

Third Exodus Assembly

Now In  
This  
Sunday Is  
Christ  
Risen  
From The  
Dead

Pastor Vinworth A. Dayal

27<sup>th</sup> March 2005

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DEAD**

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Bro Vin Dayal

*Then He says "Peace, Peace,  
Peace unto My lovely Bride,  
Shalom, Shalom, for a new day has been broken,  
From this sick and dying world  
To God's life and immortality,  
All we can hear from His throne  
Is Good Morning! Good Morning!  
To My Bride."*

Let's just try this verse,  
The dawning of a new day I can feel it all over me now  
Oh, may He lift your faith up into that place.  
*we can feel over us now,  
Seven steps He showed to God's provided place,  
Oh, do you believe it?  
King Theophany Jesus, He is here amongst us now,  
To show His Bride (expect it this morning, break forth into it  
He did it in the beginning, he'll do it here again for you)*

(Let's lift our hands) *Then He says "Peace (that's what He said  
when He rose, that's how He greeted them) Peace,  
Peace unto My lovely Bride,  
Shalom, Shalom, for a new day has been broken,  
From this sick and dying world  
To God's life and immortality,  
All we can hear from His throne  
Is Good Morning! Good Morning!  
To My Bride."*

Oh, how grateful we are. Let's just bow our hearts in His presence. Let's just, not by human zeal or emotion but by this great gift of faith that God has given to us as believers, by this confidence that this faith creates in our hearts and by this great

realization which the revelation of this Word has brought us to, we understand the time and we know what this day means. And here we are gathered for such a purpose. We can break right into the scriptures, break into that realm of perfect faith with a perfect realization to see the reality of what God is doing. Oh, that would change us! We believe it, friends, because that's what revelation does when it strikes the inside of the inside. When the Holy Spirit, the only One who can quicken that Word and make it real... It's a creative act, a creative power of God being let loose to give you a faith that you have never had before. It transforms, it changes and it lifts up.

Lord Jesus, what a blessed privilege we have today, Father, knowing that You are not dead but You're alive and You're here in the hearts of Your believers, in the midst of Your church. And, dear God, these things that was done as an act, just like when You died on that cross, it lasted a couple of hours You being nailed on that tree, but yet, oh God, two thousand years have passed and the fullness of what was done there cannot even be preached.

So, it is, dear God, even as we are gathered here today, thinking about that great resurrection morning, that day when you broke that Seal to reveal the secret of life after death. It was an act that took place and the revelation is contained therein. Lord, it will take millions of years to preach this great reality. How many ministers down through the ages have preached on these things, yet, oh God, in Your Word there is always something fresh, something real, something more, oh God, that changes us, Lord.

And here in this hour when this mortal must put on immortality, and this corruption must put on incorruption, only because of how sure You made the promise and confirmed the promise, and now through the opening of the seven seals, the Holy Spirit is bringing revelation upon revelation, releasing that quickening power that is changing us from glory unto glory, from faith unto faith.

Even as we stand here in Your great presence today, believing, Lord, that this quickening power would quicken us even into a realm of faith beyond what we have walked in, Father, for that is promised as the day advances. He said these seven thunders were to open up a mystery to bring a power back into the church. These vile old marred bodies would be changed faster than the angels came. This great secret of the Seventh Seal, this Easter Seal, this

Resurrection Seal that so many are confused about. But, oh God, those to whom You have appeared and You have showed Yourself alive in this Sunday, in this go – between, Lord, this conjunction, Lord, they have a true testimony; witnesses with a true testimony. They know You are not dead but You're alive and there is a quickening influence upon them to go and tell the good news. That's what we purpose in our hearts today, even as we have this little audience here and knowing many, oh God, might have heard that You are risen but have not yet seen You. You have not yet appeared to them. May you appear to them this morning.

Oh God! Knowing there has been a resurrection in this evening time and You are appearing to Your children showing Yourself alive by infallible proofs that they can go forth, Lord, quickened to fulfill this great commission. To share this good news to a world groping in darkness that is dying, shut up, Lord, in a house of hell in an organizational grave, that they, dear God, can be delivered to receive this great blessing. Grant it we pray today. May through the preaching of Your Word You impart and release these great blessings, Lord, that would lift your church up into a greater faith than what we have known. Cause us, dear God, to see the reality of this great resurrection, this great time that we are living in. Grant it we ask in the name of Jesus Christ, amen.

I'd like to invite your attention this morning... I'd like to read out of Genesis Chapter 3. You help me. You know this service is supposed to be a short one, so I just want to be quick, which means that you have to follow because when you read the record of the resurrection everything was quick. Peter was running, James was running, Mary was running, and everybody was running. Jesus was appearing and disappearing. Nobody was sluggish. To the people He met like that, He said, 'Oh fools and slow of heart.' He rebuked them and He shook them, and when their eyes were opened they went running also. Amen.

So this is what we are desiring, that this great Quickening Power would move upon us. And I know ninety-nine percent of you didn't get to sleep just like me, I haven't slept one wink yet. I left here after twelve, reached home after one, and then was just trying to get myself together then having to rush back out. So I'm just depending on His strength, His grace and His power. Amen. And what a great time to sacrifice sleep and food and these things,

friends. Isn't that wonderful? Could there be something greater? Amen.

We have all our brothers and sisters here with us and we are so happy and yet at the same time, we so wish that everyone could have come but nevertheless, we rejoice with all of you who are here to honor His resurrection on this resurrection morning. Amen.

Quickly let's just read in Genesis 3 verse 15. Verse 1 to 14 tells of the fall and the investigation judgment when God came down, and then Genesis 15 gives the great promise and the hope of redemption of the coming Messiah who is going to bruise the serpent's head, destroy death and raise those who believe and trust in Him back to new life; immortal life.

*And I will put enmity between thee and the woman, and between thy seed and her seed: it shall bruise thy head, and thou shalt bruise his heel.*

This is the first prophecy in the Bible and every other prophecy from Genesis to Revelation comes out of this one prophecy to unfold and make plain this original prophecy. This is the original prophecy of the Bible; this is the prophecy of the coming Redeemer. Amen. Every other prophet who came, and every other prophecy that was given, was only to expand and make clearer that great hope. And now that redemption that he's speaking of, in these last days we are now coming into it. Six thousand years but we are now coming into it to go back to the Garden of Eden. Amen.

Verse 20:

*And Adam called his wife's name Eve, because she was the mother of all living.*

*Unto Adam also and to his wife did the Lord God make coats of skins, and clothed them.*

*And the Lord God said, Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand, and take also of the tree of life, and eat, and live forever;*

God is saying look the man has become as one of us to know good and evil; because you know good and evil was known of up in heaven. Sin began in heaven when Lucifer and his angels were

cast out. So God was saying, the man now, on the earth now, he has become as one of us. Because now the same sin that took place in heaven that caused the fall of angels, has taken place on earth to cause the fall of man. Same way Lucifer broke the unity between God and the angels, he was breaking it between God and man. So here now God is saying now:

*And now lest he put forth his hand, and take also of the tree of life, and eat, and live forever.*

Now that Tree of Life was Christ right there not yet made flesh. You get what I'm saying? But He was given as a promise, 'the woman was going to have a seed and the woman's seed was going to bruise the serpent's head,' that is through His vicarious sufferings on the cross because He became flesh so He could die and pay the price for redemption. Amen.

So God is saying now, 'let's seal up the tree that man can't take of it,' but that Tree is going to be unsealed one day and man will partake of it and come back to that eternal life and fellowship with God and power over the earth. When that woman's seed comes, when the lamb is born and when the lamb is slain and the serpent's head is bruised, its then it is going to come back.

*Therefore the Lord God sent him forth from the Garden of Eden to till the ground from whence he was taken.*

*So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword (that's the tabernacle) which turned every way, (and there is only four ways, east, west, north and south) to keep the way of the tree of life.*

And that's where the Cherubims guarded, where the pillar of fire was. That's exactly where the tabernacle was set up and the four cherubim: the lion, the ox, the man and the eagle; east, west, north and south; that's how they camped and God was in their midst. Amen.

And then I'd like to drop down to Revelation. So we read in Genesis and Revelation and that would tie the Bible together with this hope of redemption. Revelation 1. It tells us how John saw this great vision. The prophet called it the Patmos Vision. He was there for two years receiving these revelations; and the Book of Revelation was a prophecy. The very first chapter in that book

tells you, 'For the time is at hand seal up the words of the prophecy of this book.' And so it tells us how John was in the Spirit on the Lord's Day, which wasn't Saturday, neither was it Sunday the first day in the week like in the calendar week, but it was a future day because he saw Him wiggled with a white wig.

He saw Him with eyes like a flame of fire, he saw Him with feet like brass, he saw Him with His voice like the voice of many waters, he saw Him as Judge; and when He is Judge that's when the resurrection is to take place because that's when He opens His book to bring judgment and to raise the dead out of the graves.

So Revelation 1 verse 17.

*And when I saw him...*

John talked about how first he had seen one like the Son of Man standing, then he heard a Voice like the voice of a trumpet and he turned to see the One that spoke in the midst of the candlesticks. Then he described how He looked and then he said:

*And when I saw him, I fell at his feet as dead.*

*And he laid his right hand upon me, saying unto me, Fear not; I am the first and the last.*

Now this is vision now. Didn't John know He was the first and the last? This was A.D. 95. You get what I'm saying? He's not talking to John as John the apostle because John in the vision represents the people in a future age. You get what I'm saying?

*I am he that liveth, and was dead.*

Didn't John see Him in the resurrection? Wasn't John in His presence when He rose? Didn't John see the grave clothes and all these things? Didn't John have the Holy Ghost and preached about the resurrection? So He's not telling it to *that* John. He's in a future day because there is to be another resurrection. You get what I'm saying?

