

Third Exodus Assembly

Is This The
Sign Of
The End,
Sir? Study:
Pt. 7

Pastor Vinworth A. Dayal
3rd December, 2006

STUDY ON: “IS THIS THE SIGN OF THE END, SIR?” Pt 7
Sunday 3rd December, 2006

A seal breaks open, a man caught a vision
Oh, heard the voice of a prophet.
He heard the voice of a prophet
Saying, “Sail on! Sail on!”
And just like Abraham
And just like Abraham, he’s in search of another land
The unseen is now being made visible
As Dove leads eagle

Something is breaking
Oh that’s the vision we’re caught up into, this morning.
between mortal and immortal
The Son’s coming up removing the darkness of night
The key’s being given, opening dimensions
Life and immortality is coming to light

Oh, when crises arises
When crisis arises
Oh, the world gets in birth pains
The world gets in birth pains
They see the need to go forward
They see the need to move forward
Oh, and then the anointing falls upon the vessel
And then the anointing falls upon the vessel
Who has been ordained to lift us up on a higher plane

Through each unfolding
Through each unfolding
Oh, the way is opening
The way is opening
Spiritual scientists

*Spiritual scientists working by laws
To achieve this rapturing faith
Through secret passages
Through secret passages,
Oh, seven steps
Seven steps up the pyramid
There we will run through death
There we will run through death,
Leap over into supernatural realm*

*Something is breaking between mortal and immortal
The Son's coming up removing the darkness of night
The key's being given, opening dimensions
Life and immortality
Life and immortality is coming to light*

Something is breaking
*Something is breaking between mortal and immortal
The Son's coming up removing the darkness of night
After this mountain
After this mountain
Eternity sets in! Do you believe it?
Eternity sets in
And that's the real world
And that's the real world we're gonna live in*

Through each unfolding
*Through each unfolding
Oh my, the way He is opening
The way is opening
Spiritual scientists
Spiritual scientists working by laws
To achieve this rapturing faith
Oh, through secret passages
Through secret passages,
Seven steps up the pyramid
Seven steps up the pyramid
There we will run through death,
Leap over into supernatural realm*

*Something is breaking between mortal and immortal
The Son's coming up removing the darkness of night
The key's being given, opening dimensions
Life and immortality is coming to light*

Do you believe that? Amen. This great Seventh Seal, life and immortality is coming to light! Blessed be His wonderful Name. Thank You, Jesus! Glory be to God in the highest. Thank You, Lord. Thank You, Jesus. Amen.

We want to go into prayer; we have couple requests here. Our precious Brother Chester is in Mount Hope Hospital for high blood pressure; we want to remember him. Also Sister Aster Noel is requesting prayer for surgery to her right eye tomorrow. Sis Claudette Lewis is requesting prayer for a stroke she suffered. She is the wife of Brother Carl Lewis, she is present in the service. Praise His wonderful Name.

We thank God that the great Jehovah Rapha is here, the Lord who healeth us of all our diseases. Blessed be His wonderful name. Let's just sing this little chorus, “*God specializes in things thought impossible; He will do what no other power can do.*” Amen. Do you believe that? How many has a special need here, this morning? You've come in the house of God, looking unto Him.

God don't just want to come and preach the Word; He wants to confirm the Word. He wants to prove that the promises are Yea and Amen. All that He has promised, He stands willing, present to bring it to pass. Faith is the key, friends. Without faith it is impossible to please God. ‘He that cometh unto God must first believe that He is, and He is a rewarder of them that diligently seek Him.’

Let's just sing that little song.

*Got any rivers you think are uncrossable?
You got any mountains? It shall become a plain before you.
Got any mountains you can't tunnel through?
Oh, look to Him, this omnipotent God, this morning.
God specializes in things thought impossible
And He will do
And He will do*

What no other power can do
What no other power can do.

Oh, lift your hands to Him. Sing it one more time. Just call Him on the scene, this morning.

Got any rivers

You all on the outside, you in the side rooms, wherever you are, let's just unite this great faith that He has given unto us.

...you think are uncrossable?

Got any mountains

Got any mountains

You can't tunnel through?

You can't tunnel through?

Oh, how thankful we are that He gave the promise.

God specializes

‘When you stand praying, whatever you ask the Father in My Name, He will give it to you’.

In things thought impossible

And He will do

And He will do

What no other power can do.

Amen, as we bow our hearts all around the building. We also have Brother Mark here, believing for his dear wife. She is due for surgery also. She just had the baby and is going through a very difficult time with fibroids and these things. We want to believe God for all that He has promised in this hour, friends. Sometimes if your faith is not sufficient you could do like the apostles and they. They said, “Lord, increase our faith.”

That man came to Jesus with his little boy, one time; he said, “Lord, help Thou my unbelief.” He recognized that he needed an absolute, something to tie to; something that could not fail.

Take a hold of His divine promise, this morning; nurse from this great breasted One. Draw this great supernatural strength that He caused Abraham to draw from that breast that He exposed unto him, that even brought him into a new body. How much more if it is just healing that you desire today. Blessed be His wonderful Name.

Our gracious Lord Jesus, we stand here in Your great august presence today, so grateful, dear God, that You gave the promise that where two or three are gathered together in Your Name, there You are in the midst; and if two shall agree upon touching anything it shall be done; and what we bind on earth is bound in heaven, and what we loose on earth is loosed in heaven.

God, You've come down in this day and You've proven Yourself time and time again to us, showing us that You're a God who raise the dead, You're a God who heal the sick; You're a God who sent down the baptism of the Holy Spirit and Fire upon Your children; You're a God who gave us an invitation that we could come with boldness before the throne of grace, we shall obtain mercy and grace to help us in a time of need, oh God, because You stand here as the great High Priest that can be touched with the feeling of our infirmities.

And Lord, as we have made these requests known unto You: our Brother Chester, Lord, with high blood pressure at Mount Hope, our Sister Aster Noel, Lord, tomorrow due for surgery, our Sister Claudette Lewis here in the service, who suffered a stroke recently; Lord, our Sister Jenny that is also due for surgery; but God, this morning we turn our eyes upon You, the Great Physician, the sympathizing Jesus, and Lord God, we take You at Your Word.

And we come with confidence this morning, knowing that You are our great High Priest who stands here to intercede upon our confession of You. And Lord, You said if we believe with our hearts and confess with our mouths, that there's a power in true confession, Father; that, oh God, when we stand praying, if we believe that we have received what we ask for, we shall have it; that You shall make our very bodies obey our confession.

And we pray that the great Holy Spirit will drop faith into the hearts of these that stand in the need of prayer. Even them that stand in the audience here, holding their requests in their hearts and looking unto You, the God of the finished work, the God of the Amen, the God of the unfailing promise, hallelujah!, that You will bring these things to pass.

And Father, as a believing church, standing upon Your unfailing words of promise today, we pray in the Name of the Lord Jesus Christ that Your Great sufficiency, Lord, will drop down to these that are standing in the need of prayer. May rivers of virtue flow

out from the ever-present Rock, this morning; may it flow into these sick bodies this morning, and may Your quickening power quicken them, dear God, raise them up from this condition of sickness and bring them into health. Lord, may You break every power of the enemy. Lord God, in the Name of Jesus Christ, as Your Church, we rebuke the devil! May he turn Your children loose. Satan, in the Name of Jesus Christ, we the Church of the living God call upon you: turn these children loose!”

Oh God, may the Agent of God enforce a rightful condition of restoration today, that Lord God, they will move into that healing! The Holy Spirit would drop that faith into their hearts and they would claim these things, Father, knowing, Lord God, that this is Your promise unto them; that every place the sole of our feet tread upon You have given it unto us. In the Name of Jesus Christ, may it be done for the glory of God.

May You touch Brother Chester, Lord God, may You bring his pressure right back, down to its normal level. May You touch Sister Lewis, oh God, quicken her in her body, pour out virtue into her body that she'd be well, Father, in the Name of Jesus Christ. Sis Aster Noel, may You give her that touch, dear God. May Your great mighty hand of deliverance, Lord, as she believes in her heart and confesses with her mouth, not looking at her symptoms but looking at God who gave the promise, this morning, in the Name of Jesus Christ. Hallelujah! May You grant it, Father. Thank You, Jesus.

Did You not say that we could cast our cares upon You because You careth for us? And if we care to believe You and take You at Your Word, we are persuaded that You care to honour our faith by making Your Word manifest, because You promised to do so. We thank You, dear God.

May Your great mighty hand of deliverance work, and may Your great grace and power sustain Your believing children, and may Your guiding influence be upon their lives, that Lord God, no matter where You would pass them and how You would pass them, that dear God, they would be sensitive to You the prayer-answering God who is able to keep what we commit unto You, and that, Lord, You would honour their faith. We thank You, Father, that Your promises are yea and amen.

May there not be one this morning, that will lift their eyes and look to Your finished work, like when Moses lifted up that brass serpent in the wilderness, everyone, Lord God, that was dying, bitten, they passed out from under death's dominion and, dear God, they walked into healing and deliverance. “And as Moses lifted up the brass serpent in the wilderness so the Son of Man must be lifted up.” And You have been lifted up in this hour, Father, once again; and we lift our eyes and we look, not staring, as it were, but with faith and understanding that this is done that we might inherit the promises, for this is the blessing with which You have blessed us.

Lead and direct us in the paths of service today. May the great Holy Spirit take the Word and quicken it, reveal it, open it up; and may You impart such grace to every heart that it will bring us to this realization of the hour that we are living in, of the things that You have caused us to look into, and the expectation that You have brought us under, Lord. Lord, as we see this great climax time when Your presence has come down that much more closer unto us, we know that You will ‘finish the thing this day!’ Hallelujah! That's what we are resting on, Father, that You will keep these words, dear God.

Bless our precious Sister Wellington here, Father, standing here also, looking unto You and believing. May You, the God who is rich in mercy, the God who is sensitive and is interested in every need, may Your blessed Holy Spirit take away all fears and doubts, all wonderings; may You cause that human spirit to become so at rest, dear God, tied to Your unfailing Words of promise, tied to this Absolute.

Did You not say that if we abide in Your Word and Your Word abide in us we can ask what we will? And God we know that there is nothing hard for the Lord. You told Abraham that. You told that to Sarah that she might be encouraged to believe that with God nothing is impossible. You said, “Is there anything too hard for the Lord?” The Bible said she judged You faithful and You gave her *dunamis*; she received strength, oh God, she saw the promise made manifest in her life. Let it be so, Father, to every believing heart this morning. May Your Holy Spirit speak expressedly.

We thank You for the great grace and blessing that You gave to us there, Lord, in St. Vincent with Your people in this time of

commemoration, Lord, of their anniversary, when that little church was established, and that dear Lord, we could have been with them these last couple days.

And coming back here this morning, we just pray that Your grace would continue to flow out to us, and that You would be mindful to everyone, even the strangers and visitors, everyone in Your divine economy this morning, that Lord, when the service is over we could leave with that blessed assurance that You met with us, and dear God that we have the petition that we desire from you. May You grant it, we pray, in the Name of the Lord Jesus Christ. Could we all say ‘Amen’? Praise His mighty Name.

God bless you. Do you love Him? I bring you greetings from the saints in St. Vincent. We were there with them. I tried to, didn’t really have a commitment, but they tried so hard for me to be there, even if it was for one day only, so God made it possible that I could have gotten out Friday and come back this morning; so I took the opportunity, by God’s grace. And God certainly gave us a wonderful time. Six years they have completed, and they have entered in the seventh year now since the Assembly has been established there, and God truly gave us a wonderful, wonderful time this weekend.

Turn around and greet your brother and sister, tell them God bless them. We have a precious brother here, Brother Howard Richardson. Remember he was a great friend of Brother Carl De Souza; he was here in the funeral during that time. God bless you, Brother Howie. Amen. He is visiting and we are really glad to have him in the service today. Praise His mighty Name.

I’d like to invite your attention to Zechariah chapter 4, verse 1 through 14, I would like to read, then I’ll let you have your seat. Praise His wonderful Name.

This heat, you know how it gets here, but we don’t want to pay too much attention to the heat, we want to pay attention to the presence of God. Amen. Praise his wonderful name. Praise his holy name. And, I asked them to announce to you on Friday and they told me they did that, and they passed out the little new booklet that we did for you. So I trust you have it. How many of you don’t have this book, here this morning? If you don’t have one...? Those who don’t have one, let the brothers see the hands and pass it out because we want to continue our study on ‘Is This

The Sign of The End, Sir?’, and then, I’d like to take Zechariah 4 for a Scripture reading and then I’ll let you have your seat, and I’m sure they are going to bring one of those books for you. Just keep your hand up if you don’t have a book; the brothers are right here with it and they’ll pass it out to you, by God’s grace.

And this is the little supplement book that we did to go together with *‘Is This The Sign of The End, Sir?’*, and we would use both of them today, by God’s grace.

Zechariah chapter 4, verse 1:

And the angel that talked with me came again and waked me, as a man that is awakened out of his sleep.

Not that he was sleeping, but he was awakened as a man that is awakened out of his sleep. Just like the Bible says, “When He broke the bread their eyes were opened.” But it didn’t mean that their eyes physically were closed; it’s just that they didn’t recognize His presence, and then when He broke the bread in a certain way, then they recognized Him.

So here, Zechariah came to such an awakening as the Angel began to talk with him. And I pray that as He talk with you here this morning, there would be a real awakening and realization come to each and every one.

And said unto me, What seest thou? And I said, I have looked, and behold, a candlestick all of gold, (golden candlestick) with a bowl upon the top of it, and his seven lamps thereon and seven pipes to the seven lamps, which are on the top thereof.

And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.

So I answered and spake to the angel that talked with me, saying, What are these, my lord?

Then the angel that talked with me answered and said unto me, Knowest thou no what these be?

And I said, No, my lord. Then he answered and spake unto me, saying,

This is the word of the LORD unto Zerubbabel, saying, not my might, nor by power, but by my spirit, saith the LORD of hosts.

Who art thou, O great mountain? Before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

Moreover the word of the LORD came unto me, saying,

The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it;

And between the foundation of the house being laid and the house being finished, you know when they had come back out of Babylon and they had come back in the land of the fathers there were so much obstacles and opposition in their way in building and restoring back the temple of God.

