

Third Exodus Assembly

Joseph an  
Example in  
Suffering,  
Affliction  
And  
Patience

Pastor Vinworth A. Dayal

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## Joseph an Example of Suffering, Affliction and Patience

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*Draw me deeper, deeper into Your word of truth  
To prove my love for You,  
Deeper and deeper to the place where You are;  
Draw me deeper and deeper,  
That I may know Your heart.*

Oh my let's sing the chorus once more, let's lift out hands. Let it be a prayer in our hearts.

*Deeper into Your word of truth,  
Deeper and deeper  
To prove my love for You  
Deeper and deeper to the place where You are;  
Draw me deeper; and deeper,  
That I may know Your heart;*

How many desire to know His heart? How many know the Bible said God had a great secret, when He existed by Himself before the foundation of the world. There was not even an atom, a molecule, anything; a great three-fold secret. And in this day through the opening of the Seven Seals, He's putting that secret that was in the back part of His mind into the hearts of the Bride. That we can know as we were known, that we get to fellowship with Him.

Didn't Jesus pray, "Father, that they may be one as I and you are one. And in that day you will know as the Father is in me and I'm in the Father, so I'm in you and you in Me?" Is that just a quotation in the Bible? Or is that something, by the operation of the Holy Spirit in your life, teaching you, drawing you deeper into the Word of truth? He's unveiling Himself to you, bringing you to know Him, to know His will, to know His purpose in your life; you're coming to know God's heart. "That I may know your heart." And when you see God's heart. you see His great elective

love: ‘you have not chosen me, but I have chosen you, and ordained you, that you should bring forth fruit, and that your fruits should remain, and that all things this morning, are working together for good to them that love Him.’

You say, “I can’t say it’s working for good for me, I’m going through the hardest time in my life. I feel so weak; I’m on the verge of giving up.” Does that mean that because you think that way...? You might be thinking it strange, concerning the fiery trials. You might be thinking maybe God is trying to kill you, the Mama Eagle burst up your nest, destroy your comfort zone, throw you out of the nest, it seems like you’re plunging straight to the ground you’re going to burst to pieces and then you begin to realize He could fly faster than you could fall. You begin to understand He’s not trying to kill you, He’s teaching you to fly. He wants to bring you to a higher level than where you have been. He wants to bring you to know Him in His power, in His grace. He wants you to discover the potential that He put inside of you.

Could it be? and you are thinking it strange. You begin to see His heart; He truly works all things. He has an objective this morning. He has a goal. He has a purpose, the great Master Sculptor. He has an invisible vision in His mind. He saw you in a way you never could see or envision yourself, or never believe that you could become that. “As clay in the hands of the Potter are you not in My hands?” Then He’s fashioning something that He might show forth the riches of His mercy, unto you this morning.

That’s why the Bible says, “Count it all joy when you fall into divers temptations knowing the testing of your faith worketh patience. And let patience have its perfect work, that you might be entire, you might be complete, you might be made perfect, wanting nothing.” That God could say, “this is My beloved son, My beloved daughter in whom I’m pleased to dwell in.”

How many desire that today? We’re living in a great time. We’re not trying to survive. God is perfecting His work. God is finishing up His great sculpting. God is getting ready to show forth the victory and the reason of His death. We are His workmanship created unto good works. That’s why He called you. That’s why you are going through the very things you are going through. It’s the tender hand of Jehovah, leading you. It’s Him perfecting what is lacking in your faith. Bringing His work that it can be truly a

masterpiece, to show the glory in the Potter, the glory of this, and power of this Great Potter, to know only Him, it's going to take a life that was ruined and marred by the first birth, bringing you born in sin, shaped iniquity, come in the world speaking lies, dead in sin and trespasses, enmity with God, and then bring you out; bring that same work out, if He could break you and mold you over, make a new creation; old things are passed away, all things become new.

It's a paradox. As the songwriter says, "It took a miracle to hang the world in space. It took a miracle to put the stars in place. And when He saved my soul, cleansed and made me whole..." that, that's the greatest miracle friends, - that took a miracle of love and grace. Let's just sing a verse of that, could we. It Took A Miracle.

*It took a miracle.  
To put the stars in place,  
It took a miracle...*

Just think about it, six and a half billion people on planet earth this morning, how did it get there, in space!

*But when He saved...*

When He reached down His hand for me that time, amen! Picked up the shattered pieces of a ruined life and put them back together, oh my! A vessel of honour prepared unto a good work in this hour, His greater works.

*It took a miracle of love and grace.  
Mercy rewrote my life*

Oh my, a God who's rich in mercy, not just in money, - rich in mercy this morning, rich in grace. Hallelujah.

*Re wrote my life*

Oh, I should have fallen, my soul condemn.

*I should have fallen on my soul, condemn,  
But mercy*

Oh, that I may know the riches of His grace today.

*Rewrote my life.*

Let's just bow our hearts in His presence.

Lord Jesus, we stand here today Father with gratitude and we express our thanksgiving, because we recognize the favour, the unmerited favour, the riches of grace and mercy that was extended to us. A people so undeserving, that You should even look in our direction, You should even consider us God something that was fit for the dung hill; the rubbish heap. but yet, oh God, because You knew, Your great power that You possess, because the love that moved You, to show forth the riches of Your grace. You looked beyond our faults and You saw our needs. When You thought it was going to cost You to give Your very own life, take our judgment upon Yourself. Knowing You just could not tell us go on You forget all about it, but because Your judgment is as divine as Your salvation. You're Divine Judge, same as You're Divine Savior. That penalty had to be paid, and since there was no man to pay that penalty, God, You paid the very penalty that Your very own Word required. How could we fathom that love. To think that on the very walls of an insane institution it was written, "Oh love of God so rich and pure so measureless and strong..." Man went insane trying to figure out the love of God.

We are thankful today Father, that as we walk in this great light and the blood cleanses us, and the great transforming power changing us, and this mystery continue to unfold and be revealed and made plain before us, what a fellowship, that it has brought us into.

Now Lord we just desire to live for You with all of our heart, all our soul, all our mind and all our strength. If there are hearts that cannot conceptualize this, it seems beyond the grasp. God we pray that the spirit of wisdom and revelation, the grace of God, the love of God would be shed abroad in the hearts today. That would bring surrender, because we know in surrender is letting go and letting God, in laying aside every weight and every sin and casting down all our reasoning and imaginations.

And saying, "Open my eyes Lord, let me see Jesus. Open my heart, let Him come in and dwell within." God, people can leave this place changed today. They don't have to go back the same.

For You always give respect to the right attitude of approach,

and when people would approach You, with faith and humility.

Oh God, like Naomi instructed Ruth how to wash herself and anoint herself and go down by the threshing floor and take the low place, and mark the spot where he lay and lay down there she came into her blessing. She didn't have to be a beggar any more. Something happened that she became a recipient. She was raised up to live in another place, in a new relationship, under a divine promise.

Lord Jesus, may You grant that today for all of us, because surely in some measure we all have need of that, Father. God not just us who stand here but Your children even out in the Islands, those who have been here with us and we were so blessed and happy to have them. We were glad to see their faces and to hear their testimonies and to have them in the homes and everything else, and be gathered in one place in one mind and one accord around Your precious Word.

Today they are standing in their own places Lord. Bless them, meet every need and take them under Your divine consideration from the greatest to the least. Whatever they are going through at this time, that they are in need of and looking to You believing, expecting to receive, I pray that You would grant it.

Lord for us here, may You so direct me this morning I ask. I would so want to be under Your divine influence, Your divine direction, want to be yielded, out of the way. The Holy Spirit could put the right emphasis in the right places.

So many things we know can be said when someone stands in the desk, studying and praying and looking at the scriptures. but, God we want Your mind, Your will, You could have pre eminences. This is what You desire, and this is what we desire that You would have Father.

Lead and direct us now, and may every need be met, those that are in need of deliverance, those that are going through a rough time, those that need a new burst of faith, those that need to be reminded of Your love. Those that need Your Holy Spirit Lord to bring such a charge within them, those that need revelation. Those that have spiritual needs, physical needs, material needs, whatever it is Lord. Things in their homes, in their personal lives, things that they are believing for their loved ones. Jesus, you know all about it. We have this privilege when we stand before You to

ask, we just pray that You take full control and You give to us the things that You see fit in the order that we should receive according to Your will.

Give us faith to believe You and trust You, knowing You are working all things for Your glory and for our good. Let us not retaliate or resist. Let us not faint, fall apart under pressure, but let us be able to move up with wings of faith, Lord into that secret place of the Most High. Where we can be instructed, we could hear the voice of the Holy Spirit, speaking to the inner man, setting us upon a Rock that we shall not be moved, that we can cooperate with You and Your Word could have it's full and true effect that You desire it to have, that it might accomplish the things in our lives that You have ordained at this time.

Grant it Lord, we commit all things into Your hands, we commit everyone into Your hands now, in the name of Jesus Christ we thank You in advance for what You will do, for we believe that we have received what we ask for even as we pray in the precious lovely name of Jesus Christ our Lord, amen. Praise His mighty name. Let's turn to the book of Acts chapter 7.

I trust that you have been trying to stay in meditation and prayer, in fellowship with the Word; the things that are being ministered. What a beautiful week we had since Sunday the Holy Spirit, and especially there Wednesday night it was such a heartfelt place, I believe... the Spirit took us aside to help build our faith and take away our fears, and what can we say, Friday night was so tremendous.

I believe that the last few times I was able to sit and listen to Brother Sammy, he always seems to be right in the rhythm of the Holy Spirit. and is such a blessing when one can yield themselves to the Holy Spirit and wait before God and be sincere that when they come to the desk they can say the right things that would help the church. Because the very things I was studying all day, Friday, came in and heard him speaking and emphasizing, reiterating those things that the Holy Spirit has been looking at and finding the points, and the places that where the help and the deliverance can come to the church.

I would like to read out of Act 7 verse 9 to 14. Just taking this, so I wouldn't be. I would be short to keep you standing for a short, while it is about Joseph here in the book of Acts when Stephen was

expressing this great revelation, and verse 9 reads on this wise.

*And the patriarchs, moved with envy, sold Joseph into Egypt: but God was with him,  
(...moved with envy, sold Joseph into Egypt: but God was with him,)*

It seems that most times people talk about God with them and the power of God is when like they're on the mountain top being blessed, that is when they say God is with them. And then when they are going through the valley they say God is not with them. But isn't it strange how the Bible's testimony is always different to human beings?

He's rejected. He's a victim of a conspiracy, he is suffering innocently, and where he is, saying God is with him. Why? He's right in the will of God. He's right in the place where God wants him. He's going in the very direction God has set his course. He doesn't know it, but that's God's plan. He's heading to glory. His glory is going to be in Egypt and he's heading to Egypt. Amen! Glory! He's on his course.

*And delivered him out of all his afflictions,*

From his brethren, from Portiphar's wife, from the prison, - God delivered him from all his afflictions.

*...and gave him favor and wisdom in the sight of Pharaoh*

What if the gift didn't operate that day? What if God decided not to inspire him when he stood before Pharaoh? What if before this great man, who was trying to intimidate him, he couldn't find his speech? What if he had only bawl in the father's house? And bold among the brethren, and bold against Portiphar's wife standing up there? And maybe bold with the butler and the baker in prison and then he became terrified and couldn't really hit the target that day?

From the first time the dream came in the father's house, it was working to that day. The bullet left the chamber in the father's house that day, and now it was zeroed, it was going to hit the target here; it had arisen to the mark. It was designed for that moment.

He's building and building and building inspiration and he exploded in a supernova that day in Pharaoh's sight. That's right friends! That's the day of his showing. That's what he had dreamt, amen. That was the day.

You think we're going to fail in the squeeze friends? The day you dropped from your mother's womb, your life was being built up as a masterpiece, guided down through life's journey, bringing you under the message, coming through some hard times, amen. You're between a rock and a hard place this morning but you are heading, amen, to a place, you'll shine with such brightness of glory and power that you have never known.

Satan might try to tell you, you're diminishing because he doesn't even understand what God is doing in your life. He has no revelation. God kept it to Himself. Angels, nobody knows that; only God and the Bride know that. Amen! Because it's secret that angels don't know that put in your heart, and His very own Spirit in you is revealing it and teaching you it, nobody else is teaching you. And you're living by His faith, the very faith that He lives by. You live by the faith of the Son of God. My! God gave him favour and wisdom in the sight of Pharaoh king of Egypt; vs 10.

This great man wants a man who has come out of a dungeon to stand in his presence. Brother, big business men don't even look at you when you walk in their presence. They watch you, their head is the desk like that; they spot your shoe. They wouldn't even raise an eyebrow to look at you. If that is the kind of shoe you're wearing, some two hundred dollar shoe from some store and then you come in there, you have some coat that isn't matching the pants, or something. You don't even have on a business suit, a six hundred, eight hundred-dollar suit business suit, you know, they don't even look at you. You're a whimp. You're unfit to stand in their presence. "How did the secretary let you inside of here?" they wonder.

And here this man comes out a dungeon, on a rape charge, and is in the presence of the king, of the super-power in the earth. And brother, he has this man eating out his hands, who was so awed. He has all his senators there. They never heard wisdom like that, amen. The man was flowing, amen, the river was flowing out of the man and they knew it was something they had never known in their Egyptian courts. Is that right? My!

Brother, that very moment the king did something that baffled people until this day. "How did you walk in there and get that position and he put you in charge of everything just like that?"

What is it? It shows, now catch this now. Don't read over those

things. This is where all the secrets are. This is where all the secrets are.

See, how could that happen? Think about it. You can't even do that with one another, your own brother and sister sometimes. How could you walk into the oval office and stand there and next thing you know you are the right hand man of the President of the United States over every body. How could that happen? And your word is law throughout the land. From New York to California; from Canada to Mexico your word is law.

How could that happen? God rules in the affairs of all things. Not a blade of grass moves except He permits it. And He has a purpose for you and when He brings you there, He Himself is there with you and standing, moving on that man's heart because that man must do that to fulfill what God shows you about His Word for the age. You get that? Because Joseph was coming to his place and that's the place revealed to him.

If that little place friends, that he's coming to, - and we are coming back to what was in Eden. Joseph didn't come back to what it was in the Garden of Eden, that wasn't the plan in that age, that's a shadow. A greater than Joseph is here this morning.

Brother, Joseph didn't even reveal one tenth of the things revealed here in this Church. You get what I am saying? It's a far greater age friends!

Because in this age the glory that this Bride is coming to, Joseph never even got half of that glory. You understand what I am saying? She's being revealed. The whole Bible from Genesis one is to reflect her. She's His achievement.

I want you to think, I'm pausing with you in these places, purposely. I want you to feel it. I don't just want you to hear it. I think sometimes the Word has no effect when you just hear it. You just hear thoughts. But when you get into these feelings, start to catch it. You're not just hearing the Word; you're catching the feeling, the inspiration. You're catching where the Spirit is directing our thoughts and minds, bringing us into fellowship, where the strength goes to the place in our life where we have need of that strength.