There's to be another resurrection at evening time. There's a resurrection at morning time; I didn't read that one. That's Matthew 28, Luke 24, John 20 and Mark 16. I didn't read the one in the morning; I'm reading the one in the evening, Hallelujah, when He's risen in this day. What a resurrection that was, but what a resurrection this is. And I want to show you that this one is greater than that one for the believers – for the believers. That one only gave them the Holy Ghost and they died, this one brings the

fullness, to change us and put on immortality without seeing death. Glory be to God!

This one opened seven thunders, it shows how to prepare for rapturing faith; that one gave them a promise to go up in the upper room to get the New Birth. Glory! This one brings us to the glorified body. With that one they died after they received the Holy Ghost and the body saw corruption. But this mortal must put on immortality, this corruption must put on incorruption. John is seeing Him and he fell as dead and he said.

*I am he that liveth, and was dead; and, behold,  
I am alive forevermore, Amen, and have the keys  
of hell and of death.*

When He rose that first time He said, “All power in heaven and on earth is given unto me.” Is that right? But that was in the morning, but in the evening time He said, “I have the keys of hell and death and I am alive forevermore.” Glory! The same One comes back. Revelation 10.

Now I want you to understand something here. Revelation 1 and Revelation 10 is the same scripture. It is two parts of one scripture. It's two parts of one vision. Search the message, check it out; **“It's The Rising Of The Sun”** and **“What is The Attraction On The Mountain”** **“Unveiling Of God”**, all these messages tells it's the same thing. You know why? Revelation 1 He is the white wig; In Revelation 10 when the angels came the angels was the wig.

Revelation 1, He's Son of Man between Son of God and Son of David, Revelation 10:1-7, He's the Son of Man revealed. It's one vision. So I'm giving you the next part of the vision here now.

*And I saw another mighty angel come down  
from heaven, clothed with a cloud; and a rainbow  
was upon his head, and his face was as it were the  
sun, and his feet like pillars of fire.*

*And he had in his hand a little book open;*

Same vision, there He had the keys of hell and death, here he has an open book in His hand, and I'm declaring that that book is those keys. I'm declaring that book, that open book is the keys to the kingdom and is the keys to death and hell. I'm declaring that seven thunders opened this mystery, brother, we will put on immortality. Oh death, where is your sting? Oh grave where is your victory? All these things is conquered. Brother! I've already

conquered the grave. I could never ever, under no circumstances go back in an organizational tomb and live in there. I've been raised up out of there. I was dead but I'm alive from the dead and alive forevermore, brother. That's right. Oh my!

The same power that raised Lazarus from a literal grave, it took that same power to raise you up out of spiritual death in an organizational grave. Let me tell you, you can't walk in this Message and leave a denomination without the Holy Ghost. I'm not just talking about coming into a message church and sitting down and saying 'I'm in the Message.' I'm talking about raised up to the life to take your place in the Message and begin to live by the power of that revelation. It takes the Holy Ghost to quicken that soul, amen, because when that soul is quickened...

How many know this law of sin in this body is brought subject, and the body is turned heavenly and already come in a raptured condition? If the same Spirit that raised Christ from the dead dwell in you it will quicken your mortal bodies. But where does it dwell in you to quicken your mortal body, in your flesh? In your soul. Then that soul controls the spirit, and the spirit controls the body through the Word. Oh my! That is what this Message releases. That's why you don't want to walk around and say, "I'm in the Message." You want to get this blessing because this is the blessing it gives. This is the goods news. Hallelujah!

*And he had in his hand a little book open; and he set his right foot upon the sea, and his left foot on the earth,*

There is dominion that goes with that open book. Footprints mean possession, you know that?

*And cried with a loud voice, as when a lion roareth; and when he had cried, seven thunders uttered their voices.*

Verse 8:

*And the voice, which I heard from heaven, spoke unto me again, and said, Go and take the little book which is open in the hand of the angel*

When they have that open book they stand where Adam was. They have the title deed back in their hands again which man had before the fall. You get that? A man stands and lives in that place and walks in that place again, if he really has these things.

Now I know there is a learning of that, but if you understand me I'm not talking about the learning of it, I'm talking about the Spirit writing it in your hearts and you becoming the manifested epistle. Glory! Because that's the blessing. That's the blessing.

*And I went unto the angel, and said unto him,  
give me the little book.*

Give me these keys that would open up a way for me, open up a way into immortality, open up a way to go back to the garden of Eden, open up a way to be linked up with my theophany again, open up a way to come into my position and live in a world of perfect faith, open up a way to show me I'm a son of God with all things under my feet again, open up a way that I can become exactly what He was: life of His life, spirit of His spirit, word His Word; because the Bride is part of the Bridegroom. Eve was bone of Adam's bone and flesh of Adam's flesh. And the bride is bone of Christ's bone, flesh of His flesh, word of His Word, spirit of His Spirit, life of His life and works of His works. She is him revealed. Oh my!

I'm talking about evening time resurrection because He is appearing here. What time is He appearing here and saying I'm He that liveth? Between His priesthood and His kingship. Between the ending of the church age and before the Millennium in the day when the Son of man is being revealed. That is the day He's appearing to John the eagle, in the eagle age. Is that the time of the eagle age? Is that the time when we know He's risen? Oh my!

*And He said unto me, Take it, and eat it up.*

In Genesis God said seal up the tree so that man can't stretch forth and take. What is the fruit on that tree? The Word in its season. Man shall not live by bread alone but by every Word that proceedeth out of the mouth of God. Man was to live by the Word. What brought death? Man broke the Word. What made Christ overcome death, hell and the grave? Living by the Word. You get what I'm saying? But now He's saying go and take. In Genesis 1 seal it up. There was no taking until that time here now. It is coming when? In this resurrection at the evening time. Oh my!

*And I took the little book out of the angel's  
hand, and ate it up; and it was in my mouth sweet*

*as honey, and as soon as I had eaten it my belly was bitter.*

*And he said unto me, Thou must prophesy again before many peoples, and nations, and tongues, and kings.*

What is that? To be a witness. To be a witness. And what is that for? To fulfill the commission when they met Him, the resurrected Christ, who appeared to them gave them a commission; “you shall be witnesses of me in Jerusalem and Judaea, and the uttermost parts of the world”. When He comes in the evening time... Is the commission to be fulfilled in this Bride? Is that why she is given the seven seal mysteries? He couldn't give it to a denomination, He gave it to the undenominational Bride so she can finish the great commission; to rise up and finish the job. But that don't come outside of the risen Christ. He who gave it in the morning time is giving it in the evening time. He gave it to our fathers, now He's giving it to the children.

In the morning time He commissioned our fathers, in the evening time He commissioned the children. In the morning time He appeared to the fathers and they were the witnesses, in the evening time He appears to the children and they are the witnesses. If you are one of those children whose heart is turned back, to do that you have to be a witness, you have to see Him.

And that's what I want to prove, and that's the confusion in the Message today. That's where it separates theology from the real witness, because the world will not see Me but you will see Me, I'll come to you and make Myself manifest to you. Between the resurrection and Pentecost He was not dealing with the world any more. The Galilee series was over, Bethlehem series was over, Nazareth series was over, Capernaum series was over, now He is only appearing to the elected who were going to be part of the promise, and they were the witnesses. Not the crowds that followed Him in the campaigns. You get what I'm saying?

And these are the rejected people, because their testimony of seeing Him is what caused the confusion. They were arguing about whether He's raised or not? But some of the people weren't arguing what the scripture said, but they were saying, “I have seen Him, He came to me, He spoke to me, I saw Him”. Glory be to God. Could we say Amen? That's the Word. Amen. God bless

you and may He add the blessing to the reading of His Word. You can have your seats.

Just let me work a little bit here. 1<sup>st</sup>. Corinthians15, great resurrection scripture of the Bible. I want to speak on a little subject I'm going to take out of here, and when I get down to the place I'll just take it from the scripture right there. 1<sup>st</sup>. Corinthians15: verse 1. This is Paul writing this great chapter. Anybody who is a Bible reader knows 1<sup>st</sup>. Corinthians15 is where the real teaching on the resurrection is.

Just like Hebrews teaches about the atonement and the sacrifice, and the great work that was done, and the tabernacle, the blood and all these things what it meant, so 1<sup>st</sup>. Corinthians15 teaches us what the resurrection was. Are you getting me? Now we talk about death and resurrection; that was two events. But in those two events were achievements, and in those achievements He was delivered for our offenses and He was raised for our justification. We benefited when He shed His blood and we benefited when He rose.

One work made the way for the other one. The shedding of His Blood released the Life for the Holy Ghost to come on a church, and His resurrection was the evidence that God accepted Him, and He proved by raising up, that He was really the One that was promised. If Jesus had died and didn't raise, He was just a mighty prophet in word and in deed; but if He rose, He was really God in the flesh. And the big debate over Him was whether He was God or just a man. But His claim was that He was God: 'When you see Me you see the Father. Know you not that the Father dwelleth in Me. I and My Father are one.'

The believers' testimony was, in the beginning was the Word, and the Word was with God, and the Word was made flesh and dwelt amongst us, and we beheld the glory; and without controversy, great is the mystery of godliness. God was manifested in the flesh. The witnesses to whom He appeared, that was their testimony, that that was God.

To the Pharisees and the Sadducees, 'that was just a man who had a gift, who had signs and wonders which we can't dispute but His doctrine was contrary. He perverted the people with strange doctrine. His doctrine was not approved by the Sadducees and not approved by the Pharisees.' But to the believers who followed

Him, they recognized Him because after that body that He dwelt in was dead, He was still appearing. He was still appearing. Is that right?

