

Third Exodus Assembly

The Dividing Of Our Inheritance In The Ephesians Pt. 2

Pastor Vinworth Dayal
Wednesday, 26th June, 2013.

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TRINIDAD

WEDNESDAY, 26TH JUNE, 2013.

BRO. VIN DAYAL

Amen. Praise His wonderful name. Let's just bow our hearts for prayer. As we go to prayer, if you have a special need, just where you stand tonight, maybe not for yourself alone, but you have loved ones; we know we have many at this time, quite a few in the assembly here, and no doubt in other places. Many are on their ash heaps. How we want to remember them all, that God would lead them in the battle, in the warfare, that they could come out victorious. They could possess the blessing that they are fighting for, because we know when we have His leadership, this great Captain who has come down and said, "*I am come as a captain of the Lord host,*" that we can move under His headship, under His divine direction. We could move with confidence, knowing that He has never lost a battle. Blessed be His wonderful name.

Gracious Father as we think upon You dear God, our hearts, our minds, centred upon You, this great one who loved us before the foundation of the world, who chose us in Christ, predestinated us unto the adoption of children, gave us redemption through His blood, the forgiveness of sins according to the riches of His grace. Has led us down through life journey, is with us here even tonight as we gather and assemble in Your divine presence, knowing that dear God that *You are the Author and the Finisher of our faith; that Your promises are yea and amen.* You died, You shed Your blood to redeem everything that was lost and tonight we know every redemptive blessing lays in that atonement. *We are blessed with all spiritual blessings in heavenly places in Christ Jesus.*

And as we stand dear God, Father may there be such a certainty move in our hearts to realise Your work is a finished work and to know that Your Holy Spirit, *the Spirit of wisdom and revelation in the knowledge of Jesus Christ,* is enlightening us, the eyes of our understanding is being illuminated in this hour that dear God we can see what You have done, how You have done it, how secure

You have made it, what You have made available, how You are here to lead us into it, oh God that we are moving in union with You. You are the head and we are the body in this great Invisible Union dear God. We are Your feet upon the face of the earth in this hour and *every place that the sole of our feet tread upon You have given it unto us.*

Lord God almighty, may You make these things so clear Father that we can grasp, Lord with true realisation Lord, in true revelation Father, what You are ministering unto us, what You are teaching us, where You are tying our soul to Your unfailing words of promise, this great absolute *knowing that heaven and earth will pass away, but that word could never pass away; and if we abide in Your word and Your word abides in us, we can ask what we will.*

Oh gracious God, knowing You showed us the power of the word, when You came up against Satan himself, You didn't need a sign, a wonder, a miracle. You defeated him by the word dear God. You proved that he cannot overcome that word. Oh God and that's why You gave us the word to fortify ourselves behind Father. You gave us the word as Your absolute. You gave us the word as a lamp to our feet and a light unto our pathway. And this is the secret. The word is in the bride. The word is You, Yourself, Father.

And Lord we pray tonight even as we stand here in Your presence Lord, Lord God that we would be reminded we are not just some Trinidadians rushed from the street and came in here; but we are a people predestinated. It was by Your divine wisdom you caused them to be born into this part of the world, because You are God in simplicity. You are a God in humility and You know You take the little things to confound the big things oh God. You take little things to defeat every enemy Father.

And so as we gather in Your house tonight Lord Jesus we ask that Your great Holy Spirit will move upon this audience here, out in the Region, up into Canada, wherever Your children are in attendance around the world. In the name of Jesus Christ may we oh God take up our position Father in the realm of the spirit oh God, Lord where we are placed out in the place that we have been previously marked out for, where the Spirit of God has ministered to us into these places, setting us into position as members of Your great body.

And dear God we pray that the spirit of truth Lord will continue Lord to unfold Your will so clearly in this hour Father that we can see our place, we can understand our rights and our privileges oh God that goes with that place Father. We can see what You have made us in Christ Jesus. We can see what You died to achieve. We can see why You came back and opened the Seven Seals in this day, why You put us in this day Father. And Lord God we can live under the influence of these things that we pray it would be made so real it would govern and influence our lives in such a way that we could live and walk as You walked Father knowing Your position, understanding who You were, *knowing unto what end You were born, and for what cause You came into the world*, that oh God we will not walk by sight, but we will walk by faith knowing *that faith is the victory that overcometh this world*. And so we will see this great mighty One working in us in this hour to bring the same victory Father to each and every one of us Father; oh God a victory so complete as we sing tonight, *“This tremendous victory in the love divine.”* Oh God make it real Father that what we sing would not just be a song. It would be a revelation, a confession of faith, oh God, because we believe in our hearts and we confess with our mouths. Oh blessed be Your name.

May You take into consideration all Your needy children Father Lord in their different places oh God going through trials, testings, like they did in every age Father. Oh God it's not any strange thing happening to us. You say, *“Think it not strange concerning the fiery trial. It's more precious than gold.”* We know dark skies are no sign of Your disapproval, neither bright, clear, sunny skies any sign of Your approval Father. Oh God it's Your prerogative to commit us to sufferings as You did Job or death as you did Paul. Oh God may You help us Father, that Lord God we will walk Father with confidence and Lord we will please You knowing that without faith it is impossible to please You. May You grant it Lord.

Bless Your children tonight. Get honour and glory. May Your Holy Spirit continue to be shed abroad in every heart oh God and bring us to that fullness that is promised in this hour. In the name of Jesus Christ, we thank You for being here once again. We thank You for bringing us in. You bless our coming in, and the purpose which You have brought us in Father, may oh God we benefit oh

God from it tonight that Lord we could be alert, mentality alert, focused, our faith conscious Lord, Lord where we are operating Lord with Your word and Your Spirit in heavenly places in Christ. Oh may You grant it Father.

Bless each and every one. Give each one his due portion we pray. We ask it for Your glory in Jesus' name, amen. Amen. Praise His lovely name. Praise the Lord tonight.

I would like to invite your attention to the book of Joshua chapter 1. I was reading from Ephesians 1 Sunday. I would like to just take Joshua 1 maybe just to fellowship around some things very simple, but it is needed to understand what we are teaching, because this background is absolutely necessary.

Sometimes you hear a lot of things, but unless you have what it takes to connect together, or you see what connects it together, it would just be like information; but when we see how it applies to you how, it relates to you, how you are intended to benefit from it, and how it could move you so aligned to what God is doing, you can understand and know these things are real, are happening. Amen.

I would like to use back my title from Sunday, because I just spoke a little bit for a few minutes; and somehow I was seeing somebody titled the message the value of pain and suffering. I guess maybe thought of the first part of the service was to encourage the people, but the service was really **THE DIVIDING OF OUR INHERITANCE IN THE EPHESIANS**. And I would like to read out of Joshua chapter 1.

This great book of Joshua is the book of redemption, because Joshua brought them right back where Abraham, Isaac, and Jacob, and Joseph were in Canaan. In Genesis, they were in Canaan and in Joshua they came back to Canaan. In Exodus, they were in Egypt, coming out of Egypt. In Leviticus and Numbers, they were in the wilderness. In Deuteronomy, they were at the end of the journey where they were getting ready to enter into Canaan again. But Joshua they crossed over the Jordan and went into Canaan and were back into the land of the fathers.

So you know the books in the Bible, even the arrangement and the order and all these things, you know when you understand this history, how it's repeating itself, and how this is not stories we're

reading, but this is the revelation how it is laid out, because the words of God were intended and meant to repeat again. That's why Jesus said, "*As it was in the days of Noah so shall it be. As it was in the day of Sodom so shall it be.*" It was intended to repeat again, because Genesis is seed. And everything in Genesis that is there has to come back, because we are in the end time. We are living in this age. And that's why all these things being identified is necessary.

And that's why the word of God can't be a hurried thing. You have to sit down. You have to take it. You have to meditate upon it. You have to try to read. Each person will get their portion. God is like that, but the thing is for you to get a hold of. It is to be made yours. It's not like natural food. You eat natural food, it goes out of you and it goes in the draught tomorrow, so you want more food to put in. No, the word of God goes in and stays in and becomes spirit and life; and your life comes up a little more. You understand? If the word of God is passing out through you something is wrong. You have to retain God in your knowledge; keep it, hide it in your heart that you wouldn't sin against Him. You understand that.

Joshua 1. I want to read the first nine verses.

Now after the death of Moses the servant of the LORD it came to pass, that the LORD spake unto Joshua the son of Nun, Moses minister, saying,

Now this is not like God is now saying this. What God is saying here God told Joshua in Numbers 27. He had told Moses, "*Put your honour on Joshua.*" He is going to take the people in. He is going to divide the land; all these things." But to begin the book of Joshua now because Moses is dead, it picks back up that commission here, because I want to show you he is not doing his own will. He is moving under something that God had spoken to Moses; and that's how the word of God is.

Moses my servant is dead; now therefore arise, go over this Jordan, thou, and all this people, unto the land which I do give to them, even to the children of Israel.

Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses.

So pay close attention as we read because we are preaching Ephesians parallels Joshua, Ephesians and Joshua. You can't understand Ephesians if you don't understand Joshua, because Ephesians is the teaching of Joshua in the spiritual form, what they went through naturally there, spiritually here. So you have to know the teaching of Ephesians came out of Joshua and that is how I have been trying to show it to you taking it back and forth. So I want you to understand those things, because as I say, "It's repeating."

Every place that the sole of your foot shall tread upon, that have I given unto you,

You see God gave it quite back at Abraham when He confirmed the covenant. It was given. In Christ you hath He blessed; past tense. You have redemption through His blood. All of that was finished before the foundation of the world: chosen in Christ, blessed in Christ. Eve was chosen in Adam. Eve was blessed in Adam though she was not yet expressed; *and God blessed them and God called their name Adam in the day they were created.* What does this tell us? God don't see you here today. God don't see you when you went in this water. The reason you went in this water is because He foreknew you and predestinated you and He called you; and you couldn't come until He drew you. Like He told Jeremiah, "*Before you were formed in your mother's womb, I knew you. I sanctified you. I ordained you, but today I set you.*" God knew you back there. This is what these books teaches to us; so when you are hearing the word you have to be coming to a place where you are seeing yourself beyond your father and mother. When you're seeing yourself, you are not thinking of your biological birth. You are thinking of you, the soul, that was in God before the foundation of the world, the real you. That was just the body, the earth, that that seed was planted in to bring forth in this hour.

Your body ain't bringing forth anything. The fruit of the flesh is adultery and fornication and lust and all these things; but that soul is the word. The spoken word, the original seed of God, that is part of eternal life to bring forth Christ in the day that you live in. Amen.

So that's why when you concentrate on this you can't live in victory. As long as the devil has you seeing this, you are going to die under your trials. You understand? Because this don't produce faith. This is see, taste, hear, smell and touch. This has nothing in it to overcome the devil. The devil makes this a pest house. You understand.

So Ephesians, Joshua, watch how He's talking.

Every place that the sole of your foot shall tread upon, that have I given unto you,

They wasn't going to walk all over the place you know. God had already told them in Numbers what their boundaries were; and so they know they were going to fight for what was revealed to them was theirs. Who's fighting for a candle tonight? We are not fighting for these things. Who's fighting the Prime Minister in the country? We are not fighting for these things, because the word has revealed to us. We are fighting for perfect faith, perfect love. We are fighting to come to a place of adoption. We are fighting to overcome the lust of the flesh, the lust of the eyes, the pride of life. We are fighting to take what is ours to live in perfect peace, to have victory, to live in victory. You understand. Because it is being pointed out- because the weapons of our warfare are not carnal. The word is mighty to the pulling down of strongholds. The inheritance is the Holy Spirit. You understand.

Every place that the sole of your foot shall tread upon,

Shall tread upon, see, shall tread upon, that is future ...that have I given

That is past. It's given, but you are going to reach the place in your journey, you meet something that is given. Let me tell you justification was given. That's why you come in the water. Sanctification was given. That's why you came through and got sanctified. The Holy Ghost too is given, unto you and your children and unto many as the Lord thy God shall call. God will give to you. That's right. You and your household shall be saved. It's given.

So when you reach something and you are going to take it; footprints are possession. When you come there, you have to know this is given. But they just can't go and fight up and take it.