*...and he made him governor over Egypt and all his house.*

*Now there came a dearth over all the land of*

*Egypt and Canaan, and great affliction:*

That's a great famine.

*...and our fathers found no sustenance.*

*But when Jacob heard that there was corn in Egypt, he sent out our fathers first.*

*And at the second time Joseph was made known to his brethren; and Joseph's kindred was made known unto Pharaoh.*

*Then sent Joseph, and called his father Jacob to him, and all his kindred, threescore and fifteen souls.*

May the Lord bless the reading of His Word; you may have your seat.

In four to five verses right there Stephen puts together Genesis 37 to 45. The same Holy Spirit who was so particular to write word, by word, comma, semi-colon, full stop for all those chapters, the same Holy Spirit divides it for you in Stephen's speech, and links them.

So if you watch how the Holy Spirit links it in Stephen's speech, you have a key to go in and study 37 to 45. Because it's the same Spirit that wrote through Moses, spoke through Stephen, and all scripture is given by inspiration and is unfolding one revelation: the revelation of Jesus Christ.

Here a little and there a little, line upon line, precept upon precept, slowly, gradually, unfolding it, making it plain that we can see it.

I want to speak this morning on a subject: **Joseph an Example of Suffering, Affliction and Patience.** I want to drop over now into James chapter 5.

I was speaking on '*The Age of Adoption*' last week and I'm trying to... as I go from stage to stage unfolding these things to weave one inspiration with the other.

Before he came to that place he had to have patience. He had to suffer affliction. He had to go through hardship. He was tried and tested because every son before he's placed must be tried and tested, he must be proven.

You cannot come into power except you prove that you are worthy to receive it. Character is not a gift. Power without character is satanic. Character is something that has to be molded

into you. Character is never made without suffering. It's a victory; not a gift.

We got a lot of gifts. Speaking in tongues, that's a good gift. To sing, that's a good gift. To play music that's a good gift. But Elvis Presley use to play music and sing. Michael Jackson plays music and sings. So we don't want just gifts of singing and playing music without character. But David use to sing and play music and David had character, he was a man after God's own heart. Is that right?

So when the character is with the gift; the gift with the virtues is something. The gift without the virtues is a stumbling block. That's a crow with peacock feathers stuck in him, looking pretty on the outside because gifts and calling are without repentance. But when there is character, you can't sell out by your gift.

How many know Balaam had a good gift? Prophecy, a nice gift. But many know he made a market for his gift? And he went after money because he didn't have character. He wanted the permissive will of God, instead of the perfect will of God. Is that right? Because he had the wrong desire, his thinking wasn't filtered. He didn't have a holy man's taste.

You are what you are in your heart. But when character is molded into you, you can leave this world with that.

Houses and land are gifts of fathers and mothers. Is that right? Family can give you things, but when you die you can't take that with you. You can take the character of Jesus Christ by a new birth, is that right? That can be molded into you. God can develop that within you.

That's what we are trusting today, that your understanding as you grow in knowledge and in grace in the Lord Jesus Christ.

You are glad, the same way a young boy, you know, if he is twenty years old and he's only four feet five, you know, he doesn't even have a little speck of a mustache coming out and the voice is still the baby voice. His parents would be perturbed, worried. "What is the matter with this boy?" The boy himself looking in the glass there and trying to do everything to get a little taller. He goes in school there, all the girls his age are up here, and he is down here. They see him as a little freak or something, he does not like that. So he's worried about it.

Well if a life that is associated with sin and death, you desire to

see growth. You desire to see development. You desire to see it become refined. You desire to see maturity in it, a life that is associated with sin and death, came by sex, perverted how much more should we desire to see a life with growth and development and the glory and the beauty of Jesus Christ come into maturity, a life that comes by the new birth. Is that right?

So as you grow in this, you want to grow with this understanding. You desire to see God's faith and God's virtue and God's knowledge and God's temperance in there. See God's life. See God's wisdom. See God's power. See God's sensitiveness to the Holy Spirit. See God's sensitiveness to the leading of God in your life. See God's conviction. See the depth of conviction, the depth of principles, where you stand for something, you believe in something.

You understand life is principles. You live for something. Don't just live for carnality, and the flesh and sin and vain things that in the end is going to perish and you are going to perish with it. No, you want to live for something of value. Store up your treasures in heaven where thieves can't break in and steal it. Is that right? Don't store up your treasures on earth, amen! You are looking beyond this life. You are catching a glimpse of the eternal. Be not conformed to this world, this cosmos. It's going to pass away, Satan's Eden, but be transformed by the renewing of your mind.

You begin to see God's Eden, the breaking of a new day; the millennium being ushered in, this world is again falling apart, things that are to be, quickening power, gathering the elect from all organization taking her up in the mystery of the Seven Seals, bringing them from the earthly to the heavenly.

You are catching that this is happening in your life. It's something real. Amen.

So watch now, quickly. James 5 verse 7.

*Be patient therefore, brethren, unto the coming of the Lord.*

James is teaching here. What a great teacher he was. In chapter 1, he started off...

*Count it all joy when ye fall into diverse temptations; knowing the testing of your faith worketh patience.*

In chapter 5 he's finishing up the book. The last chapter, at the

end of the chapter, he's still talking about patience.

*Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.*

What is James talking about here? Who's that husbandman? It is the Lord Himself, it is that Husbandman. He's the good Sower who went forth and sowed the seed. He's the one who planted for a Church. He's the one who went forth in the first age; the good Sower sowed the seed at harvest time, will be what? A gathering of the children of the Kingdom. They will shine in righteousness like the sun. Watch!

But the Lord is waiting, He's waiting. He couldn't come in Luther's age; it was not harvest time. He couldn't come in Wesley's age. He couldn't come in the Pentecostal age, in the shuck age. He had patience, He waited: He waited for the first rain in the alpha and He waited for the latter rain in the Omega. Is that right? Paul bringing the Word, Malachi 4 restoring and bringing it to it's fullness in this day and then God waves one over us, - the coming of the Lord. The grain is here, the rains are being poured out. So James is teaching in that first age.

"Behold the husbandman waiteth." What is he saying? You be patient because the Husbandman waiteth; He is patient too.

Many of you aren't catching the scripture. Many of you aren't catching the scripture. James is not talking about agriculture. Jesus had taught them about the Sower and the Seed. Jesus told them what the Seed was. Jesus told them what the Husbandman was. Jesus told them what the children of the Kingdom was, what the fruit was, what He planted it for. Jesus told them what the rain was. How it falls on the just and the unjust. It's a mystery of the Church.

You think the Son of Man would come and open up the scriptures; Mighty Angel came down and broke the Seal, He opens the Word, planted His Church and then the ministers - and James, brother, the head of the Church there back in Jerusalem is going to stand up and preach something different to what the messenger of the age preached; the Son of Man preached. That was the

message.

You think I could come this morning and preach a Baptist message, after the Mighty Angel came down, after the Seven Seals are opened, after Malachi 4 planted for a super-race in the last days you think I could come here and just talk about something different to what the messenger of the age has spoken? It cannot happen. James couldn't do it; I couldn't do it.

He's teaching, he's teaching patience, - patient unto what? The coming of the Lord, the coming of the Lord, that's what? Seven Seals, the Seven Seals. Revelation 10, I Thessalonians 4, be patient unto Revelation 10.

Why? That's when the rains are going to come, both rains in the same month. That's when you are going to see the maturing; you are going to see the earth bringing forth its precious fruit. You see the first one that comes up matured in the last days, to show it's harvest time. One who could say the seed is not heir with the shuck. One who could say it's harvest time.

Nobody for two thousand years could preach harvest time. Nobody could preach the wave sheaf. Nobody could preach 'the rising of the sun'. Not until one became in the formed image of the Word – The Masterpiece. Until one became a ripened grain to reveal the Son of Man again, to bring back the original faith, to wave the same life for the acceptance that the others, in the year 2004 they'll be ripening, they'll be maturing in the last days. A Church getting ready to go, amen!

Seven Thunders opened amongst them. Show them who they are, take their fears, and doubts out. Show them their place, set them out in order. You see a people that the devil cannot shake. Upon this Rock He'll build the Church. And when hell is on the earth, the gates of hell can't shake the Church. To him that overcometh will inherit all things. That's right! I'll be your God and you shall be My son. My!

So James is preaching here.

*Be patient unto the coming of the Lord. Behold,  
the husbandman waiteth for the precious fruit of the  
earth.*

Why is He waiting for that? Because He planted for a crop and He can't go and reap His field. Mark 4, He says it comes from a blade, to a stalk, to the heir. And then He does what? He puts the

sickle in. He can't put the sickle in while it is a stalk.

You plant a corn in your garden, two leaves come up; you don't go and reap that. You have to wait. You go and you check. You pull the husk back, the grains aren't formed yet. You say, "But I feel to eat corn you know." Yeah, you feel to eat corn, but it still needs a few days in the sun. In a couple days you go back over; you see all the leaves getting yellow. You know the reason it's getting yellow; all the life that had it green is now in the grain. You're expecting when you pull the husk back and you look in that Church. you see a few grains coursing together but they're ripe, they're mature, they're formed.

I wonder when He walks in this Church and He pulls things back here. - Pull the song ministry back, pull the deacon board back, and pull the trustee board back, pull the ministry back.

What does He see when He looks in there?

He planted for something. Amen! He made His son get strong. Who could deny He didn't make His sunlight get strong here, over these years? It get so strong, you can't sit on those seats without squirming under the heat of that Word. Amen! It dries up all your unbelief, all your weakness and your fears and your doubts. Amen! It breaks those things away from you, and brings your faith into reality; into substance. That's what it is, - Husbandman waiteth.

*...and had long patience for it, until he receive the early and latter rain.*

It takes two rains to mature the grain, and it's going to take the outpouring of the Word and the Spirit in the last days, to do what? Restore the Church back to its original condition.

Without the coming of that great cloud, the opening of the Seven Seals, the outpouring of rain, and His Word and the doctrine coming like the rain, and the Holy Spirit, evening message letting loose the Holy Spirit, there was going to be no restoration of the Bride tree.

But in the vision he saw the first Church come back, and the Churches in between never came back a second time, showing the carriers only came once but the grain, the seed that started, came back to seed. Alpha became omega. It was in the Bible, and then God showed it in vision to the man who planted for the age. Showing that it is coming, 1964, - 40 years ago. 40 years ago.

Here in this church this morning... Over the convention, these

days I'm preaching on Joseph's perfection, ripened sheaf, harvest time, placed son, mature, about the Father's business, the secret of the message to fulfill the Word. That's the Father's business. The meat that He says that you don't know of, is to do the will of the Father and to finish His work. Rise up and finish the job. My meat is to finish the job. What has been happening. What is all that? What is all that?

How long do we stay in meditation over these things? Lord who are we? What are we? What hour are we in? What are you saying to us? What are we to gather? What conclusion are we to bring? What effects, this was designed to have upon our lives? How will it make us behave? How do I know I am under the effects of the vision? How do I know the Word is having its desired results in my life?

What a terror to live unconscious of that realm. that your minds don't even think there. Your mind is on coming to church, "I have to see that sister, so and so and so and the brother and they don't want me to sing and so and so over here, and the deacon and they think they're going to manhandle me." What a realm that, that is in this age.

He says the Bride spirit of the Bride people, and the church spirit of the church people. Esau and Jacob in the same womb. The dove and the crow in the same ark. Ishmael and Isaac in the same house.

Where are you living? One is a natural church, one is a spiritual church. Jacob from the womb desires the spiritual things.

What is your desire? What drives you? What are you really looking for? What is the thing that you're zeroed to, that you must have, that you're striving for right now, that you're obsessed with, that you're pressing towards, right now, what is it? If you don't know, then your life has no direction. If you see where you're going and it is not zeroed to the Word and the promise, then you see where you're living. Then you know if you have the Holy Ghost or not. Then you know if you're over coming or not.

Overcoming doesn't mean I don't drink and smoke friends. Overcoming doesn't mean I don't wear paint and cut my hair. That is not over coming friends, not in this age. That's the first pull. That the first court out here. Inside of here you could have a temper like a buzz saw. You could be lustful. You could be

envious. You could be competitive. You could have strife and be contentious. You could be dishonest. And if when you go inside of there, you have fear and doubt and unbelief and you don't know who you are really, when you get deeper than that.

But as believers we are striving to enter in. We are labouring to enter into rest. Why! There's a promise left for us. We see it typed out in Joseph. Amen! There's a promise left us, of entering into that place where we are placed positionally. Where we come to that glory, and we are striving to enter in. To lay a hold on that hope that is set before us. That Christ in you, is what? The hope of glory!

And after he talked about the patience of the Husbandman waiting for the precious fruit. He says, "Be ye also, patient." Who are you? He's talking about patience; the Husbandman's patience can't come until the wheat gets ripe and you are the wheat that has to get ripe.

Because if you don't get ripe, you're no good for Him. He can't do anything with you, can't plant you back to bring more life neither can He make you bread on His table.

And if wheat has to become bread and be broken and ground into powder and baked in a heated oven, to give life. Like the lily has to be crushed to get the opium out, to bring peace to someone in pain and torment. Like the rose of Sharon has to be crushed to get the perfume out to anoint a priest to go in the presence of God. It will have to come through a process, to fulfill its real purpose.

Where we miss out is because we take church too lightly. We come in, we get among friends, and we get among people. Church after a while becomes places of ambition. I want to be this, I want to be that. These controlling this area. These controlling that area. They don't want me get in. And it becomes a striving for recognition. It becomes a striving for vindication. It becomes a striving to be esteemed by people. And then people's lives are no longer living to please God; they are going after ambition and human desire. And the Church becomes a ground like an Olympic stadium, where they compete for fleshly prizes and fleshly glory. 'Girl you are the best, because you're the best dressed person in church. Girl you have more clothes than anybody else in church. Girl when you sing, you get the most applause. Boy when you preach, brother everybody is be taking notes.' Stupidness.

Foolishness. Esau. Ishmael. Pharisees. God is not there at all. That's what the religious world is condemned for. That's why they are dead and empty.

But the people that God is calling out, he has to take you into His hands. He wants to draw you close to His heart. He wants to whisper in your ears. He wants to tell you He loves you. But you will have to suffer certain things, but that is not going to make Him loose you, and don't have fear. It's not going to destroy you. You're going to come out stronger. He's going to use you greater.

And you're willing to pay the price. And you say I want to be obedient. And I want to be in submission. And I want you to stay close to Me. And I want you to keep looking to Me; I'm the source of your life, and your strength, amen!

He says I have to strip you of things, because the only way I teach you and get you to rely and depend upon Me and have faith in the God inside of you, it is designed that these methods be employed. I'll have to put you on the wheel. I'll have to put pressure here.

