



Third Exodus Assembly

THE MYSTERY BEHIND THE FIVE RAPTURES IN THE BIBLE

BRO. VIN A. DAYAL

Ministers' Fellowship

CAMPO GRANDE, BRAZIL

21st October, 2012 (A.M.)

FOREWORD

This message entitled, Ministers' Fellowship has been taken from a recorded sermon and printed by members of the Third Exodus Assembly.

This message was preached on 21st October 2012 Campo Grande, Brazil by Bro. Vin A. Dayal and put into book form solely for the believers of the local Assembly.

Should this book fall into the hands of other believers, please note that it is not meant to promote any special person or doctrine, but only that it might edify the reader and cause him/her to have greater faith in the message of the hour brought to us by God's prophet, Bro. William Branham.

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Excerpt:

“ On the Seventh Seal, when the Prophet opened the Seventh Seal, the Son of Man in human flesh, he said, “You Pastors, take this stored up food and feed the sheep.” Now if you understand, that is the Son of Man Who came to us in this Day. You don't take it like a statement, “A man named Bro. Branham said that and...” because we are the Peters and the Pauls and the James and the Johns today.

We are the ones who have been birthed by the Ministry of the Son of Man. We are the ones He gave the Message of the Hour to feed the sheep and feed the lambs. We have to have the Spirit of Him to lay down our lives for the sheep. (Page 16)

This is a great responsibility. All the power that could maybe, demolish the whole of Brazil, lays in an atom but those natural scientists, they know how to split the atom. All the power to change the Church and put it in the Rapture lays in the Word; the Atom of God, but men have to know how to rightly divide It that the Power could be released to work through the lives of people.” (Page 8)

*The Mystery Behind The Five Raptures In The Bible
Campo Grande, Brazil
21st October, 2012*

MINISTERS' FELLOWSHIP

**THE MYSTERY BEHIND
THE FIVE RAPTURES IN THE BIBLE**

CAMPO GRANDE, BRAZIL
SUNDAY 21ST OCTOBER, 2012M
BRO. VIN A. DAYAL

God bless you, brothers. Good morning, shalom. I consider it a great privilege once again, to sit in your company, to be able to have this fellowship with you. And this morning, the Pastor's desire was to speak a little about worship and maybe some things pertaining to the office of the deacon.

We had a change in time that I was unconscious of. He [Bro. Tacio -Ed.] didn't tell me today the time was changing in the country, so I was working with one hour behind, but we have more than sufficient time because when we sit with ministers, you don't have to explain too much, because we believe that the ministers are men who give themselves to prayer and study of the Word.

As Paul, the Prophet Messenger of the Age told Timothy, he says, "Study to show yourself a workman that needeth not to be ashamed, approved of God, rightly dividing the Word of Truth." [2nd Timothy 2:15 -Ed.] And so we are thankful to be with workmen, men that labor in Word and Doctrine. The Bible says that they are worthy of not just honor but double honor. So we are very grateful for that because your positions are identified in the Scripture and God requires that honor be given to you. Because the Prophet tells us it is the highest office there is, even higher than the President in the country; to carry the Gospel, to be an ambassador for the Kingdom of God.

And this meeting, if we look at it in the light of the Scripture, in the plan of redemption, in the Hour we are living in; these are the sons of God, these are the kings and priests that have been redeemed and will reign upon the face of the earth. These are men that are Blood-washed and we have been loosed from our sins and we are made to sit together with Christ, in Heavenly Places.

So this is far greater than the convening of Parliament because we're not dealing with a national economy here, we're not dealing with a political structure, we are dealing with the affairs of the Kingdom of God. And under the administration of a Prophet, the revealed Mysteries of God have been given to us; the Title Deed to redemption. We are called stewards of the Mysteries and a man who has this stewardship is required to be faithful to this great calling.

And it is a great thing to speak this morning about worship because angels worship God. The four Beasts and the twenty-four elders worship God. The Redeemed in Heaven worship God. Only the names that are written in the Lamb's Book of Life in this Hour, will not worship the Beast.

The Bride is worshipping the Lamb but the whole world is worshipping the Beast, according to Revelation 13. Great professors, great scientists, the great inventors, great politicians, great leaders of the world in the great summits: G20 and G8, the princes of this world that Satan has put in charge of his kingdom, they are uniting under the Fourth Seal and have come under the headship of Lucifer, the god of this evil Age. They are the great builders of Satan's Eden; an Eden of death.

But we are gathered here this morning, worshipping the Lamb, men that handle the Word, eunuchs that are dressing the Bride with the Word, making Her ready to go with the King. So this is a great thing and may, as we think of what is really happening, we see it in the Light.

I find today, there is a slowness. We speak of the Book being opened. We speak of the Truths in the Message but we speak of It as just a topic, but it was the Mind of Christ, the revealed Word coming into an elected people whom God reserved for this last Day, and who will show forth the fullness of His redemption; to show His victory and the reason of His death – that God revealed to us things about Hell, Things about Heaven, Things about the future Kingdom. God revealed all these Things to us – Things that saints and sages, wise men, prophets down through the years longed to know, but it was not given to them; it's reserved for us. What a lofty place; what an elevated position that God has given to us, that we need to recognize, that we need to understand.

And this Quickening Power—he said it was Quickening Power that opened the Seals. He said, it’s Quickening Power quickening our minds to the promises, quickening our lives in this Age, quickening us to realize that the Bride is Jesus revealed in Bride form. She is Him revealed and this is a great thing, that we could realize this position and act in accordance with our position.

When you have elections in the country and the vote is counted, and they tell the candidate, “You won the elections. You are the new president. You will be inaugurated.”

And he says, “Um, you think they counted correctly? I don’t think I did well in the campaign. I don’t think I handled the debates well. I don’t think I’m sure that my plan is going to work for the country.”

He will be a poor representative. But he was being groomed, coming through college, university, entered into politics with the aspirations that one day, I will be the president of the country. And then, when he decides to run for election, he realizes that this is the time. He has a good rating. The country needs what he has and he’s under expectation, he is going to win. And then the results come and then he finds that he doesn’t have the feeling.

You see a lot of ministers like that today. They fail to realize the Angels had come. The Book has been opened. The Mysteries have been revealed. The Angel of the Lord has appeared to shepherds, telling them where to find the Messiah. He made them commissioned shepherds; gave them the greatest Message ever: “The Messiah is on the earth.” And their thought on it is like, “No, that was with the Prophet. We read about it, so we tell people, ‘The Angel came to Brother Branham. Oh yeah! He was a great man but he’s gone on now.’” It’s not saying that.

