

Third Exodus Assembly

Growing In
The
Knowledge
Of The
Inside
Teacher

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11th April 2003

Growing In The Knowledge Of The Inside Teacher. Friday 11th April, 2003

Amen. God richly bless you tonight. Certainly appreciate you being here. I would like to turn to the book of 1 John. I mentioned that I was going to play a video, but I felt that I should just speak a little bit. We have some new people being baptized and so on. New ones are being added to the assembly, then some of the young ones growing up and some of the old ones who need to get into the Holy Ghost. So long we are serving God and many people still can't seem to live in what is theirs and enjoy what is theirs. Just pray tonight that the Lord will help us.

I would just like to speak shortly before we pray. 1John 2:20. John was the eagle. The great Epistle of John, in the gospel of John; such great revelation. When John spoke of Christ, he spoke of Him as the Lamb of God, as the Light of the world, as the Comforter, as the Spirit of Truth, as the Living Water, as the Guide, as the Word made flesh. In so many ways he brought forth the great revelation that he had.

1 John 2:20.

But ye have an unction from the Holy One, and ye know all things.

You have an unction from the Holy One. An unction, that's an anointing. He didn't say you just believe the message. He didn't say, 'Well, you are coming to church.' He said, 'You have an unction.' He is speaking directly to people that he knows have an unction, that there's an anointing of the Spirit in their life.

David knew he was anointed. Solomon knew he was anointed. When Nathan poured out that horn of oil upon him, Solomon knew he was anointed. When Samuel poured out the horn of oil upon David, David knew he was anointed. When the Holy Ghost came down in this age Jesus said, "The spirit of the Lord hath anointed Me." Is that right?

The church of the Living God - Christ means the anointed one. The anointed ones in the end time, the prophet says. There are false anointed ones, how much more there are true anointed ones. Quickening power, people with the anointing in their lives. He tells

you where this anointing comes from. It didn't just come from some man. This is not just some olive oil poured on your head. This is an unction from the Holy One. The Holy Ghost Himself, God Almighty hath anointed you.

And this anointing brings a knowing. Could you be anointed and don't have a knowing? This anointing brings a knowing. And it's not just knowing you are a Trinidadian and you live in Trinidad and you love God but know all things.

How many know things in the Bible are mysteries? Elijah truly shall come and restore all things. The Spirit of God searcheth the deep things of God. The spirit of man knows the things of man. But, the Spirit of God teaches the things of God. The Holy Spirit will teach you all *things*. Things in the Bible are mysteries.

So, this anointing teaches you the Word. Is that right? You have this in you life that teaches you the Word. And there is no prevailing power as the revelation of the Word. This is not a man teaching you the Word now this is the anointing in your life, teaching you the Word. Amen. Verse 27

*But the anointing which ye have received of him
abideth in you,*

It abideth in you; this anointing abideth in you.

and ye need not that any man teach you:

Now, that doesn't mean carnally you don't need a teacher in the body to teach you because a teacher in the body is the Holy Ghost teaching. That's why He put apostles, prophets, pastors, teachers and evangelist in the body. Is that right? But without the anointing in you and the teacher is teaching by the Spirit, you will know nothing. You will hear it intellectually; put a carnal interpretation to it and go into sin. But with the anointing of the Spirit in you, He will connect that with other scriptures and experiences that He gave you; and He will personalize that to you.

And you wouldn't just hear in a general way, because the anointing in you will be teaching you, and you will hear it for you. You wouldn't sit down there, and like some people, hear the Word for others. You would hear it for you, because the anointing would make you apply it to your life. Correctly apply the blood in the house, hallelujah, where death can't com in. Is that right?

but as the same anointing teacheth you of all things,

He's careful to tell you what He teaches you. Your unction to teach you all things. This anointing that abideth in you teacheth you all things.

and is truth, and is no lie,

This is the Spirit of truth.

and even as it hath taught you, ye shall abide in him.

Because He said, 'If you abide in Me and My Word abides in you, you can ask what you will.' But, this anointing as it teaches you, you can abide in Him. You wouldn't just shake up and roll over and die; fall apart under pressure and get flustered and then do not know where you're going. As this anointing teaches you, you abide in Him. He becomes your habitation. He becomes your dwelling place, He becomes your rock. Amen. Your roots become planted in Him as this anointing in you teaches you.

How many have that experience? The still small voice speaks to the inner man on the inside. "Don't go here? Go there. Don't take that now? Have patience; God will give you yours down the road. Don't get influenced because somebody else is getting theirs. They that wait upon the Lord shall renew their strength. Not because others are running, you want to run also. No, you wait upon God. He'll move you when you need to be moved." Amen. He teaches you.

...even as it hath taught you, ye shall abide in him.

May the Lord bless the reading of His Word. You may have your seats. Let's just speak for a few moments before we go into prayer. **Growing in the Knowledge of the Inside Teacher.**

Today, you find that so many believers around the church and around the message, they want a man to do this. They want to sit down watch the great man and then cheer on the great man. And then they have a few men that they hold in admiration as the great men. And then they say, "I wish I could be like that one or I wish I could be like this one." and that's in the carnal realm of Christianity. Because, every member in the body, who is placed in the body, by experience, by the Holy Spirit, God wants to bring under His control and use for His Glory. You are called according to God's purpose. Is that what the bible says? You are the called according to His purpose. He has a purpose for you. You may not be me, you can't be me and neither can I be you. What God called me for, and is training me to do and want me to do, I'll do that.

And what God called you for and is training you to do, and is using you to do, you must do. Amen.

And so, when you have the Holy Spirit in your life, you can recognize the Holy Spirit in someone else's life. The reason why people doubt whether that is the Holy Ghost or that is not, is because they do not really have the Holy Ghost in a measure to know those things yet. So, they are always kind of not sure and they formulate their opinion, by when they look around who they think know what they are talking about or are in the message long or have a serious face or saying that like they are really persuaded of it, so they kind of throw their support on a side.

But you see, God deals with us as individuals. When God picked up Phillip, and said, 'Phillip go this way'. Brother, he had no worry with that. When the vision came to the prophet saying, "Go and you'll meet Seven Angels." He didn't ask a bunch of people, 'You think that could be so? You think that is really promised? No brother, he got in his car and he drove two thousand miles. And he left his church, he left everything, and he went to meet Seven Angels as one man. He didn't call up...

When the Angels commissioned him, Dr. Davis said, 'Billy you had a nightmare. That is contrary.' He didn't care what mammy thought, what daddy thought, what bro. Bosworth thought, what A.A. Allen and Oral Roberts nor the American public thought. He knew what he had followed down through his life, and what came there, and what spoke to him. He couldn't be disobedient to the heavenly vision. It is something when a man meets God.

I think today you meet a lot of men who met good men, a lot of people who met good churches and a lot of people who kind of read some of the messages. And they sort of lived there and surmised from there. But, then in between all these things you meet some people who live in the presence of God. You meet some people who are part of the Alpha bride. You meet some people who know in that day you shall know I in you and you in Me and they have that knowing.

You meet some people, brother, when things begin to break, they don't wait for CNN to say, they don't wait for the President of the United States to say it, they don't wait for the prophet's children to say it, they don't even wait to read it sometimes in the message, they step forth and say it, because God speak to them.

And then others, who kind of sit, watch, wrestle in the mind. When it starts to come to pass they say, "Like he was right all the time, like he really knew what he was talking about."

But sometimes, that decision is made too late. Sometimes that decision is made too late. Because, you have to move when God is moving or get left behind; because this is a faith move, friends. That's why there were five hundred who saw Jesus after He rose, and it only had a hundred and twenty that received the Holy Ghost. Even though they saw Him, they might accept He rose, but they weren't certain that in a couple days was time for Joel 2.

A lot of people see the message, see the pillar of fire, see different things, but they don't really believe now is time to sell out everything and get close to God. So, you find people there and you can't blame them because that is what they are. Some is thirty fold, some is fifty fold, and some is a hundred fold. So, you can't be against them. Because, you can't be what you are not. But you have to know what you are. When you know who you are, you don't care whether the crowd moves or who doesn't move, you are seeing the word. God speaks to you and you move by the Holy Ghost.

It's always wonderful to be in the presence of somebody like that, because when you get there they talk faith. They do not just sit down and talk about how great and nice God is and when we were in the world, you know, God saved us and we accepted the message and that was a thrill of our hearts and now we are living for the Lord. They don't just sit down and look back at history. When you meet people like that, they're in the presence of God and they're expecting what is happening. The next thing, they're walking in it and they are preparing and making ready for it.

And they are saying, you know like Abraham twenty-five years after, he said you know it is coming next year. They say, "But for twenty-four years you didn't know." He says, "But I know now. He told me this set time next year. I got further revelation on the truth, now I'm under expectation. He says, "I'm always under expectation, but now I know definitely. I'm moving into it. I'm expecting to see it move in my life in this way in this great hour.

They said, 'Ah, Noah for a hundred and twenty years you didn't know what was going on? He said, 'No, next seven days this door must swing shut.' He was getting further revelation on the thing he

believed for a hundred and twenty years. They walked with Him for three and a half years, and then He said, 'Go tarry in Jerusalem. Not many days from now.' And they were getting further revelation on what they did not know for three and a half years.

They heard Him preach about the Comforter, they heard Him preach about the river of living water, the well of everlasting life springing up in you. They heard Him preach about all these things - you must be born again. But, then He was telling them, not many days from now, it's going to happen it you. That's wonderful.

And when you meet people like that and you get in their presence, there's something, you know that man or that woman has been in the presence of God. That's a person that is not just guessing and presuming. That's a person that follows and follows, obeys and submits and surrenders and had to be tested and tried upon what God called them unto. But they proved that they are a believer and worthy of the promise.

Because, when God calls you for the promise, He proves whether you are worthy of the promise or not. And to prove you are worthy of the promise, you start to prepare for the promise. You start to prepare for the promise. Because God knows how to deal with you to bring you into fellowship with Him, concerning the things He called you for.

God didn't just tell Abraham, get out of your country, and he came out and was kind of going along and, you know, just living a good life, and saying, "Well thank God I did what God told me, I came out of my country." No, no, no. After a couple years passed he said, 'Shall I go childless? What was it we talked about? When You called me we talked about certain things. When You called me You told me You'll make me a great nation. I'm not seeing anything yet. What is going on? Is it something I'm failing to do, Lord? Is it something I'm missing? Is it something I'm kind of slow in? Jesus, tell me; talk to me.'

God said, 'This man is taking Me at My Word.' God said, "This man is making mistakes, he doesn't understand everything. He has shortcomings, but the thing is he's not letting go of what I told him. This man is serious, this man realize I was not playing and I'm not joking. This man takes this as heaven and earth will pass away, but this can't pass away. I like this man's attitude. Amen! Hallelujah!

You see a lot of people like to join church, come to church, enjoy church service, kind of go along looking around and seeing which part of the church program suits them and temporarily try to fit into certain sections where they feel maybe they are acceptable or they have a few friends, who will pat them on the back or who will make them feel acceptable. But when a person gets a call, it just gives them further understanding that they were born for something. Because even before the call they were like the little eagle in the barnyard. "I'm strange, I'm different, I can't fit in, something here... I need some understanding. God where are You? Talk to me, tell me something about myself."

And when God comes and says, "Junior" and he begins to wake up and begins God to call him. He says, "That is what I wanted to know Lord. I thought I would have died inside of here without knowing what is going on, but now you're showing me. I don't just want to pray, I want to pray right. I don't just want to believe; I want to expect to receive." And that's the way you live.

Because, you can't be reading people behaved one way in the Bible concerning a promise, and then you say you believe and you are a believer in this day and you can't behave like they behaved. No, no. They are put in the Bible to show you what a believer is, and how a believer behaves when the word comes to them. That's why that is put in the Bible, not for history but to open up to you a channel, that you could live overcoming.