You've ever been to the dentist and he says, "no, no, no, this drilling might upset you and hurt you a little bit here, but if you're getting any more pain, tell me I could give you a little more of this thing here to calm your nerve." It deadens the place and he can work properly. He's trying to help you.

And he sees you start to flinch with the pain and he sees the expression on your face and you want to faint in the chair and he has a whole line of people to deal with and he can't waste all day because he didn't come here to baby sit you. He came here to do a job and you're not paying him to get on a lounge chair and relax every five minutes and walk around and come back.

You can't waste the man's time like that, he has a specific time to get the job done on you. He looks at you; he knows that's a half hour job. He's going to hold you in that chair for half an hour and then when you're done, you're going to come out fixed. That's how God is friends. Hallelujah!

He allots you a time in this life. And He allots you a time from when He called you to when He's going to finish His work with you. When He begins the work, He'll perform it even until that day. He'll bring you out, you have no doubt, no fear. And you want to walk there, and you want to fellowship there.

And the only way in this busy hustle bustle world, you could stay there; you'll have to find time of the day.

As much as people are calling you, you'll have to unplug your phone sometimes. Now you get cell phones, Satan has them over busy, they don't have time to pray. All the talk you talk is with man, man, man, man, man, man, man, man, man day and night, only with people. Driving their car, looking to talk with people, no time to talk to God.

You have to turn off your phones and talk to God. And when God rings in your heart, you could hear when He wants to talk to you. And get in God's cell phone because if you don't get in God's cell phone, you get in God's cell. You get in God's cell and God locks you up in His cell, like He locked up Joseph in his cell. And when he's trying to get man and he wants to talk to more man, God shuts away all man and forgets him in prison there. That's right.

You have to find time; you have to have discipline to prioritize your events of your day. You can't pay God for salvation. God doesn't need your tithes and your offering in that sense to save you. God needs you to get quiet; God needs you to give Him a tenth of your day sometimes. God needs you to give Him a tenth of your pastime. God needs you to give Him a tenth of the hour to put you to sleep. You understand what I am saying?

When you could get before God and then you're going to find the dew, and the rain, and the showers, and the things that you need, you start to blossom. Every time you come out there somebody says, "he was behind the veil, there's a freshness, to what he's saying. It doesn't be stale, what he's saying. It has a quickening power, it has, an unction. He is in a place where you can get an utterance. He doesn't just recycle old stuff. You start to see what it takes for a life to be shut in with God. Here in the spirit beholding His face gaining more, power, to do what? Run in this race. I just love to be shut in with God. You have to be shut in.

A lot of people forget their hidden life. The prophet preached, why a Christian is so tossed about. Lack of a hidden life in Christ. Lack of a hidden life in Christ, beyond the veil. Have time for every thing else, busy themselves with religious works too, helter-skelter, this one bawl they're running, this one.... if you don't hit that child a spank sometime, and say, "Sit down here you have no

need to call, you got your dinner, your snack is there, you can take your water.” That’s it. “Mammy!” she runs outside, she’ll be a nervous wreck after a few days like that. That child will send her crazy.

That is what happens to a lot of Christians. They can’t get to a place where they’re unplugged from this life and get into a place with God and wait before God. That’s why years pass and they come out, showing nothing. Like they’re not hearing from God, they don’t have any direction. And watch those people, they are always easily influenced into all kind of things. And they’re always indecisive and they can’t move on the pulsation of the Spirit because they’re not living in any place where they could feel the nudge of the Spirit. ‘You get up and go, do this, do that.’

But if you, in your heart this morning, while the Holy Spirit is saying these things, there’s a place down inside of you saying, ‘I want to walk closer to God. I realize that that’s what I need in my life. I realize I’m coming to church. When I hear these things defined, I know that’s why my life is empty because I’m coming to church because my mind is not there. And I know I have to think it first before I could get in it. If I can’t think it, I can’t come into it. I must think it; I must see it and then I’ll walk into it. Because if I behold it, what I behold before me I’ll be changed into.’ You beholding the glory, will be changed into. You cannot be changed into anything except you behold it.

The reason people change into the world; they behold the world. They say don’t be conformed to the world - the world has hypnotized them. The glitter and the glamour of the world has paralyzed their faith. And they come under the influence of the world and then they take the shape of the world and they reflect the world and become worldly, - children of darkness.

But children of light, they’re walking in the light. And the blood is cleansing, you. And you’re walking and the blood is cleansing you. And you’re walking and the blood is cleansing you until there is nothing more to cleanse. You get that?

There is not a speck of doubt inside of you. Not a speck of condemnation inside of you. Not a speck of fear inside of you. And Satan now is powerless before you. What a place.

When He called you that’s the work He started. But as you come along not getting under the Word and catching the end, the

Lord's end, His objectives, His purpose, what He wants to achieve in all this, you couldn't be patient to wait, to get it, and you come out of it.

And after a while you're just going along, and you're existing you're surviving. You're not really overcoming, you're not overcoming. To overcome you have to live with God everyday, to live overcoming in this age. Because overcoming is to achieve the objective that you're raised up to fulfill. You're called unto something.

That's why we take Joseph, it was revealed to him before he even started what his end was going to be.

That's what happened in this age, when He opened that Seven Seals. He shows it, that this is not a Pentecostal age. In this age, the Bride has to become a super-race, in order to be united with Him.

God is saying, 'My objective in this age is to bring back a stature of a perfect man. When I come to you I'm not bringing you to join church.' He says, 'I'm bringing you to give you to a new birth, and grow you up and then place you positionally because this is the adoption age.

'It had an age I justified the Church. It had an age I sanctified the Church. It had an age I birthed the Church. And now this is the age I'm placing the Church positionally, what She is.

This is the age of the rapture? I'm going to glorify the Church. You are called unto glorification. Not Luther's glory and Wesley's glory, not Pentecostal glory. That was glorious in its time. But you are called unto eternal glory, a glory that fadeth not away, when the Chief Shepherd appears, in the last days. And the suffering of this present time is not worthy to be compared with the glory that is being revealed in you right now.

Joseph was receiving revelation of a future glory. His revelation was revelation of a future glory that he was going to come into in that day. You're catching that?

God wasn't revealing something to him from Moses' time you know. God wasn't revealing something from Elijah's time. God was revealing something for his day, his life, his time, his place.

He's not talking about, what the Jews are going through here, and the last half of the seventieth week, and the millennium and the New Heaven and the New Earth. We're not talking about that

here. We're not talking about back in the church age somewhere. We're talking about when the Seven Seals opened and God drops down between the Sixth and Seventh Trumpets, what He has come down for.

Watch something. Why are we gathered here? Why is the preaching this way? Why is this emphasis in the Word? Where is God trying to hold that Church? Where is God trying to move the spirit and the souls of those people? Where is God trying to tie them in this age where everything is being tossed about and it's an age of uncertainty and nothing seems to be established and settled and grounded and rooted and anchored?

And you see nations falling apart, businesses falling apart, people falling apart, doctors, and psychiatrists and all losing their mind and everything else, doctors becoming alcoholics and drunkards and everything else, their hands shaking and they can't operate.

And you see a bunch of nobodies fixed, moving forward, pointing steadfast, pressing every wave, big high waves, moving forward, no earthly pleasures, no worldly goods, but you have a joy that money can't buy.

The drug addict is spending two hundred U.S. a day, brother, to get that cocaine and heroine and thing into their arm to keep them high and give them a joy, until the drug industry has become a multi-billion dollar industry. In heroine alone it's over two hundred billion a year, just in heroine alone in the United States. Think!

You haven't talked about marijuana. You haven't talked about LSD. You haven't talked about cocaine. You haven't talked about crack. Just heroin alone. People, spending over two hundred dollars a day U.S., to keep that fix, because they're trying to find joy. They are getting that opium out of the leaves.

Then here it is, out of the Lily of the Valley, out of the Rose of Sharon, we have something that anointed a church, refined.

The sunflower, and the poppy. Brother we have the sunflower here, the S-O-N. Amen! And brother it is already paid for. I have a good shot of it this morning, you could tell. You could tell where I'm talking from; I have a good shot of Him this morning. A thinking man's filter, a holy man's taste. I hope you have a taste for this, amen! in your soul. I hope you draw through revelation 10: 8 – 11, that mystery, these things into your soul. It will get you

up into heavenly places. It will put you up on that supernatural cloud, not cloud nine; this is three times that, - 27 miles high, 30 miles wide, amen! into heavenly places.

And you know what happens here? You start to see your position and you walk different. And when you start to walk so and live here you don't want to come off of this at all. You want to stay and live on this. And no matter what it costs you to stay addicted to Christ, you want to stay addicted to Christ. I want to be addicted to Jesus. I want to be addicted to the message. I am a message addict. I am a Jesus addict this morning. Oh my, hallelujah!

Satan just messes up people's mind always with the natural things, when God's talking about something far greater, and if they only know that that's only a type of a greater thing. Amen.

And brother, pushing is dangerous business. And we have eleven hundred and sixty-nine tapes and books here to push with sixty-six books of the Bible. Amen.

I'm just bringing a point. You have to use the material that you have, that is why Amos didn't talk like Daniel. That is why Isaiah didn't talk like Solomon. They used what they had. They used what they were familiar with. That is why Jesus talked about sheaf and fish. They used what they had, where they passed. Because sometimes theology wouldn't catch one who is trapped in drugs inside of here.

'And He is El, Ellah, Elohim and He comes down here and then now He changed His name and the dispensation of the law and the atonement.' Sometimes they just need something in a different channel, to really help them, amen. They catch it, they catch it clear. Quick! They say, "that's what it's all about, praise God amen. That is what I want, I know there was something inside of me, I was craving after something. But he had me locked in the physical realm." And that's exactly how I came to the Lord, precisely. That's what was opened to me; I realized Satan was giving me the natural things.

That's why in my whole life I preach in type; - natural and spiritual. I use to talk so before I started to preach, the brothers know that. God makes you up to think a certain way. James 5 let's just put it together. That was some good exhortation there. Want to get a little more teaching now. So verse 8.

*Be ye also patient; establish your hearts; for the coming of the Lord draweth nigh.*

He emphasized it a second time.

*Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.*

Behold I stand at the door and... the Judge the Supreme Judge - coming down, the coming of the Lord, the early and latter rain. When the Husbandman is going to get the precious fruit coming out of the earth, What He planted for.

*Take, my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.*

He's still talking about being patient. He says the Lord is patient; the Lord had to wait two thousand years to get His Church into condition, where He wanted it, to bring the Church from the feet all the way up to the head. Building a church, like Eve, from the feet up to the head, that was taken out of the side of the second Adam, He had to be patient. And then also he says, "Take the prophets, as an example..."

*...who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.*

The prophets were patient. Joseph, looking at Joseph. Job was patient. Elijah was patient. Then he begins to give some examples.

*Behold, we count them happy who endure.*

Endurance. Patience.

*Ye have heard of the patience of Job, and have seen the end of the Lord;*

What does he mean, "Ye have heard the patience of Job and have seen the end of the Lord?" When the Lord ordained Job's trial God told Satan touch his flesh and nothing more. Then God said touch his property and nothing more. Is that right? God said do not touch his life.

God was establishing boundaries, because God has a power that restrains the devil that the devil cannot do what he wants. We're getting somewhere?

Now this is the shot in the arm for many of you, who the Potter is doing something in your life and you're thinking something is

going wrong but nothing is going wrong. This here is not just to give you a little pacifier, in your time of trouble to hold on to this for two days until Wednesday. This is something to change your life here this morning and your concept of God. This is to tell you that from the time you were born on this earth until the time you leave this earth, every second, every breath of your life has been pre-planned by God, every hair on your head has been numbered, every thing about you is marked out. Previously marked out by a design. That all things in your life are working together for good to God's desired objective and purpose.

You are predestinated unto the adoption. You are predestinated to be conformed into the image of Jesus Christ. You are his workman ship created unto good works.

This pulpit was a plank of wood. This building here was brick and stone and wood laying on the ground there. But because people had a plan, they knew we wanted it so big, so wide, so long, so high and what material we had, they worked that with a tape and they measured out every piece, amen, to build and bring it into expression to, what is here It didn't end up by chance.

Workmen worked everyday. Workmen watching the plan and working with the material, were working to a desired end.

This here, a pulpit, was a thought. It was a drawing, - it's going to be this high, this way, this design, made out of this wood, this colour and everything. And then the workman went to work and when he finished, here it is, exactly, precisely, what it was designed to be. It's the object of his focus. He is working to achieve a goal.

That's why he says watch the prophets. Who were the prophets? They were part of the Word. God in sundry times and diverse manners spoke in the...? [Believers answer, prophets]. But in these last days have spoken to us in His Son.

The prophets were part of the Word expressing the mystery, in part. Jesus was the fullness of the prophets, all that they expressed in part was gathered up in Him. "Lo I, come in the volume of the book."

Moses didn't come in the volume of the Book; he came in part of the Book. Isaiah came in part of the Book. Joseph came in part of the Book. David came in part of the Book. Jeremiah came in part of the Book, but 'I come in the volume of the Book.'

Luther and they came in part of the Book. Wesley came in part of the Book. Pentecostal and they came in part of the Book. But this Bride comes in the volume of the Book. You get that?

There's an age that was promised the fullness of the Word, because we have to get every word to go back to Eden. One word broken took us out, now we have to get all the Word to go back in. You're getting that?

Harvest time is the entirety of the Word and the entirety of the life. It takes all the life to become seed. Is that right? That's the age we're in, the seed age, the wheat age.

*Take my brethren, the prophets, who have spoken in the name of the Lord, for an example of suffering affliction, and of patience.*

*Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord;*

In other words, you have seen God's achievement. You see God's aim, God's purpose. You see God's objectives that He achieved by taking Job through those trials for so many days and being tested in so many points. And how those testings were limited to specific degree, to certain places, and for so long.

It wasn't just wild testing. You think, when you get frantic in your mind and say, "Oh God I'm going through, I don't know what's going on with my life!" That is just flesh carrying on, that is a person who needs a good slap and put to sit down there and shaken back to their senses.

Because, it's looking like you are going through all that but you are not going through all that. Your mind is telling you you're going through all that.

But that's the tender hand of God, who has your life in His hands. Just putting so much pressure here, because He wants you there, and He's only going to hold it for so long until that is done. And He's the all wise God and He made you and He keeps you and He's the one who's going to bring you to your very end and He's the one who orders your very steps and He knows exactly what is required to get you there. And you can't think a better way and who had known the mind of the Lord that they might instruct and nobody else can think a better way.

I want to show you, that is what Joseph had. I'm still laying the

foundation here. I want to show you that is what we have. And I want to show you in our life, where we fail, where we react, where we talk foolish. Like Job told his wife, "You talk like a foolish woman." She said, "Curse God and die. Oh God you don't see, it is better if you were dead." If she could have seen restoration.

