

Third Exodus Assembly

Predators And Their Prey Pt. 2

Overpopulation and depopulation

Pastor Vinworth A. Dayal
16th March 2003

PREDATORS AND THEIR PREYS PT. 2
Sunday 16th March 2003

...Lord, I will go.

Amen. One more time, *Lead me, Lord.* Let's lift our hands to Him. He will lead a surrendered heart; He will lead a surrendered life.

...Lord, I will follow,

Lead me, Lord, I will go.

You have called me, and I will answer,

Lead me Lord, I will go.

Amen. One more time, really mean that now, *Lead me, Lord.* The Spirit of truth will lead us and guide us. He said, 'Lo I am with you always. I'll never leave you nor forsake you.' Oh, the great Pillar of Fire, the Holy Spirit, leading the Church in this hour.

... go,

You have called me, and I will answer,

Lead me, Lord, I will go.

And sometimes when you try to follow Him you meet great opposition, you meet obstacles in your path. There are all kinds of things to bring fear and discouragement; but once you know He has called you, once you know He has called you by your name, amen. Hallelujah.

He had come down in the First Exodus; He was calling them by a prophet. Is that right? He was taking them to a promise. And they met all kinds of obstacles; and some were discouraged, and some wanted to die, and some wanted to go back. Amen. But the Pillar of Fire was going forward regardless of circumstances. God in their midst was taking care of every circumstance. By the mouth of a vindicated prophet He was proving that no circumstance, no enemy could hinder Him from fulfilling the purpose He had come down for. Amen! How many are thankful for that this morning, that we have a God, hallelujah, the Author and Finisher of our faith, leading us this morning.

For four hundred years, in a reformation age, man led the people in organization— a denominational age — through man's wisdom and man's thinking. But in the last days, the Head has come back to the body, amen. The intelligence has come down, and the great secret in the back part of God's mind is being put in

the heart of the Bride. How many know that in this hour? And she has the mind of Christ and she knows what He wants done with the Word. In this great uniting time and sign, God and man are becoming one; God is taking the headship over His Church.

Now the Holy Spirit has found a people who don't want any organization, amen; who yearned and craved to come out from under the system of man and come back under the power of God. Amen. Hallelujah! Cherubim rushing them back to the Tree of life; taking them away from the tree of the knowledge of good and evil, taking them back to a faith civilization. How many know that's the Bible plan for this hour? Amen. Glory be to God in the highest!

'Lead me Lord, and I will follow.' That's where we're going, friend. The Third Exodus is back to the theophany and the great hereafter. He took them out from a natural land into a natural land in the First Exodus. Took them out from a spiritual condition to the baptism of the Holy Ghost in the Second Exodus. But in the Third Exodus we go all the way back to the restored Eden. I'm going back to Eden, amen! Brother, my spiritual navigation system inside me is taking me back home! I'm going back to my origin. Glory be to God in the highest!

Oh, lead me, Lord and I will follow, lead me Lord and I will go; You have called and I have answered. How many have answered His call? Like Ruth, she said, "Where thou goest I will go; your people shall be my people, and your God, my God. Where you die I will die, and where you're buried I will be buried. Entreat me not to leave thee."

Rebecca said, "I will go", with that evening messenger. She was going to the unseen bridegroom, being packed by the power that he had sent to bring her to the bridegroom. How many know that they're riding on that power this morning? You're not struggling in the flesh; you're riding on the power that the Bridegroom has sent to bring you back to Him. Hallelujah! Glory be to God in the highest! Oh my!

Elisha, when he felt the power of that mantle; a vindicated prophet waved a mantle over him, he said, "As the Lord liveth and as my soul liveth I will not leave thee nor forsake thee." Elijah said, "Stay at Gilgal." He said, "No, sir. I'm following you." He said, "Stay at Bethel." Elisha said, "No, sir." He said, "Stay at

Jericho.” Elisha said, “Look, don’t send me back to any organization. I want a double portion of the Spirit that is on you.” Glory be to God in the highest!

‘*Lead me, Lord*’, let’s sing that chorus one more time, ‘*and I will follow.*’ And may He lead you into a full surrendered life, into these realities that He promised for this hour.

Lead me, Lord, and I will follow,

My heart is fixed and my soul followeth hard after Thee.

... and I will go,

You have called me by the voice of the Seven Thunders.

... and I will answer,

Lead me, Lord,

‘Lead me in a plain path,’ David said.

And I will go.

Are you happy to be in His house? Aren’t you thankful? Amen. David said, “I was glad when they said unto me let us go up into the house of the Lord.” What a place! ‘Where the carcass is there will the eagles be gathered together.’ Is that right? A Shout, a Message to gather the Bride together; to show her how to prepare for— d e n o m i n a t i o n ? No, sir! For a next man-made system? No, sir! How to prepare for rapturing faith, faith to fly in the promises of God. A Church is getting ready to fly into glory, amen, a Church that is coming back to immortality. Is that the Bible promise for this hour?

Oh, it excites me this morning to walk and live in these realities, friends! Oh, you don’t know what that does to me. I looked for something; I yearned, I longed for it out in the world. I couldn’t find it. But one day I saw that Man of Galilee walking on the seashore, amen. I looked into those eyes and He was the eternal I AM THAT I AM. When He spoke and called my name, I heard from my theophany, amen. Something told me that I belonged to Him; I came from Him, amen. Glory be to God in the highest!

Here I am today, walking in the light as He is in the light, and the blood of His Son cleanseth me from all sin, and I have fellowship with Him. Amen. What a great thing to have this blessed fellowship! ‘Oh what fellowship, what a joy divine, leaning on the everlasting arms.’ Blessed be His Name.

Let's bow our heads for prayer. You who have a special request, I just want to encourage you, in the presence of the great I AM all things are possible. He says ask that your joys may be full. Ask in His Name, the great Name that has been revealed. Not Baptist and Methodist and Jehovah Witness and Seventh Day Adventist and Pentecostal. No: the Lord Jesus Christ. Not saying, 'Jesus', but the Word for the age being interpreted in you, amen, to let you know you have His DNA; you are part of His family. Because you can't just claim the Name, you have to be born into that family. You have to have the same pedigree, because that Name identifies His life.

Thank You, Jesus. Lord, we bow our hearts with thanksgiving. We are grateful to be assembled in heavenly places. What a joy we have experienced, and what realities we have come to know, and what great faith we have discovered, and how clear is the leadership when we walk in this super sense. How sensitive You have made us to the unseen, that we live conscious of the Supernatural with us all the time; these things that we couldn't buy, these things that we couldn't be given by man, these things that You promised for the elect.

Truly You know how to deal with us that we might be identified as Your children, because You know that without that, dear God, there'll always be an unsettled peace in our hearts. But then we came to know who You are and who we are, and to know that we were in Your thoughts – your very loins, the loins of Your mind, a seed. And here we are, expressed in the earth in a body of flesh. You planted us in the dirt of this earth, as it were, being the great Farmer You are, and we being Your cultivated field, as You said the Church is. And You've come to us, and You watered us with the baptism of the Holy Spirit, and that life began to come forth to bear the fruit of the Word of promise for this age.

You planted us by the rivers of water, and now we are bringing forth our fruit in due season. Truly the tree is known by the fruit; not anything that is grafted in but it came from the roots. We were back there shut up, waiting to come forth in our predestinated time. How lovely, how gracious, how wonderful! How great it is to us, Father. It overwhelms us! Truly You are deserving of all glory and praise; and that's the thing, oh God, that truly stimulates and causes praise to rise up from deep within and come forth as a

sweet-smelling savour unto You. And You've caused us to see our name in the Book, like John did. He said everything in heaven and in the earth and under the earth heard him praising God. Blessed be Your Name, Father.

What a privilege You have given us to come and gather together one more time, as we realize that we're in the end time, and darkness is upon the face of the earth. Plagues are breaking forth in the earth, wars and rumours of wars, and nation against nation, kingdom against kingdom. This world is again falling apart: famine, pestilence, men's hearts failing for fear. But Your Word has created a world, a realm called Goshen where the Bride is raised up into, sealed, sheltered and protected under the Blood.

While there is darkness in the earth, You have set a line of division: "The plague shall not come nigh thee." We have light in our dwellings for You are the God Who changeth not, Jesus Christ the same yesterday and today and forever. We thank You for that, Father. We would have never known how to sail these stormy seas of time had You not opened up the great map. Now we know how to travel; we know how to navigate. We have a compass; we know Who the North Star is. We have the anchor that holds to the solid rock. You are here with us in the boat as we travel. We are so grateful for that.

May faith be inspired that others can be brought up into this realm where there is peace in the midst of the storm, peace in the midst of the troubles; for You did say that the God of peace will give us a peace that passeth all understanding, a love that passeth all knowledge. Make it real, Father. Let that be the portion of every hungry heart. Make those that are unconscious conscious, that it might stimulate the desire, and cause them to hunger also that they might receive.

Remember those out in the islands that are confederate with us: in Dominica, St. Vincent, Grenada, Tobago, across the world, Father, across this land. Even our brothers standing out there, gone forth to strengthen Your believers gathered in service today. Give them unction and utterance. Let the mind of Christ be in them that they'd know how to minister the Word, that the church might benefit at this time; that they might be led forward in faith. Meet every need among Your children. Bless Your ministering servants.

What a great hour it is, what a challenging time and how we need Your leadership.

Bless all the strangers and visitors within our gates today. Get honour and glory. We commit everything into the mighty hand of the Lord Jesus Christ. Lead us, Lord; we will follow. Lead us into all truth as You promised. We commit all things into Your hands now, amen.

Praise His wonderful Name. We're certainly happy to be gathered here. We have Bro. Sam and Sis. Carol Lentz from Bro. Hilderbrandt's church. God bless you. They are the parents, I believe, of my friend, Bro. Doug Lentz, and he told me they were going to be in these parts, and it's nice to see them in service. And Bro. Doug has really always been a blessing to us. He helps us. His natural vocation is a travel agent, and for the past few years he's been doing all our trips for us. Even as we get ready to go to Norway and Poland next month he has already taken care of our plans, and we're certainly glad to have his parents here with us. May God bless them. And all the other visitors and strangers here today, may God bless them. Amen.

Praise His mighty Name. You know time is running away and we'd like to invite your attention to Genesis Chapter 6. Amen. Certainly enjoyed prayer service on Friday night, you know, hearing the brothers. It really is a good help when you need someone to fill in for you at times, you know, who could have the mind of the Spirit and whose heart is really to touch the lives of the saints and help draw us into that closer walk. We certainly appreciate that. May God continue to bless them.

We'd like to read from Genesis 6. This is the great place that Jesus in St. Matthew 24 pointed us back to: "As it was in the days of Noah so shall it be in the day of the coming of the Son of Man." And we have gone over these things so many times, but I'm dealing with a particular emphasis, continuing from last week what I was speaking, and I want to make it Part Two.

Last week I was speaking on **PREDATORS AND THEIR PREYS** (that is p-r-e-y-s that a predator feeds on), and I want to speak a little bit on Overpopulation and Depopulation. And that's *de*-population, not *t-h-e*. *D-e* - that's to depopulate a place that is overpopulated.

Genesis 6 Verse 1:

And it came to pass, when men began to multiply...

Watch how it opens here, bringing us straight to the end time scene.

... when men began to multiply on the face of the earth, and daughters were born unto them,

Giving special emphasis to the increase in women - female specie.

That the sons of God saw the daughters of men that they were fair;

And it even emphasizes that they were fair because, I guess as they saw science increase in the earth they were able to make women fairer. And the Scripture gives the emphasis because Jesus pointed to this place, and that means this would be an end time sign. These would be flashing red lights of the sign of His coming, of the end of the world. And the Holy Spirit is specific and detailed; so don't follow as with a newspaper, follow the inspired Word where every jot and every tittle is inspired. "All Scripture is given by inspiration and is profitable for doctrine", you know that. It didn't say that they were married. It says, 'the sons of God saw the daughters of men that they were fair;'

and took them wives of all which they chose.

So right there you realize that from Genesis Chapter 2, when God performed the first marriage, look what marriage had come to. This was the moral problem of the age. It had just become rampant: sex, marriage, divorce, immorality; the marriage institution had become debased in such a way that it no longer governed the conscience of men. They just preyed on one another.