And when you start to realize, that's why God set it up in such a way that He didn't leave it in the hands of human beings alone to teach that. Because sometimes, when He wants to teach you something it is at two o'clock in the morning. He doesn't have you in church and you don't have a minister there to preach to you, and you don't have a song service.

Sometimes, He wants to teach you something, and that is the time you are all down in the dumps and feel nobody loves you, and you are rejected and you are confused but God wants to come and teach you something. You have no preacher there but you have your Bible, and He is the Author of the Word and He can lead you in the Word. And you can read things, and He wouldn't even give you the understanding, but just a witness to you that you didn't stumble across that; He led you to that. And then you come in the service and somebody begins to preach the Word, and He begins to

confirm that. And God does it that way to let you see 'I was leading you. I led you so far and then I am going to come and give the understanding of what those things mean.'

When someone is gifted... Like the Angel told Cornelius, 'Go and get that man and bring him here.' When that man comes he will tell you. The Angel didn't say 'Let me tell you. Since I appeared to you, let me tell you.' No, no. He said, "Go get that man." When the Angel came to Cornelius, he didn't get the Holy Ghost; all he got is some instructions. But, when Peter came and preached he got the Holy Ghost. Yes Sir. Some people like supernatural experiences. They would call the first one, with the Angel the heavenly Angel supernatural but they call the one with the earthly angel, natural.

Because a tired man comes and asks, after traveling for so long, 'Where's the restroom?' and he deflates your expectation. The man wants to refresh himself a little bit. And you are in a big spiritual atmosphere, yet that is supernatural, that is supernatural. The heavenly Angel and the earthly angel are supernatural. Because, heaven and earth is connected together. God and man are co-workers, working to bring to pass His plan of redemption. Is that right?

There is such a need to grow in this knowledge. But this knowledge doesn't just come by reading. This knowledge doesn't just come by fellowship. This knowledge comes by the Holy Ghost Himself coming.

He was so confused. He searched the bible, he searched the concordance, and he searched different things. He talked to different people but he couldn't get any help. He went in the cave waiting to die if God didn't talk to him. About eleven o'clock in the night he saw a little light come in the room. Oh my, at first it was so simple - the supernatural. He thought it was a car light. He thought it was some men out there with a flashlight. And after he realized, it wasn't any car passing, neither was it any hunter out there with a flashlight but that this was heavenly light. Could you imagine you are seeing God and thinking it is car light and flashing artificial light? You are seeing eternal light and thinking it's artificial light, and you're a prophet.

Some of us are too spiritual for that; that doesn't happen to us. See, that is when we live in a make-believe world. In reality you

bump into that supernatural world every time and don't even know it. Except God doesn't quicken and hold you in a place and begin to talk to you, you wouldn't know a thing. He can hide Himself from the wisest theologian. Is that right?

Now watch something. John said, 'You have an unction for the Holy One.' Because in that age, they weren't just serving God saying Elijah came, the son of man is revealed, John was Elijah, and they were going on explaining how John is Malachi three, John is the forerunner, Jesus is the Son of Man and He is the Lamb, the Word that came to the prophet. They weren't just explaining that. They had come into something further than that.

He said, 'The Word which was from the beginning, which we have seen and heard and looked upon and we have handled of the Word of life. This is the message that was from the beginning.' He said, "Our fellowship is with the Father. And this Eternal Life we declare onto you." He said, "That is why our experience with this Elijah and the Son of Man is so personal, because we were called to preach it. And we couldn't preach it from afar off by studying." He had to come down close. Because he said, 'The world would not see Me but you would see Me. I'll come to you, I'll manifest Myself to you.'

How many know the same way He dealt with Alpha, He has dealt with Omega? How many know that's the pattern of the message? That's the separating line. That's the dividing line. Too many people are too scholastic in this intellectual age. But watch.

Then they went a little further and said, "He that is of God is heareth us." Why? Because we have an unction from the Holy One. He said, 'We enter into a place where the same God that was Jesus came back in us.' John said, 'I have that experience.' Peter said, 'I have that experience.' Phillip said, 'I have that experience.' Stephen said, 'I have that experience.' Mary said, "I have that experience." Martha, Lazarus and they said, 'We have that experience', and they got no trouble with that.

Peter was talking to Paul, and he knew that Paul is filled with the Holy Ghost. Paul talking to Stephen and he knew Stephen is filled with the Holy Ghost. When he heard that deacon speak, he said, "The same anointing in that man is in me." He said, 'What kind of church is this?' Amen. Paul sat down and spoke with Peter, James and John in Jerusalem after he came back from Arabia and

he realized that they had the gospel of circumcision clear, just like I have the gospel of uncircumcision equally clear. Amen.

That was the kind of church. They looked into each other faces and they knew, "You have the Holy Ghost I have. You have the experience I have. You are called to carry this message, and I'm called to carry this message too." When a circumstance comes I watch how you go to the word and apply that, and when one comes in my life I can't help but go to the Word and apply it too. I realize there's an unction that teaches me and the unction that teaches you comes from the same One, the teacher Himself, the only revealer of the Word, the Holy Spirit."

Their unity wasn't political. How could you have that and your unity... No. They could discern who was in the body. That is why when Paul talked to those men in Acts 19 for a few minutes, good men, and he said, 'Have you received the Holy Ghost since you believed?' Well Sometimes they can embarrass you by the questions they ask you. But that is how apostolic faith is.

They didn't get bent out of shape and say, 'What do you think, I am not a believer? You think you are the only believer around here.'" No, no. They said, 'What Holy Ghost are you talking about? He said, 'I thought so, sit down and relax yourself. Get some chairs for them. We have a few minutes to spend here before we go further,' and he began to talk to them. And he began to talk to them. Is that right? It was no different when Jesus opened the scriptures, opened their understanding and breathed on them. That's right, friends. That's right. God in this hour.

The reason why people can't move into it... quickly the devil takes the seed out of their hearts and they cannot see what they are called unto, and how God is moving them into it. Because if they realize, it is the same God working by the same plan, with the same kind of people, with the same message, according to the same promise to give them the same experience, because it is restoration, they will expect it. They will get excited. Their faith will get charged because they would know what God is moving them into.

They see how He's bringing them. They could anticipate Him and say, "He wants to give me the Holy Ghost." And they start to consecrate themselves. And they start to lay aside everything. And they start to open up and get yielded to hear and know by the Holy

Spirit. Because "I see what He's doing with me. I see how He's moving me. I discern from the things He's telling me, what kind of atmosphere He's putting me in. He's setting my mind in a channel by the kind of things He's saying to me." You get that?

That's why you have to have an ear to hear what the Spirit is saying. Because, you see the Spirit is God, He is the same yesterday, today and forever. He changeth not. When He speaks, when He moves, when He acts, it is exactly how He did it in the bible before. That's why He brings you and teaches you His Word; so you can begin to recognize that's the same God working by the same Word in the same manner, so you can tell what He wants to do.

He met the woman and he started to talk about water. He started to talk about the well. But, He ended up talking about a well inside of her with living water. You get that? The talk and what He was ministering was setting her heart and mind into a certain channel. That's how spiritual things happen. You have to work by spiritual laws to achieve spiritual things. You have to set the things in the right way because you are dealing with spirit.

You are not trying to move the man's flesh and the man's human understanding. You're trying to move the man's soul. That is why some people want to be lazy in their mind and they want God to minister and feed their intellect. But God is ministering to the inner man, the soul. And the things they are hearing, they hear it carnally with the human understanding. And when they realize, "well I don't know that scripture. I will have to read the whole of 1st Corinthians 12 and after that I will have to go and read Ephesians 4 and after that I will have to go and read Romans 12, I don't have time to read all of that."

So, the human mind can't get any where with God, because the carnal mind wants God to feed the intellect, to preach them a little sermon but God wants to give you something to dig, to press in, to get to know Him. He wants to open Himself up, He wants to pull the mask off Himself to you, and come close to you and let you handle Him, and when you handle Him you get charged with the charger plug; you get electrified with the Holy Ghost. Because, He is a live copper wire, He is a dynamo. Amen! And when He begins to generate that voltage, brother, you get the surge of current

coming from the power station Himself. You put your plug in the socket and you find it's a live socket. That's right.

God is not interested in schooling His church and educating His church with little sermons to get them functioning in their church program. God is gripping a people and giving them faith and courage by the Holy Ghost; to lay aside every weight, to lift their eyes to another horizon, to look away from this world and look away to Jesus Christ, and begin to mount up like a spiritual astronaut into heavenly places in Christ Jesus, where there is spiritual power and spiritual blessing: where all things can come under their feet they become part of that Ephesians at the end of the age. Where they could put on the whole armour of God and fight for what is theirs.

But, a lot of people don't want to fight. They like to hear about the armour. They like to hear the armour explained, they like to hear about the devil, but they don't want to fight him. They don't want to test out the armour in battle. You ever see people when they join the Regiment, or some of these places where they have uniforms; the Coast Guard, or something. Well, they have it stiff and starch, nicely and they go down to the studio, and they take out a picture in it. They stand up there and who want to marry in it, and everything else. And then they want to walk around.

But then you have somebody now, when the place is under attack. And you have a man who understands the patriotism behind wearing this uniform and stepping out there in battle even though the odds are against you and you have to risk your life and shed your blood for your country. Amen. It becomes different to posing for a picture.

That is why a lot of people are dressing even in the natural as a Christian, it is just fashion. They don't wear that long hair and that long dress and that clean face as signs of identification of a Nazarite, a separated person from the world taking a stand to be a reproach with Jesus Christ. They wear it because, well, that is dress code in church. So, there is no faith and conviction, it is more like submission and pressure, and 'I wish it could have been different.' There is no cross in it. There is no cross in it. It's just something superficial, cosmetic.

That's the life without the unction because the anointing teaches you why you do this. It's not saying, "I wish I was going to another

church where we don't have to be under that kind of pressure. I think here he's not liberal enough. You know, at least he should be more broad-minded than that. I think he wants to control people's life." They want denomination. They want church. They didn't come to fight for any promise. It has no anointing in their life taking them back to the cross. Taking them back to where God ripped the fig leaf off of them in Eden. Taking them where God clothed them in Lamb's skin.

Then God shows how to dress them when they tried to dress themselves. God ripped the clothes off of them and dressed them with the right kind of clothes, showing that fallen people can't dress themselves. Any dressing you're going to get is going to come through the blood, to make you display that what you're wearing is because of a slain Lamb. You are giving testimony, you're a shining light. Can I get a witness? Yes sir.

We are looking for a rugged church in this hour. We're looking for people that believe the promise. Do you believe it over there? How many believe it over there? Amen. That's right. We want to believe these things. We want to stand upon it. We want to know why we believe, what we believe. We want to have the kind of conviction, where we want to die for what we believe. Because, what we believe is the Word of God and the Word of God is Jesus Christ. And if He died that I could live then I must die that He could live inside of me. Is that right?

Not carnally, want to give your body to be burnt and it costs us nothing. No, no. we want to stand up and defend this message with everything we have inside of us. And not compromise, and not walk away, not turn away. We want to be clothed and become a real word bride, dressed in the beautiful gown of His promise Word.

My unction in me taught me those things. My unction in me is expressing those things tonight. And I believe this unction that teaches me those things, and is expressing these things tonight comes from the Holy One. I believe that's His unction. I watch how that unction goes to the Word, because that's the Guide Himself, that's the Paraklet. That's the Comforter, that's the One who abides with me. Hallelujah He abides with me. I'm rejoicing night and day, as I walk the narrow way, the Comforter abides with me.

He says here you have an unction from the Holy One. Isn't that wonderful? An unction. And you know all things. Things are mysteries, and Christ is the mystery of God revealed. Everything about God is mystery. Every thing about God has to be revealed. Who He is? What He is? Why He does what He does? How He could never leave His original way? How He has to be the same every time, every place. Is that right? How He could never change His mind about His Word. All these are mysteries.