Oh thank you, Jesus. Paul saw a Light on the road to Damascus. That's where the trouble is today. I'm preaching this because my burden down through the years and my conviction and revelation is to show that this seventh seal has been opened and that mystery has been unfolding; and that's the thing that causes controversy in the Message. Nobody fights over the first six seals, but when it comes to the seventh seal He has to appear to you. You can't get anywhere with it until He comes to you. There is no way to explain it outside of him coming to you. He has to come to you and open the scriptures.

I know some witnesses, May 16<sup>th</sup> 1976 in Fran Street, amen, that said, "And then opened He their understanding that they might understand the scriptures." He appeared back there to a little group of people who was kind of confused of all that was going on in the Message. Then He came and said, "Why do thoughts arise in your hearts and why are you troubled? It is I myself; handle me and see."

How many here from Fran Street remember that? Come on now. That's right. That was written all over, we had pictures of the men on the road to Emmaus. Why? Because that's where He opened the scriptures. The Son of man opened the sealed Word and He revealed Himself in the Bible. And how many know that is where this great inspiration comes from? 'That the Word herself takes the Word itself and reveals herself in itself.' And people like how it sounds, but that's what the Holy Spirit gave to prove. And He stands on the outside of the Bible looking back in the Bible, proving that He's the matching piece. He takes the written Word, the prophecy, and He showed how it is made actual in His own life and experience, and how the history and the prophecy were made. And that's the testimony that we have seen the Lord.

And thirty-three years have passed and it cannot be shaken, it's going stronger all the time, it's becoming clearer all the time. It cannot be disputed. And people are arguing and they're debating and they are calling it the devil and they're calling it all kinds of names, but even on this resurrection morning once again, He's here amongst us and He would take this Bible, amen, and show you

Himself, that He's alive from the dead. He's alive forevermore and He has the keys of death and of hell. That's right.

Has He broken death's power around your life? Do you have a fear of death? Hasn't He said house of hell give way, and He took you out of the cage? Is that right? He took you out of the grave. He took you out of the cage, the house of hell. He took you out of hell created on the earth. He came and uncovered that organization is death.

Death has three stages: Nicolaitanism - first he conquers your mind brings you under his control. Baalamism - then he brings you into a corrupt form of worship, worship what he used to do in the past and what he promised to do in the future, but misleading you in the present tense. Making Him I was and I will be, and hold you in some man-made system robbing you from seeing Him alive. Amen. And then the doctrine of Jezebel, the last stage, where it brings you, brother, into the very depths of Satan. And that's the three stages of organization and organization is death, and death is eternal separation from the presence of God.

So organization, that's a grave and that's hell; and there's a key that broke hell's power. There is a Word that crushed that serpent's head because that's the wisdom of the serpent. And what did the serpent do? 'Yea hath God said you shall not'. The serpent is who came up with Bible schools and added to the Word of God and perverted the gospel to bring people into captivity to produce a Cain, a false worshipper with a man-made religion.

And the seventh seal did what? Exposed where that rider started to ride on a white horse, where it comes on a red horse, where it comes on a black horse, and where he ended up on a pale horse and his name was death, and hell followed him. But I have the keys of death and hell. Hallelujah! Alive forevermore. He fought him on Mt. Temptation and He's fighting him in this hour again.

Oh, I heard the prophet on one of them healing lines he said, "He defeated him at Calvary, and here in this service He had defeated him again. He said, let Satan try something now, I've got him measured and he's bound in a knot. Amen. Oh my! What was that we saw? He said my ministry is sent to declare that Jesus Christ is risen, He's alive. And when you see He's alive, your faith could rise and you can receive these blessings. He said, "I'm sent to declare He's alive to you by Him doing something He did before

He died.” Is that right? And when you see the same Jesus, by the same way, you know He’s not dead. He’s not a historical Christ. He’s alive here in the 21<sup>st</sup> Century. Oh my!

1<sup>st</sup> Corinthians 15 quickly. Verse 1. Paul, is dealing with some people who were confused about the resurrection seal. Even after Jesus had risen and the Holy Ghost had come back, years after the resurrection, maybe about thirty years or more, Paul is writing here to a church, a Message church where people were confused whether Jesus had raised. They said, “Well if He isn’t raised, let us eat and drink and go back in sin because we are men most miserable and we are not saved.” Amen. These Sadducees who came over in the message didn’t believe in angels, didn’t believe in resurrection, and didn’t believe in the supernatural. But look at Paul now, setting this in order in that church in this chapter. He said:

*Moreover, brethren, I declare unto you the gospel which I preached unto you, which also you have received,*

*You received this gospel? And wherein you stand;*

*By which also you are saved,*

*You receive it, you stand in it, and you are saved by it.*

*...if you keep in memory what I preached unto you, unless you have believed in vain.*

What is the difference between believing in vain and not believing in vain, believing in hope? Keeping it in your memory. If you keep it in memory. Retaining God in your knowledge. Keeping the Word in your remembrance where you can live under the influence of that vindicated Word; a more sure word of prophecy.

*For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures;*

*And that he was buried, and that he rose again the third day according to the scriptures;*

*And that he was seen of Cephas, then of the twelve.*

He died, He was buried, He rose again and He was seen. Watch the progression; He died and was buried, He rose again and He was seen. We had Him Friday night He died, we had Him Saturday

He was buried, and we have Him Sunday Morning He's seen. He's seen. I'm a witness. I'm giving testimony. I'm saying that's where that rainbow and that cloud and this revelation come from. I'm saying that's where this authority and this inspiration come from, that ties this Bible and this Message together and makes it one voice.

I'm declaring He came to me. I saw Him. I'm a witness. They tried to kill me and shut me up saying I'm wrong, I'm false, but, brother, my blood will even speak out if they kill me and shed my blood like they did to Abel. My voice will cry out giving testimony. Amen. It's nothing but the truth. Amen.

I'm not talking about a dead Jesus. I'm looking for everybody to have this experience. I'm saying if you don't have this experience you are still short of what you're called unto in the Message. And I'm saying this morning is a morning to rise up where you have been short, amen, and start to make your claim and put in your claim for these things and say, "Lord, I've got to have that, I need that in my life," because if I'm really risen with Him I know my position;" because I'm raised where? Just above the church level? Into heavenly places, the believers position in Christ. Ephesians parallel Joshua.

They came out of Jordan, out of death, they put twelve stones and then they took twelve stones out of Jordan put it in Canaan for a memorial. What happened? We went down into the river of death, it was conquered, it opened and the ark stood there. And what did it do? It brought a called- out people into a land, the Holy Ghost, and every man had a revelation of his landmarks, of his inheritance. He was placed by Joshua, the Holy Spirit, Ephesians parallel Joshua. That's the evidence they're raised up.

That's why Joshua shook them. Had some didn't know their place. He said, "Why are you so slack"? Amen, loitering around the Message. As the brother said last night, "there remaineth yet very much land to be possessed". Oh my, that you become a witness!

*And that he was seen of Cephas, (that's Peter)  
then of the twelve,*

*After that, he was seen of above five hundred  
brethren at once,*

Could He appear to us like that this morning? Oh Jesus. Believe Him. Believe Him.

*...of whom the greater part remain unto this present time, but some are fallen asleep.*

While Paul was writing, he said most of them are still alive but some are fallen asleep.

*After that, he was seen of James; then, of all the apostles. And last of all he was seen of me also, as one born out of due time.*

*For I'm the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am; and his grace, which was bestowed upon me, was not in vain, but I labored more abundantly than they all; yet not I, but the grace of God which was with me.*

*Therefore, whether it were I or they, so we preach, and so ye believed.*

So we preach and so we believe Paul said. Paul said, 'He was seen of me, and that's why I'm preaching.' How many knows that the prophet said you have no right to preach until you meet the Pillar of fire? Because we preach the Gospel you have to be a witness, and a witness is not one who hears but one who sees. Is that correct? That's right. Verse 20. This is my text here.

*But now is Christ risen from the dead.*

He said He died, was buried, He rose, He was seen, and he tells you all the people who He was seen of. And he said, "and He was seen of me also." So I'm not just writing and saying people saw Him. I mentioned that because many saw Him, but the real point I'm getting to is that I'm writing from first hand experience, He was seen of me also. And you know down through these years, way back in Barataria days, the Holy Spirit wrote that there and spoke that out! Why? Because that's my testimony.

If I'm claiming the seventh seal is opened, then I cannot claim that unless He appeared to me, and I have my scripture there, John, who eats the book. And how many know that's what He opened in this church, that fold that passed in an unknown language; that mystery between the Gentile prophet and the Jewish prophets?

That one who ate the book is the same one He appeared to in the Lord's day; and it is the same one He said now go out with the gospel and prophesy, go and testify that you have seen Me because I gave you your Message. What was the Message? "I'm not dead, I'm alive forevermore and I have the keys of hell and death". Now eat this and go and testify. The testimony of Jesus is the Spirit of Prophecy. So I'm taking for a title "**Now... and I want to make that Now plain. "Now In The Sunday Is Christ Risen From The Dead."**" And for a little subject "*The Testimony of a True Witness.*" And I also want to speak of His appearances in the Sunday because that's where the witnesses see Him as He appears to them.

*But now is Christ risen from the dead and become the first fruits of them that slept.*

Now all of this we are reading here in 1<sup>st</sup>. Corinthians 15 so far pertains to the morning time resurrection, the morning time ministry of the Son of man. But how many know there is an evening time ministry of the Son of man? The same sun that rises in the east, sets in the west, how many knows that? It shall be light in the evening time? The same Son of man was to be revealed in the last days. That's right, the risen Christ.

*For since by man came death, by man came also the resurrection of the dead.*

For since by man came death, Adam; by Man also, (Christ), came the resurrection of the dead.

