



Third Exodus Assembly

Jerusalem Which Is Above And The Israel Of God

Preached on 2nd February 2014

Bro. Vin A. Dayal

FOREWORD

This message entitled, **Jerusalem Which Is Above And The Israel Of God** has been taken from a recorded sermon and printed by members of the Third Exodus Assembly.

This message was preached on 02nd February 2014 in Trinidad by Bro. Vin A. Dayal and put into book form solely for the believers of the local Assembly.

Should this book fall into the hands of other believers, please note that it is not meant to promote any special person or doctrine, but only that it might edify the reader and cause him/her to have a greater faith in the message of the hour brought to us by God's prophet, Bro. William Branham.

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Excerpt:

'The Lamb has a wife in Heaven. The Lamb has a City in Heaven that is called His Bride, His wife. His Bride actually came from Heaven.

The only way His Bride could come from Heaven is if you sit down there thinking you are bride and thinking your flesh is what is bride; thinking what comes from your father and your mother, thinking that is bride.

Nothing comes from your father and mother is Bride. It's the soul in you. You don't believe with your body. You believe with your soul. That soul comes from God. If that soul has eternal life, there is only one form of eternal life and that's God's Own Life. So watch.

I'm reading this to show you the Jerusalem which is Above because we are not talking about Sarah now. She is only a shadow because we aren't bringing forth Isaac. We are bringing forth Christ. We are bringing forth Christ.' (Page 23)

Jerusalem Which Is Above And The Israel Of God
Sunday 2nd February, 2014

JERUSALEM WHICH IS ABOVE AND THE ISRAEL OF GOD

*Holding The Original Vision Which Keeps Us Aligned With The
Original Purpose And Intention Of God For His Church*

TRINIDAD
SUNDAY 2ND FEBRUARY, 2014
BRO. VIN A. DAYAL

*Surely around here, the Throne comes down,
Surely around here, the Door to Heaven is found;
And we know we're standing on holy ground
He's here,
Oh, we believe it.
He is all around.*

*Surely around here the Throne comes down,
Surely around here the Door to Heaven is found
And we know we're standing on holy ground
He's here; He is all around.*

Oh let's lift our hands and confess our faith.
*Surely around here the Throne comes down,
Surely around here the Door to Heaven is found;
And we know we're standing on holy ground
He's here; He is all around.*

Hallelujah. Thank You, Lord. When that great Throne of God comes down, the Supreme Judge in that Throne, everything is under His Divine jurisdiction because He has all power in Heaven and earth. If His Throne comes down here today, which we believe It has, we confess our faith because we are His tabernacle and His Throne is in the Holy of holies. Hallelujah.

And Heaven and earth are united together in this uniting time. God and man being united; Christ and His Bride being united; this is the great uniting; a uniting for all eternity; a uniting that has been in progress for many years. Everyone must be united with the Word, then we unite with one another who are also united with the Word, then we unite with the resurrected saints; then we unite

with the Great Eternal for all eternity. Hallelujah! It's a uniting that's progressing in this realm. Many are being united and in the unseen realm they also are being united. They are in order There. There is no disorder There.

But on this side that voice is saying, "Stay in line!" He is getting His people to reflect that order that God and man could be one. Heaven and earth could be one. That this great reality of a people under His Headship, Him having the oversight, the preeminence, the leading; this is what God has been working to achieve. He got it in a man, a prophet; but the same harmony that existed between the Father and the Son must now exist. It must now exist.

When the Father and the Son united, He opened Seven Seals. The Shout went forth. When He and the Bride unite, there will be a resurrection. There will be a resurrection. There will be a great gathering time because this is the Hour of the dispensation of all things when He is gathering all things – that which is in Heaven and that which is on earth; the family in Heaven and the family on earth in Christ. We'll see them, they will come to us. We, together with them, will be caught up to meet the Lord in the air. When we go, we go together to the marriage supper, in order. The last shall be first. There is an order of the resurrection. He said, "Moses first then Elijah."

And then they will come back Age by Age by Age under their messenger; and we'll step into our position also under our Messenger. Hallelujah. But God is doing something special in this Hour that He left back, that by and through the members of this last day Bride. Boaz dismissed the chief reaper. Isaac said, "Well done Eliezer, my good and faithful servant; enter into the joys of the Lord." Boaz is saying, "Well done" to the chief reaper; "enter into the joys of the Lord." He said, "I want to stay around a little bit with Ruth and I together; (Hallelujah!) with Rebekah and I together. You did the job. You called the bride out." He went off the scene and then we see him and her having some very tender moments. We pray that this would be one of them this morning. Hallelujah!

When she was left alone with him, it wasn't even the young men throwing sheaves for her but it was he, himself saying, "Bring your scarf," pouring out six measures with a promise, "this day I

will finish up all of this.” This great, beautiful One, the fairest of ten thousand, there is none like Him in the universe. He is the great Diamond, the great Fountain of Spirit reflecting this great glory. He is those Seals. It sealed Him up.

Eliezer preached about him all the way from Babylon until she came into Mamre. I could imagine what it felt like when Rebekah enjoyed being with her parents in Mesopotamia riding with Eliezer hearing all the great revelations from *Faith Is The Substance* all the way to *Communion*. What a ride! But when she went into that tent where Abraham and Sarah had become young, (hallelujah!) when she went back into that place and he began to unveil himself, (Glory!) and she saw the name written on his thigh, (Hallelujah! Glory!) and that name was to be written upon her, the same name that the bride takes the name of the bridegroom in marriage always. Hallelujah! He broke the seals on the book of her life. What a great thing that is, friends. What a great moment that is.

There is nothing in Scripture you can find, nothing, more intimate than those times. That’s what Solomon writes in the Song of Songs, when the bride went into the bride chamber of the bridegroom, where the two really becomes one, no longer twain. In that day you will know I in you and you in Me; a knowing after union; such a great union. A boy knows a girl and a girl knows a boy and she likes him. She likes his curly hair. She likes, you know, how he walks. She likes his style, how he moves. He likes her how she dresses and how she conducts herself. That’s the kind of knowing before union. That’s the knowing that’s under courtship and betrothal. But the knowing doesn’t stop there. It goes to a more intimate knowing.

When Eve began to get a revelation, God didn’t tell her but God left it for Adam to tell her, “Your name is called woman. You were taken from me. You came out of me.” That’s what the Husband has done in this Hour. He opened the Book and showed us we came out of Him. We were in Him. We were chosen in Him and blessed in Him but now we’re manifested and being married to go into the Kingdom!

A day like this you don’t just want to bubble dance and jump around and get kind of excited. You want deep, settled faith. You want to know, “*Yes, Jesus loves me.*” Hallelujah! He chose me! You want that kind of reality where it’s not something on the

outside or the second court, but the Word. You find your skin is getting too small because the Word is enlarging inside of you. Hallelujah! The wine is fermenting like your wine skin wants to burst from the inside because there is a Power, there is a reality, a conviction that, "This is what I was born for; this is what I was born for." May He put that into our hearts and we will never be the same! Let us bow our hearts for prayer all throughout the Region as we look to Him Who loved us, Who first loved us and gave Himself to be the propitiation for our sin.

Beloved Jesus, Father we are so thankful today to come to know You, Whom to know is life eternal, to see You unveiled standing before us in plain view. The eyes of our soul behold You. The eyes of faith, the eyes of our understanding being enlightened by these Seventh Seal mysteries. We see Who You are. We see What You are. We see the great love with which You loved us. We see Your Divine purpose You had in the back-part of Your mind.

We see how You chose us in Christ before the foundation of the world and predestinated us, choosing what Age we would come, what conditions we will be faced with on the earth, what problems and trials and testings in the course of our earthly journey we'll have to overcome; and then oh God, in this day, the day that all the saints and sages desired and longed to live in but we have been so graciously given this privilege to live in this day when man wouldn't have to go to the grave, but when Satan would be bruised under our feet. And You've come down, put one foot on land and one foot on the sea, and the King spoke! He cried with a loud Voice and Seven Thunders uttered their voices, the very Voice that created the heavens and the earth; the very One that blew the galaxies, oh God and brought them into existence and set them in order.

You spoke in these last days. That Word that proceeds from Your mouth has found a place to grow, the Seed of God; the Spirit-quickenened Word, the prophesied promises for this Hour. Just like when Isaiah spoke that Word, the anointed lips of a prophet, a man, a spirit-filled man speaking, he was deity. THUS SAITH THE LORD and it went forth for seven hundred and twelve years, but when that virgin came to that spot where that Word must now be quickened and revealed within her, when oh God, she would look in the Bible and see that that's her! She was the prophecy! She

knew of it, the whole nation looked for it, but then it was being personalized to her in such a way that her faith went into a realm to believe for something that never did happen on the face of the earth. Because it was written in the Bible and she was in the time and season and had such a supernatural visitation, it identified her, she had what it took to take that Word and confess it and walk into it.

So dear God, it has come to us in this Hour; things that are spoken only that this last day Bride could pick up. It troubled so many because they look on the outside and they see their human flesh. They see their line of descent. They see the line of their ancestry and they feel ashamed and embarrassed because of the kind of earthly, fleshly family they came from. But oh God, there is another pedigree on the inside, (hallelujah) one that came from the Divine One and goes all the way back to where we were chosen in Christ before the foundation of the world; a soul predestinated to the Word written for this Hour; a mystery between the Gentile Prophet and the Jewish prophets; a Word that laid in the Bible and nobody for Seven Church Ages from creation could take that Word. But a people in this Hour has stepped forth and they are knowing that that's their landmarks. That's the portion allotted to them.

We thank You for this knowing Father. We thank You for the faith to believe these things. We thank You for the clarity in which You have revealed these things. We thank You Lord, God that You have personalized these things. Where we stand, we stand in our lot. We stand in the place marked out according to the pattern where we have been cut out to be fitted into Lord, to see our lives become the matching piece; matches to that prophesied promise and proves Lord, that this is Your people. We are Your people. You said, "We shall know as we were known." We were seeing through a glass darkly, but You in grace give revelation upon revelation tearing the veil away, oh God; rubbing the make-believe out; lifting us up into a place where we could live and walk under the Divine revelation, having access through this Divine channel; that which makes us know we came from You. We are a part of You. And we see what part of You we are. We are not the foot part. Oh God, we are the part that connects with the Head, (Hallelujah!) the very Intelligence of God coming down. Those

hidden, secret things in the back-part of Your mind You have put in our hearts.

Bless us today. Bless Your ministering servants, such gallant, find, noble, men thirsting for the Living God, having a holy man's taste; You are filtering their thinking in this Hour; the mind of Christ coming in Lord. That which You do for every believer in this Hour; every minister; every believer – you erased their program. Oh God, You threw that old book, the book of our first birth into the sea of forgetfulness and You brought us into our new union with You Father where we can say, "We thank God we found out we are not the son of Charles and Ella Branham," as Your Prophet said. But Lord, he came into a new lineage. He came into a new pedigree, Father. He discovered that, that soul that he was came from the loins, from Your eternal mind. He was Your attribute expressed in this Hour. And how it has come to us because it was promised to come to us because You left back part after him that through a many-membered body, a many-membered body following that one man scripture, Lord You will finish Your work.

We thank You, Lord. We thank You for this knowing, this knowing that shows the amnesia is gone; this knowing that we can look in the Mirror of Your Word seeing face-to-face and we could identify ourselves in the Bible like that blind man who had no eyes in St. John 9. You made eye balls for him. You brought him out of a blind Age, like a Laodicean condition, into a seeing Age and he needed a place to wash. So, there was a place in Your Word, a pool between the Gentile Prophet and the Jewish prophets that we could wash and Lord see our own reflection in the water. The first thing he saw was himself. He saw what he looked like. He saw himself in the water of the Word. Hallelujah! He had never seen himself before but that day he came seeing. He had a faith now to talk to those Pharisees and those Sadducees. They couldn't shut him up! You found him. You identified Yourself with him. Let that same consolation be in every heart today all throughout this Region.

Bless Your people, all that's streaming all across the face of the earth and especially those connected with all Your servants here Lord, in Latvia and Lithuania and Russia and all these places Father; Ukraine, a place where there is so much turmoil. May

Your Divine Presence keep Your people comforted, assured of Your nearness. You are our Refuge. You are our Hiding Place. In the time of trouble You will hide them in Your pavilion. May You grant it Lord!

Break the Bread of Life and feed our souls and illuminate our hearts and minds, strengthen us with might and power in the inner man through the prevailing power of the Divine revelation of Your Word. Grant it, Lord. We commit this rest of this service into Your mighty hands. Lead us and direct us; order our steps in Your Word. We thank You in advance for what You will do, giving honor and glory in the Almighty and the all-sufficient Name of Jesus Christ, amen.

God bless you. I would like to invite your attention to the Book of Galatians chapter 4. I have a subject in my heart I would like to speak. I spoke on it many things, different ways, different places. I would like to look at it from another place again today and trust that it will stimulate our faith. To all God's servants, God bless them once again. All these precious ministers, friends, brothers, fellow laborers in the Kingdom of God, and all the saints throughout the Region, all the way up into Canada, God bless you all; and in United States where many of the believers are in attendance also, through South America down into New Zealand, may God just bless His people. Amen. May He help me today to speak clearly that His Spirit can inspire our faith! It's such a great Age to live in, such a great time and we just want to truly be a blessing to God's children.

Galatians chapter 4 verse 19! I believe it's a mystery of prophecy for this Hour. Bro. Branham used it and spoke the message *The Seed Is Not Heir With The Shuck* [65-0218 –Ed.] and *The Seed Shall Not Be Heir With The Shuck*. [65-0429b –Ed.] He was the seed. The Pentecostal church, the husk, pulled back; pushed him out and rejected him. They were connected with him for a season but when he had to step forth into the first fold of the Seventh Seal, they couldn't take that part. So it is with the Bride. She's been there the natural church and the spiritual church, but when the second cycle comes around and she sees herself that she is the fulfilling of the prophesied promise – Jesus in Bride form in the Bride Age and the Bride coming – He does all three things;

when she has to confess that, that cycle has returned; that unknown language has been interpreted.

For so many people today, it is impossible to see that without eternal life. People can presume like they presumed many things in the Seals and when it opened, their presuming was right to how much they could presume. But there were so many other things they couldn't even presume because those Seals started from Genesis and went to Revelation, and those Seals must tie the entire Bible together. And so with these things, the only way to know it you have to be it, because the Seventh Seal is nothing to learn. It's Christ and those who are a part of Him. Verse 19, Paul is speaking to his Galatians!

¹⁹ *My little children, of whom I travail in birth again until Christ be formed in you,*

²⁰ *I desire to be present with you now, and to change my voice;*

Because his voice was very strong; his voice was harsh to them. "O foolish Galatians who had bewitched you! You started off in the Spirit and you ended up in the flesh!" His voice was harsh and he is telling them, "I wish I could be with you and change my voice" because they were being swept away in false doctrine. He says,

²⁰ *I desire to be present with you now, and to change my voice;*

He is writing. He is not with them. He is writing to them because he knows the condition that they have gotten into.

...and to change my voice; for I stand in doubt of you,

²¹ *Tell me, [tell me,] ye that desire to be under the law, do ye not hear the law?*

They were under the influence of men who told them if they are not circumcised they are not saved and they must be circumcised according to the Law of Moses. And this shook the minds of a people who had been established in Truth; a church established by the prophet-messenger who met the Pillar of Fire and went beyond the curtain of time. But yet it shows you could have the best ministers in the world and if you don't have personal revelation, you are not going to go too far because revelation is a personal thing for everybody. In this Hour the mystery is being revealed in

you personally, the individual. This is the Age of personal life. This is the Age of personal revelation. In that day you will know I in you. He That is in you. It must be personal. It's not a group revelation. It's an individual revelation. To him that overcometh; not to them that overcometh; to *him*; *he*, personal, that has an ear to hear what the Spirit is saying.

²¹ *Tell me, ye that desire to be under the law, do ye not hear the law?*

²² *For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.*

Paul is teaching out of Genesis 16. He is in Genesis 16 here.

²³ *But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.*

He is checking birth. He is checking birth because Abraham was the Elect and he is inside of Abraham's house. He goes into Abraham's house. He went into Branham's house in this day and found two women, found two wombs, found two kinds of children inside Branham's house because Branham is parallel to Abraham. Abraham had two sons – one by a bond-maid and the other by a free-woman. What does it mean by that? He had a married wife and he had a concubine. The concubine was property that he purchased in Egypt as slave but he had a wife that was blood relation to him. But he had seed and seed went into these two women and these two women are bringing children. The seed is coming from one source but the wombs are different.

²³ *But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.*

One was born after the flesh. Abraham had some energy in the flesh. One came by sexual desire. A man wanting a child, wanting a convert; wants to get offspring. But the other one, God didn't give to him until he was dead and his wife was dead because this one is coming by promise to the glory of God and to the plan of God. God has a plan. God has a perfect will. One was coming by the perfect will and one was coming by the permissive will; one was coming in the original order and one was coming not in the original order; one was coming by a man's effort to interpret God's

promise and one was coming by God, fulfilling His Own promise. You get that!

There are churches today trying to fulfill God's promise by reading. By hearing on tape, they try to fulfill it. But there is God Himself Who came down and is having the preeminence in a people after He emptied them out, and God is fulfilling His Own Word He spoke for this Hour in a predestinated people! It's not by might or by power. It's by His Spirit. [Zechariah 4:6 -Ed.] *It's not him that willeth or him that runneth.* [Romans 9:16 -Ed.] It's God's Divine purpose. The other one knows by reading that God said that and they want to do it and they want to bring it to pass, and so we have a Message population now of about two million it is estimated on the earth.

