

Third Exodus Assembly

Showing  
Himself  
Alive

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01<sup>st</sup> May, 2005

## **SHOWING HIMSELF ALIVE**

*Sunday 01 May, 2005*

*All that I need is in your hands*

*...you*

*there is none like you*

Blessed be His wonderful name. Isn't that the truth? There is none like Him. Praise His mighty name.

We are certainly happy to come and honour His resurrection today. What a blessed privilege we have and what a great thing He has been doing for us. We are so thankful for all His blessings and His tender mercies. Sometimes you know we get into the crunch and we get so busy and so much is happening. We seem like we just can't hold it all together, we know He is faithful, His grace, His mercies, His never failing presence is there to just keep us right in step. We don't miss a single step; just keep in the rhythm of His Word.

I'm so happy to know Him this morning, amen. To know that He is my Lord and He's my saviour; He's my deliverer; He's my strong tower; He's my strength, He's my mighty fortress; He's the provider and supplier of my every need; He's my friend; He's my comforter. Amen. He just keeps me up going on and on and on and I am so grateful for that. Sometimes when I think that I don't have the strength to go on I find that He's my strength amen. Grace just keeps me moving on by God's grace. It is so wonderful, such a great thing to know Him, amen, to have Him in our lives. What would we have been if He had not been in our lives? Amen. Blessed be His wonderful name.

Amen. 'He's everything to me,' as the songwriter says, 'He's my father, He's my mother, he's my sister, he's my brother.' He is the all in all. That is exactly how He reveals Himself in the scriptures. Amen.

And I'm sure that as we keep walking and see more unfold, even the young ones coming they had to trust Him and believe for Him in ways...You know maybe (you) never had the pressure or the stress upon you (to say), 'Lord bring my wife safely through.' You don't know what that is. You're standing there. You're pacing the floor. You're holding the prayer in your heart. You know, she going into labour. You know mummy went through

that but here is the young girl that you saw in church, you courted, you fall in love with, you come and you married. She conceived and you feel a joy in your heart. You want to believe that it is going to be a son by the grace of God. You know all young fathers they always like to be specific with God in these things.

You know and then, you know she goes into labour and that is a, "Oh God," you want everything to be all right. Amen. And then you find that He's there. He is just reliable. He is just there. He is just available. Amen. You try to have the doctor's number close by and you have this number close by and you make sure that the car is working that day and all these things but then Jesus is nearby amen. He's right there. He's in control.

He just didn't show you the girl who is going to be your wife and put something in your heart for her and then give you the witness and the confirmation when, maybe, she smiled back or she waved or she did something and you say, "Yes, yes she loves me. She loves me. I know it is working. This is of the Lord. This is what I was believing for. She told me yes. She has the same feeling." He doesn't stop there and say, "Ok it is fixed. Ok you got what you wanted. Good-bye." No, no, no he goes on. And you find that if you grow to fifty, fifty-three like me, sixty, eighty-three, He's still there. He's still there amen. You invited Him in that ... He's still there, friends.

He said, "I know that it is hard to get up this morning. I know to put your foot on the ground, get off the bed and pull up enough courage to go out another time," you find that He's right there. Isn't that wonderful?

And then you get quiet and you say, "But He is the God of the universe. Angels and Seraphims and Cherubims around him. You mean He is interested in me getting off the bed and putting on my clothes." Amen. And then all of a sudden you find something that goes with something and you say, "Hey but I never wore this with this, this goes alright." He is even in that too amen. He knows just to keep you going on. Keep you going on with that little faith in your heart believing Him and trusting Him and you are glad that you came to know him. How many are glad that they came to know him? Amen you're glad that you came to know this lovely One. He is the center of your life.

If you are forgetting Him, maybe you left Him in the back somewhere, maybe you ran out and you didn't even consult Him this morning, just be reminded that He's right there. Say, "Jesus, I am so sorry. Lord I got off in all my zeal, I didn't acknowledge you this morning. But here I'm in Your house I've come to receive Your Word, talk to me this morning Jesus would you? Do something special for me." How many know that He's just a prayer away? He is in hearing distance. He is in speaking distance. The Rock with the ever-present water. The One who said, "I will never leave you nor forsake you. Lo, I am with you always even to the end of the age."

Precious Brother Nino and our beloved Sister Nikeisha, now they have opened a new chapter in the book and stand here.... Could you imagine Nino and Nikeisha standing here with a baby in their arms? You just think of what God can do, amen. He is so...His wonders never cease. His wonders never cease friends.

It makes me think back (to when) Nino, you know, he would come after service and say, "Brother Vin you know, brother you know, I am going through an experience." Here he stands a full-fledged man today and a big baby, nine pounds-something. Brother the doctors try to (give him) a little scare but he was telling them, they just said, "No, no we want everything to be alright here but...everything is going to be normal." But then you know with nine pounds, your first baby, nine-plus, brother they had to bring him Caesarean and nevertheless he is here for dedication this morning. Amen. Hallelujah. Can't say that he was a long time in coming because he came pretty quickly. You have some who are still waiting amen. But all those who are waiting just stand in line amen.

Sometimes you know the little girl was there, she got into the prayer line real quick, the prophet said, he said, "Honey," he said, "I'm glad that you are here: God is going to do something for you but you're not ready yet. Hold on to Brother Branham's coat right here and you stay with me on the platform here and while I attend to the people," he said, "your faith is going to build and you are going to get what you came for." Amen? So you just keep holding on by God's grace. Would you hold on? You're going to get what you come for by God's grace. He'll take care of it. He is faithful. He is faithful. Amen.

Sometimes we fuss and we stress and we get ourselves worked up but not Him brother. He never got ‘flusterated’ yet, not one day. He never got excited nor His pressure built up not one day because He has all power and all wisdom and He works all things after His own counsel and by His own power and might He brings it to pass and He is right on time amen, because all things were made for His own good pleasure.

Amen. Praise His mighty name.

And He knows that it is He who made it and He has control over it. And what He made knows that they had a Creator so they are in obedience and in submission to the One Who made it. When He spoke to the wind, the wind knows, “Hey that is my Creator talking, let me behave myself.” When He spoke to the dead, corruption knew that, “That’s my Master. Let me cool myself.” Amen. When the demons saw Him they recognized, “No He is the Mighty God who cast us out of Heaven and who prepared a hell for us already,” and they began to scream and say, “Don’t torment us before our time.” He takes control over everything. May He take control over every life here this morning. Every human spirit, amen, may He bring it under his subjection, amen and may He do something good for each and everyone of us. Blessed be His wonderful name.

The Bible says,

*Blessed is every one who feareth the Lord; that walketh in his ways.*

*For thou shalt eat the labour of thine hands:*

You don’t think about it but that’s a great blessing because so many get the labour of their hands robbed from them. So many can’t even enjoy the fruits of their labour. It goes right back into medical bills and all kinds different of things, so many who relied and depended on these things. But if you walk with God what He has given you will be a blessing to you. If you stay faithful to Him you are going to find that those things are good things that He had in mind for you and you never let it get between you and Him and you will have the privilege to enjoy it. Amen.

*Happy shall thou be, and it shall be well with thee.*

*Thy wife shall be as a fruitful vine by the sides of thine house:*

‘Thy wife shall be’. Not somebody else’s wife that you have, thy wife. God gave you a wife and she... Look, like Abraham had a wife and she wasn’t a fruitful vine. Jacob had a wife and she wasn’t a fruitful vine but God said, “Thy wife shall be a fruitful vine.” Isaac had a wife and she wasn’t a fruitful vine and he interceded God for her and she became a fruitful vine by the sides of his house. A man can take that place knowing that he stands there in that position because the first son was given a commission, “Multiply and replenish,” and every other son walks in that and they can go forth. Like God told Noah, “Go and multiply.” And so a man has that privilege by the grace of God. Marriage is for multiplication.

*Behold, that thus shall the man be blessed that feareth the Lord.*

*The Lord shall bless thee out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.*

Blessed be His wonderful name.

I always feel like a little grandpa here taking my children’s children. And I am seeing my children’s children even unto other generations standing here. Sometimes even some of my children are older than me but I am seeing their children also. And what a blessing it is and what a paradox. God knows how to do these things.

They called this little boy (how do you pronounce it?) Jaziel - whom God created, Nathaniel. Jaziel Nathaniel, amen. And Nathaniel is a man in whom there was no guile. That is Nino, true blue, transparent, man with no guile. He can’t pretend. He’s just simple, humble, loves the Lord, sweet. May God bless them.

Gracious God our heavenly Father, our hearts are happy because You’ve made, our brother and our sister happy. You’ve blessed them, You’ve honored them, You’ve made them fruitful. And dear God we think of that day when they were betrothed. We think of that day when the marriage ceremony took place. And today we stand with them for dedication. Brining forth Lord a man-child, opening up the womb. What a great blessing it is, You the God Who bless the womb Father and You Whom through Your divine fore-ordination, ordained a man child to come forth. Give

our brother a prosperity in the earth, that his seed Lord God is here and he can have Lord an heir an off spring from his own loins. And for this we are grateful because we know in Bible times this had great meaning and significant, it meant so much to sons of God and now that the truth had been restored, and dear God now the amnesia is leaving and has left us, Jesus we can look and walk in this great fellowship of the mystery of what of what these things mean to us to have a heritage in the earth, to see our name continued on because You knew this is a channel dear God, that You had sons in Your loins.

And the whole creation today is groaning and travailing for those sons to be born to be placed and dear God to see in the natural You can even ordained our experiences, that Lord Jesus we could have this experience to unfold and bring us into deeper fellowship with You, we thank You Father, that You've watch over our sister, You've brought her safely through and we pray dear God that You would bless them together, and their days upon the face of this earth will be happy and they will enjoy a blessed relationship, and Lord now that they have offspring there will be joy and laughter in their home like Sarah laughed oh God, when she had Isaacs Lord, it was something that she desired, it was something that she travail and struggled with, it was something oh God that she saw You brought to passed, and it made her feel Lord personal attention been given unto her by You the Almighty Who had purpose in Your heart these divine blessings that You ministered unto her.

And so Lord I, pray that You would supply their every need and they will be lacking in nothing and now that in raising this little boy, Lord Jesus it would be a great joy for them Father something Lord that they would cherish, and something that they would honour You by, and he will grow together with them in Your presence and he will accompany them where ever they will go and Lord they will be able to display him and give their testimony behind his life and the story of love that You have written in their epistle oh God that is to be read by this generation, they will not ashamed to tell it but they will understand because the seals upon their lives has been broken and the mystery is being reveal it's Christ in them. You've chose them as vessels to bear Your name in this hour to shine forth Your light and show Your

glory to this generation, so we pray the Angels of God will minister the truth to them in such a way that they will understand its not so much just the domestic point but from the spiritual realities oh God that they will see this mystery reveal in the Word and it will give them faith to tell their story that others will come to know Jesus Christ present tense in their own lives.

May You grant it Lord and may this give faith Father to carry out and fulfilled this ministry that You have given unto them to raise this boy for the purpose for which You have sent Him, we pray Your blessings upon him, Jaziel Lord, Nathaniel in the name of Jesus Christ we offer him up unto You today, in the presence of all these witnesses, visible and invisible, to the honor and glory of God that You Who have blessed his coming will watch over him and he will grow Lord in Your divine presence as a tender plant growing up, in Your garden watered and showered by Your blessings and the instructions that would come as dew and rain, from the lips of his parents.

And dear God in his heart it will be fertile and the seed of eternal life that lays there Lord would be watered and he would grow as a tree of righteousness, may You grant it Father. We bless him today and we offer him to You for a life of service praying that You would watch over him, You would keep him in peace and safety, under Your precious blood and dear God You would guide and influence his life, into the divine purpose that he is born to fulfilled, in the name of Jesus Christ may he ever be protected by Your mighty hand and may Your presence be with him always. We commit him unto You, thanking You for him and for bring him safely and praying oh God that he will be raised Lord Jesus for Your honor and for Your glory that Lord God he and his parents will be blessed oh God Father and their lives would shine forth in the community where You have placed them in the name of Jesus Christ receive him today as we dedicate little Jaziel Nathaniel Giffard, for Your and for Your glory for a life of service in the precious lovely name of Jesus Christ, amen, amen.

So we thank God for that, you may have your seat. Now we've come to another from..... no the church is really a place of mystery is not just a place to come and you hear preaching, I tell you, you get in the economy of God and get among the members of the Body of Jesus Christ there is so much of sermons being

preached and so much being lived out and exhibited because just like we have a story here, we have another story here now, we have brother Chester Claxton and sister Patricia James.

I wonder if they would stand where they are I tell them a little while ago, just get quiet a little bit, amen, praise His Mighty name. Little betrothal to have a little betrothal ceremony here today. You know every time you see Chester he have a pen and a piece of paper in his hand and he always jotting down something and he have some little program and he have something or the other and he's a worker around the Church and he's one of the brother that help the trustee board in a certain area there and especially for the youth convention and so on and putting this together and him and brother Luke and them.

Then you see him today, now he has not just a piece of paper that comes through God's printing press with the King's image stamp on it, amen. Piece of rag that God made parchment paper.

You know I'm sure he's very happy this morning because you know he's always ahead of everybody, I mean betroth people because what happened he already know he already did this privately and now he's just coming for the public part of it because it have a private and public part in these things, one with you and person and the one with you and those that are identify with you, family and friends, believers.

And when this is happening is already happened. This is just more like a rerun of the same thing now but with public viewing. We thank God for that, it seems to connect to Brian who is flying all the way from Chicago to come to be here and they kind of link back from way back and I don't know if Chester, he is so précised and so meticulous in his planning that he even have him as a small best man role almost, where you see the two of them sitting down there together. I hope Brian is not going to walk up at the side here the ring here in a box, but never the less we are happy for that. You know he always wants his companion by his side. I guess that the way Sammy and I was. You come through stages. You want your best friend to be in and what is happening. And have him close there and give their support because this is somebody who must say yes, you did it, you score, you know. Finally get the ball at the back to the net. Amen. So we are very happy for that.

Our sister Patricia she is such a special girl, you know the two of them today is really like orphans both of them have no parents, Chester dad and mom gone on, and her dad and mom as well. So it's a great thing when people have their parents whom you are a product of father and mother. They not there but you find something little closer, not just a friend like Brian but somebody eventually you're going to take home with you. And won't leave by God's grace. They not going to get a plane and fly back home nowhere, they're going to be there, so we appreciate that. I guess when Brian's time comes; he can say the same for Chester, amen.

I guess we are happy when God's sons can settle down and especially when they have labored in the service of God. And you when people labour in the service of God, sometimes you try to give them a little encouragement. You try to do something, say we see your labor and we appreciate your sacrifice and the consideration you have for the work. you see where your heart is by the type of effort that you put out, it shows you're not thinking of these things lightly. But then God have a different way, to take care, because we can only meet certain kind of needs, we can't meet these other kind of needs, it takes God to meet these kind of needs. When God now step in and meet one of those needs, then that just, it's a different kind of emphasis, it means a whole lot more and you feel close join to the Lord.