They had Sanballat and Tobiah and Geshem and all them, and they were fighting to stall the work and hinder the work. And God raised up Zechariah, and God raised up Haggai, and the people prospered under their prophesying. Do you remember that?

And so, this here was encouragement for Zerubbabel who had the commission to see the building restored. And here God is telling him that the same hands that laid the foundation and this big mountain that stand before him, hindering him from completing the work, that mountain will become a plain; and the same man who laid the foundation will bring the headstone and finish the thing. Amen. Glory be to God!

And that was type, you know that. All that was type and shadow; but you can't understand the reality if you don't understand the shadow, because the shadow was given for you to understand the reality.

...and thou shalt know that the LORD of hosts hath sent me unto you.

For who hath despised the day of small things?

For they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the LORD, which run to and fro through the whole earth.

Then answered I, and said unto him, what are these two olive trees upon the right side of the candlestick and upon the left side thereof?

And I answered again and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves?

And you know how the lampstand is; it has seven wicks, seven lamps, and it comes down to the bowl. And that bowl is to pour the olive oil. And that is how the wicks used to feed, on that oil drawing from that oil. And each one represented one of the messengers, and they were saturated with the baptism of the Holy Spirit, and they were giving light in their age, because, remember, John saw the same vision. He saw seven golden lampstands and one like the Son of Man walking in the midst of the lampstands. You know that. And you also know that the olive tree, the Gentile Church, was the wild olive branch grafted in, the true olive branch. Amen.

So watch. So it represents both the Jews and the Church.

Then answered I, and said unto him, what are these two olive trees upon the right side of the candlestick and upon the left side thereof?

And I answered I and said unto him, what are these two olive branches which through the two golden pipes empty the golden oil out of themselves?

And he answered me and said, Knowest thou not what these be? And I said, No, my lord.

Then he said, These are the two anointed ones, that stand by the Lord of the whole earth.

“These are the two anointed ones, that stand by the Lord of the whole earth.”

May the Lord bless the reading of the Word. You may have your seat. I just want to continue reading a little bit in Revelation, chapter 11. Revelation 11, you know there is Revelation 10 and 11 between the Sixth and Seventh Trumpets. There are three prophets: one to the Gentiles before the Rapture; two to the Jews after the Rapture. Amen. Revelation 10:7 is the Gentile prophet; Revelation 11:3 is the two Jewish prophets. So let's read Revelation 11:3 here. It will help give us some understanding also of this Zechariah 4. We want to see what the Scriptures say, then we can know what we are talking about.

Revelation 11, verse 3:

*And I will give power unto my two witnesses,
and they shall prophesy a thousand two hundred
and threescore days,*

Twelve hundred and sixty days, or forty-two months, or the last half of the Seventieth Week, or time and times and half a time. Three and a half years. Amen?

... clothed in sackcloth.

*These are the two olive trees, and the two
candlesticks standing before the God of the earth.*

Is that what He said in Zechariah 4: ‘These are the two anointed ones that stand by the LORD of the whole earth’? Watch. Here also we see, Revelation 11, two witnesses who will prophesy; and this prophecy has not yet taken place because the Jews could only receive their three and a half years when the Bride goes. Joseph has to dismiss his bride to the palace before He goes to the Jews (is that right?), before he could make himself known to his brothers. We know that. So we know that this is to be fulfilled. Amen?

Now, mind you, this is Israel’s Seven Trumpets. This is Israel’s Seven Trumpets. Moses and Elijah come under the Seven Trumpets to make Christ known to the Jews. They’ve been rushed out of all nations back to the homeland. Is that right? The Feast of The Trumpets bring them back, the Day of Atonement they’re going to recognize the Messiah. They’re going to recognize Joseph whom they rejected. Is that right?

And their Seventh Trumpet is a parallel to our Seventh Seal, amen, because we have been rushed from all denominations back to the promised Word. And we have recognized our day and our Message. Is that right? We have seen the Son of Man being revealed. And this Seventh Seal is the revelation of the Rapture; this is the coming of the Lord that will take this Bride off the earth so the gospel can go to the Jews. Cause Revelation 10 was that mighty Angel coming down with the open Book; then the Bride eats the Book; then it goes over to two prophets. Is that right?

Revelation 11:

*And if any man will hurt them, fire proceedeth
out of their mouth, and devoureth their enemies:*

and if any man will hurt them, he must in this manner be killed.

And that ‘fire’ is the Word.

These have power to shut the heaven,...

Who shut the heavens, in the Bible?

... that it rain not in the days of their prophecy:

And we are told that they’re going to prophesy for how long? ‘One thousand, two hundred and threescore days’ – three and a half years. Do you know somebody in the Bible who shut the heavens for three and a half years? Elijah. Is that right?

... and have power over the waters to turn them to blood,

Do you know somebody who turned water into blood in the Bible? Moses.

... and to smite the earth with all plagues, as often as they will.

So here are two anointed ones, the ministry of Moses and Elijah. Moses brought... Who brought the doctrine to Israel? Moses was the one who brought all the laws. Moses brought all the commandments of God to the people. Moses went up in the mountain and came back out, and brought the Word to Israel. And when that Jezebel system broke down the altar of God, and led the people into that Jezebel system, who restored back the Word? Elijah. Is that right?

Who brought the doctrine to the New Testament Church? A prophet who met the Pillar of Fire like Moses; who came back and laid out the Word. Is that right? Paul did. ‘I’ve laid the foundation that no other man can lay.’

And when that Jezebel system broke down the altar, and led the people in that Jezebel system in the last days, who brought the Word back? Elijah. Elijah brought the Word back. Is that right?

So look what they are having there, on that side, we are having the same here. Did we have a prophet like Moses, with two signs to confirm the commission – a Pillar of Fire and a Pillar of Cloud? Called an Exodus, did God come down to him in the mountain? Did he have a great Tent Vision? Is that right? Did he have Divine healing? Did he have prophecy? Did he have the Spoken Word? Did he bring the church order and the commandments of God to the Church? We had one like Moses.

Did we have one like Elijah who called us out of that Jezebel system, repaired the altar at the evening sacrifice, turned the hearts of the children back to the faith of the fathers? Did we have that? That’s right. Did that same ministry reveal the Son of Man to us? Did we have the ministry of Christ, the young Rabbi going out with healing? Then discernment like with the woman at the Well, and Simon Peter and Nathaniel – “Behold an Israelite in whom there is no guile”? Is that right?

And the church gave their support to the Roman system to reject the Message. Did the Sadducees and Pharisees give their support to the Roman system to reject Jesus? Did we have such a thing in this day, that in the ecumenical move Catholics and Protestants come back and they rejected this Message? Did that sister, Anna Shrader, stand up and prophesy in Shreveport, under the Spirit: “The spirit of Moses, Elijah and Christ is in this tabernacle”?

Then what are the Jews going to receive? The spirit of Moses, the spirit of Elijah, and the Spirit of Jesus Christ. The same very revelation is to come back to them also. Amen?

Verse 7:

And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.

And their dead bodies shall be in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.

It gives us the identity of the city right here: “Where our Lord was crucified.” *There* – in Jerusalem, *They* – the most holy people, *Crucified* – the most shameful death, *Him* – the most precious person. “There they crucified Him.” And you look at Jerusalem today. The biggest gay parades are in Jerusalem. Watch.

And they of the people and kindreds and tongues and nations shall see their dead bodies three days and a half,

Every day for a year that they prophesied. They prophesied for three and a half years, and their bodies will lie three and a half days.

...and shall not suffer their dead bodies to be put in graves.

And they that dwell upon the earth shall rejoice over them, and make merry,

And in this age of terrorism they are going to think that they get two of the meanest terrorists that ever walked the face of the earth. You see how they rejoiced when they got Saddam Hussain? And they said, “Oh, terrorism...” And you see how they rejoiced when they got Bin Laden’s right hand man? Oh, because “It’s a war on terrorism!” Because these men are upsetting the nations, disturbing the peace, destabilizing the society, disrupting the lives of the people.

‘They will rejoice.’ The nations will rejoice. You mean Christians, so-called Christians, Pentecostals and Jehovah’s Witnesses will rejoice when Moses and Elijah get killed? That’s right. They sure rejoiced when he got killed on this side - the same ministry that they rejected in this day. Were they indicted for the second crucifixion of Jesus Christ? So you see? That’s why you need an awakening ‘as one that is awakened out of a sleep’, to wake up and recognize.

...and shall send gifts one to another: because these two prophets these two witnesses are called two prophets.

...tormented them that dwelt on the earth.

And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.

And they heard a great voice from heaven saying unto them, Come up hither.

The same Voice told John in Chapter 4, “Come up hither,” a type of the Bride going up. Here also, Moses represents what? Resurrected saints; Elijah – translated saints, being caught up in a cloud.

How many knows the Bride in this hour, when ‘the dead in Christ shall rise first, and we who are alive and remain shall be caught up together to meet the Lord in the clouds, and so shall we ever be with the Lord.’ Is that right? That’s right. Their Seventh

Trumpet and our Seventh Seal is type; I’m showing you that back and forth.

*...And they ascended up to heaven in a cloud;
and their enemies beheld them.*

They were raptured. And that isn’t no water vapour cloud, you know that. That’s the same Cloud that came on February 28th. That’s angels: “They’ll pick you up one of these days.” Hallelujah! Glory!

So we are continuing our study here on ‘*Is This The Sign Of the End, Sir?*’ And here we are seeing that this same Zerubbabel is to bring forth this great Headstone in the last days. And then here I want to take this out of the ‘*Message Of Grace*’ where Brother Branham took this same Scripture in Zechariah 4, and he is laying something out here for us that we can catch the inspiration of how this Message of Grace.

Who brought the first message of grace? Who separated law from grace? Paul did in the book of Hebrews. And Paul separated law from grace when? After he met the Pillar of Fire. Is that right? That’s right.

Now watch. ‘*Message of Grace*’, paragraph 48. Now you don’t have that; I have that here. You have the book; I’ll get to that just now. He says, “We are all acquainted with this Scripture, that the Bible. We all know that this was during the time of the preparation of the restoration of the temple, and Zerubbabel was a great prince among the people who had laid the foundation of the building. Now I want you to put on your spiritual thinking anointing jacket this morning.”

You can’t get this if you don’t put on your “spiritual thinking anointing jacket”. You have to put on your “spiritual thinking anointing jacket.”

“This morning, as we think,” he says, “and this great prince had determined to rebuild the house of the Lord.”

Now, you remember how many years they were down in Babylon? How many years they were down in Babylon? Seventy years; seven decades. And after seven decades ran out, there was a voice: “Come out of Babylon!” God was bringing them out of Babylon back into the land of the fathers, and they were coming to do – what? Rebuild the house of God, because God dwelt in a house.

And all that was shadow, because the same way the Church started on the day of Pentecost and no man dared join themselves to the apostles. It was a sin-free Church; sin couldn't exist in that Church. Is that right? Ananais and Sapphira fell down dead; they had angelic visitations; they had visions; they had dreams, they had translations. Phillip was translated; Paul was translated. You know that. They had healings. They walked in Peter's shadow; they took garments from Paul's body and people were being healed. That was the condition of that Church.

But then that Church, the Nicolaitans conquered that Church and they took it into Babylon. That's right. And when they went down into Babylon, then, God had given a promise: 'at the end of the seven decades – after seventy years – I will bring you back in this land again.' And so they had to come back in the land. And that's why Haggai, Zechariah, Nehemiah, Ezra is called the 'Restoration books.' It's a type of restoration at the end of the seven decades, at the end of the seven church ages, that we are in a time of restoration here at the end of the seventh age.

And in this hour the house of God is to be completed. The foundation that was laid, the Headstone is to come back in this day. Now He is Alpha and Omega; He is the first and the last; He's the beginning and the end. These two anointed ones that Zechariah saw, two olive trees, that out of those olive trees was coming forth the olive oil into the bowl. And the seven lampstands were being sustained by this oil from the bowl which was coming from these two olive trees.

Now when you watch the Word, Paul was a prophet to the first Age, Brother Branham was a prophet to the last Age, Elijah; like Moses and Elijah. Paul met the Pillar of Fire, brought the doctrine, laid the foundation. The Church went away into Babylon, mystery Babylon; Elijah repaired the altar at the evening time, turned the hearts of the children back to the original faith. In other words, brought them back to the foundation: one Lord, one faith, one Baptism, one God, one Body.

And here the prophet is saying Zerubbabel was a great prince who had laid the foundation of the building. He said, "Now I want you to put on your spiritual thinking anointing jacket, this morning. This great prince had determined to rebuild the house of the Lord and when he did, he laid the foundation stone. As we read on

farther we find that God said, ‘Zerubbabel had laid the foundation with his hands; he also shall bring forth the headstone.’ I want you to notice He never said he shall bring forth the cornerstone. ”

Paul said, “You are built upon the foundation of the apostles and the prophets, Jesus Christ Himself the chief cornerstone.” “The stone which the builders rejected is become the head of the corner,” Peter said. He said, “We are lively stones building up a spiritual house.” Amen

So the foundation that was laid was the cornerstone. Then the Headstone, when that comes, that has to come in the last age; that comes in the seventh age, because there is only seven ages of the Church. The Church is to be built completely in Seven Ages. Seven Messages, Seven Seals, Seven Thunders, Seven Voices are to build the Church completely in the Seventh Age, because the seventh age, like Enoch - takes the Rapture. Enoch the 7th from Adam, takes the Rapture. In the Seventh Age, the Seventh Angel finishes the mystery of God. Are you following me?

This message, ‘*Is This The Sign Of The End?*’ when he comes to the opening of those Seven Seals: ‘Is this the mystery of those Thunders that will bring back the Headstone? Could it be, my brethren? Is this the Headstone coming?’ Is this Christ, the Head of the Church, coming to the Body? Is this the age when the Head and the Body will be united? Is this the uniting time when the Head and the Body will no longer be twain, they will be one?

Is this the age when the Head appeared? Because there was a body on earth that the Head was to come to, and one with the same ministry like Paul; a prophet, one with the spirit of Elijah is to bring the Headstone and turn the hearts of the children back to the faith of the fathers to complete the Church. Is that what was promised? “Elijah truly shall come and restore all things.” Alright.