*For as in Adam (the head of the old creation that fell) all die, even so in Christ (the head of the new creation) shall all be made alive;*

We were in Adam and we come out by a first birth, but then we come into Christ by a new birth, and we are not in the old creation no more we are in the new creation. He's the beginning of the new creation and we are the continuation of that same creation. How many know in this last age He reveals Himself as the Author of the creation of God, the beginning of the creation of God; that's this last age. So all these things, watch it how it ties together.

*But every man in his own order:*

That word 'order' there is like a military parade, in His own order and he's giving you the order now.

*Christ the first fruits; afterwards they that are  
Christ's at his coming.*

Christ the first fruits; afterwards they that are Christ's at his coming.

So He came the first time, He rose as the first One up from the grave, the Old Testament saints came up with Him; but then there are some who are to be at the end of the age at His coming.

Then verse 51.

*Behold, I show you a mystery: We shall not all  
sleep, but we shall all be changed,*

*In a moment, in the twinkling of an eye, at the  
last trump: for the trumpet shall sound, and the  
dead shall be raised incorruptible, and we shall be  
changed.*

Look at revelation this man has. He said, 'I'm going to show you a mystery now;' he's still in the resurrection. From verse 1, now he's in 51; all there he's unfolding the mystery of the resurrection and here he is in 51, he's saying we shall not all sleep but we shall all be changed. But he's asleep. But when he speaks about 'we,' it is the whole bride collectively.

He said some of us in Ephesus will go down, in Smyrna will go down, Pergamos, Thyatira, Sardis, Philadelphia, Laodicea, will go down, but there will be a little group living who will be alive to see Him come back out a second time. Hallelujah! They will see the first matured one up, being waved, and they will know that's the hour. They will see One with the white wig and He will appear and show by signs and wonders and the Word and everything, He's the same Jesus; everything except the corporal body. He was doing everything right there to bring us to the fact that we're in a resurrection.

You say, 'well I didn't feel so, I thought we were going by the Laparouse and Broadway Cemeteries and every cemetery, and we will see people coming out of the grave and then we would know we are in a resurrection.' No, no, no, no. He's showing you. Paul said, "Behold I show you a mystery." It's a mystery, it can't be revealed by learning. No matter how you explain it, there still is a supernatural element despite the revelation. It is going to take the Holy Spirit, not just comparing scripture with scripture though that's good, but a mystery requires the teaching of the Spirit

otherwise it can't become clear. And the Spirit doesn't just teach history and theology, the Spirit teaches the Word as it is made actual in your life. Hallelujah! You get that?

That's how Moses taught it, 'I met Him at the burning bush.' That's how Elijah taught it, 'He met me and said go and tell Ahab no dew will fall except you call for it.' Is that right? That's how Jesus taught it, He took the laws and the Psalms and the prophets and all things concerning Himself. He said, 'search the scriptures they testify of me.' That's how John taught it, 'I'm the voice of one crying in the wilderness.' That's how Mary knew it, 'that Mighty Angel came to me 'a virgin shall conceive.' That's how Peter knew it, he said, 'this is what Joel spoke. This is the Holy Ghost coming back.'

That's how the prophet taught it in the last days. He said, 'I declare unto you, **What is the Attraction**', prophecy becoming history. This is revelation 10, this is Luke 17:30, this is Malachi 4:5. And when Elijah comes what kind of man would he be? And I can see a bald-headed man coming. He's a woodsman, he's going to preach on woodsman terminology, he's going to be against them bobbed-hair women, he's going to blast them religious leaders.' That's how they knew it.

Witnesses! Why? If you're going to tell you must have something to tell. You can't run without a Message. When He met them He said, 'go tell them I'm alive from the dead. Tell them the end of all theology has come. Tell them it's a new day. Tell them it's the end of men's superstitions and men's ideas. Tell them it's the end of all debate and all argument. Tell them all their Bible schools have come to naught. Tell them there is a people He has appeared to. Go and tell them you saw Him. Go and tell them He appeared to you. Go and tell them He changed your life. Go and tell them He lit your candle. Go and tell them you could never be the same again.' That's right. Oh thank you, Jesus! I feel quickened, changed and translated by the power of the Holy Ghost!

Let's go on a little bit.

*In a moment, in the twinkling of an eye, at the last trump:*

He said you will have to see six trumpets run out, and you wouldn't even know what they are, but there will be a prophet

here, and he'll identify to you your sixth trumpet, and he will let you know you're getting ready for your seventh trumpet, and he would carry you back in the Bible and show you how those trumpets gathered Israel, amen, and that's one of your signs. Glory be to God!

And He's going to show you that between the sixth and seventh trumpet there is a mystery. Amen, where the Lord does all three things descending from heaven as we heard last night. Glory! And how many know that's my bone of contention? That's where you will find where it's written, it is written between the trumpets. That's why it was preached supernaturally. That's why I differ with them men's ideas and them theologians because that does not dovetail with the Bible, but this dovetails with the Bible.

That's why I declare unto you here this morning, you who are here today the 27<sup>th</sup> March, 2005 on this sunrise service, I'm declaring unto you He's not dead, He's risen. He's right in your very midst this morning. I've declared these things for the last thirty-three years and its still fresh in my heart. Right now I can feel the unction, the power of the Holy Spirit, nailing that Word in a sure place.

Watch the scripture here. Watch the scripture. He's talking about Christ the first fruits, then afterward they that are Christ's at His coming. He's talking about now it will come to the last trump and that's when the dead in Christ shall be raised incorruptible. That's that time. After six trumpets: Hitler, Eichman, Mussolini, Stalin and all them in that war, World War II, woe, woe, woe, the fifth, sixth and seventh trumpet.

He said then you watch after Israel was in the homeland, and that six-point Star of David began to fly, the Angel of God appeared in Green Mills Indiana. Hallelujah! It was the time for the ministry of the Son of man to start, the young Rabbi going out with healing. And how it confused people, they try to make it 1963. That's the Voice of the Son of man, but the signs of the Son of man, the first pull, and the second pull, the signs to attract the attention to get them ready for the Message, started in 1946.

The young Rabbi going out with healing, contacting the flesh, then discernment going to the spirit. Is that right? When the seven seals open, He's going to find the elected genes. He's going to show you your pedigree. He's going to show you your

identification. He'll show you that you have Eternal Life before you get the Holy Ghost. He'll show you your name in the Book. Amen.

Then what does it take to get you there? Angels coming. The coming of the Lord. That's what it took. Why? Because seven thunders opened a mystery that these vile bodies would be changed, this mortal must put on immortality. It's unwritten inside of there but we know it by experience and in the Message. You have to go into 1<sup>st</sup>. Thessalonians 4 with 1<sup>st</sup>. Corinthians 15 to put it together, and then you have to go to Revelation 10, to finish it. Is that right? And it is all tied together on **"Sirs Is This The Sign Of The End"**, and then the Message goes to witnesses.

That's why they say, them brothers in Third Exodus Assembly you have to watch them, because when you fellowship with them, they fellowship from a certain angle. People recognize that about you, all of you in the region who are walking in this, they recognize that about you. You talk it a different way, you talk it in your own life; you talk it because you wave in the mirror and your reflection waves back. You talk it because He appeared to you.

You say, 'well I did not see Him but *this* one saw him.' No, no. The men on the road to Emmaus saw Him in another form. He could come to some in a Pillar of Fire, He could come in a still small voice, He could come in a mighty rushing wind and He could come in different forms. Amen. In this hour He could come on the wings of a snow-white dove that flew into your heart, saying don't you worry my child, all is well. Hallelujah! And whatever form He comes to you in you know that's Him, because when He comes He's going to take you to the Bible.

The Spirit of Truth, will come and lead you and guide you into all truth. He could come in the form of an outside teacher, and then come back around as the Inside Teacher. He does it that way and He confuses people. Amen. Glory be to God! Aren't you happy for that?

That's what Easter is about. Quickening Power. That's what Easter's about, something that shook the cold stiff dead body and brought it to life. That's what Easter was about. The Word was personalized. He said, 'handle me, it is I myself, be not afraid. Don't be afraid of the risen Word. You think it is sealed up, it isn't

sealed up, it is me, handle Me and see. You want to leave me in the tomb, you want to preach about a dead Jesus?'

Well, until the eighth day it had no disagreement. Until the first six seals it had no disagreement. Until the seventh day, Friday and Saturday, it had no disagreement. How many know that? They all agreed He died. They all agreed that they wrapped Him in the linen clothes. They all agreed they put Him in the tomb. They all agreed that He was sealed up shut up and sealed away. Is that right? And He once was, 'Haven't you heard concerning Jesus of Nazareth, the things He used to do, but since then He died. We thought He was going to restore the kingdom.' Amen.

But then as the day dawned and yesterday became today, Hallelujah! As the day dawned, some people moved from the seventh day, into the eighth day. They moved into a holy convocation, they moved into a place, and it was in the eighth day. He began now to select those. And He was seen of Peter (Cephas), and He was seen of five hundred, and He was seen of James, and He was seen of the apostles, and He was seen of me also.

'And I could tell you which road I was on. I was on the road to Damascus, and I could tell you when I fall off the horse, and I could tell you which part of my body I hit. I could tell you what happened to me, and I could tell you when Ananias walked in the room, and I could tell you what I was praying, and I could tell you when the vision came, and I could tell you when I raised up. Amen. And I could tell you what happened, and I could tell you when I went back to Jerusalem, and I talked with them they had to perceive the grace, even though they didn't trust me and believe me, they had to see this was real.'

They tried to shut me down and make Him a physical Jesus saying, "you can't be any authority, you were not in the tabernacle, you weren't out there on the mountain." But then He told me I was in the mountain. To be a real Christian I was there.