If you don't know these things about God, you want God to be one thing today and you want Him to be something else tomorrow. You want God to understand when you complain and murmur and you want God to compromise with you and bless you in your unbelief, when you don't know those mysteries.

But, when the Spirit teaches you, you know how to pray. Instead of you asking God why this is so? And why it couldn't be so? You say, "Lord, give me the faith and the courage, to face that. You can give me strength to overcome. You can teach me how to overcome that. You can be glorified in me. I don't know how to do it. But Lord, help me to trust You, because my life is for Your glory and my life is for Your honour, Jesus."

You want to sit down sometimes and tell the Lord: "Lord, when I came in the message at first I was talking to it. But, I thank God You met me. And You talked me out of what they talked me into and You revealed Yourself to me. And now I don't live by somebody's influence of what they talked me into. But, I'm a prisoner bound to chains of Your Word. Now, I move by Your Spirit inside of me. Now, I'm Your love slave and Your prisoner. Now I know it is You in me, walking in my feet, speaking through my lips, thinking with my mind, working with my hands, believing with my heart. Every move I make is reflecting you.

Verse 27:

But as the same anointing teacheth you of all things,

Now, you in your human mind there, may not know all things. But, the Holy Ghost in you who is God, He knows all things are here. You get that? If you have the Holy Ghost, and it only has one 'The Holy Ghost'. When He - personal pronoun, singular, the Holy Ghost, the Spirit of Truth, the Comforter is come. He - personal pronoun will lead you and guide you into all truth. When this unction comes He comes to lead you in truth.

Sure, He'll lead you to buy the right pair of shoes. He does that. He knows next week you wouldn't get it for that price. He's helping you manage your money. He leads you to a good bargain. Sure, He gives you discernment of which job to take and which ones to refuse. But all of that is only the outward working of Him leading you in the word. Because, wherever He leads you and how He leads you and when He leads you; He is actually doing something for you, that He did for others before. Because, there is nothing new under the sun and everything you are going through, somebody went through that, before you.

So, He's interpreting His word in you. And He's helping you to build your faith to get you to trust Him in little things, so you can trust Him for greater things. Because if He leads you to the right job and the right shoe and these little things and you start to learn to believe the leading and believe the anointing, and believe the direction and could submit to the instruction, in little things, then when He tells you, get up now and go down there and pray for that person, you could do it, because that is the same voice telling you do it.

When He's telling you, 'give up that, I don't want you in that relationship.' You don't get bent out of shape and say, how the minister so and so and so. He doesn't know my heart, nah. No, no. When that comes you can know. Because you know that is that same unction and He knows best. He knows what lays down the road. And He's leading you from heartache, and pain and disappointment. Is that right? Some people believe God only leads them to church. No, every step of the way friends, every step of the way.

but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him.

As this anointing teaches you, you'll abide in Him. So, He said, 'If you abide in Me.' You can't abide in Him unless that anointing teaches you how to abide in Him. We are talking about inside life here. I am talking to people who have the Holy Ghost tonight. I am telling people that's why they struggle so much. Because, they have the Guide, they have the Comforter, they have a Leader, they have the Teacher inside, and they don't know Him.

I'm speaking about growing up in this knowledge. I'm trying to minister something to get you to talk more to the God inside of you who had called you, who had justified you and sanctified you, and who gave you a birth. Amen. I am trying to tell you, get to know that One. 'You've followed me this far, what can I do for you?' "Let a double portion of His spirit rest upon me too." You're following Me for many years but only so far along you are? You still can't move on the pulsation of the Spirit.

You still can't move on the spare of the moment like that Shunamite woman. Her husband said, 'Girl, call Belgrove.' She said, 'What! Honey, I don't want to disrespect you darling, (with one nice big hug and kiss), but would you mind, just stand aside. Son, saddle me the mule and take me to the man of God.' The anointing in her life was making her follow her experience. She knew it started here, and I reached this dead end here. My answer is locked up in what I've traveled in so far. Let me dig back inside of here. Who knows, resurrection could come out of this.

Look, the same man is right there, he is not too far. So, if the boy died here and the man is there, and I have transportation to get me there. I am not going to take into consideration burial and funeral right now. I have other things here telling me to see about this before funeral. My husband can't see this here, because he doesn't have the experience. But something down in my heart, something keeps holding me, guiding me constantly."

I don't want you to enjoy this tonight. I'm preaching this to provoke you. Do you dig in those places? You are looking for power where would it come from? Dig there, dig and the water begins to come up. Dig and the water begin to come up. God started a work be confident that God who began it... No man could come except the Father draws him first. Go back to the place of your origin. Get back to the place...there are secrets to help you unlock the close doors in your life at present. Get back to your roots. Get back to your origin and dig. Walk those places, pace that floor, pace that floor with God.

Like Elijah was pacing the floor, pacing the floor and something dropped. The unction, the unction dropped: put you eyes on his eyes, put your mouth on his mouth. Amen. You are God's anointed and commissioned servant. Amen. You had nothing to do with it; you couldn't bring a vision to give this

woman a baby but, I used you to speak it. Here she is approaching the gift again with faith. God can do it again and again.

Like Abraham with the boy, saying, "If God gave me this child from the dead, from a dead body, God is able to raise him up from the dead. I'm walking inside of there." Brother, he could look there and say, "If God brought this child from a barren womb, from the dead, He could bring it back from the dead again."

There is something about the anointing, the anointing, it quickens you to believe. The anointing moves in you. Sometimes, you don't feel a whole lot on the outside, because He just wants to move like a dove sometimes. Sometimes He wants to move like electricity, all over you, and you can't even contain it. Brother, the glory is all outside in the outer court. You feel it in your flesh, you feel it in your spirit. You want to scream and shout and everything else. But sometimes, you don't even feel to shout; it is just a deep satisfying feeling of blessed assurance and of the anchor holding within the veil on the inside. It is like the veil between you and Him alone. Oh my!

This God, this God we have followed. This God who comes and talks to us out of the Word, this God who we have believed, this God who sent a prophet, this God who is veiled in human flesh and spoke behind a human veil. This God who took the Word and revealed Himself in the Word and showed Himself alive, that He was more than a man. This God who took the human veil off in 1965 and came back to us, like when He took that corporal body up into glory and came back among them who had believed the message. This God years afterwards was still in Paul's heart, revealing to him Colossians, revealing to him Ephesians, revealing to him Hebrews. Things coming out of the pages of the Old Testament. He was seeing, like it couldn't stop. He just kept digging wells, and digging wells.

This God who met me in 1973, a little sinner boy, I didn't know my right hand from my left hand. I didn't even know what anointing meant. My cousin said, 'Get somebody who is anointed to baptize you.' I said, 'What does that mean?' He said that it was somebody that God is using. I said, 'Well, how would I know who God is using?' Now today, I can't help but know whom God is using, and I know it so clear. I know exactly what they have to say to know if that is the Holy Ghost there.

And when they can't go in there and say those things, I know all they have is a sanctified life, anointed but on the outside. But, to get in the first person, to get in the mystery; to speak and open that part, it will only come when He lives inside; He that is in you. My, it's powerful! To grow in the knowledge... down through these years of that anointing. Like those things He comes and opens there.

The tape I wanted to show you tonight would have been concerning the brother I told you about from South Africa. He got a hold of the Seven Trumpets book in brother Becket's place in Cape Town. And then he asked for tapes. So, I began to send some of the messages for him and he began to hear about depopulation and biological warfare and all these things, and he asked me, 'Do you have a film called Road to Tyranny.' I said, 'No.' So, he said that he would like to send it to me. I didn't fully understand why he was asking that. Then he called me back another time and he said, "You ever preached on this, you ever preached on that? And we are talking in the Word there. He said, "You know these, 'Traps of a Mighty Hunter,' 'The Return of a Global village' and these things."

And so while we are talking there, I realized now there is something. And then when he sent this film for me, it was some documentation about how they plan to depopulate the world, and use germ warfare and scatter plagues in the nations and those things. Because he couldn't believe that I could be preaching those things in the message. Where are you getting that from? But there's an anointing that teaches those things. Not today, way back down, go back to the oldest tape you could find. And you see something coming up, coming up, how it broke, when it breaks in the Word, when it broke; 'The three Revolutions' 'Evil men with an evil net, in an evil time' a world wide net to snare the people, to take them in subtly, when the Roman Empire revives. An age of globalization.

That anointing that moved in Elijah's life, that, the prophet taking the scripture in the book of Revelation with the marking of the beast, and goes back to Genesis and says, 'Look the first making of a human being was here in Genesis.' What kind of anointing was that? He said, 'I could go in the Old Testament and preach the Seven Church ages out of Israel here for you.' What

kind of anointing was that? He said, 'Now the seventh angel would be misunderstood in the last days when he begins to teach scripture.' Because, he is not teaching like a theologian.

He had one of the great theologians as his campaign manager and fellow labourer in the gospel. He said, 'Lee I could teach by my types, I'm not a scholar like you but I can't see how you have that church in tribulation period.' He said, 'I look and see Enoch going up here. I see Abraham already out.' What kind of anointing is that, friends? That when he was being rejected and reproached and people speaking evil about him, and that anointing came down and began to write on that wall, and the same brothers said, 'Brother Branham give me a chance with those people, they are saying things about you and your family like that.' Brother Branham said, 'Relax, remember when David was being spat upon that time, when he was being rejected.' What kind of anointing was that? Oh my!

Then that same anointing could say, 'You are looking for squirrels, you are hunting and you can't find any?' Then that same anointing say, "Go down this way and stand by this corner, go in Morisson Cafeteria and wait there, a woman is going to come for you to pray for her and her son. She was in the meeting last night but she had to go back to Canada because her money had finished. But, she believes and I'm not going to send her back empty and disappointed. I'm going to move you and put you in place, she's coming there for breakfast. You wait right there."

Whether it is in the Word, to open the scripture; whether it is to help one of God's poor, suffering children; whether it is out there hunting, looking for game. "Look a Caribou there, that's yours, no man could get it." And the same faith that comes, in the pray line, is the same faith that says, "No man could touch that Caribou, that's mine. I saw it in the vision." Oh brother! You talk about walking in the presence of God.

"Brother Branham do you see visions out here? Does the Angel come to you?" "Oh sure brother, but I came out here to rest." He said, "By the way the reason why you asking that, you're not wearing them sunglasses because of the sun, there is a cataract eating into your eye." He said, "And your mother, she have tumor on her legs. I see her pulling her stockings down. She said, 'Son, when you see brother Branham ask him to say a prayer for me.'"

That anointing that used to be there in the woods. The Angel of the Lord. Was the Angel in the woods with Elijah? What doest thou here Elijah? Is that right? All moody and torn up, all flusterated but the Angel was there. "Relax everything will be alright."

Give me a few minutes. Let me speak to you a little bit. This is going to help you pray. Not just tonight, it will cause you prayer to climb up a little higher. I am getting ready to leave, I have one more service after this, that's Sunday, and then I'm gone for a season. But, it's strange how it just came to me this evening. Something just said, 'Speak on this.' That kept me a little late because I was just trying to put a few chemicals together quickly as the thought just came to me, this anointing in our life; this leadership.

Moses looking through the window but something in his life said, "You have to give up all this and step out by faith and take your place in the mud. That's My will." And Moses could obey as the anointing moved him. When you say that you're anointed, what do you mean? Eeeee! I don't know if is a spider dropped on my head, I don't know if a lizard ran down my back. Something made me feel to scream and I just felt a rush of emotion or something or is this an intelligence?

The anointing is knowing what and how. What must be done, how it must be done and when it must be done. It's supreme power in control. It's Jesus Christ in your life, guiding you, moving you, teaching you, revealing to you, checking you, convicting you, tells you when to pray.