And the LORD said, My spirit shall not always strive with man, for that he also is flesh; yet his days shall be an hundred and twenty years.

Two verses identify certain conditions and then it gives us the heart of God in relation to it. If you don't feel that way about it, it means your heart is not like God's heart; because after it gives us those conditions, it shows us the heart of God in response to that condition, telling us that we can become so civilized, and these things have become a normal way of life, and we have blended into the society and have become part of the predator specie, that we see nothing wrong with it; that we kind of think that it's

acceptable. But God said, ‘My spirit shall not always strive with man.’

Then it goes on

*There were giants in the earth in those days;
and also after that, when the sons of God came in
unto the daughters of men, and they bare children
to them, the same became mighty men which were
of old, men of renown.*

They became great scientists. Science, mathematics and these things became the standard of education, just like it is today. Everything is science. They respect people; they consider them as bright and having a high IQ, because it’s the kind of subjects that people, if they want to be really academic, they come into these things.

And notice, it also says, ‘And there were giants in the earth in those days.’ We have them today too. Today you see all kinds of intellectual giants. You even see them playing basketball, too. They have to make special shoes for them; they can’t just buy a normal pair of shoes. They have to go and shop in the ‘big and tall’ stores; they can’t just shop in the normal stores.

*And God saw that the wickedness of man was
great in the earth,*

Isn’t it strange? From multiplication, to women becoming fair, to immorality, the moral problem of the age, into science, tells you that the place had become real civilized. Science brings technology. Technology brings advancement for civilization. Civilization makes the people become more materialistic and they begin to get insensitive, because these things dehumanize them. It makes them glory in their own achievement, and the things of God no longer hold an attraction in their eyes because they are taken up with the works of their hands. And then you see what? Wickedness. ‘Wickedness of man was great in the earth.’

*...and that every imagination of the thoughts of
his heart was only evil continually.*

They find ways to make wealth: pornography, phone sex. Mess up people’s minds. They could take these images and send them around the world and destroy people thousands and tens of thousands of miles away. Beam it right down through the *Internet* into their minds and blow them up and make them perverts, sitting

right there in a room, take away their morals and rob them. Bring a virus in them that kills morality, kills values; because man, with the tools of technology, can manipulate people and know even how to profit off of them while they kill them— predators.

...and that every imagination of the thoughts of his heart was only evil continually.

But look where God started. The root of it was when? Man begin to multiply.

I'm not speaking of population as a statistic. I'm speaking of population as the dangers and the fruit that overpopulation brings. You see, we could say, "give statistics of overpopulation." But when overpopulation comes it changes people. You have to fight; you have to compete. You have to get aggressive to survive, and you don't realize society's impact upon you and how you are becoming cultured into different kinds of behaviour. "And when iniquity shall abound the love of many shall wax cold." Even though you get more religious, you have less compassion. And you see doctors today have no compassion for people - it's money. You see religious men have really no desire to save souls, but to make money off of people. What is causing that? What is happening to a society? What is becoming of the world?

After it gives you two verses, it brings it back again.

And it repented the LORD that He made man on the earth, and it grieved him at his heart.

As the conditions develop, it shows you the heart of God; as the conditions develop it shows you the heart of God. How are these things affecting us? We're not playing church, now. It means nothing to you? That's society's impact upon your life. It doesn't make you desperate to get out of here? Society's impact upon your life. You are being cultured subtly and don't even realize what is becoming of your own life.

When you lose life, you rot right in the church, like the log in the water. The water was designed to keep it alive, yet it was rotting in the very thing that was supposed to give it life. And that's why we see people rotting under this Message, too, become weak; can't stand for anything, can't possess life, can't live overcoming. Something is wrong.

And the LORD said, I will destroy man whom I have created from the face of the earth;

First He said, “I’ll shorten his lifespan to one hundred and twenty years. From men who were living nine hundred years, I’ll shorten his lifespan.” Then the next time, as it advances, He said, “I’ll destroy them. I’ll destroy them.” Do you see that? Is that in your Bible?

*...both man, and beast, and the creeping thing,
and the fowls of the air; for it repenteth me that I
have made them.*

Drop down to verse 11.

The earth also was corrupt before God,

In other words, ‘ruined and decayed.’ That’s the planet, the environment. It was broken up: the rivers were polluted, the air was polluted, the sea was polluted.

...and the earth was filled with violence.

That’s the inhabitants of the earth. One is the environment; the other one is the specie. The specie became violent, aggressive, hostile. In sports they’re hostile and aggressive. In business they’re hostile and aggressive. In religion they’re hostile and aggressive. In politics they’re hostile and aggressive.

*And God looked upon the earth, and, behold, it
was corrupt; for all flesh had corrupted **his** way
upon the earth.*

That’s instructive - “**his**” way - because God has one provided way for everything. There is a way that seems right unto a man but the end is death; but God has a provided way to do things. And death only comes because man comes out from God’s provided way to walk in his own way. Is that right?

You see religious man come out of the way that God ordained for the Church, and they start to operate like a business. You see nations, what they were supposed to be, in harmony and unity, helping one another, they begin to prey and devour one another, like we had in the book of Daniel last week.

*And God looked upon the earth, and, behold, it
was corrupt; for all flesh had corrupted **his** way
upon the earth.*

The earth and the inhabitants of the earth. Those things were made real to us in the Seven Trumpets, you know that.

And God said unto Noah,

This is God and a prophet, now. God and one man. God and the end time prophet, the prophet to whom He had revealed that judgment was coming, and the prophet who was a sign of oncoming judgment; the prophet whom He had sent before the great and dreadful day of the Lord, before He destroyed that civilization. Watch God speaking to His prophet in a canyon, way back in some mountain somewhere. God was speaking to Noah, and God was revealing to His prophet

...The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

You see the kind of things God talks with His prophet? That doesn't come to religion; that comes when God is talking to a prophet who knows the heart of God.

May the Lord bless the reading of His Word. You may have your seats.

'Predators and Preys', and I'm speaking on Overpopulation and Depopulation.

Let's just turn to James Chapter 4 for my next reading, here. I trust that you would get your mind focused, and that it can help us as we go through some of these things. You see what is happening in the earth. It's such a scare: epidemic breaking out. People are concerned, trying to calm and sedate the people, because at the same time the world is so worried about war, biological warfare and chemical warfare and these things. And here on the other side, disease begins to break out.

And people begin to travel to different parts of the world, and the first death that struck was not the person who was infected, it was the very nurse that was trying to attend to that person. And then they realized, "Hey, this is scary. This is scary."

And you know I have my own thoughts about these things. I've been preaching that for you for the last few services. And I'm continuing in the same vein this morning, because these are end time signs. And I'm striving to bring to light these things scripturally so that we can think as we see the Word expressed. Because we live in a society that is subject to manipulation and exploitation, and the tools of the media is such a powerful thing that they can influence behaviour on a mass level and keep people

in ignorance because the Bible said that the god of this world have blinded the minds of the people.

That's why the Scriptures say the whole world will be deceived, but the elect will not be deceived. Why? Because God opened the Seven Seals to take them away from man's interpretations and ideas that are designed to sedate them and control them, and bring them to the Word that is designed to awaken them spiritually and let them recognize the day and the hour. And you will know, in your own life, where you walk, because the world is walking by sight, but the Bride walks by faith. The Bride walks in the Word, and the world walks under the influence of the world. They can't get here because it takes a new birth to get here, and then the new birth is so scarce because the elect is so few in the last days that it's just a few that are raised up there.

And He said, 'Buy of me eyesalve that your eyes may be anointed and you will see.' That's one of the promises for this age, because this is an age of blindness. This is a blind age; and eyesalve came through the opening of the Word to anoint the eyes. Why? Because God sent evening light, and if you're to walk in light you need eyes to see the light. And the light is designed to expose what is happening around you and lead you out of the danger and bring you into safety. And if you're not seeing the Word taking you out of the danger and bringing you into safety, if you're not seeing the Word identifying to you the dangers, the Word posting you and letting you know where you are and what time it is: 'Sirs, is this the sign of the end? Seriously think, my brethren.'

An end time prophet had an end time Message to give you end time results when the end of all things is come before God. Before the earth is burned with fire- nuclear weapons to burn the earth. You see, because God is not just interested now... Man, science says, "we could use biological weapons because we can kill man and save the buildings." But God doesn't have a plan for the buildings of this world. God is bringing the world back to its pre-industrial state. God is taking it back to a faith civilization, like it was in the garden of Eden; so God is going to let nuclear weapons burn it.

This thing is going to spiral and come into such a condition that the whole world will be caught up in such cataclysmic changes and

such political, religious and social upheavals, and there'll be mass destruction, and that is just the part of man. But then you have nature: 'And the stars shall fall from heaven, and there shall be earthquakes in divers places; and the seas shall roar' – tidal waves and these things – to do the other part of the damage, because under the Sixth Seal all nature takes a tumble. Is that right? So, what a time we are living in, friends. What a time we are living in.

And in the midst of all that, God has a Church on the earth. In the midst of all that, God has an elected people on earth, and He is interested in His own. And He had promised to come down in this dark and cloudy day; and he has descended as a thief in the night. And the thief does three things when He comes. In the natural, on the other side, He shows us the thief comes to steal, to kill and to destroy. But He said, "Behold, I will come as a thief, too." He tells us what the thief will do when he comes, and then He said he will come as a thief, too. Is that right?

Then he comes to steal. What is He stealing? He steals his Bride: 'The one shall be taken and the other shall remain.' Where, Lord? 'Where the carcass is there will the eagles be gathered together. He'll take His elect out, like he moved Israel into Goshen, like He moved Noah and they and shut them away in the ark. Is that right? In Ezekiel 9, he separated the elect and placed them under the baptism of the Holy Spirit. In the days of Sodom, He had Abraham already outside. Is that right? God always makes a way of escape for His elect. So that's a great thing. Then, this is happening. 'The one shall be taken'- He steals His Bride.

Then He says, Revelation 2, 'I will kill Jezebel's children with death.' What was the last plague in Egypt? Death. After gross darkness was death. What came before the gross darkness? Locusts. When you come to the book of Revelation locusts come out of that pit, the sun was darkened, threw the moon into darkness; the Church Age went into apostasy- demon spirits. Is that right? And before death could move, Revelation 10 - a mighty angel come down, "Come out of her, my people!" Amen! Why? He's taking His Bride out. A Shout: He opened Seven Seals and gathered the elect together. And here we are in the gathering. Here we are in the gathering. Hallelujah! And we understand why we are here. We understand where it is in the Bible. We understand what time it is. Is that right? We can look in the Bible,

because Jesus said, “as it was in the days of Noah” and “as it was in the days of Sodom.” He points us to two places where He comes down, and before destruction He made Himself known to a prophet, and He opened up to them what He was about to do. He showed Noah what He was about to do. He told Abraham, “Shall I hide from Abraham what I am about to do?” He showed him what He was about to do.

Did God come down and talk to a prophet in this day? Revelation 10:1 came to Revelation 10:7 and opened up the mysteries of the Bible, Revelation 10: 3 and 4, and began to show to us the plan for the age, what God was about to do. Is that right? And the Bride knows the time; she knows the season, because to every purpose under heaven there is a time and a season. What does that do? That filters our thinking. It brings us to know what the plan of God is, what the will of God is, so we can come into harmony with the will of God and move with God in season. God always does that. You watch in the Bible.

When the Messiah had to come He dropped down to the elect, not to the world - to the elect. “The world will not see Me but you will see Me.” He opened up to Mary, “You shall conceive. You’ll come into an experience with the baptism of the Holy Spirit. The Holy Spirit shall overshadow you and a holy thing will be conceived in you.” Not by man, amen. She wasn’t talking to a Bible school man; she was talking with an Angel that descended from heaven with a mystery of the Name. Hallelujah! And when He spoke to her, something happened inside of her. “As Christ was in Mary, so the Word is in the Bride. This is the secret.” Glory be to God! “This is the secret!”

And here man had the Bible for four thousand years and were arguing whether it was time for the Messiah to come, who thought it was going on, who thought it wasn’t yet; and a young girl was packing it inside her. A young girl was packing it inside her. And, brother, God left the theologians arguing, but she knew something was happening on the inside. Cell upon cell was being added. Christ was being formed. Didn’t Paul say, “I travail in birth until Christ be formed in you”?