Now watch something, watch the example, I'm still on James here. James now picks up Job; he's still on the thoughts of what? Patient.

First example he gives us what? It's the husbandman who plants the seed. Second he gives us is you have to be patient because it's you growing up from a blade, to a stalk, to a tassel, to the grain. Justification, sanctification, the new birth and then the formed image of the Word. You come into full adoption. You've grown up.

In the father's house was the blade. In Portiphar's house was the tassel. In the prison house was the husk. In Pharaoh's house, he was the ripened sheaf, he was the grain. He came through the stages. He saw himself as grain and he held that and was changed into it. He came from justification all the way into adoption.

Now watch here. Now it's the same way God brings the Church, this same Church it's the same way God deals with every individual. It's the same way He deals with the Church, dispensationally in the Church. It's the same way He's dealing with the earth. His redeemable attribute, because the same plan of redemption for a man, is the same plan of redemption for the Church, plan of redemption for the earth. Is that right?

So all these things are laid out clear in the Word, then why do we struggle? Why can't we count it all joy? We all agree to this. We all know this in the Bible. Faith. Faith. A lot of people know it here [points to head], but it is not revealed here, [points to heart].

When you know you know it here, but you misbehave in your trial, ask God to bring it from here to here. Pray to get it from here to here, because you can't reform yourself. But when it drops from here to here it can change you. When that Word drops from here to here, it becomes Spirit and changes, you it influences you. When you have it here, you're talking religious talk and you're trying to live with human energy of the flesh here, and you're trying to make the two meet and it could never meet. One is God's Word, but you have it intellectually, and you are trying to use a

reformed life to try to manifest it. And a life without the new birth can't manifest the Word; it's impossible, because you are still in the old nature, you're still in bondage to the flesh, you're still in the carnal mind; you can't know the things of God.

But watch. He wants to bring you, and if you let him, He'll bring you to it. So he says, "Ye have seen the patience of Job, and have seen the end of the Lord."

In the end, Job found out it was a trial. Isn't that right? In the end Job came out and had everything restored to him. Is that right? Double! Think of it! and stand there!

Job had two rains. You know that? He talked about it himself. Job brought forth the precious fruit, fruit unto perfection. He wasn't just a good son. Now he was a tried son, he was a proven son; he was a son who could stand the test. He was a son who pleased the Father.

What kind of son are you? How are you handling yours?

Somebody says, "You take that, you should give her good, if that was me." Yeah you're still in the flesh, and that's why you can't go any where because that is the kind of advice you give. And that is how you react to things. Because your mind hasn't even got enlightened, it's still darkened and alienated from the life of God. It hasn't got enlightened yet to the place to know God has a purpose.

Abishai drew his sword, said, "I'll cut that dog head off, you spit on my king." David said, "Leave the man alone, God told him do me that." He said, "He couldn't do me that, except God told him do me that. God told him do me that, God is watching how I am going to react in this. Relax yourself here." He says, "This is not a flesh and blood affair. You stay out of this." That man is heading back to the throne. That man is heading back to the throne. That man is coming to restoration. That's right!

I want to prove to you, when you have this in you, you'll behave a certain way, and because you are grain and grain is all the Word, you'll be standing in an hour where you can take this Bible, and this Bible will be identifying you, and prove that the life in you is Jesus' life.

Then as that life matures in you, every time you open this Bible, it's going to open that mystery. You know why? Because you and the Word is becoming the same. Because the life in you, is the life

of the Bible, that's why it reveals the Bible.

That is why T. D Jakes and they preach five messages for a year and Benny Hinn and they. because it is a sermon. And they go there, and they preach those sermons and they get the people to behave that way. And those sermons are tailored down to so much time, so many statements and they rehearse them, and they act them out and then they sell it as a package.

Here, you're growing up in the Word, and there is a promise, there is a mystery opening and it is one mystery unfolding, and personalizing, and you and that mystery are becoming one and when that happens that's God identifying the work He's started, He's completing it. And you'll have to say things that are in the Bible and walk into it. And you'll have to say things before it comes to pass for God to come behind and manifest it, to prove it. You can't get away from it because He'll have to prove the Word He allots for this age by believers.

In other words, He allots a Word about adoption and the manifestation of the sons of God. He has to prove that Word and make that Word manifest in you, to prove that you are the elect in this age because here is the Word and the fruit of the Word and the teaching of that Word to show you are the true anointed one. You open that mystery and you become that mystery.

If we're looking at a mystery of Joseph here, we have to become this. The way he talked in trials, we have to talk in trials that way. Looking at the mystery of Job, we have to become that, and we have to talk like Job.

We can't preach about a sermon about Job, and then be impatient. We can't preach about the sovereignty of God and then complain and murmur and everything else.

That is carnal, religious life does that but spiritual life knows 'I'm beholding Job. That's a shadow, that's a mystery about me, in the restoration age. That's Joseph, that's a mystery, about me, in the adoption age.'

I see God's purpose, how He works to achieve His purpose in Job. I see how He tried him, I see how He limits the testings. I see how He puts boundary on the devil. I see how He puts span of time on the trials.

I see what He did for Joseph. I see He gives him vision. I see He reveals a placing. I see how He holds him in certain stages of

his journey and testing for so long. So long in the father's house, so long in Potiphar's house, so long in the prison house, so long over Pharaoh's house. How He brought him, I see the different trials and different natures of testings in his life. and then I see his time comes that he is placed. 'And how he's not looking at the glory as future glory, he is saying go tell the father you have seen my glory.' The future glory had become present.

But the sufferings he had to go through, wasn't compared with the glory, he knew that was shown to him, that he was coming into. Hallelujah! And this revelation was influencing him because it was being made real in his life.

He wasn't just a churchman. He wasn't just a next one like Reuben and Judah and they, no sir. He was marked out differently. The line has fallen in pleasant places. He was a fruitful bough that grew by the well, whose branches grew grapes and went over the wall. Hallelujah!

I have a message to preach on that. I'll get on that one of the Wednesday nights.

Where you're planting and where you're growing friends?

The Husbandman who prunes that vine that you bear much fruit. How God has to prune that vine. And it grew over the wall, in his father's house, in Potiphar's house, in Pharaoh's house and then out of Egypt and in the whole world they saw such fruitful vine.

Oh Jesus. Jesus I love you so and I want you to know that what you've done for me is not in vain, not in vain.

*Ye have heard of the patience of Job and have seen...*

Heard and have seen. I have heard with the hearing of my ear but now my eye sees it.

*Ye have heard of the patience of Job,*

James is saying

*...and have seen the end of the Lord;*

He's exalting the patience, he says so watch; watch what happened in the end with Job. You're going to know the same thing is going to happen at the end with you. You're going to bring forth the precious fruits out of your earth. The seed He planted in you, the children of the kingdom, you'll come forth in His image. You'll be wheat at harvest time. You'll be a ripened sheaf. He

planted you for that.

Verse 16:

*Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.*

Remember a righteous man is not a man who is self-righteous. A righteous man is one who has faith in sacrifice, faith in a finished work, a man who God imputes His righteousness unto. God testified of Abel's gift, that he was righteous. Because Abel had caught a mystery of a finished work, reflected in a slain lamb that gave him access to God; Coming to God through atonement.

Watch.

Elias from Job, he said take for an example the prophets. First he talked about the patience of the husbandman, the patience of the wheat that's growing up to come to perfection.

You, the patience of the Lord waiteth for you, and the patience of you, growing until you come to maturity that the Lord could come and reap you. The patience of Job in afflictions and the patience of Elijah, they were examples. The prophets were what? Examples of suffering affliction and patience.

What am I preaching of? Joseph An Example Of Suffering Affliction And Patience. And when I am saying Joseph that one name characterizes all our names.

Other wise I would have said Anthony, an example of suffering, affliction and patience. Steve, an example of suffering, affliction and patience. Ellis, an example of suffering, affliction and patience. Maria, an example of suffering, affliction and patience.

I could say that, but I say, Joseph. In Joseph all of us show our selves right there in that walk, because we have to be that Joseph. From the bosom of the father he went out and never saw the father again, until the father came and saw his glory. His whole life, he said, "Hasten and bring my father quickly, get him down here." Oh my.

Why is He holding me here? I have some places but I just want to be obedient. I prayed and I asked for that, so I can't disobey now. I have to stay under the range right there for the time being. See maybe all these things sometimes are needed in those places in the Islands.

*Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain;*

He had an objective. He was praying with an objective in mind. He was praying something specific that his faith was focused on, it was a certain thing that God wanted done; to fulfill His Word in Deuteronomy 11, that when they go after other gods, He would shut the heaven. In Deuteronomy 28, where He says a curse would come, when they go into false union and go a whoring after other gods. And Ahab's time he went with Jezebel and they put that Baalim god throughout the land and destroyed the real altar. and God shut up the heavens. In the last days, in the last half of the seventieth week, when Rome and the Jews come back in a covenant and they go after that heathen catholic god, what is going to happen? Elijah is going to come and shut the heaven for three and a half years. When they had the World Council of Churches and one world religion and they rejected the true God revealed by Malachi 4:5, the Lamb that Elijah revealed, to go after false gods; denominational gods.

What is going to happen? Shut the heavens for three and a half years. What happens on this side? Spiritual famine, no Holy Spirit. They died in the ecclesiastical dust playing their music hard, jumping around; trying to get a feeling because it had no Word to bring a revival. No Word to clean a church, in a filthy condition out there. But God has a Word that could wash a people by the washing of the water and the Word, cleansing us from our filthiness and our idols and giving a new heart and a new spirit and putting His Spirit inside of us and making us a new creation.

Watch, the end of the Lord. Seeing the end of the Lord. We have seen the patience of Joseph and we have seen the end of the Lord. We have seen the patience of Job and we have seen the end of the Lord. We have see the patience here of Elijah and we have seen the end of the Lord. Elijah had two rains. Elijah had restoration, is that right? Job had restoration, is that right? And the church in this hour is coming under restoration, is that right? It takes two rains for restoration. Samson had two rains for restoration, is that right? That's right.

You're catching that, what I am saying? I'm talking about Joseph. Under his early rain, he was catching visions, he was teaching, he was catching a seed. It was a revelation of himself

being placed. When the father and they met him, he was in his harvest rain. He was a sheaf, he was mature, he had the glory, and he was an adopted son. Is that right? He was a placed son. He was the chosen vessel that was prepared for the good work and he was fulfilling the good work. He was saving the world.

The Potter had everything in mind, from the day the Potter revealed, to the clay on His wheel. He says your brothers would bow down to you, that was the vision. And the Potter started, with a lump of clay, but the Potter is molding and molding and molding, for that work.

From the day He called you, from the day He called you nothing's going wrong in your life. Can you say that? Nothing's going wrong in your life? Speaking to the inner man. Nothing is going wrong in my life, I'm going to stand, I'm going to be true, amen. I'm going to hold my place here. Nothing's going wrong in my life, I'm going to accept God's will. I'm going to submit myself. I'm not going to fear. I'm not going to fall apart. I'm going to surrender. God wouldn't have to wrestle me down and beat me and fight me. I'm not going to resist, I'm going to co-operate, I'm going to confess my condition. I am Jacob, break me, put me on your wheel, make me Israel. I am Abram. I lied, I brought an Ishmael, but break me, circumcise me and make me Abraham." That's right.

Joseph, he could take his own. He didn't just have dreams, he just wasn't spiritual. He didn't just have revelation. He didn't just have favour with the father, he had patience. He had faith in his revelation. He had knowledge of God's will. He was living in a place; you will understand why he had peace. In a little while, I want to get you to see the natures he had to grow up around. I want you to see the natures in Jacob's house and he knew those natures.

You know why he knew those natures? He was the subject of the attack from those natures. He was the target for their hate. He was the target for their treachery. He was the subject of their conspiracy. They couldn't even speak a good word to him.

He wasn't watching them do that to other people; they were doing that to him. A robed son, robed by the father, a son with a revelation of future glory. A son hated because his revelation caused a religious disturbance.

I know you are saying I'm preaching about myself. But it's yourself, yourself, it's Christ - self. Because Joseph didn't reveal me, Joseph reveals Christ. God in sundry times, - he was part of the mystery of Christ. But if Christ comes in me and Christ comes in you, part of that Joseph would be in you and me. You get that?

In Moses the life was, - Moses was Christ. David was Christ. Solomon was Christ and the Bride is? She is Him revealed. In that day you'll know I in you and you in Me.

And if they hate the master of the house how much more will they...? How much more they'll hate you, if they hate the master of the house. Why? Because I will be in you.

But the world, doesn't hate you yet, he says, because you don't testify against the evil. "Well nobody hates me, everybody loves me, and becomes friendly" and become Ms. popular, and Mr. popular and you're glad you are popular with everybody. You know why? You are like Obadiah. Ahab hates Elijah with everything inside of him, but he loved Obadiah.

Have you ever seen people hate you and love others? You know what is the difference between you and them? You are a threat to them; the others are no threat to them. You have something that they want and they can't have; you are a threat to them. You have to go through that, that ridicule and humiliation and persecution. But when you start to react you don't know it yet. When you start to react you don't know it yet. So that's why when you are not conscious of that, you can't be thinking about trials and testing and adoption and being proven worthy. Your mind is not there.

So your Christian life is going to church and trying not to sin and trying not to drink and trying not to do this, and trying not to do this and your whole life is trying not to do the wrong.

Real Christians don't try not to do the wrong; you can't do the wrong. They have nothing in them to do the wrong.

Real Christians are obsessed with doing the right, what God has called them unto. They're not living an evasive and defensive life. Brother they are moving right into the very challenge to carry out, perseverant in spite of all obstacles and all hindrances to achieve the revealed Word of God. Be about the Father's business.

You're sitting down inside this church this morning and your life is: "I'm trying not to do this and I'm trying not to do that and

I'm going through a real fight because that one want me to do that and I don't know how to tell them I can't do it. And I'm under pressure and I'm pushing this one in front of me, to ask them to talk to them instead because I'm under so much of pressure, they want me to do that and I don't want to do that." Your big pressure is somebody wants to get you to do wrong. And you don't have any conviction but God's trying for years and years and years to get you to rise up and complete the job and finish His work and do what He called you to do and you're not getting any pressure with that.

Isn't it strange how people live in different places? See a buzzard has to live on the ground and hop around in a manure pile, sit down on a telephone post. An eagle, he'll fly, and fly, and fly, and fly, and fly, hunting for that food.

You don't want to live there friends. Brothers and sisters the hour is too late to live there. Don't let us be that kind of church. Let us be a church that when people walk through these doors, they'll come in among spirits of just men made perfect, innumerable company of saints, where the blood of Jesus speaks better things. You know how we know it speaks better things? Because this one is getting healed, this one is being cleansed, this one is making restitutions, this one is getting anointed in their life; this one is overcoming. Because there's blood, - wonderworking power in the blood and that blood is a blood word, a Lamb that was slain, the Word Himself, amen, that redeems. That's what it is. And Elias prayed that it not rain.