I want to go on read something here for them today. Chester deserved a little couple more minute, amen. Reading out of Genesis 24. And this is where Rebecca from her own mouth, was going to make her decision. And the parent they tried to delay things and hold things back. Then Aliazer a type of the Holy Spirit, in pressing he is the one that came with the gifts, he's the one that sought the bride out. See, Aliazer don't just represent in one sense, represent the man, on the human level it represent the prophet, which spiritually it represent the Holy Spirit in the office, that Abraham, Isaac and Aliazer was like Father, Son and Holy Spirit. The father desires the marriage for the son, and prepared the marriage, then the Holy Spirit went out and sought the bride, and it was the three offices and then Rebekah the bride presents the feminism spirit the attribute of God. So there you see God how He's going to work and how the bride is going to be drawn, because no man can come except the Father draw them, the Holy

Spirit convicts the heart and wakes us up, it was the Holy Spirit that sought us out, to bring us to the Son, is that right. But the Father had this in His mind, amen. And God know how He laid His plan out and how He expresses the three offices of this one God working fulfilling His Word. And so, the Parents now they say,

*And they said, We will call the damsel, and inquire at her mouth.*

*And they called Rebekah, and said unto her, Wilt Thou go with this man? And she said, I will go. And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.*

You know the Holy Spirit know how to attract us, the Holy Spirit came with gifts the Holy Spirit came with raiment. And that would attract a girl at that age. That would attract a young girl who is of the age to marry. You get what I am saying?

She is normal, like when a bird or something, or when the animals or man you reach a certain stage, you grow and you come there by experience, and that experience bring an attraction and that attraction now, you begin to seek a mate.

You don't want a hero, while you was growing up as a little boy, you want a hero, you following some cricketer, football or some musician, some male person that is a picture of what maybe you would like to be, or what you would want to do, you admire that in a person, but then after a while you don't want to have your eyes on some male person who is just great and powerful because your life take another turn now you're thinking of a companion.

And so the Holy Spirit in attracting this girl here, she saw them gifts and she saw that raiment, and it wasn't just like gifts, because when we saw these gifts of the Holy Spirit in this day, displayed to us, we saw the garment He brought display to us and realized that was brought specifically with us in mind, the Father's thought concerning us that this would be ministered to us, you get that?

That's what Rebekah was going through there in a shadow of what we have gone through. If the prophet had just come with some old fig leaf in this day again, brother that wouldn't have attract this Bride, no sir. This rainbow trout, you have to have certain things to attract this rainbow trout. What does attract them little fishy, don't attract the rainbow trout. See?

And you know she saw those things and then maybe the mother and they think well this girl, lets hear from this girl mouth because the Holy Spirit the Aliazer will not give up, he's persistent.

Don't delay me, you see the confirmation, make the dicision, rise up and walk, what is the matter with you all, what you're hesitating about, don't let tradition paralyzed the move of this thing. Holy Spirit is urgent about this, so with under that pressure how, he force the issue.

*And they said, We will call the damsel, and inquire at her mouth.*

*And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.*

*And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.*

*And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them.*

*And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.*

*And Isaac came from the way of the well Lahairoi; for he dwelt in the south country.*

*And Isaac went out to meditate in the field at eventide*

See what kind of nature, the person he have, the setting of the sun, get in the spirit of meditation, something like way back in the garden. How God got the bride for the son at eventide time of fellowship when God used to come down.

And now here another type of the same father and the same son in Abraham and Isaac, like God and Adam.

*...and he lift up his eyes, and saw, and, behold, the camels were coming.*

*And Rebekah lifted up her eyes, and when she saw Isaac, she lifted off the camel.*

Maybe she's watching the scenery in the mountains and the slope lands, she's watching the animals out in the fields, she's watching the wheat and everything there. But then all of a sudden,

maybe she saw servants driving the sheep home, in the coral, and different one carrying out the wheat and what ever it was. But then when she looked there, she saw one and the eye focus and something in the heart say that could be him, that could be him. Because maybe she was praying Lord, let me see him before, I get there, I want to set my eyes on him.

And brother you know God knows how to answer prayer, sometimes I does listen to young people talk, well I does pray and I ask God when I go out side the church, let him be standing there or something.

Sometimes in my mind I does say he praying there because he always standing there. You see?

And they say no, no, no. I tired it once, or twice and next thing happen he was there, well now I put myself in a spot. Hope everybody don't go praying this now. See your own might be in Boaz and Ruth. Your own could be Ahasirus and Esther, you know so you have to get led, you just can't jump in a scripture and tried to you know..... he know how to deal with you.

But she came and she saw him, and when she saw him, her eyes the Bible says,....

*And Isaac went out to meditate in the fields  
at the eventide:*

*and he lifted up his eyes, and saw, and, behold,  
the camels were coming.*

*And Rebekah lifted up her eyes....*

Isn't that wonderful, Isaac lifted up his eyes, and Rebekah lifted up her eyes. Seem like somebody was nudging somebody to look in a certain direction where those two eyes meet. Is something that is called loved at first sight. You know sometimes you does set your eyes on a person and in those pupils there is something that focus and you get a kind of electrify a certain kind of current does move. You think that does happen to Christians? Christians is nuns right? And priest? And they have their candle and they have their religious faith, they don't feel them things.

How many knows there's a picture of the Lord Jesus? How many know there's a picture of the Bride? How many know this mystery is happening right now at eventide? You get that? That's the pattern friends.

He lift up his eyes, she lift up her eyes.

.....and when she saw Isaac she lighted off  
the camel.

Something ever strike you, you have to get up and walk? You just can't sit down no more? Oh....., she saw him and she lighted off the camel. She say he's not going to see me to good sitting down here, let him see me standing up man. And she put on a little walk, let him see a little more of me.

How many know that is in nature? That is in nature, birds do that, butterflies do that, animals do that. How many know when the prophet come he have a certain style? How many know the Bible say when Jesus came they never saw it done in that fashion? He had a certain way that attract..... how many know the mama eagle come, little Junior something in there could have respond to that, life does connect with life friends, that a way because there is something that you does be looking for.

You listen to my little this morning, every believer have something that they for and He know how to bring it to that place, because He know how He designed you.

That's why a person don't have to speak a word. How many know David and Jonathon had never spoken and Jonathon had loved David so much he just came with his armor and rest it down there when he saw that stride, when he saw he wined up that sling in the same motion, when he saw he swing that on the run, when he saw how he take the swords off the giant and swirl and make that cut and Goliath head went flying and he catch it right there, brother Jonathon and them who thought they were soldiers in the army, they saw an exhibition of Jesus Christ in human flesh. They saw a shepherd amen, glory, they saw a warrior, they saw a picture of Calvary in symbol form. That's right.

See you have to have the spirit of revelation to get here, amen.

So she get up and decide to walk, brother she say whees..... this is take my breath away, look at those eyes, such love and compassion.

Brother how many know somebody could look at your eyes and tell everything about you? How many know the Bible talk about other kind of woman and their eyelids and so on? That's right, their eyes friend. How many know we saw the eyes and when we saw the eyes we saw Jesus Christ fully reveal by seeing the eyes? How many know the prophet was the eyes? And when

the eyes came, we saw the God unveiled looking at the eyes, is that right? Oh brother I tell you Jesus, hallelujah.

We saw the beauty of Christ by seeing the eyes.

See I know thing I could say here, but I don't want to tell that whole story about them here. But this girl had a revelation in her heart and she had such ah, I have to call it a Holy Spirit love. She would sit down here and play that violin, get up there, take up her bag, go out side greet people and go home, come back in.

Brother that is one person, you never see play round the church and this and try to push their self, and you never see that. I say my she is a lady, she does move like she is fifty years old already; I'm talking about experience, in experience. Is like she was package a little different. See? In the motorcar age, she has astronauts' parts. Oh brother, kind of misbehaving here, Chester. I don't want to spoil your betrothal. Just you know you have a story, is a story here, and I'm feeling it.

*For she had said unto the servant, What man  
is this that  
walketh in the field to meet us?*

She asked that inquiringly, of the Holy Spirit, what man is that?

*..... And the servant had said, it is my master:  
therefore she took a vail, and covered herself.*

Signed of submission, she covered herself. Headship. She covered her head because she is coming to her head. Catch this, the Holy Spirit give me that this morning, home, just in a whisper, to show how when the Holy Spirit cause her to lift her eyes and she saw and the Holy Spirit spoke and say that is your husband. So that's why I read that.

Because here it is the one who brought, gifts, raiment, who draw here, who call her is now bringing her to another stage of experience. One who was industrious, one

served, one who carried herself with a certain dignity, one who was aware and sensitive that she could see these men and these camel need watering from a long journey. One who is not taken up in her own program, but one whose eye is anointed to see. And she saw that and here now she saw something else, what man is that?

This man walking, this man walking with a silent, quiet authority like he is the heir of all these things. She says that man is not walking like a hired hand. What man is that? He says that's him.

She says I now see why you didn't want me to hesitate. I now see why you shut up my parents and them with confirmation and witness and you loose me from being paralyze with all the traditions because how could I delay and deliberate coming to such a one seeing that this is the plan you have for my life. Oh my.

And immediately with one move too, she take the scarf, and she covered the head and she knew exactly, it seem like it was all choreograph, it seem like they had rehearse this, but it wasn't nor rehearsal, it was a portrayal.

But the one Who rehearse it in the back part of His mind and ordained the great symphony and the drama how it is to unfold he moved it into place.

Life is a beautiful thing, you see how I read that there in the Bible, of a young virgin experience, of a young girl experience, of a young girl whispered to by the Holy Spirit and being given a revelation, not in other words she got a revelation of the Seven Seals there. Is that, that's the Seven Seal, that's the Head stone, that's the Lamb with seven horns and seven eyes, that's the beloveth Son Who is appointed heir of all things, that's the mystery, that's the beloved Son Who was in the Bosom of the Father, that's Him.

She's catching that, and she say I just feel something move inside of me, Holy Spirit, Aliazer, something leaped in me.

He says, it didn't leap, something would be wrong. Because when you see him, he says there something happens.

You ever see it in the platform? He say you know, you're not standing in the presence of your brother, that's Him, something went through you, lift your hands and let the people see, she say yes that's right.

He say there's another one there, that's what that is friends, that Holy Spirit.

So, God is gracious, and I like that. I like when I see God move.

You see this is the Word, the Word is not just about Hell and judgment and rapture. The Word is not just about ordinance and

feast and certain things, the Word is about love too. The word is about relationship.

All of this is the mystery, all of this it tunes you in to see that the relationship between Christ and the Church must have certain ingredients, certain elements, there must be certain excitement you go through when you get in the presence of Jesus Christ, when you see him at evening time coming from the well of Lahairoi when you see him, in the field at the eventide at the setting of the sun there must be certain things you go through and when you see that there will be submission, the result of that will be submission, the result of that you veil yourself and you come in submission to Him, and you surrender your all to Him.

And if that didn't happened you have a denominational concept the Spirit have to break through and get rid of to experience this, because is the experience, and she wasn't program to get this experience, she was designed because she was the missing ribs coming back, in the thoughts of God because it took one and it took the leadership of the Angel to go out and find her and bring her for the union.

You believe God can take people and find them to bring them to union? Did he do it for you in Christ? Is the natural and the Spiritual, one is a shadow and one is substance. Is the same way.

You know why some of us, in our lives as I was praying this morning, that the Lord would help these people to tell their story. Felt so directed and inspired to pray that way, that they will tell how they fall in love, they will tell how they come, because our parents shut up that from us and we will shut it up from our children. But yet the Bible don't shut it up, yet we find out that is the handy work of God, and He put you there to tell your story, you are that written epistle.

And that's why anything you take and you suppress and you hide you kill and it dies, because it's not being cultivated. You get what I am saying?

What makes you hide that? Religion and a false concept of righteousness and Spirituality. You feel if you talk that you're carnal and that's why many men and many women can't show their love in the relationship to one another.

And you see them walk out in the streets and you see them walking and you think is two strangers or is the man neighbor or something, you never know is his wife.

You understand what I am saying?

But how many know the Bible say later on and Abimilech saw him caressing her in the field, is that right? That's right. Not may be in a sinful, suggestive way, but the way he embraced his wife and hold her close to him and maybe watching the sun setting and say remember the first time we met? Remember that day when you came off the camel? If you know what went through me, I tell you today, in more detailed.

And Abimilech watching them so, he have a harem full of women, but he have no relationship like that, he have nothing inspire that was led by an Angel to get that. Because that was the mystery of Christ and the Church.

Can I put some spice into your life this morning? Can I put some rhythm in your soul this morning? Can I take away some of the mechanical concept and understanding about what love is? Can I make you mellow where you could enjoy the mate that God give you, would that help your home? Would that reflect Christ and the Church? Would that help the mystery to grow inside of you? Would that make you more committed to your relationship and your spouse?

It thundered, you heard that? It thundered, that's right. My, that is beautiful, that is so beautiful. I just love that story, at first I was almost tempted, I say maybe I should just use the whole service and preach on that, because it is such a thing to see God draws the one He loves and appoint to be Bride unto Isaac the heir.

*And the servant told Isaac all things that he had done.*

*And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife;*

Watch, first thing he brought her into his mother's tent. Second thing he took Rebekah. Third thing she became his wife. Forth thing he loved her. Fifth thing and Isaac was comforted after his mother's death.

Holy Spirit took five things inside of there, it show us. And then when you see that's the results, go back to see how he was seeking her and drawing her and how she was coming wondering

what it was going to be but then all the concepts fade away because she saw reality, and what she experience these things happen in people's life. These things happen right here in the assembly.

So many times this mystery unfolds, so many times people walk in these places that God reveal Himself to them and so many times people sit down. And they looking at the mystery of God, they looking at the scriptures, they looking at another story of Isaac and Rebekah, another story of Joseph and Mary, another story of Abraham and Sarah, another story of Boaz and Ruth, and they sitting down there and they questioning, and they watching and they wondering and they seeing as something just move that aside let we get on with the Word, we coming to Church, we come to hear the message.

And that's the Bible, that's the Word, that's the Message, that's what we need, that's Christ, this is the hour for the Marriage, this is the time for the Union, this is the mystery of the oneness, the whole Message is this, this is the mystery of the Head and Body, no long twain but becoming One. And it's happening every day around us.

And God privileges us in this Church with revelation and understanding of the Spirit and the Word, to put it out right before the people, that they could come into it right, they could walk in it right and it can be the blessing it was designed and intended to be unto them.

Because all of us who never really marry under the Message and this revelation this way look what we marry and look how we marry and look under what circumstance we marry and look what concept we had coming into marriage. You get what I am saying? But look what they coming in too, look how they're being brought.