Then the time came for labour pains. And when labour pains start to come in, when she’s great with child now, what happened? In the political realm things began to happen. Is that right? They

began to have a shake-up inside there; you had to go back to your birthplace. They had a census taking in the place that began to displace people. Amen. Around that time there were some evil men on the throne; men who could kill and murder to stay in power, like Herod. Same spirit like Pharaoh had back there in the First Exodus, men who felt that their kingdom was being threatened, and would kill in subtlety, wipe out people to hold the reigns of power. But the discerning eye of the Holy Spirit had put it in Jeremiah, “Rachel, in lamentation, weeping for her children.” Hallelujah! God, in a dream, giving a dream tied to prophecy, He said, “Take the Child and flee to Egypt.” And here she was, like Jehoshabeath, amen, brother, she had the child and she begin to flee. Why? Like Jochebed had Moses, because they knew that deliverance was locked up in what they had, and they had the responsibility to keep it safe.

And so, in the last days, a Bride has the message of Seven Seals. And in this Message lays rapturing faith; in this Message lays ‘greater works than these shall you do’; in this Message lays, ‘You can say to this mountain be thou removed’, that will start the rapturing faith; so you hold It, you take care of It; make sure no death come around It. Amen! Glory! Protect It with your life. Run for your life with It, because there’s a red dragon that wants to devour it. Don’t just sit in church and say, “Hallelujah” sing specials, have little church programs. That’s nice too, but know your responsibility. Know what you’re called unto; know what Jehovah has put into your hands. Live on a higher realm; be raised up into higher faith. Is that right? What a time! So many predators are around.

Let’s turn to James 4. I want to pick up that violence: ‘earth filled with violence.’ That is unorganized violence and organized violence. From domestic violence in the bedroom all the way to violence: “Disarm or we’ll bomb you out of existence.” Violence – organized violence. Get allies, strengthen your position. Get the ‘*Mother of all Bombs*’, twenty-one thousand pounds, to shake into them such fear. Forget that it’s going to destroy the environment. What does that have to do with it? Because you’re so obsessed with the spoils of war, and what you’re going to get; and you so want to show your muscle, and you so want to show your superiority; and you’re so taken up on your ego trip, drunk with

power. And you're so anointed from the pit of hell that you can use all kinds of things to manipulate people's minds and make them feel you have a just cause. But the Bible says different. The Bible says different.

The Bible says the spirit behind you, that controls your throne is a woman named Jezebel. The Bible says that there're evil counselors behind that throne. The Bible says, under that sixth vision, that a beautiful woman, wicked in her heart, is leading that nation to its destruction, and she is bewitching the nation with her sorceries. Is that right? Because it was midnight hour when Ahab and Jezebel were married. Is that right? A political maneuver - he needed her wealth to control his kingdom.

The plan is to kill and to take possession. The plan is to kill. Why? Because of lust, lust for what somebody else has and you don't have. Lust, because you have to find a way to get it and make it yours. Lust, because when you get that it will strengthen you, and give you greater superiority and security, because you are so backslidden, that God used to be your shield, but now it's all kinds of satellites in space that you're depending upon. And when those terrorists came and took down the Pentagon and the World Trade Centre it showed that God wasn't your shield then; and He showed you that your own man-made shield didn't work. Because Revelation 13 in prophecy shows two beasts - one comes out of the earth, and one comes out of the sea.

And in Revelation 10 there is One that came down and put one foot on the land and one foot on the sea and take dominion over those two powers, because the Bible says that those are the two powers that will kill with pestilence, with sword, with famine, with the beasts of the earth. Is that right? And they will control the world, and bring a religious persecution to everyone who doesn't bow to the system. That's what the Bible says. That's what a prophet said. That is what God vindicated by a Pillar of Fire in this day to prove that's the right interpretation. Is that right? My!

I want to read a back-up verse, the last verse in James Chapter 3, which is Verse 18:

*And the fruit of righteousness is sown in peace
of them that make peace.*

You know he was dealing before about the tongue being full of poison; and earthly wisdom, how it's sensual, and so on. And then

he went into peace, real peace; and he's finishing up with peace: "the fruit of righteousness is sown in peace of them that make peace." And then in Chapter 4 he asks... Because remember, when James was writing it, it had no Chapter 3 and Chapter 4; the Bible scholars divided it into chapters.

Watch the thought as it continues from peace. He says,
*From whence come wars and fightings among
you?*

He is asking the question: Where does war and fighting come from? I see it visible among you. I see fighting taking place at all levels; I see expressions of competition; I see aggression and hostility, but where does it come from?

He asks the question and he gives the answer in a rhetorical question.

*...come they not hence, even of your lusts that
war in your members?*

Where does it come from? Doesn't it come from lust in your own flesh that war in your members? In other words, what is manifested here outside came from the inside. It is because lust becomes so strong in a man's heart, and covetousness and greed begin to possess his mind, that he can't sit there with his house on fire and desire for possession raging within him. He can't sit there. He has to find a way to take what he wants. And he can organize his skill, he can organize his power; he can organize his arsenal, he can organize his weaponry; and he can execute his strategies to take what he sits down there and desires.

Remember how Saddam sat down there in 1990 and watched Kuwait? Remember how Castro and they had sat there, watching Grenada? Sure. They sit down and watch something and they desire it, and then finally they say...

That's the lion in the thicket. That's the beast - the predator. He's sitting there, and he's watching all the animals coming; and he selects the one he wants. He sees a kind of lame one; he says, "I'm not in any mood to go and fight up and run, because I didn't sleep too much last night; the lioness had me a little restless. We had a kind of argument and I didn't get to sleep much; so that's easy picking- I'm going for the sick one." And so, he knows with his speed, his hostility, his skill, his power, his agility, his experience, and the measure of success he has enjoyed for the last

years being at the top of the food chain in that environment, he knows, "I'll get him easy."

Isn't that what Jeremiah called Nebuchadnezzar when he was going for Israel? Nebuchadnezzar sat down in Babylon watching Israel, and said, "I'm going down for that nation; that's mine." Jeremiah said, "The lion has left the thicket." He says the young lions are devouring the spoils – all the organized armies: who was taking *this* city, who was taking *that* city; who was coming in *here*; who was slaughtering the strongholds. And finally Israel was being taken in chains to another nation, all their industries, everything, all their skilled men. Is that right? And then they destroyed their society.

It's happening today, friends. And I'm trying to bring these things to show you and to give you some understanding, because it will help you to see why the Church has to get out. It's not like you're trying to get out, and you're trying to pray yourself into a power. No. When you see what's happening around you, you see why God told you to pray, because you see why God needs to move now with you. You see the relevance of it; you see what necessitates it, because you see what those powers are up to; you see where that fits in the Bible and you see why God is taking His Church out.

The Rapture is something that is happening to escape the destruction that is coming upon this world. It's the catching away of the Church. Is that right? Remember how God had to go down there and get Lot out of Sodom quickly? That's right. God had to get Noah out before He destroyed that world. Enoch went up before. Now watch.

So,

From whence come wars and fightings among you? Come they not hence, even of your lusts that war in your members?

Ye lust, and have not: ye kill, and desire to have, and cannot obtain:

In other words, you desire to have that means to covet earnestly what is the possession of others.

What starts a war? People sit down and see something that they want; and they say, "I must have that resource. My whole economy depends on that." The lion is saying, "If I don't devour

those preys you know what's going to happen to me? I'll have to become a vegetarian. My father was lion; his grandfather was lion; his great-grandfather was lion, I have lion pedigree in me; I'm on the top of the food chain all these years, you mean now I have to come down to a vegetarian and go with the ox?"

Now in God's kingdom, the lion will eat straw with the bullock; and the wolf will be gentle, and the bear will be tame. Is that right? But when man fell, and the kingdom fell, the animals picked up the spirit of their leader. Because, I want to show you when man fell, he fell into the realm of mammal. He fell out of God's provided way. What brought the fall? Man came out of God's provided way.

War started in heaven. What started the war in heaven? Lust and envy. What was the root behind Satan's war and the tale he started? He realized, "I have to fight a war: I want that throne." So what did he have to do? Get a tale. "How am I going to deceive, and break the unity? How am I going to get one third on my side?"

When Absalom wanted to break David's kingdom, what did he have to do? Because that was a mystery of what went on in heaven. David was Jesus Christ. Absalom was Lucifer: full of beauty, but he had a plan in his heart to be like David. And how was he going to accomplish it? By taking some of David's angels. Is that right?

So Lucifer told a tale and took one third of the stars; took some of Michael's angels. He said, "I will be like God, and I'll be worshipped as God." And so he had to get a propaganda machine going to deceive, and that was the tale; that was his media. *CNN, CBS, ABC, BBC*, – that's his media. Why? He needs allies on his side. Not just anyone; he needs important ones because it's a kingdom he is going to set up. You want military, you want education; you want economics; you want industry, so you have to get people at different levels. He offered then position and power: that's the fall in heaven. War started in heaven.

James is saying "in you." Now you may say, "Well, I'm safe." Whether it's a nation, whether it's the world, whether it's an individual, what you see and you want, what you start to covet, what set your soul on fire, what you start to desire...

David sat down and watched Bathsheba. That was a next man's wife, you know. God had already given him five hundred wives, and with five hundred wives, brother, his 'wife economy' wasn't in short supply, because God told him that through Nathan. God said, "I give you five hundred wives, you can't have a cold night; you're not suffering for anything." He said, "and one man had one sheep. But when that traveler came – the thought in the mind – you began to see, 'I'll take that man's sheep now.' And you start to get obsessed with something that was not yours, and you start to lust after it, and you start to get on fire for it; and you used war. You used war as a cover, and you sent innocent soldiers to their deaths using military strategy to take something that didn't belong to you only because you can't control your own lust."

Ahab sat down and watched Naboth's vineyard, and he wanted it and he didn't know how to get it; and Jezebel used the cover of religion. Do you hear that? She used the cover of religion. They said, "Naboth blasphemed, and we have to execute the penalty of the law; but the law says that we have to get witnesses, so we have to go and buy a few and pay them to testify. So when we have the Security Council we buy a few and we make some deals." Is that right? Then they killed him "as an act of religious justice, as obeying God's Word and carrying out God's Word, which nobody can come against us for, because God told us to deal with that in that way."

But the plan was to possess something that he lusted for. He tried negotiation, but it did not work. He tried diplomacy and it didn't work, but he couldn't say, "Well, maybe God doesn't want me to have it." No - he wanted to have it anyhow. So they made everybody believe it's religion, and on the next side, they made everybody believe it was war. But where does this fighting and this war come from? Because of lust in man's heart. Are we getting somewhere?

Achan had his family, and he went in and saw the Babylonian garment, and he saw the golden wedge. And he was told already, "If you touch this, you're a dead man - you and your family." Everybody, all Israel knew that before the war. They were instructed: "These things are accursed. Don't bring that in your house; don't bring that in the camp." Brother, when he went, he

looked around and see there was nobody around him. Just like Eve. Eve thought that, “I could break the Word and still live.”

Man and woman haven't learned yet, after all these years sitting under a Message like this, that you live by the Word. To break the Word is death: “The day you eat you shall surely die.” They fail to understand Jesus Christ, the same yesterday, and today and forever. They fail to understand all those things were given for examples, and all Scripture is given by inspiration for doctrine. They fail to understand that, so lust, covetousness, greed, desire, and to get it, in the mind, in the spirit realm, you start to reason, “I'll have to get an alibi for this. I have to get a cover-up to make this look good. I want it, I know I'll be attacked on this and I'll be questioned about this if they see me with it, so I'll have to have a way, now, to justify it. And even though I take it with this kind of intent, I'll have to get a way to disguise my intent.”

This is where people get into trouble with God. This is where people find... Remember Ananias and Sapphira inside the church, now? That's four examples. It starts within. It starts on the inside. Satan starts by playing tricks on the mind, taking fire in your bosom. When it starts to rage, you have to act. You take it in too much that you get conceived with it. When lust conceives, it brings sin; and when sin is finished, it brings forth death.

Now watch.

Ye lust, and have not:

He's talking about where wars and fightings come from, and that is why I'm breaking it down for you on different levels - whether it's individual, or national, or the church. Because today there are personal wars, there are business wars; there are religious church wars. There are economic wars, there are drug wars; there is terrorism. There is hot war and cold war; there is biological, chemical and nuclear war. There are all kinds of wars today: hostility, competition, aggression; desire for possession, manipulation, exploitation.