When he [The Prophet –Ed.] was preaching, he was preaching that there’s to be a people promised since the Garden of Eden when God told Adam multiply, fill the earth; for six thousand years they have never been here yet, but God remembered His promise. And these Truths that have come forth, this Word that is going to be planted and bring forth this crop, and the things that God had done with me, is evidence that God is doing this. This Pillar of Fire came to vindicate the Message so you will know to expect these Things. This is the whole thing.

If Jesus had died and just went back – rise, ascend and nothing happened after, it will have no real value. But He said, “Go and tarry. The Holy Ghost that is in Me is going to come in you. It is going to lead you. The things I do, you will do because I really came to make the way to free you; to raise you up to live in your position.”

This is what has happened in this Hour again, and that’s why he called us spiritual scientists. He said, “Natural scientists work by natural laws to achieve natural things and spiritual scientists work by spiritual laws to achieve spiritual things.” He said, “Every time there is a great discovery made, men were able to achieve things by that discovery.”

People were living in darkness. They had like a flambeau for a light. They had no electric light, but one day, Benjamin Franklin, in a thunderstorm, saw the lightning flash. When he saw the lightning flash and that whole place became so bright, instantly all that darkness was gone. Something struck his heart. He said, “What? There is a power there. I never realized it. You can light up the place. And for hundreds of years, thousands of years we sat down with oil and a little lamp and thinking we’ve made a big discovery. I must find a way to access that power.”

So next time, he’s flying this kite, he had a spoon attached to it. And when the lightning flashed again, it struck the spoon. Fire ran down the thread and he put a bottle, and it ran into the bottle and he looked and the bottle was lit up, and he began to shout, “I’ve got it! I’ve got it! I’ve got it!”

A little while after, he died but he discovered a power. He tapped into a resource. He showed that it could be harnessed. It could be gotten a hold of and he began to think about this. He began to write some notes. He didn’t live long enough to put it in the homes of everybody, but a man named Thomas Edison came behind, and one day, some of the writings of Benjamin Franklin fell in his hand and he’s in the darkness. Even to read the writings, the breeze blew the lamp out, the lampshade got smoky, the lamp fell and nearly burned down the house; he was in a mess.

But then, as he began to read, he said, “Franklin got a hold of a power that was always here. And such great men lived and none ever accessed this power, and Franklin was on to something. And Franklin believed that if he had lived long enough, every home in

this country would've had lights in them. We would have come out of the lamp Age and come into the Age of electricity; a far greater light that will elevate the standard of living that will raise people to a new level." And that burned into the heart of Thomas Edison.

He lived in a three-story building and they say, from the ground to that third story, there were piles and piles of wire. Because though he began to get an understanding, he needed something to conduct this power. He was trying all kinds of wires, and one day, by Divine leadership, he made a discovery of copper wire. He found material to work with.

Benjamin Franklin had explained the law and Thomas Edison, a scientist, got a hold of the thoughts that Benjamin Franklin was thinking when he had access to this great power and he put it into writing. And Thomas Edison believed that this was the time, that if Benjamin Franklin was alive today, people would not be walking in darkness. People will not be walking in some little darkly lit room.

So he began to persevere. He began to work by the laws and principles. He wouldn't let any obstacle paralyze his faith because he had a key. He got a hold of something that Benjamin Franklin had discovered and he was able to bring the light bulb. And through this light bulb, many people—One day, maybe in this community, you see a truck pull up with a group of angels. They work with the electrical company. They begin to dig up the road, and they begin to run cables. They begin to plant posts and people start to laugh at them: "What kind of crazy thing is this? Where did they get this revelation from? Why did they bring this in our neighbourhood? For hundreds of years God has blessed us. We have lamp light. What kind of new doctrine are they bringing here?"

But those men found a few believers. Somebody said, "I believe." And they began to connect their house to a transformer, and that transformer was connected to the power station and that current began to flow. And then they had some technical men come in and they started to make the connections. They started to put a junction box in the houses so they could control this power, because the kind of power that is coming to that house, it's enough to burn that house to ashes. So they have to set it up under a law;

the right law, where it could flow into every room. It could go to the refrigerator to keep the meat from being corrupted. It could go to the stove and bring heat. It could heat the water when it's too cold. It could turn the light on; light to read. Whatever kind of light you wanted and those men began to put these things in.

Today, if you tell somebody, "Would you like to go back to the lamp; the old smoky lampshade?" Nobody wants to go back there. Why? A Prophet had come at the end of the Pentecostal Age and he began to access the great I AM Who was here all the time, before there was an atom or a molecule. But men with all kinds of interpretations didn't know how to access Him. They didn't know His provided way and there is only one way provided by God for everything and all Divine promises are governed by Divine laws.

He said, "If I bring you a Baptist message, it would take no effect. If I bring you a Pentecostal message it would take no effect. That was good for a motor car Age and an aeroplane Age." He said, "But we are in an astronaut Age. We are getting ready to change dimensions. The Anointing here is a Super Anointing. It's an Eagle Anointing to lift us up into another realm to see the promises of God. He said, "We are going pass Jairus' faith."

Jairus ran, "Master, Master!" Jairus got a hold of the Power Station; the Source of all Power. Resurrection Power was in Him. Healing Power was in Him. Power to create was in Him and Jairus said, "Come and lay hands on my daughter." Because Jairus didn't understand the Power and how to work with It. But the Roman centurion, he said, "I also am a man of authority. I'm not worthy for You to come under my roof. You don't have to come under my roof. You just speak the Word and my servant will be well".

The Prophet said, "Jairus with automobile faith, said 'Come and lay hands,' but the Roman centurion with astronaut faith said, 'Speak the Word only.'" Hallelujah! Jairus was watching Him under the second Pull, but the Roman centurion understood power and position. He said, "I also am a man of authority. I could say to a soldier, 'Go this way!' Tell that soldier, 'Come here right now.'" He said, "I only have to speak that word because I am backed-up by the Government of Rome." And this is what we desire. This is what we desire.

We are the Thomas Edisons; we read the books: *Speak To This Mountain* [1957-1215 -Ed.], *New Ministry* [1959-0406 -Ed.], *Testimony*

[1950-0823 –Ed.], *Token* [19630901m –Ed.], *Masterpiece* [1964-0705 –Ed.]. What are we reading of? A man, a spiritual scientist who accessed a Power in this Age, who knew how to align his soul to the Word. A man who was tied to the Absolute. A man who must see it in the Bible, knowing the unfailing Words of Promise. A man who was not going in psychology.