Nobody could take anything even though it is given. That is why he came down as the captain. He is the intelligence. He will tell you how to fight that thing. Now if you are going to fight without Him telling you how to fight it you are going to run into trouble. Remember when the prophet got the vision and he run ahead of the vision and nothing happened, God already gave the boy healed. God already gave the woman healed, but nothing can happen because he is ahead of the vision. He didn't wait for leadership. He didn't wait for everything to fall in place.

The problem is not on God's side. The problem is on our side. When God say thirteen times, don't think you want twelve, don't find thirteen too hard, don't think well why He didn't say six and start to complain. If He tells you thirteen, He gives you strength for thirteen too. You understand? See this is where the human mind—where is the battleground? [congregation says, “The mind.”] Your thought is different to God's thought. That is why he said, “Thinking Man's Filter. Lean Not On Your Own [congregation says Understanding] Understanding.” This is the problem. It is preached to us, but we just know it as a message, but it is God talking to us, how we fight it. Greatest Battle Ever Fought! You see. Wisdom versus faith. It has to come. All of this coming into play in possession you know. It's not like “We in Joshua now boy we not in Wisdom Versus Faith now”. You know. “We are not in Greatest Battle ever Fought now boy. No, no. We are in Joshua.” What are you saying? Joshua is possession. That is the battle. That is spiritual warfare. That is Greatest Battle Ever Fought. That is put on the whole armour of God.

From the wilderness and this Lebanon even unto the great river, the river Euphrates, all the land of the Hittites, and unto the great sea toward the going down of the sun, shall be your coast.

See God is identifying to them their boundaries, the boundaries of their inheritance, and saying, “You go in there. *Every place the sole of your feet tread upon.*” He gives you the knowledge of your place that He has given to you and then He gives you the assurance you walk in there and you stay under His leadership you're going to possess those places. He promised you healing. He promised you faith. He promised you victory. Whatever God promised you.

He promised you your family. You are going to walk in there and you can do it under His leadership. You have to trust Him. You have to believe Him. It's Him giving it to you. You can't give it to yourself.

There shall not any man be able to stand before thee all the days of thy life:

What a consolation. God is telling Joshua this.

As I was with Moses, so I will be with thee:

As God was in Jesus so God was in the early church. As God was with Elijah so God was with Elisha. As God is with Moses so God is with Joshua. As God was in the prophet so God is in the bride today. [congregation shouts Amen] This is what it is.

I will not fail thee, nor forsake thee.

When God could tell you that, that's a consolation you know, because it's impossible for God to lie. Once God speaks a word it can't be recalled. It's creative. "My word will not return to me void, it would accomplish the purpose." You see things don't slip out God's mouth. God's word is His thoughts expressed. It means God thought [of] it before He could speak it.

Be strong and of a good courage,

Because you might be 5' 4" and you will come up against a giant 9' [tall]. You might be able to pelt a stone from here to the back door. He will pelt it to Couva (A place in south Trinidad). [Bro.Vin laughs] You understand. But the thing is God said, "One will put a thousand to flight," because He comes down as the captain. It is not by your might or by your power. It is not him that willeth or him that runneth. God is come down. You know it says (referring to a song), "Joshua fought the battle of Jericho and the wall came tumbling down." Joshua didn't touch a stone. Joshua obeyed God's instruction and Joshua brought his church to obey what God told him to do, and God obliterated the wall. [congregation shouts Amen! Hallelujah!] Because before they even went in and crossed Jordan, when those spies went in, Rahab said, "Everybody's heart in here melt. They are afraid of you all. And I don't want to perish because this whole place is going down." She said, "You all give me a sure token. I want to come with you all." You understand.

So it wasn't Israel putting fear. It was God putting fear. They heard what God did to the Egyptians in the Red Sea. They heard what God did to Og and Sion. You see the devil knows we are the same people under this message and that Joshua who was there and that captain who had come down in the cave to that Joshua is who did what he did in Mexico, in Durban, in Bombay. The devil knows that is those same people, with the same God, on the same move coming to these promises that that Joshua pointed out you know. That's why when that new generation went over they aren't saying, "Boy, they ain't afraid of us, all them people from Egypt dead, why should we be afraid, because all those people already died in the wilderness." No. They know God made a promise to those people.

When you read the word and the word is real to you, it's a different thing. Remember your power is not what I am going and say. Your power is in this. God is just giving me inspiration to read this right for you, to point out the part of the word that is happening now to put you in alignment with God. If you know this can't fail, if you know there is going to be another Ephesians, if you know this can't fail, if you know we are in the book of Joshua and Ephesians right now, if you don't get certain of that, I'm preaching a sermon tonight. You like a next sermon better than this. You understand what I'm saying? Because you don't understand. You're in church and you just hearing something to like. I am not preaching anything to like. I'm trying to identify to you a time, a season, where the message has unfolded too. It was prophesied. It was taught. We have come into the place. This is God's plan for the age. This is what I'm preaching. I'm saying if we go in the rapture, we have to fit into these places, because you have to prove to me how you are going in the rapture without adoption. You have to prove to me how you are going in the rapture without being mature and coming to perfection. You have to prove to me how you are fitting in the building and you are not a stone cut out by trials and testings to fit that place. You understand.

So I am not. I am here for a reality in the word. In other words when Bro. Branham came, he was seeing Revelation 10, Seals had to open in this day, mighty angel had to come down. For thirty years he looked for that. It happened. He see Elijah had to turn the

heart of the children back to the faith of the fathers. It happened. We are not having a church. We are walking in the word. This is our life. This is our hope. This is our destiny. This is why we are called. This is what God is doing. I am not here for social business. I'm dying and getting old and going down believing these things, because these sayings are faithful and true. You have to know what it means to you. That is what it means to me. This means more to me than anybody and anything. This. That is right. If I'm standing today with a little faith, no brother or sister didn't give me the faith. The prophet didn't give me the faith. This gave me the faith, because he pointed me to something that cannot fail. As a man he could fail, but he pointed me to one that cannot fail. He said, had it not been for that same One he would've been a murder too. That same One is who I am trying to tie every one of you to; the one who said, I am come down as the captain, because I can't fight your battle for you, you have to fight your battle. I could help you go up and possess your land. In other words, I can show you and give you the strategy, if you don't have the strategy, and show you how it works in the word. I can try to encourage you and give you the support in prayer like how they help lift up Moses' hand so you could hold on and your faith don't fail. But in the end it will be Thy Faith. In the end it will be Thy Faith! because if you don't overcome you are not going anywhere. To him that overcome he will inherit; not you are going to inherit because you are born in the family. No, no, no. Esau was born in the family. You have to inherit. You have to overcome to inherit.

Be strong and of a good courage:

You are going to meet things. You are going to watch symptoms in your body. You are going to hear doctor voices and you're going to collapse and fall apart; and then you will have other church members, miserable comforters. Those are your worst test. Those are your worst test! They're coming to play they're knowledgeable and they don't have faith for themselves; but they coming to tell you "this, and that, and the other. You're going to die and don't bother with that. Girl you can't take no chance is your life."

Best you die a believer that to die a miserable deserter. These all died in faith not having received the promise. You could die in faith without getting the promise. That's a possibility. That is the

word. It comes down to how you live your life. And how you live your life is determined by how you understand what life is on earth. What were you born here for? To get a big car? To wear nice clothes? To drive around? To see yourself in the papers? What were you born for? We are all born for a purpose.

God planned the time of our birth. God planned how many days we are going to live. God planned how many trials we are going to get. God planned how many times we are going to cry and beg and plead. That is right. He went for forty-two years. I cried. I begged. I pleaded. He said, "This is six inches long. Keep on crying. You have four more inches to go." But the thing is, when you hang in under Him and the time comes He says, "Now rise to your feet. Rise to your feet! It is finished!" This takes character. This is a victory, not a gift. This is not a gift.

I give you some spoken word books, I invite you. All that is God's gift to you. But to inherit, it will take character and character is never made, is never made. Bake is never made without flour. You understand? To get character; suffering, so you will learn to pray and ask God for suffering. You will learn suffering is a better friend many times than more money or a bigger house, because a lot of people get corrupted by more material things; but suffering you get little or you get less. Everything is with purpose. By the time you come out, you come out with gold tried in the fire, one way or the other. If it is small gold or big gold, it's still coming purified gold when you come out.

I am on the word, be strong and of a good courage because God knows when Caleb and they went up there, the sons of Anak were big giants. When the other ten spies see that, they take the ten churches, the ten tribes, and they say, "We can't take this land. We aren't able to take that." They are seeing circumstance. When you see cancer, a big giant on your land so, he said, "You are watching me. Go on Google and find out how much I kill for the year already." You understand. "See how much I killed for the last five years around the world. My ministry is a global ministry." Ah ha. "See how the best surgeon's knife couldn't stop me." And then now he visits you and he's on your land and you are looking in the brook for one little stone to put that Goliath down.

You say, “I’m coming in the name of the Lord with this stone by the grace of God, because I’m not uncircumcised. You are uncircumcised. You have no covenant with God, but I have covenant with God. I am coming in the name.” Be strong and of good courage. Too much of chicken hearts in this hour; too much of weak, chicken hearts. Be a brave heart. Be ready to die for what you believe. Look into your heart and check yourself. See how strong your conviction is for what you are standing for. I’m made up so. I can’t help it. I have to preach so, I have to talk so, because it’s so my conviction is. I may sound sometime like a man who don’t have much sympathy for people. You know what I mean. But when the sympathy spirit comes upon me, just like how this strong and of good courage spirit upon me, I am very sympatric too. Sometimes I even get sympathetic for the devil. I feel they beat him up too much, and the fellow ain’t suppose to finish until he goes in the lake of fire. If you finish him off now, you will break God’s word. So I say, “Well leave some. Even God says He bind him for a thousand years so he can kind of rest in prison a little bit and then loose him again. You are trying to kill him and finish him in one. Just overcome him and move on. Just leave him knock out with a black eye and move on.” [congregation says Amen]

Verse 7 God comes back in this verse and says,

Only be thou strong and very courageous,

Why is God telling him that? They are going to have to fight some battles under certain conditions and in certain places and it have certain times it is going to be so fearful that they will remember God’s word. The Holy Ghost will bring it back to their remembrance and say, “Didn’t He tell you be strong and of good courage that you will possess the gate of the enemy? Just trust in Him. He is the captain. He is there. He knows how to overcome it.” That is right. This is Ephesians 6. And Ephesians 6, war; and anytime you get war that is your Second Seal. You know that too, because that was warfare, wars and rumours of wars. And when you get into here you are seeing Joshua how he is moving. Under that Seal you see how the Holy Spirit, whether it was pulling down grove, which was spiritual warfare, religious warfare, all those false gods, (you understand) whether they were taking territory, whether they were controlling the trade routes and controlling the

main highways and these things to bring control over the land, because they are fighting strategic war. See.

Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee:

This is God speaking to Joshua and God is telling him be courageous son and observe to do according to do all what Moses My servant- My prophet commanded.

... turn not from it to the right hand or to the left, that thou mayest prosper whithersoever thou goest.

Wherever you go; you go to work, He wants you prosper there. You go in the region, He wants you prosper there. You go international, He wants you prosper there. Wherever you go, you go in His name. This is the commission you know. This what you are reading here is the commission

For then thou shalt make thy way prosperous, and then thou shalt have good success.

And then He comes back again third time.

Have not I commanded thee? Be strong and of a good courage;

Three times in Joshua 1. This is Ephesians 6, *put on the whole armour of God* that you are going to fight, now Ephesians parallel Joshua because this battle was for what? Inheritance. Ephesians, what your warfare is? Not physical carnal warfare, to come into a glorious church without spot, without wrinkle, the mystery of Christ in the church, to come into the stature of a perfect man, to come in and take your position in the body of Christ.

... be not afraid, neither be thou dismayed: for the LORD thy God is with thee whithersoever thou goest.

Did He not tell us, “I will never leave you nor forsake you?” Did He not tell us, “Lo, I am with you always.” Did he not say, “And the Lord was with them wherever they went confirming their word with signs and wonders following.” So it was in Joshua. So it was in Ephesians.

May the Lord bless the reading of His word. You may have your seat.

So this is it. Few words. I want to read something for you and it might take up the rest of time in the service. I don't mind. But what I want to read to you is something that I want the spirit to write it in your heart, because we have many things we look for. We have many things we believe. We have many understandings, of different types of things.