I was there when He died on Golgotha hill on that Friday. I was buried in the tomb of Joseph of Arimathaea. I rose on Sunday morning. I walked with Him on the road to Emmaus when He opened the scriptures and unsealed the mystery of Himself. **'The Mighty God Unveiled.'** **'Christ Revealed In His Own Word.'** He is the Principal theme of the entire Bible. He proved that He's the Matching Piece, a greater than Solomon, a greater than Joseph

a greater than Moses, a greater than Jonah. He was proving He was that. I was in Him. That's where I learned to preach it. That's where I learned to preach the second fold, because I was in Him preaching the first fold. Amen. Yes sir. Hallelujah!

When they went up in the Upper Room I was in the Upper Room. To be a real Christian you had to be there. When they came out drunk and staggering like crazy people I was right there talking in tongues. Yes sir! I was there when Luther nailed the thesis on the door; because the Life in the Corn of Wheat, all the life was in the Grain. The children were in the fathers. Hallelujah!

I was there when they put the Sword in his hand. That's right. That's why when I went back there, they say, 'he said sword came in his hand'. I never said no sword came in my hand. They said a dove fly in his heart, well if they saw that, praise God it happened, maybe not there but God is showing them a Dove came. Amen.

Why? It goes back to the Bible, it says what the Dove says every time, because it opened the mystery of "**The Ark, the Rain, and the Dove**". It opened the mystery of the Dove in the Old Testament, it opened the mystery of the Dove in the New Testament, it showed how the Dove poured the Life on the mate, and it went Holy, Holy, Holy, how It cleansed the leper. So when they criticize It, they fail to see It does what the Bible says. It opens the things that seem to be hidden in the Book.

I didn't apply to be a witness. The first witness was Mary Magdalene. He by-passed the big apostles, He took an old filthy adulteress. They could of called her what they wanted. She wasn't holy enough to preach to them. They forgot that they were sinners themselves, they forgot they were stinking drunken fishermen, and they forgot that the new birth. Whether they were moral or not, they were still condemned the same way, and their nature is still the same kind of pig nature just like her. She might have been in more mud, and deeper mud, but both of them were pigs. Yes sir.

They were troubled when she told them, but Jesus came back and rebuked them for not believing what she told them. Jesus didn't criticize her for telling them, He told her go and tell them. You think He didn't know they were going to rebuke her? You think He didn't know they were going to laugh at her? You think He didn't know they were going to bring up her past? But He said, "go and tell them anyhow because I give them that witness, and

then I sent Cleopas and his friend. I know where to find them on the road to Emmaus. I told them about Galilee, you know, which is the revolution of the wheel, but you know where they are going? They are going to Emmaus.” *Darkness*, that’s what it means, *obscurity and darkness*; and they are going gloomy and sad.

Are you gloomy and sad this resurrection day? You’re confused? Then you’re greater than where they were because they went unsure. That resurrection morning they were unsure, they were confused, they were sad, they were mourning and crying, they were looking for a great man to come because they thought He was still sealed. They couldn’t believe He was unsealed. And even when they saw the tomb opened and they couldn’t argue them quotes, you know what they did? They said somebody stole the body.

And she said, “Gardener, where have you laid Him? Tell me where have you laid Him? But He knows how to wake up the sheep. How did He wake them up? He called their name. “Mary! Mary!” She said, “Rabboni!” Oh my! Only He can speak her name that way. Doesn’t He speak your name? Doesn’t He open them feminine types in the Bible? Doesn’t He call your name a certain way? And when He calls your name and shows you, nobody ever called your name that way. It takes Jesus to call your name like that. It did something for you when you began to recognize your position in the Word. That’s right, because they had two thousand years to call your name that way and they couldn’t call it.

Not until the mystery to the gentile prophet and the Jewish prophets opened, then it could reveal from 1996 to 2005 and call their name that way, that part. And isn’t that time of the resurrection? Is that between the priesthood and the kingship? Is that between the ending of the church age and the beginning of the millennium? Is that when the Son of man is being revealed? Is that when the wave sheaf is being waved at evening time? You see what we are talking about?

Ok, they are going to tell me when your breakfast is ready; when they say breakfast is ready, that’s the cue. It makes no sense you go and stand up outside and the breakfast isn’t ready. Amen. Oh, praise God! Amen. Yes Glory! Ok. I get kind of happy there with this Quickening Power on this Easter morning.

But **“Now In This Sunday, Is Christ Risen From The Dead”**. I’m declaring He’s risen in this Sunday. Now, Paul said, ‘now is Christ risen, the first fruits. Do you know why? “I saw Him. He spoke to me. He changed my name. He brought me from the book of life and separated me from my mother’s womb to reveal His Son in me that I might preach Him among the Gentiles. Its a dispensation of the grace given to me as a wise master builder to lay the foundation, to speak things hard to be understood.’

As the brother said about the trumpets, and vials, and church ages in Genesis, “I can’t argue when a man is going back to Genesis and bringing the book of Revelation out of Genesis and showing the continuity of it.” How could you argue and say it is not open because you can’t find it in any message book. You can’t find it in the eleven hundred and sixty-five tapes, but you are hearing a mouth speaking that, and He’s tying the eleven hundred and sixty-five tapes together. Then what does that? That’s Jesus. That’s Jesus. You know what He does, He breaks the bread and He makes their eyes become open.

Three openings took place on that Easter day. After the first opening of the Word, after He unsealed the tomb, after He broke the seal there are three openings. He opened the scriptures; Luke 24:32, ‘then He opened their eyes’, by breaking the bread, their eyes became open. Not this physical eye, that eye was open watching Him but they couldn’t make Him out with them eyes. But when He broke the bread a certain way, their eyes, their understanding became opened. ‘And then He opened their understanding’. Luke 24:45, three openings.

And each one brings the believer in the Sunday after the Mighty Angel comes down and breaks the seal. It is given to the witnesses. The witnesses get these special revelations. Because to be a witness you are going to be challenged, so He give them a forehead harder than adamant. Amen. He give them keys that, brother, no matter how people try to contradict them, they would tie that Word together. No matter how people try to oppose them, brother, they can’t break that scripture because He gave them keys.

He opened the scriptures, He opened their eyes, He opened their understanding, after He broke that seal and brought the hidden Word, the sealed Word. He unsealed the Word that was sealed up, and then those who were in that day began to get an experience.

Their fight wasn't so much with Pharisees now, their fight was with other followers who were saying the tomb is not opened, the seal is not broken or maybe it will be broken in some future time.

That was their concept. They were going up to the tomb saying, "Who would roll that stone?" This was the thing on their minds. "Oh God, we are going up there but, who would break that seal? How are we getting in there? We have to find a great man and trust that a great man appear on the scene. We trust that some great powerful man rise up, who could open that seal, you know." Only to their amazement, the seal was broken, and it wasn't broken by any earthly man. It was a Mighty Angel that descended, Matthew 28, whose countenance shineth like the sun in its full strength. Is that right? A descending Angel.

At the evening time, Genesis 3:15... Death took place at evening time, the sealing up of the Tree of Life was at evening time and the slain Lamb was at evening time. You catch that? In Genesis your Bible opens with God sealing up the Tree after man died, after death struck man. God slew a lamb and made an atonement at evening time. He came down in the cool of the evening looking for them and found them in fig leaves. Is that right? And that's where he preached: '**The capstone Message of Redemption and Grace**' over the blood of a slain Lamb. Is that right? It was at evening time that they partook and death struck them because of a perverted Word. Blind, wretched, naked, miserable and didn't even know it.

Then in Revelation 1, we see the appearing at the end of the book at another evening time. The appearing to the eagle at evening time: appearing to them. He could have said 'I am the Lily of the Valley, 'I am the Rose of Sharon.' He could have said 'I am the Rock in a weary land.' He could have said 'I am your Refuge and Strength;' but He was coming with a resurrection message. It was a resurrection message and after He manifested it, He revealed it out of the book.

He said, 'take this book and eat it. You have the experience and you have the revelation, now go and prophesy.' In other words go and tell, run with this message, go hither, thither and yon, go in every crack and corner, go up the chains of islands, go up the upper coast, go into them little islands there, go into Kingstown. Amen. Go into Roseau, that's right, go into Scarborough, go there!

Start in Judea, and then Samaria, and then to the uttermost parts of the earth. Go even down into Australia, and India, and Africa, and Norway. That's right. Go into Europe. Go and prophesy and wherever you go don't be ashamed. Tell them I appeared to you. Tell them, "He was seen of me also."

And a man will have to be an idiot to stand up and after hearing that Word and seeing it tie that Bible and bring His Word back to remembrance, because the way He said it He brings all the Son of man words back to remembrance, because He uses that same original word to say what He's saying. Is that right? And it sends people back in the book they say, 'oh my, you know I read that, but I didn't see it so.'

He makes you turn the message in the right angle, turn the Cloud and see who it is appeared from a mystery. What is that twenty-seven miles high? Turn it to the right angle it becomes a revelation. I Jesus, King Theophany Jesus is here among you now. Don't be weary Jesus is here; the great JVHU appeared in the skies. I say Shalom to you. Glory! What a resurrection that was.

Now I want to show you something here. The same as the record of His birth was a mystery of the seventh seal... Now you believe that the record of His birth was a mystery of the seventh seal? It was prophesied for four thousand years He was going to come and when He came nobody knew, but shepherds found where He was. Shepherds had the secret: Messiah was on the earth. The gifted men saw the star appear that led them to the Word made flesh, and they saw the Super sign: God and man united together in the house of God's bread in Bethlehem. Is that right?