Running up there in the Catalina Mountains, something said, 'Stop, pray here. Don't go that way now, go this way.' He found that rock with eagle on it. The day before he went that way, and he found that weasel in the cactus. The anointing leading. It looked like ordinary things, but it was symbols of mysteries in the bible that pertained to his life; teaching him. Now, he is dead. Now, is time to ride the trail once more. Your enemy is dead. Symbol with revelation, new ministry, there's a message coming forth, I pray you let the Dove lead.

What anointing led this eagle back to that eagle to watch that eagle where that eagle stopped, to pick those things up? What anointing did that? Keep you eyes on this eagle. He said, 'Look here on the wings of a dove, there is a secret there.' What

anointing went in there and opened that and said all these years they thought it was a little bird, but it is the Holy Ghost. Faith to say it. What anointing to say the new name is revealed in the Seven Thunders as a little boy, in the face of the giants in the world. The anointing.

'The spirit of the Lord had anointed me,' he says, 'to bind the broken hearted to set the captives free, to preach the gospel, to give sight to the blind.' You mean anointing to give sight to blind eyes? You mean anointing to mend broken hearts? You have oil and wine, you have balm? Your life is a wreck, you want to fall apart and commit suicide? Brother, God sends a man who is anointed to bind the broken hearted, to pull a life back and get them on the road, bring healing to the soul and keep them marching on in the love of God. Isn't that greater than just coming to church and to say 'I believe the message'?

How many want God to lead their soul more and more into those places? Isn't that what He called you unto in this hour? It is you who put the limit on God. It is you who say, 'God, I'm not ready yet. Your Spirit wants to wake me up or Your Spirit wants to push me but I'm not ready yet, Lord. Right now I'm tired and I'm sleepy. Right now I have this to see about, I have my ox to prove, I have my piece of land to buy, I have this to go and see about.' It is you who put the limit on God, not God. God wants you to say, "I can do all things through this anointing, Christ the anointing one. This anointing that strengthens me."

But, you don't realize what this anointing is. This anointing is He Himself in your life. Moses went into that fire, and when he came back out, the fire was with him. And he came among the congregation and he began to speak and he wasn't sounding like Moses anymore. There was a glory upon him. And when he spoke, it was like he commanded, and they said, 'Wait, wait Moses. No, put a veil on your face. We don't want such a powerful word. We don't want the presence of God so close. No, veil this thing a little bit. We are not ready for that kind of church yet. I wish we used to have our barbecue still, and go to do something else here. You mean, you want to bring it to a place where is just God Himself?' They say 'No, no, put a veil on that Moses. We are not ready for that kind of thing yet.'

Sometimes a congregation can't walk where God wants to take them. They want to draw back and play little church things and rejoice in little blessings, and magnify and exaggerate little things that is just temporal dealings of God. But God wants to bring them and make them God to a generation, messiahetts. The time for manifestation of the sons of God, a sin free church. Sometimes they aren't ready to come up there yet.

This anointing is in every born again believer. Do you believe that? You know what is God? *Parakletos*. St. John 14, let's read that quickly. The same John, he is still writing. Isn't it something about John the eagle, wrote so consciously of the inside working of the Holy Ghost in his own life, eagle anointing? St John 14 verse 16.

And I will pray

This is Jesus, this is Son of Man, this is God in the flesh, the Word made flesh. Here is the Word that Elijah revealed. God the Super sign, the Messiah.

And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;

In other words God veiled in the prophet was telling us, "I can't stay with you all the time, this is not the plan." You want to follow me in Bermont, you want to follow me in New York, you want to follow me in Los Angeles, you want to follow me in Dallas, you want to follow me in Tulare, you want to follow me in Topeka, you want to follow me in Chicago. "This is not the plan. I have to come in you. I have to come to a little closer, I want to come in you."

When Jesus walked with them they wanted to follow Him to Bethesda, they wanted to follow Him to Galilee, they wanted to follow Him to Jerusalem but that wasn't the plan. He came to make a way for the God who was in Him, to come in them. You get that? The message was to call them out of Judaism and bring into the baptism of the Holy Ghost. Like Moses, a type of Christ, called them out of Egypt and brought into the promise land. That was the first Exodus; that was a type. Moses was a type of Christ. He called them out of a natural land and brought them into a natural land. Jesus called them out of a spiritual condition and

brought them into a spiritual condition of the baptism of the Holy Spirit, a spiritual promise land. Is that right? That's right.

They were born in a natural bondage and Moses delivered them from a natural bondage, is that right? and brought them to natural rest in Canaan land. Then Jesus brought them out of a spiritual bondage; they were born into organization: Sadducees and Pharisees, and brought them into the new birth, the baptism of the Holy Ghost, which denomination could not give them. Is that right? A spiritual rest. Amen.

So, the plan was for this God who was in him to come in them. Didn't God say, 'As I was with Moses so I will be with you?' Is that right? And the God who was with Moses, came in the new move when Joshua went over; a type of the Holy Ghost, a type of the church in the Holy Ghost in Canaan. Then when the prophet came in the Third Exodus and called us out of denomination, into a new birth, the God that was in him is to come back in us.

Did Elisha receive the spirit that Elijah had? Was Elijah and Elisha a type of Christ in the church? When Elijah ascended and he sent the mantle back and Elisha received it and God gave a double portion of the same Spirit that was on Elijah and he did double the miracles that Elijah did. Is that right? Didn't Jesus say, 'The works I do shall you do also and greater that these shall you do.'

Then when Jesus ascended on high, the Holy Ghost came back upon the church that followed him. Is that right? Did Joshua do the kind of works Moses did? Moses opened the Red Sea; Joshua opened the Jordan. Moses spoke the Word; Joshua spoke the Word and stopped the sun too. Is that right? The same God that was in Moses was with Joshua. He said, 'I come as the captain of the Lord Host!' Is that right?

Then didn't a prophet tell us, what you see done temporarily, will be made manifest in its fullness by and through the members of the Bride? Is that right? That anointing that was in Jesus, that anointing that was in Elijah came in Elisha, came in Joshua, came upon the early church and it is to come on the last day Bride. Is that right? Are we to come to a rapturing faith? This anointing is going to bring such a faith, faith to be changed. This mortal shall put on immortality; this corruption shall put on incorruption. Is that promised?

Then, how much of you, who God has called out and given a measure of the Holy Ghost and you don't know the Holy Ghost in you? You can't sit still, to let Him teach you, guide you and comfort you. You're still trying to run to a man, you're still trying to work with flesh, you're still trying to work with human energy, when there is Something in your life you need to yield to, and come under its direction, its leading, Something that can empower you, and enable you. Paul said, 'the Holy Ghost enableth us.' Because some of us think the Holy Ghost is a feeling. Some of you think the Holy Ghost is a breeze. The anointing, the unction teacheth you. The comforter, look at it.

...he shall give you another Comforter, that He may abide with you forever;

He'll be with you and in you even until the end.

Even the Spirit of truth;

This comforter, He may abide with you forever. Watch this, *abide with you*. This unction that is in you that teacheth you, John said and you should abide in Him. He said, 'and this anointing abideth in you' in first John. Now Jesus there, speaking now - You see where John got that from? John was only teaching by experience, after Jesus by prophecy was telling them that anointing was going to come in their lives. How the anointing in him used to teach him, he said, 'it's going to come in the life?' Because John said, the anointing you've received from Him abideth in you and you need no man teach you, but that anointing teacheth you, and even as it had taught you, you shall abide in Him. That is what Jesus teaching is here.

whom the world cannot receive, because it seeth him not, neither knoweth him:

The world will not see Me, but you will see Me. See? My sheep will know My voice. The world can't hear My voice, but he that hath an ear to hear will hear. See? He said, 'the world seeth Him not,' that cosmos, the world, the world order. Natural man there.

but ye know him, (but ye know him)

Why? He teaches you about Himself. Christ the mystery of God revealed and Christ is revealed in His own Word. He reveals Himself out of the Word, and He lets you see what He did and what He will do and how He is the same and He shows the patterns and He showed the experience in the Bible so you can anticipate

Him. He puts His mind in you by revealing His plan for your life out of the Bible.

He said, "You're like Ruth. I called you out at harvest time, when Naomi is going back to her homeland. You're like Esther, I choose you to give you even to half of my kingdom." Is that right? He said, 'You're like Asenath, I will dismiss you to the palace so I could reveal Myself to the brothers, that is you in the bible. You're like those Gentile warriors; you'll bring for Me clean fresh drink.'" He's teaching you things about your life so you can anticipate... He says, "You're like Rahab, you have the token displayed in the judgment hour. You're like Mary, Christ will be formed in you."

He's teaching you things about what He will do in your life. He's revealing Himself out of His own Word. He's not leaving you to guess, to plan your own life, or to depend upon something you hear on the radio, something from some man or some preacher. No. That anointing came and opened Seven Seals and revealed every mystery. All things have been revealed. Elijah restored all things.

Now that anointing comes in your life to teach you all things. Now, that anointing comes to bring all things back to your remembrance and teach you further on the truth. And then you say, "But wait, I am really called. I am part of the message. Look how God was saying thus and thus in the prophet, I wasn't even in the message yet. But look how He comes to me. Look how He shows me my name in the book, look how my experience is laying there. I am an elect." Because, what was suppose to happen to the elect...the prophet didn't call any names, but he was speaking there, and he knew this word would fall in the hands of the predestinated.

He knew the Holy Spirit would hunt out the seed and quicken the seed. Quicken their minds to the age and their life to the promise. The Comforter will bring back what the Son of Man said back to their remembrance and teach them further on the same truth. You getting that?

A little teaching here tonight on this anointing that is to come in our lives. You are living thirty-eight years after the Son of Man, when He was revealed in human flesh, He took that flesh away. Thirty-eight years after the prophet has gone off the scene, you are living here, have you seen that anointing come back to you? You

know your calling is by a heavenly calling? Consider your calling, that He knew where you were in Trinidad and He came and found you. And this is the Lord's doing, it's marvelous in your eyes. That you had nothing to do with it.

He heard your cry. He knew there is a groaning in your heart. He knew denomination couldn't satisfy you. He knew the world couldn't satisfy you. He knew money, woman and popularity couldn't satisfy you. He knew as the hart panteth after the water brook, so your soul was panting after Him. As a man in a dry and thirsty land where no water is, crying out lead me to the rock that is higher than I. Lead me in a plain path, and He came around and found you.

Has these things been your experience? And you understand now, that the God with us, His plan wasn't just to be God with us, and we have to get pictures after, of that the God with us all over. No. He has the pictures of the God with us, leave it in the Bible, and that God who was with us, is to come back in you and start to show you the pictures in the Bible. You don't only have pictures of God with us, you have pictures now of God in us in your picture gallery. Amen.

From Genesis to Revelation He walks you through all the pictures of yourself in the Bible. That is why they couldn't have perfect faith as long as He was with them. But when He came back in them, by a new birth, He could begin to teach them the mystery from the inside. Then they know it was He in them. And when they go to pray, they weren't just praying to some outside God, they were praying to God in the Holy of Holies. The priest could go into the Holy of Holies and commune with God who dwelt above the mercy seat. Hallelujah. And there's a testimony in the ark of the heart. Amen.

The Word that the prophet received from the mountain written by the Pillar of fire is put in your tabernacle. And as you grow in the knowledge of that anointing you could hear supernatural instructions. 'Paul, don't go there; go this way.' That's right. When they said, 'Bonds and afflictions awaits this man.' He said, 'None of these things move me. None of these things move me.' He was tied. Whether in life or in death, that Christ would be magnified in my body. What shall separate me from the love of God that's in Christ Jesus. A man tied to the Word. Look.

Even the Spirit of truth;

This Comforter.

Whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you,

He was there with them in Jesus. I remember when I heard the prophet pray that first time on 'Looking to the unseen.' The first time I heard the man's voice, I had read some of the books, but it was the first time I was hearing the voice, I said, 'That man is talking to God.' Something inside of me, it's like 'Papa, Papa, You're the One I'm looking for. That is Your voice on that tape there.' That was nineteen seventy-three - Looking to the unseen. Still looking to the unseen. We walk by faith not by sight. Think of it, friends.

See. All His words come back to your remembrance. The places where it stopped at - the seventh verse, and didn't go any further, the Holy Spirit came and said, 'Look where he stopped and didn't go any further.' You have to pick up here again that's where the Director is playing out the symphony; He knew where to stop on that note. Because now He must change His mask for another act. Go back and see.

He says here in 'Super Sign', the unchanging God in the unchanging continuity of the Word. The unfolding of the prophesied promises for the age that you are living in. He knew, that anointing knew where to find it on the tape. He led you to it on the tape. That anointing said, 'Watch he is preaching this here. Look he goes over to this place. Listen to that message to understand this one. Go back'...They say he is preaching dates. That anointing was not in them. That anointing was leading you and guiding you step by step. The Guide. The Guide. The Guide.

If you have the Holy Ghost, that's inside of you tonight. You don't have the Holy Ghost, that's why you make mistakes, that's why you're confused, that's why your mind gets under pressure, that's why you can't be decisive when you need to be decisive. When you need to go into overdrive and be courageous, you see Goliath and you see all the Philistines and it makes you buckle. But when you get into that super sense you don't care how big the giant is. You don't care if the tallest man in your kingdom there, tells you, 'That man is a warrior, son be careful.' You could take

off his armour and take your slingshot and step out there by faith, and say, 'I'll cut your head off' and go into prophecy. Like Abraham said, 'The lad I will go and worship and come back, the lad and I will come back.' That is when faith is operating. That is when that anointing is in that life, friends. And that's where God wants to come down.

He might be with you. He might be with you. Something keeps moving you, you want to give up many times but It picks you up, and says keep going, keep going, but you can't hear the voice and you can't find Him in the Word, because He's only with you. To get there is when He is in you, He teaches you. When He gets inside of there, He can teach you, He can guide you into all truth.

That's why He is with them out there in denomination. And they would pray for the sick and this man gets heal and they do this and they say 'wow' but then they can't see truth. They can't see truth. They can't be taught the Word. They have women preachers, they have denomination and they have false baptism. They have three Gods, all sorts of different things. Why? Because nothing is there to teach them all things. They can't see a prophet, yet every man wants to make himself a prophet.

Let Him come down, seek that anointing, it makes the difference. Get that Eternal Life. That's hidden power. He said, Samson had hidden power. He said that the church has a hidden power. He said, 'Brother Branham aren't you afraid you are going to say something wrong when you're telling people who they are?' He said, 'Sure, but when He comes, nothing can be said wrong.' He said, 'Whatever I said that's going to be right, that's not me.' He said, 'I myself do not even know what I'm saying, I have to play back the tape to hear what I said. But, whatever I said there, that's right.' Talk about anointing. Amen. You talk about the Logos, brother!

What spirit came upon Isaiah? He said, 'A virgin shall conceive.' When he came out of the anointing they asked, 'You heard what you said? You said a girl will have a baby without knowing a man. Where that ever happened?' He said, 'I don't know what I said son, but whatever said that, that will happen, thus said the Lord.' He said, 'That kind I don't have to take back.'

Oh! Can't we let Him come a little closer? We've been praying these last few months. We've been going on our knees; we've been

saying our little prayers but can't we see and can't we catch tonight, there is an anointing that wants to come in there? There is a Shekinah Glory that wants to work and settle in. When He divided Himself in licks of fire.

I hear the brother sometimes saying, 'Lord, I bring my *lake* of fire.' It's really *lick* of fire. Well, I say they don't want any little lick; they want the whole lake. They say, 'I bring my lake of fire.' You know, the lake of fire is to destroy the devil, but lick of fire, which is like tongues of fire. I say, my, brother, lake of fire is right too. They want plenty of this anointing, they want the whole lake. Amen. That is good. Amen.

May God settle in, friends. That little light that went through the pieces, that white light that came at evening time and went through the pieces; to do what? To confirm the covenant. Can you let Him settle in your heart tonight? That Holy Spirit that speaks to you, that woos you. I obey the spirit's wooing, when He said will thou be clean.

Sometimes He might say, 'The vision you want to see is not the one I want to show you.' Sometimes you say, 'Lord show me a vision.' And sometimes He might want to show one like He showed Isaiah. It'll make you say, 'woe is me, I'm a man of unclean lips.' Or one like He showed Daniel to say, 'My comeliness has turned into corruption.' Or one like He showed Job to say, 'I abhor myself in dust and ashes. I'm vile.'

Watch every time He showed them one of those visions, watch what happened afterwards. Watch what happened afterwards. After confession comes a cleansing. But there could be no cleansing if there isn't any confession. And there could be no commission if there isn't any cleansing. Amen. It's only who He cleansed, He could commission. And only those who confess could be cleansed. And only those who see the true vision could really confess. But then God had a prisoner.

Just let me finish this. I want to read something for you. I should have done it before. But I hope you appreciate me taking the time to get down little deeper here because, I am leaving something here for my brothers to pick up when I go. Amen. I think some of these things need to be rehearsed. I think if we are praying, the Holy Ghost wants to come close, then there should be something to let Him loose a little bit in your life. Not just, 'I said a

nice prayer. Oh, I prayed nice tonight, I had a breakthrough today. Oh, I didn't fumble for words tonight. Oh boy, I tell you! No, no.

He wants something more than that. He wants to come in that life so you'll never go back in the things you used to do any more. You never would have to make those confessions any more. You'll never have to say Lord, take that from me anymore. It will be gone from you. Old things will pass away and all things will become new. He wants to strengthen you, He wants to put strength in you, pour out virtue; pour out virtue. Power for service. Listen.

because it seeth Him not, neither but knoweth him, but ye know him for he dwelleth in you, and shall be in you.

Verse twenty

At that day ye shall know that I am in my Father, and ye in me, and I in you.

To grow in this knowledge; to grow in this knowledge that the spirit of wisdom and revelation in this knowledge of Jesus Christ, the eyes of your understanding would be enlightened and you'll understand the power that works in you; the exceeding greatness of the power, and how He strengthens with might and power in the inner man. That brings you to know the love of God that passeth all knowledge. This anointing, this Spirit of truth.

Verse twenty-six

But the Comforter, which is the Holy Ghost,

Now he's bringing it down to the Comforter, the Spirit of truth. He that dwelleth with you, who will be in you, this One. He who was outside of them while He was in the Son of Man. But the Son of Man had come to make It available to come in them. That was the purpose of the Son of Man. That's why after Son of Man, had Alpha Bride. That's why after Son of Man has Omega Bride. A branch comes forth. A branch comes forth. I am the vine, you are the branches. The branches bear the fruit. The works I do shall you do. A book of Acts in a church following the Son of Man. Christ in the true church is the continuation of the book of Acts. That anointing in you.

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, He shall teach you all things,

You don't have to worry. You'll read 'Who is this Melchisedec' and He will be talking to you. You will read 'Marriage and Divorce' and see you have one wife, not two. Just like, you can't read the Bible and see three gods; you'll read 'Marriage and Divorce' and can't see three wives. It gets clear. You'll read 'Token' and see the assurance it brings in the hour of judgment, the peace.

But the Comforter, which is the Holy Ghost, whom the Father will send in my name, He shall teach you all things,

What you see, the Son of Man speaking to those believers who were following those messages there, it's the same here in the end time. He is Alpha and Omega. He's the First and the Last.

he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

You'll understand 'I will ride this trail once more.' When people say he has to set up a tent, and he'll come out of the grave and he'll preach the vials, you will sit down right here and it will become plain to you. You don't have to bother if the world see Him or don't see Him. And when the world says he went off and he was a good man but he went off in the end. You wouldn't bother what the world say. When He comes to you, He will reveal to you what the Word says.

John said, in First John going back to that verse- twenty-seven.

but the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in Him.

And even as it hath taught you, ye shall abide in Him. That word, even as, even as it has taught, it means according to, in proportion to, in the degree that he has taught you, in the proportion that He has taught you. He dealt every man a measure of faith. Every man works according to the measure that God gave Him. Joshua divided the land and every man had a portion, in the natural; in the spiritual every man has a measure of the Holy Ghost. He divided severally unto every man as He will, for the work He called them to do. He anoints one to preach, He anoints one to sing, He anoints one to play music, He anoints one to pray for the sick, He anoints one to teach, He anoints one to prophesy.

Is that right? He'll teach you in your ministry. In the degree that He has taught you, you shall abide in Him. In the degree. Isn't that wonderful?

'Caleb this is your portion here.' He started to abide in his portion, because God had revealed to him what is his and he knew what to fight for. And he fought for what God had given when he understood, when his position was revealed to him, and then he was able to live in all of that and to give those connected to him. 'Achsah take the upper springs. Such as I have, give I unto you.' Amen. A man who was abiding in his inheritance, in his measure of the Holy Ghost, in the ministry he could operate in the anointing that God had given to him. Because he was taught to carry out, and discharge the functions of his sacred office.

Man didn't teach him but there was an anointing in him that taught him beyond what man could teach him. Because upon this Rock I'll build My church and the gates of hell shall not prevail against it. Flesh and blood - man, flesh and blood - preacher, flesh and blood had not revealed it, but the Father. The Holy Ghost, the Comforter, God revealed it to you, quickening power, the inside Teacher, teach it to you.

That is your corner-man. That's your trainer. You're fighting in the ring and your enemy is throwing punches and the enemy is hitting hard. And you are seeing the people getting blurry. But then amidst the cuff and everything, your ear is trained, that even though you're taking licks in the middle of the ring, you're listening to the corner-man, you're listening to the trainer. And he is saying, 'Remember what I taught, remember what I taught in the ring. Don't stay on the ropes, move. Stay out of his reach, keep jabbing. Watch how he's hanging back there. He's trying to set you up for the left. Don't do it.'

But even though you can't see clearly, you're hearing the voice, and you're obeying the instructions, because you went through those moves in the ring. Amen. Because, what you can't see, your trainer is seeing, and he knows what he's trying to set you up for - 'Simon, I prayed for you. Satan wants to sift you like wheat. You can't see it but I see it and I prayed for you boy.' Oh my!

That's the anointing, that's the anointing. You hear how He saying those things? He's just bringing it out. That anointing is so quick right now, He's searching those scriptures, like one of those

fast computers that you have. He's going through that Bible and He's finding those things - 'This is what you want to say. That is what you want to say. This would make it clear. How many know He's quick and sharp and powerful, discerning.... Here we go again, that's Him. Quick, sharp and powerful. Spirit quickened Word. My! I haven't gone anywhere yet.

First John chapter five; let's drop there quickly. Now you say you love God, right? We could have all night prayer meeting tonight. Amen. Do we have to have a program for that or you could have that spontaneously? Do we have enough faith to have those things spontaneously or am I keeping you too long? I could lock Him off. But, He says quench not the Spirit. I could quench Him tonight and shut Him down. But something says, He wants to come out. He is pushing through those barriers. I tried to lock down here about twice already. But He doesn't want me to shut Him down tonight. He wants to help somebody here into a closer walk. He wants to give somebody here some new strength, to rise up and mount up with wings of an eagle.

First John 5 verses 18. Look at this here. After John, in chapter two, was speaking about come the anointing and the unction and the teaching on the inside. After Jesus, had prophesied about that we see how John went back in Jesus' message and pulled out those thoughts and brought it back to people who had the experience. Bringing back the words of the Son of Man to remembrance in teaching further on the truths. Look at it here again.

We know

We know; not we suppose.