I’m just laying this little foundation here for you, so you’ll understand what we’re talking about. The coming of the Lord; the coming of the Head; the coming of Christ; the revealing of the mystery of the Thunders; the capstone that was never put on the pyramid, that was yet to come, was going to come in this age. And it could not come until after the written mysteries were finished. When the written mysteries are finished only one thing is left: that mighty Angel has to come down from heaven. He brings the next

announcement, He Himself. That Mighty Angel is Christ. That’s the Head of the Church. That’s the Headstone coming.

And when He comes, that seventh angel must be on the earth at that time, one like John, to introduce Him. Did John introduce Jesus in the first coming? Is there a same ministry to introduce Him at the second coming? Are we getting somewhere? Alright.

“As we read on farther he says Zerubbabel who laid the foundation with his hands...” And if you go in Ezra chapter 3, you will see where Zerubbabel laid the foundation, and the people cried and they wept and they rejoiced when they saw the foundation. But then they had a great long time of struggle and opposition; but then the Spirit said, “This same Zerubbabel who laid the foundation is going to come back and bring the headstone”, that same ministry.

Did we have a prophet like that who met the Pillar of Fire, like Paul who went into the third heaven, who saw the theophanies? Who came back; who preached exactly what Paul preached; who revealed ‘*Who Is This Melchisidec*’, all these things? Did that same ministry come back to the Church? That’s right. More than a prophet – a prophet-messenger to the Age!

Remember He is Alpha and Omega, not in-between. He is the first and the last, not in-between. Iranaeus, Martin, Columba, Luther, Wesley are reformers; but there are two prophets, two great anointed ones whom the Word comes direct to. Did you get what I’m saying? Whom the Word is coming directly to! Out of the Pillar of Fire God is talking to them, lip to ear!

Sometimes I think we need to sit down and pause and realize what has really, really happened in this day; what it is that we received as the Message – not some books. You see, the books are posted from Jeffersonville, and you think, well, the Message is coming to you; but that is *publishing*, that is not revealing. What is coming from Jeffersonville is publishing.

When the revealing comes, it’s that Pillar of Fire coming there! It’s vision, it’s that whirlwind, it’s that Voice speaking out of the Amber Light! It’s that God with Moses in the burning bush! It’s that God who was with Paul on the road to Damascus! It’s that same Pillar of Fire that came to Moses and Paul come back in the last days. Moses wrote the Old Testament; Paul wrote the New Testament, and this same Pillar of Fire come back to reveal what

Moses wrote and what Paul wrote, and bring the revelation of the entire Bible!

You see, Jude and John and all of them wrote; but Paul laid the foundation that no other man could lay. They just brought out truths from different points, but Paul brought the Word, the complete body of revelation. He was the one who divided the age and said, “He is now the great High Priest.” He understood that Jesus moved into another ministry; “He is now in the Holy of Holies, and to them that look for Him He will come back a second time.” Amen. Watch.

“And we know that the Scripture says Jesus is the chief cornerstone, and He is also the Headstone. Now, if we would think for a few minutes that the seventh church messenger was to restore the faith of the children back to the fathers, in other words, rebuild the Church again”, in other words, rebuild the Church again, “under the power of the Spirit, ‘not by power, not by might, but by my Spirit saith the Lord’.” The prophet was quoting.

“Not by organization, not by denomination, but by the Holy Spirit God will bring forth the Church in the last days. Zerubbabel, the prince, with Joshua...” Joshua was the high priest, Zerubbabel is the prince who was building, in charge, commissioned to rebuild and restore the temple. “...was the one who was to bring forth this headstone. He had laid the foundation...” And hear what the prophet says “...he took the people back to the foundation in type.”

“He took the people back to the foundation.” He was going to bring the headstone. He took the people back to the foundation in type, because it’s not talking about the temple there; it’s the mystery of God for the real Church; because the tabernacle in the wilderness, Solomon’s temple, all these things, it was only shadow. God doesn’t dwell in temples made with hands but God was letting out His mystery gradually, that when Jesus came, amen, he said, “And this is the tabernacle which the Lord pitched, and not man. A body has Thou prepared!” And now God was walking around in a temple. God was incarnate! The Word was made flesh.”

Then the same way, it’s not this building; it’s stones cut out. Like Peter said: ‘We as lively stones build up the spiritual house.’ Amen. So you’re catching the scene there.

“...Which we all know that the candlesticks and so forth represent both Jewish and the Church.” On the Jewish side they had two anointed ones: Moses and Elijah. It had Zechariah, had Haggai, had all those different prophets, but the real restoring prophet was Elijah. God used his spirit five times. Is that right? The real spirit that brought the truth was Moses. All the other prophets prophesied afterwards; but Moses brought all the Word. He became God to the people. Do you understand?

Was Moses a type of Christ? Was he born in a time of persecution? Was he a lawgiver? That’s right. Did he have a Gentile wife? You get what I’m saying? So you see then how these candlesticks represented both Jewish and the Church; Israel and the Church.

How many know Israel types the Church? That’s right. Israel is a type of the Church. And the same pattern that God worked with Israel is the same that He works with the Church: Israel under her Seventh Trumpet in the last days; the Bride under her Seventh Seal in the last days. Naomi coming back to the homeland under the Seventh Trumpet; Ruth coming back under the Seventh Seal – same thing, no matter which side you go.

“...And the olive branch, we are the wild branch that was grafted into the root of the tame olive tree, Gentiles...” was that wild olive branch, “...and out of these two branches come censer pipes going into seven golden candlesticks to give light to the Seven Church Ages.”

So, I took that to bring this vision of Zechariah that you can see how Zerubbabel, bringing forth the headstone in the hour when the temple is being rebuilt at the end of Seven Church Ages, this great prince is going to bring back the headstone, bring back the original Word, the original revelation of Jesus Christ to the Church, that would take us back to the original foundation. Which, this was in type. And we see and we know that.

So now, this great book that we’ve studied... And I want to do something, because I was preaching some of this over in St. Vincent, and I was preaching on the coming of the Headstone and I was going back to the Old Testament to show how that Headstone comes. In Genesis, in the book of Genesis, when Eliezer brought the Bride out and Isaac came, and he introduced the bride to her head and they became one.

Then we went to the book of Ruth when Boaz came and the chief reaper on earth took the bride and introduced her to her head. And then Ahasuerus, the headstone, the seven voices of the king that Vashti rejected, how this messenger Hegai, he took her and he sent her in the presence of the king; and the king loved her and the king choose her to be the queen. And showing in each place, in type, the coming of the Headstone, *while that servant is on the earth*. Because when Isaac married Rebecca, he took her into the future home; when Boaz married Ruth, he took her into the future home; and when the king married Esther, he took her into the royal palace, into the future home. One is at evening time, one is at harvest time, and one is between the Sixth and Seventh Trumpets. And it's happening!

So this message that we are studying here, ‘could this be the coming of the Headstone?’ When he saw them seven angels: “Sirs, is this this mystery coming forth?” Then that means there is to be a union. There has to be *uniting time and sign*; there has to be *invisible union*; there has to be a mystery of *oneness* come back. Is that right? Because that's what marriage is: “Behold the bridegroom cometh! Behold Isaac cometh! Behold Boaz cometh! Behold Ahasuerus cometh!” There is one who knows what it takes to bring Rebecca, to bring Ruth, to bring Esther into that union.

And those things are revealed in the Bible so we can understand how this is happening on the earth in this hour. Not what men try to tell us; not what people try to impose their will upon you, but what is revealed out of the Book; because this is what the Thunders are: the truth that was sealed up in the book! When it utter its voices it's going to bring this great revelation out, this great secret beneath the silence; this great thing that was in the back part of God's mind, how He worked to achieve this thing! That God and man could be one again to go back to Eden. Is that right?

And something is happening! And when the Seal begins it is a total secret, because the Rapture is a secret only for the Bride! Because, ‘in that day, you will know I in you and you in Me’! The people who are coming into this union, to this knowing... It's a knowing: “You shall know as you were known. You shall see face to face.” You will look in that Bible, in that mirror, and you will say, “Mama, that's me! I followed the messenger; I separated. He called me out at evening time; he met me by the Well. He brought

the beast and the raiment; he brought the jewels; and he took me all the way up from faith into brotherly kindness, and he introduced me to the Head to cap the pyramid of my life!”

Something is happening. And that’s why, this year... Do you realize we are in December now? And you remember when we started this year, the Spirit sent us straight into the book of Ruth. And in August, when we had the convention, we put up there [Bro. Vin points to the banner. Ed.]: “Fear not; I will do to thee all that thou requirest.”

She had come through justification, coming out of Moab. She’d come through sanctification, coming through a birth at the threshing floor. Six things were added to her – is that right? – Six measures of barley! And then he put her to rest. And then he, himself, the seventh one, was coming back to be the head, to take her into the future home; to change dwelling places from Naomi’s dwelling place to his dwelling place.

Something has to happen. Something is breaking between mortal and immortality! You can’t get to that dwelling place without a mystery being opened to give you faith to be changed. Hallelujah! And we found those things in the book of Ruth.

And then from there, September, the Holy Spirit took us to ‘*On The Wings Of A Snow White Dove.*’ And the grace of Almighty God, beyond our wildest imaginations, this divine Leadership of God could take a people, and take us through ‘*On The Wings Of A Snow White Dove*’, and show ‘Dove Leading Eagle.’

This great Holy Spirit, “as many as a led by the Spirit of God they are the sons of God”; this Holy Spirit is to come back to lead the Church, and bring us into a place of a rapturing faith in this hour, where the whole creation is groaning and travailing in pain for the manifestation of the sons of God.

And we found right there how that Dove ministry, it went forth – where? On the last mountain. On the last mountain is where that ministry went forth. Noah built the ark; the showers of rain came. Was there to be a promise of former rain and latter rain in the last days? Was that harvest rain to give a rapturing faith? And those showers raised that ark up, and God rested it on the seventh mountain, where time is no more. What a great thing, friends.

And then the ministry that went forth was the Dove ministering to the ones... And we took Noah in the old world, Noah in the ark,

Noah in the new world. And it took a revelation to build the ark and to bring him into the ark; and then it took the rain to raise him up; and then it took the dove who was not ministering to the world now. The rain killed the world and raised up the bride.

When that Cloud appeared in the sky was that the Supreme Judge? Did that bring judgment on this world? But was that our redemption draweth nigh, too? “When you see the Son of Man coming in a cloud, look up, your redemption draweth nigh”? That’s right.

And so, we saw how when we are raised up to this place, not yet in the new world, but not in the old world, and the Holy Spirit ministering to those who are shut up in the ark. “And lo in her mouth was an olive leaf.”

And then from there, we struck that there, the Holy Spirit sent us straight here: ‘*Is This The Sign Of The End, Sir?*’ Going back to this message, do you know why? To prove to you that this message, which is prophecy of the Headstone coming, of the mystery of the Thunders uttering their voices to reveal the hidden secrets of redemption to take us into the new world, give us faith to be changed, show us how to prepare for translation faith that you would be changed faster than the angels came! “These vile old mad bodies will be changed. We’ll leap over a wall, and jump over a troupe! Could it be, my brethren?” he says, to take us into that new world.

And we find out that time runs out, because these Seven Thunders, when they uttered their voices it shows, and that angel lifted his hand and said, “And time shall be no more.” And we find out that the prophet, after the Son of Man was revealed in the last days, he preached, ‘*God’s Only Provided Place Of Worship*’. Outside the Token everything was going to perish. There’s only one place of worship; outside that ark everything died; and the Spirit of life was ministering to the ones in the ark. Outside of that ark there was no living. Is that right? It was finished for the world, and it was finished for organization! He said, “All man-made systems come to naught!”

And so we find out that here we are; and those three things for the whole year, from one to the next to the next. And then God in sovereign grace, and I’ll take some time with *this* [Bro. Vin indicates *Is This the Sign of the End, Sir? Supplement*. Ed.] with

you, because I just believe that the Holy Spirit in such sovereign grace, even after I was led by the Spirit to put this together, when I begin to go it over myself, I begin to realize how it was way beyond my thinking. I couldn't even imagine that God put the things there that it just begin to open up on another dimension again. And it is so wonderful.

Before you go I want to get Daniel 12 to finish up on Zachariah 4 and Revelation 11, to further nail that down for you; because Daniel 12 is that same ministry coming back to the Jews in the last days. Now catch this. You know Daniel heard the Thunders, and you know John heard the Thunders; but you know that there is a lot of controversy today about what the Thunders are. But watch something, when you see what Daniel heard and when you see what it will do for those under the Seventh Trumpet, you will know what it's supposed to do for the Bride under the Seventh Seal. Are you getting me? That's very important. That is very important. Oh my.

Daniel 12. Quickly. Now you know it goes over in Daniel 9. Now, you have this book here [the supplement], you could just read out of this book here because it has the scripture right in the first page. So you could have a glance at Daniel 10, which I'm going to bypass, but there you see this One who came down, how his eyes were like lamps of fire, and His feet like brass, and so on; and His voice like a multitude.

And you know that is exactly Revelation 1, where His eyes are like a flame of fire, feet like brass, voice like the voice of many waters. It's the very same One; because Daniel 10 to 12 is one vision, you know that. It starts in 10 and it goes all the way to 12; but I'm taking this part here in Daniel 12.

And at that time shall Michael stand up; the great prince which standeth for the children of thy people; and there shall be a time of trouble, such as never was since there was a nation even to that same time; and at that time thy people shall be delivered, every one that shall be found written in the book.

Now Revelation 7 tells us how many are written in the Book for the Jews: 144,000. Is that right?

And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Then I Daniel looked, and, behold, there stood other two...

Now we come back to them two anointed ones. We come back to those two anointed ones in the last half of the seventieth week. Now this vision of Daniel hasn't happened yet. It didn't happen in the first sixty-nine and one half weeks.

How many know that sixty-nine and one half weeks for the Jews have already run out? This has not happened in the first sixty nine and one half weeks; no angel came down and delivered the names found written in the Book. So this vision is connected to the last half of the seventieth week. Is that right? It is connected to the Seventh Trumpet, when 144,000 names will be found in the Book and be delivered, when Michael comes down! Because this is the Thunders! This is Revelation 10. This is the same vision that John saw. This is the coming of the Headstone. This is what Zechariah saw.