*And he prayed again, and the heaven gave rain,  
and the earth brought forth her fruit.*

The husbandman waiteth for what? The fruit. And the earth brought forth her? Fruit. But how did the earth bring forth her fruit? The heaven did what? Give rain. And the husbandman waiteth for what? The rain, so the earth could bring forth her precious fruit. Catch the thought, it's one thought, it's one thought.

And he's giving examples, he's saying, but watch friends. In all of this that you're going through, take the prophets, when you're going through this, get them in your mind. David, from the sheep cote to the throne was rejected, persecuted. Abraham, called out of Babylon, until he was changed, but look at him, rejected, scoffed

at, laughed at, ridiculed, but he believed in hope against hope, staggered not through unbelief, he was living in the realm of vision, he had seen that child, he knew he was going to have that child. Is that right? But he had to come under the knife and do circumcision; he had fears he had to overcome, with Abimilech and all them.

Take the prophets as examples, don't fall apart and break under the pressure. Don't let yourself complain, don't live some little church life.

You know, sometimes people in this adoption age, and their life is so, on a low level. You want to know, my God, you mean you're serving God twenty years and every time you talk about God it's like you are a child with a second year primer or something. You haven't started to say 'Abba father,' and say, 'father you know, today so and so and so was happening there and so and so', and talk with the Father and fellowship about the things of God.

And things that you don't see in your life, you can say, "Lord You know these things, You know, I've been asking to fix this in my life here for the longest while, I don't know, today a situation came up, I realize I reacted the same way. I mean it wasn't so embarrassing, but You know, I saw myself and I looked at myself under the microscope and I realize some of the seeds of that thing is still there. I shouldn't behave that way, and it embarrassed me."

And the Father says what? He says, "Didn't you hear that?" He says, "Normally I would have to go and root that out of him and investigate him and interrogate him, show him that. You know he came before Me and he talked all that out and bring that there and show Me his condition and everything and his place and..." He's interested in working in those places. He believes the promise. He's starting to accept that it's a price he has to pay, he sees what it's going to cost him, and he's willing to pay that price, to see his restoration come back, in his own life. He wasn't just talking about it like a doctrine; he was talking about it like a testimony. You get that?

Some times when you hear people talk about the Word it's only like doctrine you're explaining, like some of you don't read the Bible and study. Talk about it like a testimony, it happened to you, it becomes part of you, that's your experience it's fulfilled in you,

you're the matching piece to that, you're qualified to talk on that now. Out of your faith you could give virtue and strengthen those around you.

To have long patience means, to persevere patiently, and bravely in enduring misfortunes and troubles. To persevere, patiently and bravely in enduring misfortunes and troubles, to be of a long spirit.

Thirteen years, he waiteth for that vision. Twenty-two years, - nine years after - until the brothers came and now he was in the vision. Abraham, twenty-five years waiting for that son. Long patience. But he comes from justification Genesis 12, to sanctification: Genesis 15, to El Shaddai: Genesis 17, to the formed image having the mysteries. Is that right?

Just like Joseph from the father's house, to Potiphar's house, to the prison house, coming through the same stages. Just like David from elected, called, anointed and placed, coming to the throne.

Can't you see your life is designed? Can't you see your life is set out in an order? Can't you see you are previously marked out by a pattern, that God has a definite thing for your life? Can't you see, brother, everything is measured out by infinite wisdom? He doesn't hold you in a place longer than He needs to hold you. How many knows everything God does is right on time? How many knows God is never late?

And when the fullness of time came, God did unto Sarah in the set time that He said He would do it. Unto to every purpose under heaven there is a time and a season. Nothing is going wrong. It is so sweet to trust in Jesus, just to take Him at His Word.

Find rest this morning, just to rest upon his promise. His prophesied promise, that has come to you by revelation, to see it coming to pass in your life, showing you of your own future glory and you behold the glory, future glory. And you come through the father's house and you come through Potiphar's house and you come through the prison house and you come right into Pharaoh's house and you step into the glory and you become one with the image, that you were beholding.

He says that's how they get healed too, is that right? You see a vision of yourself perfectly healed. Well in Stature of a perfect man! He's showing us ourselves, a vision of ourselves fully restored. It's going to take seven steps from faith and virtue and

knowledge, and temperance and patience. But what it is? You are seeing that an adopted son, seeing the pyramid of your life capped off with divine love and you're coming step by step from the sheep cote to the throne. From coming out of Babylon into the place where you're changed into immortality and come back young. Hallelujah! Glory be to God in the highest! And you begin to perceive, that in this part of the vision like David, he was anointed a second time. 'I know I am going to become king now.' I am going to perceive, like Abraham. "Next twenty-eight days I'm in the cycle; it's happening, I'm caught up into it. I'm watching Sarah, she gets dynamis, life signs in the body. I'm no longer in the tent door, I'm looking up at the signs, I'm looking in the heavens and in the body; everything is confirmed together. I understood what that visitation was about. I caught Him when He said, "time of life", something in my heart said twenty-eight days. He's breaking it down in numerology, inside of me. I see the sign in the heaven confirm the revelation that God's mathematics is always right."

Are we not being made ready for the promise? How could we be hearing a Word like this, - are we not walking in that place? Is there not one, who designed the test, knows exactly what we're going through? Doesn't your schoolteacher know where you fail the test? Doesn't the schoolteacher who lack knowledge and who is not infinite, who's only finite and will always make mistakes and will always have to learn because he doesn't know everything, he will say, "Oh gosh! It was in my mind to give you all that test, you know. If I had given you all that test, all of you would have been prepared for the exam. But you know, I had a choice and I gave you all the wrong thing and then the thing that came was the thing I left out. Oh gosh I am sorry, it's my fault."

But not with God, because He's infinite, because He plans the very thing. Because He said you would be standing there graduating with all passes. Amen! He could predestinate it. He could purpose it. He could make it happen by all wisdom, His omniscience, and all powers omnipotence. He's the infinite. He knows the end from the beginning, can bring it to pass. He'll worketh every day. He's the Author and the Finisher.

Then watch now, I want to get a little bit into being delivered up. Joseph was delivered up for envy, Jesus was delivered up for

envy; Joseph was stripped, Jesus was stripped; Joseph was bound, Jesus was bound; Joseph was sold; Jesus was sold. But Jesus knew He was delivered up, and Jesus knew. He was the Joseph, and so He walked into it consciously. And He said, “Shall I not drink this cup, what shall I say father let this pass, but for this cause came I this hour.” Amen, “Father I’ll drink this cup. Amen, “because I remember I preached the other day my meat is to finish the work. And on the cross I have to say it is finished.”

And Father I know, how to pray now because you showed me my season and You showed me my time. At the beginning of this year Father, You came and You gave me those three words. And then Father, You came with ‘the earthly and the heavenly’ and Father, You showed me the time in Noah, and the time with Jesus, and the time with Abraham. And Father You showed me the time with Daniel, and Father You posted me and you put me in the tent door, and then Father the experiences began to start and Father I begin to understand what had happened. And when Father You sent me out and then I went out into Europe, and I went out into the Ukraine and those places, and Father I saw when I waved the mantle over the people and I spoke those things.

And Father, I went into New Zealand and I see that You have nothing to prove, because I am already a proven son, You already proved and tried me. I don’t come here hoping You’re with me. I know You send me and You’re standing here and nothing could stand before me, because I’m Your servant standing here. You prepared me for this good work. And You showed me Revelation 10:8-11. And so Father I came back and testified: being strong in this grace, that is in Christ Jesus. What You have made me in Christ. What by grace You have done for me Father.

I went Father, came back and then changed the inspiration, something spoke in my heart out in New Jersey. “Bring on the Holy Vesture.” Something spoke in New Jersey! I came back and said, “ok change the theme.” Shelly Ann had already had something drawn out there; I said, you could put all that – all that is part of it, sower with the seed, and everything, put that in too. Because look I’m catching it right here this morning, both of them. I’m still in it. Infinite God.

I said, “Victor you have to draw over that banner, you have to put this, this, this, this, this.” Waiting upon Him for inspiration to

preach the message.

Then the Holy Spirit came, said, “You’re preaching Saturday night, communion night,” because He wants a consecration, He wants to preach a consecration message. Your message wouldn’t be the big message to fly in the convention. Your message would be the message to bring consecration, because last year you preached ‘One Body and one Bread’ - Thursday in a certain way.

Then I preached Sunday morning. I don’t know what was going to... I told brother Mervyn, couple nights before, I said, “Get yourself ready. I don’t know if I may preach.” I said, “These morning meetings are killing me. I don’t have the strength; I don’t know what I am getting myself into here.” I said, “So be ready you may have to preach, if I call upon you.”

And then something down in my heart said, “No you have to preach. Don’t think of it as being burdensome; think of it as being necessary.” Then from the night, He showed me where I have been preaching, and what I’ve been preaching. I left here about two o’ clock, you could imagine, Sunday morning. Went home there about five in the morning; I now started to see what he wanted me to preach. And I was watching the clock, I said, by ten o’ clock I’ll be sleepy, standing here because I didn’t get any sleep the night before and since the convention started, since the Thursday night, I am having meetings Friday morning, Saturday morning. So I was coming in the night and coming back in the morning. I said, “what is this,” but all there, “My grace is sufficient, My grace is sufficient.”

And I started to think, I said, “Lord, well then, when I think of the sacrifice of all the people who have come, what is a few days sleep.” I said, “if I have to fall asleep afterwards, flat in the back, after I leave the pulpit, then that’s fine.” At least He’ll keep me focused right here. And I started to think, getting me now like it was there in Bella Ross. Wee hours in the morning, when He showed me what to preach. And sometimes He takes you through things like that, because you don’t just want to come and sermonize people. You don’t just want to put a few scriptures and throw out a little frivolous thing there and you know, kind of trust God, lightly.

But sometimes you see, what is required, what the people need, where are we at, what sacrifice they made to come, where we need

to be. Oh brother I tell you. Turn with me quickly.

My time is up; I shouldn't even be doing this. I'll just précis a little bit, I want to catch a place, a little place I want to catch for you. It will be nice, you can't live here only, because right now the Word sort of put you down. This is the part that hurts. This is the part we talk straight. This is the part we talk straight; in other words, this is the inspector, inspecting carriage. He comes there, he shakes that, 'what rattled there?' Check that." He Shakes here, "what rattled there? Take that, pack it in. Can't seal that."

So, nobody likes to be inspected, when God puts your life under inspection. That's an interrogative thing, you feel uncomfortable. Well He's not only an inspector, also He's a sealer, He's a blessing too, He's the same one, sword with two edges. So this is a next side here now; this side has honey on the sword. You're getting cut here, you could laugh. See. Next place over here it makes you cry, over here it makes you laugh.

But God doesn't want to kill you; God just wants to get you ready. When He kills you, He wants to kill the old man, but not in the sense of destroying you - as a believer.

'The end of the Lord', 'The end of the Lord'. You're catching that? The end of the Lord, God's goal and His purpose, His achievement that He has in this adoption age. What is God's goal in this age? The glorification of the Church. The glorification of the Church.

He has come down; we're called unto glory. This is the age of the rapture. Seven Thunders have uttered its voices, to do what? To open a mystery, to do what? Bring the Church into rapturing faith; it will change us, into glorification.

This is the age; you will sit with Him in His throne. If you're going to reign with Him, you have to suffer with Him. We are promised the throne. We are promised glorification in this age.

And that's why we are seeing these things, it is so clear, it is so perfect, there is no missing with this. This is direct precise down to the hour.

And Genesis 37 to 45 unfolds the mystery of suffering and glory in the life of Joseph, because Joseph is the son who comes into glorification. He grows up into the mature grain and is placed positionally with full authority. He becomes the adopted son, the placed son.

What a beautiful thing there, because in his life we are seeing, look how God worked all these things together for good. Amen. The adopted son, when was he adopted? Not in his first pull in his father's house. The Father's house to Potiphar's house: first pull. Potiphar's house to prison house: second pull. Not in the second pull but in the third pull, he was adopted. In the third pull he was in the latter rain. In the third pull, he was the ripened sheaf. Is that right? Perfect! You see how precise the Word is, to the age?

A chosen vessel prepared for the good work. What it is? Showing forth the riches of the Potter's mercy. Let's see Him even showing forth the riches of the mercies here.

Look what he had to go through, but then He showed forth the mercy there, the riches of that mercy. That God could have taken a vessel of mercy and show the riches of His mercy.

From Verse 2 to 4 you know, He is the beloved son, in the bosom of the father. We went through that Wednesday night, and from verse 5 to 11 the former rain: his revelation of his future glory, that was opening up to him, God's plan for the age; God's will for his life. And then Genesis 37, let me take about verse 16.

His father had sent him to Shechem, you know that, to look for his brothers and he couldn't find them and then he...We are coming down to the personal side of it now. Quickly let's touch one or two places, then I'll close.

I want you to see how this infinite God works. So it's going to give you some stability, putting the stabilizers on the ship. You're not going to be tossed to and fro. Get you anchored a little bit. Get you tied where your soul can be anchored within the veil and you could have a hope steadfast and sure. And know that God's will is unchangeable, the immutability of His counsel He will bring that promise to pass in your life, nothing can stop Him.

He has called you to it, just, you don't fight Him; you yield and submit to Him. And it's going to take faith to do that, and this is designed to show you why you could have faith, even though things look contrary, why you could have faith, nothing is going wrong. Verse 16.

He went out looking in Shechem, he didn't find them, he's wandering around in the field and a man came and he began to speak to the man. He said,

*I seek my brethren: tell me, I pray thee, where*

*they feed their flocks.*

*And the man said, they are departed hence; for I heard them say, Let us go to Dothan. And Joseph went after his brethren, and found them in Dothan.*

*And when they saw him afar off, even before he came near unto them, they conspired against him to slay him.*

*And they said one to another, Behold, this dreamer cometh.*

*Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some evil beast hath devoured him: and we shall see what will become of his dreams.*

Oh my goodness. What if you found out somebody, with a next group, sitting down and planning that about you? You say, "He's too proud, he's too full of self, he's always boasting and rating up himself. I don't know why the father blesses him so much, because after all he's like a little sissy; he's always under the father, under the father. "You don't see the father is partial, all of us are before him." See?

And when you have people discontented, four or five, it's easy for them to get together you know. If there is one smart one in there, who could manipulate, a manipulator, - he could set that fire very fast. Because he already knows what they're discontented with, and he's stirring it up. How many knows the Bible says, "A talebearer stirreth up strife?"

That is why sometimes, when you meet in the church sometimes, when people get talking, they can't control that tongue and that tongue is full of deadly poison. And they don't understand in this adoption age, in this age of unclean lips God has opened a vision to cleanse them from unclean lips and a seraphim with a coal of fire could purge them from that thing and now they could be bearer of good news, instead of bearer of tales. Amen.