I wonder how much of that is by promise and how much of that is by human effort. I wonder how much of that know their position in the Word and how much of the rest is just going along with eagle belt buckles and bumper stickers and all these kinds of 'red hots' [candy -Ed.] and all these different things with cowboy hats and boots and everything else. There is a reality. You want that reality. You don't want to be in a church that has that reality. You want to know you in that church, is the one who has the reality.

You see, they [the Russian brothers -Ed.] will see a little bit how I preach in my own church because this [Bro. Vin indicates the Stature of a Perfect Man -Ed.] is the man going in the Rapture here. If this man is behind skin here, [indicates congregation -Ed.] that skin will go with that image. [Stature of a Perfect Man -Ed.] It will be changed. But if you have a church full of people and you don't have that, then you know that was gendereth to bondage.

²⁴ *Which things are an allegory: for these are the two covenants;*

People read Genesis for almost for four thousand years and never knew those two women were an allegory of two covenants. Do you see why you need the revelation? Somebody raises up anointed with the Spirit and goes in the Bible and says this has special meaning. How many Books are there in the Old Testament? Thirty-nine? Twenty-seven is in the New Testament. Find in the thirty-nine Books if anybody preached that *that* is an allegory. But the Spirit of Truth had come and was promised in the days after the Son of Man, and a man went into the Word and

began to open a mystery of what was happening present tense on the earth. That's what the real thing is, friends. That's the source.

...these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

So Hagar didn't even know she was representative of a covenant, yet that's what her life was designed to unfold.

²⁵ *For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.*

There is an earthly Jerusalem which cannot bring forth a Word child. When Jesus went there, He met Nicodemus.

He said, "You must be born again."

He said, "What do you mean? I must go back in my mother's womb?"

He said, "Marvel not what I say unto you. You are a great, respected man in the country. They consider you one of the great teachers of the Law but you need the New Birth."

This is the kind of reality. Because if a church doesn't have people that is born by the Word, that church doesn't have life in it. They just have a gathering but there is no awakening; there is no quickening.

...[she] is in bondage with her children.

²⁶ *But Jerusalem which is above is free,*

A bondswoman and a free-woman: one of the women represents an earthly church, the other one represents a Heavenly Church. Two Jerusalems – one is called Jerusalem below and Jerusalem Above; Jerusalem which is now and Jerusalem Above – two Jerusalems! These two women were two Jerusalems. So in this 'Jerusalem shall rise again', there are two Jerusalems.

²⁶ *But Jerusalem which is above is free,*

Not in bondage; is free!

...which is the mother of us all.

Us, who have the Holy Ghost!

...the mother of us all.

I'll show you maybe, God help me, the kind of children that's born through Jerusalem's womb. This man was born there. That one was born there, Psalm 87. That one was born there. They weren't born in the Methodist or the Baptist. They had a real birth.

They are born from the married wife. They have come from the Elect Lady. Hallelujah! God doesn't put His seed in harlots. No! This Message didn't come for them. First and second pull were out there but the Seventh Seal was not for them. It was for the Heavenly Jerusalem. The Elect Lady, He loved her gates more than any other gates. Hallelujah! Glory!

²² *For it is written,*

Watch Paul. Verse 22,

²² *For it is written, that Abraham had two sons,*

Watch verse 27,

²⁷ *For it is written, Rejoice, thou barren that bearest not;*

Why is he going back it is written, it is written? He is bringing a revelation from Scripture. Scripture is God. Heaven and earth will pass away. All Scripture is given by inspiration. He is basing this on the authority of Scripture; the Divine authority of the Word of God that cannot fail.

²⁷ *...Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not:*

How she longs to bring forth a Word son; churches that long to bring forth a Word son. Peninnah was bringing forth children after children after children and Hannah got vex. Hannah got frustrated. Hannah is feeling like, "I am no use to my husband." And Elkanah is saying, "Honey, am I not more to you than seven sons? You have me, the giver. You want manifestation after manifestation? I love you. You are mine. I am married to you. I give her gifts but I give you myself. You have the giver of the gifts." He gave denominations gifts but He gave us the Giver. But people want to be like denomination. They want to get a lot of things that denomination has.

²⁷ *...for the desolate hath many more children that she which hath an husband.*

They don't have any husband. They are harlots. They don't keep any Word. They have all different kinds of man's seed inside of them. Baptist has Baptist seed. All of them are saying they love Jesus and they are bringing forth man's seed, children hatched out in a seminary, seminary children, chickens that can't fly. Hallelujah! They are in bondage – can't dress right, can't walk

right. They are on showmanship. Some of that spirit wants to get on people too.

²⁸ *Now we, brethren, [now we, brethren,]*

Watch the two wombs, Hagar and Sarah. Watch the two Jerusalems. Watch the two covenants. Watch the product of each womb.

²⁸ *Now we, brethren, [are] as Isaac was, are the children of promise.*

We didn't come by any man's energy of the flesh. We came by the working of God. Do you get that? Nobody is reading fifty quotes. You have to run. You have to shout. You have to roll. We didn't come by the energy of the flesh. We came by the sovereignty of God.

...are the children of promise.

²⁹ *But as then [as then] he that was born after the flesh persecuted him that was born after the Spirit, even so it is now.*

They always fight the children of the promise. The promise is revealed to you; you start to talk of the promise; God starts to interpret the promise; you start to identify the promise in the Word, in your life, in your experience, watch the devil get vex. But watch.

³⁰ *Nevertheless what saith the scripture?*

He goes back to Scripture again. This is not a thing hatched up in a man's mind. This is Scripture. It laid in the Bible but nobody could pull it out; but he is pulling it out.

³⁰ *Nevertheless what saith the scripture? Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir with the son of the freewoman.*

Let me say this, the son of the bondwoman is going through the tribulation. They are going to come up in the second resurrection and go into eternal life for good works and these things. But the Holy Ghost here, the New Birth, the Quickening Power here, you have to be a child of promise foreordained for this; those who are foreordained to go in the Rapture. You don't work into the Rapture. No! You are foreordained to go in the Rapture. He has come down to quicken and make alive those foreordained to go in the Rapture. I am quoting! The Rapture is a revelation only for the Bride. People used to say, "Shout is the Message. Voice is the

dead. Trump is the Wedding Supper.” They thought that was a revelation of the Rapture. That is not a revelation of the Rapture. That is definition of a shout, definition of a voice and definition of those things. Do you see how people get caught up and call things revelation?

³⁰ ...*Cast out the bondwoman and her son: for the son of the bondwoman shall not be heir...*

Heir of what? The promises. The promises were made to Abraham and his seed. The promises were made to Branham and his seed. In the first pull Branham had children. He said, “Go back in your organization.” In the second pull he said, “Go back and be a good Christian.” He was catching a lot of little fishes but the one he wanted to catch was the rainbow trout and the Angel said, “To catch them it’s your Third Pull that will catch them.” When the Word opens, (Hallelujah, glory!) then he begins to bring a Word to bring a people.

³¹ *So then, brethren, we are not children of the bondwoman, but of the free.*

May the Lord bless the reading of His Word! You may have your seat. He is talking about a Jerusalem which is Above. Now we have to transcend the type now. Hagar and Sarah are types. They are covenant. To understand this, Hebrews, Paul is separating Law from grace and in Hebrews he is showing you under the Law, the Law was a shadow of good things to come. All the things we see in the Law under the old covenant were speaking of a greater covenant.

We are not in the days of organization, a type of the law under the Arminianism in the Message. But when the Headstone comes with shouting of grace, there is a Message that will bring the hearts of the children back to the faith of the fathers. It will bring us from the Law, from the substitute. The Law was a substitute; something God gave them. It was not for salvation. It was not for redemption. It was only to let them know they have need of a sacrifice because the Law has no power to redeem. The Law can put you in prison. It shuts you up in the prison.

But it takes the Law made flesh; the Word made flesh could redeem, and when the Word, all that Word was made flesh, “*Lo, I come in the volume of the Book.* [Psalms 40:7, Hebrews 10:7 –Ed.] *In the beginning was the Word and the Word was with God and the*

Word was God and the Word was made flesh.” [John 1:1, John 1:14 – Ed.] When all that Word, all those feasts, all those types and shadows, all those different sacrifices in the Old Testament: the meal offering, the sin offering, the trespass offering, the burnt offering, the peace offering, all of that became flesh in Jesus Christ. He was all of that in substance.

When that came forth, then in was no longer Law but grace. God showing that He would come and meet the requirement of the Law. He would become our substitute. He will die and take our place. He would share His life with us because it’s an unconditional covenant. He proved that man could not keep his covenant. Adam broke his. Noah broke his and then God came with Abraham and made an unconditional covenant. Luther and Wesley and they had their covenant, but then God came with a prophet, hallelujah!

God didn’t take some theologian, some reformer or something. God came and took a Kentucky hillbilly, a man who was trying to kill people in cold blood, a man who had a temper like a buzz saw. [A circular saw –Ed.] It was election, amen. God wasn’t looking for a good man. Do you understand that? God showed his nature when He said, “Don’t drink or smoke or defile yourself.” He tried to drink and he tried to smoke and the Holy Spirit stopped him. He tried to kill and the Holy Spirit stopped him. That’s right. He said, “Had it not been for the grace of God I would have been a murderer.” That’s right.

You see some people try to polish up the Prophet like he needs polishing up. He doesn’t need polishing up. He was a man like everybody else. The gift in his life was God. He made mistakes, sure, like everybody else. He said, “Let my mistake be a stepping stone for you not a stumbling block.” He is trying to show, “I am a man.” Elijah is a man of like passions! But when that Holy Spirit says, “Stand to your feet and speak to the fish; stand to your feet and speak to the squirrel,” that was more than a man. When he stood under the power of that vision and said, “Bring that baby here,” that was more than a man, friends. Glory be to God in the highest! When Jehovah came and said, “I am Jehovah. I calmed the storm that night in Galilee. Now you speak, amen. You speak to the storm.” Because God had made flesh, Word. He who had bypassed the Word and came from thought to flesh with a sex birth

trapped in the pest house, God came down in the woodshed with Quickening Power; and so He comes to every elected seed.

This is the power of redemption. This is a Book of redemption. Redemption – they were elected by God. They were chosen. Their name was in the Book, amen. Through the fall in the Garden, everybody; only two people didn't come without sex – that is Adam and Jesus. Both of them are heads of two races: Adam is the head of a fallen, ruined race; Jesus is the Head of a new creation, a new race, a super race. Hallelujah! The first man is of the earth and earthy. The next man is the Lord from Heaven. So expect these to be after His kind. Adam brought his children by sex but this One, Jesus, isn't bringing any children by sex, carnal sex. No, no, no! By His spoken Word. His sperm is in His body (hallelujah!) like every man's sperm is in his body, and the members of His body. An Angel directed Peter in service and the Word came through Peter. An Angel directed Paul and the sperm came through Paul. But it was Christ's sperm. It was Christ's sperm in Christ's body reproducing Himself.

My next Scripture is Galatians 6. I'm taking this out of Galatians because Galatians is message people, established in the message of the messenger, but they were drifting back under the Law because they couldn't rightly divide their Age because of the persuasion of men who appeared to be angels of Light but didn't really have light – and how we have had to put up with that down through these years. All kinds of things came through this country, came into the Region; went across the world. Every true believer has had to face these things. People try to measure people by people but that is the carnality of the church not matured. But when you go back to the Word, God is the One Who has all His attributes. God is the only One Who is building His Own Body. Nobody brings anybody in. No man could come except the Father first draws him.

Galatians 6 verse 15,

¹⁵ *For in Christ Jesus...*

Where? In Christ Jesus!

...neither circumcision availeth any thing,

Why is he dealing with that? Because people had come down and were telling them they had to be circumcised. They came from Jerusalem. They came from the headquarters. You see this is

the carnality of church people. Church people figure if they are from some great church, they try to put that superiority complex on other people because they feel their church is better than somebody else's church, and they figure well, "In our church we have Peter, we have Philip, we have Andrew; we have James. We have the twelve apostles." Matthias was with them. He was numbered among them. He walked with Jesus too. They were in the meetings. He wasn't chosen by Jesus at that time to be an apostle but when the eleven got together, they all sanctioned him because they knew he was there with them and he understood many things. So watch.

So these people went down to this next region. They are Gentiles. When they went among these Gentiles now, it's a kind of country thing. See? Superiority by country. "Well we are in the country where Elijah came from. We are in the country where the Son of Man is revealed. We are in the country where he used to hunt and fish. We are in the country where the Pillar of Fire was photographed over his head. We are in the country."

So they went down now into these Asian territories: Galatia. Galatians—Galatia is a territory. It says, "*The churches of Galatia.*" It's not like the church in Corinth or the church here. It's the churches down in that region, like we have a region of Islands down here and in these islands we have little churches but yet we are considered a church because church means *called out, the ecclesia.*

So when they went down there now they began to put this persuasion on them that Paul had to say, "Of whom cometh this persuasion." It's a persuasion. He didn't say of whom cometh this revelation; whom cometh this persuasion. He said, "You started of in the Spirit but you ended up in the flesh. Does the working of miracles come by the hearing of faith or the works of the Law?"

See, this is spiritual talk. We have to have revelation to understand that. You could do all the works of the Law but that doesn't bring miracles because that is not of faith. The Law is not of faith. The Law is obedient to commandments. It's man trying to observe a day. After what? That is a shadow. That is speaking about something else. Animal blood, that really couldn't redeem anybody. That never redeemed a single person. That never removed one molecule of sin. That's why nobody could go into

Heaven. They all had to be there waiting until the real blood was shed. Then He took them out and He took them into Glory to show you, it was only a substitute to give them hope that one day the real Atonement would come. So he is saying,

¹⁵ *...in Christ Jesus neither circumcision availeth any thing, nor uncircumcision,*

So he is saying, if you are Jew or Gentile in Christ it makes no difference. It has nothing to do with nationality. It has nothing to do with the country you came from. It has nothing to do with education. It has nothing to do with your social status or money in the bank. It has nothing to do you know with how long you are born a Christian or if you were raised up in a Christian home and somebody is a Hindu or Muslim, so that means you are better off than them. It has nothing to do with that because it has nothing to do with your flesh. It has nothing to do with the flesh! It's not the man God is dealing with.

...but a new creature.

¹⁵ *In Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.*

And a new creature doesn't come by circumcision made with hands. It comes by the true circumcision, the New Birth that circumcises ear and heart and eyes, not foreskin of the male reproductive organ. The true circumcision, the one made without hands, Paul says.

¹⁶ *And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God.*

So I am taking my title out of those two Scriptures, **“JERUSALEM WHICH IS ABOVE AND THE ISRAEL OF GOD.”** Paul here is talking about two Jerusalems and two Israels. There is an Israel in an earthly Jerusalem after the flesh. Ishmael represented them. And there is a Jerusalem Above and an Israel of God like Isaac represented them. One born of the flesh; one born of the Spirit. *Now we brethren, as Isaac was, are the children of the promise.* [Galatians 4:28 –Ed.] The seed will not be heir with the shuck. Cast the bondwoman and her children out. Because Hagar is not a freewoman, she cannot bring a free child. She gendereth to bondage. That's her condition. Her condition is a bondwoman. She doesn't have rights and privileges and claims upon Abraham

as husband. Abraham has no real obligation to her. She is property. Abraham owns her but he and Sarah are blood relation.

Jesus owns everybody and everything on earth as He is the Owner of the whole universe because He created it. He owns the devil, too! That's right. He made hell to get rid of everything that is not a part of His original plan. Everything that is not in the perfect will ends up through the lake of fire.

So the great thing is knowing your origin where you came from. These two children are playing and somebody is watching and saying, "Look how they are playing. They are nice, okay." But they came from two different wombs. They came by two different kinds of pregation: one a man running in self-will and then a man who has no self-will, God is coming around and changing them with supernatural power, dunamis, to bring that in His appointed time and season. They ended up with the first one because they couldn't wait until God's appointed time. What did He say? "This time next year I will bring the child. And the Lord did visit Sarah and did unto her in the time appointed! "To every purpose under Heaven there is a time and there is a season." [Ecclesiastes 3:1 -Ed.]

"THE JERUSALEM WHICH IS ABOVE AND THE ISRAEL OF GOD" – this has to be here in this Hour. My little subject is, *"Holding The Original Vision Which Keeps Us Aligned To The Original Purpose And Intention Of God For His Church."* God had a church in His mind. God had a people in His mind. God had a plan in His mind and God had an Age and a time and a season for everybody in His mind to be manifested. Nobody could have come before their time and nobody could come here after their time. It is God's sovereign work. God designed His Church what she will be, how she will be, what she will possess, how she will come. God said, "I will have a Church."

He could have said, "I will have a church that only sings and plays music." That is not God's Church. God will have to have a Church with pastors and teachers and evangelists and apostles and prophets. God has a Church that sin can't be in that Church. God has a Church with wisdom and knowledge and faith and healing and discernment and working of miracles. God has to have a Church with all of that inside of it. God would have to have a Church that would stand between the living and the dead. God

will have a Church that is in harmony with Him. God has a Church that will have only His Seed inside of her!

