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FOREWORD

This message entitled, **God's Condescension And Our Ascension** has been taken from a recorded sermon and printed by members of the Third Exodus Assembly.

This message was preached on 16th March, 2014 in Trinidad by Bro. Vin. A. Dayal and put into book form solely for the believers of the local Assembly.

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Excerpt:

GOD'S CONDESCENSION AND OUR ASCENSION

When He walked on the earth here is the whole, full body Word. Old Testament and New Testament in one. But then through Seven Church Ages the mystery of the New Testament begins to unfold. We've had churches, churches, brides, brides by the end of the Age. Each Age produced a part of the mystery. It's all going to be gathered up in an End time people.

When you see ignorant ignoramuses, nitwits like us can talk these highfalutin things, that shows God keeps His Word and He even makes it a paradox too. Some of the greatest theologians the world has known can't define that and bring that down; and people who cast the Prophet aside and said he wasn't sent to teach. He was sent to pray for the sick. He has gone off the Word! That is where all of this is coming from! He laid the seeds there. Watch!

"...even so we, eternal in His thoughts in our turn…" (See? Each expressed in their own designated season.) "...in our turn became the many membered Spoken Word Seed, manifest in flesh, and those eternal

thoughts now manifest in flesh are the sons of God." (Sons and daughters.) "Those eternal thoughts now manifested are the sons (and daughters) of God!"

You will never live in the world of perfect faith until you start to believe what He says about you. This is showing you your origin and there he is not talking about you, the flesh. He is talking about you, the soul, the gene. He is talking about you, the gene, the real you.

GOD'S CONDESCENSION AND OUR ASCENSION

TRINIDAD
SUNDAY 16TH MARCH, 2014
BRO. VIN A. DAYAL

[Song #927, Songs That Live –Ed.]

From the earthly to the Heavenly;
From this body to my Theophany,
From this old pest-house to my Father's house,
That's a mansion He's built for you and me,
That's a mansion He's built for you and me.

Amen. Let's sing, *"Surely around here the Throne comes down."* Amen. Hallelujah. We're at the gateway, friends. What a time, amen.

Surely around here the door to Heaven is found,
And we know we're standing on holy ground,
He's here; He is all around.

Oh let's lift our hands throughout this Region, amen, and confess that faith.

Surely around here the Throne comes down,
Surely around here the door to Heaven is found,
And we know we're standing on holy ground,
He's here; He is all around.

Oh my, one more time, *"Surely around here."* I believe it. I feel the streams of Heaven already.

...the Throne comes down,

This great River of Life flowing into this place; that Divine love coming down through that curtain, amen. Hallelujah!

And we know we are standing on holy ground,
He's here; He is all around.

And that brings comfort. That gives assurance – His nearness. He's here. He's all around. Sometimes the eyes don't see it. Sometimes the camera picks it up, amen. Hallelujah! It's in another dimension but nevertheless He is here. He's all around. Because in your heart there is a receiving set and when you get

tuned in by the Holy Spirit and you get aligned, that stream comes straight into your soul, amen, and your faith becomes quickened inside of you (hallelujah) and your expectation begins to rise; you get focused. You begin to see what need, you have. Amen. There is something that—it's the mind; it's the Intelligence coming in to let you know what you have need of so you don't ask amiss. You ask for those things that He desires to give today. Every day He has an allotted portion. He feeds the birds every day. Amen. The manna fell every day for them. On the sixth day it came double, amen, because the seventh day was just to rest and eat. Hallelujah! They didn't go and look for anything, amen. It's already provided!

See when God gives something God knows how to deal with you and His Word is right in step. It doesn't break. It doesn't shake. It's right in step. Do you know why? He has foreknowledge. He knows what is going to happen tomorrow. He knows what is going to happen next week. He could tell you the time; He could tell you the place; He could tell you the hour, the minute and the second. Amen. Do you know why? He has all power to bring to pass, all that His Divine wisdom, His infinite mind can arrange and preplan. He has all power to bring that to pass and He is right on time. Amen. He walks in the rhythm of His great symphony. Hallelujah! He directs the symphony. He composed the symphony. Hallelujah! He, Himself, is in the actors acting out that part of the Word. In every Age He allots a part and He Himself comes down and projects that Word out of His very Own people. Hallelujah!

That is why He says, "In this day there is a portion too and you will know it's I in you." And she knows it is He in her fulfilling His Own Word He left for this time. That's why you don't struggle because it's not by your might. That's when He can have preeminence. It takes a little pain. Sometimes the Potter has to break the hollow of the joint, amen. He makes you walk differently. You don't like that walk but do you know something? Nobody else has a walk like that except you! Hallelujah! Oh thank You, Lord. He told Abraham, *"Walk before Me and be thou perfect."* [Genesis 17:1 –Ed.] Hallelujah! To the world that walk might look funny; they might feel badly about it but with God you are right in alignment with Him; you are in submission to Him by the grace of Almighty God. What a place! You are walking right

into the prophesied promises of God spoken concerning you in the day that you are living in. He is so marvelous. He is so precious. Doesn't that make you love Him every day, amen? Surely around here the Throne comes down! Hallelujah! Praise His mighty Name! Oh glory be to God. Amen.

We won't be here tomorrow in the sense of service. Our Sis. Bernadette London she requests prayer. She is not present in the service today due to a viral infection. She looks forward to celebrating her birthday tomorrow. She will be how much? Ninety years old tomorrow. Could you imagine that? Now is a good time for change. He says, "Do you know this woman?" He said, "She was ninety years old." Amen. He said, "And that's why she said, 'Our precious brother.' She will never ever come back old. She is young forever." How great it is. What a great thing friends. Amen. Praise His wonderful Name.

Let's just have a word of prayer and if you have a special request just at this time, if you really believe that Throne is here—that's a Throne of mercy. Amen. It will become a Throne of judgment very soon. When that door swings shut, that's it. He that is filthy will be filthy still. But while we have the opportunity, while we have the opportunity, while we could gather like this still, you want to be collective; you want to be sensitive; you want to realize where we are, what time it is, who we are, what has been spoken concerning us, why do we gather, what is the expectation we have, how He has dealt with us, where He has focused our faith. Amen. When we could look in our lives and see the need that we have; we know Jehovah-Jireh: I will supply all of your needs according to His Own riches, amen, in glory. Believe Him. It is so simple. He promised what you ask you'll receive. It's that simple.

If you go in the grocery, you have your money and you pick up your groceries. Some people even walk with a calculator and they know exactly what the cost is when they get by the cashier. They know they have the money to pay for it; and that's normal for them. And this is easier than that. *When you stand praying, believe you have received it and you shall have it*. [Mark 11:24-25 – Ed.] Do you know why? It's already settled and you are already blessed with it. If you don't have it, it's because the enemy has

robbed you and made you forget it's already provided for you in Christ.

Father, we are grateful for such a blessed moment. On this beautiful day, the sun is shining so brightly outside and we are gathered here in Your Presence and the great S-O-N, His Presence fills this place. It shines down into every heart, every soul. Rain down Your blessings, whatsoever we have need of, oh God. God You said we are evil and we know how to give our children good gifts because there is a parental love, there is a blood tie there. That child was from the loins. If that child comes to the father that he is a part of; he is an expressed attribute, he asks for something and his father has it and if he doesn't have it he finds a way to get it because the child is asking for something that he has need of.

Gracious God, You with Your great foreknowledge know what we have need of today, even this very moment. Sometimes we forget that and we think that we have to let You know; and when we think You knew that before the foundation of the world because it's You Who planned our very own lives and You planned this moment, that You'll be here amongst us because You know how to build us up to the faith that, when the hour comes, we can stand there and expect those things, because it is Your very Own Spirit working in us and bringing us through every step of the way. May this kind of understanding, this realization be imparted, oh God, into every soul in the measure that each one needs it, to fulfill all of Your will!

And, dear God, we pray that Your great Holy Spirit would just move in our hearts today and bring us to walk closer, Father; bring us to see clearer; bring us to stand with greater firmness; bring us, oh God, to the place where we have courage; where we are not faint-hearted, we are not indecisive and double-minded. Bring us into the place where our soul is anchored in that haven of rest. Bring us to that deep, satisfied place where we see You in Your reality and experience how You meet every need and how You planned our lives that You could get glory and honor out of it. Oh God, surely this will be blessed, sweet communion between You and us, Father.

We pray today, dear God, that You would meet every need in our midst. No doubt, not just Sis. Bernadette but many others would have a need for Divine healing. Oh God, sometimes we

have to go in the doctor's office and line up and wait and then the receptionist says, "The doctor can't see you today." And we sit down there and then we go and he is tired and weary. His mind is—Lord, he is not able to concentrate and he is just trying to go through the routine of seeing patients. But when we have You, Father, and we can come through Your Blood and we can come before the Throne of grace and You are ever attentive and You are waiting in anticipation that we would ask, that we would believe You because of the love and the desire You have, to do something special for us, to convince us, that we could be fully persuaded that Your promises truly are 'Yea and Amen.'

Oh God, may that do something for us in our attitude. We can approach You with expectation and ask with faith and believe with our hearts and confess with our mouth and find that, dear God, You are the Healer; You are the Provider; You are the Deliverer; You are the Leader, the Guide. You are our Peace, dear God. You are our Strength. Oh God, whatsoever we have need of, You are the Divine revealer of the Word; the baptizer with the Holy Ghost. You are the One Who saves Your children, oh God. Hallelujah! You are the One Who meets every financial need, solves every spiritual problem. Oh God, You are the One Who takes confusion and makes something beautiful out of it. So even now, Father, I pray that Your great Holy Spirit will drop where hearts are believing and confessing; where in that soul there is sincerity coming up saying, "Thank You, Father. I believe Your Word."

And our Sis. Bernadette, may You touch her! Oh God, she is at home not feeling well with this viral infection but we send the Word. Sometimes we see how the military has weapons, Lord, designed with such precision that it could strike a target and blow up, Lord God, something that would be harmful to the people. Remember Israel having that, Lord, weapon that they designed called 'the Pillar of Defense'. When all those bombs were coming; missiles, Lord, was just destroying them and they couldn't land in the place where the people were. And if man can do that and the natural Israelite could have that kind of confidence, oh God, what about us, the real Israel of God, and You Who are our Pillar of Defense? You, Yourself! You told Abraham, *"I am your Shield and I am Your exceeding great Reward."* [Genesis 15:1 –Ed.]

Then we send the Word as a guided missile; this prayer of faith straight to that virus, dear God. May You blow it apart out of her body and may she be well, for the glory of God! May she not be hindered! May she celebrate her birthday with joy – ninety years old! Thank You for giving her good, long life Father. She is such a blessed saint. She is one that prays for us; one that loves Your Word of Truth; one that comes here in quietness, in simplicity but in her heart beats the Holy Spirit. Bless her gallant soul. Bless her family and all that is connected to her. All the things that concern her, that she is looking to You for, may You meet it, dear God.

And, Father, we pray today that You'd break the Bread of Life as only You can break It, because when You break It we see You. It's not confusing. We see how to serve You better. We see how to walk closer to You. We see how to carry out Your will. We understand what You're saying to us, oh God. May You grant it, Father!

The strangers and the visitors within our gates and all throughout this Region, bless them Father. Bless all the saints, the gallant, noble saints, the elders, the ministers standing at their posts of duty all the way throughout this Region, way up into Canada and wherever they are. Lord Jesus, may You bless the Body of believers in this Hour. May they catch the Divine revelation of the Holy Spirit that real substance faith will move in every assembly! Oh God, Your presence, Lord, will be so close to them Father, walking under the shadow of Your great, mighty Presence; walking under Your Divine leadership. Grant it, oh God. Take full and complete control of the rest of the service. Order our steps in Your Word.

And those that need a special touch—our Sis. Carol in the service; we prayed for her the other evening. We just ask You to continue to work in her life, not just the body but most of all in the soul, dear God, that she will meet You at Calvary in a real way, beyond what she has ever imagined or knew, where everything would be settled. Grant it, oh God. How it would make Sis. Rita, Sis. Keisha and her dad's heart happy. You would bring joy in that home, Father. You would bring joy in that family when You would do something like that. You did that in the Bible so many times. All the ones that were holding back something, so hard to surrender; they quickly dropped everything when they saw Your

glory and Your power; when they saw Your love expressed right there in their home. Will You do it, Father? May You grant it we ask!

Help me, oh God. Strengthen me and lead me and make me a blessing to Your people today. For the glory of God we pray, in the Name of Jesus Christ, amen.

Praise His wonderful Name. Praise the Lord. I would like to invite your attention to the Book of St. John chapter 1. I would like to speak something this morning and call it, **"GOD'S CONDESCENSION AND OUR ASCENSION."** I'm continuing from the messages I've been speaking, thinking about the condescension of Elohim and the ascension of His eternal attributes; unfolding the mystery of how God came down and the mystery of how we go up. It's a great thing. Down from His Glory; He came down and died, rose, made a way for the Holy Ghost and then that Quickening Power began to raise you up into heavenly places and a resurrection started on the inside, until You will come into glorification and change dimensions, never to be separated from Him anymore. Forever united with the Eternal for all eternity; this great journey from the eternal thoughts of God to the glorified body. At one time we were His attributes in His mind but in the end we'll come in a glorified body and He's in a glorified body. Only God could plan these things. Only God could design this. Only God had this in His thoughts. What a great thing friends!

If you knew how many things the Holy Spirit just said right there in those few words! It gives you the concept of the Bible, of the plan of God, of the promise for this Hour, of what He worked from that first time when He was El, Elah, Elohim, the self-existing One. And then He began to change form; He began to come down. He started His condescension and He came as Melchisedec, the Logos and He began to create. But the Logos, the Word, is moving towards flesh because His thought is: the Lamb is slain before the foundation of the world. Before anything, that's the center of His plan – the Lamb is slain. The names were put in the Lamb's Book of Life back there.

I think it's only eternal people could think these thoughts. I think you have to be an eternal attribute to think eternal things because you don't get blood out of a turnip, and to get mysteries of

eternal things you have to be a part of the Eternal otherwise you'll get taken up with earthly things because you are a part of the earth too. And if you are only a part of the earth and not a part of Heaven… Do you see? But when God thought of you, He put a body in the earth for you and He put a body in Heaven for you. Hallelujah! And then you were in His mind waiting to come in the right season, when He knew in time and season He was going to express you; He was going to bring you forth into existence on earth.

Look when we have come. We've come in the end. You say, "All that time we were there waiting for this last moment!" We were right there with Adam and all of them and they are coming one, by one, by one, by one, by one, and we are waiting there because He's going to finish with us. Hallelujah! Oh thank You, Lord. It sounds nice but I hope you can see it. I trust you can see it. I trust you feel it in your heart. I trust you realize you were back there. John 1, verse 1! Here is a picture of the Father and His spiritual genes – God and His eternal thoughts.

[1] *In the beginning was the Word, and the Word was with God, and the Word was God.*

It sounds confusing but when the Prophet says the eternal Spirit and that Logos went out, that Word was there – the Son Who was in the bosom of the Father. God began to take the shape of a body, coming down. This great eternal One – Spirit – is becoming Word. But the Spirit is seeing 'flesh' because when the Book ends, here He stands there in the midst of His Own – the Father and all His attributes. All of that was in His thinking because that's the expression and here it is manifested. That's why Genesis and Revelation are so great. That's why John's gospel is the greatest of the gospels – the eagle. It starts off just like Genesis. Genesis says, *"In the beginning God created..."* This starts off, *"In the beginning was the Word..."* It goes before Genesis. It goes back further than Genesis. Hallelujah! Glory!

[2] *The same was in the beginning with God.*

Who is John talking about? Jesus! He is talking about Jesus.

[3] *All things were made by him;*

So that puts you before the beginning. The Creator is by Himself. Nothing is yet created. Then He begins to create. Do you understand?

3 All things were made by him; and without him was not any thing made that was made.

You say what about an atom? What about a molecule? There was nothing. What about an angel or a star or a cherubim? There was nothing, only God! What a place. Verse 14!

14 And the Word was made flesh,

You can see Elohim, Melchisedec and Jesus right there in those verses. The eternal Spirit became Word and made everything and then the Word is made flesh – God coming down.

...and dwelt among us, (and we beheld his glory,

That's why in 1st John 1 he says, "The Word which was from the beginning which we have seen; we have looked upon, handled, the Word of Life." John, the eagle, was conscious writing there that, that was Deity tabernacled in humanity standing right there amongst us. That was the Creator. "We saw Him speak to the storm. We saw Him raise the dead in St. John 11. We saw Him in the glorified Body go through the wall and these things. We saw Him." They understood. "We were on the Mount when we saw Him pass into immortality, standing there with Moses and Elijah present. Do you understand?

...the glory as of the only begotten of the Father,) full of grace and truth.

May the Lord bless the reading of His Word! You may have your seat. So, look how John brings this conception of God on a higher level than where Moses had it in Genesis because John now, is taking us before the beginning. Because when the Word says, *"In the beginning,"* – that beginning had no beginning, if you have revelation. Because John 1:3 says, *"There was nothing made..."* John takes you to a Creator creating something. In the beginning there was a creation but John takes you to 'before anything was made' and the One Who made it. He caused you to see this One.

In the message called *The Word Became Flesh* in 1954, [1954-1003m, para. 167, 170-174. –Ed.] hear the Prophet: *"'In the beginning was the Word and the Word was with God, and the Word was God.' The Word Itself was God."*

He's not talking what you call a 'word' here, what I am saying, and you say, "What word is that you just said?" He's not talking that. It's not that word he is talking, you know. He's talking Word – Logos. That is why Revelation 19 says, *"His name is called..."*

What? *"...the Word of God."* That was that One on that white horse, speaking. A sharp sword came out of His mouth. That was that same One, when the Word came out of His mouth and created the galaxy. That's that same One in Genesis. That's that same One in Revelation. And the Bible says, *"And the armies of Heaven were with Him."* That's those who were attributes in His mind. They followed Him clothed in white linen clean and white. It's so beautiful when we think of it.

"'The Word Itself was God. And the Word was made flesh, and dwelt among us; and we beheld Him in the glory of the Father.' You see? We beheld the Word that was in the beginning, become flesh here on earth. Now, what a marvelous thing: to think that God, made flesh, to take away sin. Now, but, here it tells us, that before there was a man. Before. 'In the beginning was the Word,' [before there was even a man]. *"'In the beginning was the Word, and the Word was God, and the Word was with God. And the Word made flesh...' Now, just about as far as the human mind can go…"*

So, if you can't go back before the beginning where I am talking about, where that was before the beginning, you're in the human mind. He said, "That is as far as the human mind goes. The human mind reads that, "In the beginning was the Word," they can't go further than that. He said, "That's as far as the human mind can go." Watch how the Prophet is going to take us, now, beyond the human mind and beyond the beginning.

"...that's as far we can go back now to 'the beginning.' Is that right? 'In the beginning was the Word.' But now, that's as far as we can go by theology. That's as far as we can go by our mind. But revelation carries us beyond that. [But revelation carries us beyond that!] *Now, if you are teaching something on theology, you think, 'In the beginning was the Word,' that was God. 'And the Word was God,' that's right. 'And this same Word was made flesh and dwelt among us.' (See?) 'And then, God was made flesh. That's without controversy,' that's true. 'God was made flesh.' We believe that. But now, before This was Word…"* In the beginning was the Word. He said, "*But now, before this was Word." "What is a word?"* he says. *"A word is the manifestation of a thought..,"* Now revelation is taking you beyond the word. It's taking you to the thought. It's taking you to the thought! *"A word is the expression*

of a thought. Is that right? Before you say anything, subconsciously you think it before you speak it. Is that right?"