Then a Mighty Angel came down to a virgin and revealed that God was made manifest in the virgin. Was that a mystery of the seventh seal? Why little Bethlehem? The spiritual mind of a prophet caught it, 'Out of thee shall come forth a governor.' It started with Salmon and Rahab, and Boaz and Ruth, amen, where David was anointed and where the mighty gentile warriors fought. Is that right?

Are these things mysteries of the seventh seal? Is the first coming a type of the second coming? Did the whole world know these things were happening? Zachariah and Elizabeth, Simeon and Anna, Joseph and Mary, a little group who had angelic

visitations; who had prophesy. Is that right? Gifted men who knew their place. Shepherds who knew the mystery of redemption in shepherd and sheep. The same way His death and resurrection is also a mystery of the seventh seal. Are you hearing me? I'm closing whether the breakfast is ready or it is not ready.

Listen, by going here, I'm proving to you that the seventh seal that they are looking for and can't understand... They read the Seven Seals book over and over and they argue and debate. They put out fifteen books trying to tell the whole world the seventh seal isn't opened and trying to tell them that Vin is Satan's son, son of Lucifer and impersonation of William Branham's new ministry. They write all kind of things to discredit the word of God. Poor people.

Now catch this here. Here you see His death and resurrection. I'm showing you that's also a mystery. How many know when He was dying on the cross, that was a voice of the resurrection that went forth? How many know on Easter Sunday the Mighty Angel came down? How many know the veil was rent in twain that day on Calvary and revealed the Mercy Seat: a new and living way to go back to God showing the partition was torn down, the enmity was slain and man could be reconciled back to God?

How many know when that ark in the midst of Jordan was destroying death to open a way into the inheritance that was Calvary? How many know when the lamb was being slain and the blood being applied on the lintel and on the side posts that was Calvary? How many know when the enemy who had them in bondage was drowned in the Red Sea that was Calvary? How many know when the living water came forth from the smitten rock that was Calvary? How many know when they raised the brass serpent and said look and live, that was Calvary?

So, all those mysteries in the book were being revealed right there. You get what I'm saying? It wasn't just an event. They saw Jesus die but they couldn't see the smitten rock with living water, they couldn't see as Moses lifted up the brass serpent, so the Son of man was lifted up. They couldn't see the ark in the midst of Jordan destroying death's power at harvestime to bring them into a new inheritance, a new land. But it was all there.

Today they argue about this quote, and that quote, and this, and this. But I'm showing you and I've said it over the years, don't

mind if I'm speaking a little personal here this morning, I'm not on self you know that. I'm a humble herdsman, but I've found the Messiah. It cannot be disputed. Between verse 1 and verse 2 in Revelation 7, between the sixth and seventh seal, the only material to go into the seventh seal. I know it's hard to be understood but that's 2<sup>nd</sup> Peter 3 also, the unstable wrestle with that to their own destruction. But that's material for a wise master builder, and you take heed how you build on these things. That's right.

Even to my Timothys and they, and my Titus, and Silas, I say that to. Take heed how you build on these things. That's why I commit these things to men that I've found faithful, and they believe me and we are all anointed with the Spirit to bring this drink. That's why the brother preached Friday night he become a brethren. The father has become a brethren.

Went down to Cedros in the old days and Aldwin Allen was with us, our precious brother who is in glory right now, and you know he always was at the forefront and he always had the loud voice and the stage performance, and when everybody thought, 'you're the Pastor'? He'll say, 'no'. They thought he was the Pastor, because the Pastor looked so hidden, so small, so unrecognized. Yet going out in Tucson and Bro. Sydney Jackson watched the smallest one and he said, "You are the Pastor of these brothers here?" I said, "Yes sir." That's the same man to whom God revealed: yellow mane, Africa, hunting the lion. When God spoke to Brother Branham, he spoke to Sydney Jackson down there. Brother Branham said, "You see Sydney Jackson there how he prophesied there."

You heard Brother Tom Rae's testimony. He called up Brother Byskal in the night. He said, "Do you have a son-in-law? He's married to your daughter and she can't have any children. I'm sending this prayer cloth here, put this upon her, she will have a child. They have three children now. When they had the first one and they waited for years for a second one, none was coming so he took the same prayer cloth put it back again prayed and stood there. What made the man call up three o'clock in the morning, from South Africa to Canada and then tell them that this boy was married to his daughter and they wanted a child? That's the man.

Brother Sammy was there. He was there in Tucson. He made tea for us and put us to sit down. He was teaching 'It is the Rising

of the Son' in Brother Pearry Green's school and he realized the audience he had, he soon got taken up with us so he started to preach to us alone and we were watching all these things. That's the same time we went to Sword Mountain, I had come back all those things at that time in 1979.

And in 1980 I came back in the church, '**God Is Light,**' Out of that it went forth like a thunder: '*who is that Man that stepped out of the ball of fire? God en Morphe.*' Sis. Margaret began to sing. Then the next songwriter wrote: '*Showers Of Revelation fall in 1980.*' Sis. Eileen wrote that, '*our eyes were made to see our own prophecy.*' '*Our eyes of understanding He has opened up at last, and sweet victory is ours, who were chained down in the past, yes we are anointed and inspired, by our God who is The Original Life.*' Witnesses. *Seven voices thundered out in Barataria.* Is that right? In those days Brother Brian used to lead in songs, that's right. He wrote many too. '*Run For Your Life, Hell Is On The Earth.*' Think of it, friends. You see how we are standing, and the Sun is up.

Like when God showed me that in the little family worship with my boys and them, I said, "Isn't God great. When He started in Genesis He started with the risen sun, and everyday God starts a new day with the king of all the lights raising up to bring on a new day." I said, "So every day He's giving testimony that He rose and He conquered every thing; and when that sun comes up all darkness is obliterated. It seems so dark but the darkest time is just before dawn."

And that Morning Star is flickering saying, He's coming, He's coming, shalom! The day is breaking, He's coming. Then when He puts in His appearance, Revelation 10:1, all darkness goes, He puts one foot on land and one foot on the sea. He lights up the place. It blinds some but it opens the eyes of others, friends. He said, "I'm He that was dead, but behold I am alive forevermore and have the keys of death and hell."

So I am showing you just as the record of His birth was a mystery of the seventh seal, so also the record of His death and resurrection is a mystery of the seventh seal. That is unfolding in this hour, and that's why I'm taking this on this Easter morning to say, now is Christ risen: a testimony of a true witness. He appeared to His people. He's been appearing. He appeared to Mary

Magdalene and He appeared to the men on the road to Emmaus. Is that right? Then He appeared to the eleven and He rebuked them, because they didn't believe the testimony of these who had seen Him and knew He was alive.

The problem with the Message is that some were saying He's alive, He's now; and some were saying He will be and will be at a future time, and He was. You get that? And others were saying He's sealed up and the seals aren't opened as yet. That was in the eighth day and that was the confusion among the ones He called out. All of that was amongst the ones He called out. Is that condition in the Message in this hour?

Does denomination fight which seal is opened and which seal is not opened? They don't even know what the seal is. They don't even know the book has seven seals to be opened. But the problem in the Message is that seal. And what is the difference of that seal. What was that seal? The secret of life and immortality being revealed after death, the glorified body being revealed. What happened in that Son day? I'm showing you, I am saying that history is repeating itself.

The Mighty Angel descended in that first Sunday. Has He descended in this Son day? The seal was broken? Is the seal broken here? Was the descending of the Angel connected with the breaking of a seal? And was the mystery under that seal that was broken a revelation of the secret of life and immortality to bring you to a glorified condition?

Was that what it was in the first Son day? Is that what it is in this Son day? Is this message talking about glorification? Is this message talking about the rapture and the change? Is seven thunders to bring that? Is that connected to the seventh seal? Is that going to reveal to us how these vile old marred bodies would be changed? When we ate from the Tree of Death and death struck us, and we couldn't get to the Tree of Life, but at evening time when the seal is broken we get back to the Tree of Life. The cherubim come back? Is that right?

I think I remember someone saying, '**I Heard the Voice of the Fourth Living Creature**', back in 1984. I think I remember someone saying, '**and I saw Hell following Death**'. It's not a now thing, friends, it just keeps unfolding and getting greater all the time.

Then there was the opening of the sealed scriptures, is that also? Did that take place when that Angel came down and broke the seal revealing the secret of life after death? Was there an opening of the scriptures? Is there an opening of the Word here in the last days when that Angel comes down? Was that opening of the scriptures to reveal Christ the entirety of the Bible, that from Genesis 1 to Malachi 4, He was all those scriptures? The law, the psalms, the prophets all things He was it.

Oh my! Then also when He came down did He open **‘Christ the mystery of God Revealed’**, a three-fold mystery? Did He open **‘the Rapture’**, a three-fold mystery and how this mortal will put on immortality?

There is an opening of the eyes also. After the Word opened, their eyes become opened. Didn't the prophet say in the last days come and buy of me eye salve; when He comes down your eyes will be opened? Is that opening to come at the breaking of the bread? Did He say I would sup with you? And in supping with Him, He broke the bread and opened their eyes. And what did they see when their eyes were opened? He wasn't dead. They saw He wasn't dead. They saw He was as great as He ever was right there. Did He come back in the last days and preached, **‘When their eyes were opened’?** **‘Modern Events’?** Did He do something like He did before to prove that it was the same in the evening time? To show all that is repeating itself here.

You realize how this Spirit is always with this Bible and in this message it can't leave it? I'm proving that seventh seal over and over and over, that people want to tell you it's not revealed.

Let me say this, those who believe that the Easter Seal is not broken are those who believe in a dead Jesus. They could never preach a living Jesus. You listen to them how much they preach, they either have to fight people, beat people, criticize people, bad talk people, do everything but they can't preach what He's doing now. They can't make Him present tense. They can't go back and find the plan for the hour and show where He is. They can't show the continuity because He has not appeared unto them.