When God has a church, you will know God's Church because God put the kind of Church that He is going to have in the Bible. She will have His Name. She will not have anybody else's name. She will not be a barren church. She will be a fruitful church. She will have nine fruits. She will have nine gifts of the Spirit. She will have five offices. Glory! Christ in the true Church is the continuation of the Book of Acts. Any church that doesn't have that is not God's Church. Mark 16 must be in the Church! That's right. That's God's Church.

So the point I'm making is, people call themselves a lot of things. The same way denomination call themselves the church of God, it's the same way people in the Message call themselves "We are the Church, we are the Bride, we are *this* and we are *that*." Man can call himself anything. When God says who you are and what you are by and confirming His Word in your life, then the whole world could say, "No, that's different." Look at man calling himself a prophet today to contradict the true Prophet. Yet the true Prophet was saying all the time, "I'm not a prophet." He said, "And the people say I'm a prophet but oh, I'm a spare tire." But they are, "I am prophet. I'm a pastor. I'm evangelist. I'm *this*. I'm an apostle. I'm all of *this*." And only one had THUS SAITH THE LORD. Only one was standing there seeing visions and discerning by vision.

But people do not know how to discern. If you are in God's church, you don't have one doubt in your mind of who that Prophet was; and if you know that Prophet and you know him the way, not just you say I believe, no; if you know him by revelation of the Word, you will know every true ministry by revelation of the Word the same way because God has one pattern. Paul is the original pattern for any man coming with the Word. That's right. Oh my! Do you believe that? That is the Word.

Now look where we are going with this, *Holding That Original Vision Which Keeps Us Aligned To The Original Purpose*. The original purpose of God when He started that church on the Day of Pentecost, that church came out of Christ. That church was a part of Christ; every one of them. No man dare join himself to them. People were afraid to get close to these people not because they

have some fear of false doctrine; because there was a real power there that people were afraid of. Nobody could come with any half way business and get there. He will get exposed. They'll die; whatever it is. Yet those people weren't scary people. They were happy people. They were people who loved to pray and loved to worship God. They were people who had compassion. God was in those people. Amen? Now watch.

What is in Paul's mind? He is dealing with the natural Jews who were trying to bring this Gentile church into Judaism. Are you are catching that? A new Age had come. When Elijah came at the end of the Old Testament and said, "*Behold, the Lamb of God,*" and the Lamb of God was slain and then the Life, the Holy Ghost came on the Day of Pentecost, nothing like that had happened for four thousand years. That was the end of an Age and that was a new Age ushered in.

When Elijah came at the end of the New Testament and there was no prophet from since the early church that the Word of God was coming to, and here the Word is coming and started to reveal, because remember Truth was lost – the cankerworm, the palmerworm, the caterpillar and the locust, and that wasn't some—that was men. That was spirits in men. Men were taking away people's faith, eating off things; confusing their minds. That rode as an Antichrist spirit. That carried them into Nicolaitianism, Balaamism and the doctrine of Jezebel and made the church into another species. Do you understand?

So when the Prophet came at the end of the New Testament and revealed Christ, now we are in an Age we would have to make a choice. We could stay in organization or we can have our heart turned back to the original faith. Well only the Elect has a deep for that. This is deep! Something inside of you is craving to be like Jesus, not just join church. Something inside of you wants to know this God by experience. Something inside of you tells you, you were born into the earth not just to eat and live and get education and money and feel you are important and walking around like you are in something but to get a New Birth; to be made a new creation.

This Israel of God is a new creation in Christ! There was an Israel of God who wanted temple in Jerusalem, who wanted Passover in Jerusalem, Pentecost in Jerusalem, Tabernacles in

Jerusalem. Three times a year they were going. They wanted ritual. But when the real Passover came, it showed they weren't ready for the real Passover. When the real Pentecost came, they who were having natural Pentecost were laughing at the real Pentecost. Do you think they would be believing Tabernacles today – change of dwelling places? No. They are explaining away the change from mortal into immortality. They explain away these things. Why? Because their denominational mind, their denominational birth can't conceive these things. This requires you with the male bird, the supernatural God coming down to filter your thinking and give you a holy man's taste. This requires a reality. He is talking about this.

¹⁵ *For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature.*

But a new creature. Where? In Christ Jesus. 2nd Corinthians 5:17, any man in Christ becomes a new creation. *Old things*: old birth, old name, old nature, old habits, old ways – *old things are passed away*. Old life, that is gone. You come by the way of the Cross. You die to yourself with your sacrifice! His Life's coming upon you, amen. You become a new creation. You walk differently. You talk differently. You act differently. You live differently. Why? Because it's no longer you now but it's Christ in you! And people are seeing the difference and they know that Jesus is walking in your feet, speaking through your lips, thinking with your mind, because God made man to be His temple! Know ye not the Most High doesn't dwell in *this*. [Bro. Vin indicates the building. –Ed.] God is not dwelling in this. We try to keep this as clean as we could. We have custodians who attend to this, but you better be your own custodian and attend to this [Bro. Vin indicates the body –Ed.] and keep this clean if you really believe that the house of God has to be clean. Of course! Now watch.

¹⁶ *And as many as walk according to this rule, peace be on them,*

Could I say Shalom to you – peace be unto you; peace be unto you?

...and mercy, and upon the Israel of God.

He is differentiating two: a Jerusalem and an Israel. He said, "This Jerusalem here and this Ishmael are Hagar and Ishmael.

They were fighting them. He said, "As Ishmael persecuted Isaac even so now." The bondwoman's children always fight the free-woman. Watch denominational spirits. They always fight the Word. Denomination is death. It's a killer of the Word! Full of jealousy, enmity. What are these two Jerusalems? How far does this go? I'm just reading. You don't have to turn in your Bible. You know this. Revelation 21:1-3 it says,

¹ *And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.*

² *And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.*

And verse 9 says,

⁹ *And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will shew thee the bride, the Lamb's wife.*

The Lamb has a wife in Heaven. The Lamb has a City in Heaven that is called His Bride, His wife. His Bride actually came from Heaven. The only way His Bride could come from Heaven is if you sit down there thinking you are bride and thinking your flesh is what is bride; thinking what comes from your father and your mother, thinking that is bride. Nothing comes from your father and mother is Bride. It's the soul in you. You don't believe with your body. You believe with your soul. That soul comes from God. If that soul has eternal life, there is only one form of eternal life and that's God's Own Life. So watch.

I'm reading this to show you the Jerusalem which is Above because we are not talking about Sarah now. She is only a shadow because we aren't bringing forth Isaac. We are bringing forth Christ. We are bringing forth Christ. Isaac is a type of Christ and Sarah is a type of the Bride, but the real Bride is not Sarah. She is a type. She is a shadow.

The real Bride in the last days! Why? The real Son of Man came. It was God in human flesh Who turned His back and discerned the heart. This time it's your heart He discerned. It's your heart He discerned. Hallelujah! And when you see Him, something in you judged Him faithful. Something in you judged

Him faithful. And if you really judged Him faithful, not just have the picture on the wall, if you have judged His Word faithful, then that means you have come in submission to that Word. Then that means you are going to receive Dunamis to conceive seed, to conceive seed, supernatural seed; supernatural seed; not the kind of seed that gave birth to Ishmael. Abram brought forth Ishmael, but Abraham brought forth Isaac. Hallelujah! In the Third Pull there is a mystery opened to bring you into Perfect Faith. Do you get that? He said,

...Come, I will shew [you] the bride, the Lamb's wife.

¹⁰ *[So] he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from God,*

He had shown him the City coming out of Heaven as a bride adorned for her bridegroom. And when He was coming down he began to look at this great City, but where he was standing from he couldn't really see it in the way he needed to see it. So he said there came one unto him, one of the seven angels, who had one of the seven last Vials full of the seven plagues, *and he carried me away in the Spirit to a great and high mountain, and shewed me that great city.*

You see the reason He needs to move you from the position where you are to another position, He wants you to see yourself that you are a part of the City. When you are seeing the Bride, you could see the Bride, but you have to see you are a part of the Bride because to say you see the Bride you wouldn't know what you are seeing if you are not a part. Are you getting that? Because your human intellect will say, "How is it that they who are on earth could be heavenly Jerusalem? How could they who are on earth? They are looking at the flesh. That is all they could see. They can't see the soul. Because you are in heavenly places. You are raised up in heavenly places. Your soul has already gone into eternity. You've come out of the time element. You aren't governed by day and night and moon and feast days and these things. Why? You are translated into the Kingdom of His dear Son, Colossians 1. He translated us into the Word! We are living

in another world! That's why we could sing, "*I come from another world, parallel universe. I was born to be a super sign.*"

What's making me say that? I am seeing something in the Word because the Word is not time! The Word is eternal! The Word is God! You can't get in the Word. Turning a page in the Bible is not going in the Word you know. Reading a text is not going in the Word you know. Your soul is being taken into the Word. When you get in the Word: faith, revelation, power, you begin to know your position. You begin to operate on a different level!

I hope I am not going too fast for Dima [Dima Doronin, Russian interpreter -Ed.] at the back. If I am going too fast, I want him to tell me. You know, give me a little sign because he is not here on the platform; he is in the back. So, sometimes I get caught away here you see, because I'm in the Word. I'm in a Word vision. I'm trying to bring you a heavenly Jerusalem, a Jerusalem which is Above. It's the Jerusalem which is Above who was changed and came back young. It's the Jerusalem which is Above who produced the promised Son in type. It's the Jerusalem which is Above – the Headstone! That Son of Man was the Headstone of the City. Who do you think the Son of Man is? Christ, the Head. Did you see Him in the sky, Christ, the Head? That is the Headstone of the City. That is the Builder and Maker of the City! That is the One Who said, He goes to prepare a mansion for you that if this earthly house be dissolved you have another one!

David and I were talking the other day. We talk plenty about the Word so I'm telling him, I say, "Let me ask you a little question here. We are all made up differently. I mean we all are flesh and blood. We all come by sex, we all eat food, we all breathe air, we are all, you know, in the same Message, we are all in the same church but we are all made up differently. We have different offices. We have different gifts. We think differently because we are designed differently for different work; different purpose. If we weren't designed this way for a certain work and you have a spirit in you, you have life in you, you will eat and drink but you can't do anything. Why can't I go and do carpentry like Sanchez? Why can't I go and play music like Daniel and Liz and them? Why can't they preach like me? Do you understand what I'm saying? We all have hand and foot and eye and nose and

hair. So I said, “Then that means if the body is not us, this is just the house and we are the soul in the house, then our theophany has to be designed for what we are because it’s the continuation of the same life.”

See and I’m putting the Word in his mouth while I’m talking. I’m breaking it to him. So he says, “Yeah! That’s what the Prophet says, ‘Many *kinds* of mansions.’”

I said, “Yes, you are getting it.”

It doesn’t just mean, Hope had brown eyes so she has brown eyes over There. You know brown eyes Hope. No. For you to express yourself, they put—because he is still a prophet in the theophany. Samuel was a prophet in the theophany. Moses is a prophet in the theophany. Are you getting somewhere? You are going to continue your life, same life in another world because the life in you is eternal life. If you have to just—if God doesn’t bring a New Heaven and New Earth, this whole world will fall apart and you will still be eternal. So God has to bring a new civilization with no sin that will exist forever and you are in a body that this attribute in you, what God really intended you to be.

I am talking about you now. I am not talking about your status in this life. I am not talking about your nationality in this life. I am talking about you as a soul; you who were in God’s thinking. I want you to think of yourself the way I am thinking of you. I am not confused that what I am seeing there is you. I am seeing that is your terrestrial body. I am seeing your pest house that sometimes—because the eye is the window of the soul. When that Word is going forth, those eyes are blank and like, “What is he saying?” And you could tell by the eyes there is darkness in the house so you have to stop now and break down this and break down that and throw some light and explain this and then you see light starts to flicker. You know like when it wants to come and it is going and if you have a shortage or something, boom, and then lights kick in, in the eyes and you see the glow on the face and you know revelation is coming in. Amen. Hallelujah! So watch.

I’m trying to bring you the Jerusalem which is Above, because the Jerusalem which is Above is a City made up of many mansions. It’s a theophany City. Abraham looked for a City Whose Builder and Maker is God. This one, [Bro. Vin indicates the body –Ed.] God is not the maker. This is a pest house. This comes

by the fall. This is something that is going to be dissolved and gotten rid of. That's right. This is full of defects. God will keep the image of who you are but He will make over this whole thing. Do you get what I'm saying? Because this is a poor reflection right now of that theophany. This is feeding on hybrid food; all kinds of different things. Brother, the kind of family lineage, the kind of sin and weakness that came through those lineages, the kind of disease and sickness through that bloodline, this can't do anything for God!

From the moment the soul lets up a little bit, this fellow wants to go straight in the mud. This fellow and the human spirit want to conspire together to tell you, you are tired. Don't go to church today. Tell you "Don't talk to that person there." You are crossing bridges you haven't met yet. "If you talk to that person, they might rebuke you so it's better if you don't talk to them. Look at that person's face. Don't witness to them about Christ at all." What the devil is telling you is, your word has no power. You say, "Well their face could look like what. When I put this sweet aroma of Christ around them, you watch that charging bull get quiet and fall subject by the grace of God," *because greater is He that is in you than he that is in the world.*

But when you are moving on battery power and you aren't connected to the Real Power source, your battery is kind of running out. Your charge is going down, but when you have direct connection, oh my, you better put a breaker switch, a breaker switch, so you don't burn yourself, amen, with that kind of voltage on that surge of current, amen! Hallelujah! You start to talk things like Isaiah, "A virgin shall conceive!" They say, "What is this man saying?" But that current gets so strong he is not thinking with the human mind anymore.

"California will go in the ocean fifteen hundred miles long, three hundred miles wide and forty miles deep."

"Bro. Branham what are you saying?"

"I don't know what I said but whatever That says it's correct!"

Hallelujah! Glory! God is speaking through a prophet and the Prophet wants to show God His Word is not like man's word. He speaks for three squirrels, gets two and is going. God says, "Come back here! That is not your Word you spoke. That is My Word. When My Word leaves your mouth, surely it's coming to pass!

Wait here for it to happen!” Oh my. I love God for that! The Prophet said, “He knows how to train His children.” He knows how to school you, and test you and try you and make you rugged; (hallelujah!) make you rugged! Glory!

We are talking about Paul has a thought in his mind. Get the thought. If you all who sing ‘Jerusalem, Jerusalem,’ all the message on Jerusalem and you can’t understand what I’m saying this morning, something is really bad. *I cannot forget Jerusalem.* He is not talking about the earthly one. He is talking about the Heavenly Jerusalem! You say, “How could you say that Bro. Vin?” Go to Revelation 11, earthly Jerusalem where our Lord is crucified is called Sodom! You might be confused if you don’t have revelation but it’s called Sodom. God said that in the Bible. There they crucified Him! He said, “Go beyond that camp bearing the reproach.” Oh Jerusalem, how often must I gather thee? As a hen that gathers her brood and you would not.

We are not talking about that Jerusalem. He is seeing another Jerusalem. I’m coming—you see I want to establish that first where I’m going because you see God had taken Moses, the Exodus prophet, up in the mountain and showed him Heaven and when he saw Heaven, he saw a City. He saw the substance. He saw the reality. He saw a civilization. He saw a kingdom. God took the Exodus Prophet in this day beyond the curtain. He saw a civilization. He saw souls under the altar. He didn’t see just candlesticks, six messengers and him. He saw seven of them standing there, lampstands who give light and Jesus a little higher up! He saw a civilization. And this Israel who was under the Exodus Prophet was the Israel, Abraham’s seed, but every one of them had a representation in Heaven.

Joseph received a transmission from God of sheaves bowing down; twelve sheaves; eleven bowing down to one. Joseph received a revelation, a transmission from God. What is God showing the boy? A wheat Age is coming. A wheat Age is coming. A harvest time. You don’t have a sheaf until it’s harvest. You can’t even know what these things mean until the last day Message will start to open the mystery. When Jesus came He said, “Except the corn of wheat falls on the ground.” The Greater Joseph identified Himself as the Wheat and the children as the seed of the Kingdom were the wheat He planted, and He is going to

have a harvest. “I’ll gather the wheat into My garner.” Are you one of those wheat? Are you one of those wheat of the Greater Joseph, His children, His wheat? All of them are wheat children?

Then he showed him as celestial bodies, stars; something planted on earth and something in Heaven. Did God tell Abraham his seed on earth and the stars in heaven? Did God tell Abraham that? Of course He did. Does that make sense to us? Do we have a terrestrial body? Are we planted on the earth under teaching, former Rain and latter Rain? Is that what brings us to maturity? Did you come to maturity without two Rains? Have you been reaped and separated from the world? Have you been brought to the threshing floor? You are at the threshing floor this morning. He is threshing, amen. His fan is in His hand. He is purging the chaff, the Ishmael on you. He is getting rid of the Ishmael on you – that spirit of fear and bondage; that bondwoman spirit!

He is saying, “Look the Lamb’s wife. You are Bride, a City in Heaven coming down, a City in Heaven.” John, the eagle, who ate the Book, saw a City. 1987, go and find it. I, Bro. Vin saw a city coming down from Heaven. See if that isn’t what I called it. *The Baptism With The Holy Ghost And With Fire* on the eighth day; [1987-0716 –Ed.] the feast after the Feast of Tabernacles. Of course! I’m still saying the same thing in 2014 out of the same Book. Now watch. Watch the picture. Watch the picture.

