the angels of God are here? They encamp round about them that fear Him.

Do you believe that the Cherubim are here? There is an anointing in the church Amen. The Seraphim stands with the burners that cleanse the worshipper and present them before God this morning, it's all here this morning. Amen. You stand by sight, but the believer doesn't walk by sight, we walk by faith. Amen. We look to the unseen. The things that are seen are temporal but the things that are unseen, they are eternal. May God lift your faith up into that realm. Amen. And may the veil of time and space move back Amen. And may the Eternal Life in you look into eternity. Glory be to God! And the anointed faith that Malachi 4 has turned our hearts back to, Amen, can you get a hold of those things and know we stand in the presence of the Healer, of the Savior, of the Deliverer, of the Revealer of the Word, of the Mighty Conqueror, of the Problem Solver this morning, the great El Shaddai, Jehovah Nissi. He can fight for you this morning. Amen. Jehovah Jireh can supply your every need this morning, a present tense God. There is present tense living fire on the altar of God that Seraphim have access to. Amen. That cleanses a man or a woman that might be defiled here this morning. What a place to

be in, what a place in God's Word to know our so souls have been ushered into this place. Amen. I stand in awe, it's beyond my comprehension. I don't try to explain that, Amen. I receive it, if God said that Amen. I'm thankful that I'm not in a denomination, that I'm not serving God by some tradition, but the living presence of the living God is among people who have been made alive from the dead. Blessed be His wonderful name. I stand in awe. Amen, of Him.

In awe of you

I stand I stand in awe of you,

Holy God to You all praise is due

I stand in awe of you.

Do you really mean it? Amen. I stand.

I stand, I stand in awe of you.

Sing to the Holy Ghost amen. Sing to this great Jehovah God. Offer your praise, your sacrifice of praise as you go up into His house. The choir has already sung, now you sing, you become the choir and sing and worship Him. Join with the heavenly choir. Amen.

All praise is due. I stand

Seraphim, Cherubim they sang, elders took their crown off. Amen I stand I stand. Amen. The redeemed worshipping Him and John said, 'everything in heaven and in earth and under the earth, heard I John praising and blessing God.'

I stand I stand in awe of you.

Holy God to You all praise is due

I stand in awe

One more time sing with faith amen. And let those needs that you have, amen come up before Him as your believing heart confesses that He is all-sufficient.

I stand I stand

Cast your cares upon Him today. Let this great Holy Ghost bring such a surge in your heart, lift you up and give you over coming grace.

I stand in awe of you.

As we bow our hearts in His presence. God how grateful we are this morning that as we stand in Your Divine Presence, knowing that we can only acknowledge that and we can only say that with faith, with revelation because You came down in this day as You promised You would do. And Lord God You didn't just come but you had an open Book in Your hand. The seals been taken off, that which sages and prophets, the great wise men of olden times, inquired and looked diligently into, long for that day dear God when these things shall be made known to the church.

Yet Lord God they didn't live in these times, but they prayed and their prayers were stored up in vials. But in this last days dear God You took those vials and You poured out those prayers and You begin to answer them and as the revelation came forth. God the greatest light that ever shone, shining in this hour.

That a people that sit here can walk in light Lord. That is not just taking us back to some station of the church. Not just taking us back Lord to some place where the reformers stood at but God taking us all the way back to immortality, all the way back to the great faith civilization. And here we are walking in this marvelous light this morning with thanksgiving in our heart. Our praise and our adoration coming up to you because we know that no man in heaven, no man under the earth was worthy to even look in that Book. But a Lamb, as though it had been slain stepped forth and took that Book Lord and loose the seals thereof. And we are thankful dear God to know that Lord today we can look Lord God into that Word unveiled a revealed Word dear God.

And Lord, not just see mysteries, not just see what went on in the church in the past, but even to see your thoughts concerning us. Even to see our names written in the Lamb's Book of Life. Even to see our names sealed up as a mystery of prophecy opening up before us.

That Lord God we can know as we were known, that we can see into the very mirror, the perfect law of liberty and dear God see face to face, to fellowship dear God with Your great thoughts concerning us, that we might recognize our position, that we might come to know who we are, that we might take our place in your economy in this hour, Lord Jesus what a great thing that You have done Father.

May the effects of this dear God stay upon us, may it go deep into our hearts, may even this morning we be so re-invigorated, revitalized, Lord God be quickened dear God by these things Father, that it would not lose its effect upon us.

We see many oh God, the effect of it is being lost. We see some drifting aimlessly, Lord their feet becoming lame and turning out of the path. We see hands becoming feeble and hanging down. We see some spotting their garment by the flesh. We see dear God the unfruitful works of darkness, Lord God resurfacing in the lives of many who were sanctified and cleansed, oh God. But now they want to trample upon the very Blood that has sanctified them Father, counting it an unholy thing, coming up to Kadesh - Barnea tasting of the good Word of God then falling away in the time of testing.

Oh God how I pray today Father, that you would wave the Word one more time. You would bring the grace powerful oh God with such effect again. It will convict hearts. It will cause men and woman to realize they will line up oh God, their soul.

You said if the Church could line up their thoughts with Your already express thoughts, if they can come into one mind and one accord that would be one of the most powerful church that ever existed oh God. When that subconscious and that conscious can come together, then dear God the faith of God comes in, oh God and there is harmony and agreement with the unfailing words of promise. What a supernatural thing that would be. What a great mighty powerful church will write the book of Acts again and Lord God that's what we are contending for. You say set the church in order. Get the people oh God in the channel Father where the Spirit of the living God can work. Where the people can become convinced and lay aside every weight and every sin. Where circumcision can take place and the excess flesh can be cut away, that a church can go into possession of its promises.

But Lord God we see many have sat and heard but the Word has failed to take the effect it should have taken because it didn't profit them. They didn't mix it with faith.

But we pray today Lord that the Holy Spirit Lord would come down, oh God will move through this place that the Lion of God would roar, oh God, the Lion in Zion dear God will roar again and utter Your voice in Jerusalem because we know the time is at hand.

We see the darkness. We see the door of opportunity has been opened and Lord as we press and try to go through that door and fulfill this great commission that You have given to Your church and the work in this region that is becoming weighty oh God how we pray Father that these things would not just be some little Lord, imaginary thing in one's heart or some little thing to talk about in someone's mind but dear God would be a vision of the Word that is unfolding and has taken effect oh God and have affected many oh God have affected a church dear God that You have lit as a lamp and put it on a lamp stand in this region to give light dear God in this dark hour. Help us oh God to live with this realization and to walk in this truth that we might do the service according to your will. Lead and direct us today.

Remember your children Lord that are gathered out in the islands, be with them Father, undertake for them today. Oh God speaking with some of them over these past few days and seeing the crave in their hearts, hearing their testimony, seeing the hungering, seeing the ones that are trying to line up.

Oh God how we pray Lord that as I would stand here to speak the Holy Spirit Lord would have them under Your consideration. And Lord Jesus that a word can be spoken that what their needs are, knowing that they sit and gather around these tapes oh God that Lord it would feed their soul, it would shine the light in the places where they need to have understanding to know how to travel the road oh God to answer unanswered questions. May you grant it Lord.

Let the Holy Spirit move powerfully, even in the midst as they are gathered there around the Word in Dominica, in St Kitts this morning oh God sitting there around the tape messages that went forth out of this place. May as they look at the faces of the congregation, as they hear the voice of the minister oh God as they get into the effect of the Word. Lord Jesus let something stir in their hearts causing them to rise up even in a greater boldness and catch the vision that You have called them out as workers even in their own island Father and out in St Vincent and Grenada, Lord Jesus, Tobago.

May the Spirit of the living God Father minister and may they know that those that stand to speak dear God and may the Spirit gave a spirit quickened Word, something Lord that could help

them and keep the church walking in victory, marching in step to the Holy Spirit. May You grant it Lord and knowing we are fixing to leave to go to St. Kitts, Lord, us going out to Poland, Lord some going to Dominica.

Father while we stand here in the assembly that Lord Your Awesome Presence can settle in upon this congregation that dear God we can see and we can understand how we should go and what we should do, impress us greatly, affect us dear God one more time we pray and our hearts are open waiting before You, saying speak Lord thy servants heareth. Grant it Lord we commit all things into your mighty hands, lead and direct us we give honor and glory we pray.

Remember the strangers and the visitors .You have drawn into our gates today. Be mindful of them Father. Let them not leave the same way that they came. We ask it for your honor and for your glory in the precious Almighty name of Jesus Christ. Amen. Amen. Praise His mighty name.

Let's just open up the scriptures, Isaiah chapter 6. I would like to read out of there and preached. I preached this so many times in the church and it seems strange I would go to preach on that again but a little different influence, ah emphasis.

I would like to keep before us especially as we see the increase of the work and the need for workers and a church that is like a headquarters here, where this Word and workers go out into the region, into this field to reap this field. The harvest is ripe, the labourers are few and we pray that God send labourers into the fields, as we see men and women catching a vision.

Yet we see some catching nothing. Yet we see some falling at the way- side, spirit of fornication want to spot up people, you know people just drifting aimlessly, some just sitting there, some, every body just want to get domesticated and get down there.

And I want to tell you, I can't shake you, but may God shake you, may the Word shake you and may you realize you can't fulfill the Word in a defiled condition. It's impossible. You're deceived to think that. You can't fulfill this Word unless you become a prisoner to Jesus Christ. Unless He have the pre-eminence and the over site and the leading, you know why? Because we're not in a denominational age. The Headship comes down to take headship, over bone of His bone and flesh of His flesh and faith of His faith.

He is not coming to unite with flesh. He's not coming to unite and bless somebody denominational program. He's not coming to bless somebody little denominational idea of what they think God and serving God is. He is looking for empty vessels He could pour out into and work through and express Himself and show forth His victory and the reason of His death. How many believe that?

If you can't say amen to that this morning or you have a weak amen to that, it means to say that vision has already lost its effect upon your life, or you find your self in a place where you can't line up with that vision. Amen.

And to you who have been getting cozy and getting comfortable in the flesh and getting kind of settled in your self style ways and church is become the routine that you get cultured in so you could do it almost blindly, you could just do it, because you are programmed to do it. Put on your church clothes, take up your Bible, come to church, sing a church song, you know, go through a little motion of prayer, go back out, give a little weak testimony, exalt your self a little bit and try to show like you have something and call it the bride.

But I trust God shakes you, hangs you over Hell this morning in such a real way that you see, brother what you are called unto, that what we ought to be by the grace of God. Amen.

Because friends, this is a deceiving age. You know what is the deception of this age? Satan is making people feel they are spirit filled when they are not spirit filled. Satan is making people think they are Christians when they are not Christians. They have a form of godliness, but deny the power thereof, from such turn away. It sickens my soul to be around people that are just luke-warm and just want to go through the motion. Oh I have to; you know I can't go into Mars and live. I have to live here with it, but then sometimes you wonder what does it take in people's hearts and lives to get them convinced. How many things they want to live for in this hour. How much do they really believe the Lord Jesus Christ?.

And what I realize, a lot of people have a mental concept of Christ. When they think of God, they talk about the Word, the Word and they mean their interpretation, they mean their idea, they mean their ability to read a book and rehearse

scripture, and mis-apply all kinds of things of this in their life and that in their life and that in their life.

But where there is a living God living in people it checks them. The Holy Ghost convicts them of sin, reproves them of these things, is that right? Brings back things to remembrance, show them things to come. Amen. Shakes them and pushes them out there as a witness. That's the Holy Ghost, friends.

You miss that in your life and you have come to church and a preacher has to shake you up every time because there is nothing inside of you that checks you. Every time a preacher comes he has to pull you out of sin because there is nothing putting on an alarm in you before you could even go into it. Something is wrong with your experience. Something is wrong with that kind of experience. You can't live like that. We're called beyond that. We sing nice because we practice the song and we get it good with the music and every thing else and we sing that good.

And when that goes off key and you can't start with the right key you're all disappointed because you can't sing or you didn't sound nice on the tape, so you want to sing it over, erase that from the tape and put in the one that sounds nice on the tape, and edit yourself.

What we should be doing is have something real on the inside to begin with. Amen. See how nice this sounds, no music, that sounds great. That sounds anointed to me, no music. That Word brings stimulation, that's right, that's the way it has to sound. My! Isaiah 6 let's read.

And you who are religious this morning, might say, "boy the pastor coming with a hard message this morning, boy fasten your seat belt." You are religious, you are religious. If you have conviction, I want to walk closer. I want to know what I am missing in me, I want to get tune up, I don't want my pistons and things to backfire, Amen. I don't want my carburetor you know to over flood and my engine block to over heat. I don't want that at all. I want to know brother when I turn on the ignition, brother it is purring like a big cat. Amen. Everything in harmony, it sounding nice, amen. When I put my foot on the gas I feel power to carry the piece of goods down the road. When I see a big hill I don't have to say 'get out and push, get out and push,' I could go in overdrive, Amen, and get over the hurdle by the grace of God.

You want to walk in that kind of place? That's the way you want to be as a believer friends. This is a time of great battle. You have to be strong. Amen.

You can't be serving God for twenty years and have no victory, twenty years and you have to be wound up every day. I have failed as a minister if that is what has happened. But if I have two people who can take this word and walk in it, I have fulfilled my course. Amen. That's right. If I have two people who can catch that Word, maybe I was just sent for two. Amen Glory! And I'm looking for that two, I want to find that two like Joshua and Caleb, when Moses saw that two he didn't care if two million backslid he saw two with the evidence on their shoulder, that's the thing, Amen. That's the thing friends. I'm going to find those two who could take the land, by the grace of God. Isaiah 6 verse 1.

In the year that king Uzziah died I saw also the Lord sitting upon a throne high and lifted up, and his train filled the temple.

Above it stood the seraphims

{ Bro. Vin speaks } Only place you read that ever in the bible right here.

...each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.

So right away you realize his description of the seraphim is because that was the thing that impacted him in the vision as he saw the glory of God in the temple.

And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts: the whole earth is full of his glory.

And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

How awesome! How awesome! The voice of him that cried. And the house was filled with smoke. He cried and the post shook. He cried and the house gets filled with smoke. Isaiah had never seen anything like that in all his life, but if he was called he needed to see that. That was necessary for his ministry. If he didn't see that he had no ministry to go with. God was giving him his pattern, God was giving him his example, God was giving him his

influence because God was fixing to use Isaiah. Did you catch that?

God would have to give a man His example, His pattern, His influence before the man can even know the condition he must be in to do what he is being called for. To know how to do it, how to carry himself because God doesn't give revelation for revelation sake. This wasn't information, God was revealing something to Isaiah that is going deep into him and it had to do with what he was called for.

I want you to catch that because I want to keep my thoughts on those Seraphim this morning.

Then said I, Woe is me! For I am undone;

If you're a back-slidden preacher and you see a real preacher, let me tell you, you'll cry woe is me. You're some little fashion loving, sexy baby Christian with your tight dress you could hardly walk in and your little small put your two finger here and bend your head and squeeze here a little bit and mumble something and call that prayer. And you meet a daughter of God brother who get on her knees there, didn't think about any pad, didn't think she is going to sweat down her self and get snotty nose but she will come back up with the victory. When you see one of that let me tell you, you know how back-slidden you are. You don't need any preacher to bawl you out and call you down and threaten you ,that you are going to hell. You only have to get around and see one of that one day. When God put you and shows you the real article, the real items. Amen. You know the impersonated one right away, very quick. Do you get what I am saying?

That's where that prophet walked and say, 'He's here. I take every spirit under my control.' When that maniac is coming, he said, 'this is not a flesh and blood affair' and those ministers were running out the platform with their Bible and their three piece suits, they knew how back-slidden they were.

When Tommy Osborne saw that prophet there with that sign, he told his wife 'nail me up in this room for seven days, God has to do something in my life.' He couldn't go on the same way. Do you get that? Influence. Influence. Example. Example! It didn't take a whole lot to tell them they were backslidden. All God had to do was show the real article.

When those hundred prophets in that cave was saying, 'look through the window, look through the window, who is coming? Obadiah is coming, are we getting food today? Are we getting food today? Obadiah is coming? What is Jezebel eating today? What are we getting today?'

And we see one man Elijah walk out and say no dew or rain will fall unless I call for it. Brother those hundred prophets knew they're backslidden in that cave hiding from Jezebel when they saw a man walk in there and lay the Word down. That is what God does friends.

God does bring an example. And when you get an example your theology vanishes.. You know theology is not it when you see example.