And to see how many times people get out there and they begin to sow strife and seeds of discord, and stir up hate and resentment, because they enjoy attention and support and they don't care at what cost they get it. So they become a little leader of a gang. And that gang is going to thief, or that gang is going to rape, or

that gang is going to kill; or that gang is going to put out violence on people. And then they start to admire, who could man handle people, who could intimidate and they start to glory in one another's flesh and exalt violence and carnality and who could manipulate and who could seduce and who has the baby face that the people always fall for. But is the cold calculated killer on the inside, the back stabber and you are having that kind of thing.

And in this age, people have to have discernment, discernment to discern spirit. We're not dealing with unbelievers here this morning, we are dealing with believers. We are dealing in Jacob's house. We are dealing in the message of the hour. We are dealing with the prophet who met the mighty angel at daybreak, the one who brought grace for all, and whose life produced perfection, in his house and these are the children in his house.

And watch the brothers and them they say, they conspired to kill him, - he's coming. Now you know to kill, how much hate it takes to kill? A certain amount of hate will intimidate. A little greater hate will be violent. More hate will wound with intent to badly damage. And then you have to exceed that to kill, and get rid off. And then you have to get even further than that, to kill and then already have the lie to cover up before you kill.

In the court they call that cold-blooded murder, first-degree murder, it means pre-meditated murder. You sit down and you plan to kill and you have the subject, and you have what we're going to do when we finish kill them.

And it's so cold we have to lie to the father and deceive the father. You get that? So you hate the son and you hate the father too. Though you may call it love.

Because if they kill him, it will almost kill the father and then to really lie and deceive the father on top of that, that is conspiracy.

And this is only the seed form of what the Pharisees did Jesus. And what they do in the last day message, the denominational ministers do in the last day message.

But isn't it strange, to come to adoption. You have to be tempted at all points and God chooses the test, and sets the test.

Now I want you to see the conspiracy to kill, to lie, to cover up, is how God is sending him to Egypt. God is sending him to Egypt right on time, right where nothing is going wrong. You say is that so? Exactly so! You know why? Because in the end he has to

come back to His brethren, the Jews, in the last days.

And if that was how Christ was killed... Wasn't the Lamb slain before the foundation of the world, in the mind of God? So it had to be done to type out Christ. And isn't the whole plan, all the revelation of God based on Jesus Christ, God's great mystery in Christ?

But watch this man; watch what revelation does to you. There is no prevailing power as the revelation of the Word. This morning you're going to learn that different. What that means when you say that? I hear it being said many times. There are things that prevail against you in your own life - and for you to prevail against it, for the gates of hell, - those five gates in your body, and five gates in your spirit. - you have to have revelation to prevail against that so that it doesn't prevail against you. Right?

Now the things, he's faced with, that's trying to prevail over him; his revelation is able to give him prevailing power. He says, "No, no you all thought you were doing me something wrong, you weren't doing me anything wrong." He says, "don't even feel bad about yourself."

How could a man suffer that, I'm not asking like I don't know, you know, you a down right in this church and saw. Where people sit down behind closed doors and send that into all the earth you know. And their whole plan was to destroy this Church and bring it flat to the ground you know. We're not talking anything strange here, only because and they print the book, but they're singing a rainbow covenanted one, with a Joshua commission, testify, she has turn at the west. He says, you see? You see what they're on down there? The Word visions, it got them angry. I'm not talking jokey talk friends; I'm talking things that happened. And I say the sowing is over, because the seed grew and matured and opened up the second fold - the sheaf.

They say they build a million-dollar building down there and so and so and so and all kind of different things. Everything is to try and pull down and desecrate. What million-dollar building'. Any body a build million dollar building around here?. Some little piece of brick and stone we put up there, to put the work in the Caribbean and just over the last couple of weeks we had over two hundred and fifty people, out of about three hundred people in all, that the work went out from here with seven islands here bringing

people in the convention. And all those people, none started out of an existing church, it started from scratch, out of the dirt, God spoke it into existence. Because that was the vision and the commitment. Holding the vision all those years, persevering in spite of all obstacles. Don't think it strange; I'm qualified to speak on this. I don't even have to try to fabricate or look for a wild bottle from somewhere and slip it in. I just have to, by memory, look back at the experience and speak.

*...we shall see what shall become of his dreams.*

Oh I tell you I love last Wednesday night: "Behold the dreamer cometh, we shall see what shall become of his dreams."

*And Reuben heard it, and he delivered him out of their hands; and said, Let us not kill him.*

Why Reuben? Reuben was the first-born. Reuben was the first-born. But you know something; Reuben was the one, who was supposed to get the birthright. But instead of Reuben getting the double portion, the father gave this boy. Now catch something here. Catch something here. Don't think Reuben did any big thing there you know, because Reuben was part of the conspiracy to lie to the father. I want to show the nature here. Reuben attempted to help him, but he still compromised and became part of the plot to deceive the father after they sold him. In other words, he was comfortable with the lesser of two evils.

A lot of times people choose the lesser of two evils and think it is a virtuous choice they make. They feel that, "I am not so bad because I didn't say kill, because remember I tried to defend". Yes, but you agreed to sell and then lie to the father and become part of the plot where all of you kill the goat and put the blood on the coat. So what is the use?

That is brother you know, who come out the prophet's loins you know. He came out the prophet's loins, you know. He's in the house, you know. He is the first born, you know. We are stripping down some natures here.

Reuben. If your natural name is Reuben, I'm not taking it personally. If your natural name is Judah, or you are even referred to as Judah, don't take it personally when we get on Judah here neither. I'm just reading the Bible, can't change anything in the Bible, because I can't add to the Word.

*And Reuben said unto them, shed no blood*

See?

*Reuben heard it and he deliver him out of their hands and said, Let us not kill him,*

I'm against killing.

*And Reuben said unto them, shed no blood,*

He is one of those fellows who doesn't like capital punishment. You know those kind of people, who says? "I'm not for the death sentence. I'm life imprisonment." Have their noble ideals in life.

*And Reuben said unto them, Shed no blood, but cast him into this pit that is in the wilderness, and lay no hand upon him; that he might rid him out of their hands, to deliver him to his father again.*

Now watch Reuben, he had a good intention here. We are seeing that the boy had some virtue in him. He's up against ten of them, nine of them because he made it ten. He's up against nine of them and one against nine, he says, "No you can't kill him, I'm not standing for that today, all of you are not touching him as long as I am here." And what a plan, "As I get my chance, I'm carrying him back for daddy."

*And it came to pass, when Joseph was come unto his brethren, that they stripped Joseph out of his coat, his coat of many colours that was on him;*

*And they took him, and cast him into a pit: and the pit was empty, there was no water in it.*

The mercy of God, it had no water in that pit. The mercy of God, it was between the two rains. It was the dry season and it had no water inside of there. You get that? Because out there was sheep country, so they needed water. Dothan means it was pasture lands, so they had place that could hold water, because that is where they took the sheep.

And when Reuben now, - apparently Reuben went somewhere maybe to tend his part of the flock, his responsibility, and they took him and they cast him into the pit and the pit was empty.

And the Bible wants to tell us that, that the pit was empty; there was no water in the pit. It doesn't want us to lose sight of providence.

Remember this boy didn't end up there by chance; he was in the bosom of the father. I had it Wednesday night. He was in Hebron,

which means love and companion and then his father send him out of Hebron to Shechem. And Shechem was the place where those two boys, Simeon and Levi, hamstringed their horses, slay the men, tear up the city, burn down the place, to avenge Dinah. Is that right? And Jacob said, “You all make my name to stink in this place.” She got defiled down there, these two boys burst up that place down there, brother, trouble. So he knows these fellows hate this boy, they can’t speak peaceably to him. He’s always in an argument and debate round the house.

He said, “Look, go out there and see how they’re doing, because I’m concerned about them, I haven’t heard from them for some days.” When he went to Shechem he didn’t find them. And instead of the boy coming back and saying, “Daddy I went to Shechem, you told me to go to Shechem and I obeyed you.” He knew the father’s intent was how the boys were doing. So he asked a man, he said, “Where are they?” the man said, “Down at Dothan.” Shechem was already fifty miles from Hebron. So he went a further distance now to Dothan.

And when he went down there, they saw him coming. They said, “Look, Simeon, Levi all of you come, Issachar, Zebulon, Asher... check him, check him, check him, watch...” They said, “He’s even day dreaming and all, watch how he’s walking coming there, you think this fellow is right in his head?” He said, “Today he’s fixed, this goose is cooked today and he doesn’t know it.” They said, “Today is THE day for him.” He said, “I have had too much. I’m getting my opportunity now; daddy is not around, - no protection.” Remember Jesus tell the parable; they see the heir coming and say let us kill him and take over everything. And He came unto His own and His own received Him not. And the light shone in darkness and the darkness comprehended it not.

And when he came now, through envy, they were planning now to kill him. And they said, “Let us kill”. He’s already dead in their thoughts, in their counsels.

Now catch this, I’m coming down to something very deep in the Word. We are delivered up by the determinate counsel and foreknowledge of God, and given to the heathen that they can do whatsoever Thy hand had determined Peter says in the Bible. Because Jesus was born to die. You know that? His death was told how He was going to die. It was told how they were going to strip

Him, it told how they were going to gamble for His garments, it told how He was going to thirst, it told how none of His bones were going to be broken. It told us exactly how they were going to hate Him without a cause. How he that eat bread with Him, will lift up his heel against Him.

It told what time, He's going to die. Where He's going to die. What kind of death He's going to suffer, how long He'll stay dead, it's all told in the Bible; it's planned, predestinated.

And that's why He's coming, "My hour is not yet come. What shall I say, save me from this hour. I'm born for this hour." You too, the Bride is part of the...? Bride is not just "I going in the rapture, I'll escape the tribulation." Bride is part of the Bridegroom. It means Bride life is predestinated, just like Him. It means Bride life, every step is ordained just like Him because He's part of the mystery, She's part of the mystery, - husband and wife, - they both make one. Old Testament and New Testament – the entire Bible; Christ and the Bride.

Watch something here. The entire Bible was the expression of what? One goal and one purpose God had. What am I talking about? 'The end of the Lord'. What is the end of the Lord in the Bible? To restore Eve back to her rightful position, to bring the church back, bring the fallen kingdom back, and bring back the preeminence in Christ, pre-eminence in the Bride and restore the kingdom. To bring everything back, that's the achievement; - 'the end of the Lord'. What is the end of your life in this age? Glorification, to have the pre-eminence in you, the oversight in you, the leading in you. To bring you to adoption, to bring you to maturity. He puts you in this age, an age when He's going to do that work. He called you young, at the age He called you, because He wants some young ones at your age to do this work in. Little ones like Rhoda, young girls. Amen! Young boys like John, who leaned on His bosom and around Him. Young men like Stephen who stood there and their face shone like an angel. My!

Watch, now he's been delivered up. Now if that was you, what would you have said? "All these brothers and they against me, you see the same thing, I don't know why I became a Christian. Since the day God start to bless me, everybody hate me, you see me I'm done with this life, I can't take this provocation. I could do what I want if I wasn't a Christian, yes I backslide for five minutes, they

don't know what kind of man I was.”

How you would deal with that? Who's living there? Who is living there? What did God want to teach him? Was it about character for him? Or was it also to show God is sovereign, how God tests others.

That all down through the age from that time to this day, for almost four thousand years and more, there's going to be people who are going to read that story. Until the last day, when a Bride comes in the last day, who is going to fulfill these things, is going to know, That's me. And I am being tested' In this age of brotherly kindness, in this age when you're going through things with brothers, and you could have brotherly love, and you could forgive seventy times seven. In this age when you are persecuted.

Is this a higher purpose that God have for our life? Is this something in our lives that we really have to spend time in and fellowship with a little deeper and say, “Father, a big part of my life is gone and I'm fifty-three, and Lord, if I have to fellowship with you in Your purposes, where have I lived?” Where have I lived? In the world, I had a cap marked 'reach out.' Cosmic consciousness. I used to tell Sammy, we're going off the earth tonight. We are going into the universe. I was never a ground person. I was never a shallow person. Come in the message they called me a mission trotter. Can't sit down anywhere. All in the country side, with a bag of books trying to plant seed, because that sowing thing when you came out and didn't understand God had to regulate it. See? But deep was calling to deep. Deep was calling to deep.

Just as I am trying to show you predestination, is what I am dealing with here. I'm trying to show the sovereignty of God, election, foreknowledge, determinate counsel; immutability of His counsel. I'm trying to show that when you know these things, God sets a boundary and a restraining power. That you are about to die right there and God says, “You are not going to die today you know.” And they have to cancel that appointment with death right there at the last minute. God has that control over the universe. That is the kind of God you have to see. God has that control over the universe, over everything that moves.

Bear with me I'm finished. But these are thoughts, you don't just...you have to sink it in. You have to plant it, you just can't

drop it, - you have to plant it. If I could get this planted, we wouldn't have to have one prayer line. If I could get this planted, it wouldn't have one long face in this Church. If I plant this, we'll have a grave for murmurers this morning, every murmurer, and murmuring spirit will be put inside of there. And you'll find people become creators of an atmosphere, and confessors of the Word.

So we see Reuben. - Are you Reuben? Do you like Reuben's spirit?

*And it came to pass, when Joseph was come unto his brethren, that they stript Joseph out of his coat, his coat of many colours that was on him;*

They hated that coat, they hated those dreams, they hated those things that he spoke.

*And they took him, and cast him into a pit, and the pit was empty, and there was no water in it.*

*And they sat down to eat bread:*

Remember Jehu, after he trampled Jezebel. You see these fellows here. They conspired, tied up this boy, threw him in a pit, sat down there and they were eating. "Give me some more of that gravy there. Pass me a piece of bread there." He said, "Come, give me some more of that parched corn. Come move fast, move fast, more fast, come on fellows." He said, "No, no you are taking too much. You have to share equally here." He said, "You ate yours already." And they were more taken up with the food and the poor boy was suffering inside of there. They could have filled their belly.

Watch their con... Watch human nature. This is where I am trying to hold you, see? People don't seem to see people. And that's why they can't see their own sin. Let me tell you, when you start to see what is in the Bible, you know how to judge yourself. What kind of person am I? Am I the kind of person who feels good because I choose the lesser evil and feel I am not so bad as the other person, who was saying kill but I said don't kill just sell? So we could make a profit, by trying to get some change out of it. I'm seeing through a business, I, eye could profit off of him. We don't get anything if we just kill him. You understand what I am saying?

Tell me, God could reveal things to those men? They have a

prophet father too, but they have no love. They grew up in the same home, they could tell the same story about their father and the angel. You're getting somewhere now.

And how they were in the womb of the bride, Rebecca, who was called out, and how by election, and different things but they weren't seeing that. These fellows hadn't yet come to see what they were.