That tells me God left them back for last and give them the best, God give them the best. And that's why we can recognized and honored it, not look down it, honor it and appreciate it because they is the best, He give the best for last.

My brothers and sisters out in Grenada and Dominica and St. Kitts and Barbados and St Lucia, when they sit and they hear and they see these things and young people that is, drawn by the holy Spirit, part of the assembly, when they look and they see these things and hear these things and understand the approached to it, it

is showing them a more excellent way because many of them in coming that way is going to see why we are different, because at their level and their age they could see it through these channels faster than to try to explain Seven Seals and The Book Of Revelation and Seven Thunders and The Mystery and The Life Of The Prophet and all these things. They understand it here faster. They see the same Bible open. They see the same mystery because why? That's where He meets them in the life at the junction where they're walking in the present age and experiences.

That's why you see sometimes I'm speaking here but I'm not into program, we passed the program this is the Word that is going out to feed the flock in the region. That's right.

The brothers and they called yesterday from Grenada and they had all them line up there and they wanted to carry me through the whole thing, one by one, by one until finally it was going so long, I say look just give everybody a big shout, a big greeting there, let them know we love them, looking forward to seeing them because this morning they're having service in a new place that they have gotten and it is prepared for service and you know now we have a lease, and we don't have to be running back and forth and being interrupted, or we not sharing some place in some Inn or some Hotel, Conference Room or something where people come in and other people use it. Now they have a place there they could just use it for that said purpose and nobody else sharing it with them and that's a great thing, and that's a blessing. It's way up in a mountain now and every body was so excited they was all there the surroundings was so nice and everything.

And then this morning Brother Mervin called from St. Lucia there, and he was talking and some of the people that they were going to meet with, they had to work the condition and so on but they have been there and Brother Grant and Brother Nigel I guess give you all his little report there on Friday night. And you hear what is happening and many times, things happen behind the scene and that's why sometimes I like you to know so you can keep understanding behind this service there is a lot of spin off that goes out there and the work is going on and on and on.

And I guess maybe some of you don't know we even rent a place, we lease a house in St. Lucia, fully furnish house, new place. And we are trying to have brothers in the assembly who is

grounded and established in the Word, who can pay their own way, to get over there stay a week in the house and go out witness the message and so on.

So you're interested, you come and see me and you tell me that you're interested because that's what we are trying to do. Because we send the ministers every other week so when that happens you know that takes place during the week.

So as we get ready play a little song something by the time for me, something just a change over here, by God's grace and that's what happening. So and that's why in things like this, we come in Betrothal like this, I just can't take it to mechanical, I just have to try to feel things because if I have my program set I say this..... and praise God.

I thought Chester's dad wasn't alive but thank God he's still here, praise God.

You see this, its always good when a man sees his son, see the wife his son chosen, his son is actually coming into a place of manhood to settle down.

Abraham didn't want to die and didn't see Isaac marry, because that's a blessing in the Bible friend. He wanted to make sure the charge that God gave him is carried out exactly, precisely.

Today is a great day, May 1<sup>st</sup>, one is a new beginning. This here is a new beginning here, it the beginning of things, one, first thing, first.

When they was having this day, I mention that and we had two dates juggling and when our sister choose this date I said one is a new beginning, that the beginning of things. She say that's why I choose it.

So right away I saw where her mind was too, she was catching what I was catching right here. Because you know we had some kind of infringement that we had to take the grease neck hoa to kind of weed out a little creeper.

And many times you're planting a little garden and you're cultivating a little garden, you know sometimes creepers grow up and a vine see a nice corn tree, it just wrap it self around the corn tree and want to cause the tree to grow a certain way.

Sometimes the vine can't help, the corn tree can't help it self, you have to take a gooseneck hoa Brother Melville, all with the

permission of the corn can I cut it. Then you weed that thing out because this is a charge.

And I am very, very happy. Brother Chester and Sister Patrician and if we feel this way so good about this, on the 1<sup>st</sup> of may, I guess what we're going to feel in August is going to be something very, very special. In August the 20<sup>th</sup>, and I'll just be turning fifty-four and then I'll get a birthday present right there. So I'm very, very happy for that.

Kind a little late, but you know Chester is a kind of slow fellar, he need a little fire under him sometimes. Maybe I don't know in the government job, you know government workers the system designed to get you just kind of laid back, slow kind of way.

Our sister Patricia, she's a teacher out in the Secondary Schools and we know what it have out there, so she's after the breed of Sister Susan St. Hillare, they get out in the Schools and they are built by God to handle a classroom, little rebels and the kind of spirit on teenagers and these things, and teach them and have a testimony. And the I guess when she get all fluctuated, she picks up the violin and play. When she's rousing up the bow, she begins to play there is a fountain filled with blood, down comes the Holy Spirit and just makes everything nice.

So its very wonderful, and I'll like to ask them to come forward, Prince of the house of Third Exodus Assembly and a Princess. (Believers clap, while Brother Chester and Sister Patricia moves forward to the front of the assembly)

Hallelujah, You hear the shout, amen. Praise God amen, thank You Lord. Praise His Mighty Name.

You see they're betrothed in the spring and they're married in the summer. And you know how that is, this is the time when the bees and the butterfly you know they come out and they're all busy and then everything mature in the summer, the fruit become right, amen.

So, they look so wonderful and special. Laura I guess you really wanted to do something here, put out your little bride today, you did it with style my sister, God bless you amen. You sure did a fine job amen, praises God.

And that is nice you do it for the Lord and you just know hoe please Him, in a way it's nice, distinguish, have character to it, not just all crazy, but order and arrangement, it's wonderful.

And now they have a special song, When God Made You. Right away you know it had to be Chester who get the song.

Brother Isaiah John and Sister Ruth Allen would come and sing.

And Chester, I think you look forward long enough now; you could get side way and look to the east. You know Jesus is going to come from the east one day; He'll burst through that eastern sky to take His Bride with Him.

The prophet say when I'm marrying a prophet I always like to turn them and let them, face the east because that's where the real Bridegroom is going to come forth one of these days.

(Brother Isaiah John and Sister Ruth sings.)

Hallelujah, thank You Lord, thank You Jesus, hallelujah.

I guess every husband can look at their wife and get that time after service when they sit down right next to them right now is nice too, lets just a little squeeze in that hand and whisper in that ear and say honey, when God made you, I guess he was thinking about me, amen. I think we all marriage people could share that; we get something off of this, amen. It truly warms our hearts, praise His Mighty Name.

This is the great moment right close to their hearts, the inside jacket pocket, its anointed with heart beats, a nice red box, my I tell you.

Sometimes you want to know where on earth do they find these things. Don' t believe that that drop like the sword in the prophet hand eh.

(Brother Chester places the ring in Sisters Patricia's finger)

The Spirit of God keeps me up standing here I tell you. I tell you it takes something, you have to have a good heart eh. Praise His wonderful name.

Our gracious loving Father, truly Your presence is here in our hearts, Your love have been shed abroad and we feel blessed, we feel inspired. You've made our hearts glad. Truly it is written in the Bible, who so findth a wife, findth a good thing. House and lands are inheritance of fathers, but a prudent wife is from the Lord.

Dear God how you have designed this marriage relationship and this experience, of bring your sons and daughters together, with this great mystery of Christ and the Church to begin to reflect out of their lives, you cause a man to search and to seek and to pray, Lord to examine, to look for the character that he would feel a sense of security when he would find. When he would have Your witness to bring settle peace on the inside, that after he search through Your divine leadership, You've lead Him so he can find and in find he could find joy and peace, he could find satisfaction that this divine love is being revealed oh God through Your Word

and then comes down into his heart, for a mate that he understands You have given to him by revelation, one that would be with him for all eternity, we thank You Father.

May you bless Brother Chester and Sister Patricia today and may dear God standing here and feeling this great atmosphere and seeing the response, of Your people who have recognized Your blessing upon them, who have loved them because of their dedicated lives and their faithful service. Who have known them to be honorable and upright and who have admire how they have carried themselves with dignity, in a noble way as a prince and a princess, in this great royal house of which we are part.

We are happy today Father because to us we see the scriptures being repeated all over again, may they too able to tell their story. May they too be able to honor and glorify You in the way that You have reveal Yourself and the way that You have worked and the way that You have brought this to pass, and may it serve to become stepping stones, a path mapped out for other young people coming up behind, can see something so beautiful and Lord would be influence by the example that is a manifestation of the scriptures making it alive, showing Your appearing in the fulfilling of these scriptures, waving an example Lord.

And may dear God what have been confirmed and witness today before the people be now garrison with the prayers of the saints, dear God that they would continue to walk uprightly, they would continue Lord to carry themselves even with the same dignity that we have seen in them and dear God they would continue to be great examples and let this that You have done here for them only serve to make them stronger in Your service, let

nothing be diminish but rather let it increase because we see it was designed and intended to be part of the great machinery that propel, Your Church forward in this hour, grant it dear God, provide and supply their every need, lead them and direct them into the complete fulfillment that will bring this union to a full consummation in the marriage, grant it Lord. We commit them into Your hands today, and we pronounce Your special blessings, upon them.

Let this love grow deep and let it grow strong, and may it be such a love that it would be the Word becoming flesh that this light would shine Father and shine bright. We thank You for what You have done for them, and we thank You for what You will continue to do for them and for all that You will do to make this relationship a great success and a great blessing to all in Your economy, in the name of Jesus Christ we as it amen.

And for Brother Chester's dad there I humbly apologized dear Sir where ever you are sitting, that I was of the opinion that you had already departed this life, but it's so glad to know that you're presence here and I pray the Lord Jesus riches blessings be upon you to be here in our midst and even to witness these things today that you will leave this place with the same blessings that have caused Peter and Chester two of your sons to make this great stand is my pray.

Last time you did so well you pray for me, and then you gave me extended time, I don't need extended time today but I still need the same prayer, that just for a few minutes and I'm getting ready my self Tuesday I'll be gone, my self, brother Steve and Timothy for Norway, I'll be there for service the coming weekend, next weekend I'll be in Norway, the following weekend I'll be in Germany for what you call Pentecost, and the Pentecost and these is special meeting arranged, with the two ministers in Norway and Germany two old friends I met, my first time in Norway 1987, and they would be there, they got together and they felt they wanted me to come both places and I'll be there with them with brother Pedro Ansen in Norway and Brother Girdwood Walder in Germany and they are two fine servants of God and I've know them for many, many years and I'm certainly glad to in this time to be with them. Trusting that you would pray that I'll go in the fullness of the blessings of the gospel, especially in this time

because this could be, everywhere it seems that this could be your last. Time is running out, I got up the other morning just move right straight to my office and I went there on the internet and this thing struck me, I saw this great historic meeting, president Qutin, from Russia first time first time a Russian President of Prime Minister is going to Israel for the first time and in going there as a mark when they interpreted a certain move and then you know I was think of the German pope just like now they had a Polish Pope and now they have a German Pope and he as breaking tradions for over four hundred years, and the Catholic Church and move are made is not ordinary, the Polish Pope was to bring the communist power that was there. the German Pope back in world war 1 and World War 2, when they had that confolly with Hitler and them, revelation 9 the sixth trumpet, the loosing of them four angels, and the killing of one third part of the men under that sixth trumpet that there was the Catholic Church working through the political realm, the prophet say that the Roman spirit behind the wars, you know these things God reveal to us and then they were foil on both attempts World War 1 and World War 2, and then how we see, how they come back around because Germany came out of the ashes, and become a super-power, it's the riches country in Europe today. See?

And you know with the tearing down of the wall under the polish pope, it reunify the two Germanys East and West, that wall what they called it the Berlin Wall and that was the thing that brought the world into globalization. The Spirit just seem, to giving me those thing there and then when I look at that I was thinking I say well, no wonder the Holy Spirit says get the people awaken sensitized to what I happening here and when that Pope died I say I'm not interested in a dead man, I'm interested in the Living Christ.

And Easter He's been speaking to us certain things so in a few short minutes I'll just give you a little exaltation here as my parting message, it's good to have a little betrothal and a little exaltation, dedication, betrothal and exaltation. I guess in all three God speaks about children, about marriage and a little bit of what it happening in the promise.

Let's stand to our feet. I'll like to invite you attention, over in Mathew 28, a little inspiration that seems to strike my heart and Acts 1. Matthew 28 and Acts 1.

You pray for me, I don't want to be long. I don't want to ruin Chester's and (Sister Patricia's) day and plus I have some things to do and see about and I'm trusting...

Now you know sometimes I am not around here and people use it as a thing to kind of come down but I want to remind you please, you know, our Wednesday nights have been dedicated to the young ones especially and we see what God is doing with all of our children and doing in the assembly. I don't want that service to be diminished in any form. You will do me a great disservice and I am trusting that you would uphold the standard high and regardless of how you feel you will be committed to your post of duty and that much more in my absence. And also to keep praying for the work in the region that we are doing because this has to be with swiftness.

And you know one of the watchers there, Brother Robert was telling me this morning about something where they want to bring in the 'homosexualization' now of the children in the schools, bring it in, because that is a big thing in the States right now everywhere in all the schools. I was reading an article where this young boy, you know, he came home with the books. They give them a kit, what they call a little educational kit and it's speaking about diversified relationships and they're getting their minds... Remember when I was speaking about 'homosexualization' of the age and *The Sodom Sign* I went and I showed you these things but I understand it is going to be put very soon here in a Bill in the island and it is going to come right through the schools the same way. The little children, they will begin to teach them and I guess that it would be some of the same material they will be bringing for these things.

So you see what is happening friends and you have to be very aware and remain sensitized. And that is why we have come through a season and we cannot go back now like if we are just having church. We are not just having church now we are seeing the Word coming to pass we are understanding what God is doing and quickly we are trying to move into place where the Holy Spirit can have full pre – eminence among us.

Matthew 28 verse 1

*in the end of the sabbath, as it began to dawn towards the first day of the week.*

Sabbath is the seventh day. Seven days had run out and it was coming over now into the eighth day or back to the first day of the week, the Sunday.

*...came Mary Magdalene and the other Mary to see the sepulchre .*

*And behold, there was a great earthquake: for the angel of the Lord descended from heaven,*

Here is an angel descending from heaven in the Sunday after seven days were run out, that's exactly how it is in the last days. That Seal can only be broken after the denominational ages are run out, when seven church ages are run out then the Seal can break. Then that angel descends from heaven. It is put that way because that is what it is designed to signify when you read it here. This is the morning time resurrection so it has to signify the evening time resurrection. Same Son of Man in the morning, same Son of Man in the evening – it's restoration. It shall be light at evening time: you know the promises.

*And his countenance...and came and rolled back the stone from the door, and sat upon it.*

*And His countenance was like lightning, and his raiment white as snow:*

And it even gave a description of his countenance and his raiment because over in the Book of Revelation it describes him in like manner.