After 144,000 are called out for the Jews, the Jewish church is finished. That will finish the Jewish church. This same revelation that comes to us goes to them. The same Boaz who came down to redeem Ruth, redeemed Naomi also! Is that right? Now we're in Revelation, we're in the book of Ruth, we're here in Daniel. I'm showing you it's not make up. We're in Daniel seventy weeks, in the last half of the seventieth week. In the last half of the seventieth week we find there's going to be two anointed ones, when the Headstone is coming. Is that right? We find Moses and Elijah are called "these two anointed ones who stand before the God of the earth." Is that right?

... and there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.

Because when Michael comes down there are two prophets to the Jews. When He comes to the Gentiles, there is one prophet to the Gentiles. Does Revelation 10 show a Gentile prophet when that mighty Angel descends? Does Zechariah 4 show two anointed ones when that mighty Angel descends? Daniel 12 is showing us there are two on the earth. And when you get to Matthew 24:31 it says – what? “And I will send my angels to deliver the elect from the four winds of the earth with the sound of a trumpet.” *Trumpet* – singular; *angels* – plural. Moses and Elijah, by the sounding of the trumpet, Seventh Trumpet; because six already sounded and rushed them back in the homeland. They are gathered for the sounding of the last one. Is that right?

And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven and sware...

What is the vision in this book, *Is This The Sign Of The End, Sir?* A mighty Angel descending with an open Book, and Seven Thunders uttered its voices; and then He lifted His hand and sware that time shall be no more.

Is that the coming of Boaz in the days of the chief reaper? Is that the coming of Isaac in the time of the evening messenger who went to choose the bride? Is that the time when the Head and the body was to become one? Are the Thunders to cap the pyramid to unite Christ and the Church to go back to Eden? Is this the marriage of the Lamb? Is this the invisible union? Is this what is to happen in this hour?

Is this Ahasuerus between the Sixth and Seventh Trumpets, when the Jews are back in the homeland, between Ezra and Nehemiah, before the resurrection, Job? *Ahasuerus* means ‘lion king’; head, chief and prince. He’s the Headstone; He’s the Chief Authority; He’s the Prince of Life. He’s the Lion King who roared and Seven Thunders uttered their voices! Did he make his

mysteries known to his seven chamberlains? Were they the seven voices of the king? Is that what Vashti refused?

Was there a people in this day, a beautiful woman who rejected the Seven Voices of the King and was excommunicated from the presence of God? And then a virgin Bride was chosen to take her place? And is that happening between the Sixth and Seventh Trumpets? Listen.

You see, when the Message and the Bible become one, and the Scriptures come to light, and then in the time and season you see the event; and then you are walking in line of the Word and having the experiences in that season and time that God identify Ruth had at that time, that God identify Rebecca had at that time, that God identify Esther had at that time.

Because, Ruth represents the Bride at harvest time. Are we in the Harvest Time? Rebecca represents the Bride at evening time. Was the Son of Man revealed in the West? Is this the evening time? Was she called out of Babylon, Mesopotamia – part of Babylon? What is Revelation 18? “Come out of her, My people!” Come out of Babylon. What is Revelation 19? “The marriage of the Lamb is come.”

Was there a voice on earth that called the people out of Babylon? Revelation 18:4, ‘one of those seven angels who had the Seven Vials’? He said, “I will reveal to you the mystery of the great whore.” Then that same one who revealed *Why Are We Not A Denomination*, the great harlot, the same one calls the Bride out. That same one introduced Her to the Bridegroom. Revelation 19 – the marriage. Revelation 20 – the millennium, that is the honeymoon; and Revelation 21 and 22, that’s the future home.

So from the coming of that messenger all the way to the future home, that mystery from Revelation 17 to 22 was happening. Rebecca was called out of Babylon. She was brought and introduced to Isaac. Isaac took her into the tent. Is that right? No matter what side you go. But we are watching here...To prove this, I’m going to show you what is happening here under our Seventh Seal is going to happen there under their Seventh Trumpet.

Then when we see this mystery of the Thunders that was revealed to Daniel, and he saw it in the vision. He said, “Seal it up, Daniel!” Then John was told, “Don’t write it, John!” And I

showed you there is unrevealed Word in the Bible, cause Daniel didn't know what it meant; he just saw it. The angel said, “It is for many days.” John was told, “Don't write it!” So there is *unrevealed* Word, and there is *unwritten* Word; so that same vision had to come back again in the last days.

And when that mighty Angel, that Headstone, is coming, and those Thunders utter their voices to that prophet on the earth, then that unrevealed word and that unwritten Word is to be made plain; because, ‘in the days of the voice of the seventh angel, when he begins to sound, the mystery is finished.’ The Bride will have the whole secret of how we would put back on immortality and go back to Eden. Amen? Alright. So look.

So this mighty one comes down, one...

... clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders?

One of those men on earth was asking that. There were two of them, and one asked the question.

And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven and swore by him that liveth for ever that it shall be for a time, times, and an half;...

Do you see how exact the Bible is? In Daniel 12, he says: “Time, times, and a half!” Then in Revelation 10, to the one angel on the earth, not two – one, he says, “And time shall be no more”, for the Gentiles. Do you know why? They'll be in the Seventh Age, and after denominational ages are run out, then that Book is opened; then the Thunders come to call a Bride out: “Come out of Babylon!” What for? For a marriage. Why? “Behold the Bridegroom cometh!” Amen? Your Head.

...and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished.

And I heard, but I understood not: then said I, O my Lord, what shall the end of these things be?

And he said, go thy way, Daniel: for the words are closed up and sealed till the time of the end.

So that means this was not back in the sixty-nine and a half weeks, this is for the endtime. And when it comes to the endtime it only has three and a half years; and Revelation 11 shows one thousand, two hundred and threescore days but there are two anointed ones, where this headstone is going to come to them. And that is going to be their Seventh Trumpet, because six Trumpets already sounded to rush them back in the homeland.

We have received Revelation 10, the same vision, because Daniel heard the Thunders just like John, you know that; but Joseph’s bride must be taken off the earth before Joseph could made himself known to his brothers. Oh, thank You, Jesus.

Many shall be purified, and made white, and tried; but the wicked shall do wickedly; and none of the wicked shall understand; but the wise shall understand.

And look at Matthew 24. How many knows Matthew 24 is the Seals? Is that right? Sure it is. How many knows Matthew 24 reveals the sign of His coming and the end of the world? That’s right. How many knows that’s in shadow and type in the book of Ruth? Harvest time was the end of the world. Naomi coming back in the homeland, the Jews: sign of the last generation. Boaz coming to the chief reaper: end of time seal. And what is the Seventh Seal? Answering those three questions. Amen?

We’re going straight to the Sixth Seal. If I drop back on Matthew 24 verse 27, I’ll show you something here. I’ll finish up there. This is... you know Matthew 24 there He’s showing:

For as the lightening cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

What is He talking about here? The coming. What is the coming? The Seventh Seal, Revelation 10.

For wheresoever the carcass is, there will the eagles be gathered together.

Not vultures – eagles; eagle age. Is that right? The gathering of the eagles here. And this is what is happening here. The Shout gathers the bride together. But watch, it drops over to the Sixth Seal here now. Matthew 24:29:

Immediately after the tribulation of those days...

Talking about the amateur tribulation of Hitler and Eichmann and them.

...shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven,

How many know in this age, spiritually, on the Gentile side, the message ‘*Shalom*’ tells you what happened: the Sun was blocked out; threw the moon into darkness - the Church. Is that right? Why? Because they put Christ on the outside of the church. It was a sign from heaven. He explained it all on ‘*Shalom*’.

And then, ‘*Christ Is The Mystery of God Revealed*’ he says, and “then the stars began to fall: fallen Methodists, fallen Baptists, fallen Pentecostals.” They couldn’t keep their first estate; they fell into organizations, became fallen stars. Over there in the tribulation period, under their Sixth Seal, it’s physical, natural, nature taking a tumble; but spiritually for the church here, it’s gross darkness on the earth and on the people. Is that right? But you rise and shine, your light is come.

Watch. Verse 30:

And then shall appear the sign of the Son of man in heaven:...

This is the Sixth Seal here, coming to the Jews. This is the same sign, Daniel 12. We saw the Son of Man coming in the cloud of heavens as a sign; they are going to have that same thing over there. Because, was the Son of Man coming in the Cloud Revelation 10? Is Revelation 10 Daniel 12? Is that Angel coming over there with the open book to deliver names too? Is Revelation 10 delivering names from the Book here?

Was your name delivered from that Book? Did you see your name in that Book? Did you recognize you are part of the mystery? Did He take you back to the bride types and prove to you by your experience that your life is the matching piece to that Word; that God tore those two pieces of paper – your life and the Word – to match together, to give you the testimony of Jesus?

That when you read Ruth you don’t see some Jewish girl in the Bible; you see yourself at harvest time! When you read Esther you see yourself in this hour! The last woman mentioned in the Old Testament was Esther, and she was the queen. There is no other woman mentioned in the Old Testament after Esther. She was the

queen. There is no more bride for the Gentiles after this one; this one is the queen. “She will sit with Me in My throne.” Oh, my! Do you understand?

I give you it in Daniel. That is the Seventh Seal revealed as the Seventh Trumpet in symbol form. I give you Revelation 10 and 11, over here, which is the Seventh Seal and the Seventh Trumpet in symbol form over here. I’m giving you Matthew 24, which is the Seals again. And that’s the mystery of this book, ‘*Is This the Sign of the End, Sir?*.’ That’s the coming of the Angel with the open book. That’s the revealing of the Son of Man, which, we’re going to nail that down quickly here, to prove those things to you.

Watch. Matthew 24:30,

And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn,...

What? “Mourn.” Are they going to have a Day of Atonement? Are Joseph’s brothers going to weep and cry? Was the Day of Atonement the mourning for the sacrifice that was killed? Are they going to cry and say, “Where did You get those wounds?” and He’ll say, “In the house of My friends.”? Is that after the Bride goes? Is that in the last half of the seventieth week? Look how perfect it is here.

... and they shall see the Son of man coming in...

What? Coming in what? Did we see the Son of Man coming in the clouds of heaven? Did Daniel have the same vision that John had? Did Daniel see the Son of Man coming in the clouds of heaven? And did He come to the Ancient of days? And were the books opened and the judgment set? Then did the Son of Man come in the clouds of heaven? And when that Cloud turned, was it the Supreme Judge?

When Abraham saw the angels come... Is that right? Did Abraham saw the angels coming before the change? Is that right? Then did Abraham called Him the Judge of all the earth? Was He revealed as the Supreme Judge? And Abraham threw himself in the gap and began to plead and intercede. Is that right? Did He come in an investigation judgment, but with the Son of Man coming? And the Son of Man is given all judgment! Oh my! Watch!

And he shall send his angels...

Plural, Revelation 11:3. I’m quoting the message, here. You know that. Moses and Elijah – plural; two angels, messengers. ‘Angel’ is messenger. You know that.

... with a great sound of a trumpet,...

Trumpet – singular. When Daniel saw that angel coming down with the open book there were two on the earth. Is that right? They were taken up in a cloud. Weren’t they taken up in a cloud? Oh, my.

...and they shall gather together His elect from the four winds, from one end of heaven to the other.

Their Seventh Trumpet is going to gather the elect. Did the Seventh Seal, Seven thunders, gather the elect too? Are Naomi and Ruth going back in the same inheritance? Were they together with Boaz in the restored inheritance? Did Boaz stand in the midst of the elders in the gate? Is that right?

This scripture is in the Message; let it speak. Watch. So here we see in Matthew, cause this is your Sixth Seal. You know Matthew 24, where He started the Seals there. And your First Seal was, He says, “Many will come saying ‘I’m Christ’ and will deceive many.” Verses 4 and 5 were your First Seal. Then, “there’ll be wars and rumours of wars”, verse 6 was your Second Seal. Then you had famine – Third Seal; Fourth Seal – pestilences, beginning of sorrows and these things. See?

Fifth Seal was those Jews “hated of all nations.” Then your Sixth Seal – Moses and Elijah coming. And in between that time was what, before you come into that Sixth Seal, that Seventh Seal, “the Son of Man being revealed as the lightening come from east to west”; and “where the carcass is there the eagles will be gathered together.” Watch how clearly Jesus is speaking Daniel 12, that Seventh Trumpet, like our Seventh Seal.

Now, let’s just read some things here, now. My! I want to get in your *Sirs Is This The Time?* Book here now. Do you have it? Turn with me now; we’re going to just strike these things quickly and bring it to a close. Page 30, paragraph 200; he’s telling the vision here. This vision, “if it was scriptural, it was to be interpreted by the Scripture”; and he went to Revelation 10 to interpret this vision. It was the vision of the Thunders, you know that; the unwritten word. No light had ever shone on that. Nothing was written on that white rock. He had to go west for that.

‘Sirs Is This The Time?’ page 30. Now, he’s telling the vision here, how when this great mighty vision... He never had one like that all the days of his life, because that vision had to do with his life’s purpose; his very birth, with the constellations hanging westward, all the way.

And he gave all those experiences of the Magi telling him he’ll never be successful in the east; he must go west. Is that right? Of him coming out from under the anesthetic from the operation, and he’s out in the west; and the glory of God shone on his heart like from the cross; about the Pillar of Fire coming on the Ohio River and then went westward. Amen. And then finally, here now, he sees the angels coming and he must go west to meet them.

And catch this here: *And I was at Tucson, Arizona, in the vision, for it made it so purpose that He didn’t want me to fail to see where it was.* When God gave him the vision, he is conscious under the vision. He said: *I was picking a sand burr off of me, from the desert.* And I said, “*Now I know this is a vision, and I know that I’m at Tucson.*” Did you get that? He’s seeing the vision in Jeffersonville, but he’s seeing a vision of himself in Tucson, Arizona, which is west; which is in the desert.

John was a voice in the desert when the Lord came to him. You go to the message ‘*The Voice of God In The Last Days*’, 20th January 1963, after this vision, he went out to Phoenix. He preached ‘*The Voice of God In the Last Days*’, and he took Isaiah 40: John in the desert, making a highway in the desert for our God. Getting ready to do what? Wind up the Old Testament and introduce the Messiah; because John was the voice of one crying in the wilderness who wind up the Old Testament and introduce the Messiah. And as John was sent to forerun the first coming, this one was sent to forerun the second coming.

So, notice there, he had to be at Arizona. That’s the point I want to get there; and then you come to this book, now. This is the supplement here, page 7. Oh my! May God inspire these things to you. Put on your “spiritual thinking anointing jacket”, as he says.