When all those men say, he said 'you all, I heard you.' He said, "you're Dr. So and So." Not you brother, I'm just illustrating. He says, 'you're Dr. so and so, you are this, you are DD, you could plaster your wall with certificates,' he say 'as you think I am wrong come and stand here in the presence of the pillar of fire with your Bible, lets find out.'

When those backslidden Methodist preachers thought they were preachers, they were deceiving the city with this deception. He says 'if you come down here either I will fall down dead if I am false or you will fall down dead if you are false' You didn't have to tell him his theology was wrong. When he met that Jehovah Witness minister he said, 'we are going fishing, I am not talking any religion' he said 'I will catch a rainbow trout, five pounds, you will not catch anything all day, your line will be empty, tomorrow you will catch one little fish, I am going to have about five on my line.' Brother when that fishing trip was done he wanted to know this God. Amen. Yes sir! 'Influence,' 'Example.' That is what God wants. That's what God wants. That's what we are called unto.

You know what religion makes you do? Ah, she's only putting that on. Because if you have to say she's right, you have to say you're wrong. If you have to say he's right, you have to say you're wrong, or you're back- slidden. So your religion and your interpretation does make you criticize and pull down, so it can't have creditability. So you could get and maintain your own status

and walk around with your manufactured robe. That doesn't work friends. God deals with the genuine article.

So God had one solution to a back-slidden prophet. One solution. Show a heavenly example. Drop it before him. Show someone is really in the Spirit of God, in the power of God, in the position, operating and functioning, pleased and blessed by God and then let him see his condition. That is all he had to see and he said 'woe is me.' All he had to see, he said 'woe is me.' That preached a million sermons to him right there, that one thing. Is that right?

If your heart starts to palpitate, just say 'have mercy Lord, Lord have mercy.' He will help you. You don't have to wait until the end of the service to repent, you could repent right there in your seat right now. And that is the time to do it too.

Then said I, Woe is me! for I am undone;

He saw that and he got a 'woe is me.' All the years around Uzziah he never get a 'woe is me.' You get what I am saying. All those years in that organization, around Uzziah he never get no 'woe is me.' One day around something real he got, 'woe is me.' He got a self-devaluation. I am undone. I am bankrupt spiritually. I am broken. My!

Woe is me! For I am undone; because I am a man of unclean lips.

He heard that holy, holy, holy Lord God of Host. When he heard that praise that came from every part of the being, that holy praise that came up before Jehovah, when he saw that reverence displayed, when he saw that kind of zeal and enthusiasm and saw that kind of action. He realized, my! hallelujah! he realized hallelujah!. He realize all that was finished. He said, 'I am undone.' He just saw that praise and he said, 'I am a man of unclean lips.' Hear that praise. Hear what came out of that mouth. The building shook. Here that praying in John Mark house, it shook the building. Hear that voice of that seraphim, it shook the temple post, the place was filled with smoke, you get what I am saying?

When he saw that he said, 'I have unclean lips. Wooh, I can't call what I do, praise. I can't call what does come out of me, worship,' because he started to see the genuine thing.

Do you know why a lot of people has become make believers in the message? And right inside of here too? Your need to get a revelation of the real thing. You're veiled with your own interpretation and your own idea and you can't even see the example and feel the effect of real Godly example. And that has you looking for all kinds of things, you are always looking. And everything is in front of you and you are looking. You need a vision like this.

And I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the Lord of hosts.

What makes you realize you are filthy? What makes you realize you are among filthy people? Everybody's estimating themselves. Everybody's exalting themselves. Everybody's promoting themselves. Everybody's trying to decorate themselves. Make themselves more acceptable to man's person to become men pleasers.

When he saw God he said, "my eyes have seen the Lord of host and I know all of us are unclean." That he would move that way today, that we can see how unclean we are, that we can discover uncleanness, that we can't even see when we examine ourselves by our standard. Remember this man wasn't living in adultery. He wasn't living in fornication. He wasn't smoking and drinking. He wasn't cross-dressing and painting his nails. No, this man thought he had arrived. But when he saw something here he realized the destination look so far from where he thought he had arrived.

A lot of people think they had arrived when they came in the message. They left denomination, "I have arrived." That isn't arrive friends. Listen! Look at this vision. I preached this before. I preached this many times. I over preached this maybe, and the spirit just put it in my heart, speak it again.

Then flew one of the seraphims unto me,

Confession was true from the inward part. He said the right thing. He said, "Hattie somehow you said the right thing" He said, "is the attitude of approach, it is what you confess." It is the way you say things sometimes that causes God to move. He said the right thing because when he said that it brought response from heaven. It brought response from heaven.

God is not interested in keeping people in their filthy condition. But God is desiring that people would say the right things, truthfully, no matter how they look. When they examine themselves in the light of that kind of vision so He could respond. Until that kind of confession comes, it can't have that kind of response. And do you know why people can't maintain staying clean? And do you know why some are drifting back into things, and why some are playing around in the church? Let me tell you God will kill half of them, if they are not dead already, spiritually. I am telling you the truth, I am not saying this to frighten anybody. You know that is the truth. Anything outside the Token would perish in this hour. 'Get desperate or perish he said.' A prophet said that.

Even Queen Esther he said "You see yourself as Bride and Queen. Let me tell you God will bypass you and bring deliverance outside of you, if you can't really see where you really need to be living and you think you are living somewhere in that condition." Is that right?

It is filthiness people want to come and hang around the church with and just go around comfortable. Let me tell you they do not have any reverence for anything that is here. They are not even convinced that God is here. Though they say with their lips, if you say you believe that God is here and you can't see where God is, how will you know where the devil is? Do you get what I am saying? But that is the concept of some people, God, God is here. It is so shallow and watered down.

When he confess brother, when he confesses the way God brought him to see himself. That was not his concept when he went in the temple you know. It is what God revealed to him in the temple brought him to see himself so. When you are looking for something deeper in God you find it friends. When you are looking for something to get closer to God and you see God come in your life more, you will find it. There is nothing God don't want to give you . Anytime God doesn't want to give you it is because you are rebellious to His Word and you refused to submit to what He tells you to do, that's why you can't get it, like Naaman. You have your own idea of how He should bring it to you. But the whole plan of God, He died, shed His blood, sent the

Holy Ghost for you while you were yet sinners. Is that right? Exactly right.

*Then flew one of the seraphims unto coal me,
having a live coal...*

[Bro. Vin speaks] As the prophet say present tense fire. He had a live coal, he didn't come with a historical message, he had a live coal.

...in his hand,

You caught something here? They had face, they had voice, they had feet, they had hands. Seraphim had hands, he had a voice, he had a face, he had feet and he even had wings. You believe Gabriel had wings? But when you get at Daniel, Daniel didn't see any wings. Do you get what I am saying? You believe Jesus is that Mighty Angel? You believe He has wings?

En-morphe friends, en-morphe. God becomes en-morphe for what work he wants done. When He wanted to be a sacrifice He come as a man. Is that right?

When He wants to be a whirlwind, He is a whirlwind. When He wants to be an Angel, He is an Angel. When he comes as captain of the Lord of Host, He came with His back to the earth with a drawn sword, is that right? Because He's all that. That may not sound like a denominational God, or a little private interpretation of God in your mind, but that's God in the Bible. *Ha having a live coal in his hand, which he had taken with the tongs*

*... from off the altar: and he laid it upon my
mouth,*

Where confession was made,

*And he laid it upon my mouth, and said, Lo, this
hath touched thy lips; and thine iniquity is taken
away, and thy sin purged.*

This one can go to the altar. This one was connected with the sacrificial altar. This one is connected with removing sin from people who is called and is to be commissioned.

You have sin this morning. You're called of God. Yet you have sin, that you never even see in your own life and yet God have a plan to work through you to finish up this commission. I don't see any other way in the Bible than God's pattern here. That's right.

Because there has to be one who could go to that sacrificial altar.

Could sin be removed outside that sacrificial altar? Think! That's where the blood is shed. That's where the atonement is made. That was a brass altar that was brass because the lamb bore our judgement.

Could this one try to remove sin, from anything outside than where His shed blood is? Is that right?

And was that coal the fire that consumed that sacrifice? Amen.
Listen.

One of them seraphim, having a live coal in his hand, which he had taken with the tongs from off the altar: and he laid it upon my mouth, and said, Lo, this hath touched thy lips; this hath touched thy lips. and thine iniquity is taken away and thy sin purged.

Also I heard the voice of the Lord, saying, whom shall I send, and who will go for us? Then said I, Here am I; send me.

And he said, Go, and tell this people, Hear ye indeed, but; understand not; and see ye indeed, but perceive not.

I'm speaking this morning to a church, maybe not every individual member, but a church that is going forth with the Word, to tell a people in this region, and the reason they are going is because they have been given something to tell. And if they are going to tell and if they are going with the fullness of the Word then there is a people who has to have this kind of experience because God is showing how He prepares them, how they come into the condition and how, what they must see first.

Any one who didn't see the right example and the right influence, you can't even get out the door of that temple to go somewhere. You get what I am saying?

I myself I'm getting ready to go out to Poland and how much more this applies to me. Some of the brothers are getting ready to go to Dominica, how much more it applies to them. Here we have out of the church here, three destinations of evangelical work, going forth with the gospel and having service right here. How we long to see that and how we desire to cultivate that and how we desire to see the church grow stronger in that. And for the church

to grow stronger in that then how can we by pass this scripture, when this is how he prepares before he could send them.

And who could be ambitious, to say they could go outside. Who could say Moses didn't have that. That is exactly what Moses had. That is exactly what Paul had. When Moses saw that Pillar of Fire he said, "God I can't even talk." Paul said, "What will you have me to do Lord?" Brother they came into a reverence, God told Moses, "take your shoes off," he had to come in humility, is that right? Because that is the way He prepares every one. That's the way He prepares every one friends.

Make the heart of this people fat, and make their ears heavy, and shut their eyes, lest they see with their eyes, and hear with their ears and understand with their heart and be converted and be healed.

May the Lord bless the reading of His Word. You may have your seat. Sorry to keep you standing so long but I just felt that I was going to break my channel in reading the scripture and you would get in a different attitude of spirit from the time you sit. But keep your Bible open, turn to John 12.

I want to speak this morning on "The Influence of Heavenly Example." And to speak a little bit on, The Throne and the Altar. I spoke of this Confession, Cleansing, and Commission. God still cleanses His elect by fire, many different ways. The seraphim flying with the live coal and so many different ways.

But this morning I'm thinking about influence, influence. The influence of heavenly example.

Heavenly example can have the right influence and the right effect upon our lives because it takes heavenly life to produce heavenly example.

St. John 12 verse 35.

Then Jesus said unto them, yet a little while is the light with you.

Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

Yet a little while the light is with you.

What a statement. What a statement friends. In every age it's been given so much time. In every age it's been given a measure of

the Word. In every age there is just so much elected seed. And the light comes from East to West.

This same message we have, it started where? In Jerusalem. Is that right? But it is not there this morning. Look where the message is, you know why? The light came across the earth. It kept moving. You can't hold down this light friends.

Do you realize the light is out in the Caribbean region now? Wherever the light goes it is quickening seed in its path. You realized that? And as the seeds are quickened and they begin to raise up to this realization because it's a quickening of the soul. It's a quickening of the inside of the inside that brings recognition like the eagle say 'mama' and he comes to the realization that she was an eagle from the egg, in that kind of quickening.

And so Jesus knowing that John was a bright and shining light for his season. And then John's light went out and many didn't even see and know who John was. And John introduced Jesus, who was the true light that lighted every man. And now he said what they did unto John so they will do unto the Son of man like wise. Is that right? And then that light was going to go out as well.

And the Holy Ghost was going to keep moving from one vessel to another, and the light was moving through the region of a people, that until finally Paul and them would dust their feet and leave those Jews still arguing, whether you think that man was John, or whether you think that man was the Son of man and the Messiah who was to come or whether you think that man Paul really had the truth boy? What you think. And Titus is going to be on top of them destroying them and they still wouldn't come to the conclusion, of what it is passed their way. That's exactly what is happening to this generation.

Because Jesus said "Oh Jerusalem how oft have I gathered you as a hen that gathered her brood, but would not, if only you had known the day of your visitation." They've been visited, the day spring from on high hath visited us.

And that's refreshing, brother! That light came forth, and what happened? They couldn't even discern what was in their midst. I am the Bread of Life, I am the Living Water; they couldn't even discern what was in their midst.

So Jesus is saying here.

Yet a little while the light is with you.

And friends, do you realize this message is going back East? You see on the film 20th Century Prophet. He say I believe right now, He's finishing up with the Gentiles. He'll leave them in their cold formal denominations and these things. That's why he's displaying these gifts. He's shaking the place and then He'll leave these Gentiles and go back to the Jews. Is that right?

He even had that on tape, he had that on film. He is standing there, the Gentile prophet, even when he comes he said, "thus saith the Lord, all manmade places has come to naught, there's only one provided place of worship." He closes off a denominational age said, "the shuck is dried up, the grain is here. Lay in the presence of the Son, that you might become," what? "Ripen, mature." He says, "your faith is plenty green" 1965 but the year 2003, 38 years after, where is that faith at? That's worldwide speaking, for you in the island here. The Message came in the island about 1967. And the light started to shine and people were hearing the message intellectually all those years. Could somebody rise up with the audacity to say people has been hearing the message intellectually. Maybe somebody sitting down here might be.

Brother I don't believe, not for the last 30 years I can't sit still. I look older than most people my age right here. And my few years and when I saw that and become convinced, brother I put every thing into it, to go and keep going and sometimes could hardly even carry the bag you have to go with, but going still. Why? Because I believe that. You know why? I know He didn't tell me I would be alive until He comes. That's me personally, He didn't tell me that.

But He tells me what I have to do for Him. And I am more taken up with that than any other thing. What I need to know He will tell me. You see because it matters not whether I am alive or not, it doesn't change anything, because that is not going to happen here, that is already fixed before the foundation of the world, what ever that will be.

But the thing is what he commits to me. Show me look, why build this church here. Why is a church like this? Show in the very region that He can't have it. It's uncomplimentary to His own wisdom, to have four or five churches like this in a little place a couple of hundred miles.

Brother we could get to Grenada faster than we could get to Cedros. You know that? You get into St. Vincent, and you are now in Point turning into Cedros.

But you see sometimes people, their world is so small and they haven't even understood their small world yet; to catch the thoughts of God and how God has laid His economy out.

God knew where every church was going to be. You see before the foundation of the world, God knew it will just have so much ministers and so much believers and so much real churches, God knows that.

Because God has fixed that by foreordination. And it doesn't matter when you come in. Peter and all of them were before Paul, all of them come in before.

But it shows every man's work is cut out, and even though people came in before, you can't take a man work if he is foreordained for that work. Because every body could see the problem, but someone has to come with the solution. Somebody has to have the mind of God to say do this and do this and do this and do this. Other wise they try to fix the motorcar and can't fix it. Have all kinds of spare parts all over the place. And this is what God has worked, and the message has spread and grown until there is not a shortage of message churches and message books and message people, but where can you find faith? Where can you find spiritual discernment? Where can you find a church that know the will of God and the plan of God? Where can you find a people that is a standard when the enemy comes in like a flood? Where can you find ministers that are called and placed out in the ministry because you say, well no one can know that.

Mathew 25 tells me, 'a certain man had a servant and he gave them gifts, and he gave to each man two and five and one and he tells them occupy till I come.' And he instructs them.

Ephesians 4 tells me He dealt every man a measure of faith. And in the early church Paul said they could even perceive the grace of God given me, that men could have known. And he say as he was sent to the circumcision, I was sent to the un-circumcision, And they could understand. They could perceive that because ministers in those days with the Holy Ghost could see what this man's ministry is and what that man's ministry is. How I could sit even in the church here and see this brother have a little gift, he

can be used this way, he can be used this way. How can I sit and see that?

And sometimes some people think, ah! That is not so, that can't be, and this and that and then God comes and blesses it and proves it and leaves you in your own interpretation and your idea and people get blessed and go on.

Why? How could a church, if it is a real planted church be groaning in labor pains, hold your bibles there a little bit, to bring forth a song leader, to bring forth a minister, children that make up the home, that would be able to get the job done the family is called and made responsible for. Is that right? That's right.

Why? It's how you interpret the Word. Everybody has an interpretation of what they think the Word is, but God doesn't reveal the Word to everybody in certain places. He might reveal to you something about yourself, you go and talk to the neighbor, you go and do this, look so and so is going on in your house, see about that. But when things come to the work of God in a region, in a country, God doesn't have to tell everybody that. That comes to the people God raised for that.