Joseph got a revelation. Well what Joseph was seeing, Moses now went up into that supernatural Cloud like a dimensional door. That same Cloud brought Moses back on Mount Transfiguration that he went up in, in Exodus. Have you ever thought of that? Did a Cloud bring Moses? Did he go back in a Cloud? Is the Cloud connected with Moses? Of course! Is the Cloud connected with us? Are we going to be caught up in a Cloud to meet the Lord in the air? I was wondering if it was the bondwoman’s children in here. [Congregation laughs –Ed.] Now watch.

So he is catching this. Why is God giving them these things? The boy is living a good life on earth. God wants to tell him about heavenly things? Doesn’t God want you to know heavenly things? Are you not interested to know about heavenly things? When Moses saw the vision of Heaven, what did God say? God opened His heart to Moses. He said, “Moses, I used to dwell with Adam and Eve in Eden. I was right among them. Every evening time I

stepped in. They used to be expecting Me. We were so close. They were one and I together with them in one. We were all one.” He said, “I worked for six days from a dark, chaotic earth and brought it to this where they and I were one.” He said, “That was broken through false teaching by a false anointed one.” He said, “Moses, I want—all these years passed but that is what I desire.” Six thousand years have passed but God still desires that because that is only six days with God, “That I may dwell with My people.” When it comes to the last days what did He say? I will be in you and you will be in Me and together we will all be one.

One of the brothers preached that from the pulpit here, John 17. You. [Bro. Vin points to Bro. Mnatsakan Serobian. –Ed.] He took John 17. See. Some of the Spirit I caught it. He didn’t preach much, but he read John 17. The next one came and read John 6 and I said, “Watch the two of them went to John the eagle.” I said, “It depends on what you are looking for.” Sometimes you are looking for a big, big thing. One word is enough. They had to say that word so when I come this morning the same Spirit will come and pick up those words and tie something together. That is how God is because that is part of our life’s journey on earth. They are here for these weeks and what they say—they might not say much, but what they said God wanted that said here.

When our brother spoke last night, I said, “God sent him here to say redemption, I was healed of cancer, I was this, I was in the pawnshop, I was taken out.” I said, “He had to say that. Go and say that.” Go in the Bible and see God sends people and says, “Go and say *this* and then leave!” Read it. “Go and take a horn of oil say, ‘THUS SAITH THE LORD, you are the king of Israel,’ and run for your life after!” See you have to know God by the Word. You have to know God by the Word. See a lot of people on church and human. That’s why these things don’t come. But watch something.

Paul was caught into the third heaven and saw what Moses saw. He saw what Ezekiel saw. What he’d seen, John saw later on because Paul says, “*The blessed and only potentate, King of kings and Lord of lords,*” [1st Timothy 6:15 –Ed.] before AD—he died around AD 60, 70 somewhere there. John was AD 95, 97 getting the visions and he saw Jesus with written King of Kings and Lord

of Lords; but watch and see Paul saw that and called Jesus that long before.

You see there are things in the Word when you know the Spirit speaks through this one, the Spirit speaks through that one, the Spirit speaks through that one, sometimes the Spirit speaks through Isaiah's sixty-six books, Spirit speaks through Amos, a couple of chapters, Spirit speaks through Obadiah's one chapter, but every Word of the Spirit is connected. It was necessary. So you learn to follow that Spirit especially if you believe that Spirit lives in you and you are the final voice, then you had to be saying what He said through all of them.

See that is—when I start to preach here that is where I stand up, you know. Sometimes the Spirit says things sometimes that is a little strong for certain people and they kind of drawback, but when you watch the Word that doesn't leave the Word. That would be direct on the Word. Because if He sent me, whether you understand it or not, where I am standing here in this realm and preaching, I am seeing what I'm saying through that whole Book. That Light is flashing through the pages.

God had an Israel in mind. That's why Israel types the church. Not the church types Israel you know. Israel types the church. See again. See they turn the Word around. The church doesn't type Israel. Israel types the church, natural. All Israel knows so far since from Genesis to this time is the blood of bulls and goats, temple made with hands, you know, Aaronic priest. What Israel is doing right now is trying to build back that same thing because they are thinking like rabbis. I'll show you where that thinking got messed up when they went in Babylon and they came back out just like denominational people who went in Mystery Babylon and came back out, their minds were messed up concerning the Word because Israel types all of that.

But watch. They had a Daniel. They had a Nehemiah. They had an Ezra. And these men could trace their lineage. These men had a love for Jerusalem. These men understood that their part and their life and purpose on earth is connected with Jerusalem! Not there. They are shadow. A Heavenly Jerusalem. Because in the Hour of restoration at the end of the seventh decade when we've come back to the land of our fathers, the Spirit of Ezra is here again. The Spirit of Nehemiah, Spirit of Haggai and Zechariah are

is here in the Hour of restoration because all those restorations type one true restoration. This restoration is back to the Garden of Eden; not any little, small restoration! This restoration didn't come and build a little church movement for ten years and then it goes off again. No, no, no. This what is happening here is something that is going into eternity! Do you get what I'm saying?

So Moses came down and Moses saw, "I have to teach Israel, natural Israel on the earth, where to camp because they were supposed to be camping here under four standards." Every Israelite has to be under one of those standards. Every one of them had to be either in the East, West, North or South. They had to be under the lion, the ox, the man or the eagle. When they moved, they have to be there. When they go and camp, they have to know exactly where they are camping. Why? Because they are moving in a heavenly order.

Now we didn't know about Heaven until this Message. All of us had Heaven the way our mother and father and grandfather and little pictures we saw in religious books, talked about Heaven. Long ago when we heard sometimes people say, "Heaven and hell is right here," it used to sound like crazy talk but now you find out that is true talk and religion never used to say that. But those people couldn't say it's dimensions. They couldn't say its twenty feet away. That is why people are breaking into places hearing things but they can't download the whole file. They are working with battery power. If they download a part of the file, everything freezes so they come with a statement. Do you understand what I'm saying? But in this day somebody went and downloaded the whole file and laid the whole thing out and we can see what it is we believe in; what it is we are looking for.

Now we reach the Age now where you are hearing from There because the reason many people couldn't hear from There or couldn't be confident where That's coming from is because That was not opened. So we used to say, "My mind told me. I got a thought. I felt to do this because like I had an impression I should do this," because nobody knew that world. We didn't know what Heaven is.

As a little child I thought it's a place where little children go and maybe it's like Disney World – plenty ice-cream, you are happy; you could never be sad. Happiness is what makes a little

child happy in his mind. When we are told it's a civilization. You are still a man over there. You are still the height you need to be, the color you need to be; that death doesn't change your nature, it is only changing your dwelling place.

In other words, here you live in the terrestrial. There this terrestrial can't go over because flesh and blood can't inherit that There. But He has a body adapted for that world that you'll step into and live in that world. And with this attribute in you, all the potential it has trying to express itself through this body, but this body has so many short circuits, sometimes the wiring gets mixed up. So those whom you love you can't show love. Do you understand what I mean? You are all complexed. Some people can't say "I'm sorry." Some people can't say "Honey, I appreciate you." The wiring is "I am the boss. I am the man. You have to do what I say." The wiring is wrong through hybridization, all kinds of bad food, pressure and tension on the job; the environment. You are getting deformed and aren't realizing you are getting deformed.

Afterwards the doctor tells you, "Your pressure is too high, we have to send it down," you say, "Okay," and you and the doctor are so foolish sometimes because you are going back in the same condition, same environment that is bringing up the pressure so now you are living on medication. He said, "It isn't working on you, you know; like it isn't working on you." Of course it is not working on him because he has to come out of that environment. And if that's where he is making his living and he can't make a living, now he has to get loaded with Something to deal with that environment. This is what it is.

But you see that kind of wisdom and understanding, the world doesn't work with that because they want to make money on you. Pharaoh and his taskmaster wants to make money on you. They don't care, when you are dead you are done, but they'll work you to death! And they put so much of fear in you and that job is your security. Nobody is telling you, "Seeing your name in the Book is security and that..." No. "Your job is your security!"

You don't realize when you see your name in the Book brother, they could put you in Afghanistan, they could put you in the battlefield and you are as calm as a cucumber. Amen! They could put you out in the jungle somewhere in the night, you are cool as

ever because you have Something, (amen!) that has you settled: peace, confident, the Holy Ghost; the Angel of God encampeth round about you. He that keepeth Israel never slumber nor sleep! [Psalms 121:4 –Ed.] Hallelujah! You are tied to the Absolute! Hallelujah! You have something on the inside! You aren't wondering, wondering. No. You start to understand "I am not a child of the bondwoman." We don't have a spirit of fear and bondage. We have a spirit of love, of power and of a sound mind. [2nd Timothy 1:7 –Ed.] There is nobody on earth that has a mind like the Bride. She has the mind of Christ! Hallelujah! There is no mind greater than that! The mind of Christ has come down!

You see people underestimate what is here you know because it's just a word in a book to them! These brothers they testified that. They saw that. But some people feel, "Oh, Bro. Vin will put pressure on us and this..." No, no, no. I don't put any pressure on you. Somebody wants to deliver you to walk where you need to walk in this Hour! And it's that bondwoman inside of you.

"Abraham!" [Bro. Vin imitates Hagar walking. –Ed.]

Sarah says, "Oh my God, throw it out of the house."

The Angel said, "You like politics?" He found Hagar and threw her back in the house. Yes!

Maybe he [Bro. Dima –Ed.] couldn't interpret that. You see Sarah had her scheme. She is trying to bring the promise so she says, "Abraham, my body is old. I have no zest. I don't think there is any aphrodisiac that could get me in the channel. She said, "That sprightly, young Egyptian that you purchased there, I think you could use her because she is an Egyptian; she knows these kinds of things." She talked him into it. When Abraham goes now and gets the child, Hagar started to behave like the Mistress. "It's your child; I have to do my washing so hold your child. You are going to sit and talk with the old, *the old* lady all day. Carry our child for a walk. He needs some sunlight."

And Sarah started to realize she didn't have that kind of foresight with that little Egyptian she was playing with. That little Egyptian had more than what she thought. She thought she would just take the child and be the mother of the child. Now she had to deal with the bondwoman.

Finally she said, "Abraham, you will have to put him out."

He says, "Me? It's you. You talked me into this."

See? That's how people get themselves in things. People get themselves in things. The Bible says, "The Angel of the Lord found her." He said, "Go back in the house." He picked her up and sent her back. So Sarah isn't getting rid of her so. A lot of people want to play their politics, cause their mischief, bring their trouble and then just sweep it out of the house. No. He puts it back until you reap what you sow. When the time comes and the real son comes; you see she had to wait. She will stay there and wait until the real son comes. Her deliverance is the real son coming, (Hallelujah!) because you can't exist under law and grace at the same time. Hallelujah! You can't have two living husbands at the same time. You can't be a drunk, sober man. You can't be going East and West at the same time.

And these people were coming over in the church and forcing these churches that they have to do their traditions. Black people want to nationalize white people. White people want to nationalize black people. Americans want to Americanize people. Europeans want to Europeanize people. Caribbean wants to Caribbeanize people. It doesn't have that kind of program. The one program is the gene of God. Everybody gets the Holy Ghost. Everybody gets the Holy Ghost. Now what is not of the Spirit of Christ is just works. But watch something.

Paul says, "You who desire to be under law." He had made that church free. They were in a free Age. Catch the thought. When the Son of Man came, Jesus came, He preached, what? The acceptable year of the Lord. He opened the prison doors. He set the captives free. He blew the jubilee trumpet. He took them out of all man-made organizations. He brought them to the baptism of the Holy Ghost where they are born free and free from systems, free from man, walking in a free Age. And these men who came in that free Age, can't divide the Age.

The Bible says, "It was Pharisees who had come in the message but didn't leave..." Acts 15 tells you they were Pharisees. They came with a hangover. They came with their ideas from the old Pharisee system and now they are mixing that into the message and the message is smelling of Phariseism; and Paul, who was a Pharisee of the Pharisees, who was circumcised on the eighth day, when they came with this kind of thing now... Do you see how God is wise? Look how God is wise to choose a Pharisee who was

a Pharisee of the Pharisees; who was blameless in the law; who was taught at the feet of Gamaliel; who was from the tribe of Benjamin. He said, “You all have confidence in the flesh. *I* have confidence in the flesh.” He said.

When you read Paul, Paul was not an easy man to deal with, you know. He said, “Bear with me in my folly some of you,” and he started to strip man. He said, “Do you think you have credentials?” He listed out a whole long list of credentials. He said, “And I count all mine as dung.” What do you call yours? What do you call yours? You go and pull back out your certificate and say, “I have this you know.” You are plastering your wall with dung. You are decorating your wall with dung. We have the Word inside here. [Bro. Vin indicates the heart –Ed.] *Thy Word have I hid.* [Psalms 119:11 –Ed.] A new creation. A new creation. Watch. Quickly. I want to move from there.

God in Exodus had told—this is what Paul is teaching. Paul is saying, “God established a Gentile church. Why are they taking the people back into Judaism? We came from denominationalism. We are going back into Pentecostalism. We are going back into a denominational Age because people don’t understand the Age. We are in an Age where God came down to live in people. That is why He came down. We are in the Age where it’s manifested epistles. God isn’t writing on tables of stone. God is writing on the table of your heart. God isn’t coming to build more temples of wood and stone. God is saying, “You are the temple of the Holy Ghost! I will dwell in you. I will walk in you. I will be your God!”

Now it is where we put emphasis in the Word. Some people do not emphasize that. That is what is to be emphasized. God in His people is a super sign! Not God in the sky; not God somewhere in Heaven. God in His people. In that day you will know God in Heaven. No. In that day you will know I in you and you in Me. God has a plan. God wants to come down. God is condescending from Elohim to Melchisedec. God is coming down to Jesus. God with us. Then God comes down to God in us! This is the Age. God in us. Now watch.

These people, when Moses went up now, he saw a whole new Israel. At first he is just bringing out his kinsmen, Abraham’s seed because God never told Abraham “I will take Moses on the

mountain in the Cloud. I will show him. I will build a tabernacle and come down,” because God used to appear to Abraham and disappear. But God said, “I am coming to dwell in the midst of you all; build me a house. I am coming to live right in the midst of you all. When you all march, I am with you. When I stop, you stop. When you are sick, I will heal you. When you are hungry, I’ll feed you. When you are thirsty, I will give you water. When you have battles, I will fight your battles for you.” God is showing this in the exodus to the Exodus people, the people under the message of the prophet, a called-out people; the only such people on the planet. The Babylonians had their religion, Egyptians had their religion; all the different—Chinese had their religion but God had called a people out of systems who were His people and God was leading these people and were with them.

That’s the same today. You had the Protestant, the Muslim, the Hindus, the Catholic, the Jehovah Witness, the New Age people, Muslim religion; all of this is there. But God has a people called out under a prophet in an Exodus; came down in a Pillar of Fire and a Pillar of Cloud; took the Prophet up into Heaven. He brought a heavenly vision to the people to set them in order that God will be with this people like He had never been with any other people! It’s time we start to get a concept of what God really came for! Let me tell you. This is what is holding back the Rapture. People take the Message and make church and religion out of it! People think it’s just a little preaching here; a little, you know, church event. Listen.

In Numbers 1, God said everybody who are Israelites have to declare their pedigree. “Tell me who your father is. Tell me who your grandfather is. Tell me what kind of man he is. Tell me what kind of seed you are born from. Tell me what characteristics you have. If something happens, who is the first one you go to. Who is your uncle? Who is your nearest of kin?” God’s people have to know this.

Moses brought a teaching from the Cloud. Moses came down with a vision from the Cloud. You know in this day we talk about the Cloud and the Cloud and the Cloud. Go back in the Bible and you’ll understand what the Cloud is about. Understand who was in the Cloud. Understand why He came down just like in the Bible, just like in the Exodus. Why? Because He is unfolding that same

plan. Those things have never yet come to pass. If it came to pass, show me where it came to pass because the first Age started and it died. The Jews, they are scattered and they are still trying to breed the red heifer and all these different things. So tell me where it is? Where are the people? Because it's not a natural Israel. It's the Israel of God, the Israel of God; the real Israel of God with the real circumcision, the real Abraham's faith seed. Because Jesus watched natural Jews standing there and they said, "Abraham is our father."

He said, "Your father is the devil." He said, "If you are Abraham's seed you will do the works of Abraham."

So then He talked about Abraham. Who was He? He was the Royal Seed speaking to the flesh seed. And then Paul came, who was a part of the natural seed, Pharisee and all, and then opened a mystery and realize "Whoo! I am born free. I'm not under that Law. I am not trusting in that blood any more. This is the real Blood." Paul came over and set the whole New Testament in order. He was the prophet of the New Testament! And he started to preach now, the Israel of God and Jerusalem which is Above. He says, "All we had for these four thousand years is *this* and *this* killed the Messiah when He came." The only people who had the prophecy of Messiah, who had the prophets that Messiah sent, who had the religion so to be of Messiah are the ones who killed the Messiah; are the ones who were blinded and couldn't see the Messiah. Because no other nation had the Scriptures; they had the Scriptures. Do you realize that? A remnant came out.

Look the Gentile Bride what we have. We have all these denominations just like the Jews back there, and as God blinded the Jews to bring the Gentiles in, now the Gentiles are blinded because the Gospel is going back to the Jews. So the Gentiles today have come and did what, who is promised the Prophet in the lasts days, Elijah, before the earth burns? The Son of Man never revealed to Gentiles it's going to come to Gentiles. What did the Gentiles do? Crucify Him a second time and was indicted just like the first generation and now the atomic bomb will burn Gentiles. That's right.