Subconsciously you think it before you speak it. So, he's showing us if the Word was in the beginning and the Word is a thought expressed, then we are going back now to the thought because He created by the Word; He didn't create by His thought. He spoke it when He spoke His thoughts! But He had His thoughts in Him all the time and nobody knew who is going to come where and when and what His plan is. Nobody knew but He knew it all to Himself. Who had known the mind of the Lord that they may instruct Him? He fellowshipped with His own thoughts in self-existence.

How many people get by themselves and think and someone says, "Penny for your thoughts?" Penny? You haven't started to call money yet for these thoughts. This is not penny thoughts. In a lifetime and you can't get money for these kinds of thoughts. See? Because we're going now to the infinite wisdom of God. Are you understanding me so far? I have so many things I want to go in this morning, but I want to take my time and teach it like a little Sunday school. And may God catch the places where He can drive the inspiration down on something that can crystallize it and make it real to us.

So, before—*"In the beginning was the Word, that's as far we can go back by theology." But before the Word was, It was a thought, and a thought was made manifest. You see what I mean? Now, that's how that He said. First, He thought, and He spoke the Word, and the Word was made manifest."*

Thought it; thought; Word; manifestation! Why? His Word is creative! Once it leaves God's mouth it cannot return unto God void. It will accomplish the purpose whereunto it was sent because God is speaking that Word with intention and purpose and He is speaking it in a plan of redemption that He has in His mind. That's why the message last week, to me, was so sublime in that it opened the mystery of how God could not give you one body. If you're going to fall, He has to give you more than one body. And if you're going to be redeemed, you have to fall. That's right. If the plan was redemption, you had to fall. And if you fall to come back to something—otherwise you will just come back to flesh man. If you are terrestrial and you fall, you just come back to terrestrial.

But to go back in the beginning you have to be a gene of God. And 'gene of God' is an attribute of God Eternal because there is only one Eternal Life and that's God. So you have to go back to be like God. And just being in flesh with mortal life, that's not going to do it.

Adam was just not a body with immortal life because being 'immortal life' Adam had to be in the thought of God, and Adam had to be designed to be the mystery of Christ. Is that right? Did God make him in His image and likeness? When God took the bride out of him, was He typing Christ? When God made him an eagle, lamb, and lion; prophet, priest and king, He was typing Christ. Did the Bible say he was a figure of Him Who is to come? Of course! Do you see?

If you caught that last week and saw how God proved that in so many ways, brought it around and showed you must bypass the theophany because if you only had one body and not a theophany, you would be an angel. An angel is a servant. An angel doesn't have all God's characteristics. An angel is not family. People are outside the city, have eternal life but they are not family. The Bride is a special class. Adam had a power like a lion. Adam had a power like a man. Adam had a power like an ox. Adam had a power that when he was on the throne and his dominion in Eden he had all of that in a little shadow. Do you understand what I am saying? Because children are offspring of the father. Children have all the father's characteristics. If we are just in a body like the angels, then we could only worship God as Creator, instead of a worship God wanted that angels can't give.

Let me let you take a breath. Could you get there? You have to be an Eagle to get there, you know. Sometimes you are a hawk and you think you are an Eagle and when Eagle thoughts start to come out, you realize you are more hawkish than Eagle you know, because you can't catch your breath to get up here. Now remember that Eagle just does so [Bro. Vin illustrates flapping wings – Ed.] and you have to see him with binoculars, you know. He doesn't have to take a long run and try to take off, you know.

Angels doesn't share the Throne. Angels are not joint-heirs with Him. Are we getting somewhere? Now it's not your fault. You don't think there many times because you think a lot about the earthly things. You think about what you want in this life and

what you want on earth because some of you aren't really convinced you are in the unfolding mystery of the Rapture and Seven Thunders were opened to bring a power into the Church, to give a faith to be changed and leaving is on our mind. Do you understand? So when you see this, you think, "I like deep thoughts." It's God in simplicity. Look how simple this is. Look where this is being spoken. Do you think this is a university? These kinds of thoughts were never spoken in any earthly university. That's why they have big, big telescopes on Mount Palomar and those places, and Hubble Telescope, trying to search the galaxy to find out what happened and they still ended up with the big bang.

We're talking about the mighty God unveiled before us, Who came down and spoke squirrels and these things into existence and discerned the hearts night after night. Science can't even understand how that happens; how a man could stand in the platform and go back forty years in somebody's life, back up in the hills of Kentucky, and say, "That was my voice you heard but I am somewhere forty years ago." Do you understand? He was someone who came and changed the way we see Heaven. That's right. When man – astronauts, went out looking for angels and God with a telescope, a big Hubble Telescope and a spaceship because that is the concept of how to find God up in Heaven.

You see, sometimes you need to sit and think where the world is and where God is, and see how the world misses it by a million miles and, in simplicity, the Elect of God in this Hour is walking in the greatest Light that has ever shone. You see, that's why many times people don't put the value on the Message that we are supposed to put in the Message. Because without this here, we think of it the way the world is looking for it and exhort themselves and say, "We have some pictures of Jupiter and we see something like water once existed there." What's that going to do me? There was one who crossed over and said, "I saw some of you all there." Hallelujah! Glory be to God!

This is where we walk. But, you see, we don't go up there to think that. The Intelligence of God comes down into us. This is the thing; the mind of Christ has come into the Bride, otherwise you would go crazy trying to figure those things out. That's why revelation is sovereign. Father, You have hidden it from them in

universities and in NASA and You've hidden it all from the wise and the prudent but You revealed it to babes. You revealed these things; You brought it down.

Unto them it's parables but unto these it is given to know the mysteries of the kingdom. If the princes of this world had known the Lord of Glory, they wouldn't have rejected Him. Do you understand? That is why He is in an Age where He comes and says, *Lean Not On Your Own Understanding.* [1965-0120 –Ed.] Hallelujah! *A Thinking Man's Filter* [1965-0822e –Ed.] He said, "Filter your thinking! Get all those flues of education and science and civilization out of your mind and get simple because God makes Himself simple, to be understood by the simple." See? God bringing down these things to a people in the last days.

The world gets excited every year for Santa Claus; some fat, white man with a big beard and with some reindeer on a sleigh coming every Christmas time and then coming down the chimney. I don't know how he gets down that chimney; if he deflates or what. Whatever piece of fiction that is to blow people's mind and bring down something… Do you see? They get excited over that and yet God came down in this day and God brought things, not to play around on earth but to what? Take you up There! He condescends and puts something in us. What is the result of this Word we are hiding in our hearts? It will change us and take us back up There. Hallelujah!

God's condescension and our ascension! And remember, God didn't just condescend. He was Spirit, He became Word and then He became flesh. Remember you, down here, were flesh man – terrestrial but then you got the New Birth. Then you started to understand there is a mansion. Then you get linked to your theophany. Then you're being formed in the Word image, growing up in the Word image. What is happening? You're ascending into a higher order. You're coming back, hallelujah; coming from thought to flesh; thought to Word to flesh. You came from thought to flesh but He's showing you how He is making you Word, to bring you back up. You're ascending. And that is what these mysteries are.

See, when you try to grasp the mystery and you can't see redemption, how it relates, it's only knowledge. It's only like repetition of things that sound deep. That's why the message last

week was so powerful because it broke the things down and showed it is redemption. It must be redemption because it is a Book of redemption! It's the hidden secrets of redemption and everything would tie back to redemption because the purpose is redemption! Creation, everything, is for redemption. See? It comes down to redemption because redemption unveils this God.

When He thought of how He was going to reveal Himself, how He was going to make Himself known, how He was going to show His power, He had to think redemption. Redemption was the thing that gave Him the opportunity to make Himself known. Hallelujah! Redemption is a greater work than creation. Did you get that? Creation left Him with a lot of things unexpressed, that He couldn't express but redemption caused Him to come down. Hallelujah! Redemption has every son and daughter proudly displaying the Blood on their chest singing, "Thank God I am free. I once was blind." Hallelujah! They begin to see this great God Who is so mysterious, "I don't know why Jesus loves me and He sacrificed Himself for me." Amen!

You begin to think—normally you could only think about people you know: your aunty, your uncle, this one loves you so they give you this. "Well we kind of believe in God because somebody created Heaven and earth." But to bring God personally, to bring God inside, for you to want to keep this Jesus and just live for Him, redemption did that. To take Him from a great mysterious Person where nobody can understand, and bring Him down in flesh to walk, amen, to display His life to you – redemption. Hallelujah! Glory! Redemption put Him inside of you where you see you need Him every day and you find He isn't far away. He is right there every day too. He is right there every day to meet every need that you have. You only have to breathe His Name in prayer and call Him on the scene and watch Him go into action. Even though He's taking a little rest between revivals, you just say, "Jesus," and you awake Him and He comes on the scene. *Calling Jesus On The Scene*. Watch Him go into action – redemption. Hallelujah! Glory! Hallelujah! I don't have to tell you the Throne comes down because He's all around. He is all around – this God we are talking about.

So he says that is as far as theology could take you but revelation takes you beyond theology and revelation takes you

before the Word was, which was a thought; a thought was made manifest. "[And] *that's how that He said. First, He thought, and He spoke the Word, and the word was made manifest. Oh, how infallible God is. Every thought when it's spoken…"*

God's Power To Transform. [1965-0911, para 232, 234-235 –Ed.] I want to read a lot today so bear with me because I want to take my time on it. I need to have these things down properly. See, I have it for me but I'm not here to say it for me. I'm here to impart what He gave me, to you. And even though I don't say certain things and I have it for me, then it leaves gaps in your mind and you can't fit it together. And then it makes you wonder what I am saying, how could I say that. But if I take my time and say it then you can see what I am saying; what He's given me. Okay.

God's Power To Transform: "Now if you are a son and a daughter of God, then you were in God at the beginning."

That isn't hard to believe because naturally, your body comes from your father. You were in your father to begin with, physically speaking. Do you understand? And the things that were not seen are made to be understood by the things that are seen. So, that's why God is the One Who designed the natural life and all the natural things, to reveal mysteries of the invisible things. But many times people get trapped in the natural realm of it because there is nothing to quicken them on the inside to bring them into the spiritual realm of it. Now watch!

"Well, there is only one form of Eternal Life, and that's God. That's the only thing that is eternal, is God. Then if you got Eternal Life, that Life that's in you always was, and you were in the loins of God before there even was a world."

So, now could you see yourself before the beginning where John said, *"In the beginning was the Word"* and where Moses says, *"In the beginning God created the Heaven and the earth?"* If you have Eternal Life, there's only one form of Eternal Life, not two. The only Person who is eternal is God Himself, and God has attributes in Him. Amen? Is it hard to realize now why you become heir of Heaven and earth; why you possess all things and 'all things' are Heaven and earth? It's going back to my message, *The Generations Of The Heaven And The Earth* [2014-0209 –Ed.] *The Three Heavens And Their Host* [2014-0219 –Ed], and the earth and its host. Oh my! The Word is nice. I want to take my time. I

have so many things I want to say but I have to control myself here in the pulpit.

"And when the Word Itself... Jesus Himself is called the Word, and in St. John 1, said, "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us." Then you were in the loins of Jesus."

Because He is the Creator. He was back there. He is the One Who—all things were made by Him. Because this is this God coming down. This is this God Who Abraham met as Melchisedec. This is this God Who Moses saw, the back-part of a man. This is that same God Who was a Pillar of Fire. This is that same God Who told Moses, "I Am That I Am." This is the same One Paul saw when he said, "I come from God and went back to God."

And Paul saw the Pillar of Fire, and said, "Who art thou Lord?"

He said, "I am Jesus."

Are you getting that? The world was made by Him and He was in the world and the world knew Him not. Now, catch the thought where we are going with this. You have to be in Him. So when He was Spirit you were in Him. When He changed form and He came in Theophany, you were in Him. When He became flesh, if you aren't expressed yet, you're still in Him. That's why when He walked the earth you walked in Him. When He died, you died. When He rose, you rose. Until you are in Him and not expressed, then you are an unexpressed attribute. He can't really fellowship with you fully by you being in Him. But when He expressed you on the earth then He could really fellowship with you. Just like your father. You were in your father and your father wants a son; he wants to fellowship. He knows he has sons in his loins, and when the time comes he expresses them. Then you see the father and his sons and they're looking just like him and they're walking and they're almost like three boys together and they are laughing and doing things together. They almost dress alike and everything else. You say, "But what on earth is this?" He is with his attributes. This is God with His children. This is what the Church is – the sons and daughters of God; God in their midst. God could reflect through them because everyone is a stone cut, amen, to reflect a part of the mystery! Hallelujah!

"Then you were in the loins of Jesus and went to Calvary with Him. You died with Him. You raised with Him. And today we are setting in heavenly places in Him filled with the Spirit, sons and daughters of God. Died with Him, raised with Him. Sure."

What thought He is bringing there? As long as you aren't expressed, you are in Him. When He started to create, before He even created, you existed back there. Do you remember my message *Before God Was God*, [2014-0223 –Ed.] the eternal thoughts of God? He knew everyone and not just knew everyone but He had a picture of what you were going to be; how tall you are going to be, how you'll comb your hair, how you'll shave your head when your hair starts to drop off, everything. Your stature – didn't He say, "Who could add one cubit to his stature?" He gave you the color of your eyes. He gave you the kind of nose. He gave you everything. He is the Architect of your being. You are a Divine attribute of His that He designed. He designed you and cut you out – previously marked out by a design to take a certain position. That's right.

That's why we all came differently. We all have our own peculiarities. Don't you see that in birds? Are all the birds the same? Some sing. Isn't that right? Do we have some birds who sing here? Sure! Some fly plenty. Do we have birds who fly plenty here? Sure! Some like water more than others. Do we have those kinds of birds? That is right. God designed all in His creation, the same God. Do you know birds are a type of people? Did God come down in the form of a dove? Are the prophets likened to eagles? Are those scavengers who are living in those old, dead, rotten, food thousands of years ago, some denominational food back there, do we have those kinds of birds too – vultures; corbeau? Sure! Birds are like people because nature was a Bible. Didn't Jesus call Herod a fox? And the Romans were goats that led the Lamb to the slaughter? Of course! Did John call Jesus the Lamb of God? It's the Bible.

"So you were in the loins of Jesus, and went to Calvary with Him. You died with Him, you raised with Him. Today we are setting in heavenly places filled with the Spirit, sons and daughters of God. Die with Him, raised with Him. Now then. Now you can fellowship with Him. You couldn't back there."

Don't you talk with Him? Doesn't He lead you? Doesn't He show you things in your life? Doesn't He inspire you to bless others? Doesn't He come and relate to you according to your calling, your election? Of course He does.

"You couldn't back there but now you could fellowship with Him because you were just a word in Him, a seed. But now He has manifested you and now He wants you to fellowship with Him. Then He came down, was made flesh so He could perfectly fellowship with you. See the perfect fellowship?"

See the perfect fellowship? Lo, I am with you always. I will never leave you. I will never forsake you. I will be with you and in you even to the end. He is moving with you wherever you go. I will come and make my abode with you. I will lead you and guide you into all Truth. I will bring back things to your remembrance. See the fellowship? He directs you in service.

"Keep on walking."

"But my plane."

"Keep on walking." See?

"But I don't know where I am going."

"Keep on walking."

"Go back in the blizzard." Watch the fellowship. "Would you take a walk with Me now?" After the storm was spoken out of existence, "Would you take a walk with Me now?" Watch the fellowship. But back there in the thoughts it's just like day-dreaming but now it he could do it for real. See?

"Now He wants you to fellowship with Him. Now He wants you to fellowship with Him. Then He came down, was made flesh so He can perfectly fellowship with you. See the perfect fellowship? "Oh my," the Prophet says. *Them deep mysteries of God, how wonderful. See, God could not fellowship in the Spirit so God became man with us."*

He desired that. You are getting to find out what God likes. Now when somebody birthday comes you say, "I want to buy something for them. Tell me what they like," if you don't know. Do you understand? Because you want that person to see you appreciate them. Well so it is we see what God likes. God likes fellowship with us. God planned a plan so He could come down and allow Himself to fellowship with us. When God made man in the beginning and He made him only with His attributes

unexpressed, didn't He say, *"It is not good that the man should be alone?"* Is that right? What was He doing? Bringing Adam now into a place of real fellowship. Did God think of some other material? No, the attributes are in Him. And God knows how to design the *mate* so the fellowship could be *inti-mate*. [Bro. Vin laughs –Ed.] Amen. God, this wonderful God. Let's go on. *The God Of This Evil Age*. [1965-0801m, para. 67 –Ed.] I am just coming down.

"In God's own thinking… God, the Great Spirit, in the beginning before there was a beginning, He was God. And did you know you were in Him then? If you are a Christian now, you was in Him then. And then if that be so, the whole Godhead; if that be so, get it now, the whole Godhead *bodily shaped up in the Person of Jesus Christ."*

Now in this congregation some of us I guess will be about sixteen. We have some eighteen years, twenty years. We have some twenty-five years. We have some maybe forty. We have some in the fifties. We have some in the sixties. Okay. So that would put us back about maybe in the 1940's or something. So if you go back to let us say 1930 that would be eighty-four years ago. If you have nobody eighty-four years ago, where were you? Where were you? He is telling us here. He is telling us here. He is not going to express you and you don't have a body to come to. He didn't send you to be a ghost. He is sending you into flesh to know Him in redemption, (hallelujah!) because this mystery is unfolding Age by Age. Each Age is producing a further part of the mystery. Is that right?

For the first four thousand years He is opening the mystery of Adam, the redeemer. He is opening that mystery and unfolding he is prophet, priest and king; eagle, lamb and lion; unfolding it until four thousand years here comes Christ, the Word made flesh. Then He goes now and lays down His life. Then God is taking a Bride out. Water, blood, and spirit came out when God put Him to sleep on the Cross in death.

Then next thing we see Seven Church Ages, God gradually; He's not bringing all His attributes at one time. He brings Paul and his group. He brings Irenaeus and his group. He brings Martin and his group. He still has a lot more groups to come with their

messenger but from the time God reached to Wesley, God now has one more Messenger and his group to come; that same God.

William Branham isn't born yet. He had to be born in America. His family was part of the Irish immigrants, his ancestors, who moved to America because he is no good in Ireland. Ireland doesn't type Israel. Hallelujah! He had to come in a time when Ahab and Jezebel are on the earth like Elijah. He had to come in the time of the Evening sacrifice. He had to come in the time when Israel's history is repeating itself. He had to come in the time like Moses, born in a land, amen, where he is a prophet, amen; where the impersonators are going to rise up and these things like in the time of Moses; where Moses was born in Egypt. Is that right? He has to come when the Pillar of Fire starts to appear again to bring back the days of Elijah, the days of Moses, the ministry of Christ. It has to have the same setting.

God is bringing him in time and season. Why? Because this last ministry, this last Message, is going to bring the climax. This is going to call the Bride out. This is going to bring the sons into manifestation. This is going to bring the Capstone and the Pyramid. This is going to bring the Rapture and these things. This is going to do that. And he is an attribute in his great, great, grandfather. That's right. And they are coming. And God is choosing the place and everything where his birth place is because in America there are the seven mountain ranges. He has to be there.