He said. Oral Roberts was trying to get people to touch the radio. He said, “I don’t have that kind of faith.” He said, “I get them tied to the Word,” because it had nothing in the Bible about touching a radio. Oral Roberts wasn’t this kind of scientist; he had mixed-up theology, but this one, when he was sitting in the woods and he couldn’t understand St Mark 11:23, he said, “If somebody asks me about that, I will say that is a power He gave the apostles before the Atonement.” And while he’s trying to formulate a theology to explain the Scripture, because he didn’t understand It by revelation, the Holy Ghost came down: “That Scripture is true like all other Scriptures!” Hallelujah! He said, “That is in the Atonement.” Hallelujah! And God was showing him the Word cannot fail, and that’s the place where we stand.

We want to see, there is a Man that could turn on the Light. He said the One that designed the Church, that’s the One that came down under the Seventh Seal, and He came with the Manual for every son of God that is to come into a new body; how they have—the condition they’ll have to come in for this Word to operate in them. And we as spiritual scientists are given the responsibility to bring a church – people who were born in sin, shaped in iniquity, they come to our church; they find justification, sanctification, the New Birth; they’ll have to grow up, come into the Image of the Word, be linked to the theophany, come into immortality; that is what God, that is what God has made us responsible for.

Jesus said, “Thy whole body,” this body [Bro. Vin points to his body –Ed.] and the Bride’s body, “shall be full of Light, having no part dark,” because Immortality and Life has come to Light. In Him is Life and His Life, the Token, Zoe, is the Light of men. The Lamb that has come down is the Light of the City and the City on a hill, cannot be hid. And we make up this City and His Life is in us by the New Birth. And that Life brings to light the Word; the

Message that He has given unto us. This is the place; this is the responsibility that God is calling us for.

You see, the Message is one Message. We had sixty-six Books but it became one Bible and that one Bible, because it was not seen in the way that it was intended to be seen, we ended up with a thousand denominations. Now we have one Message, 1200 tapes, but 1200 tapes is one Message. 1200 sermons is the Message of the Hour and in that Message now, we have a thousand different interpretations, just like we have a thousand interpretations of one Bible, because men are not seeing it in the way it is intended to be seen.

But when the Prophet came, because the God Who wrote the Bible, the Spirit of Truth was in him. He preached that the entire Bible is the expression of one goal and one purpose that God had in the back part of His mind. And if that Spirit comes in us, we will see those 1200 sermons, one Message, bringing out this one revelation of this Bible and causing us to see our position, our promise, what God wants to do with us and within us in this Hour, and we will see in our churches what God promised.

This is a great responsibility. All the power that could maybe, demolish the whole of Brazil, lays in an atom but those natural scientists, they know how to split the atom. All the power to change the Church and put it in the Rapture lays in the Word; the Atom of God, but men have to know how to rightly divide It that the Power could be released to work through the lives of people.

When I read the Message, it's not a sermon to me. It's discoveries that the Prophet made because he was led by the Holy Spirit. The Bible says, Abraham, when he went in that land of Canaan, it had all those springs with the living water. It tells you Abraham had so many cattle and so many sheep but he knew where to dig and he found the water. When men's cattle were starving, Abraham was digging wells and bringing up the water. And Genesis 26 tells us, after Abraham died, the Philistines stopped up the wells, and the people went back thirsting, having to drink out of a cistern again. But it says, Isaac dug back the wells of his father Abraham.

If we are not the Ishmaels of Abram but we are the beloved sons of the father who understood an Angel was leading our father, the places he dug in the Word... He dug a well and called it *The*

Unveiling of God. [1964-0614 –Ed.] He dug another well and called it *The Masterpiece*. He dug a well and called it *Things that are to be*. [1965-1205 –Ed.] That’s right. He dug a well and called it *The Statue of a Perfect Man*. [1962-1024 –Ed.] He dug a well and called it *The Token* [1963-1128 –Ed.]. But after the days that Branham has gone, all kinds of Philistines came in the Message and stopped up the wells and had the people drinking in man-made cisterns again.

But the sons who were born right, (hallelujah!) the promised sons, they are led by the same Spirit to go back to the same wells and find that the water doesn’t stop; it doesn’t run out of those wells. And then the Bible said, the Philistines started to make contention for the water: “What is the Seven Seals? What is the Seven Thunders? Where are you getting this from?”

Isaac said, “Do you want the well? You can have the well.” He gave them a well but he just kept digging more because there were so many. He didn’t want contention; he was willing to share the water. He was desiring that everybody would drink the water from the well that his father Abraham dug, so everybody could have some revival; everybody could have some refreshing. Everybody who is thirsting for the living God could find the Water. They could find these Water Brooks, these Streams that make glad the City of God. Every garden could be watered and become a well-watered garden, that all the trees in that garden could prosper because of this Water.

I just got a rush, so I just say it from the rush I got. You see, I preach by inspiration. I believe He is here. I live with that secret in my life. I have been taught by a Prophet, what a gift is and how that gift, if it could find its place in the Ephesians, how it is going to work for the edification of the Body. And all of these are laws that we have to discover: spiritual scientists work by spiritual laws. Bro. Branham was working by these laws he discovered in the Word. The Angel of God was teaching him how to operate in his ministry.

Before the time runs out, we want to speak a little about worship. This is not like... I’m not taking it like an instruction on worship because I believe all the Elect in different assemblies in the world, would make up one Bride; so God put different gifts in different churches. And that’s why when churches come together, different ones operate in their gifts and all are blessed and edified –

whether it's preaching, whether it's singing, whether it's playing because different people...

Like in Israel, the land was divided into three: Those who were by the seacoast, those who were in the mountains and those who lived in the valleys. And so, the way the land was divided, the climate was different; and some were raising wheat at a certain time of the year, some were raising another crop at another time of the year, some were by the seacoast catching fish; some were raising sheep in the pasture lands. And every tribe, they brought from their substance and the economy of Israel was strong, because they were placed by birth. Some were given wisdom how to cut the trees, some were given the knowledge of the tides and how to make boats and go in the sea and get the fish, because they were placed according to their abilities that they had in them, and so their economy was strong.

Some churches may have more musical gifts than others, because in Israel, the land was divided, a bigger portion to a bigger people, a smaller portion to a smaller people. Some might have a big ministry; some might have a small ministry. The Prophet taught us that. He said, some men might have a local ministry, some men might have a local and regional ministry and some men might have an international ministry because we are all called in our different places; we are built with the equipment. That's why when Billy Graham went out to India and from the time he landed, and they started to question him, he couldn't even answer; he had to get on a plane and come back.