Do you know it was in the end, when he put them to sit down there, and they were saying, "Who is this man, he knows our birth order?" He says, "notice how we set exactly the way we were born. The man's talking rough to us, he called us spies. Oh God, I was praying not to see that man again the second time. Because it's the same man, seems like he waited, he knew we were coming. He put pressure on us, held our brother and sent us back to our father." He was a judge too you know. He said, "I'm keeping Simeon, all of you go ahead." See? He had to separate Simeon from Levi a little bit you know, because Levi had to get ready for the priesthood. You understand what I am saying?

He has to burst up your relationship sometimes, because He has a plan for your life. And you're going along and can't see, and want to live in rear view mirror, and live in the past, and tabanca and you are half drunk. Sinning your soul away, plunging into a dark pit, lust blinding you. Because you get out of the atmosphere of the Word and the Word is no longer your Head, that governs and controls and influences your life. Church become the location of the building, that you could drive up to and you know where it is, and you wouldn't end up in the New Testament church on the Chaguanas main road.

But to walk in the Word. We are is talking about a life that's coming to adoption, We are talking about trials that God designed. Was this designed trials? Was this predestinated experiences? Was God the Potter? Was Joseph the vessel that had to be sanctified and prepared unto every good work? Was there a good work for him to fulfill in the end? Was he on the Potter's wheel? Did the Potter know how long to hold him there? Wasn't he clay in God's hands? Did he himself look back and say, "God, send me before you, you thought evil but God meant it for good?" You were just an instrument. God didn't let your plan come to pass, and God let His plan come to pass. But He used you to do it, and He

needed men with that kind of nature to do it. But He knows you all wanted to kill, so he put a boundary so you all can't kill because you all were trying to destroy the vision of the Word. And the Word shall not return unto God void, the Word that comes through God's mouth." He says "my mouth was God's mouth when I spoke those visions. That was God's Word coming out of my mouth. "You see me", he says, "but that was God's Word I caught that by revelation. I was only a channel of communication for inspiration."

Can't we in our household, can't we in our household. Where we have sons coming to adoption here, - can't we in our household understand our experiences? Why are we to fight with one another? Why are we to ill-treat one another? Why are we to put down one another? Why are we to get envious and jealous against one another? Why are we to side with others, and choose the lesser of two evils and sit down and judge and adjudicate other the life of others? Who gives us those rights? You see we're coming down to a little personal level.

But to you children, let me say this, the seed needs the right environment to grow it. The seed needs the right conditions to develop it. And the ragged, jagged, dark, thunderous skies, is what brings rain; it's born in the fields of thunder. And the eagle in the egg had to pick and pick and pick and pick until it burst out the shell, then it could no longer go back in that shell to live.

And it was when these fellows who were so obsessed with themselves, and taken up with themselves, and so self-centered and so egotistic, and so inconsiderate, and so fleshly with their human wisdom. These fellows, it was only when they were under pressure, they said, "Oh God you see the same thing, you know what's happening to us now? It's what we did our brother that time you know?" They started to remember their sin. And he hasn't revealed himself to them yet, but it started to work on their conscience. Twenty-two years after - twenty-two years after it never left them.

In one day God went back twenty-two years and hear what he's saying, "You did me this, and sold me down here." He is talking about twenty-two years ago. Time does not erase sin. You can't bury that, and cover that and hide that, you are fooling yourself. You have to get before God and cry out. You have to bow down

before God and ask Him to cleanse you; you can't cleanse yourself.

A leopard sees the spot on himself and starts to lick them, and says, "I will lick them away," and every time the leopard licks the spot he shines it more. He thinks it's something getting him spotty, so he starts to lick it off, "I will lick it off" and the more he licks the spot, he shines it.

And the more man tries to cleanse themselves and reform themselves, they only get themselves more in the world and more involved in the world, and more in the flesh and more depending on the human wisdom. You have to fall upon Him and ask Him to cleanse you and break you and mold you over and take it out of you. There is no way you could go on.

Let the musicians come for me. I just can't do it. Instead of reading a little bit, I picked up those details, those fine details Wednesday night But God was right there. The same God who gave the vision was now working out the vision. You get this? The same God who gave out the vision was now working out the vision.

All the nice revelation about super-church and when the Bride gets the head stone and by and through the members of the Bride. You know, She has 'thus saith the Lord or keep still', and prisoners of Jesus Christ, and power and preeminences and you know how we know the slogans, we just kind of rattle them off, going one after the other.

But then, that is standing here and looking at the vision down the road. But when God starts to work it out now, when God starts to work it out, the out-working, the bringing to pass, the making it actual in your life and your experience, the personalizing of the Word. From the test and the teaching, to a testimony, - to a testimony of 'I know'. From putting you on the ash heap until you come off the ash heap, where you see the end of the Lord.

Can you see the end of the Lord in your life? An example of suffering and affliction - but we see the patience of Joseph and we see the end. Was God able to achieve his end? Did he fulfill the work? Did he fulfill the ministry? Was the vessel repaired? Did God get the glory? Did he give God the glory? Was he able to look back? Did he attribute anything to the devil and misfortune, and he's unfortunate, and things happened to him, and he can't live

back his life a second time? Did he talk that way? God send me, God plan this, it was all pre-planned by God!

How many know that God pre-plan the earthly kingdoms. Daniel chapter 2 tells you that. Hitler tried to become a world power. Alexander the great, he had become a world power, he died. Then you had the next one come - Mussolini, tried to become a world power. All these people with these ambitions. Napoleon tried to become a world power. God put a boundary, a restraining influence. You get that? God exerts upon the good, and also upon the wicked, a restraining influence, by which He can prevent them from doing what they're naturally inclined to do.

We sit down and we plan to kill. We see the victim. We see the time. We see the environment. We see the pit. We see the place to hide him. Nobody's around, no witnesses. Nobody's telling outside of this little group, who conspired and had the plot. Think about it. You are Joseph this morning. Joseph is not your flesh. Joseph is the seed, the soul, that have that glory that is changing and growing up inside of you. That's the precious fruit. You bring forth fruit unto? Perfection. Joseph is that perfection, out of your earth, a mature sheaf in the third pull, a placed son who had two rains to bring him to that maturity.

And if God, friends, can restrain man, - they were going to kill him and then after Reuben went, they said, "Man, Reuben is not here man, let us go through this thing yes, because we start already, our blood is hot, this fellow has to go. We may not get a chance like this again." And Judah stepped in and Judah said, "No, no, no, you all don't kill him, please don't kill him." And while they trying to argue about whether to kill or don't kill, they were saying, "So what will we do? We tie him already. If he goes and tell daddy we tied him up in a pit, do you know what will happen to us? You know what's going on? You know as this fellow yawns daddy runs and listens to what he's saying." He says, "Not me. You see this thing here, we're going through this."

And while they were arguing, the Bible says, some Ishmaelites who were coming from Gilead, with balm and myrrh and spices. You know about the balm in Gilead? Gilead is a place that had balm. Jeremiah tells you about that. They were getting their commodities to traffic their business. and that was the highway – the merchant's highway, where all the business was passing

through, going to Egypt, on that road. And on an unlikely time of the day, those fellows must have gotten a road block; some bad custom officer must have checked every piece of baggage. They said, "We're looking for a kidnapping, we don't know what's going on down here, we know they have people in slavery down there, in Egypt. And all you Ishmaelites, we hear about you all, you bunch of Midianites." And brother those men argued, debated, maybe started to cuss, maybe bribed that officer. "But we have a deadline to meet man. We get down there in that market, and all our commodities don't get place to sell, you know what'll happen to us? We would make that trip in vain." Like the market day is a big bazaar in Egypt. "You're holding us back man." Greased his hand a little bit, held them back just long enough, held them back just long enough, that they were getting ready to kill.

Judah said, "What is that dust?" He said, "Midianites, those are the fellows going down in Egypt. Let us sell him. Daddy isn't going to see him, because he's not staying right there at all, he's going into Egypt. His plan is a sell plan, he said, "why should we shed blood? Let us profit. Let us get some money out of this too." The love for money, more than the love and compassion. Friends, all scriptures are given by inspiration. This is put in the Bible, to do what? To unveil their life.

Remember I told you Jehu drew the bow at full strength, and the man was right there. Remember I told you when Isaac meditated by the well. God doesn't write a lot about a man's life in the Bible; He just write one or two things, so you could see the man's nature. You could see the man's nature. You could see the man's whole picture.

And God shows us, and that is why we argue. You know what we argue for? "But it's only twice I do that in my life, you're getting on like if I am the biggest sinner." No, those two times reveal you. All the rest of times, no pressure on you, nothing, you are waltzing in and waltzing out and going good. But that is you under pressure there. That is what you are inclined to do every time you go under pressure. And two times is just enough, because everything is established to be the truth in the mouth of two or three witnesses, so God doesn't want more than two, and you see yourself.

That is why many people can't repent. A lot of people can't

look deep into themselves, to see what they really are. They'll sit down there in a self-righteous thing trying to justify themselves. Because they say, "if they ask me that, if so and so, I wouldn't do so." And they are trying now to, prepare their face, paint their face, to come out to the public and say, "Am I not a good Christian? Don't I love God? Am I not sincere? Am I not a man of God? Don't I love people? How do you see me? Let us have a poll, let it gather up poll, or one of those polls that they have." That is how you'll find out? No, no God puts you under the Word. God puts you under the Word. It discerns the thoughts and the intents of the heart.

It shows you what you are liable to do without even the conditions around you and tells you that is what you are, you'll do that. That is why He told Peter, He said, "before the cock crow, you will deny Me." He said, "Me; deny You, that is not in me at all, I have no denial in me." He said, "You are saying that out there, has no pressure here, nobody threatening your security right now. When they put you here, one mile down the road, - two hours later and in different circumstance." You say, "Oh gosh I just said that, about seven o'clock now it's nine." Yeah, that is how man is. What is man? What is man?

But catch this, God holds a man's heart in His hands, - the heart of the unbeliever and the heart of the believer because God has a purpose, and God lets go this one to act, and God stops it. And God moves upon this one to take that pressure and smile and keep going on. And God has it on the wheel and He is molding, according to His own good pleasure, after His own will

Remember Abimilech? He saw Sarah and said, "I haven't had a Jewish girl for a long time." He took this girl - she was changed - she came back young, - nice young girl, he see's her. He sent her to all his people to wash her, dress her up, comb her up, and doll her up. He took his bath, lay down on his bed and he was waiting. You know that's Genesis 20 right there in the Bible. Said, "Tonight is the night." He said, "I checked the thing out, the man told me that is his sister, and I just was sensing something so I asked that question just to make sure, that I don't interfere with anybody's wife because I am a man of integrity before God."

How many know the Bible says, God dropped down in a dream in the night? And God said, "You are a dead man, you and your

whole kingdom, is weighed in the balances. You are finished.” Said, “Tonight if you touch that woman. One touch! She comes through that door and you touch her...” He said, “Everything in this kingdom is gone. Dead!” Brother! He said, “Oh God you know the integrity of my heart. This man said that is his sister, not me Lord.”

What was God doing? God had already talk Abraham, “Your seed, you’re bringing the Messiah, all the families of the earth.” And God had to protect that bloodline. And the girl ended up in the palace and she’s being dressed to be brought to him. You get that? And in a couple minutes, she would be at his disposal, with no way to come out of the situation. And God was watching over His Word, taking a heathen king and turning him around.

Do you see that kind of God having control in your life, that you could have got into danger and He stepped right in and stopped you? Do you see that God, where death was coming to you, as sure, as sure can be...

Brother Neville remember that day the man with the cutlass? I passed by the house just last night and I looked there, and I was seeing the cutlass was coming behind me, I fell. I never even saw the clothesline. I would have hit the clothesline, and fallen, and he would have killed me. I fell before I saw the clothesline, because in looking back to see him, I fell, and saw the cutlass coming. And when I fell he ran into the clothesline and tangled up in the clothesline. I was under the clothesline and rolled down a hill and was out.

Next day, off the truck the man came on the truck too. They were blocking all the water trucks. I was on the water truck, it was flying out about sixty miles an hour. In those days no water, for four days people all in the road, throwing things in front those water trucks, before you knew it fifty, sixty people on the trucks emptying out all that water. Brother the man dive it when they threw the thing too early. I and a next fellow was the first two on the truck. He was one of the big bad fellows on the corner. Boy, he got terrified when the man came out with two of them in the front; one with a big piece of iron, he came out. When I saw him, I said this is a good day for a flight. Brother I was off that truck at that speed hit the road, the truck went over this hand, before you knew it I had a crowd of people around me, saying, “Boy what happened

there? Go in the Hospital.” I said, what you all talking about hospital for? I don’t need to go to hospital. This big water truck with two tanks of water passed over this hand, and nothing. The most I got was a little bruise here. What was that?

This man conspired with himself, to kill himself. Loaded the gun and put it by his head. You can’t go much further than that, He pulled the trigger here and the gun didn’t go off. He does then bang and the gun went off. He said, “Well He doesn’t want me to kill myself that way,” - high tension wire, that is sure death, it will fry him. Next thing you know he was on the ground.

What is this? What you’re murmuring and complaining about in your trials? Hear what I am saying. I am saying watch a God who protects, who is interested in fulfilling His Word and when He says that is going to happen, everything that comes to stop that, He’s right on the spot, and He’s guiding you to that through everything, every obstacle, because He rules over all things.

They were going to kill him, and at that same time Ishmaelite passed. Balaam tried to curse Israel, get the money, bypass the angel, everything. He reached there now, see the people, stand up on the mountain and now he was going to open his mouth, blessings came out. Because God told him, you can’t curse Israel. Balaam said, “What so it is you really blessed them.” He says, “Who could curse, I don’t have any control over this voice, when that comes upon me, I don’t know. When I go in these trances, I don’t have any control. It’s what I yield myself to.

And God’s watching right over there, that Word can’t fall to the ground, because he cursed them, they’re cursed. They can’t be cursed. Are people trying to curse you and God is watching over you and they can’t curse you? I had that experience; a man cursed me back and forth from the desk. Big convention, wife running down the pew, running and saying Brother Vin, brother Vin... right in Puerto Rico. After the service, he went up, in my mind I said, ‘now let me see.’ (See, I was small but I had something in me you know. It’s not the size of the dog in the fight, is the size of the fight in the dog.) I stood up there, I said let me hear how he would pray. Opened that mouth and started to bless. I walked back out and said sweet water and bitter water come out of the same spring. Outside the service a few of minutes after, “if I backslide in five minutes, whose face I would have burst with a cuff,” and people

were still by the altar praying. I stood up and I watched. You see this, look at the natures, look at the natures.

He went down in Egypt, Potiphar came to buy slaves. God knew the next test he needed you know. And God knew whose house he had to end up in for that test. God knows the tester, with that kind of tester and that level testing is.