When the constellation comes, the longitude and the latitude, he has to be there for that woman to find him and say, "I can tell you when you were born. You were born April 6th 1909 at 5a.m. in the morning" because she knew according to that longitude and latitude of that constellation is where he will be born. That's why the Magi's didn't stay in Babylon looking all around Babylon or going to Africa or going to different places looking for Him. No. When they saw the star, they knew the birthplace. *Westward leading still proceeding; guide us to that perfect light*. They said, *"Where is He born King of the Jews?"* They came to the place. They followed a path. Do you understand something there?

I'm kind of building you up for something I want to say, you see. The place I am going I want you to see, where were you in the thirties or in the twenties? Where were you? You didn't come out

of God and floated around. You are still in God. You are still an attribute in God. You are still a thought in God. Do you get what I am saying now? Because there isn't a body for you yet. That is why you have a birth date and you have a birthplace and you have a birth order because God prepared a body for you. The natural birth is more mysterious than the virgin birth. God knows where the material is to build your house.

Like Jephthah, he didn't come through the married wife. He came through a concubine. Do you understand? And his brothers and they put him down, but God, but God. [Bro. Vin laughs –Ed.] They kind of looked down on him but that was to humble all those who were watching that and then God showed His election is greater than that. His election of grace because the purpose of God is according to election. He said, "Jacob have I loved even before the children were born; neither did good nor evil." [Romans 9 –Ed.]

Aren't you glad that you have a second birth? Aren't you glad that you have a second birth, friends? And when the time came and they had to go to the battle, none of them knew how to go against the enemy and the same man they marginalized, put aside, looked down upon, they had to go and get him to come because in him was locked up what it takes to win the battle. That's why the Prophet said, "If only America knew that the power of this nation laid in the Prophet." But they are running to Billy Graham and Oral Roberts and they are running to the Pope and they are running all over the place trying to play politics when the Word and the Pillar of Fire, the Logos, were there. See, that is the problem. That's the problem. Watch!

In God's own thinking… the Great Spirit, before there was a beginning He was God. Did you know you were in Him then? If you are a Christian now, you were in Him then. And if that be so the whole Godhead bodily, (all that God was He poured in Christ); the whole Godhead bodily *shaped up in the Person of Jesus Christ. And then when Jesus died on the cross, I died with Him, for I was in Him then; for He was the Fullness of the Word manifested,* (and we in Him. See? And hear what he says,) *"...knowing that we would be manifested later."*

It's like Adam with Eve inside of him, but she will be manifested later, but he was manifested now. Jesus with the Bride in Him but we would be manifested, every portion of the names, in

their own Age. When you were born, you were manifested and until you were born you were an attribute. And from the time your mother conceived, God indicated you are coming. So God started to prepare a body for you, because the time reached for you to come and God knew which couple has the material to build the house. Hallelujah! And then, (as I said the last time,) the material was put on the building site down in the mother's womb; everything to build your tabernacle. Hallelujah! To reflect that theophany, everything to build that tabernacle was in your mother's womb. And the house started to go up cell upon cell upon cell upon cell, from an embryo to a foetus, stage one, stage two and then the tabernacle came out. The body came out. Hallelujah! Glory! God is building the house and the attribute is inside there. From the time that house comes out, God brings that attribute into that body.

Now watch! You are understanding so far, right? See, on those kinds of things we can elaborate quite a lot but I just want to keep the thought in a certain channel here. So we were at Calvary with Him. We went in the grave with Him. We raised with Him in the resurrection. In other words, two thousand years ago you were in Him and until you were born you were still in Him. So whatever He is doing, you are there in Him doing it after Calvary until your time came on earth. Did you get that? [Bro. Vin chuckles –Ed.] Glory! Stay with that good.

"And now we've ascended, by His Spirit to the throne of grace, sitting together in heavenly places in Christ Jesus, always."

Let me go on a little further. I am bringing back something here from the *Church Age* book that I had *Before God Was God*. [An Exposition Of The Seven Church Ages - The Smyrnaean Church Age, Chapter 4, para. 150-152 –Ed.]

So *"down through the centuries we could go. We find a Moses, a Jeremiah, a John the Baptist, and each one of these were God's eternal thought expressed in its season."*

All of them were seed in God. Could you imagine when the Pillar of Fire hung on that burning bush, where was David? Where was Samuel? Where was Gideon? Where was Salmon? Where was Othniel? They aren't born yet. Aaron and Miriam and they were down in Egypt. That first generation had to die. Abiram and Korah and all of them had to die. A new generation was born on

the way and when they came over in the land, David wasn't born yet because Salmon married Rahab and Rahab had Boaz and Boaz had Obed and Obed had Jesse and Jesse had David. Couldn't David say, "I was there at the burning bush?" Hallelujah! Couldn't David say, "I was there when God talked to Moses, I was there at the Red Sea; I was there at Mount Sinai?" Couldn't David say that? Hallelujah! Glory! Salmon could say that because he was born in the new generation. He came over in the new generation under Joshua. The old generation died. Only Joshua and Caleb came over from that first generation.

Let me give you a chance to pause and collect your thoughts. Think! I am showing you them so I could show you, *you*. That means you were there too because before there was an earth you had to be in God if you have eternal life, that is. So you were there too. You, David, Salmon all of you were inside there; me too. After the Old Testament all of that is in the fullness of the Godhead bodily in Jesus. They already came, lived out their Age, died and Jesus is on earth now. Is that right? And all of us weren't expressed yet because we are coming now in Seven Church Ages, a Gentile bride. All of that is a part of the symphony building up for the real mystery because they are just shadow, shadow, shadow, shadow. When Jesus comes now, He is the real David. He is the real Joseph. He is the real Moses. Is that right? They are just a part of the Word. When Jesus comes now, this is the new creation. This isn't the old the creation, Adam. This is a new creation.

So *"we find a Moses, a Jeremiah, a John the Baptist, and each one of these were God's eternal* attributes *expressed in its season. Then we come to Jesus the LOGOS."*

In the beginning was the Logos, the Word, and the Word was made flesh. The One Who created back there, He is now in flesh. He is walking the dusty streets. He was born in a manger. He was taken in the temple, Jehovah, the Word in flesh. Glory! The Blood was in Him! The blood in that body was God's Own Blood and in that Blood was Jehovah. The Prophet said, "Jehovah came in a blood cell," because He is that Life; because that Life when that blood cell is broken is what is going to bring man up from the grave; is what is going to give man a New Birth.

He now is going to propagate, if that is the right Word, and bring forth a posterity – who shall declare His generation. He has a race coming out. They will be born by that Blood. They will be born by that Word. They are attributes of Him! All of that He becomes heir of. As Son of Man He becomes Heir of the earth. As Son of Abraham He becomes heir of Palestine. As Son of David He becomes Heir of the Throne. As Son of God He becomes Heir of all things and we become joint-heirs with Him; heirs of God and joint heirs with Him. By being in Christ we become Abraham's seed and heirs of all the promises in redemption. Think of it!

What a people, friends! What a people. Is this you? Is this your life? Is this your preexistence and existence? This is something. What kind of meaning and value and purpose does it bring to your life? You are not just a statistic. You might have been lost in the highways and byways of sin; you might have had amnesia but He knows every name in that Book and that's why He comes looking for you – the Shepherd of the sheepfold. "I have other sheep so I must go and find them." He comes down in a brothel. He comes down in a stadium. He comes down in some party. He comes down in some drug den. He comes in some dead, cold denomination. He comes down in some gambling den. Wherever you are, He is coming for you! Glory be to God!

Like Jonah in the belly of the fish in the bottom of the ocean but God knows he is down there! Hallelujah! Oh thank You, Lord! This God we are talking about, this reality! Every one of you He knows. "All that the Father hath given Me will come! I will lose nothing! I have them in the palm of My hand! Even the very hair on your head is numbered!" Hallelujah! You talk about God knows you! You talk about – where were you Job? Jeremiah, where were you? I knew you before you were even in your mother! Hallelujah! One of these days we shall know as we were known! He will break the seals on the book of your life! He will introduce you to yourself! *Can't you see why I am so happy? I have accepted the Word of the Lord, the revealed Word that was spoken by the Prophet of Malachi 4!* [Song #574, Songs That Live – Ed.] Hallelujah! Oh my! *God in His people the super sign.* [Song #808, Songs that Live –Ed.] You better believe it. A super race! Why? They are attributes of God! An eternal people! Revelation

that God gives you, ties your soul to the Absolute, His unfailing Word! My! Hallelujah! Glory!

"Now it says that "He hath chosen us IN HIM (Jesus) before the foundation of the world."

Did Paul say that? You were chosen in Christ before the foundation of the world? You see once it is the Word, once you find it in the Book, heaven and earth will pass away. The Scripture cannot be broken because *in the beginning was the Word and the Word was with God and the Word was God.* That's the infallible Word!

"That means we were right there WITH Him in the mind and thoughts of God before the foundation of the world. That gives an ETERNAL quality to the elect. You can't get away from that. In very plain language the True Bride of Christ was in the mind of God eternally, though not expressed until each came forth in the designated, decreed season. As each member came forth, it became EXPRESSED and took its place in the body."

Hallelujah! Do you mean to say, with all these billions of people on the earth, God knows I am a part of the Body by predestination? God came and found me? I nearly got killed under a truck. I nearly got my head cut off. I nearly got killed in a crash. Think of it. From a young boy with all these things, Something was standing between me and death bringing me to my place. God planned birth order, birth date, birthplace, birth sign. God brought me in my make up. Is that right? I was previously marked out for a place in the Body. He picked me off the street and sent me around the world and put this kind of Word in me where I could fly.

Like the Prophet said, "And the next day I saw an eagle fly." Oh my! Next message, 'Dove leading Eagle,' those kinds of Eagles. Watch those eagles fly! Hallelujah! Fly into the unknown language and come back out with the Logos speaking, opening! Paul says, *"Behold I show you a mystery,"* that you could become the matching-piece to the Masterpiece! Your life could dovetail with the Scripture! Who could plan your life so meticulously? God! God!

Look how some of you, your tie is matching your pants and your dress is matching—your skirt and your blouse is matching; everything matches. Everybody is matched up. If you could make

a match like that, what about God matching you with the Word? You are bringing material together and matching it but God takes material of gene and the Bible and match it together. That is why you like to match because God is a matchmaker. God matches. Hallelujah! Oh thank You, Lord. You have the characteristic of your Father. Hallelujah! And the greatest match is when your experience matches the Word because that puts you in a realm of faith, Perfect Faith! Oh thank You, Lord! I am a long way away yet from condescending to ascend but watch me. Amen.

"The True Bride of Christ was in His mind *eternally though not expressed until each came forth in the designated, decreed season."*

You came forth in the designated Age, the Bride Age. You come forth in the decreed season when that cycle comes back around a second time. Hallelujah! It just shows how God could hold things and wait. God is so great. He is waiting for this to move right into position like the vision; everything. Here is the boy laying by the road. Here is the Prophet way somewhere else in a car coming. Here is the mountain range; everything. He spoke this and now he is in the land. It is going to happen now. The boy got killed in the morning and he is waiting there. The body is still at the side of the road and they are coming and they stopped and he passes and he looks. First he didn't want to go out.

The brother says, "Bro. Branham you have got to see this. This boy is mashed up like he is gone. He is lifeless."

He said, "I don't want to go. I don't want to see it."

He said, "Bro. Branham, I think you should come and see it."

He gets out there. He walks. He watched the boy. He started to think of, "Maybe this could be Billy" or something. He goes back. As he turned to go back he is not even conscious that is the vision and everything is in place. He said, "I felt like a hand touched me." And he did like this [Bro. Vin turns around –Ed.] and he saw the mountain range. He looked back at the boy. He saw the socks. He saw the haircut. He saw these things. He said he straightened up. He said, "Two years ago God gave me this vision in the United States." He said, "Jack, open your Bible in the flyleaf where you've got it wrote there." He said, "If this boy doesn't raise in a few minutes," he said, "I will put a sign in my back and mark false prophet and they could run me out of

Finland!" Oh my! He said, "You don't know what kind of feeling it is when you see everything moved right up," because now he was under expectation for the vision. He had seen the vision but now he was *in* the vision. Now the vision was unfolding. Now he is going to act out what he saw in the vision because all the elements were laying there to bring the vision to pass. What a place friends!

When you see something like that, oh my, you watch your life. Oh my some of you were going this way, the world. Look how the world had its hand on our little sister there. [Bro. Vin indicates Sis. Meda Ellis –Ed.] Oh they are carrying her out. They took her out, put her on their stage and everything, and they already want to dress her up and they already have a future marked out. God said, "That's Mine. Move back!" He took her out of there! Oh my! The idol-makers, the idol-makers were seeing material but God said, "Not this one. Not this piece! This is eternal!" Hallelujah! This has a higher purpose than that. Oh thank You, Lord. Glory be to God!

What is that? God is writing your story, God is writing your story to show you, you are exclusive. God is writing the story so you know He knows you where you are. God is coming down the fiery furnace just as they are about to put you in the fire. Amen. God comes down in the lion's den and takes you out of the lion's mouth almost that was planning to swallow you up into that world! Amen. Redemption – coming with the sheep on His shoulder, "Come and rejoice with me." Amen. "Come and rejoice with me. I have found my sheep." Hallelujah. The first song she starts to sing when she opened her mouth was *On the Other Side I will be there.* [Song #1054, Songs That Live –Ed.] Hallelujah! Glory! That's God! She went straight from the temporal to the eternal. Hallelujah! That's God, friends! That's God! Divine attributes.

So *"In very plain language the True Bride was in the mind of God eternally,* (that's you) *though not expressed until each came forth in the designated,* (until each came forth in the designated,) *decreed season. As each member came forth, it became EXPRESSED."*

How it became expressed? When the body was prepared for you and the body gives birth, you were expressed because here is your body. You came in to that body. Then when you come forth

you don't know where you are. That birth brings you with amnesia. You don't know where you came from. But redemption, He knows He expressed His attribute. He knows this part of the body, it takes certain stones cut out to bring this Pyramid up here to the Cap. So God cut out every single stone inside there and you are part of that stone. You are one of the attributes that make up that stone that is going to fit into the Head.

You are the last, a little group of the true seed, the last portion of names. And all your types are in the Bible and God is bringing you and begins to show you your picture in the Album and that begins now to remove the amnesia. That removes the amnesia because you are looking back and seeing where you came from. Now we stand here with a clear, long view way back before the foundation of the world and seeing where we were, what we were taught to be, what seed we were and what Age we are going to come in. Every Age has its seed. Every Age has its Word. Every Age has its promises. Every Age has its anointing to come down and project that Word. Every Age has the portion of Word left to be fulfilled! And then you are led by the Spirit to quicken those Words and bring them to life!

That is why all down through these years it is one thing we are preaching here, amen, quickening that portion of the Word, refining that portion of the Word and bringing that portion of the Word into its full maturity. What does that do? Vindicate God's promise! First He thought it, He spoke it and then what? He manifested it! All of this is bringing the manifestation that there is to be a Bride, a super race who will know who she is, who will recognize her position, amen, who will know her name is in the Book, who will know she is an eternal attribute; all of that. Look how clear this is. This is clearer than you could talk about water baptism. These deep, hidden things that light had never shone on. My! Where were you? Get this!

"And though she is feminine in designation she is also called the 'body of Christ'. It is very apparent that she ought to be called that for she was predestinated in Him, came from the same source."

The Bride came from the same source as the Bridegroom. Did Eve come from the same source? Was she and Adam the same

source and did they come from God? Of course! You and Christ. Watch. Look.

"...was eternal with Him, and is now manifesting God in a many membered body whereas once God was manifested in ONE MEMBER, even our Lord Jesus Christ."

When He walked on the earth here is the whole, full body Word. Old Testament and New Testament in one. But then through Seven Church Ages the mystery of the New Testament begins to unfold. We've had churches, churches, brides, brides by the end of the Age. Each Age produced a part of the mystery. It's all going to be gathered up in an End time people.

When you see ignorant ignoramuses, nitwits like us can talk these highfalutin things, that shows God keeps His Word and He even makes it a paradox too. Some of the greatest theologians the world has known can't define that and bring that down; and people who cast the Prophet aside and said he wasn't sent to teach. He was sent to pray for the sick. He has gone off the Word! That is where all of this is coming from! He laid the seeds there. Watch!

"...even so we, eternal in His thoughts in our turn…" (See? Each expressed in their own designated season.) *"...in our turn became the many membered Spoken Word Seed, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God."* (Sons and daughters.) *"Those eternal thoughts now manifested are the sons* (and daughters) *of God!"*

You will never live in the world of perfect faith until you start to believe what He says about you. This is showing you your origin and there he is not talking about you, the flesh. He is talking about you, the soul, the gene. He is talking about you, the gene, the real *you*.

The Mighty God Unveiled Before Us [1964-0629, para. 26-27 –Ed.] Now I am coming down a little bit here. This was not even my introduction. This was some comments on John 1:1. And the time now is six minutes before 1 o'clock. Look at this.

"*We are identified with Him in Acts 2."*

Because when He was on the earth you were part of Him. You were not expressed until your designated season. When that Logos moved in that upper room, a hundred and twenty attributes, who were expressed in that Age, who recognized Son of Man, God in flesh, left the Sadducees and Pharisees, come out in the exodus,

who recognized Elijah at the end of the Old Testament and Elijah introduced them to the Son of Man and He asked, "*Whom do men say I the Son of Man am?"*

Peter said, "What? *Thou art the Christ, the Son of the Living God."* All the theologians had all kinds of ideas in the humanistic realm. Peter said, *"Thou art the Christ!"* A fisherman, ignorant and unlearned? Oh brother.

He said, *"I give you the keys to the Kingdom."* Hallelujah! *What you bind on earth is bound in Heaven. What you loose on earth is loosed in Heaven."* [Matthew 16:16-19 –Ed.]

Power to bind and loose; The keys, the mysteries; he could open and shut. Amen. What an anointing that is. No wonder we had last week. He wrote, "*Peter the apostle of Jesus Christ... elect according to the foreknowledge of God... by the sprinkling of blood... and begotten again to a lively hope with an inheritance incorruptible, undefiled that fadeth not away."* [1st Peter 1:1-4 –Ed.] That ignorant and unlearned fisherman, look at the kinds of things he wrote. I got a temptation there you know – a big, big revelation I wanted to go off in to share with you but that would just take me off the subject. I want to stay in this flight path.

"We are identified with Him in Acts 2."

That is what I am showing you. When that Logos moved down and started to divide Himself up in that one hundred and twenty there, you were in that Logos. When that Light appeared on the road to Damascus, you were in that Light and you watched Paul on his back and you watched him kind of dizzy and saying, "I can't see. I can't see." And you were watching him inside there. Oh my! Glory! When that voice of the Archangel stood at the grave of Lazarus, He said, "Lazarus, come forth." He was going to bring you into the second fold, the voice of the Archangel one day and you were inside of Him right there watching, amen. Hallelujah! You were watching it right there.

You were going to come forth one day in your own designated season. You are going to stay in Him and let Luther go through his revival, let Wesley go through his revival, let the Pentecostals in Azusa Street go through their revival. You were going to stay in Him until the time. But it's nearing your time because when you came, you are in the last portion of seeds. You are in the last portion of names in the Book to be manifested on the earth. You

are in the last portion that is to be sealed unto the Day of Redemption. You are going to be living in an Age where you see the Son of Man coming in a Cloud, and if you are born after that, He has it photographed for you when you come so you can see it's not psychology. Hallelujah! You can take it and turn it to the right side and see the Supreme Judge inside there. Hallelujah!