The only way you can see Him in the present tense and know He's in every scripture you have to believe He is risen. Because when He's risen, unsealed by the Mighty Angel, unveiled before us, revealed in His own Word, is when we get that understanding

to see Him all through the Bible. This seventh seal is in every shadow, parable, prophecy and type he said. It was there all the time and if you read the scripture and you don't see Jesus go back and read it. Have your eyes been opened to Him? Are you beholding Him? Let the musicians come for me.

If you have to stand up and you didn't get breakfast for a little while don't blame me. I'm going to let you walk around stretch your legs and think on these things. Oh praise His Mighty Name! I'm now getting started but I have to stop because this is Sunrise Service this can't be long. But I'm trying to show you the morning time resurrection, and I'm trying to show you the evening time resurrection. I'm showing you the morning time resurrection had an appearing, and when He appeared to them they became witnesses because they saw Him and knew that He was alive. Then those who saw that He was alive could go and tell. Oh my! God have mercy.

I wanted to tell you about that great man Paul Revere who rode. He caught a revelation, he was watching, they were under invasion, war was at hand, the British was coming in, the nation was going to be disrupted and conquered and that man was watching, he was reading the handwriting on the wall. He was watching the moving of the powers and when he saw the sign that the British was coming they had a horse that was waiting there, well fed and well watered, saddled, hitched to a little tree, waiting there for a ride of a quick short message. You get what I'm saying? To tell us all hell is coming, there is going to be an invasion of false and wicked spirits.

But there will be a final ride, there will be a final quickening, there will be a final voice. The Spirit and the Bride will go forth. He said and this same horse, this white horse here, this is the Word. And all they that are with Him were on white horses with a military prance. That is the Word and we have been waiting. He says the cycle was going to come back around and when we caught that we have to unhitch the horse, get in the saddle and begin to ride; and it was a Message of warning.

It was a Message to put people under preparation. It was a Message that threw them into desperation. It was a Message that brought deliverance and salvation to the nation because a man was watching for that moving, he was posted and he knew the powers

that wanted to invade. Do you know the powers that want to invade? Have we been told that while that group is riding and they are coming and they are afflicting with sickness, and they are afflicting with oppression, they come as tormentors, greatest battle ever fought?

While that group is riding, there is another group riding to face the challenge. He said, but what good will it do that man, to beat that horse and go full speed, and when he got there he had nothing to tell. But that man rode from Boston Massachusetts, that great famous rider, a midnight ride, with a midnight cry, and he was riding and he wouldn't spare that horse for nothing.

Some of you all saw Gladiator, he was moving with two horses, when this horse got tired because it's a ride in desperation and he's riding. And that's how we are riding this midnight hour, friends, this final call because all hell is coming. The World Council of Churches is coming, they are coming to shut down these places, but there is a Voice. The final voice, in the final ride, in the final quickening unto the rapture, and the thing is we have something to tell. We see, we know what is happening, we know it's the prophecy, we know it is what we were forewarned of, we know it's time to sensitize the people and get them ready.

And brother he ran into that church, ran up those church steps, and he grabbed the liberty bell and he began to ring that bell and when he began to ring that bell, that bell begin to ring out in that place. It was the cry to arms and men began to arm themselves and got ready to defend their great heritage. He says what good will it be that noble ride if he had nothing to tell?

You see people running here, there, and everywhere and the people still dead in sin and trespasses. They go and try to talk about the simple Message, or they go and try to criticize, or they go and try to pull down this, and they go and try to prove that people who talk about the seventh seal and say they saw Him, that they lied; they haven't seen Him. Nobody has seen Him except they see Him; and since they haven't see Him then nobody can see Him.

That's was the same spirit back there. Then they started to say, "Who are you to say that He appeared to you? Woman, you get next to yourself. How He came to Cleopas and his friend, this could be of God? I am Peter, he is James, he is John, he is Philip.

We were on the mountain and we were at Jairus' house when He raised the dead." Peter said, "What's the matter with this woman at all? Look at me well; handle me. I walked out of the boat on the water."

She said, "That was good, Peter, but that was a testimony since two years ago. I saw Him this morning. He talked to me this morning; He woke me up this morning. I was going to the tomb looking for a great man to open the seal and the seal was opened." And they started to put them back in remembrance of what he had said.

Cleopas and his friends said, "In one meeting, one little walk and talk, a little fellowship, we weren't even sitting down under any tree preaching, we were just walking. He said, "He tied the Galilee meetings with the Capernaum meetings, the Jerusalem meetings and the Nazareth meetings, He went back from the first pull all the way to the third pull and He opened the entire Bible to us. He said, "When I think of why He chose us..." He said, "but it wasn't just all sweet in the mouth, you know. He watched us and said, 'Oh fools and slow of heart' and shook us too. Did not our hearts burn within us while He spoke to us along the way?"

Are you going to go along in this age looking back two thousands years and wear a little crucifix? Don't you realize I'm trying to show you there was to be a revealing of this same Jesus in the evening time to bring His Church - Christ the first fruits, and they that are Christ's at His coming - to bring them to glorification now? He came to glorification, now He appeared to bring them to glorification.

There was a Message that came forth under the breaking of the Easter Seal in the morning. What was the Message? There is a New Birth on the road, go and tarry in Jerusalem you shall be endued with power from on high not many days from now. This is why I told you the Holy Ghost is going to come. That was only the earnest of the inheritance.

But there is a Message under the breaking of *this* Easter Seal in the evening time that says you would have both rains, and the glory of the latter will be greater than the glory of the former. This one is not for an earnest but this is for the fullness. The first one is to give you a new birth, but this one is to give you a new body. He said, "What a resurrection that was and what a resurrection this is."

I showed you all those things: the Mighty Angel coming down, the opening of the Word, His appearing to them and making them witnesses and the commission He gave them. He comes back in the last days to the children now. He appeared to our fathers in the morning time, He appears to the children in the evening time. They were witnesses in the morning resurrection and the church is the witness in the evening resurrection.

When did He show Himself alive? In the Lord's day between His priesthood and His kingship; one like the Son of man. Amen. All through the ages He was Son of God.

The church fell in the ground and died, and then Luther, Wesley and Pentecost three days, and in the morning time they had a little stir of the Holy Ghost and they said He's risen, but it was like a rumor. But at evening time He opened the scriptures. He said, "handle me," He breathed upon them. And this little group in that season, in that eighth day, had an open Word; they had an open mind, they had an open understanding and they had the breath of God. They had a testimony that they saw Him.

Are you a believer or are you just coming around the church? Have you broken through? Is this Easter going to pass you if there is going to be another one before we go? We have been in the Easter since that Angel descended. The Immortal season, the return of the Spring Son, the vision that Job saw, in the latter time He will stand on the earth. My Redeemer, the Kinsman Redeemer with the book of redemption gathering the redeemed, a call to the resurrection, the Master has come and calleth for thee.

Where is He going? Thy brother shall rise again. He's going for the sleeping ones. Now, do you believe in this Sunday that Christ is risen and He has appeared to Cephas? And He has appeared to James? James did He appear to you? Where is Michael James? Johnson, did He appear to you? Roderick, did He appear to you? Weston, did He appear to you? Walters, He appeared to you? Jennings, did He appear to you? Mary, He appeared to you? Ruth, He appeared to you? Shirley, did He appear to you? What about you Davereen, He appeared to you? Margaret, He appeared to you back there?

What about you over in Judah, has He appeared to you? Do you know He's risen? Do you know He's alive? He had a list of names and He knew where everyone was. I have to go to Emmaus

here. I have to go to the Sea of Tiberias over here for these; they need a double appearance. I have to come back around in this service to get Thomas; I have to give him a certain experience too. Is that right?

Glaude, did He appear to you? What about you Lena, He appeared to you? Reagan, He appeared to you? Brother Joe, you know He appeared to you? You, from St. Lucia, you know He appeared to you? Brother Bains, you know He appeared to you.

What brought Isaac? When He appeared to Abraham and Sarah to bring the promised son. You know that? It opened the dead womb; do you know that? He's appearing to you in the appearing scriptures in the Bible.

I remember the day He appeared to Brother Monty. Walked as a man, he used to have his glasses with a long string here. Met him in Tobago first time. Sister Jennifer somehow got him to come to church that morning. He never went back since. He's the trustee in Tobago; he's a rock and a pillar standing there. Hallelujah! God took his own son-in-law, a wayward boy who married his daughter, tried to get him to come to church saying, "You come to church, something will happen. You sit down there, something will happen." He appeared to him, changed him and made him a deacon in the church. That's right. They know He's alive!

What about you, Ricardo? Could have been a great basketball player in Trinidad. He still tells me of the reputation he had and the moves he had on the court; but the greatest move on the court was when he was courting Susan. Today he's our song leader, amen, and, brother, he's a pillar in this church here. Hallelujah! Look at Brian, He appeared to Brian, then Brian went back fishing. Is that right? But then He found him back on the Sea of Tiberias. Hallelujah! Amen. Now he's going to catch another kind of fish. May he catch a rainbow trout; we want him to catch a rainbow trout. I'm saying something there you know. Hallelujah! Oh my.

I remember my little ones I came up with in Cocoyea, a little boy preaching in them days going in the guava patch, walking with the little Melton bag with the Bible inside.

What about Seija? He called her by Sea Lots one morning. She wanted to get baptized. I said, "My goodness, this white lady from St. Joseph." That day the sea was as muddy as muddy could be and the water about that high, and then there was no place to

change her clothes. I walked down a little bit and found a fisherman and I asked him if we could have used his place so that a lady who was going to get baptized could change her clothes.