Man came and haggle over that slave, Potiphar say, “no, no, no. I am the chief guard of the executioners here” He said, “And you know last time I gave you all top sale and paid top price. Don’t tell me about he came first, I want that slave there.” He bought him. You think that wasn’t God? The Bible said, God was with him, and God started to bless this man’s house. This man saw and this man elevated him. Because God knows even though I’m breaking him, I have to encourage him too, so God gave him encouragement.

Think misfortune, you are not seeing your father, you’re not seeing your little brother. You’re rejected, you’re despised, you’re down here, but I’m with you, I’m blessing you. I’m with you, I haven’t forsaken you. I haven’t abandoned you. You are in trial and testing, you’re in a foreign land, you’re wondering about your dreams. But I want you to know the same presence that brought those visions, is the same presence with you here, and look I’m prospering you here and look at the favour I am giving you.

God was moving upon the man’s heart to give him favour. You ever needed some assistance, at the right time, in a destitute time, in a time, an urgent time and some of the cruelest. - Potiphar was chief of the executioners, you know. That’s what is in the Bible, look up the word, - captain of the guard, and see what it means. And God moved on that man’s heart and he gave Joseph favour. He said, “But I like that boy”, he said, “You see these three slaves I was going to buy, I’m not bothering, I’ll just take that one alone. I don’t mind paying that price for one, I’ll get three here you know, but I don’t mind paying that price for one. This fellow, something about him I don’t understand why I’m doing this to begin with, I have money to throw away or what?” God, God was doing that.

Just when you needed that job, just when you needed that certain help. But sometimes it’s the same thing that is a blessing turns around and becomes a testing. The same place that you have testifying, rejoicing in what God is doing for you, turns around and becomes a testing right there. But nothing is going wrong friends

everything's going right.

Remember Daniel in the lions den? God didn't just move upon the man's heart you know. God moves upon His creatures too, How many knows that, to bring His Word to pass, this infinite God I'm talking about. God moved upon those lions and said, "Lions, you fellows have to fast today. You all are going to get double portion tomorrow evening. Just bear with me tomorrow you all are getting all those guards, Instead of one here, you are getting a load of men coming down here, throwing down here left and right. Just bide your time, don't bite this man."

God has to fulfill His Word friends. You think that is a joke, but that isn't jokey. Elijah, - God said, "birds you all have to feed this man." God employed the birds in His work, to train His son, to give him perfect faith, to teach him that God provides. Birds that would eat that food but God's restraining influence that they'll have it in their mouths and they will not bite it, they will not swallow it. And they flew faithfully all that distance and not dropping it down from the sky you know, they stooped down with it, and put it down there. They ministered it to him.

Flew up on a branch and watched him eat and then he said, "You all come and eat the crumbs here." And then they came down and ate the crumbs, he gave them the tithes offering for bringing it, - a tip, delivery service. Fellows flying with their little delivery gave them a little tip at the end.

God guided a fish to swallow Jonah, and took him just where God wanted him delivered. He said, "Now, fish, you know it's at eight in the morning they come out every Saturday morning to do this thing to Dagon, the fish god down here. You have to get down there for that time, you can't run late. I am going to create the storm and get him into the water for you by that time. You be there to pick him up when he hits the water, with his hands tied and you head to Nineveh. I'm going to use my GPS to guide you to your destination." Is that right? Brother that fish came up on the land, the Bible says, eight in the morning, right on the time, and he vomit, as he opened his mouth that preacher came blasting forth out of the mouth, a resurrection ministry of Christ to Gentiles with a message of judgment, in the fourth day. Is that right? Oh thank You Lord! Yes! God!

Didn't Jesus come; and said, "As Jonah was in the belly of the

fish, so shall the Son of Man be in the earth, three days and three nights.” Is that right? That’s right!

Didn’t God influence the dove for Noah? He said, “My servant needs a confirmation, you have to go and fly by that window you know.” Did He send one for Florence Nightingale? Did He send one for King George and them there? Didn’t He send one for his prophet up in the mountain too?

Would God even get down to a dove and influence His own creature, just to confirm the Word, so minute, to let you know ‘I am in charge of everything in the world?’

Jesus was on the cross, they broke the thief’s foot, they went for him in the middle, a man says, he said, “Let us take this one first here, because I never got to break one yet you know and since I’m guarding this one here, he gave me some talk, so hand me the hammer,” break that one’s foot, when they came to Him, he said, “He’s dead already.” The Bible says, not a bone shall be broken.

What is going wrong? Something is happening in your life that God doesn’t know? What is happening, to bring you to this vision? Something giving you pressure in your mind and your mind wants to burst and you can’t go on this morning? The same God who works on the creatures heart, who works on Portiphar’s heart, who works on Pharaoh’s heart, who works on all these other hearts, that He gave Joseph favour before Pharaoh. He watch this man out the dungeon and God softened Pharaoh’s heart and said give him that position. Pharaoh’s men said, “But how you could do a thing like that, that is unknown in the ancestry, in the dynasty of the Pharaoh’s, how you could do that?” He said, “I have nothing to do with this, what I do is done, forget it. The man wouldn’t hurt anybody here. Maybe I have to send a message to some of my men to shake them up a little bit too.” But that is to fulfill God’s dream. Pharaoh doesn’t know that he’s fulfilling a dream like that, with his brothers bowing down to him. He isn’t telling Pharaoh, that doesn’t concern Pharaoh you know. That concerns the brothers. Pharaoh is an Egyptian. Think of it friends.

Pre-arranged. God pre-planned everything. God pre-planned every age, how long each age was going to be. God pre-planned how long the prophet is going to be on the earth. God pre-plan how long the Bride is going to be held back. God pre-planned when this church is going to start and where it is going to be here

today. God pre-planned every one of us, who are part of Him. The same way, if God can move there can't God have influence and move upon His sons and daughters under severe trials when they want to break almost; Something comes and when they are about to give up, they say, "Though He slay me, yet I'll trust Him. The Lord giveth and the Lord taketh, blessed be the name of the Lord."

He said, "Yes Satan, you let my wife die, you let my daughter die. I pray and He pull down the black sheet, fasting all week, I'm sick and tired, can't even climb the post any more, nearly fell off the other day, going and praying for your sick children. And now I'm asking for help and You wouldn't talk to me. Yeah, maybe I should just give up every thing and just go back." And God came at that moment, then something brought that scripture back, he said, "And I didn't even know, something pass reasoning, something on the inside of the inside saying though He slay me, yet I'll trust him, the Lord giveth and the Lord taketh away."

Joshua was fighting that battle; he looked at that sun, and needed sunlight. He said, "Oh God all we laboured for in this war, we're loosing it, I could never get a decisive victory here any more. Something said, "Who commissioned you? Who called you for this? Who are you doing this for? Is this a denomination, just like Moab and Ammon and them? Wasn't I there to open the river? Didn't I show I'll be with you as I was with Moses, speak for it?" He said, "Sun stand still." And a man looked at the solar sun ninety-three million miles away and didn't get any trouble, about talking to a piece of thing that can't even hear him. He didn't get any trouble at all.

At that moment the same God who controlled that boat, controlled that fish, to take that man here, controlled that here, to fulfill His Word also, can move upon a man and make his mind get into a realm and make him act with faith and act on the pulsation of the Spirit, on the spur of the moment, because he hears these things come out himself. He knew he was inspired.

What made Moses stand there with that rod, and he said, "why cry speak." After God spoke to him, he was running, "Lord what to do? What to do?" God said, "Didn't I tell you bring them back on this mountain?" He says, "All these Egyptians you will see them no more today." Something came upon this man at that spur of the moment. He doesn't think so everyday, but at that moment

something came upon him.

He says, “I was in the woods, I was about to go home. I say it doesn’t have any squirrels here, so I’m going home. I went for the brothers, time to go, watch and laugh. The Holy Spirit said, “But you came in the woods for game.” Something came down in him and says, “speak for it.” He said, “I never felt nothing so.” He said, “When I stood up there.” He said, “I want to call it ‘super anointing’.” You murmur and complain I can’t do this, I can’t. How come the Word says, “I can do all things, through Christ who strengtheneth me?” How come the Word says, “As a man thinketh in his heart, so is he.”

Joseph turned around and said, “you meant this for evil but God meant this for good.” He said, “But God sent me before you. You thought you sold me, but God sent me before you to save lives. You have nothing to do with this.”

He begins to see God’s purpose and objective. He begins to see the end of the Lord. He said, “So don’t feel bad you did this to me. This had to be done, but I guess God wanted to do it this way, to make it a test for me, and to give me the kind of faith and bring me to the position that I could do the work that I needed to do, by using you all, because if He had used somebody else, maybe it wouldn’t have been much of a test, He wouldn’t have been able to achieve the purpose the way He desired to achieve it.”

What about that thing that maybe you and your good friend, burst apart? Maybe you and somebody who helped you in the past, and all because of anger, all because of self, all because of being irritable. Remember like Saul with a burst of anger he said, “no body here today”, and put trouble on all the people. People could get rash, remember how they forced the king. “Any man prays during these days throw him in the lion’s den.” The man realized, “God what they got me to sign, why did I sign that thing? Pressure makes man do things. But that was for God to give them a next witness in that kingdom.

With God, nothing ever happens by chance. An infinite God knows every time a flea bats its eye, how much tallow it makes. He says the human mind cannot even begin to fathom what infinite means. The Bible says, “He worketh all things.”

That’s why God could heal by a smile. In your darkest times, He has someone to smile, just to smile at you, just to show you a

little favour. Somebody who comes across polite to you, “Sir what would you like a cold drink sir? Sir, would you like to sit?” At that moment that seat means more to you than anything else you could get.

And you say, “God, You’re somewhere around here, you know what I was thinking, you know what I was going through Lord.”

How many knows your thoughts speak louder in heaven, than your words here? What are your thoughts this morning? As we finish here, do you have any thoughts in your heart? What influence has these things left upon you? Can you be a little more patient, saying, “Let patience have its perfect work that I might be entire wanting nothing.” But think it not strange nothing is going wrong. I can see to get Joseph there, look at the way he passes. The pathway to glory was through suffering. When I am coming into this glory that is being revealed, can I tell him who to test me with? These days like I’m in Potiphar’s house or these days like I’m in Dothan with the brothers, or these days I’m in the prison house and my feet are hurting in fetters of iron.

Is something going wrong? Are you getting discouraged? Has it caused you to want to be flusterated? Don’t this morning, don’t this morning, because He careth for you. He careth for you. He knows what you’re going through. You don’t understand His reason and purpose. He knows, but He doesn’t always leave you in ignorance. He knows when to talk to you, after a while He brings you aside, puts you to sit down and starts to point you back. “That was inside of you, I took that out of you there. You notice it left you? I took that out of you here. You notice that old temper you have it no more. Notice this kind of tale bearing, and quick to gossip, and you notice that left you, when last you did that?” He’s taking things from you, that grudge and that envy it’s gone. See?

“That nice feeling you got there, I was shedding abroad My love in your heart. Notice how you greeted those two sisters after; it was still upon you then. That was I. Keep this influence around you.”

“You hear Me talking about the Potter in service, through My servant. You see Me put that on the wall for you. You hear him go back into Joseph and he begins to show you My omniscience, My infiniteness, My knowing everything. How I’m right on time, always on time. How he couldn’t die there. How He moved on

Reuben's heart to delay the death and He moved on Judah's heart to get him into Egypt. And He delayed the Israelites, so they came right on time. So the other caravan didn't get him, which was going down to Morocco. But he had to be in Egypt when this happened and when he went down there and the slave buyers came and he was among all the slaves in the market, Potiphar came out and he had enough money to pay for him."

Sometimes you don't even know what is happening to you. Ignorance can frustrate you. Sometime you don't know why God could be with you and you're going through all that. But that is what the story says, "and God was with him in the prison. And God moved upon the prison officer", he said, "You see that fellow put that fellow in charge." Next thing he had a big post in prison. And he said, "You think I could handle all those political prisoners and those criminals over there and these other prisoners over here." He said, "Don't be afraid, that look in your eyes, you might not be big and strong", he said, "But you have a power that moves with you. You speak soft and move a certain way. And you have a smile, that you throw that atmosphere on people, they become subject to you quickly. He said, "I watched you for a little while, I see you have a way with the harden ones, and you have a way with the intellectual ones and you have a next way with these bad ones over here. I see you have something that you could look beyond man's fault and always try to get man elevated to a higher level. You have something to take man out of that condition." He said, "I notice that about you."

God was moving on that man's heart. He had his work to do down there. And God was giving a stranger, a foreigner, who they considered shepherds, who they looked at them with scorn, favour in the eyes of an Egyptian with all the hieroglyphics and all the Egyptian business and Tutham Carmen and Cleopatra and all kind of different things, and God gave this boy favour. But God can work on the hardest of hearts, to get you where He wants you to be, to show His glory.

You don't have to bribe, you don't have to politicize; you don't have to go take any back door. All you have to do is be yourself. The third pull is what? Being yourself. Just be yourself. Start to learn to live under the revelation that God gave you. And while the Word was trying him, he was coming.

Let's just stand to our feet. 'Have thine own way Lord, have thine own way. Thou art the Potter and I am the clay. Mold me and make me after Thy will, while I'm waiting, yielded and still.'

Can you go back encouraged? Can you go back determined to stand? Can you get refocused? If you have been thrown out of focus? Can you see the divine working of the Lord behind your predestinated experiences? Can you see how much control God has over the situation?

How did God send that fish with that coin in the mouth, to that fisherman in economic distressing time. Sent it right with that man with one hook, though it had many men with nets, because that man needed that money to pay that tax, that day. That's control, that's providence? You know it had moneylenders there? How many know it had moneychangers down in the temple and every thing else? How many know the Romans were exploiting people and the tax collectors were charging more money?

These men, God could still provide for them in a faith economy. Isn't that wonderful? They could stand there linked up with God. Is that beyond this church? Is that beyond you as a believer today? How many feel that in their faith they want to walk out in those places with God? That this God in the Bible is the same God we serve, not another God and these things are written for examples.

Then surrender, meaningfully, with understanding. Can we worship Him? Not just sing the song, worship Him with this song, and confess our faith in this hour and I will be willing to submit and to yield.

*Have thine own way lord  
thine own way Lord!*

While I'm waiting in patience, suffering affliction, knowing that nothing is going wrong. He sets a boundary to every thing. Yielding and submitting, not fighting up, not resisting, yielded and still. I'm asking Him in prayer now, have thine own way Lord. Not my way but Your way.

How many today would say, "Lord, I see myself so clearly. I get discouraged so quickly, I let things bring a frustration upon me and make me question You so many times."

*Mould me and make me*

After thine will. Sing, sing. Don't be afraid to open your mouths. Sing to the Lord, worship Him. Get in the spirit. Can't

you hear Him? He's spoken a Word to you here this morning; He's giving you the strength you need, making an overcomer out of you. He wants to see you walk in victory. Have thine own way Lord.