Brother Branham said, "He should have said, 'I do not have those gifts but I've got a brother in the United States, if you invite him, he will operate in these gifts.'" But some men are selfish. They only think local and they don't think about the Body. They only think about their church because that's that denominational hangover in them still. It shows their thinking is not filtered. They haven't come into a holy man's taste yet.

And so when you look at these things... He said, Oral Roberts went to Australia and became such a reproach to the Gospel. He left the city owing so many debts, yet these men have so many people, and their gospel is 'trying to bring the money in'. And Bro. Branham, understanding his ministry; he went into Bombay, he went into India, he went into Europe, he went into Mexico –

ancient civilizations – Africa, the Dark Continent; India, the land of 33 million gods; Mexico, Catholicism; the Aztecs and the Incas; ancient civilizations.

Then he went to the modern civilizations: Europe, Canada, United States – technology and science, doctors, libraries universities. And he challenged the witch doctors, he challenged the Jains and the Hindus, he challenged all the people in America and Canada and Europe; and proved that Jesus Christ is the same yesterday, today and forever. And yet he carried out his ministry with a little tabernacle in Jeffersonville that could barely hold 300 people, and he wouldn't leave a debt in that city because he's thinking about the Name of the Lord.

We can't operate like Oral Roberts and Billy Graham. We have to look at the way the Prophet set up his ministry, because he was a spiritual scientist; he was led by an Angel. That Angel was the Author of the Bible. That Angel that was performing miracles was also revealing Truth. That was the Angel that was doing the things in the meetings. And so, when we now, realize this is what it is.

You see, he had a strange way of teaching and that is why if our thinking doesn't change, we wouldn't read the Message right. We read that like if, maybe that was his experience or life story. I don't read it so. I see the Author of the Bible, the Angel of the Lord Who made this man a Prophet, began to reveal God's provided way, how to approach God, how to work with the Word, how to know your position, how to know what you are anointed for; how to know what stage your ministry is in.

He is teaching us all these things by telling a story. So we who are ministers coming behind, if we have a ministry, and we have to carry the same Message, then we have to be under the Influence of the same Angel. If our ministry is not under the Influence of the same Angel, you'll say, "Well brother, that doesn't make sense."

The Angel that was veiled in Jesus; that Theophany, Melchisedec, that Mighty Angel, that Word that became flesh – that was the same Angel with Peter; that was the same Angel with Paul; that was the same Angel with Philip. He said, "People say, 'We have the Holy Ghost; we don't need the Angel.'" He said, "But the Angel was leading them. 'I will be with you and in you,' and the Lord was with them wherever they went."

If I come to Brazil and I come to this meeting, and I'm coming in my self, I'm coming with some little thing I preached in my church, and I'm coming to say that here; I believe if I'm here I'll need to have the Mind of God for here. In my church, the last three services I preached was for young people. If I come and try to preach that here to the ministers and the deacons, it wouldn't fit. And if I didn't know what the programme was and I am going from service to service, then I'm going to find, maybe I'll run out of something to say.

But if that Angel is here, if God leads us, if I am really called of God, if I really have a gift of God, if I'm elected, called, anointed and placed; if we are like the ministers in the early church who saw Elijah, who saw the forerunner, who saw the Son of Man revealed, who knew that the Son of Man loosed the Holy Ghost and the Holy Ghost came on those ministers, and they knew the Holy Ghost in them was continue in the same work – what is the Holy Ghost given for? To continue the same work. So we must be in the continuity until the last one comes in; until the Church comes to perfection.

If the Prophet taught us what the access is—like Benjamin Franklin, I'm reading his [the Prophet –Ed.] books. I said, “What is he trying to teach me here? ‘God-called man – man who is being prepared to carry this Message; they will have the secondhand robe but they must have the firsthand God, that the Spirit that was on Elijah, would have to come on them to continue to do the same things, because that was a type of Christ and the Church.’”

Now he is talking like he preached a sermon, but we know he is the Elijah. He taught us five things to do God a true service. If I'm going to do God a service and I don't ask myself, “Is it the time for this? Is it the season for this? Have I found where this is written in the Word? Am I the chosen person to do this? Am I anointed for this job?” And I'm just going to do something because I see that brother doing this, because this one is doing this, I am not operating in the way the Prophet taught us.

Look at Philip, he had this great revival; souls were delivered. He didn't say, “Well, you know something, now I have my own church. I don't have to... nobody will have to send me anywhere because I've got all these converts. I baptized them. God sent me here, I preached and I won the souls.” He didn't do that in the

Alpha. The Angel of the Lord said, “You go down to Gaza. There is a man going there.”

He said, “What? Get thee hence Satan. It’s the devil coming back around here to confuse me.”

No. He could leave that whole revival to go for one man. And He sent for Peter and John so that they will come and bring these people from water baptism into Spirit baptism, because though he had the Holy Ghost, he knew what his office and what his ministry was. And he was one of the ministers in the Church that was operating under the Headship of the resurrected Christ. They were in the Ephesians and this is how they operated.

Now, we will preach the Ephesians as a sermon but God doesn’t want us to preach a sermon, God wants to operate by the spiritual principles of the Word; under the leadership of the Holy Spirit; having the Mind of God, knowing the will of God, knowing the plan of God.

When I heard how God raised up Bro. Osvaldo, raised up all these churches in this place, have a church here, but goes in a mobile home... His son comes into the pastoral office. People recognize that pastoral gift and they are working together with respect; recognizing how God unfolded His will among them.

We have to realize, the opening of the Seals, it’s not a general thing. That is to turn the hearts of the children back to the faith of the fathers; that is to bring us back to the original pattern; that is to bring us back to a sin-free Church in the Hour of the Rapture.

The reason why they weren’t changed in their bodies; it wasn’t time for the Rapture. But now, the Bride Tree is restored; this is the Hour for the Rapture. That’s why Philip could translate, even though it’s not translation season. How many people do you know translate in these last days before the last translation? You see?

They were operating in these Things. Paul was caught up to the Third Heaven, although it was not time for us to go to the Third Heaven yet. They lived with this kind of faith. He shook a mamba in the fire. He didn’t run to the doctor and get a shot after being in the sea for days. This is the thing.

All of this is to bring us into a church in order because it takes real order to bring true worship. There was a worship established in the Bible; it was being revealed first to Adam. Adam, when he fell, he went and got fig leaves for him and his wife, but God

ripped that thing off of them and God killed a Lamb, because they had the wrong understanding of redemption. They didn't know how to deal with sin. They were trying to deal with sin without atonement. Sin could only be dealt with by atonement. What can wash away our sin? Nothing but the Blood of Jesus.