And if God didn't do these things, we would have been going home and coming to church, going home and coming to church and doing like everybody else. And be good Calvinists saying, "when the time comes who have to come in will come in."

But knowing that how shall they hear without a preacher and how shall they preach except they be sent, and only God could send. Man could send if he wants, but he never accomplishes anything, but when God sends because God's way of sending is God going in them. But when man sends man can't go in them, you send an errand boy. You have one thought and he has one thought. He's going and do his own thing and when he has finished two of you have two different thoughts and you realize you have no results.

But when God comes down and says, "separate me Saul and Barnabas for the way I called them for." When God says, "Archipus don't neglect to fulfill that ministry because the body need that ministry right now. And Timothy you stir up that gift in you because the body needs that ministry to be in a certain measure at this time."

There he started to understand, that's why the Holy Spirit brought those messages on the ministry, 'Understanding the Ministry,' 'Understanding the Operation of Spiritual Gifts,' 'Ignorance Concerning Spiritual Gifts in the Church,' all these things. 'The Lines are Falling in Pleasant Places,' 'The Lord is the Portion of my Inheritance.' To show the economy of God, to show how it operates, to show how it must work if it is to achieve something.

That's why; you know what is the problem. People come through these doors but they are coming through these doors to church, they are coming to church, they are coming to keep their religion, they like how we have religion and sometimes this kind of religion close to where they live. But they are not coming to realize, I've been thought of God, the Word is filtering my thinking, it is focusing my vision, it is giving me a vision where I had no vision. It is placing me out, it is stripping me of my ambition, it is showing me what I am really called for and that I am gifted and makes me know how to please God. Because this is what it was in the Ephesians, Joshua who was bringing them in to inherit the land that Moses saw. He had to say Dan you are over here, Judah you are over here, Ephraim you are over here, Manasseh you are over here and they were catching a revelation of their position in that hour.

Can anybody rise up and say this is not a positioning message? That the bride don't have to know her position in this hour. That is not important. Can anybody do the service of God truly without knowing their position? When that is the faith to achieve the things you set out to do. Could Noah go forth and build an Ark without faith? Could Abraham go and get a promise without faith? Could Joshua go and take a land without faith? No, your faith comes first by the revelation of what God called you for.

That's why when He called you; He trained you and proves, He's involved in your whole life. That has been His thoughts about your life. Sure the devil will battle you day and night, saying that isn't for you, so and so, this and the other. But he says watch and see if he could do it. Say I could do it, I could do it, I could do it, what kind of results it brings? Well I don't have any results you know. Then you can't do it, you could do it to please you, but it is not God doing it through you, because when God does it through

you it brings results. You get that? Now that is the difference. And let me tell you, that is one of the way I know too. You watch and see the ones God use to get certain things done. And watch the results some get even sitting down in the bench. And you realize God is working with them though they are in the bench, because the office is not up here alone, the office is inside the person. When God say get up go and do such and such, God is already anointing the office.

Who could say David wasn't a king when he was taking care of those sheep. You think the anointing on Samuel made him a king? He anointed a king, he anointed a king. Do you think Moses was a prophet when he came by the bush? He was born a prophet from his mother's womb. You get what I am saying?

But church and form and rituals makes you see a lot of things through church eyes. But this is beyond that, friends. This is where you are walking with God.

Now this kind of preaching is not for a baby church because this is almost like a man with a big size twelve shoes on a baby's face. This kind of preaching is for a church that is not just coming to church;. is for a church that is going to go out there and engage in warfare and delivering people and going toe to toe with the devil, it is a church that have on the whole armour of God and a church praying that with all perseverance, that God gives them boldness to open their mouth and proclaim the mystery and deliver the people when they go out there, that when they go out there they are garrisoned with prayer, the Holy Spirit, because the church understands the value of them as a praying church, when they have a ministry going out. They understand that, pray as Paul said that the Word may not be bound, that it will be loosed and pray that God delivers some wicked men, who has no faith, evil men, reprobates, because we meet beast many times and pray that the principalities and powers that many times, we have to go into borders, they use their laws and different things to strangle you and keep you out.

Why? Because the church is growing in the knowledge of its mission. The church is growing in the knowledge of what it has been trained and what place it has come to at this time. The church has begun to discern, look where the light goes, look how the seed

is being quickened and coming forth like a resurrection out of dark denominationalism.

Those who were in the mountain over here in Tobago years ago, say, “We are free” when they saw the sun rise. But when the sunlight came a little higher up, those in Grenada say, “we are free” And then when the sunlight come a little higher those in St. Vincent say, “we are free.” And then the light come across and those in Dominica say, “We are free.” And now the light hitting St. Kitts and they’re saying, “we are free,” like the slaves who were there waiting when the proclamation of emancipation was going forth at the rising of the sun but that sunlight was coming forth in the land and every body wasn’t in that first place, they were scattered through out the land, through out that whole region but as the light kept moving from place to place it was quickening the seed in its path.

Now we have come up into a place friends, where we are not playing now, we need the departments functioning now. Last time I was here I had a little meeting on the hill with the workers trying to provoke them unto love and good works. God had shown me we was out there in the little islands I think it was either Grenada or St. Kitts, and it just came to me, we can’t function this way, it was in Tobago, in the Tobago campaign there. And I was telling Brother Bishop, Brother Stewart, Brother Steve. Three of us were there talking about the work and it was revealed to me there how we need to have: instead of having this workers meeting once a year, we need to get more regular because as the time advances and the focus and how the church many a times who come in and seventy percent doesn’t even know the other part of the church, they know this part of the church. They come in and somebody sings, somebody preached and they go home but they don’t know the work behind the scenes.

Sometimes they look at the young people there and they look like they are nothing, sitting down quiet, watching, their Bible open, write a little note. Looks like nothing and then you see them after service out there four, five hours, printing books to send out there; like you read in the newspaper. Boy soldiers when there was the revolution and the civil war, twelve years with a rifle at a post in the dark, two nights haven’t slept properly, fighting for liberation and these things in the nation. You see little girls and

them there, brother! They're fixing ammunition. When that country is at war you get people there making ammunition. When they are printing books that is to put ammunition in the hands of people, that they get out there for war, that when troops land in a country and they have the ammunition that could expose and destroy and pull down the strong holds of the enemy, that could liberate and break chains off of people's lives and they are conscious and they sit there doing these things. Up here is a factory because what goes on there right now, that's keeping churches alive, in Dominica, in Grenada, in St Vincent, all there in Tobago. What goes out there is because brothers and sisters are sitting down there producing those tapes people are traveling miles just like you travel to come to here, two taxis and so on, they traveling to go to those places and sit down and listen, and when you go back next time there are more souls to baptize.

A couple of Pentecostal people come in there in Dominica and saw the message on Supernova. Since then they start to come, they're there, they want to know more. Brothers were going around to talk to them and testify and they invited them out to service, come out to service.

Like the sister in St. Kitts was telling me she says, "pastor, when the box and the books and the tapes came, she said we went out, you know to receive it." Here is the first time they are sitting down there to go for the first shipload of the food stored up send it out for them. They took it and they went and they were asking one of the young lady that went with them, sister to one of the sisters there, she said, "would you come and worship with us and attend one of the meetings, I'm sure you are going to enjoy it." You know the girl was kind of reluctant because in your mind like is just a few sisters there gathered playing a tape. There is no preacher there and no song leader, what is this? It can't have nothing to that. So after she said in leaving, she insisted and said, "I hope to see you and come I'm sure the Lord is going to make a way for you and you are going to enjoy it." She came with her fiancé. Sit down there the Sunday, they put the tape on and they started to hear the message It struck them, the fiancé got up and he says" I really enjoyed myself here today," he said, "I want you to know I'm with you all."

We had a call with them Wednesday night, conference call with them, speaking with them from the office up there. They had gathered for service, this sister was there and I spoke to her on the phone and she was so excited, testifying how she had come and how she was coming back again and how she's going to be there in service and how she was looking forward for when the saints arrive there Tuesday. See what I'm saying? A result of some of the work.

Because when we had this library to send the next part of the library I gave them a list and I told some of the brothers, we want this done. Before I know it Brother Patrick and them, they arrange maybe about twelve and God bless you some of you who donated your thing for the use, your video machine and they had about twelve of it there all put together and producing videos, brothers came and stayed over night to go through the night doing it, to double check it and every thing knowing that people would be traveling from different places to come and sit there, so they could be gathered there.

See and you come in here some time you, "well I don't know what's going on." It is where your mind is at, you think this is the work here? And what is happening behind the scenes because you know why? People sit here and get inspired, people sit here and catch the vision, people sit here and they hear the Word and they realize that these things are scriptural. People sit there and get conviction and they realize their laziness and their slothfulness and realize God shake me, Lord I want to rise up and become more involved and they begin to pull up stops and make room to move on forward with God right inside of here." Influence of Heavenly Example." Influence that affects and change, because this kind of influence has to do with influence to get people to go and tell. Isaiah was to go and tell. Is that right? And the influence God provide is for a man to go and tell and the man was even sawed asunder for the message, that he was carrying. You know that?

Let's finish read here, what Jesus said, so he said.

While ye have light, believe in the light that ye may be the children of light.

In other words He's showing them, you have to capitalized on the opportunity that light gives you.. There is a time when you are in darkness and you use the natural sunlight which is twelve hour

in the day and then the night comes and then people have to put down their tools and so on. And he is showing you the same way God allots spiritual light to you, and you have to work while the light come because the light comes and reveal to you Gods plan and purpose. The light shows you what God wants done with the Word.

Verse 37:

But though he had done so many miracles before them, yet they believed not on Him that the saying of Esaias the prophet might be fulfilled, which he spake, Lord who hath believed our report? And to whom hath the arm of the Lord been revealed?

That is Isaiah 53 verse 1.

*Therefore they could not believe, because that Esaias said again,
He hath blinded their eyes, and hardened their hearts; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.*

And that's Isaiah 6 that I read here.

These things said Esaias, when he saw his glory and spake of him.

John is saying Isaiah saw Christ. Didn't Paul say Moses bore the reproach of Christ, by faith? The prophet says, "when did Moses see Christ?" He says, "Christ was that pillar of fire, that appeared to Moses and said, take your shoes off," is that right? Where he became what? Anointed and Commissioned. And said, "go tell Pharaoh let my people go, I AM, that I AM had sent you unto him."

Watch now like Isaiah's Commission, so what we are seeing here is Christ comes to bring that Commission. A vision of Christ, this Great Mystery of God Revealed, brings that Commission.

When he saw His glory.

These things said Esaias when he saw His glory, and spake of Him.

Nevertheless among the chief rulers also many believed on him; but

There's a but there.

But because of the Pharisees they did not confess, lest they should be put out of the synagogue:

For they love the praise of men more than the praise of God.

I don't want to be that kind of believer. I'm ashamed to be that kind of believer. To believe it's right, but you can't confess it because people would criticize you and your reputation and your image is so important, you want the praise of man you don't want to bear a reproach for the Word because you love that more than you love the praise of God.

Many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue.

This belief calls you to separation. Real belief calls you to separation. Real belief makes a total separation from all unbelief because you are sitting down in something that don't believe. You are sitting down under the influence that don't believe what you believe. That happens on a personal level too. You know that? People know the Word right, but there are people who try to always keep down the Word.

But I don't think you should talk about that so, you can't be sure, and brother I don't think you...and then when you are around them you can't open your mouth, because you have to please them, because they want to hear you agree with them. And you know to talk the Word you might even lose benefit and sometimes you so want to be accepted by some people who God is not with, that you would be against what God's with. You are no different because sitting down in a denomination is sitting down under a denominational influence, that's on a church level influence and then there is an individual influence. It is still the wrong influence whether it in the majority or minority if the influence is wrong it is wrong influence. And wrong influence is a defiling thing. And real Godly people with the Holy Ghost will say brother if you have to talk that way I am finished with that. Brother Branham went in a place, a man said, "ah the kind of religion Christian have and so and so" He said, "what! Do you mind stop working on my car, here, how much do I owe you? Get in the car and back out. "My car can't be in this garage so, no, no." You see? Then the man was

talking about Jonah, “I don’t want to hear nothing about Jonah, that is a story in the Bible, that is not really inspired. How could a big man come out of a fish, a whale belly? Look a whale mouth so small and the neck and then the man in the belly can’t come out” He said, “that was too much for me. You are talking against the Bible and I stand up there and you are discrediting the Word of God. That is what I live by. That is what I breathe. That is the Word that upholds me and keeps me.”

Conviction, you stand for something, your religion is not cosmetic, conviction, you know why? You are conscious God’s with you right there. You are conscious the angels are watching you to see what you are going to say. You’re conscious they’re taking report. You are conscious you are sent on earth to represent that and reflect that. And you are conscious that there are thousands who died, millions that died and gave their lives for less than that, because they stood for the Word. That’s right. And you know one day if you are going to be a real Christian you will stand in the ranks with them, who were martyred in the arena and everything else. Is that right? Who were torn apart by lions, children fed, you know to hogs and everything else. They cut open a pregnant woman’s belly, take the child and throw it to hogs, in Fox’s Books of Martyrs because they stood for the Truth. They even tell you stories there in Fox’s Books of Martyrs and they have records where some big strapping people there, brother! they started to compromise, young girls say, “you miserable wretch move back I’ll take your place,” and go into Martyrdom, why? Not because they were suicidal. They had conviction for the Word, they have conviction for the Word, they were anointed, they weren’t suicidal, something in them said, “you have to, It Becometh Us to fulfill all Righteousness. They have to stand. Brother Branham, you know he preached a message called that? Standing for Righteousness, that’s right! Going Beyond the Camp. He said, “How could you be in the camp, inside Jerusalem where they crucified Christ? How could you be around people who crucified Jesus Christ?

Let me tell you, you get explanation for it, to accommodate it, you try to say well you can’t be fanatical, you have to look at the wider picture, you have to look at the bigger picture, you have to be harmless like doves. You could find all kinds of plaster to

plaster it. But you know what happens? That weakens you. Association with the wrong thing weakens you and the day when your trial comes you can't stand, you have no real faith. Because you're living a compromising life, you're living a half way life, you're living a life, is a borderline believer, like Jehosaphat. You're always hugging up the wrong thing, until a man say you love what God hate. Because sometimes people, they would even side faster with unbelievers against things in the Word sometimes. And then you start to realize how much a lover of themselves they are. How much a lover of themselves. They want the best of two worlds, they want to have popularity over here and yet they want to stand for the Lord here, it could never work. No Christian in this age could be popular with the world, it's impossible. Because you only have a measure and when the Fullness came they called Him a devil and rejected Him, and spit on Him and put Him out. That's why the world crucified Jesus Christ. The spirit of this world hates a true believer the bible says. He said you're not of the world that is why the world hates you.

Lack of these things is where people lack conviction. And you know what happens sometimes? You see how I'm preaching here this morning and I'm saying that, that offends some people some times. You know why it offends them? Because they live in that place, where it's so soft, they don't trouble nobody and nobody troubles them and they go through life on a flowery bed of ease. Because they were not sent to be a witness, they were not sent to cry out and be a voice.

Do you know what God told Jonah? "Go and cry out." That's what he was afraid of, go and cry out. Then he realized how soft he was living. When he heard cry out, he thought, I will offend people, I will get people on my case, not me boy, not me boy.

If God say go and play yourself, go and show how much knowledge you have of the Bible. Get a plan for you, a lot of people want to come and listen to you, they hear you're deep. Oh my! We all deodorant up and cologne up and dress up and get down there and no anointing, nothing to say.

Brother God don't want that. God want a man who stands for something. Abraham was rejected. Jesus was rejected. David was rejected. Samuel was rejected. Is that right? Elijah was rejected.

You want to be accepted? You're living in a dream world. You're living in a dream world.

I don't say to go and look for enemies. But I am saying if you have light and your light is not under a bushel it is impossible for you not to offend. You can't live one day without offending somebody.

Do you know how many things are written in the Bible concerning suffering for the Word's sake. The whole first chapter of Peter is about suffering for the Word's sake. Why? Because these men lived under persecution, these men lived in peril, these men were beaten and jailed and persecuted for the Word of God. That's why they preached those things. Paul said, "the sentence of death is written in us. It is the savor of death to some and the savor of life to others." Is that right? He said, "we are delivered always unto death for Jesus' sake, but seeing we have this ministry and we have received mercy, we faint not." That's right! Brother we have that same ministry, we have that same Word and we're having the same Spirit of Faith to believe. That's what the Bible says, we are the same life, same tree, same branch. And just like Jannes and Jambres, withstood Moses, so do these. Now watch.