But out of there we have seven messengers, seven groups of overcomers in Glory who cannot come back. God must have a people on the earth to come into full redemption to bring them

back. God must have a people who are going to come to perfection to bring them back. God will have to have a people with perfect faith and perfect love, a Church without sin, to bring them back. That's right. And God just has so much time because to every purpose under Heaven is a time and season.

So then you realize now you are seeing a lot of people but a lot of people do not mean a lot of desire. You have to find now where that thirst is. You have to find the ones with the thirst. You have to find the ones with their thinking filtered who have a holy man's taste. You have to find those who are thirsting for the Living God because the same way in the Message they got satisfied with a historical God. They tell all the history of the Prophet – all about the Cloud, all about the Pillar of Fire, all about the tabernacle, all about the hunting trip, all about the miracles, all about South Africa, all about Bombay, all about *here* – historical God. They have become just like denomination. And anybody who tries to go into the Word, "Be careful; stay with the simple Message." Nonsense! Don't tell me that at all. This is the simple Message. This is the simple Message right there because this is simple for me. I wish I knew it a little deeper. I wish I didn't take so long to know it. It's so simple that I stumbled over it for many years.

See, people in this Age are prone to make excuses. People want the way of least resistance. They cannot face up to their responsibility and that's why he preached *Man Running From The Presence Of The Lord* [1965-0217 –Ed.] when Jonah saw the responsibility of the message. Go on that message and see how many times he used the word 'responsibility'. The whole thing is about "The message is urgent; time was running out; judgment was in forty days. Everything was going to perish so the message was urgent!" That's the time he [Jonah –Ed.] was choosing to take a vacation because the vacation means he isn't ready to face up to the responsibility because he is seeing rejection and he can't handle rejection. He is seeing fear because he is not really anointed with the Spirit to do that and so he is looking for an easy route. And Bro. Branham showed how people would take the way of least resistance so they take some short cut and they are explaining away the promises of this Hour because they lack the faith and the courage.

It's like you see those giants like the children of Joseph in the Bible. They say, "Man, this narrow strip of land you gave us. Look at mountains here. Look those people with iron chariots. It's like we got the worst land! Give us another piece of land."

Joshua said, "Go back to your place! If you are such a great..."

And the thing was they came to Joshua because he was from Ephraim too. So they came to their own country-man. But you see, the position Joshua was in, there was nothing about country-man. Joshua was God's voice. Joshua was carrying out the word exactly as Moses said. "And Joshua did all that Moses commanded." And Joshua represented the Holy Ghost and the Holy Ghost orders man back to his place because the Holy Ghost knows what you are born for and He knows that condition, that trial, that sickness, that whipping, that chastisement, that hardship you are going through; *think it not strange concerning the fiery trial as though some strange thing is happening to you.* [1st Peter 4:12 –Ed.]

Because before you had that trial, you are the big boaster who talks about faith and God and who doesn't have the Message and who isn't seeing the Message, and as soon as your trial comes, you get dumb. Now is the time to talk. When you have the trial, now is the time to say, "Okay, fellows. Watch it. Hear how we are going to deal with this. Look and see God. God is bringing this here to test me to give me a testimony. Amen. *'Hallelujah, anyhow. I never, never let my troubles get me down. When life trials come my way, I hold my head up high and say, Hallelujah anyhow.'*" I'll praise Him in the morning. Like Job I am on my ash heap but the testimony of 'I know' is coming forth. I'm waiting for inspiration." Yes!

You know we have a Trinidad saying, "Rooster, game cock likes to crow but it ends up in Pelau." [In the pot –Ed.] You have too many roosters around here always jumping and crowing about something and when a little hardship comes, you watch them. *The race is not for the swift neither is the battle for the strong but they that endure.* [Ecclesiastes 9:11 –Ed.] You have to dig your heels in and say, *"I shall not be moved. Just like a tree planted by the waters I shall not be moved!* Live or die, sink or swim, friend or no friend, God is more than able. *I can do all things through Christ that strengthen me.* [Philippians 4:13 –Ed.] What shall

separate us from the love of God? [Romans 8:39 –Ed.] Famine? Pestilence? Persecution? Feelings? I have money? I don't have any money? People say things about me? What? What will separate me? In all these things we are more than conquerors! We are more than conquerors!" Hallelujah!

God's original purpose and intention. In the Book of Revelation, here is what Moses had seen in Heaven; here is what Paul had seen in Heaven; here is what Jesus had seen in Heaven; here is what the Prophet went over and saw in Heaven. It is coming down to earth. It's coming out of Heaven. Paul said, "You have a tabernacle in Heaven made without hands." He said, "We desire to be clothed with our house which is from Heaven." [2nd Corinthians 5:1-2 –Ed.] Where is it? You have to go to Heaven because the house is in Heaven. But then the Hour comes, the house is coming out of Heaven. He said, "Paradise is fixing to be emptied out. Jesus will come down and judge you for what you preached. Then we are going back over!" Now watch something here.

I want you to see when John saw this, one of the seven angels who had the Seven Vials—go on *The Choosing Of A Bride*, [1965-0429e –Ed.] that is the Scripture Bro. Branham used to identify his ministry. He is that Angel. He had the Seventh Seal which is for our redemption for the wheat who is going in the garner and he had the Seventh Vial for the tares who rejected the Message, who is to be burnt with unquenchable fire. Because out of him came mercy and judgment: Seven Seals, mercy and when the Cloud was turned it was the Supreme Judge; threw the rock up in the air; mercy being spurned. The same mercy seat was the judgment seat. Watch.

So Paul is bringing this to us then John is seeing the same thing and showing us this is coming down. Revelation 3:11 God says,

¹¹ *Behold, I come quickly: hold that fast which thou hast, that no man take thy crown.*

¹² *Him that overcometh...*

See in the Hour of the Coming. I'm coming quickly.

¹¹ *...hold that fast which thou hast, that no man take thy crown.*

¹² *Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: I will write upon him the name of my God,*

How is he writing that? With a pen and ink? With a tattoo? No. And the Name of the City of My God, which is New Jerusalem. These are revelations. These are revelations that God is going to write into your heart. Now watch.

¹² *...I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name.*

That City, that is coming down out of Heaven, God is writing that because that's the Bride, the Lamb's wife and that is going to be written, that Name is going to be written in you, the Name of that City, Heavenly Jerusalem, that cometh down from God out of Heaven; I will write that Name of My God and the Name of the City of My God in you. It's the same Name because the Bride takes the Bridegroom's Name. What He is she is. She is life of His Life, Spirit of His Spirit, Word of His Word. Name is not just a thing you tag on to you. Name is an identification of your characteristic. That's right. So watch.

...and I will write upon [you] my new name.

That's not three names. That's a threefold revelation of one Name: the Lord Who is, the Lord Who was and the Lord Who is to come. See? That's the same one. He is the same yesterday and today and forever. See? Son of Man, Son of God, Son of David – that's His threefold secret in the back of His mind. That is coming down in this day and it will be written in a people and a people will know they are the Bride, the Lamb's wife.

Now Israel, (catch this okay,) Israel at Sinai after the prophet went up in the Cloud and brought a heavenly vision down—Bro. Branham had signs to attract the people's attention and then he had the written mysteries being tied together that the reformers did not complete. They had left out a lot of things. Luther brought the evangelical part of justification. They still went, you know, preaching Trinitarianism, had false baptisms and all these things. So he is bringing all these things out together and tying it together.

Then that Cloud comes down and now the full secret of God is confirming what they already had and is revealing things that no

man ever knew to a people. When Israel at the bottom of Sinai came, the natural Israel began to realize they had a heavenly representation. They started to realize, “I came from my father’s seed and my father’s standard is the ox. I am from Joseph’s tribe” because Joseph had Ephraim and Manasseh and both of them, that was the bull with the two horns; because Levi was given no inheritance and they had the two sons of Joseph who got the double portion to make up the tribes; because Levi was to take care of the sanctuary.

And so when you had to camp from Joseph you had to know Joseph saw himself. He saw the mystery of his life as a constellation. They were twelve constellations Joseph saw, and eleven were his brothers and he was one. And Joseph’s own, when it was revealed, he was in the West, the ox, Ephraim and part of Manasseh camped there, and they had that standard. Judah in the East, he had the lion. He had that standard. Dan, the eagle, in the North and Reuben in the South. They had that standard because these revelations came down and they began to understand that the birth of those leaders had special significance in God’s plan for that people.

Now this is what we are understanding too. These seven messengers, because remember the church is Seven Church Ages. They had twelve tribes. We have seven Ages. They had twelve princes. We have seven messengers. They had lion, ox, man, eagle. Twelve tribes camped there. We have seven Ages, but the same four anointings moving in the same way. One is a natural Israel. One is the Israel of God. We have a heavenly representation. We in this Age know we are the eagle. You heard the Word last night – David with the eagle anointing.

So here if we understand our Age, you will work with your anointing because your blessings and your promises go with your position. Jacob blessed each son. That was a prophetic blessing, “Judah, your hand shall be on the neck of your enemies.” If you are from Judah, you aren’t afraid of any enemy. That is why David when he saw Goliath there he said, “I am from Judah. Maybe there is nobody else here from Judah or what. How are the people hiding?”

Many are from Judah but they aren’t working by the prophecy. Their heart isn’t lined up because remember David all those years

under Saul was wondering, “Why this man doesn’t get the ark.” He is a little boy. Saul never had the ark for forty years. From the time David became king, David went straight for the ark; brought the Word back to its place. Why? He wants God’s Presence among them. He doesn’t want that church without the Word. He wants a church with the Word. He wants everything put according to the order because David knows on Mount Sinai when God showed this, he said, “The only church I am dwelling in is one that is reflected in Heaven.”

Let me tell you this. *This* is what *that* is. That is why a lot of people are living a social life. They have a work life, a social life, an entertainment life and they have a Message life, and they have all the different kinds of lives and then they can’t understand, what happened to the church? What’s going on with the church? What’s going on there? No. It has to have one life. And if you really believe the Age—and then their favorite quote is, “The Prophet said, ‘plant potatoes.’” Don’t be a fanatic. Well like they aren’t doing anything else but planting potatoes. Go out in the Gospel, too. Sweep the Message to the coming of the Lord, too. That is right. Testify everywhere. Be a house on fire on a windy day. If you could whistle, whistle for Jesus. Whatever you can do, do something to honor Him. Rally around your gift. That is right. Come into a Golden Age.

You see it’s too much of convenience; too much of convenience. Remember this is not going to fall from the sky. Moses wanted a Pillar of Fire. He went back and built everything. He came from that. He says, “Bezaleel, Aholiab, table of shewbread, altar of incense, brass altar, seven candlesticks,” and he is watching. When they were done and they put it, do you think Moses said, “Praise the Lord?” Moses went with a tape and measured it; so many cubits high, so many cubits wide; everything, and put every piece in the exact place he saw in the vision. Nobody didn’t have to cry and say, “God, come down. Come down, Jesus. Please, fill this place.” No, no. The Glory just came and filled the place. The Glory filled the tabernacle because there was a man with a vision and who carried out the Word exactly as God gave in the vision and laid it out and then God could come down and dwell because he understood God gives specification and requirement for His dwelling among His people.

See that's why over the years it never bothered me what this man did with the church; he went and hunted with the Prophet; what this one did. It means nothing to me. I have the same books they have. If they don't want to read the books and just say what they heard in the hunting camp, it's up to them. I have the book. The book is what he put on tape for the world. You could keep the private secrets if you want. Dovetail the Bible with your private secrets and I will know if you really heard what he said. See? That's why these stories mean nothing to me when man says the Prophet says *so* and *so* and *so*. He said that was his theophany standing there. That is nonsense. That was the One with the Seventh Seal. That was Christ. That is the God of the Bible.

He said, "The same Angel that was performing miracles is revealing Truth." Man says, "Well the Seven Angels came and revealed to him the mysteries. Luther came." Tell me what Luther will tell the Prophet. You tell me. Luther was a reformer. He was a prophet. Tell me what he will teach a prophet. The Prophet tied up all his loose ends without the Seals.

You see this is carnal. This is people trying to probe into what they called a revelation because you see the natural mind can't conceptualise the greatness of the God with whom we have to do. Abraham saw three and never said Lords. Lot said, "Lords." It made no difference if it was twenty of them, I'd say Lord still. He said, "*He*, He came in the form of the Seven Angels."

Let me tell you, the same Person Who hung over the crib is the same Person Who spoke at the river. It's the same Person Who came in the cave. It's the same Person Who opened every Seal. Only one Person reveals the Word, the Holy Spirit, and the Holy Spirit is the Angel and the Angel is God. There is no other Revealer of the Word. He is the only Divine Revealer of the Word; and there's no higher order to reveal the Word than a prophet and no prophet was more qualified than this last day Prophet. He was the greatest of all the prophets. In His ministry Jesus did things greater things through him that He didn't do Himself. You tell me who is coming to teach him what! God made him God to the people in this generation.

Keep those theories. You have to bring Bible. See? Because hear what it says, *Is This The Sign Of The End Sir*, [1962-1230e -Ed.] he said, "The next announcement is this one coming down." He

said, “These seven men were earthly men. This, a next one will come from Heaven. This is Christ with this Book coming down.” If those are the seven men, where are you putting him? And if he is one and the sixth and one is the Prophet, who got left out from Paul to Wesley? Who got left out? Come and talk to me. See men have a lot of things they want to talk what they see.

He said, “Come to Martin; come to Martin! Bring your revelation and come and sit with Martin.” It’s easy to talk things.

The man said, “Martin? What I have to go to Martin for? I don’t need to go to Martin.”

You say, “Well come on. Come and go to Martin.”

From the time he goes to Martin his robe left him. His robe left him because when Martin talks, Martin talks from Genesis 1 to Revelation 22. And in case you didn’t know, Martin has the Cloud and the Pillar of Fire and the Dove and the revelation; and God raised the dead and God healed the sick and God sent the Message around the world, in case you didn’t know. I know my place. I don’t have to make any boast in my place but I’m here as a defense for the Truth. I’m a defense for the Truth the way I give my life for the Message. I pour waters on the hands. My.

Leviticus 24. Let’s try and hit a couple places and close this up. We have people way up in Ukraine and Lithuania in these places watching so you know they know I preach long. So I was telling Dima, I said, “Maybe I’ll have to tell them, ‘You all are dismissed now by the grace of God.’” But we don’t plan to be long today because we have a little time of fellowship and we want to relax with the brothers and enjoy and have some food together and we have a little presentation for them and some singing maybe and we’ll see how it goes. And we just want to have a wonderful time and bring this great journey that they made and the purpose and the cause and I’m really preaching this as an encouragement to them, because that’s why I titled it the way, **“JERUSALEM WHICH IS ABOVE AND THE ISRAEL OF GOD”** and *“Holding The Original Vision Which Keeps Us Aligned To The Original Purpose And Intention Of God For His Church.”*

God only had one plan for the Church. It started in Genesis when Eve was coming forth. And every time He comes down through the Bible, He is unfolding more mystery of that Church and in the last days we have had churches churches, brides brides.

It's all going to be gathered up in an end time people who will be the full manifestation of the Bride of Christ. That's what makes her a super race and a super church. That is the true Israel of God because Israel was armies. Do you know that?

Every one twenty years old that was able to go forth to war had to know where they were camping. They were the armies of God. "Reuben and his armies, Dan and his armies; Judah and his armies," the Bible says. Who are His armies? In Heaven there are armies. The real Jerusalem and the real Israel in Heaven, they are armies. They fought war in Heaven. In Revelation 19, Christ is coming out of Heaven and the armies of Heaven are following Him.

In the natural shadow, Israel is going out marching in rank and file under their standard. They were who? The redeemed, the elected, the called-out church separated from the system going out under the message of the prophet. But they also were the armies. In Heaven the redeemed are the armies. When they came to Jordan and they crossed over, the armies were gathered around the lamb keeping the Passover, eating the old corn, and the Captain of the army came down to lead the redeemed into the possession of their inheritance; to lead His armies into battle.

When they were in the wilderness against Amalek, the army came down. When did Amalek attack them? When the rock was smitten. From the time the rock was smitten and Amalek saw the water, he came against Israel. What was the smitten rock? Christ on the Cross smitten and the Holy Ghost, the Living Waters being poured out, and Amalek came in the battle. Saul was given the commission to destroy Amalek, but Saul spared Amalek and was rejected. And Agag, king of the Amalekites; Haman was the Agagite; and the one that they spared he got away. Agag's children got away, his seed.

By the time Samuel came in and saw Agag he said, "What is he doing alive?"

And Saul started to make excuses, "Well you know we offered the sacrifice for the Lord."

And Samuel grabbed the sword and chopped Agag to pieces right before Saul. Agag said, "*Surely the bitterness of death is past.*" [1st Samuel 15:32 –Ed.] He thinks that this prophet will socialize like him and Saul. Saul is playing around with the enemy

because Saul is on popularity and Saul is not understanding what Amalek did and God said, “Blot him out from under Heaven.” When Joshua fought the battle against the Amalekites, God came down as what? Jehovah-Nissi, the Lord is, what? Our banner! What they saw in Heaven came down. But Israel, the redeemed, were fighting. They were the warriors.