In God dealing with me in my life I have learnt to watch the messenger. I have learnt to follow the way God led him, and God I believe has taught me what God wanted to do through him and how God did it. That is not a normal thing, because... because of a lack of that today many people think the messenger is not the messenger. All this scoffers and mockers that are rising, many people have their own interpretation and idea, and they are seeing so many things they think are evidences and proofs and all these things. But in watching this scripture there are things that we believe that these first six books are inspired books: Genesis, Exodus, Leviticus, Numbers Deuteronomy, Joshua. Because these six books here show the children of Israel going down into Egypt, and before Israel had children, Israel had to be born and he was born through Rebekah by Rebekah and Isaac. And before Isaac could be born God gave him a promise that he is going to have a son and his name would be called Isaac. This time next year Sarah will have a son and in Isaac thy seed shall be called and all these things.

So this was a people with a history and their father who was not yet a father, because it goes back to where Abraham was promised God will give him seed and then he was getting old. Ten years had passed in the land and he had no seed. Now when God tells you things you get under expectation for it you know. If you are a believer and God is promising you something and God told it to you, then it means either two things happened: you are an unbeliever or you didn't recognise it is God telling you that. And if you say, "Well I believe God told me that," and maybe your knowledge is not like, God can't lie, and if God told you that heaven and earth must pass away, but God's word must come to pass. And it's either you are overlooking the fulfilment and you can't recognise it and God had to come and point out to you I have already done that for you.

God told the prophet one time. He said, “You will have a greater ministry than this.” He was looking for God to confirm the ministry. God confirmed the ministry, but he didn’t understand the confirmation so he is praying to God. God said, “I have already confirmed it to you.” He said, “You have to step out.” The problem there was God told him, he testified of it, God confirmed it, he couldn’t recognise the confirmation and then he is afraid to move; and God now is pushing him to say. That is how he preached Hearing, Recognizing and Acting, and these things, because there now he recognised, I heard it, I believe the truth, because he never lied to me since I was a little boy. First vision I saw I was eighteen months. First time I hear His audible voice I was seven years old and everything he told me came to pass and today I’m a big full man.

He met me and told me I would start a worldwide revival. Dr. Davis said, “You? Go and preach to people around the world. You go and pray for kings and potentates?” He said, “Boy you are crazy. You had a nightmare.” He said, “No, if God told me I’m going to do that I’m going to do that.” Then when King George started to call and different ones started to call and he started to go to different places, then in a few weeks and months the whole world knew where Jeffersonville Indiana was and they knew down in there they knew a man by the name of William Branham, who previously maybe wasn’t even known outside of that little state. Isn’t it something?

Today this church is known around the world. When we had plank of wood and gazette paper and a steel drum for pulpit in Fran Street nobody knew this church. Not even in the country many people knew it. In an island seventy miles by forty miles hardly anybody knew it. Yet today people from all around the world know this church. God works in a certain way.

Now the thing is to understand why God is doing what He is doing, and why He is doing it in the way He is doing it. This is very important in order to advance. That’s why many people, some supernatural thing happens to them and they say, “Boy God talk to me.” Notice you get a dream and that dream is like real, you know, and like you never had a dream so vivid, like it’s in High

Definition. And in that vision, the dream, you were even scared and sometimes you get up, you say, “Oh God.”

Now while you are dreaming maybe you didn't know you were dreaming. You're experiencing having a dream, but because the first conscience is shut off, you are in sleep, and you're seeing that in your sub-conscience. Well until you come out of the sub-conscience and come back into the first conscience, and memory which is in your spirit draws back what you see in your sub-conscience in the realm of your soul. So then you remember the dream even though you are awake now. I had a dream and the thing really affected me.

Well after two three weeks- could pass and you could forget that dream. Many people come to the prophet with dreams and they forget part of the dream, and then he started to tell them you left out part of the dream. You forget part of the dream. Then they realise, “Oh yea that's true. I forgot that part,” because sometimes dreams could go one place here, next time a next place. It just changes a scene and you know it's the same dream.

Well if you do not; you may testify God talked to me. I had a dream, boy. And... you know, you're excited. I want to tell the minister this dream. And you come to tell me the dream. Well I didn't dream the dream. So you tell me. And I didn't see what you dreamt vividly. So I may look at it and say, “Well I really don't understand that boy. The word is easy for me to read and understand. I don't understand this.” You understand what I am saying? But that doesn't mean to say that it don't have value. That might have great value. So if I can't interpret it I won't try to give you a false interpretation. I will tell you what the prophet said many times. He said, “Wait and see if he gives you it twice because it is a Bible pattern to show you the dream twice.” It happened to Joseph in the Bible. It happened with Nebuchadnezzar, different things like that; and we see God doing this twice. Why? Because in the mouth of two or three witness it's being established to be the truth. Two is confirmation.

But sometimes now people get kind of worked up because they are in the spirit realm. They get real kind of animated because they never had, maybe, such an experience before, but they do not know how to put value, what is the extent of value to this. Is this

something for you? Is this something that your family connected to you? Or is this something for the church? Or is this something for the nation? What it is? When you start to go there, you might not be able to say, because you are only the recipient of something sent to you.

When Nebuchadnezzar got that dream, if he had gotten that dream and couldn't remember what he dreamt and remembered rather what he dreamt, he still wouldn't know what it means until they called Daniel, because when the handwriting came on the wall and nobody couldn't interpret it. The queen said, "Aye! It have a man in this kingdom had that gift to interpret these things. Go and get him." And the man came. When he got the second dream, the one with the cutting down of the tree with the court and the watchers, he went for Daniel because he remembered the first experience. You understand?

Now I am trying to show you something here, that when you have this experience now you could forget it, or you could be worked up when you received it; but as time goes along. It's like your life. Everything in your life has meaning. Now we learn a lot of things and repeat a lot of things, but do not really understand or meditate on it to go a little deeper to grasp the reality and the power of the things. You know you could make a statement like everything in your life is predestinated. Yea, but as soon as trial comes you bawl, you feel to backslide, because right away, though you make the statement everything is predestinated, you never come to the place enough to trust the God who said that, and to find rest and peace in His words, and don't be bothered too much about what you're going through that your mind could be in a focus and say, "Lord, give me the strength to go through what You see necessary for me at this stage of my life, and you have planned it into my life that I could come out of this pleasing unto You, and Your reason and purpose for giving me this could be accomplished."

Well that is the way you approach your life with things. I don't know what you do. I am telling you from experience. I am not reading this in a book. This is what life means to me. So that's why good or bad I am not taken up with what is good or what is bad. I am taken up with the author of my life, the one who wrote my

book, what He wants to reveal out of what He wrote and intended for me to live out. You get that? I started to go back to that experience.

You see when they wanted to shut down the church, break up the church all these different kinds of things; I came and said, “All who have this book read it. This is not me.” Because there; this is like a little child walking down the road and saying, “Look at he.” That’s like a child thing to me.” I was talking to a couple of brothers last night. I was telling them. I said, “You know the thing in my life, I relate to God, not people, people in my life, come into my life; people in my life, yea sure, but it is people, the God who planned my life planned all those people in my life. So I don’t get taken up with this one more than this one or this one influenced by this one. No, no, no. I want to follow God. In my journey, the world has seven billion people, I may not meet 6.99 billion. You understand what I mean? And if I meet three, four hundred people, well those are the ones God planned in my life and will be part of my life.

And so while I am walking now I want to know if God put me here and I understand what He made me. Then I will know how to relate to the ones He put there. Like I have this ministry here; I know from the word, when God gave me the ministry, I have to find in the word what it is. It didn’t have a book saying. Like the prophet didn’t leave a book saying, “When Bro. Vin comes and gets called, hand him this. I leave a prophesy here that he is going to know how to carry out his life.” I used to cry, because in no time I had people around me and I have to deal with problems I felt very unequipped to deal with. And I used to say what...

Now the thing is not that I can’t speak to the people you know; but the help that they need, the counselling that they need, and if they get a cut and it has five different things for that same cut, I have to know which one for their cut. If they are allergic to two of the medicine there, I have to find out what is in them that I know I can’t prescribe that. You understand what I’m saying? In other words what I’m saying is, I didn’t have enthusiasm. I am a minister so that means I know everything or I have to give the people the impression that I know everything, and I’m trying now to say I am

the boss, listen to me. You have to listen to what I tell you. No. I wanted to help people. So if I want help somebody, I don't know.

Well then I start to read where the prophet told this little girl. He said, "Honey I see you get sad because I didn't interpret your dream." He said, "What about if I told you it meant something out of my mind and that didn't come to pass. Next time I really have thus said the Lord you can't receive it."

Now when you see a man who is having vision from eighteen months and seeing the disappointment in somebody who thought he could help them, and he started to tell them what the help you need on that thing I can't give that right now, I don't have it. Now I realize a lot of people get trapped into trying to impress people that they know, and I find that is a dangerous thing. I find that is an irresponsible thing, because I see all that is God testing you, because that is opening yourself to a lying spirit and that is leading them by your own private concept; and the word was sent to govern the life of the people, not our ideas and our concepts.

Remember in the Old Testament when the man break the... gathering sticks on the Sabbath day? And then they come to Moses, what must we do with this man? He said, "I don't know. We have to go to God." Remember when the daughters of Zelophehad came and Moses said, "I don't know. Let us go to God."

Now why is that put in the Bible? To teach us. Because a life that is a big responsibility. When you have souls under your care, you have to really give account for that. That is confirmed by beyond the curtain of time. You have to be judged for what you preach. They say, "You know why we are rejoicing? You didn't carry out this irresponsibly and talk all kind of thing," because he said, "I said what Paul say. I was watching somebody. I was watching how they handled that. I was getting influenced from a word pattern and he was the pattern that God put in the word for other ministers coming behind." And the people on that side now, with the consciousness, when they come into that theophany now, they could look back and see the kind of man he was.

Now that is why in church and these things here this goes two ways. Sometimes I want to that know you understanding this. When you don't understand this and sometimes you think it's a

man who like to preach or a man who says things just so, I tell people, I talk very exact you know. I talk very precise. I am like that boy with a ruler in my mouth. You hear me over and over say, "This spirit does not leave the Bible. I must have said that over a hundred times already since I'm preaching in the days of my preaching. I say, "This spirit will not leave the Bible and the message." You know why? Whatever work and design the designer, the potter who made the vessel, he made the vessel a certain way. If you are a vessel... After a while a jug knows he is not a cup you know, though he resembles a cup you know, or a mug. You understand? After a while something to put in the oven to bake a pie realises he is not just a dish, though if you call him a dish it won't be too far from the truth.

What I say. Does not God bring all of us to self-realisation? Does not all have to know our position? Do not all of us have to learn our make-up? Isn't our makeup connected to our service? Could you be made up one way and you are doing a different service? No. God designs you for service. The vessel of honour sanctified, fit for the master's use, prepared unto every good work. He prepared this vessel. He said, "He is a chosen vessel to bear My name." So you realise now how God do these things.

So in our service for the Lord, our life, where we are growing up here; when we are talking Ephesians now this is a mature church. This is not a Corinthian. Corinthians is the same Ephesian people in a baby stage; and Ephesians is the same baby Corinthian now grow up into Christ. You understand? And the Hebrew stage is the ones who come through justification and sanctification and come up to the Holy Ghost and they're stopping short of the promise, a promise left them to enter in; but they are coming short. They had to labour to enter into that rest, which is the Holy Ghost.

So when you look in the books and we as a church here, if I am preaching, I am trying to bring the church according to the Bible pattern because the message follows a direct Bible pattern. Elijah came at the end of the Old Testament. Elijah was to do two things which was John the forerunner: windup the Old Testament and introduce the messiah. He said, "When this one comes in the second coming he will do the same like John. He will be on the earth when that mighty one comes. He is to introduce that mighty

one.” Then the Son of Man to be revealed. This is what the ministry of Elijah evolved into. If there is no Son of Man, what is the purpose for Elijah? But when the Son of Man was being revealed it confirmed the Elijah ministry was necessary and it accomplished the purpose. And then if it is really the Son of Man’s ministry and no Holy Ghost is loosed, it didn’t bring out a people out of the system and bring them into the promise of the Holy Ghost so the body could begin to be formed now that God could set in the church some apostles, some pastors, some teachers, some evangelists, some speaking in tongues, some working of miracles, some healing; if that didn’t follow, then was that the Son of Man? You get what I am saying?