This unity is growing stronger. Influence of Godly example, it's growing stronger in the region. The influence of the gospel, not our human influences, the influence of heavenly example. Is making people who in things for thirty- five years, denomination..
.....

Look right here we had a couple sisters there. They saw some of the saints they knew, testified to them, talk to them, spend time with them, get down the Word, share the Word with them. Thirty-two years in a Pentecostal church, walk out, come and renounce that thing and receive Jesus Christ and walk in the truth. Go out there, win some forty- eight years, when those sisters come you will see some of them solid, Godly.

With discerning eyes, sit down and check you out. Like those old women tell Finney, you preached a nice message but you need the Holy Ghost, you have it all intellectual. Those kind of women, some of them grow up. The prophet say them mammies and them beat you on your back.

Like you go in Poland, there is an old brother eighty- two years. When the spirit starts to move in the meeting, he's as old like an

old patriot. He travels about four, five hundred miles. If you see the man, his back is bent like this and he's going out there to preach to a little house group somewhere there, who's longing for him to come. And when the meeting, he is in the meeting sometimes see him get up there and he moves out his robe and he moves across here, you know he is praying for that one, and that one have some problem, you know he's been helping this one here, he knows this one don't have the victory over here and he gets them out in their robe and pull them and bring them in the line. And you are seeing this going on in a meeting and you are preaching and the Spirit of God is moving and you watch these old saints, Why? Because he knows the Spirit of God is moving, is passing by, tonight could be the night. He's meeting people, people are traveling across land and sea. Not because they are something but it takes burden to bring people that distance, it takes burden; and they don't care whether you are white, black, yellow, green or blue, it makes no difference to them. They don't care whether you are educated or uneducated. When they hear the Word of God they know we are serving God for years. We went through World War 1, World War 11, we went through all the communist system, so we know reality, we know months and years with out food and water and these things and we have survived persecution and we have underground Churches, so we know real Word when real Word comes. This isn't salesmanship, this isn't any advertisement and no fast-talking, smooth talking salesman trying to dazzle people and sell them some product that doesn't have any value. They knew this Word opened in the Bible and brought the Spirit of God down amongst them. That's right.

See that's why I speak many times, some times a little harshly with conviction, but not without love. Only because sometimes I see the kind of false estimation. "You don't really know my heart I'm really trying yes." And then you say, "let me show you what trying is. Sit down, let me tell you about the people in Malawi, let me tell you in Uganda when we went there. Let me tell you up in Mazuzu. Let me tell you when they are walking ten miles to service with child in their back and sitting down there for three hours and then eat a fig and then go back. Let me tell you what they're doing for the message. Let me tell you in the communist country when those women, old women there, their big bundle of

hair on their head. Their winter, just old socks pull up, sixty, seventy years old, brother with their cart plowing the place there. In the evening they are going to come and sit down in the service. Not driving in an air-conditioned car, not all concerned about their dress. After being in the fields all day plowing still with their horse and thing. It is what goes on in those places, sitting in the meeting there.

When you come in Hungary and those places and you see in a back-room and you sit down there, and three, four of them. And one man trying to interpret half way in a Slavic language for some because that is all they could get because they don't have a Hungarian interpreter there or something, so they are getting two-thirds maybe of what is being said. But they travel days to come there to sit down for that. Influence of Heavenly examples friends.

Sometimes we sit and we don't know, we just hear places like geography. Oh the minister and they have gone. Oh yes they have gone. And then sometimes the carnal mind says "oh they like to travel." Let me tell you, as I say up the hill, I am not an idiot and I am not foolish, I might be uneducated, but I am not foolish. You can't listen to me and think I am foolish. You have to be a real foolish person to listen to me and think I am foolish. Somebody fool you because I am conscious I am making sense out of the Bible, conscious when I speak that I am not guessing and presuming, I am conscious of that.

When you see some of the conditions and these things... We are going to a place called Elk in Poland on the Russian border. And over the years going there since 1987. That is for the last sixteen years I'm going there. I see this old man and it always bother me, not bother me in the sense of wrong, it amazes me I should say, he always has a bunch of young people with him. The man is short about this, slim about this and there are only young people around him. I can't understand that.

And we never get to talk much because he used to come up and coming from far; it's like when you have a meeting here and you have the brother way in the back up in Moruga some where, he come in late so he get a seat down in the back, no one knows he is in the service.

But this time he had an English speaking person with the little contingent that came, so he got a chance to converse and we are

fellowshipping and he's telling me all the churches the Lord used him to establish in Russia and the border where you crossed over. And just last month he baptized about thirty-six people inside of there and the things happened in the church.

So after I am talking to some of the other ministers now, inquiring a little more, because now I'm getting some insight to this man. Because you know when God is blessing somebody in a certain way and it is outside your church you don't talk about it plenty because sometime for jealousy and envy the less you kind of advertise that, the better for you, especially when they are seeing you as the main man. So you're living on a false reputation and a false impression and you are getting importance off of that. But here's a man that is not known, here is a man looked down at there. But you see I know when you have young people round you, that is a sign of life. If you have a bunch of old people around you, well, they know they will die just now and they will want someone to bury them and if they're in the hospital or in an old age home they want somebody to come and get somebody to take care of them. So it's good, it's profitable for them when you are old to be around the church.

But when you have a bunch of young people around you. When they are young the world is designed for them and the world has every thing to pull them. So it has to be something attracting them there that is real, that has an influence upon them, that is giving them a repellent that the world can't get a hold of them. And you realize that person has to have something.

And that is one of the places where we've been going. These places where we have never been in before and even from the last two times I could see it reach a junction in the country where it took a turn in the message. You know how in Trinidad the message come from '67 all the way to '80 in Trinidad. But in '80 it took a turn because God decided to do something new. Because showers of revelation fell in 1980 and our eyes were made to see our prophecy after coming back from Sabino Canyon, after coming back and say, "God is light, who is the man that walked out the ball of fire" and start there and said, "And they shall proceed no further." And 1981 seven voices thundered out in Barataria, that's right.

And all of these things it is a sign that something new was beginning to happen. Because a lot of the old heads had carried the message as far as they could have carried it.

They fulfilled their part. They smoothed the road. They distributed the books and the tapes but God wanted something more than distributing book and tapes. The message had a revelation inside of it, they had to come out and change lives, they had to raise up a church with a standard that could take the message in the region. Because God had chosen Trinidad and Guyana there as the two places where the message came in the region and from there it went to other places and Guyana has always been unstable as water and nothing never even come out of there. Everything that rise up, fall, rise up, fall, rise up, fall, rise up, fall. And then to see that when the message came it sat down there and what they called church, establish church out there.

You go out there they don't even have a burden to go two miles from where the church is and twenty-five years after still preaching God sent a prophet and be careful, people who deep and who is saying it is not the Word and you have to be careful and watch them people. They could even sow down a church against people they never talked to in their life.

And when you see that kind of spirit, you know, that kind of spirit in a pulpit, God never put it there, because God can't put an unclean spirit like that in a pulpit. God cleanses man by fire first. God doesn't send a man with unclean lips friends, no sir. God cleanses a man so that when he speaks, he speaks Truth. Any man who goes with unclean lips on a pulpit he's invading the pulpit without a calling. He's politicking his way into a position to have influence because Jesus told them don't go and preach, until what? Living Fire come on them, is that right? Then you shall be my witnesses after the Holy Ghost is come upon you, that's right. See, that's doctrine now, but that might take away a lot from a lot of people, but that's the Word and if the Word takes it away, I didn't take it away. That's the Word saying that because that's the Bible. That is why you find for some thing to achieve something God must be the Author and God must be the Finisher, because God always finishes what he starts. You know that? God doesn't start anything he can't finish friends, no, no, no. Now listen.

And as this influence is growing stronger and this is not human influence, this is not my influence. You see where I am going, I am going this direction and the church is going this way. In my heart you know how it pains me, I was telling, testifying to some of the saints. I say, "I was lying down in my bed and for about an hour between sleep and wake in my subconscious, I'm seeing St. Kitts, I'm seeing people, I'm seeing them talking, service in the house, Bible teaching and this. I say, "look at me I have a ticket in my hands going to Poland."

And to go that distance and hear rumours with these people and begin to see the womb open up and begin to cut the umbilical cord, wash them, put them there, where they could really be cared for and then is like you're going a next way, because that tells me something too. When I came back from there the last time. I came right back and preached Planned Genocide, went right back to the book of Esther. And when I preached on that here, I was even showing you and then God came and showed you the thing in the sky and they discovered that, not me. But these things are marked and proved. Then we went out in Tobago and we left the brothers in Tobago, you know all of that is in the book of Acts. They were all together in one place and then they left them and they are there and we, about four, five of us we crossed back over and then went up the upper coast, a little further and then God led us right into the very house and we have a box of books, we have videos, we have everything, we have film and everything. And when we thought we were going to go out and meet people and testify. We couldn't even leave the house, the only time we left in seven days was about two hours we went out one evening to take a little relaxation. And we had to do that because it started to get so pressed because people were coming morning, noontime, afternoon time, constantly. And there we were teaching the people talking to them, different things, sharing the Word and that's why I'm believing with the saints going back there. It is something that is happening and happening very quickly and I'm bringing this thought here, 'the influence of heavenly example' because while this is happening people are unable to discern, look what God is doing, look the signs pointing out, look in the scripture position in the Bible, where He showed to us, and brought an inspiration of Esther's awakening and get on behalf of your people, get out there.

Then one of the thoughts I had was, to stand in the gap for people you have to stand in the presence of God first, before you could stand in the gap, you have to stand in the presence of God. A lot of people want to stand in the gap but they need to stand in the presence of God first, because when you get in the presence of God all that is of you, leaves you. That when you go to stand now in the gap for somebody else, now is not you going to try something anymore. Wasn't Abraham in the presence of God first? And he opened up the mysteries to Abraham, then he went out there, is that right? Wasn't Moses in the presence of God there? Then he went and delivered the people and stood on their behalf, is that right? Didn't Elijah say "before the Lord who liveth, before whom I stand" and he was in the presence of God. Then he went and said "Lord with zeal for you" and maketh intercession for Israel? Roman 11, 1 Kings 19, sure. Wasn't Isaiah here in the presence of God first before he went out? That's right. God has to get man in His presence first.

Now defiling influence is a very detrimental thing, earthly example. Earthly example is very defiling. You know today everything is role models, you have a role model. And these things are presented so heroic and so nice and so uplifting and entertaining that you are almost being seduced to admire, open up yourself and become influenced. Like recently they had this man Beckham, this great footballer in Britain. And he decided to go on a world tour or an Asian tour and an American tour and these things. And he is going out there now to promote himself and display himself and then they make a little film, bend it like Beckham. This man paints his nails, wear his wife's underwear, always in different things; he is a big marketable person. He is marketable, he is an idol. So in one place they're showing the man football skills, oh he could cross the ball and he could chip and he could you know, volley. And then when he comes off the fields he has on his wife's underwear and his finger nails paint up and he in something else.

Like they had this one called Rodman too, the basketballer. Like they had Michael Jordan who left their wives, brother, who have children out there in those sweat shops sewing sneakers they have advertising for thirty million dollars a year. Who are running around with all the other women. When all these thing start to

come out who have a child for this one, who have a child and they start to expose the whole thing, it's rotten to the core. Think!

Influence, influence like Wendy. Wendy and Fay. And now she is the special face for all Sacha cosmetics and now she is teaching everybody how to paint, left, right and center. Sure! You get what I am talking about?

Naomi. Thank God we have the real Naomi here, we have the Bible Naomi. That Naomi Campbell she is the supermodel, see? On drugs, drug addict, multimillionaire, supermodel, that so much of young girls who want to get up on the cat walk, and who want to you know, to be successful and who want to wear a certain kind of clothes and who want to be able to fit into all these special kind of brand name clothes and they want to help market and make it so popular and these things.

And whether it is sports or fashion or music. Sizzler and all these Destra and these things and they come out to play themselves. It is new recruits all the time Satan is raising up, new recruits, fresh recruits, fresh faces, brand new faces, to keep the pressure on the minds of the people, to keep them sedated, to keep them where they can't raise up from under that bombardment, constant, of entertainment. Water down their spirit until they love to be entertained, they become entertainment lovers, and when the gospel is preach, if it doesn't entertain you, you can't enjoy it. Because you get so cultured into a spirit of entertainment it must entertain otherwise you are not interested. And you don't know how he got you so. Until you can't even talk the truth, send you to deal with a matter, something come up there, speak the truth about it. You talk around all, around here about two hours, you can't tell the person right straight what they need to do. You find it so hard. You know why you find it so hard? Inside of you the Spirit of Truth is weak. The Spirit of Truth is so weak that you can't face up to somebody in need of help and here when help should be able to come up out of your mouth right there, help can't come up out of your mouth there because you are so weak.

Friends we are into Spirit Life here, we are into the life that makes you thick. You tell me how a life that is like that could pray an intercessory prayer? How could a life like that pray the prayer of faith? How could a life like that bring God on the scene? How could a life like that rebuke and reprove with all longsuffering and

manner of doctrine? After a while you become like TD Jakes and Benny Hinn, entertainment preachers. Even religion they put them up they are successful, popular, in demand, on the television, self-promoted and that kind of example, earthly example.

Young people look at that. Young ministers look at that and they see these men are successful, these men are popular, these men are making money, these men you know, it just seems like they have certain techniques to keep the crowd just where they want them and it has defiled many, until many who could have raised up with a conviction and preached the true gospel went that easy route. Like Demas loving this present world forsook the Truth. Demas saw to hang around Paul it was unprofitable, “that man is breaking up things, that man is going and start to blast, that man ending up in jail. I can’t hang around a man who is going to prison all the time, boy. I can’t hang around with a man who, when the man want to preach, that man getting in trouble. There are men with stone gathered outside after the meeting. That man doesn’t leave things alone, that man goes and sees somebody with a book of magical art, that man blast left and right, you know fifty thousand piece of silver, next thing you know brother the whole city against us in an uproar. You see me, I don’t want to be any martyr, I don’t think God sent me to be all this, so I’m going along with these brethren over here because it seems like they have plenty open doors and last time I get about three or four invitations to go and do something” see And Paul said, “Demos is loving this present world.”

Brother Branham said, “All men have forsaken me.” Why they want to follow a man like that? They said, “You’ll ruin your ministry, you’ll ruin your ministry. Look at Tommy Osborne’s place growing. Look at Oral Roberts place growing. Looking at this thing going on here. Look at this man going on television now here. Look at letters this man get the other day.” They said, “Look at this man here, people leaving this man.”

You come to places. You come to places. That could be on a ministerial level, but some of you come to places with friends and you stand up there and the friends want to go this way and you say, “no, no” They say, “girl, you see you criticize, you have to tell them about their pants, you have to tell them about this, you have

to tell them about their hair, you see the same thing now.” And your friends start to leave you too and you can’t handle rejection.

But heavenly example friends, it would always influence those that is to be influenced by the Word. It’s a defiling thing and many of you have sat down here and become defiled by fashion. You didn’t see that in any Seraphim, I guarantee that! I guarantee you didn’t see that in Ruth’s fashion book. You didn’t see that in Esther’s fashion book. You didn’t see that in Sarah’s fashion book. What did you see? You saw that somewhere and it influenced you. Now let me say this, what you see and behold is what you become changed into. What makes an impression upon you and captivates and strike the inner person and creates a desire and a crave for it, is what you are going to become conformed to.

Some of you have become so defiled you have two lives. You have a church life and you have a next life. And when I meet some of you in the Mall, out there in the streets, some times different places I see that that is not the person I see in church, that is a next person. Not just clothes you know, spirit too because you become a good pretender. You become a pretender. You could even put on a holy pious spirit look, but then wild cow who is looking to make some in-roads in Satan’s territory. You walk different, you look different, your body language is different because you become defiled. You need - you have lost the vision of Godly influence. You have lost the vision of Godly example and let me tell you, you can never be transformed without image. You get that! The principle is you beholding the glory of the Lord in a mirror is changed into the image. You have to behold something to be changed into it. If you don’t behold it you can’t be changed into it.

You know why many people can’t come to a real Christian life? They have never seen the life God has waved in this age. They have never seen that pattern that God cut- The Statue of a Perfect Man. They have never seen a prepared servant. When they read the book is a man in the States name Brother Branham and you know he preached hard and he had an angel and he had some miracles.