We, the redeemed, today in the Exodus are the warriors. We have angels in Heaven that never fell; that fought! When Paul came forth, he caught a mystery. He blew a Trumpet! If the trumpet gives an uncertain sound who shall prepare for the battle? [1st Corinthians 14:8 –Ed.] He said, “*I fought the beasts at Ephesus.*” [1st Corinthians 15:32 –Ed.] He said, “*Put on the whole armour of God that you may be able to stand against the wiles.*” [Ephesians 6:11 –Ed.] What does the Ephesians teach us? Ephesians 1:3, [Ephesians 1:4 –Ed.] “*Chosen in Christ before the foundation of the world.*” What does that mean? Your pre-existence. Your pre-existence. Then what does it say? “In him we have redemption through His Blood, the forgiveness of sin according to the richness of His grace?” What does Ephesians end with? *Put on the whole armor of God.* The redeemed is the army. The redeemed, who is chosen before the foundation of the world, is the army. “*Endure hardness,*” he says, “*as a good soldier.*” [2nd Timothy 2:3 –Ed.] He said, “We don’t fight as one that beateth the air.” [1st Corinthians 9:26 –Ed.] He said, “The man that warreth, who is making war, doesn’t get entangled in the affairs of this life.” [2nd Timothy 2:4 –Ed.]

You see this is where social Christians get shaken up you know, because social Christians are just on—everything is a little event, you know. But people who are born on the earth to fulfill the promise, their faith will not let them become social. An eagle can’t get domesticated, a real thoroughbred eagle. No sir! You have that life in you. You were born for the promise. Let me tell you, you will find out that God in you is huge. When that God in you starts to come out, you realize He is so huge. That courage, that God told Joshua, “Only be thou strong and be thou courageous. [Joshua 1:7 –Ed.] One will put a thousand to flight.” Hear how God was talking to him. “Two will put ten thousand. [Deuteronomy 32:30 –Ed.] Go and dispossess the land.” He said, “I will go as a hornet. I’ll drive them out before you. Break down the idols! Pull up everything! I’ll give you the land. Utterly destroy everything!”

[Deuteronomy 7, Joshua 24 –Ed.] They went out in the campaign like that. You in this Hour have to know. Now they knew that was an inheritance. They came up to Jordan. They crossed over.

He said, “What are you doing here, Joshua?”

“What are we doing here? We were slaves in Egypt. We were born in slavery. We were ruled by the enemy. Today we are free. God sent a prophet with a Pillar of Fire. We are free! And the prophet has gone off the scene and we are here and that’s my inheritance. Every place the sole of my feet tread upon, these are my promises. What am I doing here? I live for this moment. Forty years and I’m standing here today! This is mine.”

It’s so they lived. Do you feel that in you? How are you living your life? What are you in the Message for? What did you get called for? You have forgotten what you got called for, most of you. Trials, the Age, pressure, wife, children, have you so bound up that you have forgotten what you were born for! Bro. Branham said, “Oh Church, why do you hunger and thirst? It’s the Father trying to reveal the secret but you let your job, you let your wife, you let your children; you let these things take you out from it!” Why? You start to put these things before that secret.

If there is any redemption for anybody it’s when you get a hold of that first and that gets a hold of you, then you can do something. Otherwise you are just a child of the bondwoman trying to work with the energy of the flesh. But when that Holy—royal Holy Ghost comes down into your life then there is an intelligence. Then there is a power. Then there is an inspiration. Then there is a faith. Then there is a confidence. Then there is a clarity of understanding what belongs to you, what God’s plan is, what you are called for, where you fit into the plan, what God wants to give you in this Hour, how to fight that battle, how to deal with this problem! You aren’t falling apart and bursting up under pressure! No! You have the faith that masters all circumstances! You are not trying to make an excuse because you want to maintain an image before people. No sir!

When you see weakness in your life, you get back before God and say, “Oh God, strengthen me! I’m living below Thy privileges!” You don’t want to live below your God-given privileges. Bro. Branham said, “I see the Church living far below her God-given privileges. Wait until those Seven Thunders,” he

said, “utter their voices to a little group who could take the Word and hand there; It would slice and cut.” Amen. “You will see a Church rise in her glory, in her power in this Hour!” You will see a real revival come among the people!” Remember singing hymns is not revival you know. Revival is full of the Holy Ghost. If your singing stops when the service stops, something is wrong. If your praying stops when the church service is over, something is wrong. No, that’s right! Because the Word says, “*Pray without ceasing.*” [1st Thessalonians 5:17 –Ed.] Sing your prayers and pray your songs. Hallelujah!

Quickly. Leviticus 24. Now watch something. This is a man in the camp in the exodus who didn’t have a clue of what he was a part of or how it functioned; how it operated. He was just going along in the humanistic realm with a group of people going to a promise, but he never looked close at his origin and his birth. Remember we went through that with Galatians 4; Ishmael’s birth, Isaac’s birth. Okay. Watch the birth again. This opens up to us Deuteronomy because in Deuteronomy 25 we see how these things are made plain to us. Leviticus 24 verse 10. Let’s take from 10.

¹⁰ *And the son of an Israelitish woman, whose father was an Egyptian, went out...*

Out in the exodus!

...among the children of Israel: and this son of the Israelitish woman and a man of Israel strove together in the camp;

¹¹ *And the Israelitish woman’s son blasphemed the name of the Lord...*

He had a temper. And while they are striving about where to camp and rights and privileges that go with the position in the camp and the birth one should have if they want to take up that position, he just got so riled up that he blasphemed the Name of the Lord.

...and cursed. And they brought him unto Moses: (and his mother’s name was Shelomith, the daughter of Dibri, of the tribe of Dan:)

Now you know what tribe Dan is right? Dan is the eagle. So this is happening among the eagle people. This incident is something that happened among the eagle people and all these things are shadows.

¹² *And they put him in ward,
Like house arrest; held him!
...that the mind of the LORD might be shewed
them.*

Because there was no Word, written Word, like a quote, what to do with somebody like this.

¹³ *And the LORD Spake unto Moses, saying,
¹⁴ Bring forth him that hath cursed without the
camp; and let all that heard him lay their hands
upon his head,*

Do you know what is a strange thing today? People hear things, see things and know things and they say, “Don’t call my name in that, okay. Don’t involve me in that, okay.” I always say these people don’t love God’s church. They don’t love the work. They want to be around the work for what they could get from the work but they don’t love the work. Because when you see something going on in the church, and if that is in the church, you have a responsibility to say something because you are the one God had there to see something. You don’t run and tell this one and that one and that one. You will see they will bring the man to Moses. There were elders. There were people who God gave a position to deal with problems in the church. They took it instead of running with it. When they brought it and God came down now, God’s thought is, “This man has to die.”

¹⁴ *Bring forth him that hath cursed... and let all
that heard him... [all that heard him]*

Because there were people who were there and people heard.

*...lay their hands upon his head, and let all the
congregation stone him.*

You see in the house of God there is a responsibility. Justice—God’s justice is a Divine thing. Covering sin is putting yourself in a place where you will never prosper. Because the only way to get rid of sin is not to cover it and anybody who covers somebody’s sin is somebody covering his own sin too, because when you think yourself, you belong to a Body and a church family and you have a collective identity just as you have an individual identity. So when it is a collective matter you can’t claim. You don’t choose when you want to identify yourself with God’s people and when you don’t want to identify yourself with God’s people. If you are part

of God's people, you bear the glory and you bear the shame. That's right. That's why the Bible says, "Go out of the camp bearing the reproach of Christ." There is a reproach that goes with Christ too, just to stand for Him. You say, "Well I don't want to bear any reproach for Christ. I want the glory of Christ." Well that doesn't work.

You see God wants us to stand for Truth because when somebody refuses to expose a lie and allows the lie to prosper, it is only going to prosper and do greater damage, and the reason God had it to be exposed is because God wants to bring an end to it. And somebody who is keeping it down is a person now who wants to kill more people and then don't accept responsibility to say, "Well that wasn't my business." What is your business? That's the Lord's business. And if you are evaluating your business higher than the Lord's business, then it shows the Lord's Spirit is not there because the Lord's Spirit lets you know His business is first before your business.

You see these are places we have to—but this is where people support sin. Look how everybody got quiet now. See? Look how everybody got quiet now. Why we should be quiet? When you are quiet for this that means you choose what you say 'amen' for and what you don't say 'amen' for. Well that is human feelings. You see, that is how human the church is. That is how human the church is. That's how human the church is. And when the church is that human and all of a sudden if I go to say now, "Justified you never did it in the first place," watch everybody go to praising God.

I always say judgment is what saved us. People like to hear salvation and don't hear judgment but judgment is what saved us because the Lamb had to take our judgment. The Lamb bore our chastisement. The Lamb bore our shame. The Lamb was ridiculed for us. It is He taking your judgment is what saved us. So you should be glad that God has a judgment to bring an end to things. If there is no judgment on this earth, you have to come back in the Millennium and have it in hell on the earth. But God is going to purify this thing so you could have a good honeymoon. And for you to get a New Heaven and a New Earth it had to be purified. And if you have to get a new body, then sin in our life has to be purified too.

So all the Word is good. All the Word is good. It's the whole Word! You don't take part. You get rugged. You take the Word, amen. When you know you are an Elect, the Word doesn't kill you. It will kill sin in you. If you want a real church with power, sin has to be out of the church. Sin has to be judged. You don't cover sin; you put the Blood on it.

So this man cursed and then now the judgment is put on him. Verse 15:

¹⁵ And thou shalt speak unto the children of Israel, saying, Whosoever curseth his God shall bear his sin.

¹⁶ And he that blasphemeth the name of the LORD, he shall surely be put to death, and all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth the name of the Lord, shall be put to death.

Now how many of you know under your Fifth Vial and your Sixth Vial they were blaspheming God and God's Name on earth and God is going to stone them with one hundred pounds hail; each stone is one hundred pounds and stone this generation. Do you know that? That same judgment God is going to have in this Age under your Seventh Vial. Under your Seventh Vial is a stoning of the adulterous church. They used to stone the adulterers back in the Old Testament. They used to stone the blasphemers. God in the last days is going to burn the Vatican with fire. God is going to burn the earth. He will burn these harlot churches. And then God is going to stone this generation who rejected this Message for titles and refused to take His Name. That's right.

This is not an Old Testament thing. This is not a shadow. This is back here in this day! And while this will happen, here is a Church going out. Here is the same Church in substance who knows their position, are camping by their standard, are going to their inheritance because the Prophet went up in the Cloud. The Prophet came down and revealed to this redeemed people, "You are over there. You have theophanies over there. I went. I have mine. I saw Hope. I saw Sharon and them. I saw people in the church. I started to see the ministers." He said, "It's a civilization. Death didn't diminish them. They are still alive. They are over

There.” He said, “Your angel, that is them. That is your theophany. That is what it is There!” The same people. We are the substance for this. We are in the third Exodus.

This is the first. This is the shadow. And they stoned the man. Now watch. This man he was a hybrid. He was a bastard because the Bible says, verse 10, his father was an Egyptian and the son of an Israelitish woman. You couldn't camp by that standard if that is not your father's house. The Jews say, “That this was the woman who was raped by the Egyptian that Moses killed when he saw him beating the man because the man had this grievance and went to the taskmaster. You read in Exodus where Moses threw over the Egyptian to free the man.

And she had this child and the child went out with them in the exodus. But from the time they came down and they had to camp, the children in Dan said, “But you can't camp here. Your father is an Egyptian. We know your history. Your mother is an Israelite. But to camp here you have to be your father's seed and your father has to be one of Jacob's sons and Jacob's sons have representation in Heaven, and they have their Zodiac sign, the sign of the standard that they are camping under, and they have a prophetic blessing and so you can't camp here. Your birth does not qualify you for this place. This is a position connected to birth. It is not by association. You are saying, “Well I am in the group. I am of a part of the group. I believe in the Pillar of Fire. I believe in the prophet.” He said, “All that is good but to hold this position here, it is connected to birth and you have the wrong birth for this” because the Word says, “*A bastard shall not come into the congregation even to his tenth generation.*” [Deuteronomy 23:2 –Ed.]

Look at David. David could not take the throne. God couldn't make David king because that tenth generation didn't run out so God gave them a king out of Benjamin; and then the Book of Ruth shows from Pharez to David was ten generations. From the time that time had run out, God rejected Saul and God told Samuel, “Go, I have chosen one of Jesse's son to be king,” because the scepter was to be from Judah not from Benjamin. Why is God doing that? God is keeping the heavenly pattern. God is working with a heavenly pattern because David represents Christ, the King of the Kingdom. Absalom was Lucifer right next to David like a

son; Lucifer, son of the morning full of beauty, perfect in wisdom, but what did he do? He broke the kingdom.

Look at Korah right next to Moses. With his gainsayings he stole the hearts of those two hundred and fifty princes. He has no commission, no Pillar of Fire; didn't meet anything in the burning bush; has no sign to confirm his commission, nothing! He has nothing but talk. Two hundred and fifty princes left Moses and Aaron and Joshua and Caleb and them to go with him. Do you think it is easy? It showed the shallowness of the congregation. It shows the people in the congregation are in something, following something and do not know what they are following.

You don't want to be that kind of believer. When you are here, you want to know why you are. When you are in your position, you want to know that is your position. When you are anointed, you know you are anointed in your position. When you stand, you know you stand for the cause. When you march, you know what we are marching unto. When you fight, you know what we are fighting to possess. That is right. This is what it is because if you see the church as a local Trinidad thing, some Trinidadians gather here in Trinidad, we didn't do anything. But if we see it's names in the Book elected and called, anointed and placed, then you know God has parts of His army stationed around the world as a standard. Wherever the enemy comes in with a flood, God has men that can catch the Word, check the power of the enemy, (that's right) because this is the real vision. That is the real vision. Because that is what they saw in Heaven. See?

So this man was trying to claim by association and know today it's not by association. From the time the prophet came down from that Cloud and laid this revelation out and this church is set in order, man can't enter into a place he wasn't born for. You are being placed by birth. You had to have the birth to go with the place. If you have that birth that revelation will come. That revelation will be there to know how to operate in your position. If you find you can't catch that revelation something is wrong. You are in the wrong place.

Because Hebrews 12 tells you, bastards. Do you know who the first bastard in the Bible was? Cain. This woman had this son illegitimately. Of course she was forced but he was a bastard anyhow. He was not the living husband's child, and it's the same

way with Cain. And the same way Christ cursed that serpent, Moses killed that Egyptian. But what happened? It didn't take the seed out of Eve's womb. The seed was still in Shelomith's womb so she carried the child. She gave birth to the child and the child was in the journey. He associated with the group but he was born from the wrong loins.

Now catch this. Why is this important? Hear why this is important if you are not catching what I'm saying. The Israel of God and the Jerusalem which is Above this is the thoughts of God. The Lamb's Book of Life, the names, are people who was a part of God before there was an atom or a molecule. God had a day, which is this day, that Book will open and these people will get revelation, "In that day you will know as you were known." You will know "As I was in the Father so I in you and you in Me." You will see face-to-face. You will know you were chosen in Christ before the foundation of the world and predestinated to come in this Age and this faith is going to make you be victorious in this evil Age and you will bruise Satan under your feet and go into glorification in this Hour! That's right!

You are going to go like that! Nothing less. You are not going to go by membership. You are not going to go by association. You are not going to go by part of the true group. You say, "We are in the truth. I am with the Israelites. I know the Babylonians. Thank God I was born in Egypt and the Israelites are going out. I saw them and I joined them." No. It's not so. I'll show you after there were men who came back at the end of the seventh decade and couldn't find their name in the Book too so they didn't know where to camp. They didn't know where to camp.

Do you see where I'm going? The Israel of God is the real. What is the mystery of the Book? What is it we found out in this day? The Bible is the Lamb's Book of Life. That is what we found out. We found out God might have let His people go in ignorance for a season but the Hour was coming when God was going to take all the amnesia away and bring people face-to-face that they came from eternity. They will see their origin. They are going back to their origin. And that kind of faith they never had on the earth because that kind of revelation was never given in any Age in the measure, in the clarity because this is revealed in this day when the Book is opened. And the greatest thing with the

opening of the Seals was to see your name; that you are considered in the plan of redemption; that you bypassed a theophany to come here.

You aren't trying to believe you have a theophany, you know. When you are trying to do that, you are not sure what theophany is, who you are; anything at all. But when you see your name in Book and you understand your vibes – let me put it this way – you could understand why you used to get certain vibes. You used to call it vibes, but now it's revelation; it's contact, extra-terrestrial contact. Hallelujah! The theophany is trying to contact you but the world has you so desensitized, you don't know that little nudge is a nudge from the Spirit. That little thought says, "Go and read *so* and *so*." You say, "Why did I think about that Scripture?" But you push that out of your mind and you are going along again when you are supposed to stop.

Now that you are getting sensitive, you store those things and you go home and you open the Word and then pray and say, "Father, You were telling me something today about this Scripture. Father, You were bringing this thought to me. Father, You had that person to give me that book. When I opened the book, it fell on this page. I began to read this. Something burned in my heart. Oh God, I don't understand it. Lord, make it known to me. Lord Jesus, show me this in the Word that I could have faith; I could know how to operate."

Outside of that your life would be church attendance. Your life would be part of a religious program in church. So your Christian life, when we check how many days and hours you do something what you call 'for the Lord,' when we tally up the year, you might have two days, twenty hours and maybe about sixteen minutes per year, when your life is not twenty-four seven.