Brother, if you saw that old fishing place, smelling of fish and everything. In my mind I said, “My goodness, I wonder if this lady still wants to get baptized,” She came all the way from Finland and is living here. The Word struck her. Finland is where the prophet of God raised the dead boy and all them Russian soldiers cried. She wasn’t there in the first fold, but in the second fold, went down there in that water that day. Something happened, she was never the same again.

Brother, all the different clothes were gone, all the different ways were gone, the smoking and everything was gone and she started to get a thinking man’s filter and a holy man’s taste. Brother, in a couple months she had done gone through Seven Church Ages, Conduct Order and Doctrine books 1 and 2, Hebrews, and everything else. That’s right.

And then He began to appear in Tobago. He appeared in Grenada. Where is Cyril? Cyril where are you? Satan almost drowned us. There’s only one person I ever baptized as Paul said in Corinth, the others did the baptisms but I baptized him. And those who were there, witnesses that day, the place was calm and nice and sunny. We stepped in that water and, brother, that sea got crazy and we could have hardly stood up there. In them days he was a little heavier, and then in that kind of water I had to handle him. Brother Junior and they still talk about it to this day. Those devils just went on a rampage, we stood in that water there and put him under that water, and when he came up, whatever the devil had tried to stop he knew he had lost the battle. Amen. Blessed be His Name.

And to you all who have come this Easter, He showed Himself to some in the morning time, and He showed Himself to some in the afternoon, so it’s a great time. We have a great day ahead of us getting ready for breakfast. We are going to sit, look each other in the face, hold each other hands across the table, and say, God bless you, brother.

We are going to break bread together in God’s presence. And you are going to tell your neighbor, “I have seen the Lord. I saw Him too. I saw Him too. He found me under the fig tree. He found

me by the walls of Jericho sitting there blind. He found me hiding up in a pleasure tree peeping, camouflaged in the tree. He found me out in the sea and made me leave my nets.” The woman at the well said, “He found me out by the well, a thirsty woman living a miserable life.” You are going to testify to your neighbor that you saw Him.

Friends, I pray that the reality of these things would sink into your hearts and the Holy Spirit would bring it back to your remembrance. So many things were said this morning. You sit in a service like this, then you go home and you stop that tape and you listen to Word by Word, and then you realize how much was said here this morning.

There is an evening time resurrection, there are evening time witnesses and there is an evening time commission. All that is happening now is exactly what happened in the morning time, and is happening at the breaking of the seal. All the confusion and misunderstanding is concerning the seal, the Angel, the raising up of Jesus and the Word being opened, and the mystery of Christ that was hid in the Word, unveiled.

These are the things that people battle against, these are the things that has happened If that was their experience, the fathers experience, the same Son of man, then the children have the same kind of experience. And when we compare it we see that same God, the unchanging God in the unchanging continuity of His Word. Let’s stand to our feet. Happy Easter to you.

I feel like the old colored man this morning, I’m standing looking at the vesture dipped in blood, nothing else in the museum means anything to me. That’s my place of thanksgiving. The prophet saw the old man take his hat off, and he saw the old man draw near, and he saw the old man quiver, and he saw the tears come in the old man’s eyes. The prophet left what he was doing and what he was looking at and he said, ‘let me go and see;’ the Holy Spirit drew him close to that old man.

He said ‘How do you do, uncle’. He said, “I was observing you. What alarmed you that way? This is a museum. All the great artifacts of the land and different things are here. What is it that attracts you in this little old box sealed up here?” They had big old mammoths and old dinosaurs pieced together. They had all kinds

of old artifacts and different things, you know, but they had something sealed up in a box with a glass.

He said, “You see that drop of blood there?” The prophet looked at it close. That blood had a voice that used to talk to that man. There was a relationship between that man and the blood on that blood stained vesture. He saw his freedom and deliverance connected to the emancipator who was robed in that vesture, and whose blood stained that vesture; and this man was a beneficiary of the shed blood of that emancipator.

He said, “Come, look here. You know whose blood is that?” He said, “Tell me.” He said, “That’s the blood of Abraham Lincoln.” He pulled up his shirt, he said, “Look there, feel that.” The prophet said, “What was that?” He said, “That was where they had the slave belt.” They had this big belt there fastened, and then they had the loop for the chains when they chained them and moved them.

This man was a slave and had that belt on from the time he became the slave of whoever had him as a slave, until that blood was shed one day and set him free. That blood shall never lose its power. And he said ‘ever so often I come back here to this same spot to look at this blood again to reverence it.’

What is Easter? What is Calvary? To come back to this spot, because that blood made me free. The prophet said if the blood of Abraham Lincoln will do that for a slave, what ought the Blood of Jesus Christ do to a son and daughter of God who was a slave to sin, slave to evil passions, evil habits and these things and it took that slave belt off of you.

Then he talked about them slaves who climbed that mountain before the sun was up like we come to this service. Because when that sun comes up and that light begins to shine, that light of that risen sun was going to bring a message of Emancipation, a message of deliverance and freedom to them. It was going to initiate a new day, a new beginning for them and the old things would pass away and all things would become new.

With the rising of the sun this morning, and the rising of the Word in our midst and the light of the scripture of this glorious gospel that shone into your heart while you sat here, while the sun was rising the s-u-n, and this Word was rising up in you, it was directing you to places in the Bible, showing you that you are in an

Easter, showing you, you are under that seventh seal, showing you that this secret of life after death, life and immortality being brought to light, what is this mystery of the thunders and the coming of the angels, what these things meant.

And what you have seen and experienced has put you in another category. You're in the category of those who are part of the resurrection at evening time. The greater resurrection for the church, because the morning time church only got the new birth there; this time we got the new birth and the new body.

Oh, what a great thing, friends! I'm so happy for that. Let's just sing a little song as we close. Brother, the prophet said one of those fellows young fellow he could climb, he climbed way high, few could climb that high where he climbed and when he saw that sun began to peep out he looked at his brothers down there and said, 'we are free.' Because the proclamation was, at the rising of the sun all the slaves shall go free. It will be a new day for them.

Did you see the blood stained robe on Friday? Did you see the Son rise this morning? Are you ready to get on that horse and ride this great ride with a Message of warning to ring the liberty bell? Are you going to go out the same?

*Had it not been for a place called Mt. Calvary,*

Let's try and sing that

*Had it not been for the old rugged cross,*

You help me I don't know if I can sing that or lead that. Ricardo or Ken, one of you take that mike and help me.

*Just suppose God searched through heaven,*

*And couldn't find one worthy to be,*

*And had it not been,*

(This little chorus here our precious Brother Claude Allert, years back in Baratavia under that inspiration, I think it was Claude. Was it Claude? Yes it was Claude wrote that part there.)

*Had it not been for a place call Mt. Sunset,*

*Had it not been for those seven seals*

*Had it not been for that seventh angel,*

(Oh my, you feel like that?) Amen!

*Just suppose (285 in your song books) God searched through heaven,*

*And couldn't find one worthy to be  
The supreme sacrifice that was needed,  
To buy eternal life for you and me.*

*Chorus*

*Had it not been for a place called Mt. Calvary,  
Just worship Him now; you are getting ready to go for your  
breakfast. Just give Him everything right here  
Had it not been for the old rugged Cross,  
Had it not been for a Man called Jesus,  
Then forever my soul would be lost.*

Aren't you glad this morning He was willing to drink that bitter cup?

*I'm so glad He was willing to drink that bitter cup,  
Although He prayed, "Father let it pass from me"  
I'm so glad He didn't call heaven's angels,  
To take the nails from His hands that set me free.*

Sing it from your innermost being this morning

*Had it not been for a place call Mt. Calvary,  
Oh thank You, Jesus!  
Had it not been for the old rugged Cross,  
Had it not been for a Man called Jesus,*

He's alive forevermore. He's here in our midst. He's been speaking to you this morning, showing Himself to you, opening the scriptures and breathing upon you.

*Then forever my soul would be lost.  
I'm so glad He has promised a Second Cycle,  
The resurrection at evening time  
And I'm so glad He's now riding this trail again,  
I'm so glad He revealed those Seven Thunders  
(You hear them uttering their voices this morning)  
To give His Bride the power in His New Name.*

*Had it not been for a place called Mt. Sunset,  
Had it not been for those Seven Seals  
Had it not been for that Seventh Angel,  
Then forever, (then forever) our souls would be lost.*

*I'm so glad He has promised a Second Cycle,*  
(An evening time resurrection coming back for the honest in heart. Giving them faith in this hour to take their place, to break through their unbelief. He's opening their eyes)

*I'm so glad He revealed those Seven Thunders  
To give His Bride the power in His New Name.*

(Oh lift your hands and sing)

*Had it not been (you're a witness. We are eyewitnesses of His Majesty) for a place called Mt. Calvary,  
Had it not been for those Seven Seals  
Had it not been for that Seventh Angel,  
Then forever my soul would be lost.*

Oh, Brother Steve, come quickly, brother. Let's just bow our hearts. Just worship Him. Just think of what you've been singing there. What is the attraction on the mountain? Something happened on Mt. Calvary. Something happened on Mt. Sunset, friends. Oh my! There is a stone over that door when them angels blasted and everyone is three cornered. That ties this church to Mt. Sunset and the coming of the angels. Hallelujah! Glory be to God!

A sister from Guyana walked right under there and came in and sat worshipping God and before the service started she was healed. You remember that in the convention. Amen!

Quickening Power is in this place. That is what the seals released, friends. Glory be to God in the highest! All around the building everywhere you are, amen, get your hearts and minds locked in here as this prayer is being prayed, that the Holy Spirit can drop into your heart that extra grace that you need to rise up and be a real witness for Him in this hour. A witness with a true testimony that I am an eyewitness of His Majesty, we have seen the Lord.

Bro. Steve prays.