We know that whosoever is born of God sinneth not;

Because the nature that did the sinning is dead when you were born again. That nature from the first birth, that old Adamic nature is gone. He made you partaker of a divine nature. That first birth was corruptible seed that put you in a carnal nature and made you enmity towards God. But, through the peace offering you're reconciled. He tore down the middle wall of partition. Is that right? He reconciled you back to God. He restored you back to His favour; He brought you back into friendship, not enmity. Thereby, making peace, of twain making them one. Is that what the Bible says?

We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself,

Now, we're into some honey here. This anointing in you doesn't just teach you, it keeps you. Something keeps holding me, Something constraineth me, Something gives me strength to pull my body in obedience to my spirit, and pull my spirit in obedience to my soul. Something, has the word...If the same Spirit that raised Christ from the dead dwell in you, it will what? Quicken your mortal body, bring it in obedience to the Word, brings it into a heavenly condition, a raptured condition. Even though there is still a law of sin inside of it, that law can't operate as it wants. Because there is Something in the inside, that holds to the Word.

Then the same hand that used to slap and the same mouth that used to speak evil things, and the same eyes that used see so much lustful things, now with quickening power in your soul, it pulls those eyes and makes you read the Word. It circumcises those ears and makes you stop listening to all that filth and make you hear the voice of God. It brings the heart and tenders it up. A new heart and a new spirit and brings you into the presence of God. Is that right?

...whosoever is born of God sinneth not; but he that is begotten of God keepeth himself,

That Word 'keep' means to preserve, to hold fast. That in the Greek, in the original meaning, to hold fast, to attend to carefully, to take care of, it's a Greek word called *Tereo*, to take care of, to guard. He that is begotten of God that anointing guards you, it has you sensitive. The devil is like a roaring lion seeking whom he may devour. But be vigilant, be watchful. Is that your physical sense? No. That's quickening power.

Satan has set a trap for you. He said, "I went in the meeting there, I was sensitive, I was looking every where. All of a sudden that anointing made me look in the seat, I saw that young man there. The Holy Spirit said, 'There he is.' Oh my. That man came with the prayer card, the Holy Spirit said, 'They set a trap for you.' and so, when he came there the Holy Spirit said, 'That's him by the table with the green checkered tablecloth.' That anointing has you alert, watchful and vigilant. It's a discerning Spirit.

Sometimes you get close to people and you don't like to watch them in the face too much. Sometimes you look into their eyes, and you see they sort of squint; because they feel 'he's looking right

through me and I can't pretend anything. Because the Word that comes out of his mouth is like a big bright spotlight on me.' Sometimes to help them, you have to look away, you don't want to lock them in and stare at them. But sometimes to break that spirit too, if it's a wrong spirit in there, if it's not just oppressing God's nice children, then sometimes you look there....

I look over and over and see my brothers come sometimes to pray for the people and they stand behind them to pray. That's not scriptural. When you are praying for them, look at them, stand before them and pray. The Bible says, Paul said, 'look upon us.' When you stand behind them they can't look upon you. Peter said, 'look upon us.' Paul steadfastly set his eyes upon the man. The prophet said, 'I'll tell you the truth once I get them looking into my eyes, that's it.'

That's the window of the heart friends. If there is a contrary spirit inside of there, you watch someone when you look at them right there. If it's sickness or something there, which is demonology in the physical realm or if it is demonology in the spirit realm, you get before them and you pray and you look at them and you talk. Because if you are going to instruct them, don't stand behind them and whisper in their ears. Watch their attitude when you speak to them, see if they could take that Word. How else would you know if they're saying yes with their lips but their heart is not there? But the eyes are betraying them. If they are coming there and they don't have any real faith. The prophet said, 'Here is woman with a real straight look.' He said, 'God bless you sister. You are a believer I can tell, there is an atmosphere around you.' Again- anointing. Anointing. See.

The Holy Ghost is not a feeling, though it brings feelings. The Holy Ghost is not emotion, though it gives emotions. When He, the Spirit of truth, is come, in that day you'll know I'm in you. It's God. He that is in you, it's the inside Teacher. He doesn't just teach you and say, "I want to teach about the Godhead. We're going to sit down and study the Godhead tonight." No, no. Even while you are praying there, He's teaching you. "Don't pray for that this way; pray for that this way. Don't pray for that, cast that out." Even on the spot He can teach you, because you are submissive to Him. You recognize you can do nothing without Him. You are dependent on Him.

So even though people come for you to pray for them, you are praying in your heart before God to that Holy Spirit there, to make you pray right for them, to give them the release. Because you're conscious it is not him that willeth or that runneth, it's not by might or power. You know He is the dynamics and I'm only the mechanics. If He can flow through me to them, they're going to have something.

Growing up in this knowledge of the inside Teacher. This unction, this anointing that teaches us. Watch.

To keep, to hold fast, to attend to, to care for, to take care of, to guard, to keep one in the state in which he is. He that is begotten of God, he who has this anointing, it keeps him in the state in which he is. It preserves him. It takes care of him. It attends to him carefully. You have the Holy Ghost and He lets you do what you want? He convicts you of sin. He reproves with a word of righteousness. He checks you. Amen. He condemns you. "You are going to pray for that child in that condition and you didn't repent yet." He said, 'Oh God, forgive me, Father.' "Go and make that thing right them come back and pray for the sick child." That's the Holy Ghost.

The same One that says, "That scripture is true like all other scriptures." The same One that says, "But that's in the Bible somewhere; tell her what she did, like Miriam when she said the wrong thing. It's in the Bible." He said, "Do you realize whenever He speaks is always the Word?"

Do you want to exchange your feeling for that tonight? Do you want to exchange you goose bumps for that tonight? Why don't you trade in your goose bumps for that tonight? You'll get bigger goose bumps but you'll have truth too. But, you don't want goose bumps without truth. That's the thing the devil can't battle against-the Word. He could give you goose bumps, but he can't battle against the Word. The Word is a lamp to your feet and a light to your pathway. The Word is quick and sharp and powerful. It's a discerner. The Word is God, Logos. Watch.

It also means to keep. Remember Peter said, you are not saved but you are kept by the power of God resident in you. Power resident in you; you are kept; you are not just saved but you are kept. It doesn't just show you, you are a sinner and then show you the sacrifice and make you accept that in water baptism. No, no. It

comes in and keeps you, keeps you from the evil one. "Don't go there walk away from that. Don't mix with those unbelievers. Open your mouth and denounce that thing, let them know what you stand for. Don't be a compromiser. Be a light, be a witness for Me." That anointing moves in your life like that, friends.

It means to hold in prison, a watching of prisoners, a place where prisoners are kept. You see what that Word means? To keep you as a prisoner. In other words to keep you bound in the chains of His Word. To keep you bound in the fetters of His grace. To keep you in a place where you are stripped of your own will, where He tells you when to eat, when to sleep, what to do, because a prisoner has no rights. A prisoner is in confinement, he's bound in chains to his captor. Amen.

This anointing has captured you and this anointing has controlled you, and this anointing has bound you up with the Word of God, that you don't live your own life. You don't live in your own desire, in your own human will. This anointing makes you say not my will but thy will. This anointing makes you yield and submit and say whatever it takes to be closer drawn to You. Whatever it's going to cost me, I'm willing to pay the price. That's what this anointing does to you.

In the light of that you realize how few Spirit filled people there are; really Spirit filled? How many want to tell me everybody has that in the face of all this Word here? I'm not even moving yet with this, I'm reading some scriptures. In the face of this, have you received this anointing since you believed? We're not talking about what was in Jesus; we're talking about what was in the apostles in the Alpha, who followed Him. They had it in measure He had it in the fullness. This is just measure. Listen

We know that whosoever is born of God sinneth not;

Disbelieveth not, because now you have a nature to believe not to disbelieve.

But he that is begotten of God keepeth himself

He is a prisoner, he's preserved, he's kept in a state in which he's in, where he's quickened and raised up.

and that wicked one toucheth him not.

He keepeth himself and where he's kept the wicked one can't touch him. When I looked up that this evening, I smiled to myself,

I said, 'My! That is something!' Listen to this Word 'touch'-*Haptomai* in the Greek. Here it means to fasten oneself to, to adhere, to cling to, a touch, of carnal intercourse with a woman or cohabitation.

As the serpent beguiled Eve, as he pregnated her mind; corrupted her mind from the simplicity. As he defiled her and striped her of her virtues, when he touched her. As he touched the church, the Alpha, and that death began to work in the church. Watch.

It means also to light or kindle, to fasten to, adhere to, to fasten fire to a thing, kindle or set fire. He can't set any fire in you. He can't put fire in your bosom and then set you on fire and make you burn after the wrong things. He can't put fire on your tongue and make you a talebearer and you go setting fire and causing great damage and make you an arsonist.

If he could touch you, he sets you on fire; he makes you burn for the wrong things. He makes you restless, where you can't sit down and rejoice in the things of God. He makes the things of God of no effect, and makes you rise up and run after his pleasures. If he could fasten himself to you and put his seed inside of you, he defiles you and robs you of your virtue. And when he is finished with you, he gives you back to Adam, your second Adam.

Is that not what he did Eve? When he sent her back to Adam, he sent her back more educated. He set her on fire. She was told, 'Don't touch that tree. Don't even look on it. Don't even go near that tree.' She wasn't kept; she was a by-product. But this last day bride is the literal spoken seed Word. She is no by-product. This one can't fall. This one would prove she's not like Eve. This one is the continuation of a new creation. He was the beginning of the new creation. She is the continuation of the same creation. He brings forth like Himself.

And we know that we are of God,

You see how this anointing teaches you? This anointing teaches you that we know whatsoever is born of God sinneth not. We know this anointing keepeth us. We know this anointing preserves us so the wicked one can't set us on fire and defile us.

And we know that we are of God, and the whole world lieth in wickedness.

We know that we are a separated, called out bride. Separated from Egypt like Israel was separated, separated from organization like Peter and those who were separated. Separated and called out.

And we know that we are of God, and the whole world lieth in wickedness.

And we know that the Son of God is come,

The Holy Ghost is come in the last days.

and hath given us an understanding,

It means mind; that is spirit, a way of thinking and feeling. To open the mind of one, to cause to understand a thing, to open one's soul, that is to rouse in one's faculty of understanding or the desire of learning. This Spirit that teaches us arouses the desire to get a hold of the mystery and Christ is the mystery.

And to see we are part of the mystery, and to have a fellowship of the mystery with Christ. He hath given you an understanding. This Holy Ghost, this unction, this anointing, this Comforter, this Spirit of truth has given you an understanding. You are kept from the evil one. You are preserved. You're not on his fire; you're on fire for God. He opened your mind. In other words He opened your understanding, He caused you to understand. The Spirit of wisdom and revelation in the knowledge of truth hath enlightened your eyes of understanding. Gabriel, cause the man to understand these things.

Let's stand to our feet. I have some quotes I want to get into. But I'll have to bypass them. He says,

Satan hates revelation. But how we love it. With true revelation in our lives the gates of hell cannot prevail against us, but we will prevail over them.

He's talking about revelation, the importance of revelation.

How we can never over emphasize the importance of revelation by the Spirit to a true believer, it can never be over emphasized. Revelation means more to you than perhaps you realize. The Son of God has come and given us this revelation.

Upon this rock, this unction that teacheth us, reveals and quickens the Word and empowers us by the revelation and makes us prisoners.

Revelation means more to you than perhaps you realize. Now I'm not talking about this book of Revelation and you, I'm talking about all revelation, it is tremendously important to the church.

Revelation of who you are, revelation of what kind of wife God wants to give to you and not what you want. Revelation of the sanctity of the marriage covenant, revelation of your place and your responsibility as one who has been separated from darkness to walk in light and one who has been enlightened with the message of the hour. Revelation to know who is your pastor, revelation to know what church you should fellowship in because churches have spirits. Revelation to know what your priority ought to be.

Revelation to know if you don't forgive your brother and sister, God can't forgive you. Revelation to know your position in the Word so you could have faith. All revelation is important. Revelation to know the hour we are living in and to see the signs of the time and the handwriting on the wall, being revealed and made plain to you- revelation.