It followed exactly in this day the way it followed in the first coming. What does that do? Make Jesus Christ the same yesterday, and today, and forever. Then if we have an assembly now, called out and they are coming from different walks of life, they have to know Elijah came. They have to know who was Elijah. They had to know Elijah revealed the Son of Man. They had to see and be convinced the Son of Man has been revealed. And if they are called and they could recognise Elijah and the Son of Man, it’s either two things: the church stop there and doesn’t go any further and believe in his history. But if they are really called out, and these two revelations are given to them, then they must move into the next revelation. They have to come into the Holy Ghost. And if they come into the Holy Ghost then they are part of what God is doing, because the spirit who is doing the work, the spirit who was in Elijah, the spirit who was in the Son of Man, and the spirit came in a many membered body.

When the spirit was in Elijah, was He doing an Elijah work? When He was in a Son of Man, was He doing a Son of Man work? Then when the spirit come like in the alpha, did He do a work there too? Of course! So then we will have to know this is being down through us, because the Son of Man is the continuation of Elijah and the alpha was the continuation of the Son of Man.

Now when your faith... you begin to conceptualize the things, then you could be living in any part of the world - Argentina, Norway, China - it has nothing to do with geography anymore, because this is the word for the age and you are.. your body is

physically in a location, but your soul is raised up into heavenly places that is in the word. Heavenly places is the believers' position in Christ. Your body is in Trinidad, but if you're really quickened and raised up, the physical man is still in the ground, he isn't raised up in that sense; but you are raised up to new life, to new thinking, to new understanding, and so the life being reflected in a pest house is now showing there is some kind of power in there that quickened that body and brought it in obedience to the word, and now the fruit of that life, a new life, is coming forth through those people and that is not the first birth. That is the token! That is the life! That is the Holy Ghost in those people!

Now to me this must be established first, before you start to talk anything else - growing up, and maturity, and so on. You don't jump to maturity. This is how you come to the maturity. This is what I preached down through these last thirty-seven years. And why I so believe, and I keep telling you, we come into the Ephesians here and I am reading those scriptures and the land shall be divided for an inheritance to the number of names. And every man's inheritance shall be where the lot falleth. And this is very simple, because here is the man who is born in Egypt, right? He is born in bondage. He is born in captivity.

Like all of us we were born in sin, shaped iniquity. We were captive to sin and the powers of darkness and we needed redemption. Then how did God get them out of Egypt? God sent a prophet with a Pillar of Fire and a Pillar of Cloud. God sent a prophet with two signs - one sign in the hand and the rod - and to bring redemption to those people and to take them out.

Then that prophet came and started to reveal to them their redemption is in a slain Lamb. Do we have a slain Lamb? Did we have a prophet? Was he commissioned and given two signs? Were we born in captivity? It's the same. It's the same. That alone tells you something back there is repeating again. That alone tells you in your life you lived out part of that mystery already. But when they saw the prophet and they came out of Egypt and they were sure that was the prophet and they got baptised unto Moses in the Red Sea, none of them knew their position you know. None of them knew where their inheritance is you know. None of them

knew where their lot is going to fall concerning them you know. But that didn't make them elect. That is what elect grows into.

They were elect that is why God sent the prophet to them, because Israel was God's chosen, elected people; but God chosen, elected people was born in bondage. When you were elected? Today? After you saw the prophet, you got elected? No. You were elected before the foundation of the world. That is why God had a prophet to send a prophet to an elected people so they could experience God's redemption, because God has a plan for those people, because those people were chosen in Abraham just like we were chosen in Christ. You understand.

Now to me when you can see the scripture, the continuity, the application on a personal level in your own life and even advancing in the order and the sequence and how the experiences unfold, because remember Joshua was a man in captivity; a gifted man who will come into a ministry and get a commission to bring his church in and place them in the land, and they get the inheritance; and he is waiting for a prophet to rise on the scene that is promised in the word.

Was Moses a prophet promised? Did God tell Elijah, Abraham rather, I will bring them back here in the fourth generation by a mighty hand, I will deliver them, I will judge the nation? Did God, when He came to Moses, said, "I remembered my promise and I am come down, and I am sending you?" Of course. So when Moses goes there now he brought out Israel, but in Israel it has all kinds of people there. The Bible calls it, "A mixed multitude." It have men who coming in there and will be in the message for a season and die. Worldliness with swallow him up. He will come and cause confusion in churches and divide people and all kinds of different things; who will exalt themselves and challenge the prophet, all kinds of different things. All of that the prophet is bringing out.

Two weeks or three weeks ago I preached for you out of Numbers and showed you the first numbering and the second numbering, and showed you all the names were blotted out from that first one and then only two names remained to go back in. And then they took the second numbering to show these are going to come into an inheritance. And the ones who were in the second

section, (you hear how I'm saying it?) because it had two sections of the book. One is your first birth and one is your next birth. Your new birth, and only those in the Lamb's section is going to come into inherit, because it is impossible for them not to inherit because they are considered in the redemption. And though you wasn't seeing this new generation, little children sleeping on quilt under the chair while their father and mother **coupendaba, coupendaba.**(Zulu language. Preach the word) These little children were growing up. And by the time God started to do things now their father and mother are old who falling apart, who already lost their zeal. You know what I mean.

We're having a little talk. I'm just talking to you, trying to show you in the church. You see what I am trying to prove to you, get a word vision, get a word vision. A word vision is being transmitted. Sometimes when you talk to people you hear people talking left, right, centre, up, down and you say, "Wait nah. They aren't getting what I'm preaching." Get a word vision. When this happens, somebody gets sick, nobody falls apart. Something happens it don't throw anybody out of cater (order). It's not the angel of the Lord disappear. He is sent to bring you into the place He has prepared. In other words, even the angel's purpose of being in the camp is revealed in this scripture and the role He is playing in the exodus. You know what the thing is; people can't see the pattern of the scripture for the day. That is what they can't see, because they aren't taking time to get into the word to understand the pattern for what God is going to do is already written and laid out in the scripture. Bro. Branham called it the scripture is God's symphony. It's a great drama unfolding and it may sound like a bunch of rattling noise, but only at a certain junction you say, "Right about here that Jordan is going to open. Right about here the captain is going to come down. Right about here it will start the dividing of the inheritance." Why? It is written so you are looking for the things to come. All those tribes were conscious that they had no inheritance yet.

You ask them, "You love Moses? How you mean if I love Moses? I love the prophet, yes. Look I have his picture right here in my wallet." See. "You baptised in the Red Sea?" "Of course I baptised." See. "When I heard Moses say, "Come through this

water,” he said, “I was one who said I am not going back in Egypt. No, no, no. I am going through that water under the command of the prophet. I got my baptism.” When he came down and started to set me in order in Numbers, when the tabernacle was erected and said, “You used to be in front, but you have to march here now in the order.” You and that friend were close, but now you are from a next tribe. You have to camp here and he have to camp there, and you have to grow up now to take responsibility.” And God is setting His church in order because God wants to reflect what is on earth. God wants to dwell among the people and order is necessary for the dwelling of God among His people, for the carrying out of God’s will, when the battle came up with Amalech, God said, “Let Joshua go and fight the battle.” What is that? He had to have training by the time he gets here about marshalling forces, about being under the captain and having divine strategy.”

Sometimes you see the Holy Spirit says, “Take somebody, bring a little exhortation, do something here, you be a Deacon here, be here.” Why? It’s God putting people where they can get experience, where they could see the work from certain perspectives, where the spirit of God can witness what He has in His people. You see if you are not seeing the scripture. Like last night we were up at the wake. So when the people were leaving we were having a conversation, myself and some of the elder brothers, so I pointed to the people. I said, “Watch, this is like a bunch of people going out there.” I said, “Anybody looks through the windows of any of these houses they see a bunch of people from a wake going out.” I said, “When we look we are seeing Third Exodus Assembly. We are seeing Ministers. We are seeing Deacons. We are seeing different things right in this group of people. We are seeing order.” And these people are conscious that though it is a group of people walking out, they are conscious each one of their role and their place and their function. If something happens; they know who is to attend to what. From the outside it looks like people.

Well this is the thing. We here have to be able to see the word. When you are not seeing the word, you walk in here, “Hey church tonight boy, yea.” You wouldn’t believe this is the difference between deliverance and captivity, because you can only relate to

something the way you are seeing it and until you're seeing it right you ain't see it yet. That is why when that Cloud turn you saw Jesus. When the word really opened, you saw Jesus in every scripture. Otherwise you are just looking, but you aren't seeing. You're watching, but you aren't seeing. And that's why when things happen you get all the 'sweetsayers.' In the world they have soothsayers, but I am calling these 'sweetwayers,' because I don't want to put them in that other class; but they get up and they are talking all kinds of sweet things of their mouth without discernment, because they are not seeing any word picture. When you are seeing the word picture, you have the mind of Christ. You know what you are watching at. That's why she keeps still if she doesn't have thus said the Lord. She has the mind of Christ. She knows what he wants done with the word. That means she knows what is happening. This is the word here. She knows this scripture comes up here "whoop" on the screen. You know exactly what you are looking at. You know we are going to prayer, if we are need to command, if we need to fast, if we need to instruct. You know exactly what to do, because why? When you look, you're not watching with your eyes. There is an intelligence showing you. But how can you move into that or stay under that if you don't believe that has come down and that is with the believers?

You see now this is the problem. These things are teaching in the word. And that's why when these things are placed in the scripture you can't imagine the power and influence you are setting under when you are set and in your position. Because you are in your place in the word, Satan can't touch that. That's God church in order. That is the foot where the foot is. That is the hand where the hand is. That is the eye where the eye is. That is God. The unity of the one God in the one church, united under one headship. That is if two shall agree upon touching anything it shall be done.

Now to bring that thinking in, because people make up different, this one thinks what he feels. This one thinks what two, three people thinking. The word is the thing. The word is thoughts. The word is God thoughts and that's why man was meant to live by the word. And that means everything that you are going through in the life is already written in the word, and when you find the word the word shows you how to do that, how to approach that,

how to deal with that. That understanding should create a desire in people, “Lord, teach me thy word oh Lord. I will walk in thy truth; unite my heart to fear thy name.” You want that, because you start to realize now, yes, if Jesus could be my head and the prophet said, “When you see the word from the head begins to come down on the body that’s a sign the rapture is at hand.” That’s why Peter sat down on the roof top.

Now I show you how that happens. That is not in church. That is not a church thing alone you know, in a church building. He is on the roof top, but the head is dropping the word to him. Three men are coming at your door. Go with them doubting nothing. Philip, leave this revival here. Go to Gaza. The word from the head coming down to the body. Why? They are so set in position with the coming of the Holy Ghost they are aligned, and God is transmitting His intelligence, and each one is catching his assignment and is moving in revelation of God’s will. And when the will of God is revealed to a man he can be persistent in spite of all obstacles, because he knows he already have the revealed will of God. He can do God the service according to God’s will. He knows what God wants done with the word.

Now is not just to learn that. It’s to desire to come into condition that this could work through us, because a lot of people know these same thoughts by reading, by hearing it preach and everything else. But until this starts to work through you, until you don’t desire to want to live your life here; “Lord, not my will but Thy will be done. My meat is to do the will of the One who sent me and to finish His work. Teach me Your way, Lord.” Nobody has to teach us to come to church. Nobody has to teach us no more how to dress as a Christian unless you are just somebody who just came in and you don’t understand what is going on. But even if somebody walks in here, just with a glance, they can look if we have young ladies there who are influenced by the revelation and their position and how to carry themselves, and what kind of example to display, then they will be living epistles read of all men. And people come in here will look and know right away there is a godly woman. There is a godly woman. There is a godly woman. Look how she is modestly dress. Look how she is carrying herself; just by seeing and you haven’t talked to them yet. It’s the

same. This is an assembly. The assembly is a revelation in the word of God. That's why it had church order in the epistles concerning how the church is the pillar and ground of truth; and judgment begins in the house of God. That is set up and the elders and them in their places. That is why places like these in an age like this after Elijah and the Son of Man came and the Holy Ghost is loosed should be such a spiritual place in the earth. And that's why the living realities of; because when that lot cast, that lot was going to cast to start to reveal to each one their place. And then they will start to come to a more perfect realization of what God made them in Christ. They will start to understand their life, because you see the God who planned your life, that is that stage He reveals to you things about yourself. God don't make you up a certain way and don't show you what that is for.