This is ‘*The Masterpiece*’. Paragraph 167, last quote on page 7: “*Now, what did He say in Revelation 10, that would take place? Why was the trip to Tucson?*”

He had seen himself in the vision. He come to the church; he took Revelation 10: the Headstone coming; Christ coming; Boaz

coming; Ahasuerus coming; Isaac coming. He is the seventh earthly messenger; he is the chief reaper. Do you understand? And he is on the earth; and the Headstone must come in his day because the same Zerubbabel who laid the foundation, the same spirit like Paul, is to bring back the same thing. You know how he always said, “I preached what Paul preached”, because Paul was the pattern for every true messenger. The first one is the pattern. Is that right? There is no prophet until the last age; and the same spirit comes back. He’s Alpha and Omega.

Now watch. “*Why was the trip to Tucson?*” The trip to Tucson was he was going to meet the angels. He had interpreted all the writing on the rock, and he was going now to meet the angels because there was nothing written there. And he took Revelation 10 to show that there was part of the Bible that John was told, “Do not write it!” It had nothing written. And now he’s going out west, to Arizona. Why? Because in the vision God let him see he was in Tucson; not Colorado, not Nevada, not Texas – Arizona.

From Jeffersonville to Arizona, that’s driving 2000 miles westward. ‘*Westward leading, still proceeding, guide us to Thy perfect light*’; you hear him talk that on ‘*There’s A Man Here That Can Turn On The Light*’. He was going for the perfect light; the true light that lighteth every man that come into the world; the Creator Himself, the Lord Jesus.

And he’s going out west now. Revelation 10:7 was going to meet Revelation 10:1; the One with the Seventh Seal, amen, the One that was going to bring the next announcement; the Headstone! The Head of the Church, who was going to cap the pyramid of the Church that had come through Seven Church Ages! The same way He deals with the Church, He deals with the individual too. We know that, right? Okay.

So let’s just fix this real good. So what did he say in Revelation 10, that would take place? And how many know that Revelation 10 is the Seventh Seal? Revelation 10 is the Seventh Seal, you know that. That’s the coming of the Lord.

“...*To open to the Church... In the days of the messenger of the seventh angel (the seventh angel Message) the whole Word of God would be made manifest.*” The whole word of God would be made manifest. “*The seal...*” Revelation 10 is a seal that was not

in the reformer age. After denominational ages run out then Revelation 10 is going to come – outside the Church Ages. In the Church Ages He is Son of God; outside the Church Ages He’s Son of Man. Watch.

“The Seal that what all the stalk has left off, and why, and all about it, would be made manifest in this time.” What seal did they leave off? Revelation 10. Revelation 10 is what seal? The Seventh Seal. Why was the trip to Tucson? To meet this One that is descending, bringing the next announcement.

“Is that what the Word said? Then we see it. Then where are we at? See? Where are we at? There’s only one thing. The harvest is here. She’s dead ripe. She’s ready now for the –” What is Revelation 10? The Coming. What is the Seventh Seal? The Coming. What is the mystery that the reformers didn’t know? The Coming. What is the Thunders? The mystery of the Coming.

‘Shalom’, turn the page. “Why was the trip to Tucson?”– Keep that in mind. He asked the question. He asked the question. What did he say in Revelation 10 would take place? Why was the trip to Tucson? The trip to Tucson was Revelation 10. The trip to Tucson was the Seventh Seal. “Why was the trip to Tucson?” That’s the thought I’m holding on to. I’m getting from the ridiculous to the sublime here. I’m taking the geographic location to prove what the Thunders are here for you, to show you the perfection of the Holy Spirit speaking.

‘Shalom’, paragraph 170: *“We heard the Word say that, “in the days of the seventh angel...” In the Church Age he just said the seventh angel’s Message would be the last Message. And then, oh, we find out over here in Revelations 10, “in the days of the Message of the seventh angel, the mysteries of God should be finished,” the what Seal? “...the Seventh Seal would be pulled back.”* Why? Because Revelation 10 is the Seventh Seal.

Why was the trip to Tucson? Revelation 10. “The seal that the reformers left off...”. What seal? The Seventh Seal.

“...It should be there. Then all at once, when it’s –” What? [Congregation says, “Happening.”] When what ‘it’s’ happening? The Seventh Seal. *“...a vision broke, said –”* What? *“Go to Tucson.”* Go to Tucson. *“...A great noise will take place...”* Why was the trip to Tucson? The Seventh Seal is being pulled back. Where is Tucson? In the west. What was coming in the

west? Seven angels; Christ the Headstone. To do what? Those Seven Thunders were going to utter their voices and unseal the Bible (Is that right?), and reveal the unrevealed Word and the unwritten Word and finish the mystery, and then time would be no more!

Watch. “...a great noise will take place at this time so you’ll be thoroughly understanding and know that it’s sent.” What “it’s sent”? Seven Seals; Seven Thunders: “it’s sent”. Hold that in mind: “You will know it’s sent”, because there will be a great blast. Cause when that blast takes place, one blast of thunder opened Six Seals. Seven Seals are in the Bible: Revelation chapter 6 and 8:1. And if the Seals in the Book open with thunder, won’t it on the back side open with thunder also, in reality form? “You’ll know it’s sent”, when this is happening.

Next quote; look at it here. Watch the date on this here, 17th of the first, 1963. He’s out west. He’d left the church in Jeffersonville; now he’s out in Arizona; Tempe, Arizona. ‘Awakening Jesus’: ‘Now, I have often heard people say... Many of you, I guess, has already played the tape of that last vision up there. Why, I’m right here in Arizona now.’

“In the vision He made it certain that I would not fail to see where I was.” The angels haven’t come as yet; they didn’t come until February 28th. But he’s in Arizona, and he’s preaching and telling the people, “I’m sure you heard my last tape of my last vision; that’s why I’m in Arizona here, now. Oh, my. If you get it, it’s “What Time Is It, Sirs?” And if you get it, ever bought a tape from us, get that one.”

I have a few other quotes in there, showing you where he kept telling the people, “Get that tape, get that tape; play it first.”

Page 9, now, ‘Lord, Just Once More’. So we know he’s in Arizona, now. Okay? He went out there. “Why was the trip to Tucson?”– we’re holding that thought in our minds. He’s rehearsing this experience here now, after the Seals were already opened, telling the people what happened in Arizona when he went out there; what happened when the angels came. He’s telling them now.

Paragraph 41, ‘Lord, Just Once More’: “And I was talking to someone a few minutes ago. If you look in Life Magazine last month, you’ll see there. And you got that tape. I’m not a tape

salesman; but if you ever believed the Words that I preach, and you can afford it, get, *The Seven Seals*, and first get ‘What Time Is It, Sirs?’ ...” because you can’t understand nothing on the Seven Seals if you don’t understand ‘What Time Is It, Sirs?’ “*Listen to that spoke of six months before it happened. And science is baffled, standing right under where it was happening there.*”

What did he say in ‘*Shalom*’, just now? “When it’s happening.” “When it’s happening, a vision broke; a great noise in Tucson.” Is that right?

“...*Standing right under where it was happening. And told them six months before how there’d be seven Angels in a form of a constellation, and look like a pyramid would drop down And I’d be standing north of Tucson, Arizona...*” He had told them that in the message; that’s why I read it for you, ‘Sirs Is This The Time?’ “He had shown me in the vision that I would be in Tucson, Arizona.”

“...*And there would be a roar that would even shake the rocks from the mountains...*” ‘A great noise would go off in Tucson;’ a roar, as when the lion roareth and Seven Thunders utter their voices. “...*Brother Fred Sothmann setting there, who was standing with us, many of them, when it happened. Now, science took the picture of It, you seen it...*” That’s the picture of the Head; the Headstone in the sky. Not the feet in the sky, the Head in the sky. Zerubbabel laid the foundation; but the same Zerubbabel would bring back the Head, now, the Headstone, because we’re in the last age.

“*Listen to that!*” He said, “I was standing right there, I told them six months before I would be standing north of Tucson; there would be a roar that would even shake the rocks off the mountain...Brother Fred Sothmann setting there, who was standing with us, many of them, when it happened. Science took the picture, *you seen it there on Associated Press. They didn’t know what It was. There’s a Cloud hanging, twenty-six miles high. That’s fifteen miles, or twenty, above even where vapor’s at. They don’t know what it’s all going about, and they’re trying to investigate it. And there, right under It, I was standing. And those seven Angels roaring out their voices of those Seven Seals, standing there. And the witness, three of us, as a witness of the things that was prophesied on the tape, “Sirs, What Time Is It?”*”

What was prophesied on the tape, ‘Sirs, What Time Is It?’ “Could this be the Thunders that bring back the Headstone? Is this the unwritten part of the Word that John was told don’t even write it? Is this that mighty Angel descending here? Is this going to open a mystery to show us how to be changed, we’ll be taken off the earth faster than the angels came?” The things that was prophesied on *Sirs, Is This The Time?* That when that Angel comes, he lifts His hand after those Thunders utter their voices and says, “Time shall be no more.” The things that was prophesied on the tape.

Why was the trip to Tucson? To meet those seven angels. What were those seven angels going to do? They were roaring out their voices; they were to bring a revelation. Let’s see. Let’s continue and see. Page 17. Why was the trip to Tucson? Page 17, this is the Seventh Seal here; he’s referring to it. Oh my! Brother, it makes you marvel.

Paragraph 566, paragraph 3, last paragraph there on page 17; quote from the Seventh Seal here. “*Now, notice that now, when this taken place, Junior was standing in a field that had a big pyramid to it like that, and there was something wrote on the rocks, and I was revealing that to the people. Is that right, Junior? About a year before it happened.*” That is what he explains on ‘Sirs, Is this the Time?’ You know that. “*And notice the next thing now. I took some kind of bar and cut it off, and on the inside was White Rock that had nothing wrote on it. And at that time I started to the West.*” Or started where? Tucson.

“Why was the trip to Tucson? When the Seven Seals was happening, when it’s pulled back, ‘a great noise’ so you will know it is sent. I went out west; that’s what I’m in Arizona for now. When those Seven Angels came I was right under there and they were roaring out those seven voices.” Okay? We’re going good so far.

“*And I told them all, I said, Don’t go out West. Stay here and look on this till I return.*’ *Went West for the—*” For the blast, a great noise like a thunder. “*Went West for the blast, returned back to the East with the Holy Spirit interpreting this unwritten Word.*” Because “that white rock,” he said, “had nothing written on it, and at that time I started to go west. That white rock had nothing

written on it and I started to go west. And I told them don't go west, you stay here; look in on this white rock.”

That is what he took Revelation 10: 1-7 to interpret because John was told “Don't write it!” It had no writing there. “*I went West for the blast, returned back to the East with the Holy Spirit interpreting –*” What? “*This unwritten Word.*” Unwritten Word is only one place in the Bible – Revelation 10: “Don't write it, John.” What is that? What the Thunders uttered, their voices. “I came back east and interpreted that.”

I went with the angels; seven of them roared out their voices. I was right under there; and I came back to open the Seals for God, and I interpreted the mystery of those Thunders.

Listen: “*Now, if that isn't perfectly the God Almighty, I want you to know what is. What am I trying to say this for, friends? Is to show you that we're at-*” what? “*the end time. The Seven Angels... I was in the West –*” I was in Tucson, in other words. ‘Why was the trip to Tucson’, I'm holding that thought there in your minds.

“*You remember the little bitty messengers; they went East. The second messengers, the doves (little bit larger bird), they went East. There they was with me all the time. That was the First and Second Pull. Now the Third came from the West sweeping forward with great terrific speed, and they picked me up. That was coming back East with the mystery of these Seven Seals, just like it said in Junior Jackson's dream that the Lord let me interpret for him there.*”

“*I told them look in on this in Junior Jackson's dream. I told them I was going west in Junior Jackson's dream. I went out there; I met the angels I saw in my vision. He had the vision fixed so I could know I was in Arizona, in Tucson. They came; I was right there. They picked me up. Those seven voices was roaring out. I came back east and I interpreted it.*”

“*On the inside of that Pyramid there was White Stone that wasn't written on. That's the reason... Follow in your book; don't look at me. Follow in your book. I want you to know that I'm saying what he is saying here! “That's the reason I had to go west...”* In other words, ‘I had to go Tucson’. *West* could be California; *west* could be San Francisco; *west* could be Seattle; but Tucson. Had to be Sunset Mountain; Sunset Peak. Let's follow.

“That’s the reason I had to go west to –” do what? “connect with these Angels’ Message” – the voices they were roaring out. The voices when he cried with a loud voice like when a lion roareth. When I heard that great roar, and they were roaring out their voices! “To come back here to reveal It to the Church.”

Now there are people in this Message who say the Seventh Seal isn’t open. There are people who say the Seven Thunders are something different to what he says here. There are all kinds of things that people say, but let’s see what he says. And see if those Scriptures I’m giving you with the coming of the Headstone in Genesis, in Ruth, in Esther; and see if there are only two books in the Bible named after women with Gentile names: Ruth and Esther; and see if those women came into marriage and became one at the end, and they got united with their head. And Ruth came into full redemption, and Esther became the queen reigning in the kingdom. And both are revealing from Naomi coming back, Six Trumpets, to Naomi receiving full redemption, Seventh Trumpet; and Boaz has come between the Sixth and Seventh Trumpets.

And Ezra and Nehemiah, the Jews going back in the homeland, Six Trumpets, and the book of Job, the Resurrection, Seventh Trumpet, and Esther, Ahasuerus, seven voices on the seventh day, thundered! The Lion King roared! And find out if Revelation 10 is between the Sixth and Seventh Trumpets; and find out if the book of Esther is between the Sixth and Seventh Trumpets; and the book of Ruth is showing the mystery between the Sixth and Seventh Trumpets, when both of them come into union. And find out if the Thunders are to bring that, to bring full redemption like Ruth got, that took her to the future home; like Esther got, that took her into the royal palace and the royal throne, to speak even to half of the kingdom.

And find out if Rebecca came and became joint heirs with the son whom the father appointed heir of all things at evening time. And find out if Revelation 19, the marriage of the Lamb is come; and is the revelation of the Son of Man to unite the Head and the Body together. That brings the marriage. Amen? Not a movement; not a man-made movement. No, no, no, no! It can’t be. Not propping up a system. No!