You can go back in the Bible and see the prophecy and you have it on film. You can put the film on and you can see him standing there and he says, "Wait a minute. Something happened here. The Pillar of Fire has left the platform." And that Logos, he is seeing that Logos moving, the great I Am, the Angel of God, the One Moses saw in the burning bush." Hallelujah! He said, "Yes, it is over those colored people there." He said, "Yes, you with that thing on your throat there, rise to your feet, sister. God has just healed you; and yes, you over there sir, you rise too." And though you aren't born yet, when you come the film is waiting there. You see him telling the life story how the Whirlwind was in the tree and all these things. And you wonder who you are and you wonder where you were!

Isn't that something when I heard the voice? You always hear that testimony, *Looking To The Unseen* [1950-0816 –Ed.] I said, "What? This man is talking to God. Who is that voice? I heard that voice somewhere." I will show you now. I will show you why that voice meant something to me. I didn't see the film yet. All I heard is the voice on a tape. I am on my way to Tibet with middle part, long hair, beard; everything. The Man didn't even come yet. I saw the picture in the book first. I see a man in suit. I heard he drove a Ford car. I say, "God. The Prophet?" Prophet to me is Ten Commandments with Moses with the robe and the rod and the beard. That is what it was for me. [Bro. Vin and congregation laughs –Ed.] But when I heard the voice! But isn't that strange. My sheep will know… [Congregation says, "My voice." –Ed.] Hallelujah! You see predestination, predestination. You better believe in it. You better believe in it. This whole church all throughout the Region here that experience, here it is on the tape, the voice. Hear that same voice today bringing out that Word from *Jerusalem Which Is Above And The Israel Of God*, [2014-0202 –Ed.] all the way to this morning. Watch.

"We're identified with Him in Acts 2. We're identified with them, with the same baptism, same thing! All He was then, and all He is, all He was and all He is, we are. Exactly."

It's only one kind of life. You plant a grain of corn it comes up in multiplied form. *Except the corn of wheat falls in the ground and dies it abides alone. But if it falls in the ground and dies it* (does what?) *Brings forth much fruit*. [John 12:24 –Ed.] In other words, it comes forth in multiplied form. You get a whole cob and it has about four or five corns on that one thing from that grain, one grain that you plant, and then you have hundreds and hundreds of grains right there and everyone has the same make up. Everyone has the same substance. Isn't that something?

So does God. A man has seed and he reproduces himself by his seed. God has His genes. He reproduced Himself. Every one is the Word in their Age. Let me say this. God has never sent any of His attributes who never became the Word in the Age He sent them. Can you think that? Joseph was an attribute; he had to become the Word. Moses was an attribute; he was the Word. Elijah was an attribute; he was the Word. Ruth was an attribute; she was the Word. She lived out the whole mystery from a Moabite, an incestuous birth there all the way to the joint-heirs – married and coming to oneness with the kinsman redeemer. She lived out the whole mystery. Boaz descended and she ascended. Is that right? Marriage magnifies the woman and lifts her up.

So whatever He was doing you were in Him doing it. When He walked, you walked. When He died, you died. When He opened the Red Sea, you opened the Red Sea. When He rained down manna, you rained down manna. You weren't expressed yet. That's why Paul with that mystery put "Levi paid tithes in Abraham." He is talking a spiritual thing.

When Melchisedec comes to Abraham it's not, "Abraham is lucky to get that visitation," you know. Melchisedec can't come to anybody else. That's His attribute. That's His Word son. He knows that is the one He is in covenant with. That is the one that came from His loins. And so He wants to teach him, "No, Eliezer can't be the heir. Your heir will come from your loins because you came from My loins. You are the father of all of them that believe. All the promises are made to you Abraham." Do you understand? So how is it now you are going have some servant as heir and

break the continuity? You are a little Elohim. I changed you and made you a little Elohim like Me." Do you get where we are coming from? God! Look at God's thoughts. Look how lofty God's thoughts are. But isn't that a father? Doesn't a father think so about his sons? This is wonderful.

So everything He was doing you were doing. Shouldn't that make you examine some of the things He did before you were born and then realize you were in Him doing it? And then realize what your potentials are? Not in your flesh, not in your mind, but in your soul. That if you take a teaspoon of the water from the Pacific Ocean, the biggest ocean, wouldn't that teaspoon have all the chemicals that is in the whole ocean? And if you have a measure, a little measure of God, you are a gene, an attribute, wouldn't you have all that God is, inside of you?

Then what paralyzes your faith and you can't operate and have you doubting? It's because it has not yet become clear to you which one is *you*. You are mixing up your body with *you*. You call your body, you and you call *you*, a thing inside your body. But until you get the picture right and realize *you* are on the inside of the body, *you*, the gene of God have three bodies and you had to bypass your theophany to come here and come into fellowship with God so He can teach you where you came from and teach you how He is working in your life, how He condescended for you to ascend back up. And then you are seeing the steps of your life how you came from under the water baptism and then sanctification and your Birth and faith comes into you and then you begin to walk up those steps and you are coming up now into the Word image and then you are going back into the Word body and then you are coming back into glorification because only seed can be quickened.

So you who were in the eternal thoughts of God, God saw you in glorification. You know that. Romans 8:29, those whom He foreknew He did what? Predestinate. And those He predestinate is what? Those He called and those He called He justified and those He justified He also glorified. He tells you, "I know you. You were in Me. *You have not chosen Me. I have chosen you.* When did I choose you? Before the foundation of the world. You were in Me." When? "Before there was an earth, an atom or a molecule but I am bringing you all the way into glorification. But for you to

come into glorification you have to bypass that theophany so you could come and know redemption." Hallelujah!

I don't want to call this a temptation because I want to submit to it. I want to say something here. I am going slightly. I am going through a street here to come back out. [Congregation laughs –Ed.] You see John's gospel, the Eagle, the fourth living creature, the Eagle who leaned on the bosom of the Lamb, John described himself, "The disciple who leaned on Jesus' bosom." He called himself so. Then he says, *"The disciple whom Jesus loved."* He didn't say the disciple who loved Jesus you know. The disciple whom Jesus loved. And John was the youngest. John was the youngest.

I am wearing this blue shirt today and I am saying, "This is the heavenly color. This is John, the fourth living creature," because Matthew is purple, the king. Mark, the ox is red. Luke, the man; human Divine person, is white, the linen and John is blue. The four colors that are connected to the four cherubim in the sanctuary and blue is the heavenly color. See?

So John in John's gospel watched all of them say, "The Angel came to Mary and Mary conceived and then Joseph was getting trouble," and they went through all those kinds of things. And then how Mary had to go on the donkey and she is going now to Bethlehem and they couldn't get a place to sleep and then she had the baby in the manger. John didn't go through there. And they are going through the genealogy and all these things. John said, *"In the beginning was the Word."* John takes you back into eternity and John begins to unfold the Eternal One with all of His attributes is coming, the Redeemer. All this God is going to come down; this whole Logos, the fullness of the Godhead bodily with all of His attributes is coming down now into flesh and the Word was being made flesh; from Spirit to Theophany, Word to flesh, and He is coming to die as the Lamb because quite back there as Elohim, this was the purpose – the Lamb was slain before the foundation of the world and the names were put in the Lamb's Book of Life. But now that is to be manifested.

And when He comes now the first doctrine He starts to preach is, "You must be born again." He went straight to the birth. Why? Because He came with the right birth! He came from thought to Word to flesh and He is coming and preaching to attributes who

came from thought to flesh. They bypassed the Word. So He started to preach the first step, "You must be born again" because that Birth is going to bring you back to Word to start your ascension. Do you see? He started to teach you on the New Birth, the Holy Spirit, how He is going to lead you and guide you into all Truth; how He is going to be like a river of Living Water in you, a well of Everlasting Life: John 4, John 7, John 14, 15 and 16.

John 14, he comes now *"In My Father's house are many mansions."* You bypassed something. You have a mansion waiting for you. You have a body, a house made without hands eternal in the heavens waiting for you. You were a flesh man but now you got a New Birth. Now the Spirit will lead you to the Truth and now the Truth is unfolding to the mystery of a body you have there, a perfection that is calling you. You now begin to understand certain things; why you are feeling this pull inside. See? This deep that calls to deep. If you didn't know that you couldn't understand, but now that is coming.

And then John 20, in the resurrection they looked and they saw the grave-clothes lying like that with no body because He moved right through the clothes and the Eagle said, "I saw and believed." The Bible says, "Peter went wondering," but the Eagle says, "I saw and believed." Hallelujah! He knew something happened and Jesus was displaying the glorified body that when we see Him, these vile bodies will be changed. We will have a glorious body like His Own body.

So John starts from Elohim with the attributes all the way back into glorification. John ends in glorification. He brings you down through the New Birth; through the theophany. And in John there are twenty-one chapters – ten here and ten here and the middle one is the eleventh – a threefold mystery of the Coming. The Master is come and calleth for thee. The Seventh Seal ties them together. All of that is sealed up. The attribute, the New Birth, the theophany, the glorified body, the threefold mystery of the Seventh Seal, it's sealed up in the Eagle's Message.

That was a good detour. I took a little detour to give you some pearls. The Book is to be opened wide before our wondering eyes, this mysterious Book what it is, what is inside the Book. Quickly I must move on. So we are identified with Him.

He said, *"Just like if I want to be a true American, I've got to be identified with everything she was, everything she is."* (I am reading from *The Mighty God Unveiled.*) *"I've got to be identified with it if I am a true American. If I am a true American, then I landed on Plymouth Rock... with the pilgrim fathers, when they landed, I was with them. I rode with Paul Revere, right down the road, to warn of the danger. That's exactly right. Right down there at Valley Forge, I crossed the icy Delaware with a bunch of soldiers who, half of them didn't have shoes on. I prayed all night with George Washington, beforehand. I crossed the Delaware with a vision in my heart. We are Americans. Yes sir. At Valley Forge."*

Hear the Prophet. "[The] *same thing, by being a true Christian. You have to be identified with it. I preached with Moses or with Noah and warned the people of the oncoming judgment. I was with Moses at the burning bush. I saw the Pillar of Fire. I saw His glory. I was with Moses up there in the wilderness. To be a Christian, I have to be identified with everything God was, to be a Christian. I seen His glory; I heard His voice! Don't try to explain it away from me now 'cause I was there. I know what I am talking about. I seen what happened. I was at the Red Sea when I seen the Spirit of God,"* [hear] "when I seen the Spirit of God."

I am saying, what made that voice turn me around? That was my turning point. "Oh God, the voice on the tape." Years after in the Message he said, "I am led by the Spirit to say things for people in other countries because this Word will fall right in the hands of the predestinated."

I say, "Oh God, that's what happened there that night."

Reach out, *Looking To The Unseen*, that has been my life. That has been my message. I preached *Still Looking To The Unseen*, [1984-0701, Pt. 1 & 1984-0705, Pt. 2 –Ed.] *Still Following The Seventh Dove*, [2012-0916 –Ed.] *Still Tied To The Absolute* [1989-1001 –Ed.] coming down these years. Why? I kept confessing one revelation over and over, season after season; went back to the same Truth and see it opens up more. Look at this season, we've come back to these Truths here again. Watch and see. That tells me it is foreordained. That tells me it is by design. That tells me it can never fail. That tells me it is always in the continuity of the Bible. That tells me that's the Power of God in operation. That tells me that inspiration comes from God, because today there are so many

so-called revelations and fabrications and theories of men that are misplacing, mis-locating and misinterpreting the Word. They have the man fishing in the desert and the cow eating grass on the house and all kinds of nonsense. But whenever that Word comes, It will tie the Bible from Genesis to Revelation.

Now today men are leaving the Bible and making all kinds of theories by taking quotes and misplacing because they are not looking... The Bible is the picture you have to look at because that's where all the quotations of the Prophet come out of and the Bible is the expression of one goal and one purpose that God had in the back-part of His mind – a threefold secret that angels nobody ever knew and how it unfolded right down to the first fold in Revelation 10:1 to 7 of the Seventh Seal from 1946 to 1965 and then how it comes back in this last days from 1966 to 2014. It must have that continuity! And I challenge anybody to declare this is not that continuity because this never leaves the Bible and the Message. Any revelation must fit into that revelation and bring that revelation to light or be the continuation of this same revelation! Hallelujah! That's his approach! That's his line!

The Prophet said, "Have you ever seen a man lost in the Word? Have you ever seen a church lost in the Word?" They start to drift from the revelation. It started off as a saying. It becomes a deed, it becomes a doctrine and then it becomes a false prophet to a false doctrine – a little saying." And that church loses its virgincy and falls just like Eve. People have to be careful in this Hour when they are playing—this is not the Age of free thinking. That's a Head in the sky that came down. This is not presuming. This is the Spirit of God, the Logos, the Angel of God, the Spirit of Truth. "The Spirit and the Bride are saying the same thing," the Prophet said. And what she said is already said in the Bible. That's right, friends.

There is too much theory, too many free-thinkers, too many guessers. That's why when you go in the original Word watch the rocket. Out of that, five rockets come; out of that, five more comes and out of that, five more comes. Why? That Word is eternal. That original inspiration is the Logos Himself! That is why you stay with the Message. That revelation will never cease to unfold. I have seen that for forty years and nobody could deny that. And many of you who are around me you know that never stopped.

Look at this morning right here, it is still here, the same Word! It doesn't stop. And it is with unusual clarity. It's not like knowledge. It's something that gives faith. It's something that gives inspiration. It's something that places the believers. It's something that shows you its relevance to you in your personal life and walk. It's not just things to theorize in your mind. It's where we are walking. It's knowing as we were known; coming from a partial realization to a perfect realization.

"I was with Moses at the burning bush. I saw the Pillar of Fire. I saw (the) *glory. I was with Moses up there in the wilderness. To be a Christian. I have to be identified with everything God was, to be a Christian. I seen His glory. I heard His Voice. Don't try to explain it away from me 'cause I was there. I know what I am talking about…"* He said *"I stood by Mount Sinai… I was in the lions' den with Daniel. I was in the fiery furnace with the Hebrew* [boys.] *I was with Elijah on Mount Carmel. I was with John the Baptist before them critics. I seen the Spirit of God descending. I heard the Voice of God say, "This is My beloved Son in Whom I'm* (well) *pleased to dwell in."*

Are you a true Christian? Then the same is for you! If you are a true Christian, you were with him back there because you and he had to come in an Age. He is your Messenger and you are his follower and God designed that before the foundation of the world and you will recognize your day and your Message when you come. That true sign will be overlooked to people who it's not sent for but to you—it might look like an oddball but you could recognize the sign. That's the sign. You could say Super-sign, amen. That's right. End time sign seed. You can see it.

He said, *"I* [surely] *was identified* [with Him] *at the grave of Lazarus... I was identified with Him in His death. I was identified on the first Easter. I raised with Him from death. I'm identified with Him in His death. I was with the one hundred and twenty in the upper room*." I too. I want to say this morning I was there too. Oh my! *"I was identified there. I am one of them."*

If I was not there, I'm not a true Christian. If he was there and I was not there, then it means to say I'm not a part of him and his Message in this Hour. That's right! Could you see it another way? [Congregation said, "No sir!" –Ed.] Now I'm going to get a little ridiculous here now. This is where I've come right up to. This is

finishing my comments on John 1, but this is the climax of my comments on John 1.

I was there, an unexpressed attribute of God in the Logos, in the Pillar of Fire when He came through the window in the log cabin April the 6th, 1909 up in the hills of Kentucky. I was there. I had seen the little baby on the bed. I was right there in Him. You say, "How is that?" Because I wasn't born yet. I wasn't expressed yet. I was still in Him. And that was the same Pillar of Fire that came to Moses and Paul that came through that window. That was the Creator of the universe.

In the midst of World War I, 1916, when that boy was seven years old, not a baby on the bed now but packing the water from the still, I was in that Whirlwind in the tree. When that Whirlwind began to speak to that boy and say, "Don't drink or smoke or defile yourself in any way, I have a Message for you to do," I was right there. Hallelujah! I saw the boy scared. I saw the boy drop the water. I saw the boy went running, "Mommy! Mommy, a Man is talking to me from the tree!" I was right there.

I wonder if you were there! Were you there? Were you there if you are a part of Him? I was there in the woodshed when the Logos appeared to him in the form of the Cross in his conversion in 1930, amen, when he was crossing now, amen, from the old birth to the New Birth. In the woodshed I was there. Amen. That Supernatural Light came down and formed a Cross hanging there. First he used to talk to Mr. God and tacking letter on a tree and these things, but I was right there. I was in that Logos. My time was not yet ready to come. In the 1930's I'm a long way away yet from coming. I had to go through three sevens to bring me because I am coming in 1951 friends, amen, but God knew I'm coming. Did you hear what I said? He said, "We were in Him and He knew we were to be expressed later and when our turn came we were expressed in our own designated, decreed season."

Well this isn't anything complicated. This is just working out when you came. That's all I do. I just work out. This is just going the next step beyond reading now and going back into the thought, into the Spirit of revelation what God through His Prophet, His mouthpiece, is saying to us out of the Bible concerning our preexistence, our earthly journey and our eternal destination! Because when I came in the Message, I didn't have to figure out

who was me. We know that in the world we were not this. [The body –Ed.] Sammy and I, we know that in the world that we were the one inside here.

When we heard Mr. Granger saying in Palms Club... [local club – Ed.] Well they were talking something about the soul doesn't die and you know. This man is leading a whole revolution, almost two-thirds of Trinidad, already mash up the place and this is the charismatic leader who came back from University in the States and influenced by Stokely Carmichael and them and starts to, brother, move, loose that anointing in the country; and the clenched fists and all these things. I even used to do a little art so I kind of print some rat-brown jersey and you know because we all got in that stream. We want identity. We want identification. And when we heard him in Palms Club say, "Well I don't know about that; if the soul lives."

I said, "Sammy, let us get out of here. Let's get out of here."

Following a man who doesn't even know what life is? He could have the whole nation stirred up but we are not in the majority. We are looking to find... We are searching for life, real life. This deep is calling for real life. Then that day with that sunset I said, "We are going to find what we are looking for." Then I came back I said, "Remember what we talked about that Prophet and so on?" I said, "That's it." Boom, that was it. See?

But that's our history. We didn't plan that history. Now we can look back and understand our history because your life is what? Preplanned, even to the clothes you're wearing this morning, even to the seat you're sitting in. See people doesn't go there with God so that is why God for them is a kind of 'hit and miss', a kind of 'chance' and 'they aren't sure'. Let me tell you. Nothing with God is unsure. Everything with God is exact, pinpoint! Nothing with God is with chance! He knows every hair on your head is numbered, not counted. If one falls, He says, "Number forty-two fell this morning." You're missing forty-two. It will be waiting for you when you come back. You know that's right. That is the kind of God, infinite, Who knows what a flea is, how much tallow it is going to make, how many times the flea is going to bat its eye. He said, "That is what God is." When you get talking about God, you get there. You know what you're dealing

with. You watch the universe. In the beginning all things were made by Him.

See faith, friends, faith, faith. That's why faith comes by hearing and you take the Word in your heart, you start to filter your thinking and that inner man starts to get energized and starts to come up here. The Eagle starts to ascend and then you start to see clearly all around. He lifts you up on a high place like John in the Spirit on the Lord's Day.