*And for fear of him the keepers did shake, and became as dead men.*

*And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.*

*You hear what he says? You're seeking a crucified Jesus*

*He is not here: for he is risen, as he said. Come, see the place where the Lord lay.*

*And go quickly, (hasten. Don't deliberate, don't hesitate; go quickly) and tell his disciples he is risen from the dead; and, behold, he goeth before you*

*into Galilee; there shall ye see him: lo, I have told you.*

*And they departed quickly from the sepulcher with fear and great joy; and did run to bring his disciples work,*

And as they went to tell his disciples, behold, Jesus met them, saying, All hail. And they came and *held him by the feet, and worshipped him.*

*Then said Jesus unto them, be not afraid: go tell my brethren that they go into Galilee, and there shall they see me.*

Second time now, “Go into Galilee there shall you will see me.” You know that we went through that.

Verse 16:

*Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them,*

*And when they saw him, they worshipped him: but some doubted.*

*And Jesus came and spake unto them saying, All power is given unto me in heaven and in earth.*

*Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:*

*Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. Amen.*

And Acts 1:

*The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,*

*Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:*

*The apostles whom he had chosen see?*

*... after that he through the Holy Spirit had given commandments unto the apostles whom he had chosen:*

*To whom also he shewed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:*

*And being assembled together with them,*

Isn't that wonderful? The resurrected Christ assembled together with them.

*... commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which saith he, ye have heard of me.*

*For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.*

May the Lord add His blessings to the reading of His Word. You can have your seat.

You can hold Acts 1. I would like to take a title out of that and call it, **Showing Himself Alive, By Many Infallible Proofs. Showing Himself Alive By Many Infallible Proofs.**

What a great thing here, if you understand in my reading, in the scripture, the two scriptures we have under consideration Mathew 28, from Mathew 28 that's the descending of the Mighty Angel, after the seventh day was run out and it was coming into the Sunday and it was the breaking of the Easter Seal. All the way until the prophecy of Joel 2, the promise of the Holy Spirit the dynamics of the Holy Spirit that was to come upon the Church.

So I'm looking at this here, because it unfolds a mystery from 1963 to the present time. Because 1963 after seven ages, was one of seven day was run out here come another Mighty Angel descending from Heaven in the Sunday to break the Great Seal that have sealed up the world all the way until there is to be a promise of the dynamics of the Holy Spirit that is to take the Church off the face of the earth, bringing a sin free Church that sin can't stand among them.

And from that time the coming of the Mighty Angel and breaking the Seals until this time, the Bible say during those forty days He was showing Himself alive by many infallible proofs.

This time was a private ministry of the Son of Man, it was not a public ministry but rather it was a private ministry, to those names that were in the Lambs Book of Life, those who were

chosen before by Him and by and through Whom the ministry was going to be continued.

So that's a nice setting don't you think? From the coming of the Mighty Angel, the Mighty Angel descended from Heaven, Revelation 7:3 is being fulfilled this day, this day that scripture is being fulfilled, the breaking of the Easter Seal all the way the way until the Dynamics of the Holy Spirit is upon the Church.

We can see what Jesus was doing, that the world does not know of. The world was under the influence of a lie because the religious leaders, was claiming that He didn't raised. And the world had believed them. And they paid the soldiers and they paid people to go and say He wasn't risen, that the disciples stole the body. Is that right?

And the disciples saw this great mighty ministry, never a ministry like it since creation, the greatest Light has ever shone, they saw for four thousand years how they waited for the coming of this Messiah since it was promised in the Garden of Eden, Genesis 3:15 the woman shall received a seed and that seed will bruised the serpent head. And from the woman receiving the seed, which is when the Angel over shadowed Mary to the woman seed bruising the serpent head which is on Calvary where He was thirty three years. And in those thirty-three years the mystery of the Old Testament was lived out. He Who say low I come in the volume of the book, searched the scriptures, in them you think you have eternal life, but they are they that testify of me, a greater then Jonah is here, a greater than Solomon is here.

And here He was walking in the fulfillment of the Word, when the priest handed Him the book of Isaiah, which was the Bible in a miniature form because Isaiah wrote sixty-six chapters in the this, and it covers from eternity all the way back to eternity, when way before man was created when Lucifer, who was created perfect in beauty, until iniquity was found in him and it was how art fallen from Heaven oh Lucifer son of the morning, all the way to a new heaven and new earth Isaiah wrote about.

And so here is the Word Himself the principal team of the Bible, taking the written Word and He found the place, where it is written and He say this day is this scripture is fulfilled.

And so this was a unique ministry, never before had the Sadducees or the Pharisees seen anything like that come their Bible

School. Never had the Church seen such power and such demonstration and the power and these things that shook the organization because at the end of the Old Testament when that Spirit of Elijah came upon a man name John, he was to whine up the Old Testament and introduced the Messiah, is that right? And Jesus the fullness of the Word came to the prophet and the prophet reveal the Word to the people. But that part of the ministry was a public part. That all the way until His crucifixion, the rejection was a public part. Then the symphony went from public to private, the beat change. No longer was there big meetings in Nazareth, no longer there's a man standing there, saying and behold an Israelite in whom there is no guile. No longer was a man standing there and say a greater than Solomon is here. No longer they saw it done in that fashion.

No longer they saw a man say storm go back where you come from, peace be still. No longer they saw a man break the bread in that way publicly like He did.

If they had meetings He would have had some hocus pocus, with them seventy who had got power and who didn't continue on the Word, they might had been going back there trying to work up people in the flesh.

But that ministry that was rejected the Son of Man, Christ now became private to those who was determined, Thou alone has the Word to eternal Life, to whom shall we go.

The rest who went back who refused to follow the leadership of eternal life, they was like Moses, their father eat manna in the wilderness and are everyone dead, they wasn't going to go into any promise, they go back with their organizational influence, yet using the ministry that they got through association with Him. You catch that picture? You catch how the Spirit is presenting that?

And that's what we saw from 1946, to 65, that is what we saw down through those years, a young rabbi come out, with a ministry of healing that shook the nations, then we saw a message stir and rebuking the organizations, is that right? Checking them. Then we saw a rejection with that message, present stage of my ministry all man have forsake me, presence of God unrecognized all these things. Then we saw that whole thing died down and that church,

who got together and conspire to kill the effects of that message because it expose their organizations, because it called them back to the Word and leave that psychology and all these things alone, and they refused to do it, they couldn't take correction from the Word. And then they continued just being a whiten sepulcher, full of dead men bones, full of corruption, outside looking so nice but inside, you ever go by one of them tombs? Ever so often the man go with the white wash brother and he whiten up all them tombs and he polish it up and they put little things and they do some nice tile stone work and they tile it off. And you passed by that cemetery, it spick and spank, all the edges cut, fresh flowers everything else. But you open up one of them graves, you talk about stink, you talk about rottenness inside of there. Well is so Jesus tell them, He say outside all you playing you are so moral, holy and thou and walking down there, is a bunch of penofiles, a bunch of womanizers, a bunch of rapist, is that right? A bunch of conmen, and money spirits and everything else behind that entire religious cloak. And Jesus exposed their pretense and their hypocrisy.

And now it seems that that ministry became extinct, it went out of existence. The world will see me no more, but you will see, I'll come to you, oh my! And then it took a turn and when that chapter of the message close, then now it rose up in a next realm, now is the coming of the Angel, now is the breaking of the Seals, amen. After the shuck pulled back and let the grain out, in the Church he was Son of God, but He had to be put out, to be reveal as the Son of Man, hallelujah. And now He is on the outside now, but this time He is not appearing to the world, no more meetings in Burmont, no more, they long to see one of the days of the Son of Man no more, they had to deal with all these bunch of soothsayers, polish up hypocrites, like they have today, all these TV evangelism and all these things, they have to do with that now, no more had they the Son of Man.

But now that is going to be among the elects, hallelujah. God is going to take fishermen, and tax collectors and publicans and make them the mightiest preachers the world have ever see. God is going to open the scripture and open their understandings and bring them into a realm instead of bible school and religious training and man who have degrees don't have. God is going to

put the Holy Ghost upon these men and they're going to bring the continuity of that same ministry of Jesus Christ, like the world has never seen, and they will prove that He is alive. And when that becomes back public it's a ministry of testimony to the lost after the doors are closed. But during that time, it will be a quiet time between revivals, a quiet time in there, where He's appearing to His elect, where the world will not see Him, but you will see Me, I'll come to you, I'll manifest Myself to you.

And so between the descending of the Mighty Angel and the breaking of the Seal and the rising of the Son in the Sunday, all the way to the outpouring of the Holy Ghost, that time is secret. You can only know Him by His appearing to you.

The revelation now is known now general, now He's coming personally. He had the name and He appeared to Mary and He appeared to Peter, and He appeared to them on the road of Emmaus, and he appeared to Thomas, and He appeared to this one, personally why? Because from here on is not attendees, is not service attendance in a meeting, its witnesses, it's witnesses, and He was seen of Mary and He was seen of James and He was seen of this one and Paul say and He was seen of me also, is witnesses. You shall be witnesses of Me to the world after the Holy Ghost comes upon you but I'll make you a witness of Me first, amen. And I'll show you, I'll convince you, I'll let you know, I'm no dead Jesus, none of my witnesses will go out and talk about some historical Christ, everyone of My witness say I saw Him, He spoke to me, He reveal Himself to me, it came to me personally.

You understand now, why I was praying the way I was praying with them? Tell all your story, that's all your story. Tell it, that's your story. All of that was His working there to bring to pass His Word in your life because when this was happening step by step scripture was being applied, you didn't walk so without scripture, it was being identify by scripture. Your baby is identified by scripture, your name you search the bible, you watch the experience by scripture. Amen, you're betrothed by scripture, you're married by scripture. Hallelujah.

But you know something? It would have sound, it seems like the public part of the ministry, the disciples could have believed Him easier, than the private personal part of it.

I want to pause there. I want to take you out the church atmosphere on Sunday morning sitting down here, attend church and I want you to think deep now.

Everything and He came to Peter and John and them by the shore of Galilee, throw your net nobody doubt, they saw Him coming, they say that is the Rabbi, that is the one we hearing about, met Him the other day, Andrew carry me by Him, from the time I walk in the Man's presence, got a sign. Say something about that man. He called Mathew, he called Thomas, and He called difference one there was no doubting.

But when He appeared to them the greater part the part to usher them into the promise, when He had made the achievement for them, when He suffered rejection and crucifixion for them, to make the promise sure to all the seed, when He paid the price and became the atonement, and now He appeared glorified, and now He's talking to them now, not about following me, about a ministry now, I will be with you and in you till the end.

When He was getting them ready for that it seems that became more difficult, because Mary didn't know when she see him, the men on the road to Emmaus didn't know what they see. The apostle didn't believe when they told them. He appeared on the sea of Tiberius and they didn't know it was Him.

And every one of them He had to come down now to their level, He had to come down so low, where you have there? Say honeycomb? Boil fish, give me piece, He start to eat, but He start to get convince, I will not sleep because they eating, look the piece of fish get smaller in the man hands, look the piece of fish gone. Look the honeycomb disappeared, He really eating food; we sit down here and watch it with our eyes. But how He comes through the wall? His Spirit, they had all kind of battles, after some of them things, they say I go back to fishing, still-----.

That's why you find believers today; you tell me if you have discernment? You talk to them about the prophet, you talk to them about the coming after 1946, you talk to them about the great meetings, you talk about South Africa, boy you want to carry the book for somebody, look at he, look at he, look at healing. You carry the film watch discernment; Benni Hinn had that watch discernment. And then when He coming to you, in another form, and referring to you that same message what He did and begin to

open it in a way, that you will know it not just as events, when He start to open the mystery behind it, to get you into a promise, it harder for you to believe.

But why is it so? Because it suites the bible. The angel had to come down on that day. The angel had to break the Seal; everything had to replay itself the same way. In the repeat ministry he even turn his back, to fulfill the scripture. You understanding?

What I'm trying to do? I'm trying to rip away some veils from around you to bring your soul to make you examine, God this is You, or is it looking like You, I need to know because if I don't know I'm being left behind. Because this has come to make me know, this is come to stop my wondering, because this ministry now is to get us to finish this work. This is to bring that same Jesus that was in a One Man in a many remembered bodied.

Then if that is so, and it that ministry children, in that ministry had wives, in that ministry had husbands, we in the books of Acts, we're getting somewhere here? Many infallible proofs.

Here how he said this here, in Acts 1.

*To whom also*

Verse three.

*.....He showed Himself alive after His passion*

After He had suffered.

*.....He showed Himself alive.*

We come back through the passion recently, the whole world saw the passion again. But He's showing Himself alive, watch.

*.....By many infallible proofs, being seen of them  
forty days,*

Only place in the bible tells you about this word forty, because it was forty day between His resurrection, His ascension, He ascend on the fortieth day, is fifty days between the first fruit and the Pentecost, so they tarry not many days the Holy ghost shall come, in ten days and the day of Pentecost was fully come.

So right there what am I saying? Watch the exactness of the fulfilling of scriptures because people went down to Jerusalem with the wave loaves of wheat, He was the barley that they kept the Passover, because the barley harvest comes before the wheat harvest.

Ruth went in, in the time of beginning of barley harvest but it was the time of wheat harvest the marriage took place. Barley matures before the wheat, and so when they had to keep the feast of Pentecost now, they had to keep it with leaven bread made with wheat, made with leaven. And they had to burn them loaves and when the priest the same way on the day of Calvary, and He killed that lamb at the précised moment on Golgotha, they put the spear into Him, at the precise moment, this veil, the human veil that veil the Word, the Shakinah glory was thorn at same moment God simultaneously rent the veil in the tent from top to bottom. Why? Behind the traditions, behind the ordinance of the ritual, it was really prosthetic, it was a mystery, because Paul say Christ our Passover, Christ our First fruits, Christ the unleavened bread, is that right? Because it spoke of Christ.

But isn't it strange the Jews when Moses gave it, he's saying and do this every year to remember, God take you out of bondage. For forty hundred years they only knew it as coming out of bondage. They didn't know it as prophecy. They only know it as a memorial of a past event.

That is why people does weaken the bible, and if it not inspired, they don't realized God have no truth that is past, all God's truth is always eternal. God could fulfill at any time any part of His Word to any individual. All scripture is given by inspiration.

Not one jot or one tittle shall any wise fail. Man shall live by bread alone, but by every Word that proceed out of the mouth of God because all those things was shadow of good things to come. You get that? Not shadow, not some thing of the past, something to come, something to come, waiting to come, to come, to come, to come.

So while that was happening, those people sat down there in that upper room and outside the temple them priest was burning them loaves, thongs of fire comes in upon them, which represented the loves leaven and the fire of God coming upon them because the Body, the Church, also was part of the feast, feast of Pentecost, piece of the church age. Is that right?