He's not known intellectually. He's known spiritually by spiritual revelation. The prophet says the true revelation is God interpreting His own Word by vindication what is promised. Oh, how we need revelation by the Spirit. We don't need a new Bible, we don't need a new translation, though some are very good and I'm not against them. But we need the revelation of the Spirit. And thank God we could have what we need, for God wants to reveal His Word to us by His Spirit.

God wants to reveal His Word to us by His Spirit. The anointing in you wants to teach you. The unction from the Holy One wants to guide you into all truth. That Word wants to keep you, that Word wants to discern within you and give you leadership. That One wants to guide you. Would you follow that Guide in your Life? Would you hear the voice of the Spirit in your life speaking to the inner man?

Would you get to know this God and grow up in the knowledge and get into a deeper fellowship with this God who has given you birth where you could grow from a baby, to a child, to a man and put away childish things? Or you just want to come to church and be part of the program and brother Vin and this and that and who have the revelation and who see this? In you- Christ in you the hope of glory. Christ in you, Christ in you.

May God begin by His Spirit to give us continuous, life-giving and prevailing revelation. (May God by His Spirit begin by His Spirit to give us continuous life-giving and prevailing

revelation.) *Oh if the church could only get a fresh revelation and become by it the living Word manifested, we would do the greater works and glorify God our Father in heaven.*

We'll stop there tonight. Pray for it. Pray for this unction, let Him teach... Spirit of God, my Teacher be, showing the things of Christ to me. Draw me deeper, deeper into the Word of truth. Draw me from fear into faithfulness. I don't want to be fearful. It's the greatest plague in the church. We don't have a spirit of fear and bondage. We have a Spirit of love. This anointing is an unction of love and power and of a sound mind.

Let us worship Him in that song a little bit. I don't know what to do from here. I am depending on this unction inside of me to tell me what to do from here. I know I have passed my time preaching. So, I just want to follow, I don't want to make it hard on you. I don't want to use the pulpit to oppress you. But, I just want to worship Him a bit and see what He's going to do.

Right here in an atmosphere like this, where we believe Him, where we can trust Him, where we can mix the Word with faith and be certain of God's faithfulness. With this kind of bread you can live for many days. You're not going to eat this and then die. If you know how to work with this (amen, Brother Winston) you could live for many days. You will laugh in the face of death and famine when they come to your door. You will have faith to push them back out.

And friends when you sing; sing in the Spirit. And when you worship God, worship Him in the Spirit; and quench not the Spirit. Let that anointing be let loose in your life. Growing up in the knowledge of this anointing. He who put His hand on your life many years ago. Some of you weren't looking for Him, but He passed your way and told you, "Leave your nets and follow Me. Leave your pack of cards, leave your fashion, leave those worldly friends, leave all those worldly pleasures and follow Me."

And He called you to follow Him and you have been following Him. And like your water has dried up and in your testing time you fall away. And accidents get you complex and you get fearful and now you're afraid to trust Him and now condemnation - you have a hang over of condemnation. But God wants to heal you from that. God wants to take away those fears. God wants to give you new courage and new strength. God wants to build up your faith and

cause you to rise up in the arms of faith. God has given you a new lease on life.

God blotted out all the writing that was on your pages of condemnation in the book of your life. And now when you open your book every page is blank. Amen. There is nothing there. All the handwriting and ordinances were nailed on the cross. Now He gave you a whole new start. Though your sins were as scarlet now they're white as snow. Though it was red as crimson now it is white as wool. But you have to accept it. You have to thank Him. That's His love, you didn't work for that. You are accustomed working for things, so when you didn't work for something you feel you can't enjoy it. But this you could never work for. If they give you a million years to live you could never work for this. You have to receive this and thank Him, and honour Him and glorify Him and express your gratitude to Him. That's what this is all about, friends.

And now, He wants to lift you up a little higher. He wants this power, this hidden power to be let loose in your life. He wants you to be able to yield to the anointing. It's what you can yield to. So many times I come into hard places and I don't know what to do, and that quiet faith on the inside, what He put there, nobody would even see my lips moving and I'm standing right there in the face of things and I don't know what to do. And one little prayer in my heart, yielding, knowing He's faithful, repenting right there sometimes, asking for Grace. And I know He knows my motive and objective because it is not for me. I just want to be a better servant to help His people.

I know my time is running out, I know my days are coming to an end. I don't want to be some relic rusting away at the side. I want to go out in a blaze of glory for Him, if I have to go before He comes. If I have to live until He comes, I want to stand with my boots on at my post of duty, standing like a real soldier, by the grace of God, standing true to this message.

Tonight, all I know I need some more from Him and I know He has more to give. Brother, I fought traffic all the way to this place. I feel like a man who leapt over a wall, jumped over a troop, bulldozed through many troops to reach the service tonight. I just walked in the room there, took my glasses out, cleaned it and put it on my face, because I was praying all the way in my car coming

up. I said, 'Lord, the service is long overdue and it's time for me to go out.'

And I came right in there, praying every step of the way, walking to the pulpit, just yielding and surrendering to Him. I didn't know what I was going to say. I know I had some scriptures, He told me to speak on that and that's all I had- the stone in the sling. But, then to feel that anointing begin to move in my heart here tonight and knowing that there are many of His children, that He wants to empower, that He wants to enable. He wants to give you strength. He wants to bring this thing fresh in your heart. He wants to be tangible.

I remember that dream I had that time with the prophet preaching and he was so like electrified with the Holy Ghost. I was telling the brothers about it the other night. And he stood there vibrating under the power. He couldn't preach; he was crying, he was weeping and he walked off the desk, and I was following him going there. And I was so touched and so moved and broken up, seeing this man under the effects and power of the Holy Ghost.

How that has burnt in my subconscious. I live with it before me and I want to see it like that in my own life. I want to come to a place because I know if we're going to have to be filled with the Holy Ghost. That is not some Holy Ghost. That is not a lot of anointing of the Holy Ghost. That is a man possessed by the Holy Ghost, controlled, dominated, influenced, regulated, governed by the Holy Ghost. That's a prisoner who has no will of his own, that's a man immersed and saturated in the Holy Ghost, friends.

And that's why I am not the kind of person who just wants to sit by for some little feeling and get caught up in somebody's excitement over some little goose bumps. Look at some of those things that the Holy Ghost is. What He has come to do in a person's life. How He wants to move. I gave you scriptures tonight, I gave you experience tonight. You say, "Lord, I want to abide in Your Word. Teach me how to abide, according to measure that I can abide. According to the degree that You taught me, and teach me to a place where there are no more doubts and no more flus." Because teaching places you positionally, what you are in Christ. And when you know what you are, you could have perfect faith. You could rely upon what God has made you. That's what

teaching does. Preaching brings you under condemnation but teaching places you positionally.

Draw me deeper, deeper into your word of truth.

Draw me from fear into faithfulness.

Lead me along...

I want leadership tonight. Draw me from sin tonight Jesus, into Your holiness. Bring a fresh revelation of this holiness in my life, that I might be a living praise. Take me deeper, Lord.

Draw me deeper, into your word of truth.

Deeper and deeper to prove my love for you.

Deeper and deeper to the place where you are...

Let that song be your prayer tonight.

Deeper and deeper, that I may know your heart,

I want to know Your heart, Lord. I need to know Your heart tonight. Draw me from hate; take away all bitterness from my life, all selfishness. From restlessness and make me calm and settled into Your peace. Draw me from anger; take away this hostility from my life and make me gentle, meek and lowly in heart.

Till every storm...

Every storm, sing out your prayer, from the depths of your soul tonight.

...and deeper into your Word of truth.

Deeper and deeper to prove my love for you.

Deeper and deeper to the place, where you are...

Draw me deeper and deeper, that I may know...

Now, like a real prayer, softly and sweetly. Draw me from fear, and meant it and Lord just lead me. I've walked in my own way; lead me along Your way. Draw me from sin, Lord. I see sin in my life. I see fear, I see unbelief, I see selfishness.

That I might be a living praise...

Oh God, You can do that for me. Would You draw me deeper tonight? I'm asking You, I'm only asking for what You promised, Lord.

...and deeper to prove my love for you.

Deeper and deeper to the place where you are.

Draw me deeper and deeper that may know...

Oh, draw me from hate into charity...

Charity never fails, charity beareth all things, endureth all things, is not easily provoked. From restlessness; anchor my soul, Father, tie me to You, the Absolute. Draw me from anger tonight. I'm laying it aside, I'm laying it aside tonight.

Till every storm in my life...

Let that anointing come tonight. Let that anointing settle into the holy of holies of your tabernacle. Let that anointing move pass your second court and get down on the inside of the inside. Fellowship; open your heart, look deep into the recesses of your soul and talk to God, this God who has moved into your heart and life, who has brought you down through these years. Just worship Him, tonight.

Let's just enter into prayer. I see many at the altar here already. It means people don't want to go yet. We are not going to be too long, but we are going to spend a little time in prayer. I feel our hearts are right. The Word is here and God wants to let go, let's give Him the opportunity tonight. Just pray right in the anointing where the Word released, the places the Word pointed to you, pray right down in those places. An anointed church, messiahets, anointed ones in the end time.

It's such a difference when God lives in you and works in you; then you're not trying to do it because you read about it. You're not trying to do it because you think about it in your mind but you are moved by the Holy Ghost. As Ezekiel said, 'The hand of the Lord was strong upon me.'

If the hand of the Lord is strong upon you let Him move tonight, my friend, my brother, my sister. We know we are here, the days are running out and the Holy Ghost is calling His church into places. Pour out the water tonight. Tear away the veils tonight. Take the broom and the candle and clean and sweep the house tonight. Find the lost coins in your life, the things that got misplaced somewhere along the road, where it seems you lost thing, it might have been shaved off.

That Delilah, that devil might have gotten hold of you and shaved off some of those things. Ask God for restoration; ask God to grow it back in strength, in a new way tonight. I know He'll do it tonight; you'll find Him faithful. As you draw near to Him tonight, you'll find that He'll draw near to you. As you wait upon

Him, you'll find He'll let you mount up with wings of an eagle. He promised it, tonight.

You can trust Him. He's reliable and He's dependable. You can believe Him. Fret not thyself. Commit your ways to the Lord. Delight yourself in the Lord. Rest in the Lord, tonight. You'll find He's interested. You'll find that His ear is attentive to the voice of your supplication. You'll find that there is a strength when you pray according to His will. And there is a knowing that you have the petition you desire from Him.

You're not asking amiss, you're asking according to His will because your motive and your objective is right. You are praying in season. You are praying according to the things God communicated to you and revealed to you that are necessary for your life at this time, the things that He wants to release upon you and give to you. That's why He's talking to you about it through His Word. He's moving your heart and mind into the channel to receive it.

Pouring out your heart and soul to Him; your prayer, your praise, your thanksgiving, making supplications, making your request known with joy. Knowing His ears is attentive, tonight. His presence is amongst us. The Son of God hath come and given us an understanding. He has opened our minds. He has put the mind that was in Christ, this secret in the back part of God's mind, into our hearts.

That inkhorn writer was moving amongst them in that first age before Titus came, before those slaughtering angels could destroy Jerusalem. The Son of God had come, the sealing Angel was moving through the churches, writing His laws in the hearts and minds, bringing that covenant into effect, writing His name in their foreheads. Amen.

He is doing the same tonight, while there are wars and rumors of wars, while the slaughtering angels are moving, friends. Behold the third woe cometh quickly, the slaughtering angels are let loose, apply the token or die. Here, among the elected of God, the sealing Angel is writing in their foreheads, brooding upon the church, the Son of God, the Spirit of wisdom and revelation in the knowledge of Jesus Christ. As Gabriel came to Daniel, moving among them revealing, quickening getting a church in order for the rapture.