John is the one who ate the Book. John is the one who was caught up into Heaven at the end of the Seventh Church Age. John is the one who was in the Spirit on the Lord's Day and saw the Supreme Judge. John is the one who has all this mystery. John is the type of the Bride in the Eagle Age. Did you get that? It's not just the gospels. It's the mystery! They guard the Book of Acts, the glory in a people.

See that's why moving into revelation and vision—you see for many of you a sermon was preached. You say, "I remember you preached a sermon on *Living In The Realm Of Revelation And Vision*." [2013-1231, 2014-0705 –Ed.] No, no, no. What I'm preaching, I'm in the realm of revelation and vision what I'm preaching here. That wasn't a sermon for me. I'm saying where we are. I'm saying where we are walking. I'm saying, when you walk here what you are seeing. I'm saying, which vision is breaking to you. I'm saying, what is anointing your faith when you see everything is placed exactly as God is saying for the time and the season, what it does to you on the inside.

I was there by the Ohio River. We were watching it from a little higher up waiting for the seventeenth person. We counted one, two, three, four, five, six, seven, eight, nine, ten, eleven, twelve, thirteen, fourteen, fifteen, sixteen and God said, "We are going down now. [Bro. Vin laughs –Ed.] And with the seventeenth person, down comes the Light in the form of a star. He said, "As John was sent to forerun the First Coming." I was there when He spoke those words. Were you there? Were you there when He spoke those words? Can you see yourself there?

I was there in Green Mills, Indiana in the cave May 7th, 1946. My time was getting close. I had five more years, but what a ride I had with Papa since from way back when He started to create the universe. When He made the spiritual creation in Heaven and the

three heavens and their hosts all the way down to the birth of the Prophet coming through to the cave, I was right there. When that Logos, God in a Theophany appeared to His Prophet, and commissioned him like Moses – same as Salmon and Othniel and Gideon and Samuel and Boaz and David and them were in that Pillar of Fire when He is commissioning Moses, I was there when He was commissioning Moses in the first exodus and I was there in the third Exodus right there and I was there in the second exodus when He Himself was on earth calling them out. I was right there. Do you get what I'm saying? I was there. Where were you Job? Where were you? When He was doing these things where were you?

Timmy and David and Jonah and Pablo were in me in Santa Cruz. I wasn't even married yet. When He came, that same Logos came, that same Pillar of Fire, that same Angel because that One Who commissioned me there, called me there, stopped me and turned me around and sent me back with the Word and that same One has been with me down through these years. That same One appeared in a Pillar of Fire and a Cloud, in a Dove in different countries doing things. That same One brought people from New Zealand, from Russia, from South America, from Brazil, from all over to this place and had to give witness and testimony that God could take trash off the street. God could take a young hoodlum, amen, because there was Transforming Power. God could take an ugly caterpillar but inside had the potential like an Israel in a Jacob, an Abraham in an Abram. Hallelujah! It matters not what the outside is. The outside is Newton and Sylvia but the inside is Elohim. Hallelujah!

I was in Green Mills, Indiana five years before I came. I was there in Houston, Texas January the 24th, 1950 when Dr. Best started to criticize and Papa said, "We are going down today" to vindicate His servant. And the Pillar of Fire whirled and came down and when they took the picture, six of them were blank. When that man was trying to ridicule Bro. Bosworth and then the Seventh One, the Angel of God, played it back again, the Angel of God was hanging there, the Logos. You were inside that Logos right there. You were right there in that Logos! That's the I AM THAT I AM. That's the Lord Jesus. That's the Jehovah-Angel. That's the Creator of the Heaven and the earth. You were inside of

Him. That's the One that revealed this Word and showed you what part of the Book you are and your picture in the Album. That's is the One Who wrote and put your life in mystery in Ruth, in Sarah, in Esther, in all of them right there and then lead you and take your life and identify it there – that same One. Hallelujah!

In 1950 and by that time Newton and Sylvia already have a few children because I am coming fourth in the birth order. So I had to come out from the Pillar of Fire because God had material in Newton and material in Sylvia and inside of Sylvia, for nine months God started to build this terrestrial that you see here on the outside here to veil this eternal life on the inside, the mystery, the mystery between the Gentile Prophet and the Jewish prophets, the mystery of God's Eagles between the Gentile Eagle and the Jewish Eagles. God has that on the inside to veil in this.

I came in my birth order when the constellations were moving in their position. Sure, everybody has their own constellation. Everybody is born under a sign. Everybody is born in a certain season and the stars are for signs and for seasons. That had to move into position because I'm coming with an influence. You say, what do you mean? God's gifts always find their places! Those gifted men with the gifts saw the star for their Age that led them to the Word made flesh. Anybody who knows the ministry, from day one that's one of the things I always preached on – inside life. [*The Inside Life With Christ,* 1988-0619 to 1988-0901, Series - Pt.1 to Pt.15 –Ed.] Gifts and calling are without repentance. He designed your make up because coming forth…

Then it's strange now, my mother had to—Sylvia had to go to Mission Road, San Juan. Do you understand? I couldn't come in Petite Morne and Estate Usine St. Madeleine. No, that's French. [Congregation laughs –Ed.] I *will* go to the French like I went to the Congo and these places and preached in France and these places, but South America from Mexico to Chile, all Latin America; every country. Think of it!

Since from 1979 in Venezuela, when I walked out with the brown jacket and put it on. Strange, she never saw me in life and I never saw her in my life! She is coming out of the house and I'm watching her in the house and the other people are coming and picking up the suitcase and she looked so and she went back in the room and I'm saying, "Why did she do that?" I caught that.

When I went in the house she came out with the jacket and said, "Try this on."

I said, "What on!"

I had already bought a bow tie. I didn't even have a suit. I had a brown pants and I bought a brown bow tie. I said we will be preaching down there. And then the suit fit me exact. I said, "This is something."

See God knows how to do things friends. God knows how to do things, I tell you. It doesn't mean anything at the time but there is a season that God connects the dots. And when God starts to connect the dots and you see life's journey, after He has done it, He comes around and reveals how He did it because you are living out the mystery. In every Age they lived out the mystery not even knowing, but when He broke the Seals you looked back and see how there was an anointing in each Age, there was a promise in each Age, there were conditions in each Age and the same way He deals with an individual He deals with the Church. The same pattern, same God. That doesn't leave the Bible.

Born at #27 Mission Road – Mission Road. God knows from conception to birth: when she conceived, when she is going to be born and God knows the birth place, the birth date, the birth order. It helps you understand yours. That is not about me. That is to help you understand yours because I am showing you out of the Word. You see you will say, "God preplanned our life," and you can't make a next step after you make that statement but when this Word comes down and personalizes and breaks down you see how you…

And the things that are insignificant because you are trained to look for all the nice things in your life and people who don't like the bad things they feel ashamed. They hide this and hide this and hide this. But that now is preplanned to show God's grace; to glorify God in redemption because you are a redeemable attribute of God. So when God starts to point out those places now it frees you from complexes. It frees you from different things. Do you understand? And that is the beauty. And then when you think, "What was I born for? My life..." No, no. This starts to show you, no, your life is so meticulously designed by God and fits together so beautiful but what you need is a key, and this is the key to unlock the door and enter into the mystery of your life and see

we are His workmanship created unto good works. [Ephesians 2:10 –Ed.] *You are a vessel of honor, sanctified, fit for the master's use, prepared unto a good work*. [2nd Timothy 2:20-21 –Ed.] *He is the Author and the Finisher of your faith*. [Hebrews 12:2 –Ed.] See?

Then you begin to understand you're not just some seed in Trinidad dirt or something. No. You are an offspring of God. That's why God put so much of effort and care and God is so taken up with you, and God came down to die and God came looking for you, and God found you when you were unlovable and you thought you were left alone and you thought no one cared. Amen. You got to find out no one cared but Jesus cares. He cares. And when you saw He cares then you began to care too. *He Cares. Do You Care?* [1963-0721 –Ed.] And when He convinced you, you start to get concerned for others too because you realize there are many like you and that's why you had to go through yours because you have story to get those, you have a story to glorify Him in order to help somebody else. You began to catch those places in your life.

You see this is what the Word is. The Word has to be something real brought down, fit in your life, applied, operative. The Word is not some imagination that you sit down there with all kinds of strange things way out there that you can't relate to present tense. The Word has to be something inside of you now, now; walking right now. Why? You are a living epistle read of all men. How could they read you if you don't open the book? They can't open your book. It is you who have to open your book and say, "Read." Hallelujah! God doesn't want you concealed. God wants you to tell your bad things and good things because when God wrote the Bible, He put the bad things and the good things in their life. That is why it confuses a lot of people and it kills the effect of the Word because you only want to show to people the nice parts of you, but that doesn't glorify God. But when you show people the bad parts of you they'll say, "And God chose you? And God could use you? And that is what you were? Well I wasn't even one-tenth bad like you. Well there is hope for me. Praise the Lord!" See? And then you don't feel bad. You say, "Well to whom is forgiven much will love much. Praise the Lord." So you are glad that you could love much because you are forgiven much.

See everybody has a place, friends. God worked it out so that everybody could have a place. Oh Jesus, help me! Now I'm supposed to be getting where I'm going to preach. Um hum! Just give me a few minutes quickly. I will try my best not to keep you but I have to bring God's condescension and I'm showing you—well a lot is expressed right in that thought there but I want to bring it out to *Who Is This Melchisedec?* Because that is what I'm following from last week, bypassing the theophany and showing you why and how and the reason and how it fits into redemption and so on. And I'm showing you here now how you were in Him as the attribute and how you came down; giving it to you a little more personalized in your own life now and showing you how…

Like for instance when I was there in that Pillar of Fire, do you think God didn't know when I am expressed that I will come and carry that Message? Do you think God didn't know that I'm one of the continuation of that same ministry? Of course! In 1946 I was not born yet. In 1950 I was not born yet. My designated season was coming but it had not reached exactly because when conception started the terrestrial started to build and in nine months I had to be here and God already fixed the birth date, birth order, birthplace, everything before the foundation of the world. Didn't Jesus have to get to the right birthplace? Though she had conceived in Nazareth, they had to go to Bethlehem, (right?) for Him to be born. Of course!

So watch the Bible. Watch the Bible. You see, sometimes we read but Scriptures doesn't make any sense or relevance until you begin to recognize something in your life because Scripture was intended to also be read by you while you are going through a certain experience, looking from a certain position and then it has application. Do you understand? That's why when you are in a certain atmosphere through certain experiences, it attracts you to certain parts of the Book to read because that's the Guide. See, all these are secrets in your life. All these are places where you find the deeper fellowship with God. And then you realize now you can make yourself more available and know how to yield because you know what God's intention and purpose is for you, what He wants to do for you and how He wants to make Himself known to you. Well you don't have to imagine that because that is already in the Word.

You see how He came and made Himself known to David. You see how He made Himself known to Jacob. You see how He came and made Himself known to Abraham. You see how He came and made Himself known to Moses. Well then, that is put there for what? It's for our examples. You see the thing with people now is that they think their own thing is so strange that nobody has their thing and nobody can understand them and these different things. No, there is nothing like that. That's a lie because there is nothing new under the sun and what you have gone through, is going through and will go through is already written in the Bible. That's the kind of Book the Book is. This is the Book of Life and if your name is not in Here, that means you are like Pharaoh and them. You are a vessel of wrath fitted for destruction. But if you are a part of redemption then all those you saw the mystery revealed through: Ruth and Sarah and Esther and Asenath and all of them, Rahab with the token, all of them there, you are going to find that it has relevance to you in your life because you are coming in redemption. See? It's beautiful. Very nice.

That's why the Prophet said, *"Oh how we need revelation by the spirit. We don't need a new Bible, we don't need a new translation though some are very good, and I'm not against them BUT WE NEED THE REVELATION OF THE SPIRIT. And thank God, we can have what we need, for God wants to reveal His Word to us by His Spirit. May God begin by His Spirit to give us continuous, life-giving and prevailing revelation. Oh, if the church could only get a fresh revelation and become by it the living Word manifested…"* He thought it, He spoke it and He manifested it. *"…we would do the greater works and glorify God our Father in Heaven."* [An Exposition Of The Seven Church Ages, Revelation Of Jesus Christ, Chapter 1, para. 34 –Ed.]

We don't need fabrications. We don't need misconceptions. We don't need hacking the Word to pieces to bring out some theory. You don't get a thought and then try to go now and get the Bible to fit your thought. No! The Holy Spirit leads you into the Truth and the Holy Spirit opens the Word and your life must come now and fit to the Word and it will cut off the excess off of you. But a lot of people today they get all kinds of wild theories and then they try to find a quote and a Scripture to vindicate that theory or to confirm that theory.

That is not studying to show yourself a workman approved of God. That's not rightly dividing the Word of Truth. No, no, no. The inspiration is in the Word. The Holy Spirit will come and will give you revelation on the Word because you can't add to the Word or take away from the Word and the Word is the Urim and Thummim. If you get a dream or you get a vision or you get something, bring it to the Urim and Thummim. If it doesn't light up, throw it away. It might look good in your eyes because Satan has you spellbound under some fantasy. But you find it in Genesis and bring it to Revelation, then you have something real. Outside of it, you come with your imagination that has no power and this is the thing in this Hour, we need to really wake up. See? Because *"No true believer is any stronger and spiritually healthy and alive than his knowledge of and adherence to the pure Word of God as seen by multitude of examples in the Old Testament."* [An Exposition Of The Seven Church Ages - The Smyrnaean Church Age, Chapter 4, para. 113 –Ed.] I had that written in 1973 on a board. Do you remember that Sammy? [Bro. Vin addresses Bro. Samuel Johnson –Ed.]

And this next one too. *"This sterile priesthood presaged the sterility of a people who would drift from the Word,* [the sterility of a people who would drift from the Word,] *for a people who claim to know God apart from the Word are as barren of life as is a sterile eunuch."* [An Exposition Of The Seven Church Ages - The Ephesian Church Age, Chapter 3, para. 77 –Ed.]

Look at me, forty years after I'm still quoting these things. That's right because these are the principles of the Word that God knew forty years when I wrote that, forty years after I will be standing speaking right in the same line because I walk and grew in that line.

See sometimes people think that you would be saying things and it is kind of half-fetched because they don't search and they are taking you at face value. "Well I can't understand how he says that? How could he say that?" Because they are not going in the Word. Let me tell you I am made up to say precisely what has been said. I tell you that over and over. I am not made up to run in the pulpit and say things I cannot prove. That's why anything I preach, anybody could come back to me and say, "How did you get that?" And I will show you how I got that because I am made up with the Scripture. My life and message is Scripture and that's

why I prove when the scoffers and mockers rose to try to distort what the Prophet said, I can go in the Bible and show, "Look at what he is seeing. That is what he is watching. That is what he is watching." That is right. See?

But that is something that many today with the invasion of error in the last days; and just before we can move through that door and that door is shut, there is so much of error that's confusing people, sweeping into churches and people come with all strange kinds of theories and ideas of things that they get sowed with in the early days. They grew, it lay inside there and then boom it comes up and all of a sudden people who were walking straight start to wiggle off the road and end up somewhere in some strange kind of thing and you want to know, how on earth—but you see they are picking up viruses and many people now need inoculation.

Now I'm continuing with the introduction. So if I make my introduction and I have to finish with it then so be it. But we have a few more minutes and then I'm going to just try to bring this for you. I want to bring a thought here.

When the Seven Seals opened on March 1963, the Prophet saw many of his people, his followers, trapped in false union. They came through with him under the healing revival. They came through under the Second Pull with the written mysteries and then when the Angels came and the Light shone on the white rock then they kept on with him. But when the Seals opened many of them were in false union: marriage and divorce. Mixed-up theology had them messed up and the Prophet realized now, here it is the people followed him all this distance, bore the reproach for the Word, left their organization, held to what he was saying and then now most of them in those conditions were guilty as guilty can be because there is no way.

The only way—to separate now they would be leaving children here, they can't go back to their first wife. Their first wife already married a next husband. First husband already married a next wife and these kinds of thing. And Bro. Branham said, "Stay as you are. Wait. I see something." And from 1963 he was waiting for revelation. He stood in the gap interceding, waiting upon God for mercy and forgiveness for these guilty people. And after the Pillar of Fire descended on the mountain, came down in 1965 February, and began to go up visibly before the people and then when that

happened God came and revealed to His Prophet giving him permission to forgive the people who were following the revealed Word Message but who were trapped in those false unions because of their mixed-up theology.

Then the Prophet now from the 17th to the 21st of February he… It's like the Lord wants me to stay here a little bit. Then the Prophet now preached a series of messages and on those messages that he brought there which were: *A Man Running From The Presence Of The Lord*, [1965-0217 –Ed.] *Seed Is Not Heir With The Shuck*, [1965-0218 –Ed.] *This Day This Scripture Is Fulfilled*, [1965-0219 –Ed.] *God Chosen Place Of Worship*, [1965-0220 –Ed.] *Marriage And Divorce*, [1965-0221m –Ed.] *Who Is This Melchisedec?* [1965-0221e –Ed.]

Six messages he preached from the 17th to the 21st of February and during these services the Prophet was praying knowing that God had come down, in February there, visible this great big Pillar of Fire. If you read *Marriage And Divorce* and in other messages he talked about the how school teachers saw it outside and they brought the children out and all the children were watching. They were watching this phenomenon, this Pillar of Fire on the mountain and Bro. Evans had a little boy there. He said, "That's God talking to His Prophet," because he knew that Bro. Branham used to go up on that mountain. And then the Prophet came and he had these meetings.

Now when he preached the Seven Seals on March the 17th to the 24th, the Prophet now knowing that many of the things had not come out clearly and that there were many things because those weeks basically dealt with Revelation 6: white horse, red horse, black horse, pale horse, souls under the altar, Tribulation and the Seventh Seal when he came he said, "You're not supposed to—it is not going to be made known to the public" and so on. So that whole week basically he was there. He never even could go into the two sections of the Book of Life, *Who Is This Melchisedec? Marriage And Divorce*. All those mysteries, which had greater meaning and relevance to the people there in the Hour, it wasn't brought out in the Seven Seals and here during that week he is bringing this out now and the Prophet was praying, "God open the Seals this week and show us the mysteries."

I preached on that in the church back in time past in Barataria days. I used to show how he said, "I have to stay under the anointing to see which one of these mysteries to open." And I would show how from 1963 to 1965 every message came from under a Seal because that was Truth in the Seal. That's why when he preached the Seals he said, "If I would stay on this it would take me six months and I can't even touch this." He preached a couple of meetings. He said, "Each night I come I kind of talk and talk a little bit and wait until the Spirit of God comes in the meeting and then I go to the Seal." And so that's why you if read the Seventh Seal book many times it doesn't have much you can get if you're not really inspired otherwise you're reading mostly historical things: First, Second, Third Seal, Fourth Seal, Fifth Seal, historical things; Sixth Seal, Tribulation period, Seventh Seal; nothing given away.

And then the message, when it began to come, he began to teach about how he was a gene in God, like I took here, how you bypassed the theophany, how there are two different altars in Heaven. They are under the martyr altar. The others are under the redeemed altar and so on which I brought out for you last week and showed all these things. Many of these things like the mystery of the Rapture, the threefold secret of the Rapture and these things that were not preached during the time of the Seals.