You don’t see anything. You don’t see the shape and the form of Jesus Christ that was projected to us. The Son of man revealed in human flesh, the Super Sign, because when you are seeing that you know what he is saying, “Christ the Mystery of God Revealed,

Super Sign, Statue of a Perfect Man, Token.” He is saying this is what you are looking at.

You are seeing man in the States. You are seeing Billy Paul and Joseph’s father. He is saying, Wave- sheaf, Is the Rising of the Sun. He is telling us something different.

Earthly influence is a devilish thing friends. Look at the influence that Korah had on two hundred and fifty princes. How he must have enjoyed having that influence but you know in the end where they ended up? They all ended up in Hell, the earth opened and swallowed them up. He had influence. He wanted influence. He got influence. But look where his influence carried them. All the while he is enjoying the power and the influence, what his ego craves, yet he knew he was not called of God, yet he knew he didn’t meet any pillar of fire but look where he wanted to carry them. You get what I am saying? That’s a defiling thing.

Look at the influence Balaak had on Balaam. That he knew this man so good, he could use his money to manipulate this man, to get this man to curse people whom he thought was against him. And this man could see visions and can’t see what this man here, what he’s afraid of them for, they didn’t come out to do him anything. They were not that kind of people but he is seeing the wages this man could offer. You see what a spirit of covetousness does to people? That you could take people who are having Godly experiences and even mislead them. And you could see people who could even be so gifted and have all this experience could have so little character, they are not satisfied with their portion God gave them, they want this man’s portion, he could offer them too. That a man could be so gifted but can’t see how carnal his own human desire is because there is no self- judgement in the man’s life. All he is saying, “I could see visions, he called me to curse, I am sure I would get somebody to curse. I am sure I would get a good cursing something.”

You mean to say this man is not looking and saying, “but I find that Lord, You showing me visions and these things but I still love money, I am still craving things. I am still ambitious Lord.” You mean this man is not seeing that? That is why a curse came out of his mouth, going to curse and yet God could not let him curse. But when he opened his mouth, no squirrels could create you know.

No salvation could be given to those two boys you know. You know that? Earthly example.

He was so impressed with this man, Balaak with his kingdom and everything else, that brother, he couldn't rebuke that man at all. Rather this man know how to get him out of the will of God. And that his opposition against the thing was so weak that it only last for one night, one night stand. You don't want that kind of thing friends. Come to the altar get convicted. Lord I will stand for you Jesus. It last the evening, the next morning you get up you are back to the same place. Same thing Balaam had. Same thing Balaam had.

Look at this boy, Amnon. He looked up to Jonadab as such a good mover, a man who was successful with the ladies, a man who was on top of everything, a man who could explain away every situation, a man who could put people under instant manners and get them under his control. Isn't that right? That he felt he could learn a few tricks from this man because the man so smooth, he so suave. So he went and pulled two pages from this man's book and he went behind his sister and he started to treat this virgin girl like she is some woman in a brothel. And she said, "ask my father, you just can't do this kind of thing, we have principles in Israel about marriage and these things, this thing you coming behind, you didn't hear the Word? You didn't hear what the minister say?" How many betrothals you ever see? Can't I get a witness?

Don't betray me, our Lord Jesus with this message you know. With God there is only one way provided by God for everything. Every other way is a perversion. And all perversion is of the devil; God doesn't produce perversions. God only produces original, a designer original. Is that right?

When you're getting defiled is because you are looking at wrong examples. Know who your example is and know what God put before you to look at, you know.

Jonadab influenced the man he got the man into sin, all kind of dishonesty and discrepancy and without giving the boy even a conviction. The boy felt he was getting some spiritual source that he wasn't even convicted he was doing the wrong thing. Sowing seeds for murder and more problems in the family, is that right?

Saints let me tell you all, these things are written for your examples. Man shall not live by bread alone but by every Word. And these are the Word concerning relationship and these things.

Man has no right even to kiss a woman until he takes that veil off right here. But look at the Godly influence that Naomi had on Ruth, until the girl begged, “entreat me not to leave you, I have to stay with you, I am not with you for anything, is not your personality. I have no hope for anything. It is what you are saying about this God, that is the thing that is inside my heart and I see it in your life. You know how long I want to see sacred motherhood and sacred womanhood. You know how long I want to see a woman carry herself in this virtuous way and you’re so pleasant with it too, you are not just always loose and blowing the handle and frustrated and getting angry and out burst and everything else. The way you carry yourself you truly live out your name, Pleasant” She was so influenced, that when she went out there and she realized in reality what the life meant to go out and beg and pick up left overs. She said, “you stay here Naomi, I am going.” She said, “but girl they are going to reproach you, you are a stranger.” “I am willing to take that because when I made my decision, I knew it was going to have hardships and it was going to have all these things involved and that influence that you influenced me with, I know it is going to lead me to that reality that I am longing for.” Amen, “I see it in you. I am following it because I want the same thing.” She was no different to Elijah and Elisha. Elijah had such an influence on that young boy, he said, “son I am a man they want to kill, they are hunting me down, Jezebel wants my head, why do you want to follow me?” He said, “Entreat me not to leave thee. He said, “you stay at Gilgal there is a better life boy, at Jericho you would get a big church to preach to, go over.” He said, he said, “I don’t want any church to preach to, I’m not on any reputation, I am not on an ego trip Elijah. Elijah is the Word, is the spirit in you I want. You have that reality. There is church. There are schools of prophets. I don’t want any schools of prophets, I see a reality that touched me, I want that.”

Influence, influence, he wasn’t following a man, friends. He was influenced by what was influencing that man. When Isaiah saw that Seraphim, I guess my time is up but I want to just get to that for a couple of minutes because I believe this Seraphim is

here. I believe the Cherubim is here. I believe the Angel of the Lord encampeth round about us. I believe the real church is foreordained men and women led by angels. I believe its only by predestination you could be part of the body of Christ. I believe you had to be in God's loins to be one of His children; you can't be one of His children if you weren't in His loins. You drop from your mother's womb with these things, that is what I believe and that's why you can't be schooled into this, unless it's not heavenly schooling. That came by the Teacher Himself, that inside Teacher. That's the age we came to.

God in this age has shown that all those Bible schools, all those theologians, that that was not His will, that was the husk, that was the tassle, the stalk, that was the carriers, but the grain itself, the real life, brother it was He living in men and women.

When the real mystery was coming forth men went to Bible school to try to teach that, but Paul went in the wilderness received the Holy Ghost and the Holy Ghost led him in the Word and he taught that.

Peter was a fisherman. The Holy Ghost came into him, led him to the Truth, taught him that and then he could teach that.

But man took what they taught, went to a Bible school and came out and made a denomination with it. That was never God's pattern, friends. Can't you realize God brings us back to the pattern. Can't you realize we can't be complex, because why? It's more than just teaching, it's influence.

Could the church do any thing or behave in any way outside of the influence that was in the church for that age. Wasn't the influence in the church, even the identification that that was the church.

Catch this, because one age said a lion anointing was supposed to be on the church. Next age said an ox anointing was to be on the church. Could you call that the church and it had no ox anointing in the ox age? In this age an eagle anointing is supposed to be on the church. Could you call that the church and there is no eagle anointing on it? The church is blind as a bat, people can't see their names in the Book, people can't see the mysteries, people can't see their position, people can't see the continuity of the message. That isn't the eagle anointing. That reformer spirit is hanging around here still. Then if a reformer's spirit is hanging

over here still, it's not the plan of God, it's not walking in step with God because it is the anointing that achieves.

Could Jesus achieve and fulfill the scriptures without the anointing? What did He say? What is the first thing He preached? The Spirit of the Lord had anointed me to do x, y, z. is that right? It was by the Spirit they were doing it. That is why He told the king you can't even go unless the Spirit moves inside of you, why? You would give the wrong example. You would give the wrong influence. You would defile and deform. You want to be influenced, but do you know you were called to be an influence? Get this close. You were called to influence people, but right now you are being influenced. And you can only influence by what you are influenced with. Because what you are influenced with will be the real desire in your heart.

So even though you are coming to church, and you are influenced with fashion, you are walking with a Bible you know. You are singing in the choir you know. But the real thing that gives you joy and moves you and excites you, is fashion. When you are sacrificing for something and you want something badly and you could have faith and expect to get it and cut ends to get a hold of that thing. Watch and see the things you are sacrificing for. Watch and see the things you get obsessed with watch and see the things you are willing to give up things to get and you must have and when you don't get it you are disappointed and you feel you can't go on without it. You will know what is influencing you. You will know what you opened yourself to even though you don't say you open yourself to that. You will know how deep it comes into your life and how strong, it controls and it takes possession of you until you get there. And in your mind you agree you should be praying more, in your mind you agree you should be reading more, in your mind you agree but what it is? For you the body is more than the raiment or the raiment more than the body. And then the body's more than the life. But he is saying isn't the life more than the body? But you are putting all the emphasis on the body.

He said, "you get so worried the other day, you had to move to a next notch in your belt. The girl in the office now finds you're not looking trim as you should be." You know, you go on a weight-losing program? You get influenced, you have to lay aside

that weight that's besetting you. But you on the body so that weight you are laying aside is bodyweight. Well it has some weight on this body that I am trying to get rid of too. I'm on a diet program here this morning you know. I hope the body could handle it, because the body has weight it has to throw off. When the body has weight, it has it sluggish. When the body has weight, that it can't function, it is blowing hard and it didn't even pray for half hour good.

You could imagine the kind of influence Athaliah had on Jehoram, a man who is on the throne of Judah, who, when he looked down so he's seeing Solomon, he's seeing David, he sees a long lineage of stalwarts and when he came here he's marrying because you know why? He get influenced. His father get influenced with Ahab and carry him there and then next thing they get influenced and next thing he marry this girl. And he marry this girl and she came and killed every royal seed, she used him to kill his own brothers, could you imagine that? And make all that idolatry come over and control this family over here and this throne.

Could you imagine the kind of influence Herodias had on Salome? She made that young girl dance and then when the man said ask what you want. She also had what she wanted that she used the girl's gift and talent to get her revenge. And the girl was just a puppet, manipulated by someone who was trying to achieve their own ambitions through her.

You know a lot of parents do their children that? They try to live their life and their unfulfilled ambition through their children! Quickly let me leave out some of that, that is an over kill.

Let's think about the Seraphim a minute. What is this Seraphim? God is preparing a servant, a servant that needs heavenly influence in his life. A servant that needs heavenly example. Because this vision, this heavenly vision. Paul says, "I am not disobedient to the heavenly vision." This heavenly vision is to bring a cleansing from earthly influence .Are you getting me?

When Isaiah was in the temple, he was a sinner in the temple without knowing he was a sinner, you know. He was defiled and unclean without knowing he was unclean. He's a man trying to find the will of God, but he didn't realize how out of connection he is with God, but he thinks this is maybe a small prayer, so God is

going to do it. That didn't make him not who he was, he was elected, he was a son of God, he was to carry the message, he was a gifted person, he was foreordained for that, but that's his condition, that's his state.

The thought here is not Isaiah's condition so much, the thought here is, how can God influence His children? How can God influence His children? How does God influence you? If God wants to use you how will He influence you? What will He use to influence you? What is the best medium of getting you under His influence? What could He equip you with and get it operative in you to fulfill the will He had called you for? What will He have to do? How will we know that? We have to go back and see how He did it for one. If we see how God did it for one we will know how God can do it for you because when you see Him do something for somebody in the Bible, you can say, "Father You did that for him, You can do that for me."

Do you know out of eleven hundred and sixty eight messages the prophet preached Influence, Influence, Influence, Influence, Influence, one after the other. Why? Because in this age he came and saw a church world defiled by wrong example, the wrong kind of influence. And he who they thought was a critic, hard, throw him aside, a man ruining things, he was the heavenly example, he was the heavenly influence because he was the only one that came out from meeting an Angel.

All the rest of them came out of Bible school, came out of different places. He came out from meeting an Angel. His influence came from heaven, a man came out a light, a heavenly light - supernatural something and God knows I'm going to influence the Bride, I'm going to influence the church- the elect in this age and I'm going to do it like I did it in the Bible. And this man is going to have influence.

Can you see the results of this man's influence. I gave my whole life for this. Look at me, I'm going to get on board a plane in the morning, these saints are going to get on board a plane Tuesday and we are going out to people we don't even know, across the seas. You can use that money to put food on your table, clothes on your back, a little more comfort in your life. You know what's causing that? The influence of this man. This man has affected me and the whole world. I know I'm going to be

persecuted and hunted down but I'm looking for a short, powerful demonstration because of this man's influence, and I never met this man. This man never put his hands around me and say, "Vin boy, I really love you, I appreciate you, you know you are a real brother of mine" I have a picture of the man and I read something the man did and I believed the man's testimony. But you know how I believe that, not by seeing the picture and reading that you know. The God who was in that man, that God came to me and that God told me who that man is. And that God showed me my live socket to get the current I needed to do the work I am called for. And I proved that God to be the Truth because the continuation of the things that man sealed up, opened up right here in this church. And through that, look at the influence in the Caribbean, look at the influence across the world, so it is not a make believe influence, is not a make believe influence. And the same way I believe that, there are these here who believe I met Him, that he was seen of me also. Because you know why? That influence came down in their lives and took them out of things, that they know that is where it affects me and then they see others now being influenced by them too. So what kind of influence is this? So there is something here that is supernatural, that is divine, that is not from this earth, that is happening amongst us and got our life in a grip here and that's why even for these here I am saying, I'm seeing something from beneath coming in, some dark spirits, some dark shadows following some of you and is trying to press you and get your garment spotted by the flesh. I'm seeing little bats of fornication, and little crows of lust that wants to fly in on your sacrifice and I'm seeing some of you shooing it so. And I look at it and say, "but they're not shooing that away, they're calling it, they're calling it" And I say, "but, why are they not keeping their sacrifice clean, are they not Abraham's seed? Don't they understand that this God, He will come and not tarry, He will come and walk through those pieces. Don't they know that?"

How could you sit and see Supernovae sixteen years after, exactly come back to the Book. These things happen here. Go out in the region, and start to find these people here, see a new energy begin to move. Which part of the history of this church here for the last thirty years, tell me, where you see three missionary endeavors going out at once, out of the same church, while the

church here is waiting. See young people rise up, printing the books, doing everything here, brother, young men out there sleeping overnight producing these things here to feed churches because they are conscious we are fighting a war here. And while we are doing that, it have some who are just around and they can't wait, they can't wait, they can't have faith in what the Word says. Yet over and over the Word say God has that for you. He has a time and season, He wants you to come into it right. He has a way for you to grow into these things, He has a will concerning it. Yet you come to the place you can't control yourself, you have learnt no discipline. Yet you could get up there, you could stand up there and sing why? You are not conscious of God's presence. You are not convinced that God is here. Do you get what I am saying? You are not convinced other wise you could say, He could strike me dead for being a hypocrite. I know better than what I'm doing. But you haven't really believed.

Seraphim oh my! What? What does it mean, Seraphim? It means burners. The word Seraphim mean it is next to the altar. Actually the Seraphim is the one who receives the sacrifice, and cleanses the worshipper and then presents him to God. The one who receives the sacrifice, cleanses the worshipper and presents him to God.

You mean to say God has an administration in the worship of God. You mean to say you could come to worship God, you come into His courts, you enter His courts with praise, you come to His gates with thanksgiving, you approach Him as a Royal Priest. You mean to say a Seraphim is the one who receive the sacrifice. In the earthly tabernacle is a man standing there, a priest has that function. A next priest he cleanses the worshipper he has that function too. Is that right? A next priest he also has a next part of the function too. But what was on earth was reflecting something from heaven.

It had cherubim, listen! The prophet opens this, this bothered people for years. What it is. They didn't know what it was. And he is opening it, the Seraphim is the one who receives the sacrifice and cleanses the worshipper. Any clean worshipper had the effect of the ministry that brings cleansing in their life minister to them through a seraphim, a seraph. Seraphim is plural.

In other words, if you are anointed, say “boy, I was anointed with such wisdom when the Word opened up, I heard myself saying something that I didn’t even know” You call the anointing.

But there is a Cherub that has eyes within, eyes in front, eyes behind, who know the Lord who is, who was and who is to come and they are to anoint the church because they are associated with the redeemed and the redeemed on earth reflects the voice of that living creature.

Years ago I preached a message ‘I Heard the Voice of that Fourth Living Creature, Come and See.’ I said there is an influence here, there is something there because that One is tied to us in this age. The prophet knew where he was getting his thing from. He said, “Do you see? There is no more beast after this fourth one goes all the way because we are in an eagle age” He said, “And eagles were seers, revealers of the Word.”