How a duck knows to go in water? Why doesn't he get trouble now and go now to a manicure specialist and say, "I don't like my feet. Like I have deformed feet because my feet are not like the chicken feet at all. See if you can cut off all these web things inside of me here that join up my foot you know. Maybe I grow up all among these ducks so I feel like I have a funny foot. Look at my mouth. Somebody sat down on my mouth when I was small and it get flat you know." You understand what I am saying?

God teaches him they are one species and you are a next. You are built for this. And it may take you a while before you find your true environment that is your place, your position. But when you get in there you are king. You are king duck. No chicken dare come in that water behind you. They all will get heavy and sink and suffocate; and you can stay there all day and you are feeding, because your mouth built to gather your food, and your feet to find your food inside that water. Why? Because you are designed with a certain position in mind. And your position relates to what? Your birth. And your birth wasn't from a turkey. Your birth was from a drake. And when you get into your place, you can start to operate with equipment that you never used before, while- before you were not in your position. You are catching me? Might be a crude illustration here, but this is what is coming to me at the time so that's why I am using this, but I think it fits the picture very clear to what I'm saying, how your position and your birth are connected

together, how you are designed with equipment and how that equipment. Things you can't even get inspired to use outside your position. That operates in the position.

So when God start to divide now, if God put a few chickens inside that water, you know God is making a mistake unless they are specially designed chickens that looking like chicken, but it is really duck, not like fowl. It comes like the eagle in the barnyard. When mama eagle came down and started to honk to him and scream to him, he woke up and said, "I can live up there? How do you get up there?" He said, "You are different to them you know. They have two feet and you have two feet. But watch the kind of feet you have. They have wings, you have wings. But watch the kind of wings you have. Watch the kind of beak you have." He said, "You are not an ugly chicken. You are a different species. You are built for the air. Watch my feet and check your feet. Watch my wing and check your wing." He said, "Who are you like? Are you like them or are you like me?" He said, "I'm like you." He said, "If you are like me, you could come up here. If you are like me, you could come up here!"

Now this is the thing here. God in this hour; these revelations are for the people who journey for a season faithful, loyal coming through and desiring this and craving for this, but they are coming to the season God had to reveal those things to them in the dividing of the inheritance, because with the dividing it means they were going to be set now into a place. Are you catching that? Did it have a time when you once were in the world, even from denomination, you didn't know about justification? You didn't even know the correct formula for water baptism? How you get that knowledge? God gave you that knowledge right? Didn't you get confidence with that knowledge that it made you walk into that water, and you come back out believing you met a requirement of God? And you didn't start to feel like a sinner anymore with that load of sin and that condemnation in your heart? You came out of that water free. Thank God I am free. "It's no impossible dream. I started over clean. I have been washed by the water of the word." You start to move into a next stage of your life. Isn't that right? And then you start to meet up things under sanctification that when those things started to come out and God started to purge, give you trials to

purge certain things of you out, sometime you look at yourself so nice. You watch that body of yours in the glass [mirror]. You aren't seeing anything in that fellow needs purging. [*Bro. Vin laughs.*] But when certain circumstances come you see anger, you see resentment, you see love for self, you see competitiveness, you see all kinds of things start to come out there. Then God says, "Ah ha, these here is to take you out of you." And when the Holy Ghost comes in now, oh my, you know something happened. It's like you're airborne. You are in a next place now. Things that you struggled with in your mind now are like revelation. I pick up the word now like I could understand that. It's not your eyes, not these eyes here. It is the eyes of understanding now, because you are quickened. The inside man is quickened and now that part of you that can receive this revelation, and that part of you that was to link you to that theophany, now is a next influence into your life, a next influence into your life. So you find you love people. Somebody does you something long ago you might have gotten vex and done with them. You realize, "Ah, poor fellow. He doesn't know better. I will choose the right time to talk to him. Today is not the day." Long ago you square off one time. You want settle that right now. You say, "I will deal with that down the road when the time comes, as the Lord leads." You see it's different. It's different. Then now you have more assurance. You have more peace. You find you talk to people different. You know why? Because you are seeing them different. Why? Discernment kick in inside of there too. The Holy Ghost is in your life. You must have discernment. This is how God is doing these things.

Quickly I want to read some things. I am taking this to show you how- what I am doing here and following and believing and preaching and expecting to see this Ephesians, this book of Joshua, is something real, because the people who are sick right now and they are engaged in warfare, and some fights are getting desperate. It's either they drive that enemy out of their land or they succumb. But the Captain of the Lord of host is here to lead them into victory. But they have to be strong and of good courage three times, three times. And they have to put their foot on that and believe they are an heir and that is part of an inheritance. They have to know health is an inheritance of mine.

Now it has ways you can take care of yourself, health wise - eat good, drink good sleep and exercise, this is good; but you see everybody who is not heirs can do that too because this health is not a health that comes from eating and drinking good. This health is coming from that's an inheritance of yours. Healing is part of a mystery to keep building your faith in the resurrection, because healing is an earnest of the resurrection and the resurrection is your full redemption and that's an earnest just like how you receive an earnest of your inheritance, that's an earnest of your new body when you receiving healing. And it have different kinds of devils and different kinds of diseases and different kinds of sickness and you have to fight different ones differently.

Even the medical realm they are using different kinds of drugs and different kinds of medicine to battle different kinds of things. Right? Of course. You don't use something for a toothache and your hand is broken, but you are using something for a toothache. It is not going to work on your hand. So it's the same way with the word. You have to know how to fight that devil and you have to know when you are going into warfare you need your captain; and you have to know your rights and your privileges; what is given to you. That's why we hit the scripture there. Every place the sole of your foot *shall* tread upon. Maybe you wanted peace. You had peace quite a season, but this came and interrupt your peace. Now you have worry. Now you are worrying whether you are going to overcome this. Now you are worrying whether your time is up. Now you are worrying whether you might die. Now you are worrying what the doctor said. Now you worrying that you can't function and operate as you used to function and operate. So now you have two enemies. You are fighting one mental battle and you are fighting now a physical battle. And the two of them now are in harmony, because one calls on the other one for help.

You see you all think the apostle them were magic men. This is where we are coming down here to real... You see when you can see where we are and you. Now a lot of people say they are there when they are really not there. And that is the problem. And these things come to make you get correct evaluation of where you really are. Some people say, "I am ready to die for this message." You ready to die for this message? Okay? See how much you

ready to die? Sometimes we realise we could talk a lot of things through excitement, because at that time we try to impress a few people. [Bro.Vin laughs] You know. At that time we want to look spiritual like we really have faith. Satan is so much more strategic than so many people. When you are talking all that big talk he and boys line up by the road. He says, “No sense we go in there. We are going to get headache inside of there. Wait until the service done and those fellows come out. We are going fight them on our battleground.” He said, “You know your job is to steal away the seed that plant. You are whom Jesus called the fowls of the air. Okay. You go after the seed. Everything that sowed there tonight you start to pick it out of them quick.”

You're going to warfare and you never studied your enemy. You are in the midst of warfare and you're not seeing any enemy. Now this is where you realize a lot of people on church and as soon as they are dying now everybody gets desperate and then the sympathisers come now who Jesus had to put out the house. It have wake specialists you know. Martha, when she heard Jesus is coming, she takes off from the wake. Mary was trapped inside of that wake. [Bro. Vin laughs.] When she realize Jesus is on the scene, she slipped in the wake again and said, “The master is here and calleth for thee. Come quick. Move from here.” Jesus had more sense that to go in the wake. In Jairus' house, you see what He did? He couldn't help it, because when He came all of them gathered already. But when He went in He said, “Put them out.” You think is only unbelievers. Peter put out believers. Jesus put out unbelievers, but Peter put out believers. Either we be children or we be grown-ups. Ephesians is different to Corinthians. Ephesians is grown up people. Corinthians is babies. It have baby eagle and it have flying eagle. It have eagle in the nest. You have to chew up the food and feed them little pieces and it have eagles who are flying and hunting food. It's all eagles, but different stages of growth. See. So you want to be an eagle and a good eagle.

Now I am convinced, with the opening of the Seven Seals. In the age, we come to an Ephesians; but when the Seven Seals opened in 1963 we now were nowhere around, and when we came into the message with long hair in 1973 now, that is ten years after the Seals opened in '63, well we're coming out of the world. We

don't know about any Ephesians. We are sinners in Egypt and then we heard about a prophet now and then that was the day our deliverance began to come into effect, because we started to hear something. Something started to stir in our heart. We wanted to know about this. We wanted to find out about this. And then we started to come now into a knowledge of what God is doing in this day.

Well that was 1973. This is 2013. You understand. That is thirty-seven; how much thirty-three. 1973. That is thirty-seven years. That is thirty-seven years ago. So thirty-seven years ago here we are. No, that is forty years. What am I saying? That is forty years. Forty years. Forty years ago we can't be in Egypt. You understand what I am saying. If we were in Egypt, I would have been preaching Egyptian things, because while in Egypt I can't see the land yet. Where I'm preaching from, I am in Canaan looking back at the days I was in Egypt.

Now Joshua and Caleb are standing in the land know we were in Egypt and we didn't know about a prophet yet. All we knew God promised the fathers that. But for the last few hundred years we didn't hear anything. Nobody was looking for that any more. Everybody was bawling here you know, and nobody had the desire to cry for it. But as the time of promise drew nigh some people went to praying and seeking God and the Pillar of Fire began to move, and by that time God is getting the deliverer ready to come. Because when the deliverer came the first time, they weren't ready for it. And they remained forty years more in bondage, because Moses tried to deliver them at forty years old and then he runs in the wilderness for forty years. And when he was eighty years old God sent him back now and said, "Go tell Pharaoh let my people go." When he comes back now, Joshua and they are forty years older than when Moses tried to deliver the church quite back there. You see?

When Bro. Branham had come on the scene with the commission, two signs like Moses; as Moses was given two signs you shall be given two signs. And he came and the impersonators started to rise up in Egypt and these things. And he is trying to unite the brethren. And he is trying to unite the "oneness" and the "threeness" and trying to talk love and unity and so on. And those

Pentecostals had already tasted denomination and they were fighters, because everybody was fighting to be the best denomination. And the old fighters and they got older and all had to die out before they came to the promise, because they wanted power. They wanted to do what the prophet was doing. Everybody wanted a sign. Everybody wanted a following. Everybody wanted something. And nobody is understanding what God had in His mind for the age.

And he is trying to unite the people and next thing is getting the people to believe. When God sent him back, he said, "Lord, those people won't believe me you know." He said, "I tried that already. You forgot? They asked me who made me judge and ruler over them. And they asked me if I am going to kill one of them like I killed the Egyptian. I had to run for my life." He said, "I can't go back there to those people." And the Bible said the same Moses who they say was make judge and ruler of over them God made him judge and ruler over them. That's the Bible. And then God said, "Get the people to believe you. I will give you sign." When Moses said, "They won't even believe me man." God said, "I will give you the sign. If they don't believe this sign, they have to believe the second sign." And He said, "If they don't believe that, then you will be responsible. I will tell you what to do after." And when he went they didn't believe the two signs, and then God said, "Take the rock and throw it up," like he told Moses take water and pour it on dry land.

This is what happened in this day. That's why where we are, we are fighting, now I'm trying to show you it have certain things we are fighting for and there is evidence that those things need to be overcome, because there is people, some know their place, some don't. And that is exactly the condition it was. This revelation doesn't come like a general revelation. This revelation comes like an individual revelation. You must not be satisfied, "Well I'm in Third Exodus." That's means nothing to God. God's plan and purpose is not to bring you into Third Exodus. God's plan was to bring you in Christ. You will be a real blessing in Third Exodus if you are in Christ. But if you are not in Christ and you are in Third Exodus you will add to the Third Exodus problem, because you will be part of the flesh in Third Exodus.