So on *The Seed Is Not Heir With The Shuck* [1965-0218, para. 170-172 –Ed.] here during that week while he was preaching opening up these things the Prophet says in his prayer, *"O Jehovah Eagle, feed Your little ones tonight upon that Word Lord. They're needy. That's the diet they need. That's what they need to know what their Food is, what THUS SAITH THE LORD is. You promised if they laid their hands on one another that they would recover. O Lord God, take all doubts and vulture ideas."* I like that. *"...take all doubts and vulture ideas"* too much of vulture ideas today, *"away from us now. And we feed solemnly upon the eagle Food of the Word of God. Let every unclean spirit that's in these people, every spirit of doubting, every spirit of fear..."*

Do you hear what the unclean spirits are? Do you hear what the unclean spirits are? If somebody today tells you, you have an unclean spirit, you will get mad. [Angry –Ed.] "I have an unclean spirit, what?" But you're full of fear, you're full of doubt, you

can't confess what the Word says. You have an unclean spirit. Of course! That isn't coming from the Holy Ghost. That is coming from the devil.

"...every denominational claim, every habit, every sickness, every disease that's among the people leave; in the Name of Jesus Christ may it come out of this group of people. And may they be free from this hour on that they can eat the eagle Food that we're believing You'll send us through the week, Lord, breaking open those Seals and showing us those mysteries that's been hid since before the foundation of the world, as You have promised. They are Yours, Father. In the Name of Jesus Christ."

In 1965 hear what he is praying: *"We're believing You'll send to us through the week, Lord, breaking open those Seals and showing us those mysteries that's been hid since before the foundation of the world as You have promised. They are Yours, Father. In the Name of Jesus Christ."*

Then the last message in that week he preached *Marriage And Divorce* in the morning and he preached *Who Is This Melchisedec* in the evening. This is where he talked about bypassing the theophany and so on. So I'm giving you some of this background to give you the understanding that these were mystery Truths; these Divinely revealed mystery Truths contained in the Seven Seals. It was contained in the Seven Seals but not brought out until after the Seven Seals were opened. And when he said, "Open the Seals to us this week" he brings out *Marriage and Divorce*. He brings out *God's Chosen Place Of Worship*. He brings out—all these were mystery Truths where the family is going to be gathered in the Feast of Tabernacles, Deuteronomy 16, where you come in there; where you're in heavenly places subject to every promise with no leaven among you. Mystery Truths!

See these are the places in the Message. This has been the great thing that God has done down through these years. There is a continuity in the Message. There is a mystery behind the preaching of the Message and those places to follow the Holy Spirit, that is where the Guide is needed. Because anybody could put on a tape and hear but it takes spiritual discernment from the Holy Spirit to be able to follow what was in the Prophet's heart, what was at the junction of his ministry, why this Message comes out here, what does this mean, where this is applied; that he said,

"I've worked in spiritual realms beyond all the days of my ministry." This is the same Spirit that was performing miracles now revealing Truth – the opening of the Word, the revealing of the mysteries, the Third Pull. See? Sealing up some things, opening some things. It was a Divine thing that was being done because Satan wanted to get a hold of these things.

Remember my message on *Hidden Communication,* [2005-0918 –Ed.] *Keeping The Secret Secret,* [2005-1002 –Ed.] God's cryptography and God's steganography. See all those things are the same thing what I'm dealing with here too bringing out the things. That's why it takes the Guide to find the things. Sometimes you think, "Well he just picks up a message and preaches something. Yeah, yeah, the Prophet said that." No, it's not so. In a certain season, the spiritual Food in due season when the time comes when the cantaloupes and the watermelons had to be found at that time when the crave for that is there; when the baby had to come to the next stage of growth on the inside – Christ being formed in you, the faith muscles.

So he said, *"Billy."* This is *Who Is This Melchisedec?* [1965-0221e, para. 10, 18-20, 166, –Ed.] *"Billy said there was many people who had been asking for private interviews during the time."*

I'm reading these two to show you what was in the Prophet's mind; to show you how mysteries were being opened in the Seals that weren't brought to the church before. He waited until that Pillar of Fire came to give permission. He said he could not do that. He was interceding in 1963, 1964, 1965 and then the Pillar of Fire came down and said, "Forgive them." God didn't come the first day. Now watch!

He said, *"And many asked and had little babies to be dedicated. Oh how I want to do that! But you see, when I come this time, it's so urgent I have to stay right all the time in study this Word and prayer on account of bringing these messages."*

Let me tell you. You can't imagine the kind of study and prayer I went through these past—bringing these messages one after the other from *Jerusalem Which Is Above And The Israel Of God,* [2014-0202 –Ed.] the last Sunday before the Russians left and then come through *The Generations Of The Heavens And The Earth,* [2014-0209 –Ed.] *The Three Heavens And Their Host* [2014-0219 –Ed.] and bringing those messages all along until last Sunday there, *The*

Mystery Of Bypassing The Theophany [2014-0309 –Ed.] and then here **"GOD'S CONDESCENSION AND OUR ASCENSION."** You see? Watch the way He comes down. He didn't just come down. You say, "God condescends." No! He is changing form and in each form is a certain work being done.

Then when we are going up, it's a way we are going up. It's a stage by stage by stage. It's just like you come through justification, sanctification, then you get the New Birth, then you are a spirit babe, then you start to grow up. You are a baby. You are a child. You become a man. You are in the Word image. See? Why Cry? Speak! See? Meat belongeth to them that are of a full age. Then you're going to your theophany. It's stages in the work, stages in the life. It's growth and development.

And when you look back at your life you don't just say, "I went through plenty things." No! You are seeing where your thinking is changing. You see where your desire is changing. You see where you have power to put away certain things. You are seeing where authority comes into your life. You see where you aren't fearful about that anymore and you aren't insecure anymore because the fears and the doubts are taken out. Now your soul is anchored. You wave in the Mirror and you know that's your picture in the Album. That Word becomes Spirit and Life. One time you were talking about you are predestinated but every time you were falling back. But then when that Word drops from the mental concept down to the heart then you know, "I'm Bride. I'm a son of God." You start to realize now there is no condemnation to them that are in Christ Jesus. That's a work that God is doing. Why? You're in Christ Jesus!

"...when I come this time, it's so urgent I have to stay right all the time in study this Word and prayer on account of bringing these messages. See, they're extraordinary to us because it's finding the will of God and then speaking the things. And all that has to meet together and asking God just which one to open up. [...asking God just which one to open up."] (He's talking about the Seals.) *"Now I just want to comment a moment on this morning's message."* (That's when he preached *Marriage And Divorce*.) *"There's no doubt I didn't get completely through with it, but I think you understand. And I'm sure you didn't... You'll never know what that was for me to do."*

He is telling people, "You will never know what that was for me to do." He said, *"Now it seems very simple to you,"* because he preached a thought that he called *Marriage And Divorce* and then he said, "Well don't you do it anymore. You know God forgives you" and so on." Now to the people, well that looks simple. Hear what he said.

He said, *"Now, it seems very simple to you, but you see what you are doing? You're taking the place of God to pronounce something. And before I would do that, it had to come an answer from God. And He had to come down, and He visibly showed Himself and gave the revelation."*

Now to some of you who were not born in the 1950's like me and you were born in 1964 or 1965, when that Pillar of Fire came down on that mountain there to give *Marriage And Divorce* to His Prophet, you were in the Pillar of Fire. Do you understand?

"Now, it seems very simple to you, but you see what you're doing? You are taking the place of God to pronounce something. And before I would do that, it had to come down an answer from God."

It's strange how people could jump on a pulpit and talk all kinds of things that they haven't proven, they don't know, they haven't experienced and they want to influence people to believe it and go with it; so easily only because they get enthused about something. And hear a prophet with visions and the Angel of God.

"And before I would do that it had to come an answer from God. He had to come down, and He visibly showed Himself, and gave the revelation. Therefore (See?) this is to the church. And remember I said, "These--this what I said, was to the church only. And so that you might have confidence and know, that was the same God…" He said, *"...so that you can have confidence and know that was the same God,* (Who came down in the Pillar of Fire for *Marriage And Divorce*,) *that said to me up there where there was no squirrel, 'Speak, and say where they'll be.' And three straight times it happened. Now if He can by that same Word create something that isn't there, how much more will this hold fast at the Day of Judgment."*

He is saying, "In this Pillar of Fire is the same One that came to me to create." Now remember Jesus in His Own ministry didn't create because He created all things way back in the beginning; but

in His Own ministry He multiplied bread and fish, turned water into wine but it was potentially that already. See? He only multiplied a creation. But He is saying in this Day for the redemption with the opening of the Book, God created. Now watch. How beautiful. Hattie Wright with the boy and all these things, the storm in Colorado, the tumor in his wife. See?

"Three straight times it happened. Now if He can by that same Word create something that isn't there how much more will this hold fast at the Day of Judgment? People were there to see these things, and know as Paul said in the days gone by, there's man with him who felt the earth shake and didn't hear the voice, but they seen the Pillar of Fire. (He said,) *"Father, God, I believe that You're still alive. I know You are. And You've proved it to us so many times. Could You just do it once more for us, Lord?"*

This is at the end of that message. After he preached these six messages and he came to the end and he had to pronounce *Marriage And Divorce*, taking the place of God, he had to come now and open up the mystery of *Who Is This Melchisedec*, all these things, *God's Chosen Place Of Worship*. Hear what he says.

He said, *"Father, God I believe that You're still alive. I know You are. And You've proved it to us so many times. Could You just do it once more for us, Lord? If we found grace in Your sight, let it happen* just *once more."*

He is asking God to do this to give the people assurance that what happened there here this week is not just a man preached something and said something. But if God will come down now in the meeting among the people who He opened these things to, and God will manifest Himself in the sign that they will know, that was God Who spoke. Watch.

"I am Your servant; and *these are Your servants in here Lord, all that I've said wouldn't mount to... Just one word from You would be more than I've said in these five nights--or five messages."* (He is preaching the sixth one right there.) *"It would be more, just one word from You. Won't You speak, Lord, that the people might know that I've told them the truth?* [*Won't you speak Lord that the people might know that I've told them the truth?*] *Grant it, God. I ask it in Jesus' Name this once more."*

And right after that he went through discernment, after discernment, after discernment, after discernment, because that

Logos came down in the meeting; February the 17th to the 21st. So now just a few quotations and we're going to close it up. *Who Is This Melchisedec* [1965-0221e, para 29-32, 64-65, 111-120 –Ed.] again. He said, *"Now let's get right into the service now, if you will turn to the Book of Hebrews,"* and he went to the Book of Hebrews. And here he says, *"And another revelation on the Message,* [*and another revelation on the Message…"*]

Because *Who Is This Melchisedec,* was one of the mystery Truths. If it wasn't opened, we wouldn't know we had bypassed our theophany. We wouldn't know how to come into glorification because if you have no theophany there is no way to come into glorification. Now we are coming to the ones considered in the plan of redemption. Redemption is only for *the* predestinated. We went through that all morning. If you have eternal life, you had to be There. We came down through the manifestations of the Logos coming down through the Old Testament and in the New Testament proving that you had to be There. We came down to the Logos in this day with the appearing of the Pillar of Fire again, the Great I AM THAT I AM, the Eternal God, the Jehovah-Angel.

Just read Exodus 3 you'll see he said, *"What's your name?"*

He said, *"I AM THAT I AM."*

Read Acts 7. He said the Angel appeared in a Flame of Fire. It was God the same One. Moses bore the reproach of? Christ! Where did Moses see Christ? That Pillar of Fire! What did Paul see on the road of Damascus? That Pillar of Fire!

"Who art thou Jehovah?"

"I am Jesus."

Jehovah of the Old [Testament –Ed.] is Jesus of the New [Testament –Ed.] He changed His mask from spirit to man. He couldn't die as a spirit. So we came down all through that. So now he is bringing this message.

He said, *"Another revelation on the Message. Think of this great Person, how great this Man must be! And now the question is, 'Who is this Man?'"*

This is what we started with in 1980. Who is the man walked out the Ball of Fire? That's what we started with in 1980. I came back from Arizona without any fear. I never heard anybody speak those things and stepped out and started to speak those things. The song was written, *Jehovah of the Old, God en morphe*. [Song #624,

Songs That Live –Ed.] And down through those years I've always showed every form that God took in the Bible, He manifested that form in the ministry of the Prophet to prove that this was the Message to reveal and unveil the Mighty God.

"Think of this great Person, how great this Man must be. But since the opening of the Seven Seals, the mysterious Book that's been mysterious to us… According to Revelation 10:1-7, all the mysteries that's wrote in this Book that's been hid down through the age of the reformers is supposed to be brought out into view by the angel of the last Church Age. How many know that's right? [Congregation says, "Amen."] That's right. Supposed to be brought… All the mysteries of the mysterious Book is to be revealed to the Laodicea messenger of that age."

Here he is the Laodicean messenger. He is standing and he is saying, "Another revelation" and he going to open *Who Is This Melchisedec?* Because the same Melchisedec that came to Branham is the same Melchisedec that came to Abraham. He said this Melchisedec. There was one back there. He came to Abraham but He came to Branham in the last days. He gave him natural bread and wine. He comes with the Word and the Spirit here, the fullness in this day where a son could stand and create; where the whole Bible is opened before him. Think of it! Because Jesus said, "*I will* what? *Sup with you*, the last age, *"I'll sup with you."* Bread and Wine.

"And the Person is eternal. If you notice, He had no father. He had no mother. He had no time He ever began, He had no time He ever ended." And ever Who it was, is still alive tonight, because the Bible said here that, He had neither father, nor mother, beginning of days or ending of life. So it would have to be an eternal Person."

This is where we get now from Elohim, the condescending, to Melchisedec. Do you understand? We are getting how God is coming down. He is moving towards flesh. This is where John is writing, "And the Word, the Logos, was made flesh." And you were in Him because he said when all the fullness of the Godhead bodily came in Jesus, you were in Him there. And then we bring it right down, even down into the life of the Prophet. I brought it down through my experience even just to show that and then you in your own life I'm showing you if you…

So that's why too, you see we all have the pictures and we have the Cloud and we have these things. We used to have it as pictures. When you get this Truth and you watch that Pillar of Fire you say, "Well I was in there. My soul was in there. The real *me* was in there if I know that Word." If I never knew what the Logos looked like, here It is in this day. God photographed Himself as *the* Word. [Bro. Vin laughs –Ed.] Do you understand that? We have paintings of the Hoffman Head but nobody painted that Logos. Here we have a live photo January the 24th, 1950, Sam Houston Coliseum in Houston, Texas, and here we have the Messenger standing there. The same One when that Pillar of Fire was over the crib, the same One when the Whirlwind talked to him there, the same One when the star came down on the river, the same One when the man walked out 1946, was there in 1950. He came down with him, came down with him, came down with him.

See where you are standing. Look back and see. See where you are now in your earthly journey. Look forward and see where you're going. See what quickened you; what quickened you, what opened your eyes, what burns in your heart when you hear that Word; what convicts you and tells you, "You shouldn't do that" and you feel bad about it and you say, "Lord, forgive me. I'm sorry." And you aren't seeing anybody but you are saying you're sorry because something is convicting you in your heart. What is that? What is that? You see, I want you to think a little deeper. The thing with us we think too shallow. We just stop and take things at face value. That's why he said, "Theology will only carry you back as the Word but revelation will take you beyond the Word to the thought. It will go to the spirit there." Watch!

"So it would have to be an eternal Person, an eternal Person! So it could only be one Person; that's God. He's the only One that's eternal—God!"

So Who is this Melchisedec? This was one of the secrets of redemption. Now I want you—I am laying down this, taking my time and putting down this because I want you to understand these things. This was one of the hidden secrets of redemption. *Who Is This Melchisedec?* It is God in a next form here, the Word. You are part of the Word, that little gene of eternal life. Your soul comes from Him. That's why He said, *"Call no man father on earth.* [Matthew 23:9 –Ed.] *When you pray, say,* "*Our Father which*

art in Heaven." [Matthew 6:9, Luke 11:2 –Ed.] Father means you came from the loins. Father means you have relationship. You can't call somebody father who is not your father in that sense unless you are born spiritually from the Word they preached or you come physically from their loins. When you say 'father', you don't just use that word lightly because father has significance. It's a relationship word. It means you recognize you have some connection. You came from that person. There is something that connects you and them together. See?

Now this is important because back there where you were, it has to deal with the Book of Life because when the Lamb was slain the name were put in the Book of Life. So that means there is something in the Bible that if you come from There really, you will find your picture in that Book because God knew you and He wrote something about you in that Book and you are inside there. Now these are the things we discover.

That's why I said, nobody can take that Sarah part and the second cycle and these things outside the people in this Age. Nobody can take that part with Ruth at the threshing floor because that is in the days after the chief reaper. Do you understand? No other Age could take that Book of Esther because that is between Nehemiah and Job. People can take things and preach parallel but when that history is repeating in a people, there is a people on earth for that. No other people could take Rahab with the token under that Joshua commission. And she's coming forth from there out of Jericho into Bethlehem, coming forth into marriage to Salmon to bring forth Boaz. Who is going to take that? That's not in the first Age. That's not in the second Age. That's not in the third Age. That's not in the fourth Age. Because coming out of Egypt was Luther, coming through the Red Sea was Wesley—the wilderness was Wesley, Kadesh-barnea was the Pentecostals and when you cross over in the Land, that's the Message of the Hour. That's the Ephesians at the end of the Age. That's what the Joshua commission was. That's redemption. You're back in the land of the fathers when the iniquity of the Amorites is full and the judgment is going to move and Rahab, a Gentile comes to marriage into Judah, into the lineage of Jesus Christ. That's an End time people.

So your name and your picture is in that Book and that has relevance and that is what—the people who have that are the people who comes into faith because faith must be something revealed to you and not just anything revealed. You say, "It is revealed to me that I think the world is in the last days." Well that's nice. Praise the Lord. But when it starts to get a little more personalized – you are in the last days but you are going in the Rapture and you are born for this and God came to you and you heard from your theophany. Then that revelation puts you into a next kind of faith. Do you understand?

Because the foolish virgins heard the midnight cry. They woke up under the midnight cry. They had no Oil. They discovered under the midnight cry they had no Oil to go in with to the Bridegroom. They went looking for it and by time they came back He had already gone and the door was shut and they missed the first resurrection. Virgins, not harlots; not the great whore and her harlot daughters – virgins. They were mingling together with the Elect, the wise one. They knew the coming of the Bridegroom was at hand and they went out to meet the Bridegroom but the Bridegroom tarried and they slumbered and slept and the Bridegroom came. The Bridegroom's coming, the Bridegroom delayeth His coming. The Lord delayeth His coming, He tarried. Then He is on the scene. Then they are not in condition to go. He said, *"They that were ready went in."* They weren't ready.

I have something on that to show you how people are going to miss—they didn't qualify for the first resurrection here. So they are not under the altar of the redeemed. They are under this other altar over here though they keep the Word to the letter, morally, upright and everything else just like the souls under the altar. They also are just souls. They have no theophany to go to. They are naked souls under the altar because they are not in the Lamb's section. They were not back there in the Logos with eternal life coming down. They are not in that class. But God has a place for them. They don't have eternal life on the earth and that's why they struggle to know the Word by what is happening. But they enjoy knowing what was in the past and they enjoy what's in the future.