Some of you are at war with yourself, and you're loosing the war. “He who has no control over his spirit is like a city that is broken down and without walls.” The walls of the city are for defense. When you have no wall anything can come straight into your city; and the Scripture says a man who has no rule over his

spirit is like a city broken down and without walls. He is a man without defense; he is a man who can be invaded and taken over.

Ye lust, and have not:

Cain was lusting for vindication, and God said, “You want me to vindicate you. You want to see My power, you want to see My glory: do like Abel.” But he can’t do like Abel. Why? Because inside of him, brother, it would seem like, “I have to follow a man. I can’t follow a man; I have to get my thing from the sky.” That was the first religious war. Is that right? That was the first murder. That was the first shedding of man’s blood. That was the first time the earth was becoming stained with blood. But where did it start? Within. When God saw him boiling with rage, He said, “Why is your countenance fallen? Sin lieth at the door.” Is that right? That’s the Bible, friends.

You see, a lot of people like institution. A lot of people like to be institutionalized. A lot of people like to be cultured into church behaviour, and they think that’s spiritual life. No, friends, that’s church life. Spiritual life is where you walk with God, you’re governed by God. You don’t trust in uncertain riches; you know godliness with contentment is great gain; you know gain is not godliness. You learn how to abase and how to abound. Paul said, “I covet no man’s gold or apparel or silver.” You think those denominational ministers could stand up and say that today? Brother, they can’t open their mouths and speak two words without asking for money. That’s right.

I’ve been preaching here how many years now? About twenty-seven years. Who could point to one day that I’ve come and tried to manipulate somebody, pull for money, ask for something for myself? No. No, sir. Not at all. Not one day I’ve said, “We have to have a Bar-B-Que, we have to have a bazaar; we have to do *so-and-so*.” No: plant the Word. Plant the Word. God put the words in the Bible, teach the people how to work with the Word. Is that right? And the Word brings faith, and out of faith comes living works, and God’s things are taken care of. Why? Because people learn to live in God’s provided way. That’s right.

He says,

... ye kill, and desire to have, and cannot obtain:

“You ask and you receive not because you ask amiss, that you may consume it upon your lust.” This violence that fills the earth,

from whence does it come? These organized wars to possess and take resources, and control territory and industries and businesses and every thing else, where does it come from? From within. From within.

Last week we were taking that little message on Predators. And I started there in the book of Daniel, and showed you how God, in Daniel chapter 7, showed the kingdoms of the world - the empires and the nations - as beasts. And I told you that every nation on the face of the earth is symbolized by birds and beasts in their coats of arms, because Adam was god over a kingdom. Is that right? God said, "You shall have dominion from sea to sea, from shore to shore. I give you dominion over the beasts of the field and over the fowls of the air and everything." And that was Adam's kingdom.

And in the end time, when the last Adam is here and the kingdoms of this world become the kingdom of our Lord and His Christ, and He takes dominion on the face of the earth, then we see those nations that were like wild beasts devouring one another, now their swords are being beaten into ploughshares and pruning-hooks, and they are becoming de-militarized because the earth has come under a new government; under a new system.

Here today... When God showed Nebuchadnezzar the kingdoms, He showed the outward: gold, and silver, and brass, and iron, the outward texture. But when God showed Daniel the same kingdoms, He showed a lion with eagle's wings - a predator. Then He showed him a bear devouring flesh, three ribs in its mouth - a predator. He showed a leopard - a predator. And then He showed one last beast with the body like a leopard's, mouth like a lion's, feet like a bear's, and he is devouring the whole earth. He's devouring every nation. He's stamping the residue; he's breaking it up in pieces. Is that right?

Are we living in that kingdom in this hour? Are we being taken out of this kingdom? That's why we have received a kingdom that cannot be removed. Why? Because these kingdoms are falling apart. The kingdoms of this world are falling apart. He told us down through the ages to pray, 'Thy kingdom come.' Is that right? And in the last age, when the ages run out and we come to the Seventh Age, and there are no more ages, then a rock cut out without hands appears. Why? Because He is going to break up the

man-made kingdoms and grow into a great kingdom that will fill the earth. And right there, at the end of the Seventh Age, He gives a promise: “You will sit with Me in My throne.”

And He leaves the Father’s throne to take His own throne, and He’s gathering His subjects. And that’s the rapture, friends. That’s the rapture. That’s why we have to be changed in our bodies, because we’re not going in to a next man-made kingdom—the God of heaven is setting up His kingdom.

That’s why, in the book of Samuel, it was a junction time when Samuel appeared. Is that right? Because that was the end of the judges and the time of the raising up of a king in Israel. Is a King getting ready to be raised up in Israel? That’s right. Messiah. Messiah, the root and the offspring of David already being revealed here. The Lion of Judah already being revealed here. The Root and the Offspring of David already being revealed here. Why? Because the key of David is the Bride taking her veil and putting it on His shoulder: ‘and the government shall be on his shoulder.’ Is that right? But that only takes place, when? In the marriage. In the marriage. And the marriage of the Lamb is come. ‘Behold the Bridegroom cometh, go ye out to meet Him.’

Eliezer chose a bride to come into union. Is that right? At harvest time Boaz found a bride, typing the marriage that is coming, friends. Esther was chosen by the king. Is that right? Because the two become one, invisible union, the uniting time and sign - it’s an age of uniting. Nations are uniting, businesses are uniting, churches are uniting, armies are uniting, but there’s another uniting: God and His Bride are uniting together. The Bride is uniting with the Word in the last days. Why? Because that kingdom is being revealed. “Fear not, little flock, it’s the Father’s pleasure to give you the kingdom.”

That’s why there is a power that’s going to rise in this Bride, because that Word is being made spirit and life in a people. That’s why the Name will be glorified and admired in all them that believe, and He will fulfill the work of faith with power. Why? Because that Word is becoming spirit and life in a people who has His Name, who are part of His family, who are born in that family. Is that right?

When this Seven Seals book opens, what is that? What is that when the Book opens? The last will and testament of Jesus Christ.

An inheritance is to be given; and genealogies are most important when wills are being contested. Anybody can come and make a claim: Baptists claim they are the Bride; Catholics claim they are the Bride; Jehovah's Witnesses claim they are the Bride. Seventh Day Adventists, Pentecostals claim that they are the Bride; but there is a real Bride. She is bone of His bone and flesh of His flesh. She is life of His life, spirit of His Spirit, word of His Word. Is that right? And She has the identification to prove that She has the pedigree, that She comes from that lineage, She is part of that family. She knows how to identify She's His gene. Is that right?

That's why the Bride cannot be a man-made system, because Eve was not some other dirt that God took to make a bride. God took part of the bridegroom to make the bride; and the Bridegroom is the Word and the Bride has to be part of the Word. And in each age they had to know what part of the Bridegroom they were: one was the foot part, one was the thigh part; one was the chest part; but we're not in that age any more. We're in the head part, and there are a people who are going to have the same Capstone revelation. The same faith that the Alpha Church had is to be restored in the last days. 'I will restore, saith the Lord'. The same Bride tree is to be here; the faith of the fathers is to come back in the last days, and God promised, "I will send Elijah and turn the hearts of the children back to the faith of the fathers." Is that right?

There's a Bride going forth to war, but in righteousness He's judging and making war, because in His heart too, He comes to make war. In His heart He comes to make war. When He told Joshua to "go in and possess what I gave to your fathers", Joshua went in with strategy, under the Captain, to take what was theirs. Is that right? Uhmhhh!

Are you following so far? You're a good church if you could follow that. I had some places there that I thought I'd loose you, but you're hanging on. You're hanging on, amen. I'm still trying to open up some Scriptures here. I'm still in my Scripture reading, but I need to nail that down. I want to drive that down: "You lust, and you kill, and desire to have, and cannot obtain."

What started World War I? Japan wanted to become an imperial nation. Germany wanted to become an imperial nation. 'Desire to have and obtain': control trade, control commerce; but they were not ordained to be at the head of the food chain, because

the fourth beast will devour the earth. Did you get that? The fourth beast will devour the earth. There was not going to be five kingdoms; there was going to be four kingdoms. That's why Napoleon couldn't succeed. That's why Hitler couldn't succeed.

Hitler sat down there, gobbled up Czechoslovakia, gobbled up Poland, gobbled up France, was going for Britain, devouring; but he was not ordained to be at the head of the food chain.

The Bible, to prove that Daniel's vision is correct, so that there'll be no doubt in the mind of the Bride, so that the real Bride in the last days will know, 'watch the Word, watch the Word. The Word is always right. Stay with the Word. Forget what man says; watch the Word!' Because this Bride is being put to the test: Can she stay with the Word? Can She obey all the Word? Can She stay under the influence of the Word? My! That's why I want to be influenced with the influence that influenced Malachi 4. I don't want any other influence, friends. That's my influence. Yes, sir!

Ye ask, and receive not, because ye ask amiss,

You'd better come out to church on Wednesday. I want to come and speak on that on Wednesday in prayer service.

*Ye ask, and receive not, because ye ask amiss,
that ye may consume it upon your lusts.*

What do I need to know so that I would not ask amiss? How can I be convinced that I'm asking according to His will? How do I know that it's not my thoughts and my desires manipulating me from the inside, pushing me overboard? I'm unable to pull down the strongholds, and I'm being pulled to one side and pushed to one side. I can't seem to maintain my balance. I can't seem to stay zeroed and tied to the absolute; I'm being pulled here and pulled here. I need to bring this spirit in control to the Word on the inside. I need some quickening power to bring this body in obedience.

Are you with me? I'm talking about you, now. I'm dealing with your predator that's trying to devour you.

From whence come wars? See. All the wars: whether World War I or World War II; even that Afghanistan War, *this* war (U.S./Iraq), all the drug wars; all the wars in this country – block wars – can be traced to one thing. James says it's because of lust. Why? The mother of all wars, that started in heaven, *that* war, that every other war comes from, was because of lust. War had its birth, war

had its identity; the cause of war shaped what war will be down through the history of man.

How many know that war is the predominant thing that has governed the world since the Garden of Eden? Satan waged war against God's Bride - she fell. Is that right?

Cain waged war against Abel - he killed him. War comes down through the Bible, until we come to Armageddon, when God is going to clean off the earth. The war that started in heaven will end on the earth in Armageddon.

Down through the Church Ages there have been scriptural wars. We are a result of war. Had the messenger gone out there and compromised we'd have been in a denomination, but because the messenger stood with the Word, and he fought the dragon, amen! He said, "I stand in a hard place. Who will draw their swords and come here?" That's why we are standing. And now we have to fight. And that's why we are determined to fight. And that's why every day we come here with armours gleaming and colours streaming. Put on the whole armour of God; buckle on the armour tightly. Amen! Get in rank and file!

That's why when the Bride was shown, even going in the rapture, was 'Onward Christian Soldiers', brother, marching in the rhythm of the Word, going up into glory! It's a people coming out of war, victorious! 'They overcame by the Blood of the Lamb and the word of their testimony, and they loved not their lives even unto the death.' Is that what the Bible says? Proving she's not like Eve. My!

War! The earth became filled with violence because the root problem, the root problem behind the marriage and divorce, the immorality; behind all the advancement in science and technology that destroyed and ruined the earth and dehumanized the specie, and made them so predatorial in their behavior that they settle everything by violence, until violence was the way in which the society operated. Twice He said, "and the earth was filled with violence."

Now, when you are juvenile, you think that violence is a man beating up another man down the road. Well, that is one man as an individual unit showing aggression and hostility. Then that comes on a national level when that spirit gets on a few; you get a whole unit. And there's organized violence and unorganized violence.

You know today a man goes and burns down another man's house, and kills a man and takes what he has, brother, they're going to have him in a court. They will prove whether that was premeditated, whether that was uncontrollable temper, an act of rage, or whether it's a nature in this man to use his will upon people. And they are going to see him as a criminal, and he'll die, maybe in the electric chair or something.