Watch why Eliezer came; watch why the chief reaper came. Watch why Mordecai was there. See if Ahasuerus didn't raise up Mordecai to great glory in the kingdom. See if when Boaz came, he didn't come to one man, the chief reaper, and talk about the bride. See if when Isaac came Eliezer had to decrease and Isaac had to increase. And even Rebecca's maids who made the whole journey with the bride, when she met the bridegroom and she covered her head and veiled her face, those other maids couldn't go in; but the bride went in with the bridegroom and those other maids had to stay behind.

See if in Matthew 25, those other virgins had to stay out and the Bride went in with the Bridegroom! Are you understanding? We don't want to break up too much here; let's follow back quickly. I want to close. Oh my!

That's the reason I had to go West to connect with these Angels' Message to come back here to reveal it to the Church. What is those Angels' Message? Oh my.

Let's read on a little further; next paragraph: *Another thing, I want you to notice what taken place. And if you're listening to the tape of 'What Time Is It, Sir?', you will notice that one Angel was very notable to me. The rest of them just seemed ordinarily; but this Angel was a noted Angel. He was to my left in the constellation in a form of a Pyramid. And you remember, it was in the Pyramid where the mysterious White Rock was not written on. Which was represented by Revelation 10 when he took the vision. You know that. 'If the vision is scriptural it must be interpreted by the Scripture.'*

And the Angels took me into that Pyramid of themselves, the mysteries of God known only to them. And now they with the messengers that come to interpret that Pyramid or that Message of the secret of these Seven Seals which lays with inside that Pyramid.

Now hold that there: there's a secret of the Seven Seals that lays inside that pyramid. The bottom of the pyramid right up to the top was interpreted; but he opened up a part that had no writing on it. The bottom to the top had writing, but that part had no writing; and he needed to meet the angels to interpret the unwritten Word. It was hid; something was hid in the Book to dovetail all Scripture and reveal the threefold secret in the back part of God's mind.

“All the lives and acts of believers was expressing the one goal and purpose in the Bible”!

Drop down here, ‘*One In A Million*’: *And he said, “The vision is not your end time. Remember he was in the canyon praying, ‘Oh God, am I going to die?’ And God dropped the sword in his hand. You remember. And He said, ‘You’re not going to die.’ It’s for your ministry. That Sword is the Word. The Seven Seals will be opened, the mysteries of... And then two weeks after that, or two months, rather, after that, I was up in the mountain with a bunch of friends when it happened. “When it happened.” Seven Angels, just as clear as you’re standing here, came sweeping down from heaven. The rocks in the mountains rolled out and down the hills, and people standing there were screaming and going on, you know, and the dust flying everywhere. And when it was, He said, “Return to your home. Now will be each angel will be one of the Seals of the Seven Seals.”*

Seven angels were roaring out their voices. “He took me up into those messengers, the mystery of God known only to them, to reveal that secret of that unwritten Word.” It had an unwritten Word, which was Seven Thunders. It would take seven angels to roar out those seven voices, because seven voices was sealed. “...Seven Thunders uttered their voices. Seal up what the seven thunders uttered and write it not.” They uttered their voices. There were seven voices sealed, and they were roaring out their voices.

How many know Ahasuerus the king, the head, lion king, had seven voices? We’re still in the Message. This is not make-up friends; this is the Bible and the Message. You see, to say what he said, you have to see what he saw; you have to know what he’s looking at. You can’t be guessing. You have to see what he saw to say what he said!

Watch here. ‘*God in Simplicity*’ (next quote), page 18, paragraph 6: *And I believe that the Seven Angels who hold these Seven Thunders will grant It. Seven angels roaring out their voices; Seven Angels hold the Seven Thunders; Seven Angels, each one will be one of those Seals.*

Page 59, paragraph 2 (next quote), he says: *Oh, if we just had... I got the notes wrote here on it, see, to show what them things are, and we’ll get to it on the breaking of these Seals this*

week anyhow. See, see? There it is, just where it's already passed and you didn't know it. See? See if it is. If the Angel of the Lord will break them Seals forth to us... Remember it's sealed with them seven mysterious Thunders.

Remember this Book is sealed with Seven Seals, and it will take these seven angels uttering their voices to unseal that Book. And the Headstone, Zerubbabel with these seven, seven of them formed the Headstone. That was revealing Him coming to do – what? Cap the pyramid of the Church; the mystery of the Thunders that brings back the Headstone.

‘The Breach’, page 19. Last quote on page 19, ‘The Breach’: This Seven Seals book is revealed at the time of the Seven Thunders of Revelations 10. When? “This Seven Seals book is revealed at the time of the Seven Thunders of Revelations 10.”

Now watch. Remember Junior Jackson's dream? Nothing was written there? Page 13, on *‘Reproach for the Word.’* *Reproach for the Word* is the message he had preached on the Sunday morning after he saw the vision on the Saturday morning. He saw the vision on Saturday 22nd of December at 10.00 in the day. Then he came the next day, 23rd December, and he preached *‘Reproach For The Word, and he's telling the vision.*

And here, the last quote, *Reproach For The Word*, he is saying: *In the vision the other day, you know, as I had here not long ago telling me about what was going to happen, how I was preaching in the sun...* He's referring to the vision of two climaxes, which he mentions on *Sirs, Is This The Time?* also; how he was preaching on the angel in the sun. The people got hungry and they went away and he said he'd come back when the evening shadows fall for the second climax.

And then he said, “Now remember, the Second Climax is yet to come. And I thought, “There'll be a Message.” You remember my message here? The opening of that Capstone, where those seven voices and Seals was not even wrote in the Word of God. Where are those seven voices? In the Headstone, where that rock was opened up and there was nothing written there; “and I had to meet those seven angels who were going to come with those seven voices to interpret that unwritten Word. I went west for the blast, met the angels, came back and interpreted these seven voices, these Seven Seals.” Amen? Praise His wonderful Name.

Page 28. I’m going to bring it to a close quickly, here. Oh, thank You, Jesus. *What Is The Attraction*, page 28, paragraph 146 here. *Junior Jackson listening in, you remember the dream he had that I interpreted, “going towards the setting of the sun”?* *This happened on Sunset Mountain!*

“When it’s happening.” Why was the trip to Tucson? When the Seven Seals would be pulled back; went west for the blast; meet those seven angels roaring out their voices; came back and interpreted the unwritten Word. In Junior Jackson’s dream he’s referring to it: “going towards the setting of the sun.” And this happened – where? On Sunset Mountain.

It’s the Evening Time, Sunset Time. The Sunset Message through a setting of history, a setting of prophecy, rather, being fulfilled. And it shall be Light at the Evening Time upon Sunset Mountain in the Coronado Forest, forty miles north of – [Congregation says, “Tucson.” Ed.] “What did I go to Tucson for? Why was the trip to Tucson?” The seal that the reformers left off, when the Seventh Seal is being pulled back, when those seven angels come, when they were roaring out their voices. Is that right? Came back east and interpreted it. This happened – where? On Sunset Mountain.

The Sunset Message in the Coronado Forest forty miles north of Tucson. And he says, *Get on the map and see if Sunset Peak there. That’s exactly where it happened.* “When it was happening”, “while it was happening I was there”, and “there is where it happened.” Did it happen? It happened! “You will know that it’s sent. You will thoroughly understand, because I came back east and interpreted it.” Listen.

So this is not something that some man was to get because the prophet didn’t reveal it. You get what I’m saying? And there are all kinds of men who say the Seven Seals aren’t opened; and they’re waiting for the power to fall, and then they will send missionaries around the world. And every year they come and have commemorative meetings and they read, “And the Seven Seals are not opened. The Seven Seals are not opened. The Seven Seals are not opened.” And they say, “The Seven Thunders was never revealed.” Either we’re reading two different messages. See, because look what we are reading; look how many different books we’ve read from so far and watch the continuity of it!

That’s exactly where it happened. That shall never die, it’s constantly unrolling itself. From the very thing happening to the picture being Jesus standing looking at us, and now exactly on Sunset Mountain, and the sunset Light. The evening Light has come, God vindicating Himself. What is it? It’s a fact that God and Christ are one. The “white”, how many seen it, the white wig upon Him, as we talked in Revelation 1? See, the Supreme Deity, Supreme Authority! No other voice, no other god, no other nothing. “In Him dwells the fullness of the Godhead bodily.” The angels themselves was His wig. Amen.

What happened upon Mount Sunset? God confirming His Word. That’s what all this noise is about. Notice, it’s God fulfilling His promised Word again of – what? [Congregation says: Revelation 10: 1 to 7. Ed.]

“If the vision is scriptural, it must be interpreted by the Scripture. Every true prophet goes to the Scripture to interpret his vision.” I’m quoting from *Sirs, Is This The Time?* He took Revelation 10 to interpret his vision of the unwritten Word, and he went west for it. He said he came back and interpret it. He’s saying here, “What happened on that mountain where I met the angels, where they were roaring out their voices to me, where I connected with them to come back and reveal it to the Church?”

It’s God fulfilling His promised Word of Revelation 10: 1 to 7: “And in the days of the sounding of the seventh angel’s message, the mystery of God should be finished.” The hidden mystery of Revelation 10: 1 to 7... What is the hidden mystery of Revelation 10: 1-7, I pray thee, tell me? The Seven Thunders that uttered their voices that John was told don’t write it; what Daniel heard too.

Now, some people say, “Don’t write it, John; it’s written in II Peter.” He’s not saying that here. You know he’s not saying that here! It doesn’t have one place where he ever said that! Now listen here. That’s an assumption. Watch.

“The hidden mystery of Revelation 10: 1-7, the last Message to the last Church Age fulfills exactly in this age St. Luke 17:30, “the day when the Son of Man shall be revealed.” The hidden mystery of Revelation 10: 1-7, the last Message to the last Church Age fulfills exactly in this age St. Luke 17:30, “the day when the Son of Man shall be revealed.”

And there shall rise false prophets and false Christs, show great signs and wonders insomuch it'd deceive the elected if possible. The people still in doubt. And as usual the church is just as puzzled. And the God of heaven promised the Evening Time would have Evening Light.

What does he say there now? You read it. I'm not hearing you; you're mumbling. Read, I said. [Congregation reads the following lines. Ed.] *Three years ago this mystery was a prophecy, “What Time Is It, Sir?” But now it's history. It's passed. The promise is fulfilled. “What Time Is It, Sir?” and “What's This Attraction?” God fulfilling His Word! He's the same yesterday, today and forever.*

Amen. God fulfilled the things that were prophesied: “Why was the trip to Tucson? To meet the angels. They were roaring out their voices. I came back east; I interpreted it. When the Seventh Seal is pulled back, you will know it's sent.”

Cross the page; ‘*God Hiding Himself In Simplicity.*’ Now let's start to put couple nails here to nail this down even further here. ‘*God Hiding Himself In Simplicity*’, this is the twelfth of the fourth. This is after the Seals opened in March. This is April. *Something happened the other day. You read or heard the tape, the Seven Thunders, ‘What Time Is It, Sir?’*

What is ‘*What Time Is It, Sir?*’ The Seven Thunders. That is what was prophesied. That is the unwritten Word that had nothing written, that light never shine on. That was those seven voices roaring out between the Sixth and Seventh Trumpet! “It happened the other day.” It happened the other day; it is now history. It is fulfilled. “What was prophecy three years ago has been fulfilled.”

Page 27. Oh, now I'm getting happy! It doesn't get plainer than that. ‘*Unveiling of God*’. *Everyone, they always come to me, said, “Brother Branham, them Seven Thunders that the voice thundered and he said, ‘Write it not, but close it up’, that'll be Seven Thunders that will be revealed in the last days? See, Seven Thunders that'll tell us?’ Now, don't that sound real good?*

People come and say, “Brother Branham, those Seven thunders, that'll be some revelation, won't it? That will be revealed in the last days; it'll tell us something.”

He said: *Don't that sound real good? But watch what you're talking about when you say that. He said, “See that you write it*

not.” See? *These Seven Thunders uttered their voices and He said “Don’t write that, but it’s to be sealed up in the Book until the last days.”*

Now someone has been, many has been saying to me, theologians said, “Brother Branham, if the Lord God, with your experience that the Lord has given you for His people,” humbly saying this, “You’d be eligible to write a Bible yourself, your word that God has manifested.” I said, “That might be true.” See, he was trying to catch me.

“He was trying to catch me.” Like how they came to Jesus and tried to tempt Him with questions, those Pharisees. See?

And I said, “But, you see, I couldn’t do that.” He said, “Why couldn’t? You have all the qualifications.” I said, “But you look, one word cannot be added or taken away.” And he said, “Well, then, them Seven Thunders wouldn’t them Seven Thunders blasting out, won’t that be a revelation be give to some man?” I said, “No, sir. It would be adding something to It or taking something from it.” It’s all revealed in there, and the Seven Seals opened up the revelation of what that was.

“I came back east and opened the revelation. Its fulfilled; it’s history. And the Seven Seals opened the revelation of what that was.” Why? One blast; seven angels appeared, and Seven Seals opened in reality form! And I said I’ll show you where the Seven Seals started in Genesis; and the Bible opened with the Seven Seals. And I showed you Seven Seals under the Adamic covenant. And I showed you Seven Seals under the Noahic covenant: “No man know the day or the hour, but as it was in the days of Noah.” And I showed you Seven Seals under the Abrahamic covenant, the angels appearing all the way to the change.

And I showed you Seven Seals in Genesis 24, the servant had rule over all his master’s house; and he brought the bride out and he introduced her to the headstone. And I showed you the Seven Seals over in the book of Esther; and I showed you the Seven Seals over in the Book of Ruth. And every time it comes back to the same thing.

To me, that makes the quotes and the Bible say the same thing. That identifies the body, shows you how you will know the body, shows you the mystery of the body was Ruth, Esther, Rebecca, Sarah, all of them. That was the mystery of the Body on the earth.

Is that right? Was Sarah changed, and came back young? Did Rebecca go to the unseen bridegroom? Did Esther become the queen and reign in the throne? Did Ruth receive full redemption?

Is the Bride to receive full redemption? Is she to reign in the throne? Is she to be changed and come back young? Is that right? Is that the promise for the people in the evening time, and at Harvest Time, and between Israel back in the homeland and before the resurrection? And in a day like Sodom, before it gets burned?