That's why, those messages we had there on the last three feast of the seventh month you come at Passover, you come at Pentecost, but you back for tabernacle. But what started in Passover is complete in tabernacles. Oh brother.

But how many know these things are what He did in the appearing? He opens the scriptures, He reveals the secrets, He reveals the mystery.

What did that do? Raise Him up out of the humanist realm into a realm of revelation, give them discernment, put them under expectation for a promise, let them see how these things that they were being brought into was going to take place, so they wouldn't see their life as, I frustrated yes, look at me I gone following this Man, I met this man, like He get killed, and the whole thing done, I make the wrong decision, boy I don't know I leave my job, I leave every thing to follow Him, I forsake everything to follow Him, now how I will go back and get the jog now, like the whole thing crash. I go back fishing is a good thing; I had my own business, I going and start it back.

You getting somewhere? Are you living your life there? Where you living your life? You come to church in Londenville. You fellowship by brother Vin and them. You leave by brother so and so, or you leave this church down here.

Is there brother Vin talking from this morning? Where brother Vin talking from this morning? Between the Mighty Angel descending on the Sunday and breaking the great seal, until the dynamic and Holy Spirit to bring a sin free church that sin can't stand among, the private ministry. What was the private ministry? The time of final preparation, where He is no longer dealing with the others. He had gotten the ones He wanted from them, from all them public meetings, he had gotten the one He wanted it was names in the book. I called My sheep by their names, He had to go through Samaria, He had to passed this way and go through Jericho, why? Because they are part by foreknowledge, He knew the plan for the age.

What is this church doing here? Is this some bunch of people, or is this God called, elected called, anointed and placed. I the Lord have planted, I the Lord have watered.

Get tuned in this morning. The last forty years, I'm trying to show you, what going on the last forty years, is similar to what went on in those forty days.

Easter, we come into it supernaturally, sunrise service, At The Rising Of The Son, the angel dropped down here and broke a Seal, and all these things coming out under that Seal, and you're seeing

the risen Son in a plainer view. After He showed us the cage of the darkness of those who rejected the message, is that right? Where they're caged up in Babylon.

But you who He have called, out, Revelation 17 He unfold a mystery, Revelation 18 He come out of her, Revelation 19 the marriage supper of the Lamb, Revelation 20 blessed and holy is he who is part of the first resurrection, Revelation 21 and 22 new heaven and new earth. Oh my!

But when it happened by the sixth sense, not even knowing, not can't even reason, can't figure out, but by obedience, the stilled small voice say stay here. Stay here, dig here.

How you who have followed this down through these last thirty years know when He say dig there, it have things there. How you have seen that never fail. Amen. And that what gets people scare, that what gets them a certain way and then they try to fight like the birds and they only beat their brains out because if I lived a million years that will still be the truth.

Because when He breaks that, He breaks that a certain way. That's what makes Him know, your eyes become open, you get that?

Seven things there in Acts 1 watch, seven things are mention, His earthly life of His doing and teaching, all that Jesus began both to do and teach.

Every time He did something, they referred to scriptures, didn't the scripture say that search the scriptures. That was His way He spoke the Word, then He demonstrated the Word, they saw the Word being manifested.

The second thing watch, He charged His disciples by the Holy Spirit, He through the Holy Spirit had commanded unto the apostles whom He had chosen. Given them commandments.

Third thing, He was taken up. Fourth thing, He had suffered, His passion. Fifth thing, showed Himself alive with many infallible proof. Sixth thing, He was seen by many during those forth days, being seen of them forty day. Showed Himself alive by many infallible proofs, being seen of them.

Did Jesus ministry identify He came for a specific people? No man can come except the Father draw him. All that the father hath given me will come, My sheep will hear my voice, Father I pray not for the world but I pray for these whom You have given me.

The Son of Man came to seek and save that which was lost, He wasn't talking about every body. His whole ministry He know He dealing with a special class of people, He knew the names, He say I called My sheep by the names, He had a way to wake them up, He had a way He used to speak the Word to wake them up, He had a way He used to make Himself known out of the Word to them, and when He make Himself known out of the Word to them it make them know they are part of the Word too.

He wasn't just preaching. He wasn't just preaching. Is that right? He was working by spiritual laws to achieve spiritual things. He was a spiritual scientist, He knows how to mix the chemicals for the Word for the age, He knew what Word He had to fulfill. Is that right? And He spoke take the laws and the sons or prophets all things concerning Moses. Concerning Jeremiah? Concerning Himself? Concerning Himself.

He know if they had to see anything, they had to see Word for their age, and He know He was the manifestation of the Word for the age. And He know they can't understand Him unless He go to the Bible and reveal Himself by the Bible, then they know what they have there, and dealing with. You get that?

How many hear the prophet say, Noah, Moses couldn't bring Noah message? He say Wesley couldn't bring Luther message. He says I can't bring a Pentecostal message, why? He had to prove to us what day we are in, he had to show us what is promised for this day and he had to show us that that was being manifested, that's who he was and where his name was written in the book and that's the prophecy becoming history. Not saying I am Elijah but referring them the scriptures.

How many know that is the only way, this ministry ever preach the Word? How many know from the very beginning even before end time of ministry, people knew that way was so.

When brother Carl De Souza, September 1976, first time I preached outside the Church was there in Woodbrooke, say brother Sammy is a way he's saying the scriptures, he say there's a way he's saying the scriptures. And that never left him, all his life remaining life on the earth. He knew that that was a way. How many knew that was a way? How many know that my characteristics? I not saying that boasting, I'm trying to say, I say if you haven't noticed it, notice it. Everybody don't talk so. I'm

not saying everybody don't talk the truth, I not saying that. I'm talking about he has his own style, he have his own way. You hear brother Biscoi, they tried to explain that many times, they say when this brother preaching, he talking about something here, but is this he's saying over here, he say because he going in the Old Testament and then the New testament and then look what is happening, then he look at what the Prophet say, then he show you what is happening here and he's always trying to explain and sensitized the people to say, say don't missed it, don't think he's going off there. They knew is a way and that way does be hard.

How many know people does come in? How many have that experience, you come in here and you can't understand anything I'm saying for a long time and it frustrate you? But the day it opens to you brother you're not the same again. You're not the same again. It breaks you into a world, that's the seed get. See, he like that, the seed caught that, see?

Now watch, that a way friend, that's not normal, because let me tell say. It have a ministry to open the Word, that is how it is does start. When you don't know it so, you can't open the Word, you could preach the Word but you can't open it. To open it have to be so, it cut a certain way, it take a key, it have different levers in the key that does make the lock go click and the door does open.

See how I take that scripture here? When I preach on it over since I start Easter, but then that drop for me The Mighty Angel Come Down On The Sunday, breaking the Seal, I couldn't understand until the forth day I didn't see nothing. He say show me on the forth day, that's perfect, that's perfect in the Bible. Because when that Mighty Angel descended that start a new age, a breaking of the Seal, isn't that right? That's when the ministry turn the corner, is that right? That is where people who had known only God send a prophet, he had to go something beyond that now. That is where many couldn't turn the corner, but inside of there, many tried to learn, but what I'm talking about He's showing Himself alive. He is to be appearing to people, people going to have testimonies, people going to have witness, and when people talk of Him in that hour it will have to be personal.

Say Peter I wasn't there with all your there at the tomb, the day when He come, that is why Thomas sat I will not believe, except I put my finger in them prints, then I'll believe. Jesus wasn't there,

but how many know the Word know all things? When Thomas comes, He say back word for word what Thomas say. He say Thomas you come put your finger, let Me show you the side, let me show,

How may know He show five definite identifications of the true resurrected body out of dark denominationalism? See, language again. Five definite of the true Church of the Living God, His church is His body, His cold stiff dead body God raised up, when the Angel came down. Two in the hand, two in the feet and one in the side, five definite identification. It was a message of identification, what is that identification to do? To anchor them, it is I Myself. He was saying it is I Myself handle Me.

What He wants them to know? I the God who was in the prophet is the same God here with you all. Until people in the bride can't get that they have no ministry, that's why He was talking so, every one of them He had to convince them I am the same one come back.

And I want to show you the things that He was doing, He did it to differently to everybody. But the ones who were following Him, it had a way they was attracted to Him. You get that?

Now He designed each one, a unique way that is why everybody has their own voice, everybody have their own eyes. You could take an eye scan and prove that is your eyes. You could take a fingerprint; you have your own thumb print that is you. He made you unique, special, a designer original, you're an individual He made you so.

And the same way He makes a bee, a bee to get attracted to a flower. And He makes an ant to have a certain censer, to sense certain things and give it something to protect itself. He say make a bird with navigation to fly, and to pick up the change of season, is the same way He make you a believer to recognize Him and know Him, when He reveal Himself to you. You get that?

So He had a way He used to call Mary, He had a way to pronounce her name, He had a way He used to say her name.

You see in the English, you read M,a,r,y and it say Mary and she caught it, because is the way He called the name Mary. Say Mary is Me. See? Is a way He say it.

Maybe you hear Him say, Mary, because you know He used to change name. How many know He used to change name and

pronounce name and called name a certain way? And how many know when you love your children you have a sweet name you does call your children? Is that right? And sometimes you alone who does call them that name. And even though other people tried to call them that name they can't say it how you does say it because it is something that binds the two of you together.

When He break that bread that is what open them men eyes. He preach, preach, preach, preach, preach they don't understand anything. They only getting heart burn but no understanding, nobody eye open with all that preaching. But He break that bread a certain way, and when He do that their eyes came open because it was a way He used to do that. That was a characteristic.

The bible in John 21 say, and on this wise did He show Himself to them, on this wise did He show Himself to them, on the sea of Tiberius. He say you have any, he make sure they didn't catch a thing. He blocks all the thing. He done talk to them fish already, nobody don't go around that man net, when I give the que then you all will go in the net. So they fish whole night and can't get anything. He say okay on the right, he say okay fish, the key is when I say on the right side. Say listen for that voice, then He say throw your net on the right side, from the time they hear on the right side, all them fish went in the net. The bible says one hundred and fifty-three, He come and say who He talk too, because He's only dealing with elect in that season, not all the fish only elect. Yes sir!

On the day of Pentecost, three thousand souls, it name the number, three thousand, not playing around in this hour, no sir, because the work is done, the achievement have been made and the ones who's was ordained to be beneficiaries of this they is designed to go and get them. You understand that? And they are understanding that the preparation in that final season before the out pouring of the promise, amen. It is specific experience, in specific places, specific things being done in a specific way to a specific group of individuals.

Showing Himself alive by infallible proofs, speaking things pertaining to the Kingdom, the Word made power in you, My coming, my rule and authority. My subjects. Oh my!

Turn with me quickly to St. Luke 24. You prayed well, you prayed well this morning. I'm going to take this and close, my time is gone, I take this and close, I'll close with this.

Remember when Mary came and testify, I see Him He is risen.  
-----I had an experience, talking about what she saw.

In that hour no body is not calling any body. In that hour He doing the calling, He doing the demonstrating, He doing the fixing of every heart.

When He had that experience in the sea of Tiberius, they knew that is the same, He did when He called us in the beginning. We fish all night and we couldn't catch anything and He say never the less, let down your net for a draught. Say Lord but we fish all night, and He looked at them with that look and He start to talk that, he say never the less, at Thy Word. In that look they see the Master of the sea. They see the Creator of fish. They say never the less, at Thy Word okay Boss, so they carried it out quickly, no hesitation at Thy command, exactly where You want it. My!

You Love Jesus? Isn't He sweet? Doesn't He grow sweeter everyday? Oh my Jesus, sweet Jesus what a wonder You are, You are brighter than the morning star, You are fairer, much more fairer, that the lilies that grow by the way and You love is much more precious than gold. Luke 24 quickly.

Now it was very, very unusual how everyone He appeared to, when He appeared to Mary, she didn't recognize Him. He appeared to them on the road to Emmaus, they didn't recognized Him. He appeared to the apostles in Luke 24, we are going to find it too, they thought it was a spirit, they didn't recognized Him. He appeared in the sea of Tiberius they didn't know Him.

But everything He came and they didn't know Him, He did something familiar to the ones He was dealing with. It was very simple, it was very ordinary. They didn't see Him go and healing any sick and these things, but He was doing things with them that they was knowing Him. He didn't carry on a healing revival during that time, because the object was to convince them, this same one there alive. And it was the One Who called them, it was the One Who choose them.

Because remember it was a time of discouragement for all of them too and how many of us have gone through great times of expectation that turn to disappointment and disappointment that

brought discouragement. Only to find He coming back around and picking you up again. And He letting you see, you can't drop out the race, He choose you and He ordained you to be there and by His grace and His help you'll finish the course. Oh my! Luke 24: 13 quickly lets, jut break in right here. These two men. This is where my ministry really was birthed, in France Street.

*And behold, two of them went that same day  
to a village called Emmaus.*

Place name of spiritual darkness.

*.....which was from Jerusalem*

Foundation of peace.

*..... about sixty furlongs.*

Watch it, they were supposed to go to Galilee but they were going to Emmaus instead.

*And they talked together of all these things  
which had happened.*

*And it came to pass, that while they communed  
together, and reasoned, Jesus Himself drew near,  
and went with them.*

Prophet say, what a beautiful scene this is. He say its Easter time, its spring, he say and here is the resurrected Christ among the disciples. What a beautiful picture. Here is the risen Son in the midst of disciples, who had loved Him and believed Him. He say but the sad part they didn't recognized Him. He say if that isn't a picture of today.

Jesus himself drew near, many years ago and this Easter Jesus Himself drew near, nearer, nearer blessed Lord.

*..... And went with them.*

*But their eyes were holden that they should not  
know Him.*

*And He said unto them, What manner of  
communications are these that ye have one to  
another,*

*as ye walk, and are sad?*

Countenance was fallen, they was discouraged, disappointed, disillusion, broken in spirit, full of grief.

*And the one of them, whose name was Cleopas,  
answering said unto Him, Art Thou only a stranger  
in Jerusalem, and hast not known the things which*

*are come to pass there in these days?*

That scripture that come to pass you know. Events that come to pass. They knew it as historical events, they didn't knew it as prophecy coming to pass. That is why they was sad, they saw the Romans killed their friend.

If they had seen prophecy, they would have seen their friend conquering death. You get what I am saying? But this is what it takes the opening of the Word to do and this is one of features, this is one of the identifications in the private ministry between, the breaking of the Easter Seal, and the outpouring of the results of the broken Easter Seal. During that time was a time of final preparation, for three and a half years they came with Him, be prepared but now the final preparation to enter into the ministry, where the God who was with them was going to come in them. Where it will no longer be a one man scripture, it will be a many member bodies, watch.