And yet you have a nation that goes and does the whole thing in the name of war, and a man would get a war medal and a purple heart for bravery and different things; but it is organized violence going forth with strategy to start to destroy a system: take the resources, control the communication, you know. Break the industry; control the economics and these things. Mis-educate the people and hold them there where they can't rise to a certain educational standard, keep them as a dependant society. Man sits down and plans that, and goes forth and executes that, and it is considered as war, to bring peace and to improve the society.

That's why when God showed in the book of Daniel... And that's why Daniel and Revelation are two hard books to understand. People don't want to read those books; people with lazy minds who want to sit and look at a TV programme, you know, fill up their bellies in a restaurant, sit down there and kind of feel religious in spirit, they think that's Christianity. But God put those things in the Bible there for us to see and become awakened, to know what kind of day we are living in, to know the deception, the deceit. And because religion didn't have what it takes, God had to come as a prophet, because it would take mysteries in the Bible being opened and uncovering hidden things to expose and reveal what kind of kingdom, because the kingdoms of this world belong to whom? Satan.

Every kingdom in every nation is of the devil; but some people get so nationalistic in their minds that they sacrifice spirituality of the Word of God to get the Holy Spirit, to keep a national spirit. So when they have their national spirit they are not interested in what the Word says, they are interested in what their government says, what their nation says. Because their nation gives them an identity, too, but that identity has nothing before God.

That's why God took Nebuchadnezzar and made him eat grass like an ox— the man who was at the head of gold! And Daniel, a

slave who was taken in captivity, said, “King, you’d better behave yourself, and humble yourself because God has warned you already.” And when he came to the man’s grandson, he told Beltshazzar too, “You see what God did to your father here, you’d better behave yourself. I’m warning you; otherwise your kingdom is weighed and found wanting.”

God doesn’t mess around, friends. It’s time we get back to the sane mind of Christ. It’s time we get back to reality. If these things don’t mean that, then this Message means nothing. That’s why this Message was sent. That’s why God separated it from every system of this world. That’s why a prophet put judgment - a curse - upon it, and God has an atomic bomb to burn it with fire. Because look all the churches with all their programs, all the rehabilitation programs, has the society gotten better? All the governments with all their programs, has it gotten better? All the doctors with all the new set of medicine, newer hospitals, newer health clinics, has it gotten better? It can’t get better. Do you know why? The kingdom of this world is come to an end, is come to an end.

The natural church world is come to an end. Politics has come to an end, religion has come to an end, worldly entertainment has come to an end. All these things have come to an end. The end of all flesh is come. This world – Satan’s eden - is again falling apart, and the only salvation lies in a prophet like Noah, who has come with a Message to take a people out and take them above the judgment and bring them back to repopulate the new world.

Right now God is selecting species that will go above the judgment and come back and repopulate the new world. And that’s why He’s looking at the species carefully. He wants to make sure, “This is the kind of specie I can replant and repopulate the world with.” Aren’t you glad to be one of them? Can’t you say, ‘I’m one of them, one of them. I’m so glad that I can say I’m one of them’? God won’t let that specie go extinct for nothing. My!

Let’s go a little deeper here, now. The man without God, man without the new birth, since the fall... Man fell from Word to flesh, and he fell from a man in the image and likeness of God into a natural man, a mammal, a brute beast. Did you get that? How many knows man is mammal? Women don’t know that today, that’s why they walk about with bikini, exposing themselves.

What God gave them to suckle and nourish their young; they take it for sexual enticement, to make money, to appear in some movie or on the cover of some magazine, and to send men to hell. Exactly right. But watch.

Man has become a mammal. Why? Because he refuses to live in God's provided way. Man that you see today on the earth is not living in God's provided way, you know. They pick up their Bible and read it conveniently to say, "We're religious and we believe in God." And you hear one man praying that Saddam Hussein will be borned again; and the President praying that God tell him too, 'go and bomb this devil out of the world.' And both of them read their Bibles – politician and church – because they all lose their minds. They all don't know what is happening. They all are trying to solve the world's problems with man-made interpretation of the Bible. They are living outside of God's provided way, outside God's economy.

Man is living by his instincts today. You see so many people claiming they are Christians and they are living by their instincts, natural instincts, when God could lead them. They say, "I'm in two minds, you know, but I kind of feel *so and so*. I'm getting a 'vibes' here." Check it with the Bible. Forget what you hear. Check it with the Bible; know what it is. Some people don't want to know and find out that what they're getting and feel so strong could be wrong. Because they enjoy it, they get somebody whom they thing is respectable to endorse it, and they refuse to go to the Bible in the event that the Bible tells them no, they can't have it. So then they say, "But Bro. *So and So* told me", and they try to put the blame on somebody else. "Well, *so and so and so*. How do you expect me to know? After all, 'if two shall agree on touching anything'. I agree and he agrees." Yes, but you all did not agree with the Word at all. You all are agreeing on desire. Watch.

Living by their instincts, by their own intelligence, and that's why there's competition among the species. You see *this* church competing with *that* church, *this* church wants to outdo *that* church. This church want to get a website and have a better program, do *this* over here. This church wants to attract these people's members over here. This church, now, sees something that looks successful in the United States, so they come and try to pattern after that. Why? It's just the realm of man: "That is

successful, like it's making money, so if I do that I'll make money too. That looks like it is bringing growth and membership, so if I do that, I'll get that too." It's no longer, "Lord, if You lead me for a small work, for a big work, for a medium-sized work, if You lead me, I want to go and come back, or want to stay and hold this place." You want to find the will of God.

God's things are not run by ambition and desire. That comes from within - lust. And then what does it do? It formulates into theory, so it could execute war and fighting, and desiring to have but can't obtain, so the fire is an insatiable fire. No matter how many things you throw, that fire is not being satisfied at all.

God told Balaam, "You can't go, those are My people." They offered him something more, and they started to fan that fire, and that fire started to blaze inside of him, he said, "I'm going back and pray; God is a merciful God. God said 'ask anything in My Name'. God said to be persistent, like with the unjust judge." And man is using zeal and carnal thinking, thinking that it's Bible principles that they are employing, but they are outside the will of God. Do you get what I'm saying? Is this helping you at all?

Why is it that the real Church can't be talked out of the will of God? Why have the real Church possessed her own self-will, and have overcome even the will of man that has tried to pressure her out of the will of God that's being revealed? How does some people have the revelation of God's will, and then does not be able to stay in the will of God; they get talked out of the will of God afterwards? Today they say, "God said" and tomorrow they say something else. If you should follow some people who say God is changing His mind all the time, you'll wonder, "Wait a minute, is this the God of the Bible here? They're reading a next bible and talking about a next god."

Living by his own instincts - a mammal. Living by his own intelligence, competing and using brute force to survive. How does man overcome man, how do nations control one another? By brute force. That's why armament is important, building up your weapons is important; building up your armies is important; keeping the military edge is important. Why? You're going to control by brute force. Why is that so important to them? That is man.

That's why you see natural man... Absalom, he was aggressive. Adonijah, he wanted the throne; but he didn't want it by the will of God, he wanted it by covetousness. Absalom wanted the throne but he didn't want it by the will of God. It was for Solomon, not for him, not for Adonijah; but they wanted it. Desire. Lot wanted riches. God blessed Abraham, but Lot went down in Sodom, compromised and everything in order to get riches. By the time the fire fell, Lot had nothing; he ended up in incest.

God has a way to lead you the provided way. God told Solomon, "I'll give you all that you have need of." God knows how to lead people in the provided way, friends. Do you desire that this morning? Do you desire to walk in God's provided way? I'm not talking about coming to church now, and estimating yourself and saying, "I'm a good Christian, I love God; nobody knows my heart." I'm talking about, "Where do you live? How conscious are you? How do you handle these things that work in you?"

You say, "That's not in me." Well, you're already deceived, or you are a very good liar. Do you know why? Every man has that in him, friends. Once you are in this body there are members that war. But now you have to learn warfare, to pull down these strongholds; bring this into obedience and walk in the will of God; become a prisoner, bound in the chains of the Word. And that's what overcoming is, being able to stay, and to be like Nehemiah, strengthened in your purpose to do the will of God regardless of opposition, regardless of obstacles. And you can do it in troublous times, when everything is against you, you could accomplish God's purpose!

That's why you get some people, they're excited today because something moves them *this* way; tomorrow they're down in the dumps because something moved them back *that* way. But when you get a church growing, understanding, seeing things; laying that aside; could identify in their own lives, and have the honesty and can confess so that they could mortify the members in their own bodies. They could take the Sword and put it on their own lives. They could say, "I find I'm too aggressive. I find that I get hostile sometimes. I find that I'm very impatient here; I need more grace to deal with that. Every time I get a test here, I blow up. I can't

seem to handle it right. My emotions get the better of me, and I try to deal with it by emotion instead of with a level head, and I find that I'm making the same mistake over and over. I refuse to go on that way."

When are you going to get people who want to walk there with God? That's the man and the woman that are walking in the power, friends. That's the man who is weaned and growing up to have dominion. That's the man that... Because to be able to speak, you have to come in the image; and God has to chip and mould you to bring you in the image. Because only the image could speak, only the image could have dominion.

Sometimes your own lust is your biggest predator in your own ecosystem, and your whole life, which is a delicate balance, to keep things right. And there are different powers: the lust of the flesh, the lust of the eyes, the pride of life that you have to war with. These three temptations that every individual, every minister, every church has to overcome, these three temptations. And you have to know how you are handling that, because that's what Satan brought to Jesus, and Jesus showed us by the Word how to overcome that. That's what Eve lost in the Garden of Eden. Is that right? And that's why the world fell into chaos.

And if this Bride has to come back and prove that she's not like Eve, she's bone of Jesus' bone and flesh of Jesus' flesh, Word of Jesus' Word, then she has to come back and overcome it the way He did. Is that right? Then that is not a test down the road; that is what you have been coming through in your life all these years since you've been walking in the revealed Word.

Then today you ought to know, "Am I overcoming? Did I understand the battle? Am I 'vooping'- making all kinds of wild, blind strokes – or am I doing these things consciously? These are selected shots. These are shots placing the thing together; this is technique being executed here." This is somebody being able to read what is happening around them and is in control of the situation. How many Christians are functioning there? You know when it's going to differ? Our concept of power, our concept of authority. But in the Bible, I see that the man had to know his landmarks before he could talk about authority. The man had to know his family's name, and his house and his standard before he

could even be in that inheritance. He couldn't even go to war if he didn't know that pedigree. Is that right?

Is that why so many people are really not fighting and winning their war? Not coming to the possession of their inheritance? Not seeing the things that have been promised them being made actual in their experience? Not being able to discern, "That's my test there; how I handle this situation is important in the eyes of God. This is either failure, I'm going to go around in this for a cycle, for a long season, until I drop off or something; or this is my opportunity. If I get a hold of this it will take me forward."

How many people can discern the things that God brings to them? You can only know that when the Word is a lamp to your feet and a light to your pathway, when the Word is showing you how to travel, where you're going, and how to make that journey. That's why He said, "the Angel of God will bring you into the place that I have prepared for you." Is that right? He didn't leave us to live by our instincts. He didn't leave us to live in our own provided way; He didn't leave us to use brute force and competitiveness to succeed in life.

Israel's success in life, when God told Joshua, "you'll have good success. I'll prosper you", it was a man coming in to possess what had already been given. And he, knowing what is given and what is his, is being led by God and given the strategy to come in and take it. It wasn't a man lusting for *this* and God had to say, "Watch your boundary. That's not in your boundary. I said Lebanon, to the river Euphrates, to the going down of the coasts shall be your inheritance. I said *there*, every place that the sole of your feet tread upon is yours. I didn't say *that*. I didn't say that over here. I said leave Esau; I gave Esau that mountain. Leave *this one* here; I gave them that. Leave the Moabites there; I gave them *that*. Bypass them; don't compete with them." Is that right?

But when people get under that kind of thing, they see *this one* do that and they want to do that too, where did that come from? That's mammal. That's a man in the animalistic realm. That's a man who is a predator. That's a man who is lusting for that and will try to devise a way to get it, and then say God gave it to him.

Overpopulation causes shared resources to become in short supply. And when a resource become in short supply because of overpopulation, those whose survival depends on that resource

now have to compete with one another. And that's why the law of the jungle is the strongest survive, survival of the fittest. Let me say that again. Do you know what I'm talking about? How overpopulation brings violence. What is the violence for? To control resources. Why? Because the earth is ruined, it's decayed. We need it for survival. Is that God's plan for us? No, "I send a prophet to open a mystery to build an ark to take you out."