Watch. So I am saying we received the influence, we don’t see angels, but God brings that message-The Ministry of Angels- to do what? Raise the level of awareness of the people because we come along church we are unaware of what is going on in church. He say raise the people awareness, a lot of them will fall dead, a lot of them will get into trouble because they’re not conscious that angels are here. He said the kind of filthy thoughts, the kind of filthy things that go on sometimes around people who confess to be believers, if they only knew and they are only conscious of the unseen world with them all the time. The angel the first thing he said, “your thoughts speak louder in heaven than your words on earth.” You would get conscious of how you carry yourself what goes through your mind; arm your self with the mind of Christ.

Don’t you realize the church in the last days will be a spirit filled, gifted church, that it will be a sin free church, that is something you have to grow in the knowledge of, you know.

You think is when you see somebody say, “sister so and so, ye saith the Lord, sister so and so went and committed adultery last night, make that thing right otherwise God will kill you by this evening if that is not put right.” And brother let me tell you, everyone wants to run and empty out sin now. You will be losers because it will show you were a hypocrite carrying that when you know it was wrong, but you felt you could have survived with it

covered, you deceived yourself and you let the devil deceive you too.

You know why? You weren't convinced you were in the presence of God. You want to come to church still and maintain another identity to that one. Keep that one covered up while you are around the church and then walk around here like you are the same old person in charge, influenced, enjoying popularity, enjoying influence, enjoying these things and look at your condition, your real condition. You become double faced, in other words you start to confuse people, you start to confuse people. And you don't care whether you are influencing them with a wrong life, it matters not to you. Influence you must have at all cost because your ego is craving for it.

The seraphim is what? Is next to the altar. The seraphim; get these things, I'm finishing with this. The seraphim is what? Next to the altar. If you approach that altar and you've been close to that altar then that seraphim is right there. When you bring your sacrifice that seraphim receive your sacrifice. You say it goes up to God? Yes but it is through the administration of the sanctuary of God. The same way you just can't bring up things in the church here, things can't even reach the pulpit here unless it pass through certain people. That's right. Because the church is not the place for confusion.

There are things Lord they say, lay your hands on no man suddenly, check that man out, ask him this, this, this, this, this. That's right. Investigate that before you become concerned in that. Call them together, find out; otherwise it would not be the church of God. The church of the living God is the pillar and the ground of Truth. You see people wants to kind of figure is heaven, we just come in, no, no. That is why Lucifer got kicked out of heaven because Heaven has principles, you don't walk around with excess baggage in heaven. You don't try to influence people, when you are not called to that in heaven, that's right .It is not supposed to have any tale in heaven. Heaven consist of the Word only. That's right!

When you start to talk to the church so, people realize what they are in, you know. Sometimes we here singing, glory to God, we going back to the faith, we going back to the faith, we dance a little bit, we going back to the faith. And then starts to line up the

Word, doctrine now, and put the plumb line on that, draw the measure on that thing and establish whether that right or wrong, whether that gray, black, white, shade what it is, declare that thing right away, then you start to see people they are not ready for that kind of God yet. And then you realize how ready they are for the rapture and then they say if God comes I'm going now. Going now? Who is checking you out?

Brother that plane lands in that airport, I see it land I have my ticket here I am going. That guard stands right there and goes to the immigration officer, he takes that pass; he's taking his time. He is not going to be influenced by that plane there at all; he has nothing to relate to me that that plane is on the ground. He only has one interest and that is in my document.

My anxiety, what about the plane, I will miss the plane. That is my business I should have been here three hours before and get through security long before. That's how it is friends.

Sometimes you make the church a playground, that everyone thinks is just a big nice free for all kind of thing. I think sometimes we all deceive the people, God have mercy on us. I am talking about myself first because sometimes these things need to be really preached this way.

So the seraphim is next to the altar. Actually the seraphim is the one who receives the sacrifice, cleanses the worshipper and then presents him to God, the seraphim does. Now this seraphim are angelic beings and they are the very next ones to God right at the very altar and they receive the sacrifice. It shows the justice of God because that's what the sacrifice does. Because the reason is a sacrifice is being killed and the reason it is being killed is because it is the justice of God. It has borne that judgement because it is a substitution for other people, it shows the justice of God that sin cannot come in it's presence unless it has been atoned for. No believer could come into the presence of God with sin, that sin has to be atoned for, before that believer could come.

That's why I am saying; they are not convinced that God is here. Because from the time you sin in thought, you are to be repenting, much more in word, much more in deed. Because some deeds even have a planet, and some deeds take a course of time before you could even get involved in it. So it means to say you lost all sight of repentance, you lost all sight of your condition, you

just keep going along, why? Here's why, here's why. You have lost sight of your heavenly example and your heavenly influence.

You are called and before you are sent out, even to represent God, God shows you your example, God shows you your source of your influence, God shows you the pattern that you have to go forth in. That's why you have to hold the beginning of your confidence steadfast till the end.

He said, "Do you remember in the seven church ages how they guarded those gospels." Now catch this, he's tying these Cherubim and the Seraphim to be the same. You remember in the seven church ages how they guarded those gospels. Matthew the lion, I'm just quoting them, but it's not saying here, but it's saying guarded the gospel. He's referring back when he thought of it on either side in the Old Testament. Four seraphim guarded the Ark in Heaven, four guarded the Ark in Eden, four guarded the Tree of Life down through seven church ages, four guard the church.

We took them back to the Garden of Eden with a flaming sword standing there, they guarded the altar, these Seraphim guarded the altar.

Now a seraphim, this is Shreveport now, is a mighty word there, it's not an angel. What it is? It's a sacrifice burner. He has something to do with the atonement, He has something to do with the atonement, Why? Because He told Isaiah your sin is gone, He knew what it took and He knew where to get it from to cleanse the man who became conscious of his sin.

In other words He being the example made Isaiah conscious of his sin, then He also knew how to cleanse him from his sin.

The church is under the influence of what? Those living creatures. Otherwise it's not the church. That's the anointing released in every age and the Word that is sent forth, that anointing comes to that Word, is that right? What is the program? A seal opened in Heaven. A man catches the mystery, he sounds that mystery, it seals away a people.

Well to every time a seal opened, a beast is connected with it, because there is an anointing that is going forth, there is a revelation that is being given he said, "come and see, come and see." It's God's pattern down through the age.

Then if that is so Brother Vin, you mean to say we are coming to church and many of us, if that influence is there for us to be

influenced by that, we must see it. Could you be influenced by me on the physical realm and don't see me? What I stand for? What I am? What I am projecting to you?

How you could be influenced by the Holy Spirit and you didn't see. He has to reveal Himself to you, who He is and what He is. So when you get to know what results He's supposed to bring in your life.

Other wise you could bring forth all kinds of things, sensation and call it the Holy Ghost, like church people do. They get goose bumps they say that is the Holy Ghost. They see colours, they say that is the Holy Ghost. That don't have anything to do with the Holy Ghost. The Holy Ghost might bring that sure, but the thing is, you don't know it by that.

So He offers a sacrifice to make a way for the repented sinner to the Throne of Mercy. If a repentant sinner is coming this morning and being convicted to the Throne of Mercy that Seraphim would have to be here, that Cherubim would have to be here. They are guards so nothing can come here. Abel came with that sacrifice that way. Stop! Because there's a flaming sword, four Cherubim.

A man coming into the Holy of Holies, there are four Cherubim weave on that veil, is that right? Go to that Mercy Seat, Cherubim's over shadow that thing, is that right?

Do you realize cleansing sin is a divine act from God? That's favour, that's faith in a finish work. Your faith can't be in a bush bath. Your faith can't be, "I am going in a river instead of the sea." Your faith can't be, "well I do penance or I tell the priest."

Do you see for that divine act to come and the results to follow, it must be done according to the way the heavenly prescription is given, it's a divine thing, no man could move sin friends. God from heaven came down and become an Atonement to remove sin. That didn't come from the earth. When man sinned in the Garden of Eden, God came down and provided a sacrifice, is that right?

We treat these things trivial, too light, too theological, that's why people don't get deliverance sometimes, we don't go too deep with it. You may say that doesn't have anything to do with any Cherubim, you will never overcome in this age, you don't even know the mystery for the age, you are not even anointed to face the challenge for the hour, it better be on your life. Easier to say the

Holy Ghost, its He Himself, it is He Himself. He's all these things friends because only He who knows all things, He's omniscient.

Could somebody else guard God? Could someone else influence God's church? Who could cleanse a prophet and send him with the fullness of the Word? A created creature? What about the angels who never did fall and never did sin, what do they know about cleansing man from sin? He cleansed a prophet and said, "your sin is gone your iniquity is taken away." He knew where to go and get that. Then if He didn't know what sin is, how could He cleanse him.

Then when you have a minister who is to speak a word or to lead a person and direct them to the Atonement. When you are instructing somebody in coming to Christ. And you say, "well come and join our church, we have a good church and you don't see girl we preaching the Word up here, don't go down there, down there doesn't have the Word." That's politics.

When you're teaching somebody, you say "you are born in sin, you were shaped in iniquity, you come in the world speaking lies, but Jesus Christ made a way for you, and is only by His provided sacrifice you can come and according to Hebrews this is the way you come by a new and living way, and you come on the merits of what He did and not what you are. You have to be so dead, identify your self with that sacrifice because that bore your judgement."

And you could instruct a person, why? Do you know why? Because that's the influence of the Seraphim, who is receiving the repented sinner and bringing them to the altar to become cleansed. In other words, we say boy! the eagle anointing in the church. What does that mean? What does that mean? Unless you can't open your mouth and declare the mystery, there is no eagle anointing in the church. Unless you don't even know what the mystery is.

But when a man takes that Word and take away a man's amnesia and open a man's eyes and point a man to see the things of God and find his placing and see what part of the Word he is and know how to approach God. Then you know whatever is anointing that man is connected with The Throne because that's light coming from The Throne, not a seminary. You understand what I am saying? But I believe what I am saying is for some

inside of here, because they were always associated with the redeemed.

Wasn't a tribe the lion? Wasn't a tribe the ox? Wasn't Israel the called out church--the redeemed? See that's why half of you can't get anywhere. Your Mary had a little lamb and jump around little bit with going back to the faith. You think singing that does carry you back to the faith? No friends

The kind of sin I have come to see and know about in this church, in the past two- three months, is just I have been dealing with some of it behind, privately, because the thing is, for it to be dealt with; not dealt with to put in the newspaper, but dealt with to free the people who commit the sin from the sin. That's the objective. I am not here to entertain who want to read the Bomb and read the Punch because I don't have any Bomb and Punch here.

And then that's why I am preaching this because I'm preaching this thinking. Here's God taking people to go with the Word, here are people going out. Who will go for us? Here is prepared servants with actual reverence and humility going out because they have seen the curse stacked organization. They have seen how God dealt with that thing, they have seen the condition. It is so rotten and polluted today.

And then some here while they see God have cleansed a people, raised up a church, using them, bringing in others out there, influencing them for the message of the hour, the gospel. People are coming to freedom and liberty. You have people right here who are not interested in that, they have lost sight of that vision. And they are going back into the unclean things, they are going back into the things they were taken out of.

And I'm saying how can we capitalize upon the open door of faith. In the next few weeks we are going to have people from St. Kitts, Grenada, St. Vincent, Dominica, Tobago inside of here, They saw you on the video, they heard the messages. They were influenced by those who came and preached amongst them. They are looking forward and they are coming here and when they come in here some of you with your camp ground star will be walking around yes, yes, yes. We heard about you all you know, so, so, and so. You have to drop off your little teaching at the side and all these different things.

Well this is like Better Village. This is like the time when I was in school and Selasi came to Trinidad, brother, Beryl McBride she put on a big show. They took us from Queens Royal College and they dressed us up with coconut branches because we had to display the tropical palms and these things and we are outside there in the Oval in the hot sun going through all these things, putting on the parade for the visiting dignitary. You think that we want to put on a display for visitors, dignitaries when they come; you think that is what it is about. To put a little entertainment, to entertainment and make them feel welcome?.

We want to come and break bread. We want to come and see them be influenced. We want to come and see faith be inspired. We want to see people go back with commitment to fulfill the vision and take a stand.

Do you know right now, they are already in Dominica. They had their budget and now Grenada and St. Vincent are going to follow. They are going to put Value Added Tax on them which they do not have and the whole economy here is going to be broken down and then with the shaking up they got these last couple weeks here with the US saying no more military aid and they put a few nations on the list here and they shook them up because they did not support the International Court. And brother when the Caricom heads and them came together, everyone started to defect; because no one wants to speak against the US.

You sit down here and hear these messages preach and you know what it is going to be? They will not be able to even come out of that region any more to even come here. They are going to be more dependant on some of us who are in a better position to help them. They are already dependent now becoming more dependent.

And if we don't even have a commitment brother in this kind of selfish age and self centered age, when the squeeze and the demand get greater upon you to support others and use what you have for yourself for someone else, you know what? You say I only have enough for me and my son. When God try to teach people to walk by faith and raise you up into a higher faith, higher bracket of faith. You get what I am talking about?

Friends that's why I am telling you I am not playing church, these things are real, these things are with conviction. You see, you

have to see the sky is getting black and the moon is turning to blood in the sky and you hear California is gone down and you come and my phone will be busy all day. Brother Vin, brother Vin did you hear? Don't even tell me, because nobody will work me up and if that is what is getting you excited when you see hell coming, you better look in the Word and see when you wave, that reflection is waving back. When you hear the Word you better see which one of those Johnny's you are and say, where am I standing Lord, where am I standing? Because friends, at that day, none of us can't stand for anybody. You past the age of twelve and got baptized, you have to stand for yourself. You understand what I am saying? Brother you know how to save your children? If God gave me my own is because he give me before the foundation of the world. And if He gave me them before the foundation of the world, then they have something in them to get influenced by me if life is in me. And brother either they walk in that or they don't walk in that. But the thing is, I can't be crying over that, because in the end I don't want detours friends. I have a job to do. I don't desire any detours.

Brother Branham said when he took off his hat and he told the girl, he said, "honey you move when God is moving or you get left behind." God has no grandchildren friends.

Sometimes parents lie to their children and tell them they are going in the rapture and they know their children don't have the Holy Ghost. And they are not praying for them to get the Holy Ghost and they themselves don't have the Holy Ghost. So what you going in the rapture with? You have one and God have one.

You carry them in yours and you're hoping to go in God's own, no, no, no we have to come down to the Word, we have to come down to the Word.

I'm preaching my last message here I don't even know what is going to happen. Every time I go out there, I don't know if I'm going to come back or not. My son last time when I came back he said, "daddy I had a dream, I dreamt you were in Europe," in Poland where I went the last time. He said and "they held you" he said, "and they arrested you." That affected me on the last trip, David. I said, "Did you dream that." He said, "yes I know. He said but you was telling me, you know, don't bother, just relax, the brothers and they have the Word, they will take the Word and take

care of you all.” That is exactly what I will say. That is exactly what I would say. He saw me saying that in the dream and that is exactly what I would say.

Because the thing is friends, what are we living for? I don’t know what you are living for. I’m convinced of this message, I say this man influenced my life. I’m preaching about the power and the influence of heavenly example. I am this way because I saw a man that way and he was sent to influence me and when I see he’s desperate about something, if I’m not desperate about that, I’m not convinced he’s right. I’m not convinced he knows what he’s talking about. But if I was convinced that was God talking through him and he was God’s mouthpiece then I will have to measure myself by him, because I believe that was Christ in him. If I believe that was not the Son of Man, that was not Almighty God in him, then I have a different concept of God than what I saw in him but I have no other concept. I measure everyone and everything by what I saw in that prophet.

Let me say that right now, if 90% of the people leave because I am talking about the prophet too much, then I can’t help it but that is where the influence is from, right there. That’s where I am following from.

That’s why I don’t have time to debate and argue with people who see this and who sees that and who can explain in Greek and Hebrew. You are wasting my time because the thing is, he said, “get desperate or perish”1963. This is 40 years ago and people haven’t gotten desperate yet. You didn’t believe Him, you didn’t believe Him. You have lost sight of your example.

And that’s why I am saying, why do people go back into sin and go back into these things? They have lost sight of the things they got cleansed from. They have lost sight of the value of the blood and how it was shed for them, they have lost sight of those things and they have become defiled because they have another source of influence, another example.