*And He said unto them, What things? And they said unto Him, Concerning Jesus of Nazareth*

He was right there talking to them and they trying to explain to Him. Say what is the matter to you, you are a stranger? Say you have to be a stranger round here. You ever hear of a man Jesus of Nazareth?

*..... which was a Prophet mighty in deed and word before God and all the people.*

Say Jesus was a Might Prophet. We had a Mighty Prophet that we was following.

*And how the chief priests and our rulers delivered him to be condemned to death, and have crucified him.*

*And we trust Him that it hath be He which should have redeemed Israel.*

Right there is show they followed Him but they never understood His message. They followed Him but they didn't understand, who He was really from the scripture. Thou He preached to them, they didn't get it.

Now get this here. When are they getting it? Between the breaking of the Easter Seal and the outpouring of the dynamics, is when they getting it.

They getting it under the public part of the ministry, and the private of the ministry is when they getting it.

Can this help sensitize you? Can this lift you up beyond the geographic that seems to paralyzed your faith many times? Can this take away some of the familiarity, the human familiarity, and make you look pass human familiarity to get familiar with the invisible God? Can you see programmed after the breaking of the Easter Seal what it is? Can you look in this bible somewhere and find it, to know what is going to happen, since that seven Seal broke on the Sunday ? can you see when the Sunday start? Do you know when it starts? Can you go in the Bible and find when the Sunday start? Can you find when the Bride age start? the ones who was in the new creation? The ones who was going to be in the continuation of the new creation? The ones who was ordained to be in the alpha? To be the new Bride in a new age under a new message comes from law to grace? Are we taken out of a reformer church age? Are we called out of a reformer age? Did it take a Mighty Angel to come and open the seven Seals? Didn't when the Seals break, what He said? I'll call you not Church. I call you Bride. Did He say that? Did He say for seven church ages you go in a straight line, but is time to turn a corner.

Then can you show His program is in the bible some where from that time? Is this a place where we could find that? Is this a correct place to read from? Is there a correct place to see the kind of experiences believers ought to have now? Is that Easter seal that seven seal? I preached that last week Job Seven Seals. I prove that last week.

Then is this secret, begin the silence? Is that to bring back the risen Christ among His people? Was He trying to make His unrecognized presence, recognized to them? Then was His presence unrecognized to all of them, but then He's doing something to sensitize them to make His presence recognized to them.

What is the object and burden of my preaching these last days going back to the seven seals? What has it been inside of here?

So simple and ordinary but could you call that visitation? Could you call that appearing? Could you call that Phanaroo? Could you call that apocalypse? Is something being unveil? Is something being open? That was previously hid to you? Is something

coming personalized to you? Is it a Perujah? It brings that presence close to you, that knowing He's with you, you don't have to worry? You crying, you discourage, you wondering and then, was the disciples glad when they saw the Lord.

It takes away sadness, it takes away fear, and it takes away gloom. It brought joy, it brought worship, hallelujah, oh my.

I would have tell you to give me a hand clap like brother Glaude, but I have to go on. Keep your handclap for a little while, hold it a little bit. Now watch.

Verse 21.

*But we trust Him, it would have been He who  
should have redeem Israel, and besides all this,  
today is the third day since these things were done.*

They getting ready get rebuke, you know. They getting ready to get a rebuke, they saying things to bring rebuke. Because He's saying after three days, I'll rise. Destroy the temple in three days, as Johan was in the belly of the fish for three days. He preached all that to them.

Isn't it strange how, unless revelation don't come you hear Him preaching, preaching, preaching, preaching. But it have a realm you have to get into for it to be reveal and you become anointed and your eyes become open and you have faith and you can speak with certainty. Desire that this morning.

This is the last message I preached, never see Me again, hear it. Showing Himself Alive. I'm preaching My last message to you, He's here in your midst, He's here among you, He's alive, He's giving you infallible proofs. Proofs in other words that cannot be doubted. He is bringing you from uncertainty to certainty. Infallible proofs to anchor it in your soul, to take away all doubt and fear and uncertainty from you, that you know, that you know, that you know, that you know, amen. It's Him. Then become I know my redeemer liveth, I know my redeemer liveth.

The prophet say they saw the vision right there when it break to them just like Job, got on the ash heap, then they got it right because they saw the Redeemer standing there alive. My!

*Yeah and certain woman also of our company  
made us astonished, which were early at the  
sepulcher;  
and when they found not His body, they came*

*saying, that they had also seen a vision of angels,  
which said that he was alive.*

Seven angels in the form of a pyramid in the evening resurrection. How many know in the evening resurrection there's a form of angels that said He was alive, just like there is a vision of angels in the morning resurrection say He was alive? And how many know people are still doubting that, that vision of the angel that is saying He's alive? He say and when he turned that cloud it was Jesus standing there looking at us. When that Easter Seal the rising of the Son broke turn the cloud, he say look it's Jesus, don't be weary, Jesus is here, He's appearing among you.

*And certain of them which were with us went to  
the sepulcher, and found it even so as the women  
had said: but Him they saw not.*

She say if I had seen Him, I would have believed, but I didn't see Him but I went and I see just how they say, had nobody there in truth. We look in and we see the grave clothes. She says but, scratch they head and wonder and walked out, because they knew not the scripture that said, He was going to be risen.

What are you seeing? You could be around the prophet. You could hear the preaching of the prophet. You could see the signs of the prophet, but until the scripture the Words of the prophet was fulfilled, is open and reveal and identify and placed correctly is just preaching you're hearing, you're not seeing anything. It was because all the time they didn't know the scriptures on those things. Had no place to tie that's the absolute friends.

How many know He died according to the scriptures? How many know He's buried according to the scriptures? People were saying He was buried with the rich, Isaiah 53. How many know He is to be raised according to the scriptures? And Paul uses the scripture first to establish He died, buried, and rose and then he say and He was seen of this one and He was seen of this one and He was see. But he put the scripture testimony before everybody testimony, you know why? The scripture cannot be broken. The scripture cannot be broken, He put the testimony of the scripture first before everybody else testimony.

You see, praise the Lord but the scripture had already said that. Heaven and earth will pass away but that can't pass away. You could die and go and rotten in the grave and forget you, you never

write anything, but once it is written in the Word, brother God is obligated to keep that Word, because not one jot or one tittle shall in any wise fail. Is that right? Oh I feel good. Feel the Sword cleave in my hand here. Wonder which kind of cut to make here now, which kind of move to make here, my think of it.

*Then he said unto them, O fools, and slow of heart to believe*

Oh they had it coming. That's His own church but they had it coming. Because He taught them, He breaks it down. They asked Him questions after He spoke in parables, He explains it. He tell them search the scriptures, they didn't do it.

Now they've been tested and tried, they all shaken and falling apart.

*..... O fools, and slow of heart to believe all that the prophets have spoken:*

In other words, I stand up here listening to you all, we walk two miles already and all this talk you all give me, not one of you all quote a scripture. Have you heard and so and so and so. And if you hear how them soldiers fight for them clothes and if you see how they gamble for it, and if you see how they tried to give Jesus a drink and if you see how them priest and them was carrying on, and saying come down from the cross. He say but you all didn't quote any scriptures. And you know I feel so sorry, I feel like my God, my God why have thou forsaken me. They didn't see that in the Bible self. They only look at events. They hear the clouds was on the mountain and hear the pillar of fire come down in Houston Texas, yeah, yeah, at time he speak a storm out in Colorado. Yeah at one time his wife was in the doctor's office and he speak the Word and she get heal, when the doctor put his hand he know what side the thing was on. They know events. But they don't know the mystery behind the events.

But that is what He's doing, He's saying you read my message, you could quote my message, you could repeat my message. He's saying but now in this season you have to understand my message.

*Ought not Christ to have suffered these things,*

He didn't say ought not Moses to suffer these things. He didn't say ought not Jeremiah to suffer these things. Because what were they talking about? Modern events.

So He now is taking the scripture that pertain to Him. You get that? He's saying everything that happens to Me it in the bible some where.

How many hear me say that, that everyone of you, everything that you ever went through, is going through and is going through, is already written somewhere here?

And what gives you faith and help you find the will of God and understand what God is doing in your life, when God begin to take what you going through and show you the bible, then you can see that have to happen, you had to pass that way, the foot steps of a good man is ordered of the Lord. Is not within man to direct his steps. He's writing your story; He's unfolding your story a certain way, He set the course in your life, your race that you have to run, He mark it out for you.

What you have to do is get revelation, what your story is, and then you'll find your power. Then you will find your power. The you will get into your untapped resources, then you will discover your hidden potentials, then you will know the objectives behind your life, He's the master sculpture making a master piece out of you. Oh my!

He's here this morning, still showing Himself alive, still doing things, still speaking to many of you to sensitize you, to remind you, to talk to you personally. that you could say I had an experience, that is what I was going through, yeah that is real to me, I could have say amen, I could identify with that. He's doing that for you, because He knows what to say to get your attention. And even though it so simple that speaks to you under the fifth rib on the left side, on the inside of the inside, where only He who know you, could contact you there. Oh Jesus, yes sir.

And beginning at Moses. He say since we talking about prophet let me start with Moses. He say all your want a prophet mighty in Word and deed, let me start with Moses. He say did Moses kill a lamb to get them up, He say did Moses born in a time of persecution? Maybe a cloud come down and a voice spoke concerning Moses. He say have you seen these things, that Jesus of Nazareth, all your talking about this man you all talking about. He didn't tell them He is the person yet you know. He taken up with what they saying and He's carrying it in the scripture and saying watch your revelation on the surface, you're talking about

Me in an intellectual way. Let me carry you where you could talk to it from. He didn't tell them He is the person yet you know, they still didn't know it was Him. Because their eyes open inside the Inn all that time their eyes still with holden from Him.

I could take that and run that through the same way, verse 16. Luke 24:16. their eyes were with holden. Luke 24, then were their eyes open and they knew Him 31. From verse 16 to 31 many of you are walking. Every body eyes that opened to the opening of the Word is when you hit verse 31. Everybody here have to get a verse 31, experience.

If you don't have that verse of experience yet, you're on the road with Him I'm going to show you what they must do to get that experience, He had to come in on the inside. He had to come in and shut in with them. While they walking the road with Him talking, service after service, mile after mile, and junction after junction.

I remember when I went Israel, and we had choices of places to go. We had leaved this tour group already, who this place wasn't interested. And I looked on the map, I say I want to Emmaus, I just say I need to go Emmaus. Stand up by Emmaus where the Inn was, I say I had to walk here, you know why? I say this was my experience, this was my experience, that is where my ministry was birthed, I tell you. Oh brother.

I have things in the Jewish Holy Land, and I have things in the Gentile Holy Land. Sword over here, Dove over here, all kind of things over there and over on this side, Son of Man in human flesh, Son of Man in corporal body. It has things both side friends.

Could you imagine, when He takes this little life out of 27 Mission Road. Where this little life growing up in the Cane Field, He know one day you would walk in Israel you will stand up here in Luke 24. You will stand up right here up in the Catalina Mountains and then you'll walk in them places in the scriptures. And when you speak them scriptures it will open in a way, that you will know something have to happen to this man for this man to talk them things so. Because this man is not just quoting, something there, something there, watch.

He say I find you getting to personal. In this season it personal.

How many know the prophet say Christ The Mystery Of God Reveal, this is the age of personal vindication? How many know

how can I overcome this is the age of personal life? How many know here to be a witness, it have to be personal? Each one was only speaking of their own testimony. Each one couldn't speak the other one experience.

Mathew wrote his, Luke wrote his, Mark wrote his, John wrote his, they wrote what was important, what was inspired to them and they way they see it from. And what one overlooked and it may have no real important in relation to something else, to that one that was important. You get what I am saying?

And I'm talking so to lead you to deeper life, I'm not talking to you about myself, I'm talking to lead you to deeper life. Because if I could get you to deeper life, I get you to greater power, I get you to greater faith, if I could lead you to a deeper life. If I could shake you off your comfort zone, and make you willing to be there to step out, and launch out in the deep, and leave the shallow ground and come and be hungry for something more than your yesterday, you'll find life is worth while living for.

The thing that you complain about, the thing that you murmur about and the thing that you bawl oh God, take away from me, take away from me, I can't go through that. You will stand and laugh at that and say I can do all things through Christ that strengthen me and say I thank God for the mountain, I thank Him for the valleys and if I never had a problem, how would I know my God can solve them. It shows what faith in God can do, amen.

Let's walk with them a little bit, lets walk with them a little bit. Bring it to a close. We're about six miles already we're coming down, just a while we'll be coming now.

Watch now and begin at Moses and then all the prophets, He expounded unto them in all His scriptures, in other words what they knew as events, He say now you seeing that man from Nazareth, but did He not when He went into Galilee of the Gentiles, after John died and He say now is this light sprung up, wasn't that they who sat in darkness saw a great light? Isn't that the beginning of the ministry of the Son, when He's coming out of darkness? And now He's coming here to do what? Quicken them seeds. He say isn't that, that there?

He say that one in Genesis the great sewer the gardener, you get what I am saying? Then He went from stage to stage.

He say I'm the great Shepherd, He say wasn't that David going after them sheep. Then say greater than Solomon is here, he say isn't this the lily of the valley, Solomon in all his glory, wasn't array like this one. He say Solomon had a lot of outward thing, big palace and nice clothes and things but look at the glory that come out of Israel here. He say did he talk about Jonah, in the belly of the fish? And a greater than Jonah is here, and He's showing He went through all the prophets and He expounded to the all the scriptures the things concerning Himself. His burden was I have lived out the mysteries, it's lived out. The prophecy had become history but my believers don't know it.

I have planted the seed, they followed Me from place to place, they was right at My side, they break bread, they hand the multitude, they line the people up, they pray with them, they went out in the villages and the cities and they do little things too and they came back rejoicing.

He say but they never understood My message, they don't know Me, they don't know Me in the way I wan presenting Myself, they still have veils upon them and they can't go into the promise that way. They seeing Me just like ecclesiastical something, they seeing like is just another church program, they vex like the church like it breaking up, they not seeing all this is scripture being fulfilled.

They not seeing I came unto this, unto this was I born for this cause I came into the world. When I saying them things it meant nothing to them. When I say steadfastly, set my face to Jerusalem now is my hour come, they sleeping. When I say this is unto my burial they didn't understand them things. They didn't take it as anybody hair didn't raise and you going and anoint me.

Yet when I preach the message and say this is unto My burial and identify it, they passed it of as something because they didn't see any sick heal, raise nothing but that was showing them the season and what was coming.

You understanding me friends? Friends this is not two thousand years ago I'm talking about. You know I'm not talking about two thousand years ago. You know I'm not just talking about 1946, 65 neither.

Listen when the Word comes out. Listen where that Word coming out from. Listen where that word is, it's moving through

the pieces of the sacrifice where that scorching fire burning moving through the, confirming the covenant in your life bringing witness, when? At the going down of the sun. Yes sir.