"To take you out." Jesus! Did you see that? Did you see that hand of that Angel pulling that Seal back to show you something inside there? You walk in this world but you're not of the world. "Father I pray for them who will believe on Me through their word." Take the back seat. The prophet said don't get in the rat race; don't go fighting and competing. No. "Buy of Me gold tried in the fire that you may be rich. Buy of me eyesalve; buy of me white raiment that you may be clothed." Is that right?

My time is gone already. Jesus! You should have sent me to Bible school, yes. Then I'd know how to preach this *one, two, three*, because then you don't need inspiration. But I come here depending upon inspiration, and then I begin to get inspired and I can't stop — the Bread starts to multiply in front of me here.

That's why He said, "Nation against nation, kingdom against kingdom, wars and rumours of wars." That's the violence in the earth. Why? Those predators in Daniel Chapter 7 were devouring: devouring one another, devouring the earth, devouring the other species, breaking it up. Why? They must have it. Why? There is competition for the spoil. There is competition for the spoil.

The businessman goes out there, he watches the market; he watches all these people. As I was saying, like *Pricesmart* and all these big consumer shopping here, membership shopping, where you go and you buy wholesale and everything else, and they come and put down those things here. That is like one big, giant white shark, floating in the Caribbean waters. Brother, you see a big shark appear suddenly, when that fellow starts to inhale, you see tidal waves around you. You only see schools of little fish going down this man's mouth, and like he cannot be satisfied. After a while, by the time he takes breakfast and lunch, your species are depleted.

You say, "It used to have a little business here, where has it gone?" Out of existence. "Used to have a man with a nice up-and-

coming grocery here, where has it gone? Out of existence. All the big conglomerates, all the big 'group of companies'; man starts with one company, that company grows until it becomes a company with seven heads and about ten horns. They have a branch *here*, they have a branch *here*, they have a branch *here*, one across *here* and one over *here*. And the big beast here that started with one head is the main one.

Then you get a bright man rising up over there, and he's an executive coming out of the university, had some experience in Europe or something, he comes down. And he rises up, speaking with a great mouth, and he's thinking great international thoughts; and he knows how to put the company now to compete in the age of globalization. I'm giving it to you in a company form so that you could understand the Bible in a big form. If I could put that in your hands, your thinking could expand, and you can begin to see principles by which those things work. Did you get that?

If I am preaching and your eyes are not being opened, then I have the wrong message, because my preaching has to be eyesalve. What you weren't seeing you have to start to see under this preaching. What you were blind to, if I have light, Light has to shine upon it and identify it and bring it up to you and fit it in the Bible so that you could become aware of what is going on around you, if I have the right preaching. Or I could preach you a nice lullaby, put you to sleep in half an hour, give you two nice songs, then send you out to eat chicken and chips after. But you know what would happen? You would be joining church and going to church, you would not be fulfilling the Word for your age. You wouldn't be having the responsibility that it becometh you to fulfill all righteousness. You wouldn't be talking about finishing the commission, because it takes a certain strength to do that; it takes a certain consciousness to do that. Amen? Quickly.

So overpopulation causes shared resources to become in short supply that those whose survival depend upon it... And that's why they want that oil over there. You see, they have winter, and they need that oil. And in 1973, when they had that little oil embargo back there, brother, the lines got so long, and those people live in such an affluent society that they are not going to come down and live in a Third World condition any more. So those governments have to have expansionist ideas. They have to control territory

outside their own territory, they have to enlarge their borders and they have to find a way to take control of other societies that have the products that they need for their survival.

That's what the book of Daniel tells you, why you see one beast devouring a next one, because that is food for this beast. *This* beast's strength and survival and continued existence depend on *that* beast. You don't go and eat something that has no value, you know. I mean they've brainwashed man to do that today, to go and pay big money for 'fast food' and then get sick. All kinds of preservatives, all kinds of stale foods that they microwave, and have it fixed there, and they cover it with a lot of sauces and different things so that you taste that in your mouth and not the food that you're eating. By the time you know it, you are not getting any food value there at all.

And if they are doing you that naturally, what do you think they are doing you spiritually? They go back and pick up what these old reformers said in all these church books, and they bring it and give it to the people. And they sit there, and they put all the big sauce, saucy entertainment, big bass, all kinds of big church programs, all kinds of flashy things: "I speak peace to you, and I speak power to you, and I speak prosperity in the name of the Lord to you. And I speak *this* to you and I speak *that* to you." All that is the sauce upon it, and the dress is getting shorter, the hair is getting more bobbed, the face is getting more paint, the life is getting more in the world, and you say, "Something is wrong somewhere." Because you are what you eat.

But the sin, the immoral problem, come because of overpopulation. Technology advanced because man went in to the laboratory trying to find the needs, to deal with the overpopulation. They had to break into God's laboratory looking for answers. And the next thing, the answers that they came out with, the type of society that they started to build, they made men couch potatoes. They sit down there with a lot of potato chips and they're eating, and they are locked up in five hundred channels; and they're only eating and surfing channels, surfing channels and eating.

And their minds are getting twenty-four hours a day *CNN*, twenty-four hours a day *ESPN*. People are dying in the world left and right, poor people are starving and everything else, but when some little interruption or some news comes over, they don't have

time to watch that news. Epidemic breaks out somewhere; they have no time for that. Blizzard *over here*, they have time for that? So many die in starvation *over here*, invasion *over here*, coup *over here*. Brother, what? They go to a next channel, they want to keep in the game, see what else is exciting. They are cultured into that. Laodecia, Laodecia— blind, wretched, naked, miserable and don't even know it; soft and characterless, spewed out of the mouth of Jesus Christ! That's the age! I think the message needs to be preached again. I think that I'm 're-preaching' the Message.

Listen to this. You see, the scientists, the military, the governments of the world, they know that it is the population explosion and its impact on the world that has produced famine. They have linked famine directly to overpopulation. They have linked the starvation of nations directly to overpopulation. They have linked polluted rivers, polluted air, polluted seas, over-fishing of the seas, over-fishing of the rivers directly to overpopulation. They have linked the destruction of the ecology and the biosphere directly to overpopulation, the clearing of forests to turn them into cities.

They know that civilization has destroyed the planet. I'm closing. Listen. I'm going to stop, but let me just bring it to the place where you could see this point, because I want you to understand the real cause behind war: lust; desire to obtain. Why? It is becoming scarce, the scarcity.

Last week I gave you the illustration. Drought in the jungle: all the beasts represent the kingdoms; the water hole is the commodity that is in great demand for survival. Survival will depend on who controls that commodity. Nobody is studying all the green grass, all the nice big trees now, you know. There's drought - who will control that water? And quickly the animals, knowing their survival will depend upon that, the big predators get around it, and all those little ones who can't fight, they have no agility, they never went into battle for what they want. The little zebra would get up and eat his grass in the morning, the deer would walk around and graze here and graze here and graze here and graze here. But the lion, he has to step out, because he is going into battle for what he wants. The leopard is going into battle for what he wants. The bear, he's going into battle for what he wants.

God says that's how the kingdoms are. Wars and rumours of wars, nation against nation, kingdom against kingdom. And these are what? Just the beginning of sorrows; the end is not yet. These are just the beginning of sorrows. Then famines and pestilence will follow that. What was Jesus talking about? And He ends up, "But as it was in the days of Noah." And a prophet came and said that's where He told us to go back. He said, "I'm going to preach *The Flashing Red Light Of The Sign Of His Coming*, and show you all the end time signs that He spoke of in Genesis 6, where Jesus said to go back to prove..." This is the God of the Bible, the One in whom the fullness of the Godhead dwelleth bodily, the Author of the very Word standing there. The revelation of the Word was standing there, and He began to say there is where your end time sign is.

And then a prophet began to bring it out. He said, "Watch, one flashing red light. Watch another flashing red light." But the root problem that started it was when man began to multiply. That's when the violence started; that's when the technology started to rise; that's when the world began to unite. That's when hostility and aggression became the way of man's behaviour, and that's when God said, "The end of all flesh is come."

Now they know the earth is sick and dying, and they know that the hope of life being continued on this planet is population control. Because when you have population explosion, and that is your root problem, then you must have population control. If you have population control, you reduce famine. If you have population control, you could control disease. If you have population control, you could get people to a better way of life, because the resources are now being shared among less people, and it helps the specie to become healthier and to prosper better. And you get peace; you've put an end to hostility because now everybody can have.

So, we're going to have a trading bloc from Anchorage in Alaska to Tierra del Fuego. We'll have one in the European Union – a next trading bloc. We'll have one with the Asian Tigers – a next trading bloc; so each society will be in its own environment, and we'll be able to develop the species better. We'll give them their market, we'll give them their communication system; we'll give them their military security; we'll give them their

international court to handle their matters. We'll be linked together, but we'll cause the species to evolve. This is the new world order; this is the new society that we see; but we have to depopulate. It's a must, because without depopulation we are finished; we'll breed ourselves into oblivion.

And where are the people breeding most? In the Third World countries. I said last week seventy-five percent of the world's resources is used up by the industrial nations, the big, rich industrial nations. The other twenty-five percent is used among the two-thirds of the world's population, the poor, developing nations, the under-developed societies; and they are the ones that are multiplying so fast. Yet what are you going to do when you have in three-quarters of Africa, and seven-eighths of India, people living by the roadside, can't even get a meal, are not contributing anything to society. They're only engaging in 'slash-and-burn' agriculture all down through Latin America, clearing up the forest and destroying the ecological balance by cutting down large forests to plant corn and peas. What are you going to do?

They are not contributing anything to the society. Their countries owe the World Bank so much billions of dollars and could never ever pay it back. They are illiterate, most of them. What are you going to do with them, and the world is dying? Carry them on your back down to the grave? You have to start to get rid of them; but in a civilized society you have to get rid of them in a civilized way. Are you getting me? I could maybe get locked up for this, but this is Bible. Listen to what I'm saying here.

You have to get rid of them in a civilized way. You have to find a way that would look like natural causes. Watch and see where all your big AIDS problems are. And you are being told, like the Catholic church says that Peter went to Rome? The same way they say that Peter went to Rome, and the Holocaust never existed, it's the same way that they say that disease came from some monkey, and went somewhere, because they think it's monkeys they are talking to. Is it designed? It is bred in a laboratory? What is going on? What is the problem? Listen.

You say, "Brother, you're preaching some strange things." Sure. It just shows how long you haven't read your Bible; just shows how long you haven't put your head in the Message. Give me five minutes here.

So they know, friends, they know very well that they have to depopulate. Hear what 'depopulate' means. Depopulation means to cause a reduction in the number of residents in an area. To do what? Cause a reduction in the number of residents in an area through, for example, disease (disease could bring a reduction of a people in a certain area), war, famine or enforced relocation. You can depopulate a society by moving people from one place to the next.

Let me show you something about population. Catholic population had to increase in the United States; it was necessary. So to build up Catholic population, you have to get in the immigration laws and open up these laws so that you could bring... because they're on a Latin American border. From Mexico to Chile there are Latin Americans, and then right in the Caribbean you have Santo Domingo, you have Cuba, you have all these different places. So if you take them in, you're going to build the Catholic population in a Protestant nation to shift the balance of power by the vote. That's one place where population is important.

Remember in Barataria, when people started coming in I said, "we have to check our immigration laws"? I said, "there are people from all kinds of churches coming in here; we have to be able to see where a man is coming from and what he is carrying."

Remember when Castro opened his jail and let out all those men with AIDS and diseases? America was trying to embarrass Cuba; they were pulling in people who were running like refugees, saying that Cuba was so bad and different things. You know they did? He said, "Oh, you all want refugees?" He opened the jail and flooded them. Brother, when they got that big intake, and they started screening them, they found all kinds of diseases and pestilence. Brother, they gathered them back in two days' time and had them back in Guantánamo Bay!

The Caribbean had about ninety million inhabitants before Columbus came. Within a generation after Columbus's coming, the Spanish conquistadors were in control of all Latin America, and all the resources, and the inhabitants were in slavery or had been killed out by pestilence. The region became depopulated.