But the ones who are in Third Exodus who have the Holy Spirit, well they are in Christ, because by one spirit we are all baptised into Christ. But in Third Exodus everybody in Third Exodus came through water baptism. And the ones who never went to spirit baptism represent the flesh in the church. And when you have little spirit to deal with plenty flesh you have problems, because flesh have voice and spirit have voice. Flesh have thoughts and spirit have thoughts. And sometimes the one in the spirit can't be everywhere. So when you get five people with the flesh and two want to play they are so knowledgeable, then they are spewing off their own thoughts on people many times, and they are causing more chaos.

When you are in flesh, flesh doesn't like order and God's provided way. Flesh sees there is a way that is right to them. Flesh... like in the book of Judges, every man does what is right in his own eyes, because flesh doesn't like to be in submission to authority. That is why all these things are revelations. The church must understand the revelation what the church is; the body of Christ what it is. Ephesians teaches you this. The body is fitly joined and compacted together by the measure that every joint supplieth for the more effectual working of the body. And Ephesians shows you how you grow up into Christ, the head, and how you speak the truth with love; and how we endeavour to keep the unity of the spirit in the bond of peace; and how every man is dealt a measure of the gift of grace in his place, in his position. Why? Because that means they come into the knowledge of the dividing. When you see where the lot falls, it's only then you could get subject to your place you know. Otherwise you are trying to raise corn in Ephraim's place. You are trying to do things over in Judah's place. And that is the problem.

Hear this. Adoption #1. Musicians can come for me. I will close with this.

Now as we study on this together I'd like to say this that this book of Ephesians perfectly parallels the Old Testament Joshua; Ephesians, the book of Ephesians. So Ephesus here sets us like Joshua positionally. You notice Joshua after crossing over the land and taking the land, then he divided the land.

You ever see people trying to take land and they haven't crossed over in the land yet? Sometime people now come through water baptism in the wilderness, "I am taking my land." What land are you taking? You should be holding your place and marching with the Pillar of Fire in rank and file. You are going to come to that place. The angel is sent to bring you into that place. You are coming in that place for sure, but you can't take the land until you get in the land, because taking the land means the Holy Ghost!

After crossing the land and then taking the land, then he divided the land. Crossing over the land, taking the land, and dividing the land. Before crossing over the land, you are coming out of Egypt, you are coming through the Red Sea where you baptised, you coming through sanctification in the wilderness, you reach Kadesh-Barnea, and you started to taste the good world. You start to get a taste of the powers of the world to come.

You know what happens? People now want to put themselves in place to look spiritual. Let me tell you. They feel that somebody will think they are not elect. No. You are elect. Israel is God's elect. Israel is Abraham's seed. Israel is the covenant people. God came down for them. God bearing them on eagle wings carrying them in the land. Nobody ended up in the land who didn't come through justification, sanctification, and the new birth. The last message I preach on the communion here for you what I preached? Water Baptism, Circumcision, Communion; Preparation For Possession And Placing. God. Notice how God is staying with this pattern whether you start in Egypt or whether you are born in the journey. God has a provided way and all coming in that provided way.

They took Passover in Egypt. They took Passover in Gilgal. They were under token in Egypt. Rahab was under token in Canaan. God keeps His pattern God's provided way. You don't have to do the work. You ever see a piece of wood lie down on a workman's bench? The work man bought the piece of wood. He is going and make a nice centre table with this. He already has the pattern in mind. He already knows the nice vase of flowers he is going to put there. He knows he is going to put it in the corner and beautify a certain area. The wood is fighting up. "Make me into a rocking chair. I want to be a rocking chair." He said, "I have a

pattern for you already.” “What are you cutting me for?” “I am cutting you according to the pattern. Stay quiet! When I am done I am going to make you into something beautiful.” He is the author and He is the finisher. You are His workmanship. You are not to tell Him how to do His work! You only have to yield and submit and let Him lead you and guide you! He is going to bring you into His own image and likeness! You do not know what the image of God is. He predestinated you to be conformed into the image of Jesus Christ; and He has the process to bring you into that! Let Him do His work! Let Him do His work! He is still working on me. He is still. Work on me, Lord.

Then he divided the land: Ephraim here, Manasseh here, this one here, Gad here, Benjamin here. He divided. He divided the land. “And notice oh this just burn our hearts, the prophet said. Each one of those Hebrews mothers giving birth to those children; He is looking at their birth now. First he is talking about their placing - this one here, this one here - but he goes back to your birth, because your birth is connected to your placing. Gifts and callings are without repentance. You are born in the earth with the equipment for your place, but God sees it is not necessary at that stage to give you the full revelation of what that place is. You are going to want to start to run and do all kinds of this and you haven’t been prepared for it yet.

Peter, all them are apostles and everything else. He said, “Go and tarry in the upper room. Nobody don’t run and preach anywhere.” He said, “Until that time comes you will be endued with power. Then you shall be witnesses of me.” You could imagine they saying, “Fellars, well he gone up. Praise the Lord. What are we doing here?” They say, “Remember He gave us power to cast out devils you know. We were casting out devils before.” You understanding what I am saying? Let Him hold your hand. Let Him hold your hand. He’s planned it for you. He will not fail you. He will not betray you. He is bringing you out to His fullness. Sometimes He gives you a measure of the revelation you think I got the whole thing already. No.

Let me tell you, I know a grain of sand of God in comparison to the whole beach and I see people who say, “We know everything and they are so mature,” and I know a hundred times what they

know; and I am seeing I don't really know much of God. I wish God extends my life if it is going to take more time for me to know Him better, because I want to know Him. Because what do we know of God? You tell me. What do we know of God? Anything we know of God is what God revealed to us. And then when we ask people what is the last revelation you get, "Am, am, am." Am? This arm? Am what? You have ... talk. Talk. We know so little, because watch how much overcoming some people overcoming and you will have a good idea of how much they really know. When they tell you they know a whole lot and you aren't seeing any sign of overcoming, no life to influence you, they can't bring a word to inspire you or something, what are you going to do? It don't come so. Be real. Because nobody could take your place. You don't have to behave like you are going to lose your place. You are previously marked out by a design. You are exceptional. You are a peculiar people. I explained that to you many times. It means if there was only one like you, God will come down for you. God made you unique and so special in the whole universe. He didn't make two of you. He made one of you, and He made you for a place.

And that's why in the Lamb's Book under no circumstances one of these names could be lost; and no rapture could take place until all of these are expressed and manifested in the earth and comes through the blood. So you don't have to worry. Earth is the testing ground. You are in first standard and want to come out of school and go and start to teach. See you are in first standard what you are going and teach. And the place you are going is seventh standard people. And you have big, big, bag of briefcase and tie and when you open your bag you have first standard book. [Bro.Vin laughs] And everybody here sitting down here is university student watching you. Oh gosh come on man.

But that is our culture. That is our culture in T&T (Trinidad and Tobago). We are the carnival specialists. We could play mas. But God wants to fill you so full. God wants to raise you up so high. God wants to root you and establish you so deep. God wants to set you up upon a rock that you shall not be moved. God wants to shine His glory and His grace through your life, because this is that day. God's work cannot be postponed to a future day, because with

the coming of the Angels and that Book being opened and that rock being thrown up, this thing, it has no reversal for this. This is the day. Israel is in the homeland waiting for Seventh Trumpet.

You see right here in Trinidad what started to happen? Mr. Biden came down here; Catholic Vice President. Came from Columbia, comes here, and goes into Brazil just as we were having the meeting in Brazil. Same move. Then Justice Carmona, the new President, (of Trinidad & Tobago) the Pope calls for him in the Vatican, so he left to go to the Vatican. He is a Roman Catholic.

I have something I want to preach, but I am trying to find the place to bring it in. And all this surveillance and all these things that are happening to show you in the word, but I have to find the right pause in what I am preaching. But that... I'm not just on that side there is a; I want to show you how God always created from the very beginning. God is the first one who created a surveillance society, that everything you do is being recorded and is on a record. But Satan wants to be like God, but he is not omniscient. You understand?

The first Eden was a surveillance society. God knew when the serpent crossed the boundary to come in the realm of human beings and God knew when Eve crossed the dividing line between innocence and knowledge. God knew. And God knew when the birds stopped singing. And when God came down God knew what Adam did, and God came down and investigated and said, "Adam, where are thou?" Not that God didn't know. God wanted to bring redemption for them so God had to get them to make confession first, because sin was the basis of their condemnation; but if they could confess their sin and God could slay a lamb, then it could stay that wrath. It's a great thing when God could get you to confess your sin, because your sin is the basis for your condemnation. There is no way sin could be gotten rid of outside of confession. Confession is what puts it in the blood. There is no other way to put it in the blood but confession. What a great thing to walk with Him in this hour, to live for Him, to have the understanding, to have the understanding of how we should walk of, how we should live, how we should carry out the word of God.

We have such a great privilege in this church, that God saw it fit to raise it up a little higher so that others could look and get

inspiration, and be inspired off of what they see here, that it has become a blessing in the region, and the extended regions, and many of us have failed to grow in that knowledge and responsibility. Many of us failed to understand God's reason and purpose, because many of us do not know how to see what is happening.

But this is a time of desperate warfare. But yet inside of there—that is why I preached for you Warfare, Inheritance and put Marriage inside of there to give balance, to say it is not like people can't fall in love. Now is not a time to fall in love boy! No. Jesus is in love with His bride right now and fighting some real desperate... one foot on land one foot on the sea and Seven Thunders He roared like a lion, put fear on the enemy. Yes, of course. Balance. Othniel climbing to take that inheritance, but he is coming into marriage with his wife too; and Caleb who is already established could give the upper spring and the lower spring and showing how others are becoming established by virtue of those who already got established; to see the picture, not the theology, the picture of how these things are unfolding, how it is happening, how we are keeping the communion, how we are feeding on the old corn, how we are getting healed from the circumcision when the sharp knife starts to cut the flesh. We're staying here and getting healed. We didn't get vex and walk out the camp. We staying in the camp and getting healed and we're taking the communion too, because we are going over for position. It's all happening. See not fanaticism. It's the word in its beauty, the word in its entirety, the word in its right perspective, the word revealing Christ, the word that's settling us to see how we are matching the picture, to see the God who wrote the word a certain way is bringing it to pass exactly how He wrote it among His elected people that the scripture don't become an ancient Jewish history. It's alive, present tense right amongst us. That the reality. That's the reality.

Those Hebrews mothers giving birth to those children. That is like the church here. Hebrews mothers, that is like church in Tobago, church up in Grenada, giving birth. All those are preganated churches you know. You think it's only here have singers. They have singers. You think it is only here has song writers. They have song writers. Think only here have little

children singing. They have little children singing. Think only here has deacons. They have deacons. You understand.

And children being born, and people being born, positionally born and people coming into faith in these places. Hebrew mothers giving birth to those children she spoke the very place in her labour pains where they will be positioned place in the Promised Land. "Oh it's a great study. If we could only go into it in details," the prophet said, "Which would take hours after hours." See? Someday when we get our church fixed I'd just like to come and take a solid month or two and just stay right in it. Watch when each one of those mothers when she called out, "Ephraim," when she was in labour, positionally placed him. See. She gives birth to a baby here, but the baby's destiny. For him to get to his place he had to make a journey from Egypt to Canaan. And when they come in a season of revelation is going to reveal that place. But when they come in that place it's a confirmation that they were really built for here boy. They are in the right place because they are happy serving God there. They feel strong. They could see the picture from there, from that position. They glad that God put something in them to make a contribution to the advancement to the perfecting of the work. They know they are not a spectator here. They came and they are part of a family. That is what it is.

When she was in labour positionally placing where his feet set in oil just exactly every one of them where they were at, and Joshua not knowing this, but by inspiration led of the Holy Spirit after being into the promised land gave each man his promise exactly what the Holy Spirit promised through their birth back there. See how great it is. How that God, he is bringing the spiritual side now, how that God has set some in the church through the labour pains, the outside world. Believe on the Lord Jesus Christ that the promise of the Holy Ghost is just as real to us as it was to Pentecost back there in the first age. How they groaned and cry under labour pains. But when they are born and positionally born into the kingdom then the Holy Ghost has set in the church some apostles, some prophets, some teachers, some pastors, some evangelist. Then He is giving to their speaking in tongues, interpretation, knowledge, wisdom, gifts of healing, all kinds of miracles.