But the Elect, because she is the Word, she loves what was in the past and what is in the future but she loves when she sees she is fulfilling that Word right now. She knows it is He in her fulfilling

His Own Word He left for this time. In that day you'll know I in you and you in Me. That is her thing. That is her thing. Because she knows, she looks and she sees Him inside of her walking in her feet, speaking through her lips, thinking with her mind. She says, "I couldn't do that. That is God! I couldn't think that. That is God!" When they stand there, there is no fear, there is no doubt; there is no uncertainty when that anointing begins to move! Oh my! Says, "I take every spirit under my control for the glory of God!" They are anointed and commissioned. Amen! Hallelujah! That is what the real Elect is. It's them with this mystery of Melchisedec that I want to tie here. They have that theophany.

God has a glorified body. God has a theophany just like you. What He planned for Himself He planned for you too. He is the whole Logos and you are an attribute of the Logos. Do you understand? There is only one form of eternal life. The same life you have is the same life He has. Okay. Let me make a jump. I will have to leave out some things here.

He was *"the Word. Now God in this stage of His creation later formed into flesh."*

See? "Who is this Person," he is asking? Who Is This Melchisedec, this One Who is coming down; this One Who is changing form? As He changes His form He is descending. He's condescending. Condescending is a nice word you know. Hear what *condescends* means: 'To behave as if one is conscious of descending from a superior position, rank or dignity; to stoop or deigned to do something. He would not condescend to misrepresent the facts.' This is to give you an illustration. 'To put aside one's dignity or superiority voluntarily and assume equality with one regardless of his inferior.' He's condescending. See? He came down to be understood, this great mysterious God, to talk with the cobbler, to be there with the farmer, to be there with the businessman. God coming down.

Ascend now means 'to move, to climb or go upward, to mount, to rise; to rise to a higher point, rank or degree; proceed from an inferior to a superior degree of level." [Bro. Vin laughs –Ed.] Flesh-man, sinner, but we start to ascend to a super race, an invincible army, glorified like Jesus; immortal like Him, immortality. See? 'To go towards the source or beginning; to go back in time.' Where you run out of time and you end up in eternity. To go back.

The cycle. Like I preached to you in the past about the circle, the pyramid and the square. It means 'to go or move upward, upon or along, climb, mount, to ascend a lookout tower; to ascend stairs.' Seven steps. Like Jacob had a ladder. Man at the bottom and God at the top and he's going up. 'To gain or succeed to; acquire; to ascend the throne' – ascend. We are coming now where we are going to share the Throne with Him. Joint heirs, sharing dominion with Him, co-equal. Speak Queen Esther even to half of the kingdom. He is half and she is half. The two halves are one whole. See?

He was *"the Word. God in this stage of His creation later formed flesh Jesus."* So from Elohim to Melchisedec to Jesus. *"From the great beginning Spirit, then* He *came down to be the Word, bringing Itself out. The Word doesn't yet make Itself. It just spoke out, 'En morphe,' later He becomes flesh, Jesus, mortal to taste death for all of us sinners. When Abraham met Him, He was Melchisedec."* Now this is the point there. This is where I got the inspiration to preach this. *"When Abraham met Him, He was Melchisedec. He unfolds here what all the attributes will do in the final end, every son of Abraham. Every son of the faith will absolutely do the same thing. But I want to watch how we have to come."*

He shows us how He comes, how He condescends from Spirit – King God, Eternal Elohim Spirit. Then He comes down King Theophany, King Word. Then He comes down to Jesus, King of kings and Lord of lords. Because as Melchisedec He was two Kings: King of Salem and King of Righteousness. His Name Melchisedec, by interpretation King of Righteousness and He was King of Salem and that Salem is a Heavenly Jerusalem, not an earthly Jerusalem, and the Book opens the mystery. Who is Heavenly Jerusalem? The Bride, the Lamb's wife. These attributes are a Pyramid City made up of many mansions built four-square and this City has the glory of God. This Bride is the Queen and He is the King! He is eternal and she is eternal!

And this great mystery of marriage, God never gave that to the animals, neither did God give this to the angels. That's is why if we came in terrestrial alone, we would have been like every animal, like the serpent talked and talk Scripture and all kinds of thing, *"Yea hath God said,"* and misinterpreted all kinds of things.

Mammal. Because Adam was not that. Adam had the gene of God. Adam was the gene of God expressed in a body of flesh. See? Adam had a soul. The serpent had no soul. That soul was the gene of God. Adam came to a theophany. Adam had a glory. He didn't need natural clothes. They were naked and not ashamed. Naked of clothing from this civilization but not ashamed. They had a holy veil on. They couldn't see each other's nakedness. Do you understand? A faith civilization where nobody can die. Once they stay behind God's Word, everything is in order. How beautiful!

No wonder in the last days He said, "Come and get white raiment; come and buy white raiment; get eyesalve; get gold tried in the fire; get character; get the clothing." He said, "Hold fast your garment lest you be found naked and ashamed." Adam and Eve couldn't hold that garment. It left them. They couldn't bring back that glory so they went and got fig leaves and tried to make a covering. But when that Logos came down they went running because that only clothed the outward man. But first they were clothed from the inside of the inside. There was a glory, a coat, upon that gene. Oh thank You, Jesus! So He was the Word coming down. See?

Then *"formed into flesh Jesus. From the great beginning, Spirit, then came down to be the Word bringing Itself out. The Word doesn't yet make Itself. It's just spoke out, 'En morphe,' later He becomes flesh."*

See? The Word spoke out, "A virgin shall conceive and bring forth a Son, and His Name shall be called Immanuel. Unto us a Son is given" and so on. This day God raised up a prophet like unto Me. The Logos is speaking out through the prophets that God is going to take the next form. But this was the promise in the Garden, *"The woman shall receive a seed."* He is that Seed. He is the Head of a new creation. He is the One that's coming. The eternal God, the Word, as John said, is going to be made flesh coming down.

He said, *"...later He becomes flesh, Jesus, mortal, to taste death for all of us sinners."*

You see because God back there, when there wasn't an atom or a molecule and the Lamb was slain in the mind of God and the names from the Lamb's Book of Life, all the attributes who are

going be manifested in every Age, you, me which Age we are going to come and everything else, how we're going to come down through the Ages, God was laying that out. And now the Hour had come, all that God, the fullness of the Godhead bodily, was in flesh walking and all the attributes yet to be manifested down through Seven Church Ages were in Him then. And as each Age unfolds, each season comes, God sends. Why? Because He had to send a messenger! When Irenaeus' time came for that Age God had to send Irenaeus. When Martin's time came He had to send Martin; men who were catching the Word. God had to design these men to catch the mystery for their Age and God had to put wonderful helpers with each messenger for their Age and they were living it out not fully knowing. He said, "I don't believe many of them really ever understood their Age until this last day because now the mystery could be opened." We are in an Age where we recognize our Messenger. They lived out the Ages. Our Messenger came at the end of the Age and identified down through the Age how they made up the Body of Christ, a growing Body of the Word from the feet all the way to the Head. Amen? The musicians could come for me. I'm done.

"...later He becomes flesh, Jesus, mortal, to taste death. When Abraham met Him, He was Melchisedec. He unfolds here what all the attributes will do in the final end."

Abraham and Sarah came back young. Abraham and Sarah saw Melchisedec come in human flesh, turned His back and discerned the heart. Abraham and Sarah saw Melchisedec come as the Supreme Judge veiled in human flesh showing what He will do to all Abraham's seed in the final end. Abraham and Branham are parallel. Abraham is shadow. Sarah is shadow.

He said, *"But I want to watch how we have to come."*

Because when He came down to Abraham in Genesis 14, Abraham is Abram. He wasn't sterile but Sarah was barren. Then Genesis 15, God showed him, *"So shall thy seed be."* But then he got led astray with his wife's uneducated guesses and her well-worked out explanations. She brought him into a man-made program trying to bring the promise to pass going through an Egyptian channel. Then God comes and says, *"Walk before Me and be perfect,"* and God brought circumcision in the same place he trusted in. And God waited until he was dead and when he was

dead now then God comes on the scene and says, "This time next year; this time next year, the promise is coming." Then God comes and says, "Next twenty-eight days" and Sarah conceived. And all there God is unfolding, unfolding how this mystery is going to play out in the end where they will be restored to their youth and all these things.

Like that's a type for this Hour with the coming of the Angels, the Supreme Judge being revealed, the last sign before the change of body. Standing in the gap – Abraham with the mysteries revealed between the living and the dead, praying for Lot, his family that's down in Sodom and bringing them out. *Shall I hide from Abraham what I'm about to do.* Shall I hide from Branham? In a time of the investigation Judgment God comes down. The appearing of the Angels. He said, "What is that?" He said, "That's investigating Angels of judgment." The cries of Sodom came up to Him.

"But I want to (show you) *how we have to come."*

We in this Age, who see how we are coming from this because Abraham got New Birth. Genesis 12, Abraham is justified. Genesis 15, through the three-year old heifer, three-year old ram, two turtledoves, Abraham is sanctified by the blood. Abraham received circumcision, a new name. God breathe the "H" in – the Pentecostal Age, the New Birth. Abraham received the revealing of the Son of Man at the end of the Pentecostal Age, the full mystery is being revealed. Abraham and Sarah came back young.

He said, *"But I want to* (show you) *how we have to come."*

We see how God came down, how that Theophany came in flesh as the Son of Man being revealed to Abraham and Sarah in human flesh. Later that same One came in the middle of the Bible in the corporal body, a body coming through Mary; virgin born to taste death to start our ascension; to start our ascension. A way through the Blood man can come back. *By faith Abel*. He saw the Blood man could… The first revelation was what? To take man back to the Garden! God ripped the fig leaf off and God clothed them with lamb's skin. The life of the lamb was given to provide a robe with a promise that one day they are coming back. When the real Lamb came, watch how the Holy Ghost came like on the day of Pentecost, that Logos came down and began to clothe them. From the inside God started, the first robe of eternal life on their

soul. When they dropped those bodies, the terrestrial, they went to their theophany. Paul wrote, *"If this earthly tabernacle of this house be dissolved, we have another one waiting."* [2nd Corinthians 5:1 –Ed.] And they are there in those theophanies this morning.

As I showed you last week they haven't come to full glorification yet. They without us will not be made perfect. They have to wait on us. They have to wait on us. They're there waiting on us. In each Age, all those attributes had to be expressed. It came right up the pyramid. And at the end of the—Revelation 10:7 is a little group of the true seed, a mystery between the Gentile Prophet and the Jewish prophets. In that Hour the Seventh Seal Book, the Title Deed of redemption has to come back. It goes into John, the same John who ate the Book, the same John who is caught up at the end of the Seventh Age through the open door, a type of the raptured Church. What a time friends!

"When Abraham met Him, He was Melchisedec." He said, *"Who is this Melchisedec but God! Now…"* He said, *"Now we see here plainly the complete secret of our lives in journey, and death, and where we go after we die."*

Do you see what he's opening in this message here? Some years ago we were in St. Vincent, (I told it there,) and God had come and revealed that to me. I told Bro. Ellis. He was with me. I said that I waited to understand this for thirty years. And I preached *Pre-existence, Earthly Journey And Eternal Destination* [2004-0225 –Ed.] and showed how the seed was in the loins of the father then expressed in the earth of the mother's womb. Then in there it is shut up in a dark world. From the loins of the father into the womb, like we are being expressed on the earth. Coming from the thoughts of God and being expressed on the earth, mother earth here, and then we go through a stage, an allotted period. *Teach me to number my days and apply my heart to wisdom.* [Psalms 90:12 –Ed.] Every man is allotted so many days in life and that journey in the womb of the mother is an allotted portion, nine months.

And while the child is shut up in that womb there going through a metamorphosis, going through changes, it can't see on the outside. The only world the child knows is in the womb of the mother. It never saw the rising of the sun, never saw the rainbow, never saw the setting of the sun, never saw the eagle fly, never saw the lion roar. It never saw the birds in the trees singing. It never

saw the world outside of that world. It is veiled; shut in that world. But then the time comes when that stage of development of that child in the womb of the mother comes to an end. It must exit that world to another world. And by water, blood and spirit – the water bag bursts, the blood shows itself and then the life comes. That child is born into a new world and in that world the child now can see the father. The child never saw the father. The father is a hidden mystery from the child while the child is coming through the dark world of the womb of the mother. But when that law comes into play and with the birth pains, that child begins to head. He wants to burst out of that world. Something tells him here his time is up in this world. He wants to move from that dimension to another dimension. He wants to go into another world. He wants to change worlds. He wants to change dwelling places. Hallelujah! Glory!

Then when he comes out the father in that world already knows the child is coming and that father already has preparations made for him in that world. He can't see the preparations where he is in that dark world but the father already has the nice crib. He has blanket. He has the nice little stuffed toys and everything there for him. And when he comes now, he looks up and here is his papa. His papa longed to see him. His papa says, "You were in me all the time as an attribute but then through the union with your mother you were expressed into the world."

And that's how we come like this into the world of this earth, this dark world shut up. But we have to come through water, Blood and Spirit to come into that next world. And when you come in that world it's a far greater world, a far greater civilization. The things that we could not do in this world, yet we had all the potential in the natural so to speak, to give you an illustration, to bring a point out. That child there he might be one of the greatest cyclists there is or the fastest runner. He might be able to climb the biggest of mountains but the potential he has is not for that world where he is shut up in the womb of the mother. But when he comes out into this world he has all this great characteristics inside of him just like his father has. And what his father does in that world he can do in that world too. God, in the natural.

He said, *"Here we see plainly the complete secret of our lives in journey, and death*, (even our pre-existence before we come into this natural life and our earthly journey, then) *death, where we go after we die. Also, predestination is in plain view here. Now, listen as we teach this, closely. The stages of the eternal purpose He had in His secret has now been revealed.* ("The stages." He said, "You will see how we have to come and the stages He had.") *"The stages of His eternal purpose He had in His secret has now been revealed. Notice, there is still three stages to perfection."*

These stages, the hidden secret to come back from. You bypassed the Word and came from thought to flesh, to come from flesh to glorification. In thought, you were in the thoughts of God. He couldn't fellowship with you there. He expressed you here but you had to bypass the theophany for redemption to know God, to be able to worship God in a way beyond what angels can worship Him; to know your Papa; to know Who He is, to know what He is; to know you are a little one like Him; to experience this growth and development; to come through these stages where you're formed into His image in this world. And then you come out of this world and your Father, you and Him see face-to-face. The world that laid beyond that world, now you made your transition.

God designed the human birth coming from the loins of the father into the dark world of the mother's womb and the exit from that world to this world, you have to go through birth pains. You have to come through water, blood and spirit to come out in that world. God, Who designed this, designed this to unfold the mystery showing the stages of how we are coming back through water, through Blood, through the life and being transformed into the very image, the Word image and come back into glorification.

And this message, *Who Is This Melchisedec*, what he really is teaching us here is how God came down from Elohim, the Eternal Spirit with the attributes; how we were there; how we came and He created everything as Word and then He came down into flesh. *In the beginning was the Word and the Word was God and the Word was with God and the Word was made flesh.* [John 1:1, 14 –Ed.] And then He died and He made a way for redemption where this great love is to be revealed to us, where we in the testing ground experience the reality of having a Saviour Who knows who the lost sheep are; Who suffered and died; Who can intercede for us;

someone Who loves us in this way, someone Who wants to share His very Own life, someone when we were so lost—the whole human race is lost. In Adam we all died, when Adam died. Who can bring a clean thing out of an unclean? But then He came by a new creation to take us back. But in taking us back, we are coming through stages. There are definite stages just like He condescended. He said, "It is to show you how we'll come back up." And he began to give us the examples and show to us. And the first example was like which I gave you here.

And he said, "Tonight *you are a new creature in Christ."* He said, *"How did He redeem the world?" How did He redeem the world?"* And he goes on, *"First he washed it off in water baptism. Then He dropped His Blood upon it*. (Then He renovates it) *by the fiery baptism of the Holy Ghost"* showing you how He is redeeming the world. The same plan He has for the earth it is the same plan He has for you.

Then he said, *"...first is justification, like Luther preached; second, sanctification like Wesley preached; the third,"* (and then what?) *"Then comes the rapture! Just like you are a new creature in Christ* and *the Holy Spirit takes ahold of you. See, there you are. The whole thing's just as plain as it can be. Everything is in three. The natural birth is in three:* (water, blood and spirit.) *What breaks first? Water. What breaks next? Blood. What's the next process? Life. What happens to the plant? It rots. What's the first thing? Stalk. What's the next? Tassel. What's the next? Shuck. Then the grain comes out of that, just three stages of it till it gets to the grain. Exactly. God vindicates that. That's always been right. God vindicates it to be true. Show plainly the predestinated is the only one that's considered in redemption. Did you get it? Let me say that again. The predestinated is the only one that's considered in redemption. People might be making like, think they are, but the real redemption is those that are predestinated. Because the very word 'redeem' means, 'To bring back.' To redeem is something. To redeem anything is to bring it back to its original place. So it's only the predestinated will be brought back because the others didn't come from there.*

Being eternal with Him at the beginning… The Eternal Life that you had, His thought of what you was… He wanted me to stand in the pulpit. He wanted you to set in the seat tonight. Then we are

serving His eternal purpose. And the one that left home only come to the earth to serve His purpose. Is that right? Then, after it's finished, it's brought back in a glorified state. It's matured and brought back again.

No wonder Paul could say when they was building a block to chop his head off, "Oh, death, where is your sting? Oh, grave, where is your victory? But thanks be to God Who gives us the victory!" He said, "Death, tell me where you can make me holler! Grave, tell me how you're going to hold me, for I am a possessor of Eternal Life." Amen! He recognized it. Death, hell, grave nothing could hold him and nothing can hurt us! You *got Eternal Life. He realized he was blessed with Eternal Life.* (He realized he was blessed with Eternal Life.)

Just like a little dew drop. I don't know too much about chemistry. It must be the congealing of humidity of the atmosphere… When the night gets cold and dark, it falls from the heavens and drops upon the ground. It fell from somewhere. But the next morning before the sun comes up, it's laying there, the little fellow, shivering, but just (like that you see the dew drops, you know,) *just let the sun come up, watch it go to shining. It's happy. Why? The sun is going to call it right back to where it come from.*

And that's the way with a Christian. We know when we walk into the Presence of God, something in us tells us that we come from somewhere and we're going back again by the power that's pulling us. The little dew drop he glistens and shines and shouts, because he knows he come from up there, and that sun's going to draw him right back again. And a man that's an attribute of God, born of God, knows, (Hallelujah) when he come in contact with the Son of God, he is going to be drawed up from here someday. 'For if I be lifted up from the earth, I'll draw all men unto Me.'"

Oh my! Isn't God good? Hallelujah. [Congregation gives God a hand of praise –Ed.] This Great Mighty God, He condescended. We know He came down but do you know you're going up? We are going up. We were a sinner once. We caught the mystery of water baptism. We are identified with Him. We came through and were cleansed under the Blood. The Quickening Power quickened the life inside of us. The revelation began to show to us where we came from. It began to take the fears and the doubts out of us and

we are growing up. Transforming power in us is changing us from glory unto glory, bringing us into His very Own image from a baby to a child to a man. Because we are a man, look at diet He gave us; not milk. He gave us the baby things when we started but then He began to show to us, "You came from Me. You are a part of Me. You are Eternal as Me. You could never be lost under no circumstances." Oh the songwriter said, *"What have I to dread, what have I to fear; Leaning on the everlasting arms. I have blessed peace with my Lord so near."* [Song #312, Songs That Live –Ed.] *"Oh what blessed sweet communion; Jesus is a friend of mine."* [Song #37, Songs That Live –Ed.]