When the Europeans fled for freedom of religion from Europe, and went to the United States, they killed out the Native

Americans; and today they are the super power and the inhabitants are on reservations. When the French and they went into Canada, the same thing took place there on a lesser level. And it is said that the British and the French were at war, hostile war, for control of Canada though there were inhabitants there. And they were using the inhabitants as allies on both sides, as auxiliaries to help them in their war against the invading enemy.

That's like a man coming into your house to take over your house, and is using you as an accomplice to help him in his purpose to control your house. Until you become the secondary citizen in your own house, and the immigrant, who came into your house, is now in control of your house and is giving you orders. And they will determine, "how much land we're going to give you back, what kind of treaty we will sign with you, and how much reservation we will put you on." That's history. You learn that in school in a History book. This is not race; this is history. I'm not on race here; I'm on history, because I'm showing you that the Roman power today is doing the same thing.

Do you know where biological warfare came from? The first one who launched biological warfare in the Bible is God, in Exodus. Moses went down there and said, "You all have become hardened? You don't want to let God's people go? Pestilence!" Brother, he didn't just use pestilence wildly, you know. He broke their economy. He lowered their person and their social status; he filled their houses with frogs and fleas and everything else by the spoken word, and cities were depopulated left and right, just like they were down here. When man saw that a few men could come off a boat and control a continent, they realized the power and the capability of biological warfare. They saw what pestilence could do. They saw the magnitude of pestilence.

Depopulation. Famine depopulates places: if you have no food in your area, you have to go to find food. Do you remember the lepers? When they were starving they said, "let us go down there, down there has food." Famine made them move from where they used to live and reside, where they were now not being fed, to go into a next area where they could be fed. Now catch this. Is famine the black horse? Is pestilence the pale horse? Listen. Listen.

Natural depopulation comes by famine and starvation. Today they could bring it by sanction: “There is food, but we are not letting you get any, because you are Public Enemy No. 1. We don’t like the materials you are importing; we believe you want to build a bomb. No medicine for you, no food for you. We put an embargo on you.” They starve you right there! “We block up your trade route. We control the waters. Stay in your territorial waters and live there if you could survive. If you come out in international waters, you’re in trouble! Stay in your airspace; if you breach that airspace we’ll bomb you from the time you come!” Sanctions could do that.

Isn’t war your red horse? Isn’t war your red horse? It happens in the natural, and I’m showing you. Disease today that comes by nature is backfiring on people. Do you know that man has disease factories? America had factories ten stories high to produce diseases after World War II. Producing diseases to be used for what? To destroy crops and bring starvation in places; bring diseases on people, depopulate certain places, weaken certain places; create a need for them to go in as help.

You see, a lot of you who got sedated in the old world, who have seen too much television and too much cartoons, the real world shocks you; and the real world makes you think. “Is it that kind of world I’m living in?” Why do you think God sent a prophet? To make jokes? Why do you think God has sent angels to pick us up and get us out of here? Because He has nothing else to do? “Do you really think this world is going to be destroyed?” It sure is. The whole thing is going to be burnt: “the righteous will walk out on the ashes of the wicked.” It’s going to happen, friends! “You think the whole world will go against God and worship the devil?” It already happened when they rejected this Message. That’s why he said, “I indict this generation for the second crucifixion of Jesus Christ. Gross darkness is on the earth and upon the people. Come out of her, My people!” That’s right! My time is up; I have to go.

If they don’t depopulate, one scientist says, “We can no longer merely afford to treat the symptoms of the cancer of population growth; the cancer itself must be cut out. Uncontrolled population is a menace.” This week is the second time that I’ve come. I think I have to get the Scriptures one by one. I trust the next time I can

get to Exodus Chapter 1, when the children of Israel began to overpopulate, and multiply. When that Pharaoh rose up he said, “this is a threat to our national security. If war rise up, they will go with the other nation and our whole kingdom will be taken from us because of these people.” And they brought in economic policy, they brought in different kinds of laws, industrial policies, they broke them, they controlled the population, they killed out the male children lest they populate too fast, and they said, “let us deal *subtly* with them, so that they would not know.”

That was when? In the making of the Exodus when the prophet came to take them out into the land. Is that first Exodus a type of this Exodus? Is the Church under the Token waiting for the trumpet to sound to go out? Are plagues being filled up in the land? Is gross darkness on that kingdom? Are those locusts devouring everything out there? It seems that some of you are really reading your Bibles. Praise God.

So we have finished a second part of this message. You appreciate the Word? Do you see some of what we are talking about? Let’s stand to our feet. Let the musicians come for me while I read a quote here.

I want to read a quote from *Flashing Red Light*. Seven Seals had opened; the prophet was there with the Message, like Moses. When he came to *The Flashing Red Light Of The Sign Of His Coming, Uniting Time And Sign*, all these messages, he said after Moses came and got the people under the blood, the end time signs began to show themselves. And here was the prophet separating the people by the Seven Thunders, had them in the only provided place of worship under the Blood. The word from his mouth had brought judgment upon a nation that would be filled with plagues. The Church was getting their loins girded, their staff in their hands and their feet shod, getting ready to go out, and the end time signs were everywhere in the earth.

And so he started to bring the messages on the signs and he said, “*So we think of my text Flashing Red Light of His Coming, it reminds me of waiting at a railroad station, that when a man or people stand around, as many of us has when we was waiting to catch the train. And we can’t hear the train, or you don’t see him, but you know it’s time.*”

He's going to preach this message, "He says the thought in my mind is like when we are at the railroad station. We can't see the train, but we know the schedule, and we know the time. Our fare is paid and we are standing there."

"Maybe the dispatcher says, 'He's a little late.' As the Bible says, "and the Lord delayeth his coming," like a little bit, see? "He's not exactly at the time. But we don't know just when, but he will arrive soon." He says, "*And we'll walk around in the station with our hands in our pockets, setting on our suitcases, and go out and buy a bag of peanuts, and talk to somebody across the street. But all of a sudden we see something happen. There's a noise takes place out at the tracks!*"

The man who is getting ready to go out, his ears is attuned to hear that noise. Even though he doesn't see the train yet, his ears, He's eating that peanuts, he's talking with this man, but he knows, "*I'm eating and talking, but I'm conscious that I'm getting ready to leave. And I'm watching my time and keeping check of my time every two minutes. And I hear something on the tracks and I turn: I see the light and the arm going down telling me that the train is getting ready to come. I'm not seeing the train yet, but I'm seeing the flashing red light of the coming of that train; and the noise ties in with that sign to say that it's really coming.*" Oh. My. Watch friends.

"*And when we did, the arm goes down, and the red light begins to flash. What is that? The train is in the blocks. Though you can't hear him, though you can't see him, but yet that flashing red light and that arm down shows that he's coming in. And then if you're expecting to leave on that train, you'd better throw that bag of peanuts down, stop your talking, get up your suitcases, and get ready, or you'd be left behind, 'cause He's just stopping locally, just for a few moments. He'll be gone! If you still stand to chat with the neighbor across the street, you'll be left behind.*"

"*How much more is it then when we see a flashing signal that He's in the blocks, the old Gospel train is passing by pretty soon. As our Lord set upon the mountain and told them these things would take place, 'As it was in the days of Noah, so shall it be in the coming of the Son of man'...*"

"Now, we want to go back for a little piece and find out if we can find anything in this day that resembles the days of Noah. And

then we can tell then where we are in that day that our Lord spoke of, see, if we can find just any resemblance of the days of Noah. In order to do this, I think we ought to go back to the book of Genesis to the days of Noah. And if you will turn with me,” and then he goes on to Chapter 6, which I read. “That’s the days of the flood, and the morals and the conditions of that day, *‘And it came to pass, when man begin to multiply upon the face of the earth,’* The very first word presents us with a absolutely flashing light that the day is at hand, for there has never been a time in all the history that there’s ever been so many people and so quickly multiplying as we have today, until it’s hard to get a place to stay.

“And so many people multiplying upon the earth, till science says that if it continues to multiply like it has been, in twenty years there won’t even be food on the earth for the people. “Reader’s Digest,” I believe it was, that quoted that. That there won’t even be food for the people, they’re multiplying so fast.” That’s what brought hybridization, the need to grow the food faster. That’s what brought contraceptives and birth control, to stifle the population down.

“We can look around and see that the places that used to be wilderness has been turned into city, and yet birth control is on its greatest rampage it ever was. I believe it was said of Chicago, I hope I don’t misquote these figures, but actually registered cases...” This is 1963. Listen. This is forty years ago. “Thirty thousand abortion cases every sixty days in Chicago.” Think of what it is now. Thirty thousand abortion cases every sixty days in Chicago, back there. “Abortion cases every sixty days registered, how about those who’s never registered? Back there. He’s saying birth control. They had pills and so on, then they have abortions. They had thirty thousand registered every two months, he says, and what about what is not registered, forty years ago.

“*Just in one big four million population city, what about the world?*” If in one city you had thirty thousand every two months back in 1963, what about abortions in the world? “*And yet the population is so crowded until they can’t even take care of it. In India they’re trying to interrupt the human part of men and make them become sterile.*” Back there, in India, they had programmes to sterilize men, in 1963. “...That children cannot be born, because

they are on the increase: four hundred and seventy million at this time in India.”

Today it's one billion. Today, forty years after, it's one billion in the same place, with all the programmes to sterilize men. Also AIDS is rampant throughout the place, depopulating by disease, by starvation. Then they went and got nuclear power while they have all that going on. Said, “You have all that going on and you're putting all your money in nuclear power? What's happening?” Flashing red light, friends. They put sanctions on them. Listen.

“How about China where the increase is greater?” There's over one billion today in China. What about when those kings of the east, begin to move – The book of revelation I'm talking about just like how the Medes and Persians back there dried up the river Euphrates to bring the fall of Babylon? Think of it. All those communist nations out there: Russia, India, China, all of them have those seeds. Think of it. Watch.

“Russia, and the many countries of the world? When men begin to multiply upon the face of the earth. Now, we're taking back to the antediluvian time. When people begin to multiply, many people, the daughters of men were fair. And the sons of God looked upon them and took them wives. Now, that's not my own saying; I'm reading it out of the Bible, where Jesus said for us to go back to Genesis and compare these days together. The multiplication of people, and the beauty of women, now, that's a great sign. Now, the warning, Jehovah's warning...”

Hear the end time prophet, knowing the angels had come, knowing the Thunders were revealed, knowing the Book is taken, knowing he has the mysteries, knowing the end of time seal had started, and seeing the end time signs, hear him. He's saying, “Flashing red light of the sign of His coming.” His *perusia*, like a thief in the night. Watch.

“Remember the Holy Spirit wrote the Bible, and Jesus was empowered with the fullness of the Holy Spirit, and He spoke only by the Holy Spirit, and the Scriptures are written by the Holy Spirit, and the very One who wrote Genesis 6 told us, in Matthew 24, to know when the time was nigh to go back to Genesis 6 and compare it.” Hear how he's saying that. “Multiplying of people upon the earth, and yet, such birth control and all of the things that goes on don't even check it.”

If that doesn't check it, if we grow plenty food, improve our food production capability, improve our birth control diversity, and that's not checking it, and it has to be checked. If it's not checked, we are finished, because the whole earth, being destroyed, goes back there. How are you going to check it? How did the Bible say to check it? "Let us deal subtly with them. Let us, on an unsuspecting society, begin to weed out. Let us reintroduce the gray wolves in Yellowstone Park, and restore the ecological balance. Let us bring back in the predator that was missing all the years.

"We won't tell the rest of the beasts in the park that we've brought back the predator; we'll keep it our secret. We the environmentalists and biologists; we the military planners and the politicians today, we won't tell the society that we need to control the population, cause it's the only way to restore the balance and have life continued. Because without a predator, some species multiply too fast and destroy the environment, and now the overpopulation bring starvation and disease, but the predator will weed out the unfit ones, and balance it back up. So we'll reintroduce the predator."

I wonder if Pharaoh was reintroducing... He said, "In the old days, when the other Pharaoh was there, we had no predator." But one who didn't know Joseph rose up, who said, "It's time to reintroduce the predator because they're multiplying too fast."

I wonder if the predators have been reintroduced in this age, as we come to globalization? Is that why the market has become so aggressive, the Bull Market? Is that why the executives have become so predatory in their behaviour? Is that why negotiations are so fierce? Is that why men have honed their skills in universities and these things, and the military has empowered themselves and invented weapons of mass destruction so they can do these things? Is that why we refine the skills of our propaganda machines with the media, so that we could blind people on a mass scale, and sedate them and excite them and play with their emotions?