Under that Aaronic order, they were in an earthly Jerusalem; that was God's chosen place of worship. Three times a year... I'm just going to quote the Scriptures; you could write them down: Exodus 23, verses 14 to 17; Exodus 34, verses 22 to 24; Deuteronomy 16, verses 16 and 17.

Brother Branham preached, *God's Chosen Place Of Worship* [1965-0220 -Ed.] and *God's Only Provided Place Of Worship*. [1965-1128 -Ed.] This was necessary; he wasn't just preaching a Message. We were in an Age, there were all kinds of worshippers, but we had come to the Age when God must be worshipped in Spirit and Truth. So he had to make known to us, the way of worship, because the Father seeketh such to worship Him. Because he tells us in the Bible; Revelation 13, the whole world will worship the Beast and those who do not bow down to worship the Image, wouldn't be able to buy or sell and they would be killed. And the whole world is coming to the Hour of false worship.

Even in churches today, that spirit that wants worship; man, the image of man, being set up in the churches; they want worship from the people. They want you to worship them. And you watch people; they don't have discernment. They put you under a pressure: "You better jump. You better make a lot of antics." No... They'll read fifty quotes for you on worship, because they want that in the building. Abraham worshipped on Mt. Moriah. Job worshipped on the ash heap with boils all over. Abraham said, "The lad and I are going to worship and we will come back." A man going to offer his son, is in the Spirit of worship to God.

Such a hard thing. Job lost all his children, all his property, and he bowed his head and worshipped God and said, "The Lord giveth and the Lord taketh away." People have been forced into a lot of things by human persuasion. Worship is by revelation.

Even in the Feasts – you had to know how to behave in the time of the Passover; you had to know how to behave in the time of Pentecost; you had to know how to behave in the time of the Feast of Tabernacles. Three times a year, Israel was commanded by God

to go into God's chosen place of worship, to appear before God: in the time of Passover, the Unleavened Bread; in the time of Pentecost, which is called the Feast of Weeks and in the time of Tabernacles. Why these three times? Feasts mean appointed times.

When Moses, the prophet went up in the mountain, in the Cloud, God showed him... Catch this. God showed him the pattern in Heaven and God is telling him, "Build what you see in Heaven on earth. I'm going to teach you how to worship me." And God gave them the feasts – seven feasts.

These seven feasts were divided into three appointed times: the Unleavened Bread, the Passover and the Firstfruits. This was on the Easter weekend – April. These three were kept together because at that time, the Firstfruits of the wheat is ripe—the barley rather, is ripe, so they could bring the first ripened sheaf, so they could have the Unleavened Bread and kill the lamb, which is speaking of His death and resurrection. Then, they went back home and then they came back fifty days after for Pentecost, and this time they made the bread with leaven and they burned it with fire.

Now when Jesus was dying on the Cross, "Eli, Eli, lama sabachthani," they were killing the Passover Lamb and they were singing the songs that they would sing at Passover. They could not see the real Passover because they didn't know that this was a mystery of prophecy; they only knew it as a tradition. That's why in the Passover, He took the Unleavened Bread and He broke it, He said, "This is My body." He poured the wine out, He said, "This is My Blood." And He did that, showing them this is not a tradition, this was a prophecy speaking of Me because I am the Lamb, I am the Bread; My Blood is the wine.

Melchizedek brought bread and wine from a Heavenly Jerusalem. Think of this. There's an order of Aaron on earth, in these three dimensions. Things that are seen are temporal but there's an order of Melchizedek in another dimension; things that are not seen. The things that are seen, are shadow; the things that are not seen are eternal. We don't walk by sight, looking to the things that are seen as though they are the real Things.

That is why Hebrews said, "By faith, Abel." Abel wasn't just killing a natural lamb. Before he killed a natural lamb, he got a

revelation that the Redeemer is coming; the Lamb of God that was slain before the foundation of the world. So, he didn't kill a bear, he didn't kill a horse; he was a shepherd and he realized, "How did I become a shepherd?" God designed him for a certain occupation. Jesus! [Bro. Vin exclaims. -Ed.] And God, Who designed him for that, began to reveal the Mystery in his person and his occupation.

Bro. Branham on the Message, *Why It Had To Be Shepherds*, [1964-1221 -Ed.] he said, Abel was a shepherd, Moses was a shepherd, Abraham was a shepherd, Isaac was a shepherd, Jacob was a shepherd, Joseph was a shepherd, David was a shepherd, Amos was a shepherd. Why? The Mystery of redemption is locked up in shepherd and sheep, and every shepherd draped in sheep's skin, is reflecting the Mystery of the Great Shepherd, Who will come one day and lay down His Life for His sheep.

When the Great Shepherd came, He said, "I am the Good Shepherd. I lay down My Life for the sheep. I know My sheep and My sheep know Me. I call My sheep by their name." Now we are the shepherds today and we have sheep. If we don't know the name of the sheep, we could be calling them by a Baptist name, we could be calling them by a Pentecostal name; but when we know that we are not a Pentecostal shepherd or a Baptist shepherd, because this Lamb of God, this Good Shepherd, He is both Shepherd and Lamb. He has seven eyes and seven horns, which are the seven spirits, seven messengers. And in every Age, they are the head shepherd of the Age, and we are helpers of the Messenger in our Age. That's right. And we are feeding them the sheep food that our Messenger stored up. Jesus opened the Scriptures and he opened their understanding and He revealed Himself throughout the Bible to them, and He told Peter, "Feed My sheep and feed My lambs."

On the Seventh Seal, when the Prophet opened the Seventh Seal, the Son of Man in human flesh, he said, "You Pastors, take this stored up food and feed the sheep." Now if you understand, that is the Son of Man Who came to us in this Day. You don't take it like a statement, "A man named Bro. Branham said that and..." because we are the Peters and the Pauls and the James and the Johns today. We are the ones who have been birthed by the Ministry of the Son of Man. We are the ones He gave the Message

of the Hour to feed the sheep and feed the lambs. We have to have the Spirit of Him to lay down our lives for the sheep.

And so when we look at these things—that is why God accepted Abel’s worship and didn’t accept Cain’s. Well, those two lineages come all the way to the end of the Bible. The man whose worship was rejected because it had no heavenly representation. Think of it. He had a perverted revelation; he didn’t rightly divide the Word of Truth. He wanted to bring the Firstfruits before he brought the Passover and the Scripture says, “He killed his brother because his works were evil.” [1st John 3:12 –Ed.] Killing his brother wasn’t evil works; because his works were evil, he slew his brother. What was his evil work? He rejected vindicated Truth. He didn’t rightly divide the Word; he’s bringing the Firstfruits before the blood. He didn’t see himself as a sinner. He didn’t know the provided way of approach to fellowship is through the blood.