He had to reveal, He begin to take the modern events and He was proving to them it was the fulfilling of prophecy. It was scriptural identification of who He was.

People in this church say, boy brother Vin boy, boy I have to watch that man yes, because you not seeing people start to write the book on the man, I wonder if we are really following the right thing boy.

Friends when you don't have a ministry that is not rejected and hatred you're around the wrong ministry. That is one of the sure signed especially when they hate you without a cause, especially when you're in Abel country and your name Abel too and the fire on your sacrifice and the tillers of the soil right around.

All that time He is opening the Word to them and they not understanding it. You get that? They not understanding anything, their eyes still close. I myself could have get discourage putting on a meeting like that.

Yes I can preach for sixty furlongs. This is not Wesley Furlong now you know, Jean Furlong that is only two furlong, that is about sixty.

Opening His Word watch,

*and they drew near unto the village, as they and made as though He would have gone further.*

Isn't it strange that that's written in the bible? It show a mannerism of Him, it show one of His characteristics. He laying Word, laying Word, laying Word, laying Word, their eyes open.

He say nice talking with you fellars, have a good day, I must be on my way. See you guy maybe some other time if God permits.

Then fellars stand, they get jealous, we will let that man go. Jude you will let that man go. He's a stranger, don't make joke with strangers here, a lot of kidnapping going on you know. You sure that man is a robber or something boy, I don't know that man boy. He say boy I don't know what went through inside of me but I was on fire, he say you had an experience. He say but you understand what He say? He say I don't really understand you know. He say neither me but I feel a certain way.

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While he's there now, I'm coming straight to you now, I closing. While He's there you know what's happening? They watch, they say here does have good food you know, this Inn we're going and stop by, here have good food, we always like to eat here. They say and we have enough for three. He say I say let we invite Him in you know, though we don't understand anything, I feel we need to do something. I mean we discourage, we kind of down, we kind of realized like He was trying to encourage us.

Next one say but He call we fools man and slow of heart. We are not Sadducees or Pharisees, He could have talk to us so. We is bride. We know Elijah coming with the Son of Man revealed.

He say don't bother with that nah man after all the thing He showed, look, look, look we didn't even quote a scripture in truth.

He say well we can't be polish every day, we kind of rush it today because you know we going through a hard time. He say but what you think, talk fast the Man going.

So they run behind Him, and one take a hand reach, they say please don't go. I know You might have Your schedule, and You didn't really plan to meet us, and You know we don't really know You to be in Your company but would You stay with us, would You abide with us. And the bible say they constrain Him.

Now He make that move to pull that out of them you know. Now let me put this here, this is not a man and two people He meet, this is God and His genes, who was back in eternity, meeting in this life. You get what I am saying?

And He come there and He says, He say well am since you all insist.

They say oh God, we well glad you know, we well, well glad.

He say but am, I'm not really have any cash on me, and I don't really want to impose on you all fellas meals, you all will get less to eat, if you all have to share what your money could buy for three, seeing you all didn't plan for me.

They say we know we belly with this, is You we want, in our company.

They start to get in the right attitude, their eye still close, and their mind still confused under all that preaching.

You might have been in the assembly here two months, some of you might have been two years, some of you might be twenty years and you're still confused. You're reading a lot of book,

you're hearing a lot of tape, but it's all mental. Is a thing that happen with a man in the States name Brother Branham.

But now between the breaking of the Easter seal. They we appointed to be part of the private ministry, in the season of the final preparation.

Not every body who was in the meetings was ordained to be in that place, but they was appointed to be.

And He knew how He must meet them and intercept them, just when they was talking He do so. Then Jesus Himself drew near. And He says what manner of communication you all have here.

You ever bounce in your conversation? They were talking about Him. When you talk about Him, He comes on the scene.

They wasn't talking about somebody business, they wasn't under a tree shoo, shooing against one another, they wasn't against spreading their gossip, they wasn't trying to tear down somebody. They were talking about Him.

After their eyes open and they run down back to Jerusalem, all day they walked in the afternoon sun, they take off in the night now where it dangerous. Leave all that food on the table and run back to Jerusalem. And when they there they start to talk about Him again and He was right there in the midst again.

I wonder if He has been breaking through your senses, and you begin to conceptualized it is Him, He begin to sharpen your perception, and you begin to get convince where you was wondering or where you have to kind of generalized you opinion or where you had no opinion at all or where you just couldn't say for sure.

I wonder if somewhere it starts to strike your heart, you could say that is the Lord. That is the Lord, I believe that.

Because say how you know that? You just come in you don't know, you not walking with the Lord long enough to know that.

He say no, is a way He does deal with me personally, might not mean anything to you, this may even sound stupid to you but just the way He called my name, I know He was talking to me right there.

He say just when He find me in need and He do a miracle only fisherman does understand, this mean nothing to a mechanic, the mechanic and the gardener will laugh at this, but a fisherman will always catch on to this because He designed a fisherman, He

designed the fish, He designed the ocean and He designed the laws to attract that fish that He does reveal to a fisherman.

He say so He know what He made me and how He made me because that's why I love hunting because my mother was a half Indian, he says and her mother comes from the Reservoir a full blooded Cherokee. He say and that's why I'm make up this way.

He understands God stop a certain egg, and a certain germ to breathe in them characteristics, to take on an Elijah nature so he know that God can show me that eagle flying there and that chipmunk and I could get a message out of that. When a theologian don't know anything about getting message so. He in a Greek Mexican.

Now catch this, that unique way. Does he have a way He does deal with you? What is the way that you feel He dealt with you, a certain way, it might not be anything? You know what this does? This does make you go back and look for the little things you throw away. When religious people getting you all sensitized, the power of God and the dynamics of God, this does bring you into personal experience, personal relationship and make you not despise the day of little things and not stumble over the simplicity of God, the uniqueness of this God Who made you a unique individual Who plan your life and ordain the way and the methods by which He would communicate this truth to you.

And they invite Him in.

I want to read how the prophet said, I want to read what he say. Notice thou they could not believe, there was something in them, they invited Him to come in. He act like He was going on, He might act like that to you today, He might like He's going to pass you by, maybe your prayer card won't be called, maybe you come in service for some and you didn't get it and you say God pass me by if I could rejoice, I can rejoice.

How many times we get discourage in a service and we just leave despondent and say He didn't talk to me, why I can't feel like them other saints, I don't know what's going on in my life nah.

Watch, He's just giving you a test too. He's just as much God out here as He's up there or anywhere else. He proves that, day after day, night after night, He's God everywhere, see? He's omnipresent.

Now remember, He makes out like He's going to pass by and they constrained Him, now they didn't understand what He was talking about but yet they mind they didn't know what to believe.

Now there's just a many person like that today, there's many person like that, preaching he say Burmont, he say Burmont. Let me say it in Trinidad in Abel country. There is many people like that in this congregation this morning, they don't know what to believe. But do you know what they did? They did the most wises thing that any man could do, they invited Him in. They invited Him.

We does wait till we understand to invite Him in. We does wait until we check Him out and everything else. They understand nothing their eyes still close, but they invited Him in.

They start to get addicted to His company. They start to feel a certain way under that atmosphere. Faith like it ready to burst into their heart, that's it, that's it. It's then and only then can he reveal Himself when He's invited to come in.

He's said well, would you do that young people? Elderly ones, strangers? Maybe you don't understand every thing, but look a Bible experience.

How many know He's the same yesterday, today and forever. If He did something there when He was constrained upon, if you constrained upon Him, He's obligated to do the same for you.

Are we in the same kind of circumstance? And if we are in that period of time, that time of final preparation, this secret private part of His ministry only to the elected genes, then who is to continue His ministry between the angel coming and breaking the Easter seal and the outpouring of the dynamics, during that forty day period when it's coming to a close, here as we are in this time when it is coming to a close, then isn't it something that you can look in there and say I fit right there, I know the events, I know the history, when He begin to talk the prophecy, the mystery behind the history. I know the events, but He begin to show me the program the plan for the age.

Notice they invited Him in, He say, say Lord Jesus, I know the scriptures says that I might not understand but come into my heart, now I want to accept you, I want to believe you then manifest Yourself to me.

Notice they invited Him in, now they couldn't explain it, they didn't understand what He was talking about, it was all mixed up to them, they couldn't understand it. But yet they said, they invite, they constrained Him, You must come in.

He says no, I got to be going on.

Oh but Lord You must come in and they constrained Him until, called upon Him and until He had to go in, that's the way He do and then when He gets inside that's when He can reveal Himself. He can make Himself known when inside.

Notice how He did it, after His resurrection the true promise Word they did not realized who He was but once inside of them, then He opened their eyes that way when He got inside the building with them, He open their eyes after He got inside, He open their eyes.

Remember these physical eyes was already open, they was watching, say You're a stranger we don't really know You, where You come from, He appeared another form and He walked with them. And they had been with Him three and a half years. And yet they couldn't recognize Him. And they saw Him taught the Word before and they saw taught the Word again.

But He did something and them fellars who self notice, them two fellars use to notice that, they always used to talk about is a way He does break that bread eh? He knew what He need to do for them. Mary, He knows how to need to call her name, once and that's it, He get attention. Peter and them, He know the experience they had of coming to know Me, is when I told them throw their net on the that time, when they fished all night, I'll give them back one of them again, I'll reconnect them.

He knows when He starts you. He knows when you get your first awakening in this life. He knows when you had your first experience. He wants to reconnect you this morning, if you get disconnected. How may would like a recharge? How many would like another confirmation?

Lets stand to our feet He's here to give that to you, today, this afternoon right here in His presence, He's here to give that to you my brother, my sister. He'll not disappoint you.

Jesus alive among the dead, but unrecognized, but doing something, to sensitized them and bring them into recognition that they can see and know, who He is.

They say we really hear, there's a vision of angels you know. We hear is an angel who come down in the Sunday and break the Seals you know, but the part whether He's being reveal now, and what He is doing, we not really sure.

The only thing could make that plain is the scriptures. When Thomas came, he say well you ask Him, you is the one out of your own mouth, who say I want to put my fingers in the scars, I want to be certain that is the same body, I saw when they drive them nails in, I saw when they pierce Him on the side.

He say come Thomas put your hands on My side, put it right in the riven veil, you'll find where the glories never fail, pull out some hidden manna from behind this veil here. He say come Thomas, see, does that look like a needle, a little pin or one of them sharp Roman's spike? Check it out for your self.

John saw the linen clothes, he say this is unique, how that body come out of there? How could they thief that body and that clothes is not wrapped up like that?

Watch the thing friend, and then He open the scriptures, one of the biggest part the mighty angel come down the opening of the Seal Word, you getting some where? In the Sunday, is this the Sunday? Not today the 1<sup>st</sup> of May, the age the Son day? Had a Mighty Angel come down in this day, Revelation 10? Is there an open scripture; was there an open book when the Angel comes down? Was there a calling of names, when that Seal broke to wake up one of the elected ones? Was there a reconnecting of people who had experience with Him, but get unplugged somewhere along the journey, because they didn't have a clear understanding, but He knew how to reconnected them to convince them He was not dead He was alive and by many He showed Himself alive by many infallible proofs and He was seen of many forty days? Has He been seen of you my brother, my sister, since He came and broke that Seal? Has there been an opening of the Word to you my brother, my sister? Has there been an opening of your eyes?

All those who eyes are not open this morning, I say unto you in this place, He will preach for you and this Word you have heard, that you still remain confused, all this message of identification, of modern events being made clear, by vindicated prophecy. I say to you this morning, and then do the last part, if you have not yet

done, invite Him in. It is when they did that their eyes became open.

You find out if we're in that time. If we are in that time and you are in that condition, then He'll give that experience because that's the Bible. And what has happened in the morning time is repeated here in the evening time.

You believe with me? Are these things the Bible? Have I preached the Bible? Have I preached God's Word? Have I preached the Word in season? The parallel I made this morning, is that a scriptural parallel? Then you believe you're a believer? You believe you're one of His children? You believe you're one of His disciples? You believe you see Elijah and the Son of Man? You believe He has a ministry for you? You believe that Holy Ghost on that prophet is to come back in your life? You believe that would bring a rapturing faith for you my brother, my sister?

Then here in this hour, on this great day the 1<sup>st</sup> of May, May is my month friends. After 1976 I come back to May, 16<sup>th</sup> of May going to meet me at Pentecost in Germany, I look at that in the calendar, I say Lord I didn't get time to reason down here this morning, why do thoughts arise in your heart and why are you troubled, God spoke directly to me that morning. I went down into France Street, I open my Bible, I testify and preached that message that became a junction time here, May 16<sup>th</sup> 1976.

When we had that move was May 13, 14 and 15, because I was baptized May 15<sup>th</sup> 1973, that is why I stay with that because May has always been a time for me. Coming back here this morning friends before I leave for two weekends. Placing you in the scriptures, this is the way I saw it done, this is the way it was reveal to me, walk in those footsteps, follow it and do it just the same way. Because that was God's provided way, that was God's ordained way, that was the way the angel reveal, and you approached God in the right attitude of approach, the right attitude of approached to the promise will always bring the right results, is that right? Is that the scriptures?

Everything is set here, not for a feeling, but for a manifestation. You desire that, you constrained Him, you Him, you with your faith in your heart, the Word was preached to give you that faith this morning, the Word was preached to identify where you are and what the experience is and what is happening. The Word was

preached to post you. The Word is preached to open a channel to put you to give you a direct link with the Holy Spirit and you hear my message Showing Himself Alive By Many Infallible Proofs.

You have a need He can show Himself alive to you. He ordained you to have that need at this time when He's preaching this message. As a believer in this season you can say Lord this is my need, You dealt with Mary, You know how to sensitize her. You dealt with Peter. You dealt with Thomas. You dealt with different ones James and John and them. You dealt with Cleopus and his friend. Lord You're dealing with me, I'm, one of Your children the same way. Lord God the same results it brought for them, it can bring for me because that's the way my soul is line up with your truth this morning.

You line up like that and you can never fail this morning, you can never be disappointed. You don't understand there is a place for all the people who don't understand, invite Him in. All who don't understand invite Him in. Constrained Him.

And once He's on the inside, because He goes where He's invited. He'll open your eyes. Its settle it for them my brother, my sister.

All whose standing here in front here for healing, if you're standing here for healing lift your hands, let me see. If you stand here for healing, you my brother? Who standing for a spiritual need here, raise your hand let me see? Praise God.

All of you standing for a spiritual need, you have faith because you know what you have need of, do you all believe with all your heart? If you believe with your heart and you confess with your mouth, you shall never be ashamed.