You say, "Is that so?" Yes, all that is so, so that Satan, Death—the Tree of Death – will become god over his eden, over his subjects; and the kingdom that he desired to have through war in heaven, he would achieve that by war. But Christ, by war in

heaven, had some who did not fall. And by war down through the Old Testament and the New Testament, men bringing the Word, He is going to bring that kingdom, and that kingdom is going to be here. And it's going to head up into two great heads: Michael and Lucifer on the battlegrounds, the final struggle between Life and Death in the last days. "While that group is riding, there's another group riding." You'd better believe it this morning.

"The increase of population, multiplying..." And hear what the prophet says, and this is going to bring you back to my message on Old Year's Night, "Just exactly like it was in the days of Noah, one day the door of mercy will be closed." Just exactly like it was in the days of Noah, one day the door of mercy will be closed. "Then the Scripture says the sanctuary will become smoky. That means that the Intercessor has gone from it. And as long as the Lamb is still back there, as I've said this morning or sometime when I was preaching, that as long as the Lamb is there to make intercession, there's still mercy. But what assurance do we have when we see the train is already in the block, when we see the coming of the Lord, the flashing red light."

What assurance do we have. The foolish man will never be able to stand, friends. How does that song go again? *The hour of shaking is now at hand, and many builders have realized that they have built on sinking sand.* Oh, what a time, friends. What a day! You know you carry these things around in your heart, in your mind, and you watch the handwriting on the wall; it's very fearful.

The hour of shaking is now at hand when many builders

Will realize they have built on sinking sand,

But the Stone that the builders refused, and have rejected

(Oh, the revelation)

The revelation of the Son of Man;

(Oh, but unto you He's been a treasure. Isn't He a treasure?)

But unto you He's been a treasure, and an anchor to your soul

(Oh, all the evils of this world)

All the evils of this world we'll overcome.

For more than conquerors we are

(Oh through the power of Jesus' Name)

Through the power of Jesus' Name

Priests and kings He has made us

(And forever)

And forever we will reign

More than conquerors we are

(Oh, through the power)

Through the power of Jesus' Name

Priests and kings He has made us

(And forever)

And forever we shall reign.

(Oh, many pressures came from outside and within)

Many pressures came from outside and within

And temptations did rise to take a look unto the other side

(Oh, but by the grace of God we resisted sin)

By the grace of God we resisted sin

(And the devils were surprised)

And the devils were surprised

(Oh we knew by the Word of the Lord)

We knew by the Word of the Lord

(We were tested and tried)

We were tested and tried.

(Oh, but unto you who looked above)

But unto you who looked above through the window to perfect love

God has sent to us His sign on the wings of a Dove.

(Oh, the Dove, the Holy Spirit, friends, ministering to us; taking us back to that faith civilization.)

(Oh, as the new ministry becomes reality)

As the new ministry becomes reality

(Oh, now men will see with the eye)

Now men will see with the eye

(Oh, the works of God)

The works of God

(Expressed through His little bride)

Expressed through His little Bride

(Oh, every knee must bow, every tongue confess)

Every knee will bow, every tongue confess,

(Men's folly)

Men's folly be made manifest

(Oh, the foolish man)

The foolish man won't be able to stand

(Oh, but unto the wise; Daniel says the wise shall understand.

They have oil in their lamps, friends.)

But unto the wise who understands

Great exploits are now at hand

For Michael's feet are on the sea and on the land.

...Oh, the hour of shaking. Every thing that can be shaken, he says, will be shaken off, and only those things that cannot be shaken shall remain.

Will realize they have built on sinking sand;

(Oh, for the Stone)

But the Stone that the builders refused,

(They have rejected)

They have rejected

(Oh, the revelation)

The revelation (of the Son of Man)

Of the Son of Man.

(Oh, but unto you, friends, He's unveiled Himself to you in this hour.)

But unto you He's been a treasure,

(And an anchor)

And an anchor to your soul

(All the evils of this world)

All the evils of this world we'll overcome.

For more than conquerors we are

(Oh through the power of Jesus' Name)

Through the power of Jesus' Name

(Priests and kings)

Priests and kings He has made us

And forever we shall reign

More than conquerors we are

Through the power of Jesus' Name

Priests and kings He has made us

And forever we shall reign.

Hallelujah. Oh, thank You, Jesus. As we go to pray, now. The hour of shaking is now at hand, when many builders would realize they have built on sinking sand; but the Stone that the builders refused, It has become the head of the corner, friends.

What have you built upon, my friend? My brother, my sister, from whence cometh these wars and fightings? Do you have those fightings like David had? Like Achan had? Like Ahab had? Like Balaam had? Like Gehazi had? The warring within your soul, within your mind makes you compete? Push you out there; begin to affect your behaviour, makes you behave more predatorial? What have you built upon? The foolish man built his house upon the sand, on the silicone chip, which is sand. They have the whole world resting upon that kind of foundation.

But He built His house upon the rock of the revelation of the Word that come from the Tree of Life. They built their house on something that come from the knowledge of good and evil. They're working by knowledge, by wisdom, but God is working by faith. And here we are, in the oncoming storms of judgment. We're in the stormy time, and the houses are being beaten, demon powers loose from the pit of hell; great invasion: the enemy coming in like a flood. When the floods came, the house began to shake. This is a serious time to see what you built upon, friends, because everything that can be shaken will be shaken, and only those things that cannot be shaken will remain. That's His Word made spirit and life in the believer.

You sit in services like these day after day, week after week; but as He spoke so expressly and so directly and personally to many of you this morning, how are you living that life? What kind of consciousness are you walking with? How deep does your inventory go? How deep do you look into your own life? Are you like the woman with the candle and the broom, sweeping that house, trying to find that lost coin? Are you making a diligent search to make sure that you are equipped with all that you need to be equipped with for when the Bridegroom comes?

Are you going to just walk back through those doors again, say 'I've been to another church service', and chalk up another church attendance on your record? Or are you going to find a place today and say, 'Lord, I want to be like Ruth. I want to mark the spot and lay down. I want You to take Your garment and cover me today. I want to hear Your voice speak. I want to see You drop down those six portions that I have need of in order to go back and live an overcoming life.'

How deep and how serious are you going to take it, friends? The train is in the block, can't you tell. Can't you see the flashing red light? Are these signs of the train coming in, these signs of the arm coming down and the red light flashing? Have you broken out of the realm of your own activity to recognize these are the signs, this is the end time, these are the conditions? What about the Church and its condition? What about you and your condition? We see the world and its condition; we see the nations and the condition that they are in.

You want to say, "Lord, remember me today. Jesus, I need more revelation, I need to see more clearly. Teach me to look a little deeper. Give me the honesty that when I see something I would not try to evade it and cover it up and make an excuse for it; but that what it's going to take to mortify even the members of my own body, I'll do it."

Sampson looked at his condition and he didn't try to pray any psychological prayer; he didn't try to claim any special grace. He said, "Lord, let me die with the enemy," because he knew what it was going to cost him. He knew he had failed God; he knew the condition that he had been brought down to; and he knew that if he had to see a restoration of God in his life it would have to be something real.

Can you be that sincere in your prayer to God? He did not pray any big long prayer, but he hit the depths of sincerity because he had carried those things in his heart day and night. As we would pray, I trust that you would have your heart in that kind of attitude; that you would see the real world, you would see where the Light has shone in the Scripture, where it has applied the Word and shown these things. That will give you an indication of how late the hour is and where we are at, friends. That you could break into the place where not by reasoning, but by the revelation of the word you see what time it is and what condition we ought to be in.

Our gracious Lord Jesus I pray that Your Holy Spirit will move us away from fear and *churchianity*, and religious hypocrisy and pretence, make-belief, false self-estimation. And in sincerity, and in self-inventory, and self-scrutiny, and self-examination with the lamp of the Word, that we would look deep into our own hearts, we reflect on our attitude. We think even of how we came through this week; how we handled the circumstances we were faced with.

We look at the level of our prayer life, our study in the Scriptures, our zeal and enthusiasm for You; how we capitalize on occasions and the opportunities that You give to us to witness Your Word, and to tell someone in this late hour about You. Our willingness, Lord, to help bear the infirmity of the weak and see them become strong. To go forth, Lord, with deep conviction to finish this work that You have started. To become a real co-worker with You; that under Your leadership and direction Your Spirit can work in us and through us to the fulfilling of Your Word.

Where our lives are on such a low plane, where our concept need to be restructured that we can clearly see, and we can live more effectively, God, may You help us that we can buckle up the armour tighter and war a good warfare. Not being entangled in the affairs of this life, but being able to endure hardness as a good soldier. Knowing the wiles of the enemy, Lord, and knowing how to use the weapons of our warfare, seeing that they are so mighty to the pulling down of strongholds. That we will not allow strongholds of the enemy to be built up in a place where they control and influence and retard our progress, but where we can pull it down and put it under our feet, because, God, we are not fresh recruits. We won't be fresh recruits, but we would become trained soldiers.

Help Your children, Father. Help this church, as we earnestly contend for all that has been restored back to us in this hour, as we fight to possess it and have it so that we can live in the enjoyment and the benefit of it, that out of our faith we can strengthen those around us. Having virtue and knowledge that we can teach and exhort and admonish one another, edifying the body. Where we'd have temperance, as we strive for the mastery, being temperate in all things. Where we'd have patience and godliness, oh God, to learn of You, that You are meek and lowly. Being a real example, Lord, in all manner of conduct and conversation, in purity, fleeing youthful lusts, laying hold of eternal life, following after righteousness and peace. Oh gracious God, where we could come into real brotherly kindness that we'd not become filled with sectarianism, and *isms*, but we'd be a body in harmony, in unity, under Your headship, Lord, where Your very agape love will exist among us to show that we are a people in condition, being made ready. We know that that must be here before we go, for 'by this

love shall all men know that you are My disciples.’ Where we’ll not just be critical, trying to pull down each other, but we can build up each other and strengthen each other, knowing that love covers a multitude of sins. We can provoke one another unto love and good works.

Lord, lift us up and let us stand by faith on heaven’s tableland; a higher plane than we have found, Lord plant our feet on higher ground, today. May Your Holy Spirit minister and continue to minister long after the dismissal prayer, that men and women, dear God, would know that they have entered into that place; that they’d have the assurance and the witness and it is settled that they have experienced change. Tired of being stirred and not being changed, Lord, bring such depth of conviction, that whatever it takes, to be closer drawn to You is what we’d be willing to do. For when we see these things breaking in the Word, we realize that it’s not playing church time, Lord.

Open the Scriptures and open the understanding of Your children. May the entrance of Your Word bring light. May the spirit of wisdom and revelation in the knowledge of Jesus Christ rest upon them, Father, that they will know how to work with this Word, they will know how to take this Word and go forth to possess that which You have promised.

Continue, Lord, to minister to us and be with us as we wait before You. As our hearts are becoming open and tender before You, let Your Holy Spirit just brood upon us, now. Brood, Lord, move from heart to heart. Create that feeling, Lord; take away the impatience, bring us to the place where we know that You are the living God. We are not here under some psychology. God, faith comes by hearing Your Word. When faith can be inspired, and Your presence can come close, God, we could reach out and touch You as You pass by, knowing that touching Jesus is all that matters.

There are many right now that can’t seem to find a way. God, You are more than able to make a way for them. They can sense your presence and they know that you are here, Father. I pray that they will break through. You’ll move their hearts and minds into that place. God, like You moved through that pool of Bethesda and You found that man, move through this audience and find that one, Father. That one in the vision, Lord, who is part of the vision.

Oh God. Let there be faith and desperation, like the woman who knew You were passing by. She had spent all she had on the doctors, but she knew that today was her day; she reached out and touched You.

Like those men that had their friend, Father. They broke through the roof because they knew that the power of the Lord was present and the Bible said that You looked and You saw their faith. May You look and see that attitude of faith being displayed by people who are conscious and sensitive, knowing that You are here, Father. May You grant it, Lord. May You grant it, we ask, in the Name of Jesus Christ.

Jesus is here right now; He's here to meet your need, as we worship Him.