We sure need some of that right now. People are sitting there being eaten down and some on their ash heap. We sure don't need some psychology around this bend here. We sure need some men and women under the power of God with revelation in their heart walking with God, anointed of God, having the mind of God, being able to lift the faith of the people. That is one way you help them possess their inheritance. You know how to lift their faith. If they are uneasy, you want to quiet their spirit. If they want to run ahead frantic, you take them to tie them to the absolute. No matter how the storm shakes they are anchored to the rock. Not just run in with some kind of imagination. No, no. We talking about moving under the power of the spirit.

Wouldn't that be nice to see the church like that? We are talking about this revival that we are having here what is growing. I keep explaining to you that revival is the alpha revived. And I am showing you the kind of Ephesians and Joshua. Once we know Ephesians and Joshua we are not talking about bunch of people. We are talking about men and women placed. We are talking about people in order and harmony. We are talking about a people in unity. We are talking about a church without fornication and all these kind of things. We are talking about a church without leaven. We are talking about a church in order. We are talking about a church with respect. See. When you get there now, you realize we can't be babies here. We can't be babies here. We can't be following afar off. We can't be just coming along. Well we don't know what is going on.

We are talking about a church under the inspiration of the word that is being opened and released, because if I am preaching Ephesians and you have a Corinthian inspiration because you aren't really getting in channel to understand what the spirit is saying to the church. How the anointing comes. You go and fast for it? God opens a word and God releases an anointing. You are trying to work by spiritual channel to achieve spiritual things and then somebody can't understand. What he is preaching that for? What he is preaching this for? And they don't know where you trying to carry the church and then they are there and say, "What is your thought about it? Then you have no thought. Then you just a critic sitting down there. You understand what I'm saying?"

Then if you really love and you believe we are in the hour, then we want to know. We don't just want to be here. We want to know every man and every woman, every boy, every girl, is walking in the power of the spirit. Every heart is inclined to the things of God. That is why it has prayer. That is why when somebody is in a certain position. That's why with the prayer meeting I said, "Let's change this prayer meeting. Let's work in a way where the spirit can move that it is not just preachers in the pulpit, but where we have the spirit getting down more and more into the congregation; and the congregation is having more participation." But then after a while we get people in the congregation, we get people to come and testify. Half the testimony has nothing to do with, to inspire somebody or some little thing they want to tell, some cold thing back there, irrelevant. You know. I am not against. Right now I have nobody's testimony in mind. I am just talking. I am ranting right now, if you want to call it that. But what I am trying to say is what I'm seeing and what should be here. These things are placed too clear. It's being placed too precise. It is being placed in the season. It is being placed in such a balanced way.

And that is designed that even the smallest ones there could catch this and say, "Lord, I want to know my place Jesus. Lord, bring me up a little higher where I could be a spirit filled Christian. Right now I am a believing Christian, but I want to be a spirit filled Christian. I am believing unto receiving. I am looking to receive, but I want to come into experience Lord. And I don't want to work by any emotion, Father. I want you to move me by your spirit. You led me this far. I love serving you. I was a sinner a few months ago, maybe a couple years ago. I am a young Christian, but I growing and I happy serving you. It is not what I understand this for. At this stage, I don't want to even go back into the world; but I want some more revelation and experience to go further on with you. I want to go further on with you, because I find like I am getting stagnated Lord; just getting stagnated. I am going through the motions. I want a door. I want an entrance to move in a little deeper, Lord. I want to feel the charge inside of my soul! And because I desire to go on give me a key to unlock this door that in front of me. I feel like I am shut out from the realities. Give me

access in Lord. Lord you know what I need, but in my heart I want to come closer.” God gives these things friends.

The church in labour pains. When they are born and positionally born into the kingdom; now the book of Ephesians place us positionally in Christ. What they was in the holy land we are placed not in the holy land, but in the Holy Ghost. See. Now let’s just read a word see how perfect the church is. See? How many likes the study the book of Ephesians? Positionally placing the churches where they belong, each one. How we were called by the adoption. God has adopted up unto His sons. We are sons by birth adopted and positionally placed by the Holy Spirit.

See what it tells you is that your Christian life is not... Your Christian life have stages and you want to go on to another stage. You have the desire tonight in your heart maybe and say, “I want to go on a little further with the Lord.” Then when the word comes you want to take that word and say, “Lord, I really want to know my place in this hour, because if this we are here, the Ephesians, I’m realizing the Bible has books and each book has to do with our experience. And this book at this stage is teaching us like those in Joshua warfare for possession, because I have to be victorious to come into my place. I have to get a revelation of what belongs to me to be able take it, and even though I know what belongs to me, I need a revelation now still how to take it.” Because after it was revealed to them from here to here to here is your portion, they still needed to know how to take that you know. Jericho was part of their portion, but they still needed to know how to take Jericho. Healing is part of your portion. You have to know how to take that healing. Joy and peace are parts of your portion. You have to know how to take that and live in there. If you don’t have settled peace, you always jumpy, you always fretting, you always ..., you are always discontented. It shows you haven’t come into rest yet. You haven’t gotten settled yet. You haven’t started to enjoy yet the things God gave.

You mean you are a Christian with the Holy Ghost and you are not enjoying the things that God gave you. God is doing this first for His glory. Second it brings satisfaction in us to know I am not part of those that are going to be in the condemnation; to know that I have passed from death unto life; to know I am called; to know I

am part of the great ransomed church of God that is being saved to sin no more; to know I am heading to glory; to know God since He met me that day has held me by a firm hand and when He separated me from darkness I'm learning now to yield. I'm learning how to lean on Him. Learning to lean, I'm learning to lean. And I am gaining more power than I ever dreamed. I'm learning to lean on Him.

I am growing up. Now I find I'm praying. Now I find I am praying through. Now I'm finding I am reading and understanding. Now I'm finding I am getting concerned from my brothers my sisters. I have something to share. God is doing something in my life. I want to tell them about it. I want to encourage them. This is the life. "Boy, the rapture is at hand. Boy, the hour is late. I have to go to church boy. Boy, the hour is late, yes." Enjoy your life. Enjoy Christ. Enjoy the blessings of God. Enjoy the victory. Enjoy the rest and the peace. Enjoy fellowship with the Holy Ghost. Enjoy the leadership of God in your life. Enjoy the revelations that bring stimulation, amen, in your life and have you worshipping and praising God with enthusiasm, because when you get a piece of land you are getting orchards. It have vineyards. It have pomegranates. It have plums. My! In the wilderness, you aren't eating that. You come in here, boy you are eating that and you are happy. Fruits of the spirit, joy and peace, and long suffering. You are enjoying the fruits. You are coming into a place of fertility, bountiful blessing, increase to what you had before. This is the life in Christ. What a great thing. What a great thing.

He is the dividing it. He is opening it. He is revealing it. He is showing you your place. It's not a one day thing. He has to show you your place. Say, "My goodness, look where I am; but that is my place. I want to take that. I want to live in there. I'm seeing myself in there already. Oh my. And God is unfolding the way. And when we talk we talking about that. And Lord, he is showing me the approach and he is getting more precise and I'm feeling the power and the strength coming in. And now I am not running here and running there and running helter skelter. No. Because now His hand is on my life again, but in another way. He focused my attention on other things that are relevant to me now in this season. He did a lot for me. He took the world out from me. He separated

me from the things I wanted to go back too; but now he is showing me I can serve Him here. I can do this for Him. I can be a blessing. He didn't give me all this revelation to have knowledge. No. Now He wants me to help edify, and strengthen, and talk, and talk the right things with believers. Now He is opening things. He is giving us freely. He is pouring it out for us.

He is so wonderful. He is so marvellous. Why we don't lift our hands and just thank Him. Praise Him tonight. Give Him honour and glory, this great mighty God, this great God that we love, this God that we worship tonight, this God who is in our midst. You feel His nearness. You get under His blessing in your heart as you feel oh God I want to walk a little closer to you. I want to enter in a little deeper with You oh Lord Jesus. Oh my hope is built on nothing less than Jesus blood and righteousness. I dare not trust the sweetest frame, but holy lean on Jesus name. I want to call Bro. Melville to pray before we sing that song, amen, as we get ready to worship the Lord and depart, right now as this sweet spirit is around you.

Why don't we all unite our faith we have... If we can take our place friends, if the devil finds us divided, if the devil finds some of us confused, if the devil finds some of us inactive, some of us afar off, some of us on our own thing, how could God deliver those? If the devil finds; if God comes and the devil have some not where they ought to be like an Achan here with some other thing here, how can we expect to see deliverance in the camp? All Israel, they failed in that battle; the cost of having God's presence in our midst. Why don't we realize that God deals with His church according to a scriptural order and see it the way it is. And you want to strive. You want to strive to be in the place God wants you to be. And if each one of us can have that desire and everyone could move into that place in their heart even tonight, and our brother would pray and all of us here seeing this picture before us, seeing the time, seeing the season, seeing what God has done for us, seeing where we are, seeing how God can move our souls up a little higher, where we can win these victories, these battles where the enemy wants to take away some from our midst and they need that support, need that strength. And our God is mindful. Wouldn't it please Him tonight to see in our hearts there is brotherly love for

each other? And did He not say in that message the year of release that when one is going out and you can help and you can support them that they never have to go back into bondage? He said, “And you can remember you too at one time needed deliverance and God came down and God delivered us from bondage, and how we he has made them free?”

Why don't we tonight get our heart in that way that God would be pleased? And as our brother would pray the Holy Spirit could be pleased with us and begin to direct us and show us ways to possess those places, that we could have victory in the places, where different ones are struggling in the battle that help, that strength, that they could possess what God has given unto them to freely enjoy and be able to live and partake of, which He suffered and died to make these things available. Blessed be His wonderful name tonight. Believe with all your heart. Let's just change our attitude into the place where Lord Jesus blot out everything, bring us into that place Lord where each one of us could take that place and purpose in your heart, focus into your life tonight. It would be no good if he just prays; but if we all could be in that attitude as we desire. If the word of God has moved our souls in that direction tonight and then a minister among us could stand and pray and we all in unity after the word has come forth, and the things that we are concerned about and we have upon our hearts. When we can please God, there is no limit to what God wouldn't go for us. Praise His wonderful name. Thank You, Jesus.

[Bro. Melville prays] *Hallelujah. Praise Your mighty name tonight, Father. How great You are Lord, Jesus. How faithful to Your promises oh God. How You have laid out Your programme Father, having revealed it unto us Lord Jesus. As your prophet prayed, he said, “Lord let us see Jesus Christ and His programme.” Father You have shown us oh God all through the book, all the life of Abraham, Father; the book of Ruth.*

Here we are Father after Seven Seals have been opened up Lord You promised You will bring forth another Ephesians at the end of the age. Here we are Lord after Luther, after Wesley, after Pentecost Lord, after the opening of the Seven Seals Father, the Son of Man being revealed the fullness of Your word; every mystery

Father has been made known to a people in the last days. And it said it would produce another Ephesians.

And here we are Lord in the Ephesians at the end of the age Lord, a people coming to maturity, a people coming oh God in the land, a people oh God coming in a place Father, Lord where You have positionally placed them, a people coming to adoption Lord Jesus, a people grown up into Christ; tried and trained, Father. Tested oh God by You, Father. Approved by You Lord; a people oh God you take aside and said, "This is my beloved son. This is my beloved daughter in whom I am well pleased." Positionally placed in this age Father. Lord that is the plan, Father.

Here we are. This is the season Father. This is what You have in Your mind to bring forth in this hour - a super church, a super race, a people in Your own image oh God. And we are so thankful Father that Your great Holy Spirit Father, Lord expressly tonight oh God, Lord reminding us and lining us up Lord with the prophesied promise for tonight Father. We are so grateful we are part of it by Your grace Lord.

And tonight we come, Father. We have heard your word. It's not a time to jump around Lord, just to get excited Lord, God; but we have heard the word Lord. We have been challenge by the Holy Spirit. And Father we come sincere tonight. We come in one mind and one accord tonight Lord. We come in love and unity tonight Father. We come in agreement tonight oh God, remembering each other tonight, Father; our brother's keeper, our sister's keeper. We are all in this together oh God.