But when you are put on the earth, whether you are on your job, in the car, on the road, in the supermarket, wherever you are, you are a living epistle and you are walking sensitive and you are looking. You are scanning everything around you. You are waiting for direction because you are available for service even though you go in the market, even though you are going to work, even though you are on the job because God can choose when, how, where, what, (amen) He wants you to do in a particular time to whosoever He has you to cross paths with.

The Ethiopian eunuch was going home on the Queen's business. He had come from Jerusalem but the Angel intercepted him in the Gaza desert. He said, "Philip, go down there." Hallelujah! Glory be! God took a man from a revival because that was so important. Amen. Don't let this man go back without him getting the Word. God choose the time and place to do things. God just knows how to do these things and make you sensitive. Now watch.

The first bastard was Cain; first product of false union, a hybrid, perverted life; not original life; and a bastard who refused correction. The first bastard refused correction. He killed his brother. This one cursed and blasphemed God's Name. He couldn't take correction. What it tells you? It's the characteristic of a bastard. They can't handle correction. They are not teachable. They are self-willed. See? Cain rebelled against the vindicated Word. He was the seed from the loins of a false anointed one, a sower of the seed of discrepancy. The Bible says, "He was of that wicked one."

What is the first doctrine Jesus preached when He came in earthly Jerusalem, when He came among Hagar's children? What is the first doctrine He preached? What? [Brothers say, "You must be born again." –Ed.] You must be born again. The first time He came upon earthly Jerusalem and the natural Israel, He preached "You must be born again." Could you see the relevance of that in the light of this thought? To come back to that theophany is the New Birth; is the New Birth because only if you have a New Birth you are a part of the Word; you were in the thinking. Only seed could be reborn! And there is Something in your heart that calls for the Living God, calls for the Holy Ghost, not for church; not for a religious institution. Something in your heart wants to walk with this God, talk with this God; wants to be in the Presence of this God; wants this God to reveal Himself to you; wants this God to operate in your life.

And let me tell you, the devil will fight you to keep you social. He will fight you to keep you lukewarm. What is the problem in this Age? "Because you are neither hot nor cold, I'll spew you out My mouth!" They just love religion. They didn't want the New Birth. They wanted religion. Birth! That position was associated with birth and those who had birth had representation because the

birth is the way to go back. The birth is the way to go back to your representation. The only way to the theophany you have to go back through the birth.

The reason He came—the Son of Man is come to seek and save that which was lost; that which went astray because you have an angel in Heaven. He came down to redeem you, to take you back to your angel. It's through redemption that you are going back to what you bypassed! You came from God and you are going back to God! They were in journey! God sent a prophet and gave him two signs to confirm his commission. I wonder if God has people He is taking back There again. Why did He send the same kind of prophet? Why did He give the same kind of signs? Why did He go up in the mountain in the Cloud? Why did God do all these things? It's like He is doing the same thing again in reality form? That's right! Taking a people in.

Did he tell us we have a theophany There? Did he tell us we bypassed it? Did he tell us he went and he saw them? Did he tell us what lies beyond the river? Did he tell us the third Exodus is to the theophany in My Father's house into the Millennium and the Great Hereafter? The first exodus was from a natural land to a natural land. The second exodus was from Judaism to the baptism of the Holy Ghost; the third Exodus – from the baptism of the Holy Ghost to the theophany, to the glorified body, to the Millennium, to the New Heaven and New Earth! That's right.

Then on earth here we are catching, God is lining up His called out Church to reflect what is Above. People came in the Message, they knew religion from Pentecost so they came and they made a Pentecostal church with a Message doctrine; not Message revelation okay, Message doctrine. But it could only have gone far as the outward. Make the women dress a certain way, clean up their face, take off their high-heeled shoes, come down with the tight skirts. See? And when they are done, but they can't take the soul anywhere.

Science took man further in his five senses than ministers take the church in their soul. So the church is basically on the humanistic realm. Well if you are feeling tired today we don't praise God because we don't believe that when you enter in His courts you come with praise. We don't believe that we are a royal priesthood and you come through His gates with thanksgiving.

No, I am not feeling to sing today. I'm not feeling to do *this* today. See? That is a life without the Holy Ghost because a life with the Holy Ghost is governed by the Word. A life by the Holy Ghost is a life moving with the Word.

Remember Nehemiah and them? I am going to show you. Oh my. Let me show you instead of saying I am going to show you. We'll get through faster if I do that. Nehemiah 7 quickly. So watch! In that place that man could not camp. Revelation 19:16 it talks about the Name written on the thigh, the Name written in the Book, Revelation 7, the Name written in the forehead; Revelation 13:8 the Name written in the Book. All these people who came out had to know their name; had to know their father's name; had to know whose loins they came from. They had to know where they were camping. They had to have the right birth for the right position. A man from Dan couldn't camp in Judah. A man from Judah couldn't camp over in Ephraim. They couldn't do that. God's gifts find their places. The unity of the one God in the one Church united under one Headship.

So they told this man, "Friend, you can't camp here."

It caused a strife. "How do you mean I can't camp here? I am older than you. I was born before you. I am in the Message longer than you."

It's not chronological age friends. It's birth. You have the wrong birth. See? This is the thing. Watch. Nehemiah 7 verse 61. This is now—I want to show you how the people got deformed. Now watch in Numbers 1, which I referred to but I didn't have the time to read it to you because I preached it to you many times here in the church *Declaring Your Pedigree, Keeping The Blood Line Pure From Pollution, Displaying The Proof Of Your Pedigree*, all these messages on you cannot forget Jerusalem and all these things. We went through that for years. If you forget that then it just shows something; you need the honey. The Water is flowing through you and It is going right out of you.

But Nehemiah here now is when they are coming back in the last days. This is the same people. The same people in Exodus, in Numbers 1 who could have declared their pedigree; in Numbers 2 who knew their position where they were camping, now we see these same people coming back. The same church in the early days they knew if they were apostles. They knew if they were

pastors. They knew if they were teachers. They knew if they were a prophet. They knew if they were evangelists. They knew who they were. They knew what their gift was. They knew the laws of the Spirit. They operated in the Spirit.

When people came to stand in Peter's shadow, it wasn't any strange thing to them. When people took garments from Paul, clothes, it wasn't any strange thing to them because the woman had touched Jesus' garment and got healed. And then the Bible said, from that time everybody would touch and get healed. They realized, "They have me lined up for the 254th interview. When could I see him, in the next six months? Well I could press through and touch right here? I just want you to pray for me." They got to a place where, "Nobody has to say prayers over me. I could reach out by faith and take."

We see God come in this day in the same ministry of Christ. He said, "Now watch, who did that lady in the balcony touch?" You saw it in the film. I showed the film to you recently. He is standing there. The Pillar of Fire left the platform. He said, "Yes, those colored people out there. Yes, lady you, you have that thing in your neck there." He said, "You are healed! And sir, you are healed too. Yes, and the other lady here behind you here with the scarf, yes, you are healed too." He said, "Now who did they touch. Look where they are. Look the woman on the platform here." Their faith was pulling the Pillar of Fire.

This is the awakening. People started to realize, "Oh my, it's faith. God will recognize faith. God will look at the attitude of approach." God looks at the respects to the gift and receive the thing. They started to think God's thoughts. They started to move in the channel and align up with God. But people like church tradition. Jairus, said, "Come and pray; lay Your hands on my daughter and she shall be healed." The Roman centurion says, "I am not worthy that You come under my roof. Just speak the Word and my servant will be well."

He said, "I have not found such a great faith not in all Israel. I preached in Bethesda. I preach in Capernaum. I preached in Jerusalem. I preached in Galilee. I preached over *here*. I am looking for this kind of faith among the Jews. I went in this synagogue, I went with the Pharisees, I went with the Sadducees, I

went among the Herodians, I talked with the Sanhedrin and they don't have this kind of faith." This faith was in a Gentile.

He said, "I also am a man of authority."

The man could catch something. That is the perception. That is when a person is moving in a channel when they are catching an inspiration. See? And that is where you want to live your life. That is what the revelation does. The revelation tunes your mind and your heart into a place that God is present with you all the time. You don't come to service to meet God. "I wonder if God is here today!" No, no, God is with you all the time. "I will never leave you or forsake you. I will be with you and in you. You don't think those kinds of thoughts. You are talking to Him in your heart. You are His tabernacle. He is living in the holy of holies. He told you where He will be. "I'll be in you." Then when He comes in—when you make provision to come in, He comes in. Once you recognize He purchased you and has rights of ownership over you and He designed you, not to dress up and show yourself and play yourself and try to look sexy and all these different things but that you are a temple; you are a dwelling place. Nehemiah 7: 61:

⁶¹ *And these were they which went up also from
Telmelah, Telharesha, Cherub, Addon, and Immer:*

These were Jews from Babylonian cities going out of Babylon, going back to Jerusalem. Watch them here how they are moving in that Hour.

*...but they could not shew their father's house
nor their seed, whether they were of Israel.*

⁶² *The children of Delaiah, the children of
Tobiah, the children of Nekoda, six hundred [and]
forty and two*

They are like ministers today who have churches and nobody in their church could find their name in the Book. They can't find their name in the Book. Do you know how many ministers are preaching today and are talking about the Seals opened and the Book opened and they can't see their name in the Book? Anybody who doesn't see his name in the Book can't have faith. Faith is recognizing you are considered in the redemption. How are you going to know God is obligated to you? How would you know the promises are yours? You must have identification.

You listened to these brothers how they talked. Instead of them coming to preach, everyone started to give you their testimony: where they came from and what they are going through right now, present tense, everyone; in Tobago and here; if you had any discernment. If you didn't catch that, well then you are in a bad place yourself. You, yourself, don't know where you are. You might know the location of the church but the Word in the church is what you have to get a hold of. Because when the Rapture goes, the church is going to stay here but the Word is going to go in who was in the Word and the Word was in them. All these people.

⁶³ *And of the priests: the children of Habaiah, the children of Koz, the children of Barzillai, which took one of the daughters of Barzillai the Gileadite to wife, and was called after their name.*

These are people who did not know the value of their name, don't know the importance of their name, don't know their name is not just a name – know their name had to do with blood and seed and life and inheritance. That is why it comes down in this day when we find out that the family in Heaven and earth is named after the Lord Jesus Christ and that is not saying, “I am a part of Jesus Christ.” That is having the Life of Jesus Christ and that Life is showing the Word that is prophesied for this day being interpreted in you; that you have the identification that you are legitimate seed, certified seed.

⁶⁴ *These sought their register among those [who] were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.*

⁶⁵ *And the Tirshatha said unto them,*

Nehemiah, he said, “All of these here, please.” He said, “I am not against you all. This is not personal.” He said, “But brothers you know, stand aside.” He said, “Stay away from priestly duties, stay away from the holy, sacred foods for priests, don't touch these things until a priest stands up here with the Urim and Thummim and then you will speak. And if you speak...” Urim and Thummim mean lights and perfections. That is like that rainbow glory; those twelve stones were throughout that rainbow, which was the Holy Spirit working through that medium, that channel there, to give witness, to confirm, to identify, is this true? Is this

false? That was one way they knew the will of God; a priest standing there; a born priest from the loins of Aaron.

Why was that so? Because that is so in Heaven. “What you see in Heaven put it on the earth.” Why a brass altar? It’s in Heaven. Why a table of shewbread? It’s in Heaven. Why the candlestick? It’s in Heaven. Why do you camp here? So it is in Heaven. They will be done on earth as it is in Heaven. Why? Because Heaven has an order. Nothing is out of order in Heaven. Heaven is a civilization. Earth down here is chaos. This earth is in chaos. This is man’s way: man is building his city, man is building brothel, man is building pub; man is building all kinds of things; man is in human trafficking; man is pushing drugs; man is corrupting police. All of that is going on here. This world is in chaos but Heaven is not in chaos and God has called out a people and has set them in order for Rapture, has set them in—because they have to be aligned to come into this rapturing faith; to have this power to take them out!

You say is that so? Tell me where the transportation came from for Enoch and the transportation came for Elisha and the transportation is going to come for Moses and Elisha and the transportation came for Jesus; tell me where it came from. You are not aligned with Heaven and you are going? You don’t understand the Message. You don’t understand the Bible. That’s why you came by calling. You came by predestination. You came by God’s plan: Water, Blood and Spirit. There is no other way to go. You don’t come by your plan. There is only one way provided by God for everything!

What am I talking about? Jerusalem which is Above, a pyramid City built foursquare where the Lamb is the Light. He is the Headstone. Where James and John’s mother wanted to put them up There. He said, “They can’t go There. Their place is in the wall.” Everything is in order; where no fornicators, no adulterers, no whoremongers, no liars, no thieves could come in the City; where there are elders in the gate (Hallelujah!) standing there! One day the Church will be that. One day the Church will be that because the Church has to come to that to go. And the quicker the Church comes to that, the quicker we’ll go by the grace of God because we have to hold God’s concept.

Why all denominations fail? It is man's idea of God. Man tried to build a church on earth to please God because no man went up in the Cloud; no man saw Heaven. But in this last day God took back up one. Why did He take him back up? Because he had to bring back the representation because an exodus was coming again and it has to be according to the same Word pattern. When they came in the land, they couldn't choose where they wanted to settle down. They were placed by birth. In the camp, they were placed by birth. In the land, they were placed by birth. Is that right? That's the Church. That's the Church. That is what church order is. That is why he said, "Church order is one of those mysteries in the last days."

See, the Catholic Church and they have the Aaronic order just like the Pope here, we saw with the doves recently playing Noah in the ark. The false prophet in the basilica trying to play Noah in the ark loosing a dove. He is supposed to be loosing ravens. You see it shows you hypocrisy is at the highest level and God is no respecter of person. God is exposing their hypocrisy because they are fooling and deceiving the world with all this trying to keep him in a momentum. He is a next media-made man like the one in the White House – the deceivers of the world.

People came and were looking for the genealogy. Why couldn't they do it? Before, everybody from twenty years old, in Leviticus 24, they even struggled with a man, "You can't camp here" because they so understood it clear and they fought to keep that Word the way the prophet brought it down. And God was pleased. God came and said, "Kill that man; move him out of the camp." God was protecting the order. Why couldn't they find their name? They were deformed into another species.

Look where the apostolic church, they went down into Babylon by three stages of deportation. First Daniel and they went down. Ezekiel and they went down after. Then the last group went and they left only the poor people on the land and now the church, Solomon's temple where the Glory was, was no more. And the believers who were supposed to be the believers, who God didn't feed to the fowls of the air and the beasts of the field for polluting Jerusalem, ended up down in Babylon for seventy years; seven decades.

When they came back out of Babylon and they came back into the land, man was coming out with two and three wives; man was coming with mixed marriages. When they went to build the house of the Lord, they were so weak. They started off, then they dropped their hammer and everything. God had to send eagles. Haggai and Zechariah came in and started to preach because they left the work of the Lord and they started to build up things for themselves – panel house and *this* and *that*. God says, “Ah ha.” He said, “I’ll make all what you have like you put it in a bag with holes.” They were so convicted they went up in the mountain and they began to build quickly.

The Bible said, “The work was finished.” When trouble came, Zechariah and they brought encouragement, “Not by might, not by power; the same hand that laid the stone will finish this work.” Then when it was built it still isn’t fortified. Nehemiah and they came back out. Ezra and they came out and started to teach and they started to raise up priests. They started to anoint men. They started to teach men how to see themselves in the Word realizing many couldn’t see themselves in the Book. Then Nehemiah and they came and started to fortify the city – men carrying a burden in their heart, a love because they understood what kind of city Jerusalem was.

Jerusalem at that time reflected Jerusalem Above because Solomon on the throne in the glory, the son of David was reflecting Christ in the Millennium. It was the Golden Age, the greatest Age in all Israel; greater than Moses; greater than Elijah; greater than David – Solomon’s Age. It was the height and the highest form of worship when they sang as one, played as one and the Glory filled the temple and the priest couldn’t minister. There was nothing higher in the Old Testament than that worship right there. That was the height of the Age. And that came at Pentecost, one hundred and twenty there, in one mind and one accord and the same Glory came down now in those temples. And a sin-free church – people who had visions, translations, resurrections, healings; spoke all kinds of gifts of the Spirit, discernment; Peter called out Ananias and Sapphira; Peter called out Simon the sorcerer. That’s right. Look at Paul. “I perceive your faith. Rise to your feet and receive your healing!” They lived in such a realm.

Then that church disappeared. Nicolaitianism, Balaamism, and the doctrine of Jezebel took it down into Babylon, Mystery Babylon; and the same way they came back out by three stages – justification and sanctification – so they came with Zerubbabel and Joshua. Then they came with Ezra. Then they came with Nehemiah and came back in three stages the same way. And when they came back now, Jerusalem—these men started to go back to the original order. But most of the men, a lot of them, they came back out deformed.

We came back out through this Protestant Age. From Mystery Babylon, the Roman Catholic system, came the daughters, the Protestants – three stages of reformation. What did they do? They came together and rejected the Message. When Jesus came, what did they do? They came together and rejected Him. They were so deformed, their God was among them and they couldn't recognize Him! Greater than Moses, Greater than Abraham was there among them and they couldn't see Him. It's the same thing that happened in this day which brought all that denomination to naught because they rejected Jesus Christ. The atomic bomb will cremate them. That's the shuck that will be burnt with unquenchable fire – children of the bondwoman in bondage.