So there has to be a people who, from 1965 to 2006, see the mystery of those Scriptures to know they are the Body on the earth, because God is identified by His own characteristics. And the Bride is part of the Bridegroom; and if the Bridegroom was the Word, because the first bride, Eve, God took part of the bridegroom to make the bride. Is that right? And if the bridegroom is the Word, then the bride has to be part of the Word. Then what part of the Word is the Bride? Is that right?

And all those feminine types in the Bible held the mystery of the feminish spirit that was unexpressed in Adam. The bride was, Eve was chosen in Adam, and blessed in Adam, because, “God blessed them in the day that they were created, and called their name Adam. Is that right? And she was bone of his bone, and flesh of his flesh. And the Bride has to life of His life, spirit of His Spirit, Word of His Word. She has to be Him revealed!

That sounds like the Bible to me. That sounds like the Message to me. That sounds like something that starts in Genesis and goes all the way to Revelation. That shows that what happened under the Seventh Trumpet is the same thing that happened under the Seventh Seal. That showed Daniel 12 and Revelation 10 is the same! And that showed that was to come in continuity to the one-man Scripture.

‘*Questions and Answers*’, page 27, right here, after ‘*Unveiling of God*’; next quote. Brother Beeler was the one who asked this question. He said: *Have the Seven Thunders which equals seven mysteries already been revealed? Were they revealed in the Seven Seals, but are yet not known to us as the Thunders?*

Brother Branham says: *No. They were revealed in the Seven Seals. That’s what the Thunders was about. They was to reveal.*

“And seven angels who held them Thunders, when they uttered their voices the book that was sealed will be opened, because the Seven Seals book is opened at the time of Revelation 10.”

After denominational ages are run out, then the messenger always comes at the end of the age. “And there was a messenger to come at the end of the Pentecostal age (Is that right?) who is going to do two things. According to Malachi 4:5 he is going to turn the heart of the children back to the faith of the fathers. According to Revelation 10:7 he is going to reveal the mysteries of the Thunders which are the revelations contained in the Seven Seals.” The prophets give the definition of what it is! What is it? The revelations contained in the Seven Seals. Listen here.

They was to reveal. They was to reveal. Those voices, when they utter their voices they were to make known what was sealed in the book. The Thunders had uttered their voices and no one could make out what it was. John knew what it was, but he was forbidden to write it. He said, “but the seventh angel, in the days of his sounding, the seven mysteries of the Seven Thunders would be revealed. And the seventh angel is the messenger of the Seventh Church Age.

‘Anointed Ones At The End Time’, paragraph 262: Notice, the very day when this messenger, not when he starts on the, but when he begins to declare his Message. Not when he starts, like with the healing out there. The First Pull, healing; Second Pull, prophesying; Third Pull, the opening of the Word, the mysteries revealed. There’s no more higher order to reveal the Word than prophets. But the only way the prophet can be vindicated is by the Word. And remember the Third Pull was the opening of them Seven Seals to reveal – what? – The hidden truth that’s been sealed in the Word.

Oh, brother! Page 16. It had hidden truth that was sealed in the Word? Page 15, first. He said it had hidden truth that was sealed in the Word? Oh, yeah. Paragraph 79, ‘*Standing In The Gap*’, page 15; second-to-last quote on page 15. We’re starting from there. Again he’s talking about Junior Jackson’s dream. You could follow it in your book when you go home. No, let me take it. I have to do this. I have to do this. Drop back over on page 14, ‘*Standing In The Gap*’ paragraph 70 there.

Then I remember of a Brother Jackson. He’s usually with us, Brother Junior Jackson, a Methodist minister. Yeah, he’s setting here now. This is after the Seals were opened; this is ‘Standing In The Gap’. Now, that he come to me with a dream and then some more brethren come with similar dream.

And he told me that he dreamed a dream that up here somewhere like in Indiana, that there was a long, great grassy hill and the water had washed all the soil off the top. And it become rock like a bald top on the mountain. And in this rock there was funny writing. And said I was standing there with the brethren around the church here, interpreting this writing. And then when it come to the time that I got all of it interpreted, then that I somehow or another, if I understand the dream right, got a hold of something like a crowbar or some kind of angle bar or something, (or not an angle bar, I meant a pry bar or something) and just cut the top if that mountain out and lifted it up. And on the inside of it was white rock, something on the order of granite or something on that side, some white rock that wasn’t written on. Unwritten Word; “wasn’t written on.”

And I said to the brethren, “Stay here and look in on this, and I, while they were all looking, I slipped out from among them and started going west. (Going to Tucson.) And Brother Jackson said that he saw me going over one hill, and then another hill – We already found out that that was Sunset Mountain where he was going, which he didn’t even know at the time. – getting smaller going west.

Well the interpretation of that, of course, was given here at the church before it come to pass. (On the message ‘Sirs, Is This The Time?’, he interpreted it.) That the time is now, that I believe the full revelation through the age of Luther, Wesley, John Smith, Alexander Campbell and different ones that preached on the Bible. And then we got over in the Bible and showed that there would be a seventh angel’s Message. And at the sounding of the seventh angel’s message, all the mysteries of God would be made known. Then come Seven mysterious Thunders

Now we find that in this, I told you the interpretation on the rock. And the Rock is – who? The Rock is who? – Christ that was in the brother’s dream. And that’s the – What? What was he interpreting? The Bible. And the Bible had a part with unwritten

Word, and that was Revelation 10:1-7. Is that right? The Rock was the Bible!

Okay. Paragraph 79, on the next side. You read the rest in-between. He’s giving some history coming down through the reformers and so on, but I want to connect the dots for you.

Now, but insomuch as you noticed in Brother Jackson’s dream that there was no writing on this Rock on the inside. That’s what I went west for.

Why was the Trip to Tucson? “To meet those angels who roared out their voices, the mysteries of God known only to them; them seven angels who held them Seven Thunders. When the Seven Seals book is going to be opened at the time of the Thunders, those angels will come. They were to meet me in the west. In the vision He had me seeing I was exactly in Tucson. It happened right there on Sunset Peak. Go on the map, he says, you will see it right there.”

That’s what I went west for. Now, as it’s happened, and I told you someday I would tell you what it meant. I went west for it, and told you the vision... Remember we’ve already read he went west for the blast, came back east to interpret the unwritten Word. Three years ago it was a prophecy, but now it’s history, 1965; it has been fulfilled, you read it for yourself just now.

I went west for it, and told you the vision which the people, both on the tape and present this morning, will know in taking ‘Sirs, What Time Is It?’

What I want to get for you to show you how it was sealed in the Word. The Third Pull is the opening of the hidden truth that was sealed in the Word, so I’m showing you that there was something sealed in the Word. That’s what we’re reading this for now.

And any of you tape brethren that doesn’t have that message, and want to follow this, take “Sirs, What Time Is It?” Weeks and months before it happened here, I saw the vision of being at Tucson, north of Tucson...

When I begin to, something just told me, “Take Tucson; follow Tucson, just follow Tucson.” Brother, I said, “Look at God, the same God who is speaking through the prophet.” You want to look for something, the quicker thing to look for would be Seven Seals and Seven Thunders. I just started to follow Tucson. Tucson.

“Why I went Tucson? What happened in Tucson? Where in Tucson it happened? What took place out there? And you see the continuity I’m talking about? Not guessing is this, and fighting a quote, you know; the experience, as he is speaking and unfolding the mystery from the Bible.

And then I’m going back in the Bible and showing you what he was seeing. And I’m showing you Zechariah saw the Headstone coming, and I’m showing you that Headstone was Christ. And I’m showing you down through the Bible where Christ was to come in the last age in the time of Revelation 10, between the Sixth and Seventh Trumpets when the Bride is on the earth, when that earthly angel is on the earth. Eliezer typed that angel; that chief reaper typed that angel; Mordecai and they typed that angel. Is that right? It’s in his time.

Did in Eliezer’s time a woman get married? Did in the chief reaper’s time a woman get married? Did in Mordecai’s time a woman get married and become the queen? Was the chief reaper connected to that woman? Was Eliezer connected to that woman? Was Mordecai connected to that woman? Is the seventh angel connected to the Bride? Is the Bride to be married in this hour?

You see what I’m saying? It doesn’t matter you go left, you go right; you go up, you go down, you go in-between, you go inside, you go outside, it brings you back to the same thing and prove it by the Bible and the Message!

You know, when the brothers had me up by Brother Steve there, I came back from Tucson. I went west as far west as I could go. I was supposed to go to Australia, down under, after the meetings with the Dove; I turned and I came back around. And when I came back I heard they wanted to have a little dinner for me. We went up there (up at Brother Steve’s) and all the elders gathered around, and they wanted to give me a little gift so that me and my wife could go on a little vacation or something.

And I said, “Sorry to disappoint you all, because God already put in my heart, and I already told Brother Bishop to start to print the book and make arrangements for November. In November I’m going to come and teach this message for you; I’m going to come and have men’s meetings; I’m going to come and have couples’ meetings, because something happened out there to me and I’m coming back.”

And Brother Sammy was there with me that night, and I started to whisper things to him. And I came back and I preached *The Loosing of the Raven And The Dove*. And what a message that was! And then I preached, *And Ham Is The Father Of Canaan*, and the *Three Covenants* and those things, and bring those things inside there; and look at the things that happened in this month alone. I took the services Mondays, Wednesdays and Fridays this whole month, tired and weary, and preaching.

And when I finished there Wednesday night and I knew I was going on Friday to St Vincent, and I walked in the back there, I couldn't come back to the pulpit to tell you, because I'd forgotten, but right there the Lord told me, "Look November is finished. And look how God honoured and blessed what was in your heart to come back and take the services for that month to teach this message, have the men's meetings, have the meetings with the couples; find those loose places in the church and start to strengthen and tie these things up," because where the ark is on the seventh mountain, the Dove is ministering, and lo in her mouth is something.

Do you feel Him pull the cover, this morning? Do you see the olive leaf in the mouth of the Dove? Are you seeing where this is the sign of the end? Are you understanding something? For this whole year God just dealt with us on three things: the book of Ruth, *On the Wings Of A Snow White Dove*, and *Is This The Sign Of The End, Sir?* And that took the whole year. And look at what an opening that has been!

And this morning, coming back from St. Vincent; dropped over there with the little church having their sixth year, and now entering into their seventh. And I preached this little message on the coming of the Headstone for them, to let them see what is being taught, and bringing it in a different way. And then I'm trying to share some of the same thing with you, that you can understand, yourself, a little better.

Now let's go back to the quote here, now; paragraph 79 again, page 15.

But insomuch as you noticed that there was no writing on this Rock on the inside. That's what I went west for. I went west for it. And told you the vision, which the people have both on tape and present... And you brethren that doesn't have that message and

want to follow this, take, “Sirs, What Time Is It?”. Weeks and months before it happened here, I saw the vision of being at Tucson, north of Tucson; that’d be east of Flagstaff, north of Tucson, and would be picking burrs off my trouser legs and a blast would go off that would actually look like shake the country. How many of you remember that? That’s right. That would shake the country.

Turn the page. He’s talking about there...

We find out that during that time I saw seven angels in the form of a pyramid that swept down and picked me up. And I was brought east to open the Seven Seals for God.

“After those angels roared out their voices to me when I was standing right under there; and knowing that the Seventh Seal would be thoroughly pulled back, and the Lord Himself, now, was descending from heaven with a shout, bringing the next announcement.”

If you haven’t got them, if Jesus Himself carries, my great-grandchildren, little Paul’s children, that will still be the eternal truth of the living God. Now, that was to find out that it was – What? Read it. [Congregation says, Sealed. Ed.] – sealed inside this mountain. That wasn’t wrote; it had to be interpreted.

“I went west for the blast and came back east and interpreted that unwritten Word!” It wasn’t written; it had to be interpreted. It was truth sealed. The Third Pull was the opening of the Seventh Seal to reveal what? The hidden truth sealed in the Word. What was the mountain? The Bible, where nothing was written, it was sealed in the Book! “Seal it up, John!” Watch.

And when I came back, the first angel on the first night (those seven angels, each one would be a seal; each one holding one of those mysteries, those voices) opened the Seal contrary to anything we ever heard in our life. And all the seven came out the same way. You know that. You were here present when it happened, many of you.

‘Spiritual Food In Due Season’:

Then back out there at the beginning of the Seven Seals, when those seven angels come down in that pyramid form, stood there and told me to return back here and speak on those Seven Seals.

And remember he was saying if these Seals that's written on the back of the Book, these Thunders. He thought they were on the back of the Book. You remember that?

He showed me what they were, the lost things. I want you to read this. You read it: “I always thought”. [Congregation reads along. Ed.] I always thought it was sealed on the back of the Book, and it would be something wasn't wrote in the Book; but it turned out that it was made known that He cannot do that. It isn't something that's written in the Book; it's something that's been hid in the Book. For whosoever shall take one Word from it or add one word to it... So it is a mystery that's been in the Book in these Seven Church Ages.

“And any man having those Seven Church Ages by revelation, out of those Ages come the Seals, out of those Seals come the Trumpets, out of the Trumpets come the Vials until the whole Book is open wide before your wondering eyes.” And Seven Church Ages start in Genesis. You don't want me to go through that for you this morning, that's a next hour, you know that. Because when God put Adam to sleep that was Christ on the Cross, when God took the bride out. He built from the feet all the way up to the head. Eve represented the Bride through Seven Church Ages. Is that right? Then that's Christ and the Bride there in Eden, in perfection.

Then the serpent came, Nicolaitans, conquered the laity. Is that right? Eve, the Ephesians Age, was aimed at and relaxed. And that's when the Serpent came, when she was relaxed, and sowed the seed; preached another gospel and another Jesus. Because ‘As the serpent beguiled Eve, so he beguiled the second Bride’, because Adam and Eve was type of Christ and the Bride. Is that right? And the second Adam's bride was deceived too, like the first Adam's bride. Is that right? And then what happened? After Eve was deceived out of Eve's womb came twins: Cain and Abel. Smyrna; after Ephesus was Smyrna. Smyrna means what? Bitterness. Cain killed Abel; the false vine killed the true vine. Is that right?