What a time it is. Quickening their faith, moving them up into that sphere.

As I strive daily Lord...

Oh, what a time friends. His name would be glorified and admired in all those that believe. Because that sealing Angel will write that name in their forehead in that hour when the sanctuary is fixing to be cleansed, when Jerusalem is encompassed with armies, when the Shekinah glory was getting ready to leave the city, when the hour of intercession had come to an end. Think of it. The sanctuary was becoming smoky, in that very hour the sealing Angel was sealing them up. Amen.

Throw away your peanuts, see the flashing red lights, see the train in the block, see the arm come down as the train is making a local stop tonight. Recognize what is happening friends; recognize what the Spirit has been saying to the church in this hour. He's getting people in rapturing condition, in this time of consecration as a church, an anointed church, a separated church, a called-out church under the leadership of the Pillar of Fire, the Logos, God coming down in the form of a Pillar of Fire, the Angel of the covenant, the Sealing Angel, the Angel with the open book. In that day shall Michael stand and deliver those names found written in the book. He'll write that name in their foreheads. Oh my.

And while all those biological warfare and those plagues moving through the earth: Sars, Aids, all these things depopulating places, see they don't come nigh these who have the mark in their foreheads. An immune church in the hour. Blessed be His wonderful name. Are you part of that church? John knew the Angel of God had come, Ezekiel nine was being fulfilled. The Holy Spirit was giving an understanding, an unction from the Holy One, the Spirit of Truth was guiding, the Comforter was comforting them in hard economic times.

In times of war, crime, inflation, devaluation, pressures and political oppression, in a dark hour when the Son of Man was rejected and judgment was to come upon that church, and the slaughtering angels were fixing to be let loose; He had given them an understanding. He had written that name in their forehead. Not one of them was caught in there. They were an immune church; sin could not stand among them. The same is happening in this hour, friends.

Can you see the Bible repeating? Can you see how it was in the Alpha so it is in the Omega? Can you see the same Holy Ghost back among the people? God wanted to live in them. 'I will walk in them, I will dwell in them, I'll be their God and they shall be My people.' The same Holy Ghost that convicts them is the same Holy Ghost that leads them, is the same Holy Ghost that teaches them, is the same Holy Ghost that empowers them, is same Holy Ghost that works and performs signs and wonders through them, the same Holy Ghost that they worship, that very God.

*As I strive daily Lord
to see your Word perfect.
Help me be so deeply sincere from within.
For I know...*

That unction has taught me these things.

... this is my time for consecration...

And you have shown me the urgency that I must lay aside my every weight of sin.

*So I can rise up on the wings of faith
and soar the heavens wide.
So I can live ...*

That's the believer's position, in the world of perfect faith.

*So I can see like the eagles,
the things God sees from up above...
Follow in the way of the Dove.*

Oh seeing Lord you've given me a path...

A straight and narrow path that is marked by blood. And You showed me; that anointing taught me these things.

*...what I was called unto.
Oh Lord prepare me
to be always in your service.
A true service unto you I want to be.*

That to finish this commission Lord. We are part of this ransom church that is saved to sin no more. Let me rise up into that this hour.

*...Rise up on the wings of faith
and soar the heavens wide.
So I can live ...*

I want to abide in You, Lord. I want to abide in Him and His Word abideth in me.

...like the eagles the things,...

All these hidden secrets of redemption, mystery truths.

Oh seeing Lord you've given me...

And you've shown me...

Because you have chosen the harder way, which is not of your own choosing, because you have made this momentous decision. Think of it. A true service. There's a huge portion of heaven that awaits you that will make and bring to pass that tremendous victory in the love divine. Oh, I can know my position; I can see what You made me in Christ with anointed vision from up above. My soul followeth hard after thee.

As I strive daily...

I want to keep on striving tomorrow and the day after. I want to see this Word perfected. Help me to be so deeply sincere, Lord. Help my insincerity tonight. Purge out the old leaven. Let me enter my secret closet and lock that door behind me, Father. And I must lay aside my every weight of sin. Give me that kind of discipline and make me determined to walk in it. Then I'm sure to rise up on the wings of faith and soar the heavens wide.

... so I can live in heavenly places

far beyond the clouds and sky.

So I can see like the eagles,

the things God sees from up above,

just to follow in the way of the Dove.

Just to follow. Just to follow the leadership of Eternal Life. To follow the Guide who has come to guide us, the One who knows the way. I have sent my Angel to keep you in the way, to bring you to the place that I have prepared for you. Raising our level of awareness, to make us more sensitive to the ministry of Angels. The third pull wasn't little birds, it wasn't doves; they were Angelic beings. They'll pick you up one of these days; for a church who was given the Seven Seal Mystery, whom the Thunders utters the voices to.

Angels. Are they not ministering spirits that is sent from the presence of God, to minister unto them who are the heirs of salvation? Haven't they heard from their Theophanies? Isn't that the charge that they feel? Those things that are to be all around us.

How sensitive are we? When you want to shout and scream; isn't that when we bump into them? They are right here in another dimension just like television. Images, passing through here, Angelic beings.

One who lived in those two worlds, a prophet, is it not that he told us it is? Didn't he show us in the Bible? "Lord, open the boy eyes. There's more with us here." Doesn't the scripture say the Angel of God encampeth round about them that fear Him? The poor man cried and the Lord heard and answered. The Angel of God encampeth round about them that fear Him.

Lead me Lord and I will follow, lead me Lord and I will go.

Lead me Lord, I will follow.

You pledge that in your heart tonight. How many purpose that? Don't let me walk with my own understanding, You lead me Lord. I'm willing to submit to Your leadership, Jesus. I don't want to bluff my subconscious, when I'm on the death walk. Lead me Lord I will go. How many can really sing that from their soul?

How many in desperation needs that leadership, every moment of the day, that unseen hand that guides your life; that never failing presence of Jesus Christ. The Lord thy God shall be with thee, whithersoever thou goest and no man shall be able to stand before thee all the days of thy life. Have not I commanded thee, be thou strong and be very courageous. I will never leave you nor forsake you. Lo I am with you always even to the end of the age. And the Lord was with them wherever they went confirming their word with signs and wonders following.

Lead me Lord and I will go.

Lead me Lord, guide me in the truth; guide me in my job. Guide me in my home. Guide me in my spiritual life. Guide me raising my children. Guide me, oh God, from day to day as I serve You. Guide me to witness. Guide me, oh God, in every way I need Your leadership and without You I can do nothing, Jesus.

You have called me I have answered,

Now lead me Lord and I will go.

Lead me Lord and I will follow...

I mean it tonight, Father. You be my Leader and my Guide and I will go.

You have called me and I have answered,
If you have,

You have called me

I have answered.

Lead me the Lord and I...

And David heard the sound of the Spirit in the mulberry tree, and he knew God had gone ahead. "Shall I go up Lord?" He didn't want to go by himself. "Shall I go up?" And he heard the Spirit moving and he rose up and went behind Him. Hallelujah. That's the anointing. Let it move in my life, let it lead me, let it teach me, let it strengthen me, let it enable me, let it protect me and guide me.

Lord I will go.

Yes I will go, without any hesitation, without any retaliation, without any reservation, You lead me and I will go. Because I know it's not within man to direct his own steps. But, the steps of a good man is ordered of the Lord. So lead me Lord, and I will go, just lead me Lord I have not passed this way before, You go ahead of me, Father. Lead me in a plain path. When thou sayest seek my face, my heart said unto thee thy face, oh God will I seek. Lead me to that Rock that is higher than I. Oh God, hear my cry, attend unto my prayer. Lead me Lord and I will go.

You may have your seat. I want to ask Leslie-Ann to come and sing again, 'It's the anointing that makes the difference.' And may that be your portion tonight, and may you leave to go home with that anointing. May that anointing bring you back and may that anointing be the thing that make you different to church people and church members.

Oh! Could you lift your hands and praise Him tonight. Isn't He wonderful? This great mighty God, this great anointing, this Logos, this Christ, this great Shekinah Glory, the great Pillar of Fire, that is here in our midst tonight, that Angel of the covenant. Oh, this One that led the children of Israel all the way to the promise, did great signs and wonders, supplied their every need, fought every battle, removed every obstacle and brought them into the place that He had prepared for them.

The very same One is in the church tonight, leading us to this third exodus. How thankful we are. Blessed be His wonderful name tonight. This Christ, the mystery of God that is revealed, the mighty God unveiled before us. Hallelujah. Glory be to God in the Highest. Thank You, Lord. Oh, we thank You, tonight. Amen. God

bless sister Michelle from Tobago. I look across there and see her. Amen. She is here for the weekend, seated across there. God bless her heart.

You appreciate being in His presence tonight? Let these Words that was spoken tonight never ever leave you. Go back in the scriptures, see what God said His Holy Spirit has come for. This is the hour you want to grow up in that knowledge. Because He said, 'in that day you will know as I am in the Father and the Father in me so I in you and you in me. And greater is He that is in you.' And you see what He does. He teaches you, He leads you, He empowers you, He enables you to pray, to witness, to testify, He quicken you. You see chains broken, you see people delivered; the same Logos in here.

How He wants to settle in every life. He said, "I'll come and make My abode in you." He wants to abide and He wants you to abide in Him. To lead you, teach you the degree that you can abide in Him. Where you are kept, where the wicked one can't touch you; can't light a flame, set these evil fires in you. Where you are a prisoner, kept, shut up, bound in chains, in the fetters. When He holds you with a firm hand, as He held those seven stars in the right hand of His power and authority and they shone with such glory and power and gave such witness, facing them, overcoming the challenges in the age that He had them in.

Then he said that He has given unto us the ministry of the Morning Star. I'll give you the Morning Star. In this dark hour, just before dawn, the Morning Star shines through, the real sons and daughters of God in the last days. What a time it is, friends! Oh, Lord I hunger, saturate my soul tonight.

Let's try to out early on Sunday. Let's come with expectation. Let's not forget these places where He walked us in our spirit. Where He held us in places in the Word and taught us and applied the scripture to our life. Let's retain it, let's go it over in our private studying hour. Places where we get before Him in quietness, where we open the scriptures and we talk it over with Him and let Him write it in your hearts and minds.

And they shall all be taught of God and no man will have to say know the Lord, they will all know the Lord. This is the new Covenant I made with you. As He wrote the Word in tables of stone, He now writes it in fleshly tables of your heart. He writes it

in your forehead. He writes His name in your forehead. That's what the anointing does, and shows you are covenanted, you have His name, you can declare His name. You have an unction to speak of Him and declare Him and make Him personalized, the God inside of you. Not some outside God. One that can bring a soul into a closer walk, into a fellowship, that we could be thirsty to know this God, that has made you the salt of the earth. Salt that has not lost its savour. That savour, the saltiness in the salt is the anointing in your life. A life that loses that anointing has nothing, it's a religious person, full of letter. But when the Word is anointed, the Spirit of God hath anointed me, to bind the broken heart, to set the... You have something to give to any person in any condition. The Christ in your life comes out to deliver, to redeem. You are a kinsman that is able related and willing, the law and duty of a kinsman. God and man, deity and humanity.

The prophet said, 'I wonder if we are really impressed with the Word of God in that's in our midst.' He said, 'if you want deity in your midst, receive the Word of God in your midst.' Are we hearing it or are we being impressed with it? It makes an impression on us like a man takes a stamp and he stamps that image, put the impression of it and put his impression upon your life. You see the finger prints of the Potter all over you. He's molding you. He's broken you, He's made you a vessel of honour fit for the Master's use, prepared unto every good work. Sanctify and set aside, ready to do the Master's bid. Oh my!

You hunger for Him. Blessed are they that hunger and thirst, they shall be filled. And He fills and fills you again. Every time the rain falls it fills up that river, every time that rain falls it fills up that river and there is current in that river. What a great thing, friends. God bless you.