He was the first false prophet; he’s the first one with a man-made system. He’s the first one who had to be corrected for his false revelation of worship. He started to attack his brother; he didn’t like the way his brother was worshipping. Abel was crying with grief for his sin. Abel was repenting. Abel was asking God’s forgiveness. Abel knew that lamb was dying in his place. Abel was seeing his iniquity was laid upon this one, who had to be wounded for his transgressions and bruised for his iniquities. And Cain came with power: “Glory! Praise God!” And no Fire was coming down. And God said, “You don’t have the Word right; the Word comes first and worship comes after.”

Elijah repaired the altar. The Word has to come first because you have to worship in Spirit and Truth, and the Word is Truth. You have to have the revelation to worship; otherwise you’re worshipping with the energy of the flesh.

That’s why when they started to blow the trumpet and the people were anointed and they were coming with their great big enthusiasm; when they reached the threshing floor, the oxen stumbled and the ark was falling off, and Uzzah ran to prop up the ark and God killed him, and David was so angry and you know what happened after? God let him sweat it out for a little bit. Then God called him, He said, “You didn’t seek me in due order. This ark can’t be on a cart; it has to be on the shoulder of Levites. You

have the Word in its wrong position, trying to bring a revival. You don't have the five 'musts' correctly. You got a revelation but you didn't bring it to the Word of the prophet. Nathan was there but you started to disregard God's order and the Word of God's Prophet and you started to consult captains and kings and princes and elders. You went down into the level of the human realm to go by the opinions of people." And so God refused it.

And God marked Cain and separated him. All false worship is marked of God in this Hour. That's right. The first marking of a human being was connected with worship. And in the last days, it comes back to the two things: the mark of the Beast and the Seal of God, and it's connected with worship in the last day. And it comes back to the two kinds of worshippers: those in God's only provided Place of worship and those who are worshipping outside of God's only provided Way. Is that why we are taught, doing God a service without it being God's will? Is that why we are taught God's only provided place of worship?

It was a Prophet who went up in the mountain when the Cloud descended; one who was taken into Heaven, who saw the order in Heaven, who came back in the Third Exodus like Moses in the First Exodus; one who is building back the house of God, one like Elijah at the time of the Evening Sacrifice; repairing the altar, rightly dividing the Sacrifice before the heart of the children could be turned back to the faith of the fathers. That is why he was preaching these things; to show to us, how we have to move with the Word.

Worship in the earthly Jerusalem under the order of Aaron, they had to go into Jerusalem for Passover, for Pentecost and for Feast of Tabernacles.

¹² *Three times a year... [God said] all thy males shall appear before the LORD.*

God said when they come, they must not come empty, and He said:

¹⁷ *Every man shall give as he is able according to the blessing of the Lord which He had given thee.*

[Deuteronomy 12:16, 17 -Ed.]

He appoints the place, He appoints the time, He appoints how the feast should be carried out. He is teaching His people by the Exodus prophet who is delivering them from bondage, calling

them out of the system and bringing them back into the land of their fathers; bringing them to the only provided place of worship, where they will worship God in Spirit and in Truth; in the appointed time, in the appointed place, in the appointed way. All these things that were shadow are speaking of Something that is substance.

Is there a Heavenly Sanctuary? When we think of a Heavenly Sanctuary, what picture do we have? Is there a Mount Zion in Heaven? Is there a Jerusalem in Heaven? The Bible tells us, Isaiah 14 – Mount Zion; Psalm 48, Revelation 21. In Ezekiel, it tells us where Satan walked before he fell; all the instruments that were in him, all the worship.

When Brother Branham crossed beyond the Curtain, what did he see? He said, “I see green fields. I see hills.” He started to describe a geography. He said, “I saw my horse. I saw my dog. It was not a vision.” He said, “I say vision for those Pentecostals,” he said, “but it was a translation; I was in that place. I was with those people. I was holding them. I could look back and see my body there.” How did they know he was coming that day? What were they doing? Why was he given the tour he was given?

You see, when we read the Message, for many of us, we read it and say, “Oh, Bro. Branham had an experience of going to Heaven,” and we would leave it like that. On the Fifth Seal, he ties that into the Fifth Seal. He ties his dream of going up the ivory staircase to get his reward for service, and going into the New World, into the Sixth Seal. Because beyond the Curtain, they said, “You’ll have to be judged for what you preached.”

He said, “Will Paul be judged?”

They said, “Yes.”

He said, “Well I and my people are going in because I preached what Paul preached.”

They said, “We are resting on that. That is why we’re here, because you didn’t preach like Oral Roberts. You didn’t have any psychology like A. A. Allen; because you looked at the first messenger. You taught he is the pattern and you showed Jesus Christ is the same yesterday, today and forever. And you taught us when God does something the first time, He must do it that way every time.” Do you understand?

And when the Prophet opened that, he said, “If you have caught it, many things... (We’re finished. Time is up.) [Bro. Vin looks at his watch, then speaks to Bro. Tacio –Ed.] He said, “If you have caught it, many Things have been revealed.” What are the many Things? When you read that, hear what you have to think: Why did he go in the theophany first? Why did he say, “The women were hugging me and I could feel them”? He said, “They were in every form, a woman.” And he explained; he said, “I don’t even believe in dancing on the dance floor because you are a red blooded male; there is something in you when you get close to a woman. But *There*, there was no sensation.” [Adoption #4 para. 100 –Ed.] Why is he telling us that? That pertains to a Scripture, we’re going to have a body like the Angels; these sex glands are going to be gone. He said then... They said, “You are gathered to your people.” Why did they say that? That is a Scripture. He said, “Have you not read in the Scripture, Jacob is gathered with his people?”

Everything that happened there was connected to the Bible. It was given to him with the intention that when the Seals opened—because he knows *that* Civilization, he will be able to put the Word together.

The only difference between the Aaronic order and the Melchizedek order, one is temporal and one is Eternal. Because the administration of the Aaronic order, the Lamb must be killed in the outer court; everybody heard the Lamb bleating, “Eli, Eli,” speaking in an unknown tongue, dying, and the Blood pouring out; that represented Calvary. In these three dimensions, they looked and they saw Him hanging there between Heaven and earth, and the Lamb being slain. Then the priest takes the Blood and he goes beyond the human sight, because that Atonement is to be offered in the Presence of God. It is killed here in these three dimensions but it goes in the Sanctuary where God, the Eternal is.