We'll pray for those who have a physical need of sickness afterwards. Just going to pray here for all these people, who have a spiritual need. Those who have that spiritual need, you just keep this front place here, right here, just the ones who have the sickness there stand behind, you just come forward that we can just deal with you right here and I want you to believe because you know exactly where your need is, you know where the Word have struck you this morning. I didn't know where that Word struck you, so I'm not going to want to know what it is in your life, but if the Word struck you in a certain place then the God who had me to say those word to strike you there, you relate to that same God

knowing that He already know what you have need of. You can do that? Is that hard for you to do? Then you do that this morning, you believe that same way. The same way He had to say certain things, that quicken you and reflect that need and give you confidence to step forward that need could be met, you know God already know that because He struck you in them place the same way He did those in the bible.

I want you who have that need right now to believe with me with all your heart and all your soul right here, and the prayer of faith will loose that blessing upon you. I believe that and I have ministers standing here also that will stand with me and unite with me and I have elders and workers out there in the congregation, that is going to stand there and unite with me as a praying Church, as a believing Church, as a Church family here this morning, this responsibility is upon every brother and every sister, every believer standing here, for these that stand here in the need of prayer. And if you have a need in the side room, on the out side of the building in the front, wherever you are, you just connect with some body out there, another believer out there and believe there is no distance in prayer, whether you're in the room, any where.

All Mighty God knows who you are right now, you just have faith, lets reverence His presence, lets look to Him right now, this great author and finisher of our faith, this redeeming Christ who is standing here this morning.

Just lift your hands to Him as a sign that you believe now as we pray. Break the law of gravity let the angels of God take that record of you standing here.

Lord Jesus, at this very moment when the Word have struck a cord upon our heart and on the inside in our inner most being where dear God when we get there, in that certain and special way that You allowed us at times to get into, we know that that's when Your presence is here, because that a thing we cannot manufacture, and thou we are blessed many times but when You deal with us those place and that certain confirmation and witness comes that the Lord, that's Him right there, that's what I needed, I waited for that.

Oh my God here You have some standing here like that Father and now that faith is moving in their heart and these who are inviting You in because they desire to see more clearly, they desire

to hear the scriptures open, 1963 the Book was open, the Seven Seals was open but many eyes are not yet open Father, oh God many hearts are not yet open to understand it oh God, but here this morning You are ready to open those eyes, you are ready to open their understanding after the Word have been open that they can have their own personal identification and in the name of Jesus Christ for all these Your sheep, your elected children, Father together with my ministering brothers, with the workers and the helpers.

We pray Father that You the great God, Who broke that bread, Who open those eyes after they invited You in, after they constrained You and Lord you went in because they invited You, and you did something, You open their eyes and they was not the same, they say the Lord is risen indeed, they had a personal experience, let it come in all its power, in all its revelation, in all its glory, in all Your grace in the soul today in the name of Jesus Christ give it to Your children out in the front and in the rooms and here at the altar dear God, wherever they are and where they will hear the tapes in the Islands, in the name of Jesus Christ let it flow into their souls and this day would be a junction time, a place they can look back too Father, like those men in that Inn Father, they knew it happened oh God that this would be there today, in the name of Jesus Christ I cry, reconnect those that have been disconnected, plugged them back in Father, oh God, wipe away all the gloom, take away the disappointment, take away the discouragement, may they rise off their ash heap with a testimony of I know that my Redeemer liveth, because they have seen Him, because You appeared unto them Father, in the name of Jesus Christ, I bless these Your children, by the authority of Your Word and by the grace and mercy of what You did for us, and is available and is flowing out here, to all Your children in need in Jesus name, we ask it, amen. Amen, God bless you, go rejoicing, and God be with you as we get ready to pray for these here who are sick in the body. Praise His Mighty name.

How many knows that even divine healing in these things, use signs to confirmed His Word, and the Lord confirmed yet the Word with signs and wonders following Him and the Lord went with them where so ever they went and that was the Fathers in the morning time resurrection who saw Him unveil in the mountain,

they went forth they came in to that dynamics, and they went forth as a witness of Him, let it be the same to you today my brother, my sister believe Him.

And I want you while you stand here knowing that healing is a finish work and the Bible say you believe, by His stripes you were heal, its paid for my brother.

You buy things and you put it in your refrigerator home for your children and the children say daddy could I have a soft drink, daddy could I have this, and you know what happens you go, you believe. They you say go ahead my son, take it right there, do this, you tell the wife take the money, it's in my draw there you know where I keep it and there is no fight, there is no tension, there is no anxiety because you believe it's a husband talking to a wife, is a father talking to his children, its just like that, the one who has promise to give this and has given this had made a finish work.

You are just a recipient, this is His mercy and His grace, we don't have to do anything to get it, just to believe Him and just to receive it and to make it ours.

Many times we agree that it is done, but we don't receive it as ours, I'm not talking about agreeing now that it is done, I'm saying receive it as yours. You in your heart say Lord I receive it, I believe it, I believe its finish and I thank You for it and with that attitude, I know come my brothers.

Lord Jesus, my sister is sick in her body, we lay our hands upon her, she's been anointed with oil and as elders in this Church, a Church establish upon the principles of the Bible, and Your presence that is here among us to confirm Your Word, and You say if two shall agree upon touching anything it shall be done, what we bind on earth is bond in heaven, and what we loose on earth is loose in heaven and Father by the authority of the name of Lord Jesus Christ and His finish work, we rebuke this sickness, Satan may you take your filthy hands off of our sister, in the name of Jesus Christ and Father we pray the quickening power, raise her up to health in Jesus name amen.

Almighty God we lay our hands upon our sister, she has been anointed with oil according to Your Word and dear God we take authority as Your servants over this devil that have afflicted our sister, she's standing here expecting a touch from You, she had believed that by Your stripes she's already healed, she step

forward here as an expression of our faith. And the confession of her lips oh God, and now dear God we joining together with here, in the name of Jesus Christ we cast this sickness away from her, may it depart and never come back and may she be well for the glory of God, in the name of Jesus Christ.

Almighty God how we thank You for our dear precious sister Amica, down with us sojourning these many, many years, quiet always in the corner, hardly even hear her voice, but have stayed so faithful and so true, Lord she's in need here today, touch her Father, let her not go away empty but let her go away full. In the name of Jesus Christ let the blessing come, and may You meet every need she has in Jesus Name.

Lord Jesus we pray, for our dear sister Pivotte, Lord who stands here day after day with her husband and her family, serving You as a worker in the assembly oh God. Father God she is a believer and she's here in need from a touch from You and we pray by the power of Your finish work and the Holy Spirit present to confirm that these promises are yeah and amen. And as believers Your believing children that You did this for that we can have it as we have need, and she come having need of the children's bread, give it to her Father that healing in the name of Jesus Christ, we ask it amen.

Gracious God we thank You for our brother the brother of our brother Rawle, and how dear God he has been coming Father, oh God in his body a great need of a touch from You, but dear God he believes Father there is something in his heart just like Simeon went with Andrew, Andrew invited his brother and he knows that this is the truth and he knows that there is a presence here that identify the risen Christ, there's a Word here that unveils Your promised Word for this hour and what You have achieved and made available for us and there is a concern here in the hearts of us Your servants, Lord Jesus to carry out faithfully this commissions and this charge to minister these blessings freely as You have received, freely give. And dear God we stand here today agreeing, in the name of Jesus Christ and upon the basis of Your finish work, where every redemptive blessing has been restored back to the Church and in the name of Jesus Christ we rebuke this sickness oh God, Satan may you take Your filthy hands off, of this man, we rebuke you depart from him, and Lord we pray that Your

grace and Your quickening power, raise Him up to new health oh God, that Lord God every trace of the sickness will leave his body and he'll be well and be full of vigor and vitality and be strong and prosper in health, we ask it Father in the all Sufficient name believing that You are true to Your Word and as faithful and as sincere as we can be, praying and carrying out this commission that he might receive that which You desire to give to him that would be his personally in Jesus name we pray amen.

Dear Lord Jesus our precious brother Malino, standing here Father, God one of the old believers, God one of the early one in the early days when we were just a little handful of people, coming out and believing, leaving at Moruga, coming oh God, meeting at them places oh God, Lord to hear Your Word and dear God something in his heart and he believe it with a passion and oh God down through these years God have cause to take him through many deep waters, many fiery trials, to find that You would not give up on him, Lord You are the author and the finisher.

And You are so full of confidence in what You have planned for his life and to bring to pass, You will not abandon Your program because You know that you have all power and as he stands here this morning, looking unto You to received his touch in his body, we know that You are faithful who promised and dear God as a seed of Abraham, who will not stagger through unbelief not consider his own body and the condition it is, but look to the God who is able to perform the promise that He has given in the name of Jesus Christ, let that be made good, let that be made real, and let it become his personal possession for the glory of God as we lay our hands upon him and curse that sickness rebuke it from his body Father, may You raise him up to prosper in health we ask for the glory of God in Jesus name, amen.

Lord Jesus we pray for our brother standing here Father, God may You give to him, that which he stands here believing for, looking unto You Father, knowing that You are the giver of every good and perfect gift, in whom there is no variableness or shadow of turning that great is Your faithfulness and dear God I pray that Lord You will see his need, and Your love and compassion will go out and dear God, Father You Who desire to see every one of Your children oh God without affliction, You even promise a new body, but while oh God we wait until that time when that Trumpet will

sound, Lord God we have need of Your healing touch, the very earnest that Lord You desire to give and we pray that You would give him the portion and that healing virtue will flow into his body and will make him well as he believe it and confess it and claim it and make it his, it will be so in Jesus name we pray, amen.

Gracious God, laying our hands upon this kerchief, Lord our precious brother and Your servant a deacon in the house of God, one dear God that knows Your healing power, one that knows Your saving grace, one that is standing there believing oh God, and even moved to come and have prayer be offered over this kerchief and to be taken and laid upon the body of his son who is afflicted in the hospital at this time, that You will raise him up from that bed of affliction, and God You will make him well, he'll walk whole again Father but God we ask also that the Holy Spirit that is present here, Lord Your present will bring deepness of conviction and cause his heart to be soften and to yield and surrender to You dear God, that not only would he receive healing but he's received salvation as well dear God, this great touch that will cause oh God him to confess You, as savior and healer and knowing is a dual atonement that You made. You pardon us from all our iniquities, and You heal us from all our diseases, so let it be done that dear God he will be able to rise up and go and sin no more and serve You faithfully would You do it Father? Grant it we pray and may dear God, even as our brother would instruct him and according to the scripture, Your Holy Spirit will follow behind and witness and confirmation in Jesus name amen.

Precious Jesus, You know how we have stood at our sister's side believing, trusting You, bearing her reproached. Sometimes people would think she is out of her mind, or maybe crazy, but who can tell You how to design Your children. When eleven people couldn't step out to walk on water, there's one who said Lord if it's You bid me to come, say a crazy thing like that, because that's the way You make up some of us Father. We are not just ordinary, we are fearfully and wonderfully made, and so You made her to trust You and to believe You and she hold that promise in her heart, and God at times it does weaken her so much. This affliction but she stand here today that You presence is here and preaching this message Showing Yourself Alive By Many Infallible Proofs being seen of many and here she stand Father,

God we know that this devil who have inhabited her body, who have build up this fibroid from what it was, to what it is right now, larger than maybe a pumpkin oh God, determine to bring her to a premature grave, yet Lord she stood there believing, and God in the name of Jesus Christ this morning, You who said in My name you shall cast out devils and know that this is a devil oh God that needs to be cast out, this life that have cause this growth to grow and develop to such a stage, Father as Your servants we speak to this devil, knowing that You have stripped him of every legal rights on Calvary street, You bruise that serpent head, he have no power, he have no authority over Your children only as our unbelief would let him have, but You give a commission to Your Church, God and we stand upon it believing that You are a God who would bring Your word to pass and so Lord we are speaking this in Your name today, and by the authority of Your finish work, and this commission that You have given, Lord God that You have restored back to Your Church in this last day. Satan we challenge you in the name of Jesus Christ, depart from our sister, loose her and let her go. God may You dissolve this growth, may You cause her to pass it out Father, may You bring Your Word to pass dear God, that she would walk free and be delivered completely, that You would show Yourself alive to this congregation, even by more infallible proofs that what You are that You are Jesus Christ the Mighty Conqueror who stand unconquered proving Your Word by believers.

May the riches of Your grace and Your mercy come down Lord and may it not be for someone to show off, but may it be because we're weak in faith to look to You and trust You and believe You and those who are confused and wondering, will come to a place of deep conviction and Lord that You will be glory and honored by these things Father, that Your name would be admired, and be glorified in Your Church oh God, this mighty name of the Lord Jesus Christ, may You grant it Father, strengthen our sister, keep her so tied to the absolute, let her be so anchored, let it be a settled and finish work, give her the peace and give her the witness, in the name of Jesus Christ we thank You Father, thank You Jesus, praise His Mighty name, praise His mighty name, hallelujah, praise His mighty name, He is worthy, He is all sufficient, thank You Lord, thank You Jesus.

I have had many tears and sorrows, I have question.

Lord Jesus, your sister, her faithful loyal husband is in glory today, You raise up little Josh to take such a place and stand by his mother side, Lord as one walking in the steps of his dad, our sister a faithful widow, that You in the Bible say You're a Husband to the widows, and You will see that the landmarks would not be removed, and so dear God how the enemy have tried to come to remove our sister's landmark but she knows where it is and like that them Hebrews widows oh God how she came Father when them two boys was going to go into captivity, Lord like that Gentile widow God the widow of Zarephath, was willing to obey that Word and see a paradox in her home, God so we know we have widows of the caliber Father because we are the same kind of people, believing the same kind of message in the same kind of hour. And dear God, how this growth have brought, concerned it should, but dear we know how when we have these kind of circumstances to bring it to You, Who is able to keep what is committed unto you, Who is able to take care and attend to any situation we have and now we breathe Your name in prayer Jesus and we call You on the scene that You might go into action, may You touch out sister, we rebuke this devil oh God, may it depart from our sister, may this growth be dissolved and may she be well for the glory of God, let that Abrahamic faith oh God be tied to the absolute of Your Word, she would not consider the circumstances, she would not consider the condition but she would be strong in faith giving praise and glory unto God to see You bring it to pass and make it actual in experience in the name of Jesus Christ we ask it Lord amen.

*..... been upon God's Word.*

Remember to pray for me and God be with you, we love you, we appreciate you, you love Him today? Let's just worship Him now, through it all, this lovely one in our midst.

*..... through it all.*

(Have you really learn, you feel your faith increase? )

*I've learn to trust in Jesus, oh yes*

*I've learn to trust in God.*

*Through it all,*

(Come what may, rainy days, sunny days, fire, rain)  
*..... learn to depend upon God's Word.*

Oh, one more time through it all.

Through it all

(Hallelujah)

*Through...*

(Just give a wave, give the Holy Spirit amen. Our Lord Jesus, tell Him I've learn to trust in Jesus, I've learn to trust on God. I know His promises are true. I know He's reliable and dependable,)

*Through it all*

(God bless you.