Amen. To see where we've come from friends and to see this great reality that we walk in: life, its meaning, its purpose; this great Light that shines on us in this day. We drifted from pillar to post in darkness in the world. We listened to theories. We read all kinds of books. We read of people who expressed their Mormon doctrine of preexistence of souls like god—father god and mother god came together and they made us and we were angels and they brought out some strange doctrine. He said, "I do not believe in that Mormon doctrine. It's not that I don't believe in preexistence of souls because we existed back there in God but not how the Mormons tried to bring it." He said, "Neither do I believe in transmigration of souls." Because people said, "Well, you came through different species. You didn't live so good so you have to come back on earth and go back through some more hardship to purify your soul, then you rise to a higher level and then you come up to a next level of being and you do better in the next life and you are working your way up."

But these secrets are what the Light had never shone on. Nobody could have told us where we were before birth and what we are going to be after death. But in this day with the mystery of Melchisedec, the Book of Life comes into view and you begin to realize that you had to be in the eternal thoughts of God first. If you came from there, God chose the time you're going to come. God chose which Age you're going to live in. God chose which country you're going to be born in. God chose which race you're going to come in. God chose whether you're going to be male or female. You had no choice in any of these things. God in His sovereignty planned your life to reveal redemption to you as an

expressed attribute to bring you back up. None of us had any choice in these things.

Here we are in this Age and the Word that has come to us has explained to us our strange and misunderstood life. We began to see who we are. We were seeing through a glass darkly, partial realization. Everything looked kind of dark and hazy but then the hour came He began to shine light on our preexistence. It began to show us our origin. When you saw your preexistence, now you know where you came from. Because everybody who comes born—somebody puts on blue clothes first. They say you are a little boy, a little blue clothes. If you are a girl, they put pink clothes on you. They start to curl up your hair. They say, "Okay, school for you; kindergarten for you;" this here. They say, "We want him to be a doctor. We want him to be an athlete."

So they start to put you in things and somebody is planning your life for you. And the teacher says, "No, give me this boy. He is good in athletics. I'm going to make him the best runner this school ever had. He is going to run in the Olympics." And they are planning your life for you and you are just going along because there are all kinds of influence in your life. You have no control of your life. You don't know where you came from. And somebody is trying to tell you what life is and "You better do this because you could make money in this. You could be successful. You could get a contract. You could do so and so and so." But then one day God comes like He came to Moses and shows you your preexistence. God knew Moses long before he came. He told Abraham, "I'll bring them out with a mighty hand in the fourth generation. I'll bring the people right back here in this land. I'll judge that nation who entreats them evil."

Look at Samuel. Hannah is crying for a child, but then one day this child comes – Samuel. We saw where he didn't exist on earth. We saw how she prayed. We saw through prayer she got conception with all that persecution. We saw how the boy, a prophet, a man-child with the Word, the open vision began to come back. We saw him die. We saw him raise back out from death and come back to Saul and we saw him began to speak and prophesy again. He was still a prophet.

We see Moses came and appeared fourteen hundred years after he died on Mount Transfiguration with Jesus and together with

Elijah – still following the One he met at the burning bush now in flesh on the earth. What a great thing friends! The mysteries of God. We see Elijah caught up round about Jordan where the chariot came down, where that Whirlwind of Fire picked him up and nobody knew what happened. And then the next thing we saw—we didn't see him for years then we saw him together with Moses. They lived in two different Ages. Elijah used to read about Moses. Elijah used to wish he lived in Moses' day. Elijah used to say, "What a great mighty prophet." But he was coming to restore everything when they had gotten away from Moses. He rebuilt the altar. He put back the original sacrifice that Moses laid out. He brought the hearts of the children back to that Word.

To think this great thing that one of these days—we read about Paul and Peter in the Bible just like Elijah used to read about Moses and we will all be together in the same land. Do you think you're going to know them? They will know you. They will come running to you. You think, "I wish I could see this one."

They will come running to you and you'll say, "What did you come running to me like this for?"

"You all? In the most evil Age when hell was on the earth? We all wanted to live in this Age and you were the ones that God chose. We all had to die and go in the grave but you all just bypassed the grave. What faith, what power is this; what privilege, what blessing this is!"

It's a place that God reserved. It's going to be real. It's going be more real than you could imagine. It will be so precious. Let's just sing, *"There is coming a day,"* that old hymn before we wrote many of the new ones. But you know this carries me back before we had songwriters, when we were reaching out for something and God began to reveal to us that there was coming a day.

[Song #675, Songs That Live –Ed.]

no more tears to dim the eye;
All is peace forevermore
on that happy golden shore,
Oh, *what a day, glorious day that will be.*
What a day that will be…
What a day that will be
Oh, when my Jesus…

Don't you long to see Him friends? It's getting closer. Think about it. You will see Him. He is longing to materialize before you.

Oh, *when He takes me by the hand,*

And leads me through that Promised Land.

Oh think about it. What a day! What a day! Oh, let's sing that first verse again, "There is coming a day…"

There is coming...

That's our faith. We are expressing our faith. We are confessing it!

...where no heartache shall come

No more clouds in the sky

No more tears to dim the eye;

All is peace; no murders, robberies, accidents, bandits!

...on that happy golden shore,

What a day…

It is as real and more real than we have seen here today. That's why all this preparation; bursting out of the womb of this world into that place the Father has prepared.

Oh, what a day…

What a day…

I'm looking forward to it. You see as you get older it means more and more to you all the time. It becomes more real when you see the world and the condition that it's in. The atomic bomb is getting ready to clean it off.

And I look upon His face,

The One Who saved me by His grace.

How we used to cry, how we used to weep and shed tears when we heard about Calvary and the love of God, when we were sinners being taken out of the muck and the mire.

When He takes me by the hand,

And leads me through the Promised Land,

What a day, oh, *glorious day.*

It's already dawning. He said, "Shalom," hallelujah; the dawning of a new day.

There'll be no sorrow there.

This light is breaking between mortal and immortality; between a dying world of corruption and a bright, new, shining day.

No more burdens to bear.

You don't have to worry about rent. You don't have to worry about sickness. You don't have to worry about wayward children. Oh my!

...no more parting over there, friends
And forever I will be
with the One Who died for me.
What a day! What a day! Hallelujah!
...glorious day that will be.
What a day that would be.

Oh prepare for it, look forward to it. Make sure you make it. Pray for it inside of you in this Hour. Resist the lies of the devil. Take the Word and mix it with faith today. See yourself there and walk into it. Hallelujah!

When He takes me by the hand,
And leads me through the Promised Land,
What a day, glorious day that will be.
Oh let's sing the chorus again, *"What a day that will be."*
What a day that will be when my Jesus I shall see
And I look upon His face.

I want to see Him! Oh I want to see Him! This One Whose Presence we feel, Who is here in this service, opening His Word, giving us faith. He will materialize Himself one of these days. Hallelujah! You will reach out and touch Him, amen, with your own hands.

What a day, glorious day that will be.
[Song #32, Songs That Live –Ed.]
I have heard of a land on that far away strand,
'tis a beautiful home of the soul.

What a beautiful home! A mansion for the soul, that theophany built by Jesus on high. He is the Divine Architect. He built a mansion for you, a house made without hands eternal in the heavens. You're in the negative one right now, this terrestrial, sex born, perverted, the devil's pest house. Oh my! But that one is going to leave there one of these days and come down, will merge right into this and change this completely. Every defect, everything will go from it! Everything from the fall will leave you and bring you into a glorified condition. This vile old body! He said, "He has all power. He subdued all things." I have heard of a

land. A faith civilization that's where we are going. He'll change this earth. He will burn it off.

...on the far away strand

'Tis a beautiful home of the soul;

You the gene of God, that soul with three bodies.

...the soul

Built by Jesus on high;

A City with foundation, a City Whose Builder and Maker is God. Every mansion has a foundation, the Word of God. This body comes by the lie. It has no foundation. That's why it's going to go.

'Tis a land where we'll never grow old

Never grow old.

Could you imagine that? Living for billions of years and not grow old one day? That's where we are going friends. Right now you are feeling your body getting weaker and everything else but He will reverse everything very soon like He did for Abraham and Sarah only in a far, far greater way than them. Hallelujah! You will never have to die.

Never grow old,

Under that redeemed altar, that second altar in Heaven there where the redeemed goes, where they are young forever.

In a land where we'll never grow old.

In that beautiful home, that celestial body;

In that beautiful home

where we'll nevermore roam,

We shall be in the sweet by and by;

Oh, *happy praise to our King.*

He planned all of this for us. What a Saviour! What a Redeemer He is! With tender hands so beautiful, a world He's designed for us.

'Tis a land where we never shall die.

Never grow old,

In a land where we'll never grow old;

Oh thank You, Jesus. We love You, Father. How great Thou art oh, God. Eyes have not seen; ears have not heard, neither has it entered into the heart of man the things that God has prepared for them that love Him.

In a land where we'll never grow old.

When our work here is done.

We have a few more days, friends, where we are pressing the battle before we leave. He told him, "Go back and press the battle."

...and the life-crown is won

And our troubles and trials are o'er.

We'll come out of the testing ground. Amen. We'll come out victorious as overcomers in this Hour.

All our sorrows will end,

Hallelujah! They will begin to appear to us. We'll know it's time to go. Our change will come upon us.

...and our voices will blend,

With the loved ones;

He'll empty out Paradise. He'll bring them back here. They will pick up their bodies and we'll be changed and together we will be caught up to meet the Lord. Hallelujah! Glory be to God in the highest! Hallelujah!

Never grow old, never grow old

In that land where we'll never grow old;

What a civilization higher than this, far higher than this with better communication, better transport, better clothes, better food, better dwelling places. Hallelujah!

In that land…

Let's sing the last verse as we invite our brother to come and pray, Bro. Melville.

When our work here is done

And the life-crown is won;

Purpose in your heart and say, "Lord, I want to take courage and rise up and press the battle that I will come out an overcomer in this Hour."

And our troubles and trials are o'er,

All our sorrows will end,

It's not going to be forever. Don't be discouraged. You hang in there soldier. You be a real believer and tied to the Absolute. Don't give up. You are more than conquerors through Him that love us. You can do all things through Christ that strengtheneth you.

Never grow old,

Make it your purpose this morning, "Lord, I'm going to rise up. I'm going to walk closer than I ever walked with you. Something in my heart tells me that the time is at hand. It's nearer than when we first believed. It's high time we awake out of sleep and put on the breastplate of love and the armor of light." Hallelujah! Hallelujah! And you press with everything.

In a land where we'll never grow old.

In a land where we'll never grow old.

As we bow our hearts all throughout the Region, wherever we are, wherever you are assembled in the Presence of the Almighty God, thinking of these things. It once seemed so mysterious, so dark but as the day advances, it's all being brought to light so simple, so clear. God's coming down and opening up the eyes of our understanding; the Spirit of wisdom and revelation in the knowledge of Jesus Christ that we could see the hope of our calling, the exceeding greatness of His power, the glory of the riches of our inheritance of saints in light. Oh, what a great thing friends!

God promised it. They prayed for these things and at the time of the Evening sacrifice all those prayers are being fulfilled now in this Hour in our very lives. This full complete redemption as Paul said, *"That we would know the height and the depth and the length and the breadth of the love of God that passeth all knowledge that we'll be strengthened with might and power in the inner man."* [Ephesians 3:16-19 –Ed.] Oh my! We will be experiencing these realities in this great preparation time for dimensional travel, moving into position for extraction. Think about it like Abraham in the tent door. Oh my! What a place! What a time!

Purpose in your heart today! Get settled. Mark the spot today. Give your heart. Give up that which you are holding back from Him. Please Him today. Rise and shine. You're born to rise and shine. Rise up. God bless you as we unite our hearts now as our brother will pray. Hold your request. The Spirit spoke to your heart in the places, showing you where you're living your life, how you should be living your life, places where you should be focused upon, where you should be putting your emphasis; the hope that it gives to us, the reality. God is bringing it down so close to each and every one of us. Receive it today as yours. He spoke it to you regardless of what you see yourself as. See yourself now how God

sees you, what He said about you this morning, showing you where you were.

Like He told Job, *"Where were you Job?"* Job had so many troubles. He said, *"Where were you?"* Jeremiah had so much evil he would have had to face, but God took him back to his preexistence, "I knew you before you were in your mother's womb. I'm sending you forth. Don't say you are a child." What does it do? It gives you courage. You came from God and you are going back to God. It gives you strength in your purpose that He sent you in the earth for, to bear witness of Him, to fulfill the Word for this Hour. Don't deviate from it. Step right into it today as our brother will pray.

[Bro. Anthony Melville prays. –Ed.]

Amen. Praise His wonderful Name. *"Can't You see why I'm so happy? I've accepted the Word of the Lord. The revealed Word that was spoken by the Prophet of Malachi 4."* Let's just sing that.

[Song #574, Songs That Live –Ed.]

Can't you see why I'm so happy?

Hallelujah!

I've accepted the Word of the Lord.

Hallelujah! Hallelujah!

The revealed Word that was spoken,

By the Prophet of Malachi 4.

Oh, *can't you see…*

Hallelujah! What it ought to do to us in this Hour; giving us faith for rapturing grace, faith to be changed.

Can't you see why I'm so happy?

Hallelujah. I've accepted the Word. I've received it. I hide it in my heart, amen, the Spirit-quickened Word.

The revealed Word that was spoken

By the Prophet of Malachi 4.

Oh let the brothers; come on brothers. Let the sons of God sing that, amen, with joy and gladness.

Can't you see why I'm so happy?

I've accepted the Word. It brings joy to see this great revelation, stimulation – the new wine. Hallelujah. Oh the Word made Spirit and Life, the revealed Truths in this Hour; Divinely revealed mystery Truths.

The revealed Word that was spoken.

Oh, *by the Prophet,* (hallelujah!) *of Malachi 4.*

Come on sisters. Mary, oh my when the Angel brought that revelation in her soul, hallelujah, she ran up in the hill country to Elisabeth. Oh, it does that, amen. Sisters begin to hug and rejoice and testify and the baby leapt in Elisabeth's womb. The Holy Ghost, the Spirit of prophecy, came down. Oh my! We are in these times again. Hallelujah! Hallelujah! Oh how we thank God for this marvelous Evening Light. Hallelujah! All together now, *"Can't you see"* Seven Angels coming friends?

Can't you see why I'm so happy?
I've accepted the Word of the Lord
The revealed Word that was spoken
By the Prophet of Malachi 4.

Oh my! Praise His wonderful Name. We have a note of praise here. I certainly rejoice in my heart. Amen. You remember our Bro. Noel from Guyana who used to lead the songs and he was in the bed of affliction and God gave him a touch and he rose up there and then the enemy came back to make a second claim and he is sending his testimony.

"God bless you Pastor Vin and the saints. I'm happy to testify of another victory the Lord has wrought in my life. Recently the enemy tried to make a second claim on my life. However, the support of my precious brothers and sisters with their prayers, I was able to declare my pedigree and Satan had to flee. God restored to me all the things the enemy took from me and by His grace it will remain so as I grow in grace and love. May the Lord continue to bless and keep us all."

Bro. Noel Persaud, the song leader in Guyana, amen. Praise His wonderful Name. Oh my! I had an e-mail. I think don't have it here, but Sis. Paula wrote me a wonderful e-mail from Belo Horizonte and she was really expressing gratitude. She has been streaming the services after we came back and they said they were so happy when they heard the saints testifying, and you know, giving God honor and praise for the time that we had in Belo Horizonte and what it was for them and what it meant to them and it did something very, very special. And I was very glad to hear that to see how God in His goodness, you know, could come and do something like that for them. Amen.

And she said her grandfather Bro. Wanderley, the pastor and her uncle Bro. Andre, you know they were so happy and all the saints they have been so grateful. And they had a lot of attacks and they were even testifying. Bro. Isaac—I think her mother had come crying. She was so sick and then the father had fallen down and knocked his head. They had plenty battles and then they couldn't even get the place ready. And then asked Bro. Isaac and he rallied the saints and they went up there and they decorated the place and they fixed up the place. It was something.

You know little things like this sometimes you know God has—and I noticed in Brazil that's not the first time. That's about the second or third time that the Lord has had things like this. You don't go to do that, but you know in such a way the Holy Spirit came around and moved so remarkably and let people see what we are all about, you know; and that when they saw the saints there they came to sing, they came to participate in the convention but then they had to go now and help fix up and clean up and different things like that. And to show the willingness that we've come here in solidarity as brothers and sisters and we've come with one objective and one motive for the Lord Jesus Christ. And you know sometimes we do these things and we don't realize the kind of impact that this has. And they were so overwhelmed and have been enjoying all the rich blessings because it was truly such a landmark time for them in the junction of the journey as a church that the things God did and the blessing that the saints were being there.

It's a great thing when we can go out and be great ambassadors. We too, ourselves have been rejoicing here when we see the type of testimonies and experiences and the way that the different saints on last Wednesday night and Friday night came out and testified. There was such a sense of reality about it. And you know, I'm sure it has blessed so many around the world to look and see that young people speak with conviction and go out in the service of God and God is blessing them and is making the trip successful and making them a blessing and they are receiving a blessing and their fellowship with believers. You know, it's a great thing. This is the great gathering time. *Unto Him shall the gathering be*. And in this great gathering time when He is gathering all things in Christ, one of these days we will not be in different dimensions.

He said, "Paradise. Jesus will come and He will empty out paradise and bring them here and then we'll all be together here." What a great thing that will be friends.

May God bless you today and may He take you back in peace and safety. And you'll stay around and fellowship a little bit. God bless you. May you enjoy the rest of the evening! To the strangers and visitors, God bless you. We trust it was a real blessing for you to be here. And just you know pray that God gives me some strength. I really didn't plan to be so much in the pulpit but you know, when God is giving you the Word you want to kind of speak it while the mind of the church is in a certain channel. You don't want to break and deviate and you know, just kind of give it out there. And there are some very, very tremendous things. You know the Holy Spirit just seems to be drawing closer and closer and just giving it out.

I'm getting to leave. You know we have a long journey ahead of us. We have meetings set up in Philippines, Indonesia and in China as well. And you know, going to Brazil was like a revelation for me to realize how much rest I really need. I've been trying to burn the candle at both ends recently back and forth the last couple of years maybe, back and forth. But I feel kind of strained these last few days but I'm glad that it's not hindering me from bringing the Word but it's just adding a little more. But I know what prayer can do. I know that God will just give me the strength I need. I have a lot more work yet here to be done and I want to be in condition to do it. We're not here to make excuses. We can do all things through Christ Who strengtheneth us and we just want to be wise in it and sometimes we go on supernatural strength. It's what we go on most of the times anyhow. But just remember me in your prayer in this way and may the Lord bless you all and give you a wonderful time.

Maybe we get a song at the end. I wonder if Grace and Meda would come and sing, *"On The Other Side."* I feel that we could sing that. It's in the line with the Word you know. There is a body waiting for me on the Other Side. One of these days we will have to change the song and say 'not waiting' but 'it's coming'. [Bro. Vin laughs –Ed.] It is getting ready to come and pick us, amen. Praise His wonderful Name. Glory be to God. [Congregation gives God a hand of praise –Ed.] Let's try to be out in the week, amen. You

see while we have this kind of flow going with the Holy Spirit we just want the water rise. We just want to be there in the house of God and really make a little extra effort by the grace of God. Amen. Praise the Lord.

[Sis. Grace and Sis. Meda sing song #1054, Songs That Live - *"On The Other Side."* –Ed.]

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