A man who goes into fornication and a woman who goes into fornication, your example didn’t come from God at all, because he that committed that, brother, sin against his own body and a man like that doesn’t have any understanding, is that right? And he who defiled the temple of God, him would God destroy. And you bring forth the fruits of the flesh and all these different things, lust

and anger and jealousy and malice and strife and all these different things. It shows you are the child of the flesh and the children of the flesh are not the children of the promise.

If you want to sit down there and say well David sinned too, so. You could choose what you want. Everyone has a cover, they could take that cover but the only way you really know, God sends someone to tell you the Bible way. He doesn't leave you to say, "I'll read and got the interpretation," God how shall they hear without a preacher. God raises up a man to come and tell you, that is wrong, put away that man's wife that is not your wife. God sends a man to tell a man that.

You have your private god who talks to you. How come god didn't talk to you when you were going and do that? Did you fall out with him?

You know why that is coming friends? That is coming because we are on the verge of something we have been waiting almost twenty years for.

And now that we start to move into it and the people start to come out Satan starts to move in here to destabilize us, mess us up, break the influence, everything, to hit the thing before it could even get started. That's why that is going on inside of here. That's why that is happening.

But I am not discouraged in that sense to the point because you know why? I'm not looking to the ship that wrecks and crash. I'm looking to the ships that's making it.

I'm getting my courage from the ship that's making it because I've seen many who have been stirred to a faith. Who know how to possess their vessel in sanctification and with honor and who is being perfected in the fear of holiness. Amen. Because they're not whoremongers, they're not in the flesh, they are not walking with their eyes on the world like some vultures going to feed on the dead.

There are some who like Joseph, who want to play David but this is Joseph's perfection. Joseph in this hour here, a perfect church. Amen. A spirit filled church. Amen.

Joseph said, "I will not sin against God, I will not sin against your husband, I will not sin. You have to kill me and if you kill me I still am not bowing down to you" That's right.

Let's stand to our feet. God gave us ministry of angels and showed you the results that follow angelic visitation. I'll tell you something Third Exodus Assembly, a lot of you in here like nice preaching and revelation, you like knowledge. A lot of you in here like knowledge. You want to know more than you want to know to live.

Remember Eve's thing was to get knowledge. She wanted to become wiser. And while she was getting robbed of her morals and becoming degraded and polluted, she's going after knowledge.

Because if you are conscious that when we gather here the unseen Host is here, the presence of God is here.

Sometimes you little ones, you see a young one going astray and being influenced and you sit and you talk about it and you make it something to gossip about. And some of you even go to the extent, do the same and have the same problems but you can get together and gossip about it too. It shows you are twice as worse, because apart from having the same condition you have become a gossipier too, a talebearer.

But think when you can get together and pray, and say "that is not our example. God have called us to be examples."

Isaiah became a real Godly example, just like Elijah was, just like Moses was. Moses was such an example to Joshua and Caleb that they went in, they possessed their inheritance, they fought and they knew that, "as I was with Moses so I will be with you." Elisha went forth and did a double portion of the same works because of the power of the influence of the example that gripped him, he couldn't turn loose from it.

Look at Peter and they. They were so influenced until they were going to chop Paul's head off and he looked at that chopping block and said, "Oh death, where is your sting?" Because he had seen Jesus, after the dead, after He had died and rose. He met Him on the road to Damascus and he knew he was serving a living God who had conquered death. Think of it!

Peter, he refused to be crucified right side up. He refused.

The prophet was so influenced by Paul and them, who said I covet no man's gold or silver or apparel, that even when he was forsaken he said, "I would rather drink branch water and eat soda crackers than to compromise on one iota of the Word." He said, "how could I face them on that day who wondered in sheep skins

and goat skins, who lived in dens and caves in the mountains, of whom the world was not worthy, of whom the world was not worthy.”

All these examples Paul was giving the Hebrew church. By faith, Abel he got his head bashed, by faith Noah he was scoffed at, mocked at and laughed at. By faith Abraham went out not knowing where he was going, going into a land with seven nations mightier and God said ‘I gave you this land.’ And he didn’t know how he was going to possess it but he believed God. Influence, friends.

Because whether you know it or not man was made up to be influenced, that’s why God could get a hold of man. If man wasn’t susceptible to influence, he would have repelled all influence but a man is made up of something he sees, it attracts him, it gets his attention, he wants something like that, whether it is the negative or positive things that catch the mind.

That’s why today advertisement and all these things, they use that to get the minds of the people to influence them because once they have influenced them, they make them a convert, they buy the product and they know how to get that in the subconscious. That’s why they put on the billboard an image of the product. They put the hamburger so big and watery, it makes your mouth water by looking at it. They put the coke and the ice and the cold water running down from the bottle, you could almost feel the coldness of it by looking at the picture because they put an image there to influence you and once you get influenced by the image you start to get conformed, you want to have that in your possession because they understand that about us.

Well God made you so and the Creator who made you, he knows every true son and daughter of God, they want to see a real son and daughter of God. They want to see something real to stand for. They want a real program, a real plan, a real work, a real operating of the Holy Spirit, they want to see that.

I remember I went around those denominations as a young boy looking for truth, searching, seeking, I walked in, I walked back out. Had no influence because it had no reality, it couldn’t strike what was inside of me. Then I got that book and started to read about that prophet, I heard that tape, started to see that

discernment, I knew the God of the Bible lived. I was never the same again.

I looked at young men here, raised up under the ministry, babies I dedicated, young ones grow up, come to the age of baptism, those I betrothed, those that I married, even those that I have buried. Down through the years I have buried so much people. I remember the day they came in, heard the Word, saw the Holy Spirit move in their lives, know God changed them, they thanked God to be in the assembly. The Word is what did it for them, the places He pointed to them, the faith that it brought to their hearts..

And so it is, we come to the junction now, this is a time I longed for in the church, this is a time I press and press to see it enter into a place where we can have a church where we don't just come and go back home.

When we were building this place we used to be here hours, until the wee hours in the morning and we would see places we could walk down and pray in the back, put this over here, plant a tree here. I know how every tree was planted inside of here. I know when every building went up inside of here. I knew before it started. Why? Because it is something you are walking in, something you are looking for, something that you were longing to see break through a place. This message was going to be in the region, that people was going to start to come out, that is what it did for us that we would have the joy of seeing it being done to others, that's my joy today.

As I said I get among those newborn children. Could you imagine I couldn't go and start to pick up Timmy in one hand and David in one hand, I'll kill myself. I will pick up little Esther put her here, chew up my nuts, put it in her mouth. My wife said yesterday 'you do that to all your children.' Well we are eating nuts and she is watching and she wants, she can't eat the whole nut. I chew up a little bit and I put it in her mouth, she has my DNA so what do you expect. She has my bacteria everything, then she's happy and she wants more, because she didn't scorn that, she liked that, that is a form of close identification there.

Daniel come, I hold him and talk to him. Sometimes my wife says, "you wanted all this children? You wanted all this children?" I said, "well what will I do" I mean I kind of old to have these last couple ones but I still feel like a father where I could express some

fatherly things in me. Well that is why I am going out there friends.

When I go out there I sit and talk with them. I went for seven days, I woke till two o'clock in the morning talking the Word back and forth, they sit and they're listening, asking questions and explaining this, I'm excited but I am tired, if it leaves me I have something to live for, I want to go again.

Why? You know why? In the end what you will do. We will tell the Lord, Lord you revealed seven thunders, seven seals, seven trumpets, seven vials. And God will say what did you do with it? You went out there, you had a burden what did you with it?

Brother Branham told the story about that man going home drunk .He went from house to house, to house, He drank and drank until he got drunk. His little boy coming behind and he's walking like this. And then he realized the boy wasn't following and then he stood up here and he watched the boy, the boy was way back. And he said, "what is the matter with you, come on, it is getting dark, we have to get home quickly." And the boy said, "daddy" he said "but I'm only trying to follow in your footsteps." But the father was so drunk he wasn't leaving straight footsteps. He's zig-zaging this way, zig-zagging this way. I know there are those coming behind me.

And that's why I try to walk a certain way, that's why I talk a certain way, that's why I sit down and try to let them know this is straight, you're going to meet this, you have to look and deal with that, you don't compromise with this, you don't play with that, you don't fool people, you don't get taken up with your self with these things. And I try to instruct people a certain way because you see me, I know this is not about me friends, this is not about me, God could take me in the morning.

But the thing is when I look at those apostles and them, they died and I born too and I get on the banister, sit in the pavilion, I have already run my race. My love is to see the church of Jesus Christ that he died for, finish what God raised them up for. And that could only be done if people see examples and a right influence because you can't do anything until you get a right example and the right influence.

And the only ones who achieve, watch Joshua and Caleb with Moses. Watch Elisha and Micaiah with Elijah. Watch the apostles

with Jesus. Even the very spirit that was on Moses come on them. Even the very spirit that was on Elijah came on Elisha . Even the very Spirit that was on Jesus come on the apostles. And for us to get the spirit that was on the prophet, we could talk about all kinds of spirit but that one he had, unless we don't see that pattern friends. And then if I'm going to expect a church to walk into these things, I'll be wishful thinking knowing that I have to reflect that, I have to stand for that.

If I'm failing every minute, falling here, confused here, don't know what to do, can't make a stand, can't speak the truth in love, compromise here, uncertain about this here, what am I doing? I have to be looking at something. What is there to look at?

God gave that example to Isaiah and when he got that, the prophet says look at the man's life. He is still influencing people today, he said he influenced millions down through the years, that we still read Isaiah and draw inspiration, because all these things came after he got his commission, after he had that vision . That vision was the keystone in the man's life.

Who is influencing you? Who do you want to be like? Whose hairstyle you have? Is that the one God gave you? Who's fashion you have with that dress? Did you get that in the Bible? Where did you get that from? Is it defiling or is it not defiling? You want it regardless of what the Word says. So your self-will is stronger than the Word. Your desire to please yourself is stronger than your desire to please God.

When you make that and your body is showing and it is printing out and you look in your mirror and sometimes it kind of little loose and you find it too loose and you have to take it in, so it could feel fitted on you because you find it looking good.

Who are you projecting that for? What spirit anoint you to do that? Now you have to ask yourself you know, by failing to ask yourself these things is why you just drift blindly into sin. Sin blinds.

And when you are projecting things for people is that the one you switch on from the outside? Or is that what you really are in the inside that you are projecting? Because if it is not the one on the inside then you are a hypocrite you know. Say what you want, call it a nicer word, find a better suited word that could be polished with civilization to substitute hypocrite but the Bible word is raw,

the Bible word is hypocrite. It means to say you are being something you are not, you are pretending. And a pretender is somebody who isn't genuine. Because you're projecting one thing to impress and deceive while you are something else on the inside. That is a wolf in sheep's clothing, Jesus called it whitened sepulchers full of dead men's bones. Outside you are something, but inside you are something else.

When your thoughts get that way and your behavior get that way something is wrong. You know what happened there? Satan has plucked out your spiritual eyesight, take it off from the example and focus it to something else. Your current now is not the same. Your reflection is different. Your standards have changed. Your convictions get water-down. Your principles disappear. Now you can live anyhow, be any thing and then you find a group that you feel comfortable with, who does that.

You know if we are getting ten of that every week, you know in six months the real church is the minority in the Word inside of here. You get what I am saying? Because the world will come in, then the world will multiply and increase in population more than the Word. And we get Israel with two million and only two believers inside.

The only way to keep that is to bring back the standard, keep that standard before people and especially when people are losing sight of it, who are sincere but is being deceived because they lack discernment and revelation. And when they heard a Word they say "stay in line get back in line." And then they realize, they shake themselves and get back in the rhythm of the Word again because why? They were looking at the wrong church and started to drift out of step. Because now they were taking their eyes off the real bride and was looking at the make believe church that was going down in hell, the worldly church.

But in the midst of that there is some getting prepared. Some understand to go out there carrying the Word in action, with reverence and humility.

There are some going out there with convictions knowing we are raised up for this. For twenty years we have looked for these things. It's breaking forth, we are in the midst of it, its happening.

These things are driving people to seek God more. These things are making people pull up stakes and put things on the altar. These

things are making people rise up to see the promises, promised in the Bible, manifested.

And let me tell you something, when you get out there in those places you find God will do more things sometimes than right here. You know why? Here can become geography. Not because the Word started here you know. That doesn't move God. You know what does moves God. That is how Jerusalem, and Shiloh and Bethlehem and all those places become redundant. Gilgal and Jericho and Bethel stay there, he said waste, I don't want to stay there, that has become redundant.

Because when you get among hungry believers. They are hearing for the first time and they are excited. They are giving up everything to get it. They're enthused about it.

Like the poet coming by the sea and the sailor, who live on the sea all those years, he is tired hearing that, he says Isaiah 6 again. But ask him what is your example? What is your influence? What is your seraphim? Do you see? Is it influencing your life? See? You're cleansed?

Seraphim means a burner. It burns a little bit this morning. It purges the worshipper. It cleanses them from sin and defilement. It brings them to recognize their condition in the presence of God, what they are, even though they're gifted and called.

Seraphim, the example of one who is influenced by the King, influencing another one that is called to serve the same King. And this one is to reflect the influence that this one is reflecting from the King.

That's God's pattern friends, you get influenced by the ones that God have influenced. And others get influenced through you because you were influenced by God and that influence keeps going on.

If it's not a heavenly influence it can't even bring repentance. Do you know it is only a heavenly influence that could bring repentance? Because if you judge yourself by worldly standards everyone could say they are right but every one becomes wrong when it comes down from heaven. When the lion comes down from heaven and roar all denomination couldn't speak. None. Because the real influence had come down.

May God bless the saints that are going out, all who will be going to St.Lucia. After about a twenty minute break we will have

a little meeting for you who will be going out to the meetings, part of the campaign, the final briefing, instructions in what we are going to do over there, and how we expect it to be done. And the way that we should be prepared to go, we'll talk on some of those things.

To you in the assembly here, it falls your lot to hold this fort, keep it fortified, remember we are in a time of prayer, prayer that has become the necessity of prayer because it is by that prayer we go forth. You pray for our leadership. You pray that God direct our path. You pray that God deliver us from unreasonable and wicked men. You pray that the Word of God be not bound. You pray that God give utterance and boldness. You pray that the Word of God will find the bedding ground of faith. You pray that the Spirit of God would come down and confirm His Word around His people.

In other words you know it's the church operating in its commission. This is not Brother Vin and they going somewhere and I'm not going, no, the church is operating in its commission.

We had so much people going at one time, we broke it in two because it is a waste of time to send everyone and people could be sitting down there doing nothing. And while some come back the 22nd some reach there the 24th. And it continues on.

And so the people there can be taught and be established and the ones coming in can be enlightened and be brought to the knowledge of the Truth. And it's going to be having meeting there and the saints are in great anticipations for it.

Let us pray, this great endeavor of faith, because it will not be without opposition. And very soon friends we will not be able to get to these places.

We are becoming known as you heard the brother said last week. May God bless him he preached such a wonderful message last week, in St. Vincent when they called the church, the message a cult, putting people in bondage and these things. That also is evidence not just fighting us within but fighting us without because of what is happening.

In Grenada they came in the meeting I told you and asked, who is this man? What is going here?

Remember last time in London too. They took away the tape from the brother too, asked, who is this? What is happening here? While it is day and we have the light let us work friends. Let us

catch our opportunities. Church I'm calling upon you to be mature now, to be sober. Not to be children but to be grown ups now in the Word that has been taught to you down through these years. And what is the trust in the assembly. From regional to international the Word is going forth out of this place.

I think if God has more churches like that and people that are willing to make that kind of sacrifice, people getting involved like that, this work could be done and Satan's kingdom can be shaken.

But even that is not easy because Satan is right here trying to destabilize the faith of people, all kinds of false examples, all kinds of misconduct and these things to throw off and to kill the effect of what is happening.

Let us not be against this, if you are against this and you want to be against this, do it like a man and a woman. Show yourself one time and say I'm against this. Let's have a show down. Let's come toe to toe. And if you are for this, because remember, when Joshua told Achan, he said, "what are you troubling us for? What do you trouble us for?" The same God, the same power that broke down the walls of Jericho and took Rahab out, is the same God that brought judgment and stoned him to death. You know that, privilege and responsibility.

The same God that came down and people walked in Peter's shadow and was healed. Same God came down and put judgement on Annanias and Sapphira right there in the church, privilege and responsibility in the Old Ephesians, in the New Ephesians same things friends, that's why it's going to be back here again. It is not playing church it is rising up.

Any thing we want to put as examples here, it must come from heaven. This message comes from heaven. We are going to heaven. The church has a heavenly calling.