So they saw the priest going and He goes through the veil of the Tabernacle, and they don’t know, because only who were born in the priesthood know what is inside of there. And the people saw Jesus ascending into Heaven and He goes through the cloud and He’s gone. Where did He go? Paul tells us, He appeared to put away our sin by His death on the Cross, then He appeared for us in Heaven, and to them that look for Him a second time, shall He appear again without sin unto salvation.

So that *one day* of Atonement, when they killed the lamb here in the outer court, and the priest goes through the veil and puts that blood on the mercy seat, seven drops of blood, and then comes back out at evening time, to put that sin on the scapegoat that remained alive, and sends it far away, that *one day* represented two thousand years. That *one day* represented Jesus dying on Calvary, Jesus' ascension, Jesus, the Great High Priest, passed into the Heavens to do a mediatorial work for Seven Church Ages, and then reappears at the end of the Seventh Age. This same Jesus will come again in like manner; in Acts 1. Why? The Angel was speaking according to the order; how they would worship in Jerusalem, in the only provided place.

In the Book of ... (I just want to say this and close), In the Book of Revelation, chapter 4, we see them singing, worshipping God as Creator. Revelation 5, they are worshipping Him now as Redeemer. Then Revelation 14, we see the hundred and forty-four thousand singing a song that no man could learn; a new song. Then we see the Bride in Revelation 5 singing a song that's called a new song. What is all this? All the way to Revelation 19, when Babylon is destroyed, we heard them singing, "Thou have avenged us of our blood. O Lord thou art righteous and true, thou King of saints. The Lord God omnipotent reigneth."

Every time you see worship in the Book of Revelation. What is the name of the Book? Revelation. What does Revelation mean? Unveiling. What did Moses build on earth? A sanctuary, an order of priests who know how to approach God through blood. What did the Bible open with when man fell? Four Cherubim, the Throne, the slain Lamb, the Tree of Life sealed. What did they put on the curtain in the tabernacle? Four Cherubim. When we come to the Book of Revelation, what is around the Throne? Four Cherubim. God hasn't changed His order; God hasn't changed His pattern.

One hundred and fifty Psalms, three times a year, Seven Feasts: First three – in April; second three – in May; third three – in July, I think, in our Roman calendar. And so, after Pentecost they came back to Jerusalem at the end of the year. And they have the Feast of Trumpets blown to gather them back, Day of Atonement and Feast of Tabernacles. Three times a year: Passover, Pentecost and Tabernacles.

Every true worshipper must have a Passover. What is a Passover? Nobody is a Christian if they don't see the Lamb of God that was slain. Nobody has redemption if they don't see the Lamb of God that was slain. They had to be identified with the Lamb for the Life of the Lamb to come back on them.

When they set up the Tabernacle, what is the first thing they saw when the worshipper came? Not the mercy seat; the brass altar where the Lamb was killed. Sirs, we will see Jesus. Did He point them to His transfiguration? Did He point them to His birth? Did He point them to His baptism? Where did He point them? To Calvary, to His death – “Except the corn of wheat falls in the ground and die,” that is where we see Jesus, that is where He revealed Himself to us. That is where we know we were a sinner; that is where we knew we needed an Atonement.

The principal revelation is Abel. By faith – not Adam; God offered for Adam. Adam went and got fig leaves. God had to tear up Adam's fig leaves and offered a lamb, but by faith, Abel. Paul, the prophet puts Abel as the foundation revelation; worship of God by a revelation. It was the first revelation given to fallen man of the Way back to God; the Way back to God through the shed Blood of a slain Lamb; God's provided Lamb. Brother Branham brought these things to us, turning our hearts back, so we don't worship in organization; we worship in Spirit and Truth.

When Jesus came in the earthly Jerusalem, He plaited cords and beat them out of the temple and said, “In vain do these worship Me.” He told the woman at the well, “You don't know what you worship, the Hour is coming, you're not going to worship in this mountain neither in that earthly Jerusalem; you're going to worship God in Spirit and Truth,” because the Hour of shadow was over and we were coming to substance.

The denominational Age is over and we have come back to the original Truth and the original Spirit under the Seventh Seal; God's provided Place of worship, where the family, the genes from His Loins, the Redeemed, the Place where the Redeemed who have the Mystery of redemption, the redeemed ones who are displaying the Blood, know how to worship the Father.

One hundred and fifty Psalms, what is the first one? “A man is like a tree planted by the river.” What is the last one? “Let everything that hath breath praise the Lord.” Three times a year –

all the Psalms were connected to Seven Feasts and Seven Feasts are connected to three times: Passover, we must have the Passover; Pentecost, what is Pentecost? The New Birth. If you're identified with your slain Lamb, the Life of the Lamb comes back because the Lamb died for the names in the Book.

And like Abel, the elected seed, you catch the Mystery of the slain Lamb, it brings you to the New Birth. That is with the Token; you're identified with the True Lamb; the Lamb with seven horns and seven eyes. If you have a Passover, a true Passover, you will come to a true Pentecost. Only those who have a Passover could have a Pentecost. If you have a Passover and a Pentecost, it is impossible not to come to the Tabernacles, because the Holy Ghost, the New Birth, claims you for glorification: You are sealed unto the day of your redemption. You have the Earnest of your full redemption; the Holy Spirit of Promise, the Earnest of your inheritance until the redemption of the purchased possession. You have the Firstfruits of the Spirit; Romans 8:23, "And you groan waiting for the adoption, the redemption of your body." Passover, Pentecost and Tabernacles, change of dwelling place.

All the sons of God, three times a year, to fellowship with God. Those beyond the Curtain of Time have not yet come into a glorified body. We have not yet come into a glorified body. They have a theophany and we have one. They left their earthly body here because their time on earth is up and they have gone to their celestial body. Their terrestrial body is dust in the earth. Our celestial body is There but we are still in our terrestrial body, but we have a Passover and a Pentecost. And we are promised at the last Trump, they will get their glorified body, they will come and pick up their bodies; it will be turn to glorification and we, our theophanies, will pick us up and we too will be glorified; both of us, at the last Trumpet.

In Heaven, they are not idling, they are working, they are occupying. Death has not changed their nature; death has only changed their dwelling place. I'm a preacher in Trinidad. I am not in Trinidad right now. I left my church in Trinidad and I came in this country. I can't even see Trinidad right now except by a map, but I know Trinidad is there because I left there and came here. By Skype, I could talk to my family; I could talk to people in my church if I need to. They will see my image and hear my voice and

I could see their image and hear their voice, but with their physical eyes they can't see me.