Lord we pray tonight oh God and we hear Your word Father. We ask that a true picture. We will see the true picture Father; the one that You transmit to us Lord, not the one that is in our imagination Father; but the true picture Father of Your plan, of Your program, of our life Lord, of Your purpose Lord Jesus. What an achievement in this hour Father, oh God. We ask the great Holy Spirit would transmit it to our hearts oh God. Lord we know when the word comes forth oh Father we could have many interpretations Lord. We could have many imaginations Father. But we ask the great Holy Spirit will take the word Father and transmit it down in our hearts oh God. Give us illumination Lord. Give us life by the Holy Spirit Father, oh God.

Help us tonight individually Lord. Thou knowest where each one of us [are] tonight oh Lord. If we are justified Lord, we don't want to stay there Lord. We want to go a little higher tonight Lord. We want to go a little further tonight, Father. We want to come in sanctification oh God. And if we are living a sanctified life Lord we don't want to stay there tonight Lord. We are tired trampling on this mountain. We want to go in the land, Father. We want to go into Christ Lord. We want the Holy Ghost tonight Father. We want the new birth oh God. Lord we are promised these things Father. We are ordained to the promise Lord. That's where our inheritance lies Father. It's in Jesus Christ oh God. There where the blessings are. There where the faith is Lord. There where the rapture is Lord. There is where perfect love is Lord. There Your perfect faith is, Father, in Jesus Christ Lord, for You have already blessed us Lord with all spiritual blessings in heavenly places in Christ Jesus. That is our position Father.

We pray tonight oh God. We surrender unto You recognising oh God You have called us by Your purpose. You have called us to a place. You have called us to a position Father and we are determined tonight Lord. We are determined. We are persevering Lord. We are not settling for anything less Lord, until we come to that place Lord, until we come to that position, Father; and we surrender ourselves to You that You will have the pre-eminence Lord, and the oversight, and the leading Lord. We will so be under Your divine leadership and direction Father, knowing we don't know the way. We have never passed this way before Father.

We see how You brought the first exodus Lord. You sent the prophet. You sent the Angel oh God to guide them in the way Lord Jesus. We thank You for Your angel tonight as he stands in the pulpit Father, speaking to us expressly Lord guiding us in the way Lord. You say to obey his voice for My name is in him oh God.

We pray oh God Father You will help each and every one of us. Fill us with that perfect love Lord, that perfect faith Father. Bring us such a uniting of heart, of motive and objective Father, oh God in one accord. Lord, move everything that is contrary Lord: all the competition Father, all that is not of You Lord Jesus, all the leaven Father. We don't want it among us Lord. We surrender tonight,

Lord, that You will take all these things from us tonight Father. Grant these things we pray Father.

We thank You tonight Lord. As we pray tonight Father, Lord we believe what we asked for. We are not just praying Lord. We believe that You are here and Lord even now Lord is giving us faith Lord, is opening the door Lord, is giving keys Lord to unlock the doors Lord that we could come a little higher Lord Jesus. Grant these things Father.

We are so grateful to be in Your house tonight. How Your spirit spoke so expressly Father. Oh God line us up Lord. Make the vision clear Lord. Stamp it in our hearts Lord. Stamp it in our hearts clear. Grant these things, Father. Grant these things we pray, Father, that we would walk in rank and file, oh God, as onward Christian soldiers, Lord, marching Father, onward Lord according to the anthem of Your word Father. Oh grant these things we pray.

We just commit ourselves into Your hands. That is our desire is to do thy will oh God. We recognise we were born for a purpose. Lord we didn't know that all the time, but Lord we have come to discover that. We have come to discover we are born to serve You, to take our place in Christ Lord, oh God to manifest Your word for this hour, Father. Oh God, Lord we are so grateful tonight and all our desire to please You Lord, oh God to walk in Your perfect will Father; not our will but Your will Lord Jesus. We are so grateful.

Bless every brother. Bless every sister tonight. Thou knowest the desire of their hearts tonight. We have seen many hands went up tonight when the Holy Spirit challenged them. Lord we pray You grant them their desire. Grant them the desire tonight, Father. Free them, Lord. Give them faith to overcome; faith to surrender all Lord. Let them not be afraid, Lord, to surrender Lord, knowing You Love them Father. You want to bless us, Lord. You want to prosper us, Lord. You want oh God to make Your promise good and sure. You promise, "I'll not fail thee. I'll not forsake thee, but I will be with thee and even in thee."

Oh God, give us such an assurance tonight that we could surrender everything Lord. We could never lose with You, Lord. We can never lose, Lord. Drive away all the fear, Lord. Help us to be strong and courageous, Lord. Grant these things. Give us strength,

Lord; pour strength. Give us courage, Lord. Move all cowardice, Father. Help us to be brave, take You at Your word, Lord, and stand with Your word knowing You are faithful and true Lord. Grant these things, Father.

We are so grateful what You have brought us in this hour. We are persuaded, oh God, we are coming into this Lord. We are coming into a place Father where everything would be under our feet, Lord. We are coming to a place Lord, oh God, where everything You have given unto us we shall possess Lord. That is the faith we have tonight. We surrender our all to You as Joshua surrendered all and the Chief Captain took over, oh God.

Here we are tonight. We say lead us Lord and we will follow; direct us Lord; give us strategy Father, how to overcome Lord; put the keys in our hands Lord; give us inspiration Lord; whatever we have need Lord. We see whatever they had needed there You supplied every need that they have the victory. Help us tonight to understand Lord how we must walk. As Your prophet said Lord, "In this journey the believers walked." How we walk with unleaven Lord, without sin Lord, without any contrary thing among us Father. He said, "You believers with sin in your lives could cause the church to bitterly fail." Help us not to be selfish Lord. Help us to be conscious Lord it's the same walk tonight Lord. Oh God Lord that we all oh God, Father, we will be so conscious Lord that we would keep just our bodies in sanctification and honour, the right attitude, the right heart, the right motive, the right objective. Oh God separate us from the things of this world Father - the lust of the eyes, the lust of the flesh, and the pride of life oh God. Grant it Lord.

We saw a church Lord marching. Once there was no sin among them they had the victory. Oh God once there was no world among them they had the victory. When the world came, we saw oh God how they started to get defeated Father. We have learnt all these lessons. You have taught us all these things about Samuel, oh God, and the Philistines Lord, and Ebenezer oh God. All these are keys You have given to us Lord. Help us Lord Jesus. Walk circumspect; circumspectly Lord; not as fools but as wise Lord redeeming the time because the days are evil in this evil age Father.

We thank You tonight. Have Your blessed way in our lives. Oh God remember our young ones tonight; the young ones in our midst Father that can't seem to get a hold of the faith. Will you drop a revelation in their hearts Lord. Do something special for them. Give them a revelation in the souls, Lord. Quicken them, Lord. Open their eyes. Open their understanding, Lord. Give them experience, Lord. Oh move among them, Father. Grant it we pray tonight.

We thank You tonight. We praise You tonight. We glorify Your name tonight, Lord. Oh them that are bound Lord free them Lord, loose them Lord, open the prison doors Lord, set the captives free Lord. Grant it we pray, Father.

We are not just praying a religious prayer tonight, but we are praying with faith. We are believing together. We believe Your ears are attentive to our prayers. We believe in praying according to Your will. We believe we are in another Ephesians. We believe we are praying according to Your promised word and You are here to deliver You are here to answer prayer. You are here to set free Lord. You are here to give us our inheritance Lord.

We thank You tonight, Father. We thank You Lord. We bless Your name. We want to tell You we receive what we asked for tonight. We didn't just come to church. We come to receive. We have heard Your word. We have made a request. We have made our petition and we want to tell You thank You. Thank You for answering prayer. Thank You for bringing us higher Lord. Thank You for loosing us, giving us the keys, Lord, opening the doors Lord, carrying us a little further Lord. No matter where we are bring us a little further Father. If we have the Holy Ghost, more of the Holy Ghost, oh God more revelation Lord, more insight Lord. Grant these things Father.

Oh thank You, Father. Pour Your revelation out in abundance Lord. Put in our hand that faith to overcome every obstacle Father. Help us to rely on You, not to rely on ourselves Lord. It's You doing this work. It's You promise this work. We see how they did it Lord, how they took what You gave them. They relied upon Your leadership. They relied upon Your intelligence. They relied upon You Lord giving instruction, supernatural instructions how to take the land. Help us to have the same attitude Lord. It is not of us, but

it is of You, Father. Hallelujah. Oh what a wonderful God You are. You told them take the land and You gave them the land. You gave them the land. You gave them the intelligence how to take the land oh God Father. You made the enemy fearful before them. You did all these things. All they had to do was believe, be strong, be courageous, stay with the word. Don't go to the left or to the right that thou may be prosperous and successful wherever you put your foot. Help us oh God to stay with Your word day and night, hide it in our hearts that we won't sin against You, Father. Grant these things we pray. We thank You tonight Father.

Continue to bless Your servant Lord. Oh God out of his lips Father spirit quickened words to our hearts, bringing up our faith to a place that we could understand clearly who we are in this hour; what is our promise, how to take it oh God, how to line up with Your word Lord. Oh we thank You Father.

Continue to bless him, continue to give him wisdom and revelation Father in the knowledge of Jesus Christ. Whatever he has need of Father; whatever we have need of we know You always give unto him Lord. We want to thank You Father for the gift You have given unto us Lord. You say, "You give some, Father," and we are so glad we can sit under what You gave Lord for the perfecting of the saints and the work of the ministry and for the edifying of the body of Jesus Christ. We thank You Father.

Continue to bless him Lord. Continue to bless all the officers Lord as we sit here tonight - the Ministers, the Deacons, the Trustees, all who has part and position Father - how to line up, how to stay in our lot, how to stay in our land, how to stay in our boundaries Lord.

Oh God help us Lord. Give us grace, Lord ... much more of what You gave unto do Father. We want to be so obedient to You, so yielding to please You Lord. That is all we desire Father. Help us Lord Jesus. Grant these things we pray.

Bless every heart here tonight from the eldest to the youngest tonight Lord. Give everyone his portion Father. We thank You Lord. We appreciate You Lord. We glorify Your mighty name. How great thou art Lord! How mighty thou art Lord! We thank You Lord. We praise You Lord. How You are faithful to Your promise Lord. We thank You Father. Here we are standing Lord in Your promise

prophesied for this hour; a church Lord in another Ephesians, where the captain is going ahead before us. We are so grateful.

We are in the Bible again Lord. We are so grateful You didn't call us to religion. You called us oh God that we can discover who You are, and who we are, and what part of the Bible is being interpreted tonight Lord. And here we are. Oh we thank You. Father. We praise Your name Lord. We glorify Your name Lord, Bible times are here again. Hallelujah! Thank You Lord Jesus. Bless every heart Lord. We thank You. We receive the blessing in Jesus Christ's name. We thank You, Father. Amen. Thank You, Lord. Amen.

Thank You, thank You, thank You, Lord. Hallelujah! Hallelujah! Glory, glory, glory, glory. Hallelujah! Amen.

A note of thanks from Guyana. God bless you Bro. Vin and the saints of like precious faith. All praise honour and glory be to God in the highest who is still Jehovah Rapha and truly He is setting His people free and bringing true release in this year of jubilee.

After prayer was offered on Sunday for my nephew, Nathan Khanai, and he visited the doctor, everything was declared normal. The doctor who had first thought there was a problem could not find the cause, was in awe and wanted to know how? I told him prayer was offered for the child. He said, "Give God the glory." All glory and praise and thanks be to God. Our Sis. Deborah King, Amen.

Praise His wonderful name. Hallelujah! Glory be to God! Oh praise our God! Praise His wonderful name! He is still a prayer answering God! Hallelujah! Oh my. That's what we like.

Elijah repaired the altar, divided the sacrifice, prayed, and the fire of God fell. That's what we need to do. Build the altar, divide the sacrifice, be in unity and pray, amen, according to God's word. Praise His wonderful name.

I just want to change that. I'll say, "Yes." Let's make a confession tonight as we get ready to go. I'll say, "Yes, Lord to Your will and to Your word." As the song leader comes;

*I'll say yes, Lord Yes,
I will trust You and obey
When Your spirit speaks to me*

With my whole heart I'll agree... remember the prayer service on Friday. Let's be out. (Song leader comes on and continues singing.)