We are not of this world friends, this is Satan's Eden. We are pilgrims and strangers here. His kingdom is coming here. That's what we are a part of.

So may God help you today, be out in the services Wednesdays because when you don't have some of your soldiers, your main soldiers, that's the time the rest must rally together, that's the time the rest is needed to pull the support together. Think of the smaller ones and do it with conviction, do it with a just cause. Would you do that?. Praise God.

Remember as many as I love I rebuke and chasten. I'm quoting the scripture, I'm not saying me, I'm quoting the scripture. And if the Word rebukes you, thank God for it, don't feel un-christianized because the Word can't rebuke if you're not in the sin the Word is talking about. And if you are in the sin the Word is talking about, you can't be justified in that condition.

But if the Word corrects you, then feel ashamed, rise up and purpose in your heart, you'll walk off from those things, you'll separate from all unbelief and see why there is a greater cause, see why you need to stand and look to the examples who's standing and stand too.

You don't have any weak minister back-sliding every two days, confused, falling apart, saints I'm going through pressure in my mind. You don't have that kind of example.

As hard as it could be, if you purpose in your heart that is what it means to us. I can do all things through Christ which strengtheneth me. That is our theme and a lot of people there in the face of that scripture have walked away. It's a banner raised of Daniel in the lion's den standing there, the Hebrew boys in the fiery furnace refused to bow in that fiery furnace and under all that pressure, they stand there as a standard before you, as a banner raised up and you camp under that banner.

Then it means to say you walk in here, in and out and you can't even read that many times. You see that there, it is just a drawing. No friends, you pray three times a day, or you pray all day and you stand there in the face of adversity, persecuted, rejected, hated and despised and you be about God's business. You didn't defile yourself with the king's meat. You didn't bow to idolatry. You stayed true, you know why? You believed in something. David said is there not a cause? Is there not a cause? Are we supposed to stand for something or are we supposed to sell out? Do we love the morsel of meat more than the birthright or is the birthright everything to us? You have to know what you are standing for friends. Other wise you are a hypocrite and you don't belong in these ranks. Take your departure and leave us alone if it comes so. You'll be safer and you might stand a better chance with God.

Walk true friends and live true, God will help you. Desire to do right and God will help you. Try to be smart, plan mischief, take chances, God will expose you and you will be so humiliated

because you are not just doing it for yourself you are called to be an example, you are called to influence others.

When you come here don't sit down and say, look I'm not seeing any example, I'm not seeing any example. You be one. You're called to be one. You are not called to come and be influenced alone, you're called to be one. Once you come through those doors, you're coming here to be an influence.

There is coming a day. Lets just sing that little song, where no heartaches shall come, no more clouds in the skies, no more tears to dim the eyes, all is peace forevermore.

I used to like this song when I was a little boy in the message growing up. I think if we need to lift our eyes and look to the things and the place where we are going. And is because many times our eyes are not on heaven. But when that Son of man appeared in a cloud, He said, "look up and lift up your head because your redemption draweth nigh."

Lets sing that, there is coming a day.

WHAT A DAY THAT WILL BE

*There is coming a day when no
heartaches shall come,
No more clouds in the skies, no more
tears to dim the eyes;
All is peace forevermore on that
happy golden shore.
Oh what a day
What a day, glorious day that will be.*

Oh sing this song, what a day that will be. Live for that friends. That new day is already breaking upon us, when He says Shalom and the Morning Star appear, that day begins to break. That's why you are known as you were known. That which is perfect is come, the real true influence is here among us. Jesus Christ unveiled, revealed to us, the same yesterday, today and forever.

*When He takes me by the hand.
And leads me through the Promise Land,
What a day*

What a day, glorious day that will be.

Oh sing the next verse.

Sorrow there,

No more burdens

No more burdens to bear

No more sickness, no more pains, think about it. Live for that, invest in that

No more parting over there;

All is peace forevermore

On that happy golden shore,

Oh what a day, what a glorious day, that's why the darkness is pressing in, but God is separating light from darkness. Amen. Oh, what a day that will be. Be caught up friends, this is the influence of the Rapture; this is the quickening power that came down and begin to lift Enoch up.

upon His face, the One who saved me by His grace;

and when He takes me by the hand

and leads me through that promise land.

Glorious day

Oh sing that again, there is coming a day. Let it bathe down in your hearts. Let you remind yourself, while this world is again falling apart, the kingdom of God is being ushered in. The millennium is being ushered in friends. When the Son of man is being revealed between Son of God and Son of David, the light of the morning star. Rise and shine. Amen. Trim your lamps. Get that oil friends. Let Him fill your vessels because that door will shut very soon. That sanctuary will be cleansed. Oh what a day that will be.

What a day that will be

Are you desiring to see Him? Are you under expectation to see Him? This lovely One, one glimpse of His dear face all sorrow will erase. Think of it, oh I want to see Him and look upon His face.

The One who saved me by His grace.

My influence, my example. Hallelujah! [Bro. Vin speaks]

And leads me through the Promised Land

What a day, glorious day that will be

You know the prophet says, he said, when I was small and I read Edgarrides Borrow's book of Tarzan, it so captivated him.

Tarzan was so free, he could climb in the trees, he lived in nature, you know he was so at one with all the animals, maybe like a little Adam in the garden and he began to enjoy that and he said I just wanted to be like Tarzan. He built a little tree house, he got his mother's rug and cut it up and make a little loin cloth and he began to swing in the branches of the trees and bawl ah, ah, ah-----, the lord of the jungle you know, Tarzan.

He says but then later on he came and read about the Lone Ranger, oh my! How he was on that horse, that white charger. And he could ride that horse that moved like the wind and he pack thunder in those pistols, that when he drew his gun it was lightening fast and he could ride and shoot out that running stallion, like revelation 19, oh my and he think of the Lone Ranger- this great Savior - the Deliverer on this white charger.

He said I got my mother's broom and I made a little hubble horse and I rode through the house saying 'hi ho Silver, I'm the Lone Ranger.' He said, but one day I got a little bigger than that and I read the Bible, I read about the Lord Jesus. And when I read about Jesus, he says, He captivated me; I never desired to be like no one else after that.

But friends, Tarzan was a little shadow, of a shadow, of a shadow. And Lone Ranger was a shadow, of a shadow, of a shadow. But then one day he came from the shadow, to the substance and he saw Jesus. And Jesus wanted to come and live in him. And show Him self alive to this world one more time.

Because there is a need of examples in this world. And sons and daughters of God, I thought Jesus had a long beard, I grew one and I thought Jesus had a middle path, and I grew one. And brother I thought Jesus was some where out in the Himalayan Mountains and I wanted to go there too.

I thought Moses was a man in the mountains with a big beard and when I saw the prophet in a suit, it didn't strike me at first. But then one day brother when I saw this great mighty God who was unveiled in this day, rip the seals off of Himself, and showed He was the same everything, except the corporal body. He demonstrated to us and gave us influence. I've never looked to another place for influence friends. I believe I have the perfect example. I believe I have the perfect influence. My desire is that I will be conformed more and more and more into His image and the

bible says we are predestinated to be conformed into the image of His Son, to be transformed by the renewing of our mind, to be changed from glory unto glory until we behold that very same glory and that's what I'm pressing to, that's what I'm pressing to.

I want to say to you young brother, young sister, I preached long, I preached hard and I'm going and I'm preaching like it's my last message in this church and if God brings me back I will be thankful. I'll say God you are not finished with me yet, I can come back and preach again. I desire to do that. I desire to go in the Caribbean and preach. I desire to find God's children and sit down and tell them this is my life, I pray let me with this desire become an influence because I believe that this desire is that same Spirit, not another spirit, God above us, God with us and God in us. I believe that's the same desire of the Holy Ghost.

Oh, that I will have young men and young women here rising up with a burning desire. When we transform this place, a wilderness He transforms. When we build this place, a song dedication song was written 'Let Your Glory Fill This Place.' When we carved that carving, 'Mighty Gentile Warriors, bringing a clean fresh drink for the King.' When we saw that 'Supernova' and those things. When we saw that White Dove come down, these are the things that marked our journey friends, these are the things that mile- posted us along the way.

And there's a promise that the glory of the latter house shall be greater than the glory of the former house. And in this great feast of the tabernacles is when that glory came back and the river flowed out of the sanctuary. And I'm seeing that river flow into the earth, flow into Dominica and flow into Poland and flow into Africa and flow into Australia, and all those places. I've seen a river flowing friends and I see the fish and I see the healing in what little measure He'll let us have influence for Him. And I'm trying to use that influence and what He has made real to tell you and hold before you and say don't miss sight of this children. Keep pressing on, we are moving into greater things.

Jesus told Nathaniel because you believed these things, you shall see greater things. You shall see angels ascending and descending, they'll pick you up one of these days too. Is that right? Let's look for it friends. Let's look for it.

‘Let every lively stone in this building, now support the house of God. Let the priest cry holy, holy; let us give thanks to our God.’ Let us be a real church in this hour friends. ‘Let the church be the church. Let it be a church with a revival of the just. Let it be a great power that comes in the church. A just once more Lord. Son of man can these dry bones live. Oh God, Thou knowest.’ Prophesied son of man, see bone come to its’ bone and sinew and flesh, then see breath come into the body in the fourth move.

I want to see these things friends. I have preached these things, it’s happening in a measure, I’m looking to see the full vision made manifest.

I want to pray with you and turn over to Brother Bishop, as I say Brother Bishop will you come. Come brother, he’s my friend, he’s my brother, he’s a servant of God, he’s a worker that stood by my side down through these years. He’s a man I love and I want to say that to honour him this morning. That he takes these messages that I even preach here because he believes the Spirit said things. He slaves and labours; all this he uncovers is his own doing. I stand back and watch him to see what he’s doing and I see all he’s interested in is to bless the saints. He rally the workers and many of you respect him. God gave him favour to you. He said we have about twenty something who type on the computer and they do this and they get involved and they enjoy it and he has that place up there transformed A man in the assembly caught a vision, got under a burden and went into action, isn’t blowing any trumpet, in humility and with reverence. I believe that’s a great blessing for this church.

I looked at Brother Junior preaching last week. I wasn’t there. I was in Tobago with the few little sheep. I just wanted to go out to be with the few little sheep there, preach to them in the church and sort of encourage them, build their faith a little bit. I came back home, we called and say, “how did Junior go?” Victor told Steve, he says, “he didn’t pull on hook, he just make some singles.”

When I saw the video I told Steve, I says, “Victor, I don’t know which service he was looking at, but he gave a false report.” I say,” brother you talk about message, the man was anointed.” I told him, I say, “Junior you find the message,” I say, “you find the message.” I say,” this is what I tried to tell brothers for years in the church.” I say, “but you, you found the message. You come, you

know there is an area, a great part of the church, people coming in, people growing up, these things need to be taught, these things need to be emphasized, these things need to be rehearsed. And God gave you such grace.” A stone that God took out of the rubbish. But a stone that was cut from the original mountain that was part of the pattern and that is cemented there, coming to it a little late. He was a pastor up in Jackson Street, he came and sit down for all these years in submission, just sit, submit. We used to call him Georgia’s husband and tease him, to provoke him. We find that God has made his wife such a blessing especially when we had that Jerusalem season there. And I would sit and see him as an instrument, winning souls in the assembly, not even from the pulpit. I say “this man have something inside of him that is not sterile, he’s not wounded in the stones, no, no, this man here he has life in him,” because some of the people that comes through his efforts are not just here, they are out in the Caribbean. He walk in St. Vincent, there are three, four families there through his influence. He walk over in Grenada three, four people through his influence. Here ten, twelve through his influence, in recent times that’s recent times I’m talking about here.

I say, no, Holy Spirit shows He’s using this man That’s it friends. I don’t have to get a dream or a vision, you have to be sensitive, you have to have your eyes open. Say Lord open my eyes let me see what happening around us.

Took him out in the fields, put him to sit down, talk to him. Sometimes we have discussions, say you, you go ahead explain that. One time he was there, he was explaining this to the man. I said, “wait, you are preaching to us not the man. Preach to the man not us we know all this already.” Brother he learnt quickly. He learnt well.

When you see these things recognize God is raising up people to get this thing done. Men anointed with the King’s desire friends. May God bless you. Let us pray, Gracious Father, we were young boys, had no direction in life, we were influenced by the football stars, by the athletes, by the cyclists because we grew up in that kind of neighborhood and environment. We lived in the suburbs of that city.

But God, You’re the God of heaven who came down and walked through that village and You picked us up from the side of

the road. Today we stand here and it's a paradox of what You have done since. Without question God You sent it around the world.

Yet dear God You've kept us humble, simple, sincere because like You told Nathan to go and tell David remember I took you from the sheepcote. And You wanted to remind him that You will not forget when You reached down Your hands where grace took him up from.

Today Father, preaching this message stern, shaking, Lord because we see the need for an awakening, the need for an alertness for the devil is like a roaring lion. We see the need to be vigilant and watchful because Lord, as we see You are giving us the breakthrough that we long for and the results that it is bringing, we see the enemy moving now in taxation, using the laws to try to keep us out of the countries, trying to stir up the immigration people. Dear God we see economic hardships coming down now, just like it was a taxation before that virgin brought forth the Messiah. Just like it was an economic pressure upon the people. God we are seeing these same conditions repeated Lord.

But you have given us a door of opportunity and we want to hasten Father. May today the example and the influence take such an effect upon these that you have called. Dear God we can be instruments in Your hand, an assembly, a body of believers that you have called and trained and raised up, anointed and commissioned to do this work.

May our meat be to do the will of You who have sent us and to finish this work Father. May we be about the Father's business. Oh God, may Lord we become so obsessed, so focused and concentrated, our faith so zeroed to this, that until we can say it is finished, we will not slack dear Lord. Your children are getting ready to go out embarking on this missionary journey to Dominica and St. Kitts. And Brother Steve and myself going out to Poland, to Pole and to Elk.

Almighty God going in service on behalf of Your people, like Abraham took trained servants all the way from Dan to Beersheba, to bring back his lost fallen brethren, oh God, to slay principalities and powers. And they came back marching the victor's march. Melchisedec met them and gave them bread and wine, so let it be dear God. But that was the evening time evangelism between the

calling out and the marriage supper, between the shout and the trump. We see these things patterning back at this time Lord, our faith is catching that, our faith is confessing that, our faith is moving out into that sphere and exercising in these things.

Oh God, anoint us afresh, make us sensitive, lead us and direct us, let us not turn to the right nor to the left, may You give us good success and may You prosper our ways, make us strong and of good courage. Let every place the sole of our feet tread upon, may You give to us as you promised. Grant it dear God.

And these that would remain Father, bless them, strengthen them, keep them posted, keep them unified oh God, keep them aware and sensitive to their responsibility, that unified together this work would be accomplished and Your name would be glorified and Your name would be praised and Your people would be assisted and Your work will be fulfilled. Grant it Father. We give You thanks. Thank You for Brother Bishop, labouring servant, Jehovah's laboring servant. One, oh God, labouring in the assembly, one burdened, a fellow soldier and companion in tribulation, ministering to the needs of the saints, one, oh God Father who carries an office and now has taken up another and is being weighed down with responsibility. But You made him an example; You gave him influence and favour. Others oh God have caught fire from his fire, and Lord God, a work is being done and Lord many are being inspired and the work is growing in that department. And how grateful we are, let it motivate and inspire others in other departments. Let them use their initiative. Let them catch the fire also and may great influence come, until there be such a revival breaking forth and getting greater and greater in this place Father, that would influence many and win great souls for You. Grant it Lord.

God we commit all into Your mighty hands. Giving You praise and thanks. Committing the church into Your hands, asking that you watch over each one. The Word that went forth today we haven't made an altar call. Many hearts would have been convicted. God I pray that they would not be insensitive, but Lord in sincerity those who need to be ministered to personally, those who need Lord God to make their wrongs right Father, they will not stay in that condition but they'll rise up and walk in obedience to your Word and they will recognize that you have spoken to them

this morning and they will take heed and take earnest heed and do not neglect so great a salvation to let these things slip. Oh God knowing that there is a just recompense to those dear God and Lord may they turn away from their wickedness, and the evil and the darkness and may they walk in the light.

Let the blood of your Son cleanse them from all sins and may as they confess these things, may You be just and faithful to forgive them and may the fellowship that is broken be restored. Grant it Father, in the name of Jesus Christ. We pray and we ask it. Amen.

God bless you, we love you and appreciate you. Remember to pray for us. You may have your seat. We have baptism, those who have to leave can leave quietly, those who can to stay to witness these things. May God bless you.