But when I come here, I come to the church and I am preaching, because whether I am in that country or in this country, I am in my office, and you know me; not as a footballer. If I come and you open my suitcase and you see a pair of football boots, socks and I am asking you, "Where is the ground? Let's go and play some soccer?"

You'll say, "Well, we didn't plan for soccer; we planned for a convention."

What I am saying is, I changed my dwelling place but I am still the same person. I'm still preaching the same Message, I'm still under the same inspiration, I'm still operating in my same gift. The things that are not seen were made to be understood by the things that are seen. The things that are seen are temporal; the things that are not seen are eternal.

When he went there he saw trees, and he saw animals; he saw people. The thing that he did not see was sin. He didn't see the results of sin. He didn't see sickness or death. He didn't see things from Satan's Eden; the perversion of the earth, but what he saw was a Civilization. It's tremendous. They go up in the Presence of God.

When you read the Book of Revelation and the elders around the Cherubims, and they are singing and the Lamb opens the Book, and you say, "But they are supposed to be in the sixth dimension, how are they there?" And the hundred and forty-four thousand is with the Lamb on Mount Zion, and the Father's Name is written in their foreheads, and they are singing a new song.

You say, "But the hundred and forty-four thousand is in Israel waiting for Moses and Elijah; but I'm seeing them here." Catch this. These are scenes of heavenly activities where they're in the Heavenly Jerusalem, where they're in the sanctuary, where they are worshipping: the twenty-four elders, Angels, messengers and ministers. That's right.

Brother Branham said, "I began to recognize the ministers and some of the little flocks with them." Out of the millions, he was able to recognize more and more while he was in the theophany.

We have to picture a civilization. Why would they go up to Jerusalem? Why Jerusalem has to be on a mountain, in Mount

Zion, where the City of the Lord is? Why wasn't it in a valley? Why is it on a mountain on the Other Side, when Lucifer was in the mount of God? Does the Other Side have mountains? Of course. Here is a negative; There is a positive. It's a parallel universe. You are here and there is a 'you' over There. And if you are a singer over here, you will not be a preacher over There.

People say, "Ahh, when we go to Heaven we are not preaching." We are not preaching? Where did you get that from? We wouldn't be preaching salvation; that's what we will not be preaching.

Moses was a Prophet. Every song they were singing in the Book of Revelation, it was about things happening on the earth. Why were they singing when Babylon was destroyed? Could they look back here and see Babylon being destroyed? Why were they rejoicing when the Lamb opened the Book? Did they go up for that opening? Here, is a shadow; There, is a reality. Here, is in time; here, is by the order of Aaron, the temporal order. The Message came to change our view of Heaven.

On *Things That Are To Be*, [1965-1205 para. 42 -Ed.] Bro. Branham said, "Heaven is not the place my mother use to tell me about." It's a Faith Civilization. Here, is a science civilization, *That* is a Faith Civilization.

Moses was a prophet in Egypt, in a science civilization. He was the big scientist in Egypt who helped build the cities, who taught the Egyptians wisdom, who fought battles as a general in Egypt, but Moses was a prophet after he died and gone. Fourteen hundred years after, he was prophesying Jesus' death, going up into Jerusalem (Luke chapter 9). Samuel came back and prophesied. They were singing when Babylon fell, "Thou hast avenged us."

We have to change our view. That is what *Things That Are to Be, Future Home* [1964-0802 -Ed.] — God changed our thinking about the Serpent seed and the Fall; that Eve didn't eat an apple. God changed our thinking about three persons in one God. God changed our thinking about the evidence of the Holy Ghost. God changed our thinking about Heaven; where we go when we die. God changed our thinking, what we were before birth. God changed our thinking that you could pray to be a minister. He said, "You can't pray to be a minister. You can't pray to be an Evangelist." He said, "You could pray for wisdom, you could pray

to speak in tongues, you could pray to prophesy;” he said, “but these other gifts, these office gifts; that is foreordained with you and not even death takes it away, because after Moses died, he was still a prophet; after Samuel died, he was still a prophet; after Elijah was translated, he was still a Prophet. After death, that is still with you.

What was this given for? So we could know where we are going and how to get There. Spiritual scientists work by spiritual laws to achieve spiritual things. They have to work with the material for their achievement. They have to work with the chemicals of the Word. What is the Message? Chemicals of the Word to bring us into glorification. We have to conceptualize it first, then we know what we are going to work with.

Henry Ford could not build a motor car if he did not find the material in the earth, and the Wright brothers couldn't build an aeroplane if they didn't find the materials in the earth. And if Bro. Branham didn't find the hidden Truths sealed in the Bible, we would still be Pentecostals. But he found certain Truths to take us out of Pentecostalism and bring us into the manifestation of the sons of God; bring us into glorification. And until you find those Materials, your church will just be a gathering of people: coming to church and going home, coming to church and going home.

This is a good time. We will have more to say maybe in the service. God will drop it all in, in the service because everything is going right; nothing is going wrong. A little part came out here and more will come out after because God knows the Pastor's heart and burden.

So God bless all the ministers; all the angels of God. You are angels of God. You are ministers of God. You are the Elishas. You are the Gideons with the ministry of the Sword of the Lord. You are the Elishas with the secondhand robe and the Spirit of Elijah. You are the apostles, pastors, teachers, evangelists, prophets that Jesus had with Him; the fivefold ministry in the New Testament; Ephesians 4. You operated in the gifts – 1st Corinthians 12; you are those men. If you don't see yourself like those men, you will not be able to do anything.

When you pick up the Message, you are 'Thomas Edison' reading the words of 'Benjamin Franklin' and understood how he got a hold of a Power to create squirrels and speak to a storm and

bring a church into Rapturing Faith. And you have the pattern in your hand to go back to God's Eden, and that is what you have in your hand really. If you think it is a little Message Book of a man in the States we call Bro. Branham, and you pick out a little piece and you preach a little something, it's not going to go too far. But if God put it together for you, you're going to realize you have what NASA is looking for.

You have something more powerful than what the Pentagon and the Kremlin have in their arsenals. You have what Einstein only had in the natural form. He was hoping to get two motor cars to go through each other but you are getting something; you will move through walls. You will travel at the speed of light. You will be changing dimensions. You will be breaking the law of gravitation, bursting through the law of corruption, sickness and death, by the grace of God. God bless you!

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