God called a people out in this Hour. Let the musicians come for me. God called a people out in this Hour and look where this has come to, friends. God's Prophet brought a vision down again of a tabernacle; not one built with hands but a people, a living organism; the restoration of the Bride tree. The house of God will live again. The Tree of Life will bloom again. The Pyramid will stand again. There will be a super race in the last days. As she nears the Headstone she will be the super race. She will be in the very image of Christ. She will be the living tabernacle of the Living God.

Nehemiah 7, after they couldn't find their names and they were put aside, do you know what the thing was after that? The first day of the seventh month! Nehemiah 7 ends. It closed off right there with the first day of the seventh month. They were going into Jerusalem and they gathered and Ezra was going to take the Book out. The people who came back out, who discovered their names in the Book, who came into this faith is coming into the change of body. The people who came back to the original order, the people

who came back to the original place, the people had a cry, “Ezra, Ezra, take the Book out.” The Bible in Deuteronomy 31:9-11 says, “Moses said in the time of the feast of the seventh month, in the Day of Atonement, in the year of the jubilee, take the Book out and open it.” And Ezra stepping forth, took the Book out and opened the Book because the feast had never been kept.

But now the Hour of restoration had come. At the end of the seventh Age a people who has woken up to understand, their life on earth is in the negative and they are reflecting the positive from There. Here they are in a body that came by sex but There they have a body that never came by sex; that never fell and that in this Age—because it’s evening time, he said, “Little children, don’t you feel that strange call?” No messenger could have told their people, “Don’t you feel that strange call?” But at evening time, at the end of the seventh Age when He has come down and opened the Seventh Seal Book, the Prophet said, “Don’t you feel that strange call to go back to Eden?” He said, “That perfection is calling you to that perfect place.” He said, “Here you are. The earthly tabernacle is fixing to be dissolved. He has prepared a better one for us.” And we are preparing here. Why? Because Seven Seals opened, Seven Thunders uttered their voices revealing our names in the Book and giving us faith to be changed. He said, “Our earthly tabernacle is fixing to be dissolved to go into that heavenly tabernacle.”

God still has that vision that He showed Moses; that He had in the Garden of Eden. Notice in the Garden of Eden the cherubim, the four cherubim were there, the flaming sword was there guarding every where and the Tree of Life was in the midst. That was the very Throne of God. That’s the very order. And by faith Abel – the greatest revelation, the first example of faith that Paul picks up, he picks up Abel. It is put in order first because no man goes further with God until you first meet Him in the shed Blood of the innocent substitute. That’s the basis of fellowship. That’s where the voice of Blood speaks better things and you by virtue of the merits of that Blood have access to approach God; to come into the Presence of God because His justice was satisfied by His Atonement. His atoning work; He became the Atonement, took the judgment. The Judge Himself came down to become the

Sacrifice. He became sin that we could become the righteousness of God.

Those redeemed are the armies; the armies that fought the angelic wars that Lucifer couldn't deceive; the stars that his tale didn't pull down; stars that God showed Abraham "So shall thy seed be;" stars that Joseph understood that Israel camped by the constellations, the standard, the mystery, Israel in shadow. This same One Who built this civilization Above, when He started He came down and on earth He built a civilization too and He put His son over it to reflect what was in Heaven. And at evening time the God of Heaven and the God of the earth, God and His son used to meet and fellowship.

In that Eden everything reflected God. Christ was the Rock. Christ is the Lamb. Christ is the Eagle. Christ is the Living Water. Christ was reflected all throughout the Garden; everything, from the hyssop, the simple weeds sprinkling the blood, all the way to the great cedars of Lebanon that built the temple. He was the Rose of Sharon. He was the Lily of the Valley. He was the sun. He was the moon in Bride form; the Bride, a people of His, His attribute reflecting Him in the absence of the Son. This same Christ, God Above us, God with us, God in us. And His Son in His Own image and in His Own likeness, everything; the lion was there, the ox was there, the man was there, the eagle was there; it was all in Eden.

God and man, Heaven and earth, this great uniting time that has come back in the last days; a union like a marriage. Marriage is symbolic because marriage is a union that makes of twain, one. The marriage relationship is designed that they cannot deny each other. The bride is a part of the bridegroom. What he is, she is, so God used that to show the kind of oneness and showed why Adam could not deny Eve because he would have been incomplete without her.

You look at your natural self in this world in your mirror at home. You put on your nice garment, you look and you comb your hair, you kind of fix yourself and you find you look nice, and it's good. Nothing is wrong with that. That is just a shadow because that is the only mirror that could reflect you for you to really see yourself, the outward man. But there is a Mirror here [Bro. Vin raises the Bible -Ed.] to reflect the inside man. And when

God brings your soul before this Mirror you start to see your life. You begin to see your shape, your condition. You begin to see if you are reflecting God.

You know there are some mirrors if you are a little fat and if you don't like fatness—I don't know why people don't like fatness. Fat is beautiful. I say that for the fat people. We beat the fat people so many times. I start to pick up for them today.

So you look in the mirror and there are some mirrors that make you look slim. And when you look in the mirror and it makes you look slim, you like that but it's a trick mirror. The mirror is not balanced properly how they made it so some could make you look bigger than you really are and you don't like that mirror because you find you look too big. When you find a mirror that reflects you just good, a mirror that is true, you feel good.

It's the same way in the Word. When you look in the Word, you get a glimpse of yourself. You look at yourself and James says, "Don't forget what you look like." This Word tells us we are in the negative here. When you look in this Word, you see the positive. What Jesus is, is what you are up There. Up There all those theophanies are in white robes. He, Himself, is in a white robe. In the Sardisean Age He said, "They that overcome will walk with Me in white." The Prophet said, "Do you know what that is? That is a glorified body." On Mount Transfiguration the redeemed is going to come in a body like His Own glorious body. That is one of the promises – glorification. We are called unto eternal Glory.

So here we are; a concept this morning I am bringing to you, Jerusalem which is Above. The earthly Jerusalem, it was deformed because when the people came out of Babylon, the people who didn't know their name, who didn't know their tribe, who didn't know which house they were from; the people who were Sadducees and Pharisees—there were no Sadducees and Pharisees when they went down into Babylon. When they came out of Babylon they had that. When they went down to Babylon there were no Methodists and Jehovah Witness and Seventh Day Adventists. That is when they came out of Mystery Babylon they had these things. It was an apostolic church that went down there, an apostolic church. And when those denominations came out

they gave their support to the Roman power to kill Jesus and they killed John too.

And in the last days they rejected the ministry of Elijah and the Son of Man, when they came out of Babylon at the end of the seventh Age – same set of people, same denominational spirits because they have become a deformed species. Listen to them preach today; not one could find his name in the Book but they could find all the Scriptures on money and God loves a cheerful giver. The Seventh Day Adventists could find all the Scriptures that says don't work on the Sabbath day. See? It shows the kind of species it is.

But then at the end of the Age we had a species that was just like the first one. It came back in its originality. A Word started to come back. A consciousness started to come back. An order started to come back. A people started to be put in order. A man began to break down that altar and rebuilds the altar according to the pattern. But so many have failed to understand the Message today. Sadducees and Pharisees, they are coming over with their denominational hangover and they are putting that spirit on churches. "You have to do *this*. You have to do *that*. You have to do *this*." And Paul says, "That availeth nothing. It's the Israel of God." That is Hagar. It's the Jerusalem which is Above.

In other words, he points back to the same first vision because God doesn't change His mind about His Word. If God wanted that kind of church, God will have that kind of church. God had that church briefly in the Book of Acts; and God had set in the church; and God had set in the church! And God had dealt every man a measure! And the Body fitly joined; and the Body grows up into the Head and comes to the Stature of a Perfect Man. God had that kind of economy in the first Age and the restoration is bringing back that same order.

Today we've come back, nobody knows their position in the Word. Everybody is preaching. We are just preachers. Then some people figure well, we don't need the gifts. We don't need *this*, we don't need *that*; all kinds of ideas. Some people come now, they like quietness. They say the Holy of holies is quiet. Everybody has some little something, but there is a vision of God. There is a vision. There is an order of God. That is what we are striving for. That is what I am laboring for. That is why I am

trying to preach. That is why I am saying everybody in Israel knew where they were camping. They knew their house.

The redeemed were the armies. If you are here and you have representation in Heaven, you have something soldier about you. If you are a part of the Ephesians at the end of the Age, you have armor, the whole armor of God to make war against the devil and the wiles of the devil in this evil day. If you are a part of this, you have an inheritance incorruptible and undefiled that fadeth not away; reserved in Heaven for you that shall come to you in this Hour. Do you believe these things? [Congregation says, "Yes."] It's coming back. It's here. Let's stand to our feet. Then this today in your heart, in your heart today, this is what we want this church to be.

A lot of these brothers came and they are impressed with the church but they don't live here. They don't know. They find the church looks great through video. When you have a camera, you can shoot what you want to shoot and don't shoot the sleepers. You don't know if there are more sleepers than more awake, because the cameramen aren't shooting the sleepers. This morning when service started eighty percent of you, we didn't know where you were. They wouldn't preach so to you. I'll preach so to you, because it wouldn't be right for them to preach so to you. They aren't here long enough. But I who live here, I who labor, I who know what this Word is, I who know what we are trying to bring to pass, I who know what the plan of God is, what we are striving for, I am saying that God will not miss one beat!

This Bride, the Prophet saw it coming from all nations and the redeemed were the soldiers. They were marching *Onward Christian Soldiers* and they had the Blood on their chest and they overcame by the Blood of the Lamb and the Word of their testimony, and they loved not their lives even unto their death! That theophany never did fall. That Angel of God was part of that angelic wars. That's why you stand here today. You can't be deceived because back there you fought in your same rank. You fought under your same leader. Because those seven men and those seven groups of overcomers are people who were in the preexistence. That's right.

Revelation 19, the battle that started in Heaven ends where? Where? Armageddon. For Armageddon, where are the armies

coming from? Out of Heaven. And they were called and chosen and faithful. They were riding with Christ on a white charger and every one of them was on a white charger. Nobody was on a gray horse. Nobody had some... Why? Because it was apostolic through the Age. Even the reformers and them, though it wasn't the full Word, they never organized. People organized after them. While those men stood there, they were moving by the power of the Holy Spirit.

It was not the Age to be the full restoration but we are in that Age. Paul was showing, there is a Jerusalem of God and there is an Israel of God. The rest is Hagar. They are in bondage. They go good today, tomorrow they fall, next day they backslide; next day you have to pamper them; next day you have to patch them up; next day you have to put them back in the pew; next couple of months again they go back the same way. But there is a people who got the Birth, they are camping by their standard and they are adding Word upon Word, upon Word, upon Word and they are growing up into the image to reflect the fullness of that theophany in this Hour.

Let us pray. I want to call Bro. Melville to pray. We'll just close off this part of the service. We would be over to let you go for lunch. Then after lunch we will have a little presentation with the brothers and then we will have a little prayer again there with them. But here in the service, this vision here, you heard the Word here today. Let's forget all the other events right now and let's think of the Word that was spoken to us irregardless of where we are from and where we are standing, to stay in alignment to this vision, this order, the heavenly order that is to be reflected in this Hour where the earthly host and the heavenly host could become one and the angels of God moving with us in this Hour.

[Bro. Anthony Melville prays. -Ed.]

Hallelujah. *To God be the glory*, let's just sing this, *for the things He has done. With His blood He has saved me. With His power*; in thanksgiving to our God for this great mighty time, amen; Him coming among us through His servants spending this great time, amen. Hallelujah, as we walk together in this vision to see it being made manifest; completely fulfilled in our lives. He Who began the good work in us will perform it even until that day. He is the Author and the Finisher of our faith.

[Song #253, Songs That Live. –Ed.]

To God be the glory,

To God be the glory;

Oh, lift your hands and sing and give Him glory and honor and praise.

To God be the glory;

For the things He has done;

With His Blood, (hallelujah!) He has saved me,

And with His Power He has raised me;

To God be the glory,

For the things He has done.

To God be all glory,

To my God be all glory

To God be all glory

For the things He has done;

With His Blood He has saved me,

Oh yes and with *His Power, Quickening Power,*

He has raised me;

Oh, to my God be the glory,

For the things He has done.

Oh one more time “To God be all glory.”

To God be all glory,

To God be all glory,

To God be all glory,

For the things He has done;

Oh, with *His Blood, His very own Blood,*

He has saved me;

Oh and this great mighty exceeding Power.

With His Power He has raised me;

To God be the glory,

For the things He has done.

Hallelujah! Hallelujah! Oh thank You, Lord. All glory and honor and praise be unto You. You are worthy, worthy, worthy. Worthy is the Lamb that was slain to receive glory and blessing and honor and might and power and dominion. Hallelujah! Thou has redeemed us by Thy Blood out of every nation and kindred and tongue and people, oh God. Thou has redeemed us as kings and priests unto God. Thank You, Lord. Hallelujah! Hallelujah!

God bless you. You may have your seat. They have a couple of songs they wanted to do. *This Is The Day of Visitation*. Maria, come quickly. Amen. Lunch is provided for everyone so don't be hurry to go. Enjoy the rest of the day in the Presence of the Lord. Oh my! What a great time! Are you happy to be in His Presence today? Amen. Do you feel the strength to keep pressing the battle? How many of you are determined to keep pressing the battle, amen? Hallelujah! Glory be to God. This is the day of visitation – God coming down in this day causing us to recognize our day and our Message.

[Sis. Maria sings, "*This Is The Day Of Visitation*." –Ed.]

Hallelujah! Hallelujah! Glory! Oh thank You Lord. Glory to God. Glory to God! Thank You Jesus. We praise You Lord. We thank You. What a mighty God we serve. You visited Your people from on high, the Dayspring. Hallelujah! Oh, the Kinsman redeemer. Here is your day of complete redemption. Oh thank You Lord. Blessed be the Rock of our salvation. Thank You Lord. Hallelujah! Oh, Thank You Lord.

Come Bro. Andrew. Amen, how wondrous is Your works. Praise the Lord. Hallelujah! Oh Thank You Lord. Praise the Lord. Hallelujah! Amen. Praise His wonderful Name. Glory, glory, glory, glory. Give God praise, amen. How wondrous are His works! What a mighty God we serve. Hallelujah!

[Bro. Andrew Shestel, Sis. Maria & sisters sing, "*Wondrous Are Your Works*." –Ed.]

Hallelujah! Oh my, *how I long to soar with you, see you in plain view, wondrous are Your works, oh Lord*. Amen. Praise His wonderful Name. We have one more and we'll go out, it's "*Deep Calleth Unto Deep*" [Song #559, Songs That Live –Ed.] I think Sis. Liz and they are doing the song. Hallelujah! Where is Grace and Meda? Do you all have one too? Do you all have a little something there? Okay after. Amen. This is the day of the big stars. [Bro. Vin laughs –Ed.] Praise His wonderful Name. They are a blessing to saints around the world and many I'm sure enjoy the ministry and the gift. They use it for the glory of God to make it a great blessing to the Bride of Jesus Christ. People all around the world are looking in on you right now and are drinking in and enjoying the blessings, amen. Praise His wonderful Name. Hallelujah!

[Sis. Elizabeth Bishop and sisters sing, “*God’s Elective Love*” –Ed.]

Oh, thank You Lord. Oh, praise His wonderful Name. God bless our Sis. Kelisha Primus from Grenada, who wrote that very beautiful song. Amen. God bless you Kelisha. Amen. It has been a great inspiration that God has given you to praise Him, to worship Him, to magnify Him. There are the saints in Grenada. [Bro. Vin indicates the monitor –Ed.] Praise His wonderful Name. Our Sis. Kelisha wrote that beautiful song and they wrote a couple more even recently again and the inspiration that has been going forth in the supernatural, I am sure we will get more and more of it by the grace of God.

[Sis. Grace and Sis. Meda sings, “*A Widow With Nothing*” –Ed.]

Hallelujah! Hallelujah! Glory! Even now Lord, right now. [Bro. Vin says ‘even now, right now’ in Russian –Ed.] Hallelujah. Glory be to God. Hallelujah. Thank You Lord. Thank You Jesus. Even now Lord, right now. Oh it’s wonderful. It just keeps getting better and better by the grace of God. Hallelujah. Oh my. My, my, my! Praise our God. [Bro. Vin says, “hmmm” and laughs –Ed.] Oh thank You Lord. The brothers are interfering with me! [Bro. Vin laughs –Ed.] “*God in His people is a super sign.*” [Song #808, Song That Live. –Ed.] Come on brothers, come on. One for Russia, amen; one for Latvia, one for Ukraine. Hallelujah! Hallelujah! My! Aren’t we a happy people? We are happy, amen. The joy of the Lord is our strength. Oh thank You Lord. My, my, my! Hallelujah. Glory! I just wish I could sing now, amen. Hallelujah. My, I love this church. Glory. Thank You Lord. They kept interfering with me in the back there. I could feel them pulling. It’s like you know – there is more later brothers; there is more, later up the hill. [Bro. Vin laughs –Ed.]

[Bro. David Dayal and brothers sing, “*God In His People*” –Ed.]

Hallelujah. Amen. I guess when you feel a little hungry then the food really tastes good; so now that everyone is hungry it’s time to eat. Don’t you say? Then when we go up the hill we will have a little time. I want the girls here to do a little something, okay. You all get something by God’s grace and after we have lunch we will have a little time with the brothers there. God bless you all. Enjoy the evening. Have a wonderful time. A nice hot lunch is awaiting you, nice weather outside, just enjoy; soak up the blessing, have fellowship and anything to announce we know how

to get to you because we will all be up the hill. Amen? God bless you. Amen.

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