Then, Pergamos means what? Married. “The sons of God saw the daughters of men, and they took unto them wives.” And the Church married the world; interbred, hybrid religion. Then the fourth Age, Babylon, mystery Babylon. Nimrod conquered the

whole world; started to kill out, make war; the first man that made war with the sword and killed out all of them, and forced them to that Babylonian system. Is that right? Was Babylon built on the river Euphrates? That’s right. A mystery Nimrod. Was Babylon a perversion of the New Jerusalem, where the river comes out of the throne? Did Satan say, ‘I will be like God’? That’s right.

Then Thyatira, dominant female, Babylon; then Genesis 12. That’s Genesis 10 and 11. Genesis 12 now, Abraham called out by faith. Luther coming out of Babylon: ‘the just shall live by faith.’ Genesis 15: Philadelphia, sanctification; God confirmed the covenant by blood: three-year-old heifer, three year old ram, two turtledoves. Genesis 17, God came to Abraham: ‘I am El Shaddai, the breasted one; nurse from Me.’ The Pentecostal age, the baby drawing the life from the mother, the birth. That’s where God changed Abraham’s name from *Abram* to Abraham, gave him circumcision, a type of the Holy Spirit, the Birth.

Then at the end of the Pentecostal Age, Genesis 18, God came in a man like a prophet, with dust on His clothes, walking; who turned His back and discerned the heart; the last sign before the change. Is that right? And at that time when that man was there, the angels came, and the angel was God in a man like a prophet, walking there! That opened the mystery, ‘and it came to the Ancient of days, the Judge of all the earth’!

And after that, it had a second cycle. “I shall return according to the time of life, and Sarah shall have her promise!” All the way from Adam, with the bridegroom, when Christ walked the face of the earth. And we were in Him when He walked the shores of Galilee, we were in Him when He died; we were in Him when he rose! Is that right?

And you who know me, God showed me that way back in 1973. I had just come in the Message. I lay down on my old bed, on some old wood, on a piece of styrotex. And the cover for that bed was a cardboard box torn in pieces to cover the styrotex, cause the styrotex makes you feel warm, and it started to give me a cold. And I lay down there and this Being came into the room and hung over me and started to call out the Ages one by one, and started to show me.

I jumped out my bed in the little room there; I ran down by Brother Sammy, here, I spoke it to him on the parlour step. Give

me a loud ‘Amen’ there, so people could hear that. [Brother Samuel Johnson shouts, ‘Amen!’ Ed.] I said, “Sam, I’m going back home. This thing like it’s not finished. He went up to Corinth, where Brother Leroy and they were on the corner and he preached all evening to a whole side of people there, because it was like this horn of oil was just poured out on him; and he started to preach outside there. That’s right.

And from there I started to protest the denomination in the Message; from there. I started to ask them where’s their continuity in the Message, and how they were not bringing the Word in season. Do you know why? Because God, when he dropped that revelation there in Genesis. And you know why it is so clear to me? That’s 1973, that’s thirty-three years ago, and I say it the same way every time because it’s written in my heart.

And out of there came the Seals, and out of the Seals came the Trumpets, and out of the Trumpets came the Vials. Were the trumpets and the Vials preached in this church? And here, this morning, I’m showing you these things to show you it’s not make-up, friends. And what scripture did we start with May 16th, in Fran Street? “*Then opened He their understanding that they might understand the Scriptures.*” Luke 24, the resurrected Christ among them, the Seventh Seal, where He’s not coming to the world, He’s coming to the elect. And there’s where the church started, and we wrote that on the wall.

And we went to Barataria, and we wrote up there “*And they that sat in darkness saw a great light.*” And we would buy those pictures of the men on the road to Emmaus and give it out to the elders because that was burnt in our hearts, that’s where we started. And we all had one of those little pictures of Jesus walking with us, revealing the mystery behind the history. Oh, my! Give Him a handclap, this morning! Give the Lord some praise inside here! “It’s the Lord’s doing and it’s marvelous in our eyes!” My!

And for thirty-three years it hasn’t started any cult, it hasn’t started any man-made movement, it hasn’t started any personality anything! In humility, in simplicity, and it cannot be denied that’s the Message of the Bible! Oh, my! Glory be to God!

And people try to pull me in all kinds of things, and yet God has me respectful, in humility, in simplicity, loving everybody, but I’m a prisoner to His Words. I always say I’m sent to say back

what has been said. And this Spirit will never leave the Bible nor this Message; It will give the sense of what the prophet is saying to show you the prophet had, “Thus saith the Lord!” And that’s the grace of Almighty God.

He said: *I always thought it was something sealed on the back of the Book, but it isn’t something that’s written in the Book. It’s something that’s been hid in the Book.*

Let the musicians come for me. We’re finished.

I’m going to pick up that quote for you where he’s saying he always thought – I’m going to read it out to you – when he’s preaching this, he’s talking about when the Seals on the back of the Book break. But he said, “I found out it can’t be that; it was hidden in the Book”

And all these things started from Genesis 1. And I always say if anybody has those Seven Thunders it must open the Church Ages, it must open the Trumpets, it must open the Vials, it must tie the whole Book together and make all Scripture dovetail. Because these Voices are what sealed the Bible; and when these Voices are revealed to somebody the Bible is opened. And when you start to preach the Seals, it’s not a thing two thousand years ago; it’s something that started in Genesis.

And that’s why I showed you where the Church Ages started in Genesis, and, you know, I don’t want to spend time just trying to overkill, because this is more than enough. Because I almost want to go and tell you the Seven Seals, now, in Genesis; but you know those things. It’s been preached among you over and over, but just to give you consolation that you have not followed cunningly devised fables. You know why? I didn’t bring you to me. I didn’t point you to me. I point you to his word, and I tried to teach you what he said.

If I bring you to me, you’ll say, “Brother Vin has it! Brother Vin has revelation!” And if someone ask you what Brother Vin believes, you can’t say what I believe. And I don’t have to reinvent and I don’t have to redefine anything because the same thing is being said all along.

As I told you when this month started, I said, “This month I’m going to let you in on my secrets. I’m going to put the book in your hand; you’ll see what, when I stand here speaking, what I used to be following. My mistake,” I said, “was that I never took

the books with you many times and go through”, because I didn’t have that patience. I’d say it and expect that you’re faithful and you’d go back on the Message and search it out.

But the Holy Spirit start, “Take the Word. Take *On The wings Of A Snow White Dove*. Take *this*,” and go through with you piece by piece for weeks; and you start to see it yourself. It has become yours, now. It used to be mine; but it’s become yours now; because just where I get it from, I’m walking you back through all the places; and you have it and you can see. You can see. Oh, praise His wonderful Name. I just love Him.

If you have your ‘*Sirs, Is this The Time?*’ book, turn to page 44, while they play softly for me, there. Page 43, rather, not 44. I’ll read for you to prove how exact these things are, where he said he thought it was seals on the back of the Book, something written on the back of the Book, but it can’t be that. Do you know why? Because you can’t add one word. He say the theologian came and all and said, “Brother Branham, that revelation will be given to you?” He said, “It can’t be that either because that would be adding to the Scripture if I go write a Bible.” What is in the Bible has to be revealed. It’s hid in the Book.

As I say, I showed you Seven Church Ages just now; and when Adam was put to sleep, it didn’t say Calvary. When the serpent came and deceived, it didn’t say Ephesian Age; it didn’t say First Seal, white horse rider, Nicolatian spirit. When Cain killed Abel it didn’t say Second Seal, religious war, religious persecution. It didn’t say that. Did you get that?

When the sons of God saw the daughters of men, it didn’t say Pergamos Age, in Genesis, thoroughly married. When the angels came to Abraham it didn’t say Seventh Seal. Are you getting me? It didn’t say Pentecostal Age when God came as El Shaddai. It didn’t say that, but it’s there. When Joseph was making himself known to his brothers it didn’t say Seven Trumpets; it didn’t say Feast of The Atonement, but that’s what it is. Amen?

When Eliezer introduced Rebecca, he didn’t say, “The Headstone, look the Headstone coming with shoutings of grace.” When Boaz descended, between Naomi coming back in the homeland, the Sixth Trumpet, and Naomi receiving redemption, Seventh Trumpet; and Boaz descended to the chief reaper, it didn’t

say Revelation 10; it didn't say Seven Thunders; it didn't say Seven Seals. But that's the picture right there.

All those things in Revelation are hid in the book from Genesis, all the way down. And you only know what you're talking about in Revelation when you begin to find it in Genesis and come down through the Bible with it. Then it never leaves the Bible. But when you don't have that, you have somebody talking a lot of experience they have with God, and *this* and *that* and *the other*; and no Scripture and no Message and no continuity for it. Sounding good, but when you ask a scriptural question, you can't get scriptural answers.

But, you see, what was the Seven Thunders for? To reveal; to reveal hidden Truth that was sealed in the Word. It had to be—what? Interpreted, because nothing was written there. “And I had to meet those seven angels, and the mysteries of God known only to them. And they took me up in the pyramid of themselves, and they were roaring out those voices above me, and say, ‘Go back and open the Seven Seals for God’.” Oh, brother.

On *The Contest*... Okay, first let me read this one, here; finish this up. *Sirs, Is This The Time?* Do you have it? Page 43, paragraph 302”

Notice Revelations 5:1. Listen at this now. “And I saw in the right hand of him that sat upon the throne a book written within (the writing was withinside) and on the backside, sealed with seven seals.” Now there is writing on the inside of the Book, but the backside had Seven Seals, on the back of it, that wasn't written in the Book.

See? This is the understanding he said, “I always used to think, but I found out it can't be that.”

Now this is the revelator talking. Now, remember, it wasn't written in the Book. “And in the days of the voice of the seventh angel, all this mystery that's been written within should be finished.” It should be taken care of, in that day. Now do you see? Then is the time for the seven voices of Revelations 10 to be revealed. When the Book is finished there is only one thing left, and that's the seven mysterious voices of thunder that was wrote on the backside of the Book.

But in ‘*Spiritual Food In due Season*’, he said, “I always thought so, but it turned out it can't be that. It was hid in the book.

And the angels had to come; and I went west for the blast and came back east to interpret that unwritten Word.”

Then, page 44, paragraph 304: *There was something said. It just wasn't a noise. Something was said. Talking about those Seven Thunders.*

Paragraph 305: *Look where the voices was, the Thunders. Not in heaven; on earth! The Thunders never uttered from the heavens. They uttered from the earth!*

Paragraph 306: *It's on the backside, when a book is completed. Not did he say “on the front side.” He said, “On the backside,” after it's all done, completed. Then these Seven Thunders' voices is the only thing that's stuck to the Book that's not revealed. It's not even written in the Book.*

Paragraph 308: *These Seals are on the backside of the Book. “And at the time that the seventh angel is sounding, all the mysteries that are written in the Book is completed.” And immediately the Book that was open and written within, is closed.*

And then come right back to your page 16 again in *this* [the *Supplement*]. Now that I read that for you, look back at this, here now. This is 1965 here, now. He's talking about when the angels came. ‘*Spiritual Food In due Season*’, paragraph 83 again:

Then back out there at the beginning of the Seven Seals, when those Seven Angels come down in that pyramid form, stood there, and told me to return back here and speak on those Seven Seals. He'd be with me. He showed me what they were, the lost things. I always thought – I always thought – that it was sealed on the back of the Book and it's be something that wasn't wrote in the Book; but it turned out that it was made known that He cannot do that. It isn't something that's written in the Book, it's something that's been hid in the Book.

The Third Pull was the opening of the Word to reveal the hidden Truth sealed in the Word, to bring out the truth of those things, because I showed you, Noah knew when time was no more. Moses knew when time was no more. Abraham knew when time was no more. Jesus knew when time was no more; because that Seventh Seal, down through the Bible, brings an end. All time runs out under the Seventh Seal. All down through, wherever it is typed, it shows you where time is no more.

It wasn't said 'when' in Revelation 3. Notice, Revelation 10:7 does not say that that's the Seventh Church Age? Because the Church Ages are in chapters two and three. But then he comes in and says, "The seventh angel of Revelation 3:14 is this same man here." And he tells us this is happening here in this age over here.

I just am so grateful for His amazing grace. Let's just worship Him a little bit. Just lift your hands to Him, and just worship Him, amen, thank Him. How He is so gracious to anoint your eyes with eyesalve that your eyes can see the glory of the coming of the Lord; that these great secret things that's been hid down through the Book, that God, in the riches of His grace...

Let's just sing"

The Light has come to show us where we are going

In bridal step along the way we are treading

The revealed Word has shown us our placing

A super race we are...

Song 573: *O that Angel With the Sweptback Wings, He's the One that means the most.* Isn't it wonderful? Every message you can preach in this church, we have a song we could sing about it. Every revelation that is opened up in the Message, we have a song we can sing about it. You get that? So you can worship Him in Spirit and in Truth. We can preach the Message and sing the Message, too; and the Message remains alive in our hearts. That has been God's grace to us. That has been God's wonderful and amazing grace to us.

'*Oh that Angel*', all around the building, everyone, all in the side rooms; let's worship Him now. All on the outside.

Oh that Angel with the swept back wings

He's the one that means the most; this great mighty Thunder who brings the next announcement, the Headstone Himself.

...that means the most

He took us in the inner veil

Oh, to reveal Himself more privately

To reveal Himself more privately

Here we are, this morning.

Here we are in perfect step

In the promises of God

In the promises of God

Oh that angel...

Oh that Angel with the swept back wings
He's the One, Christ the mystery of God revealed; a greater than
Solomon.

He's the One that means the most

The Light has come

To show where we are going

To show where we are going

Oh my, in bridal step

In bridal step along the way we are treading

The revealed Word....our placing

The revealed Word has shown us our placing

Oh, a super race we are!

A super race we are in the perfect rest of God

Why don't you lift your hands to Him and sing to Him. You know
who He is– the Lord Jesus Himself.

Oh that Angel

He came as the covenant Angel, the heavenly Messenger, the
Headstone Himself!

With the swept back wings

He's the One that means the most

He took us in

Like Isaac took Rebecca in the tent, in that secret place.

To reveal Himself more privately

Oh, here we are

Here we are in perfect step

In the promises of God

In the promises of God

Oh that Angel with the swept back wings!

Oh that Angel with the swept back wings

He's the One that means the most

He said, “That One meant more to me than the rest.”

All honour and glory and praise to His Name

All honour and glory and praise to His Name

For He was found worthy; One like Boaz who stood in the gate in
the midst of the elders.

For He was found worthy to take the Book

And show us our names

Flesh of His flesh and bone of His bone

In harmony! The Bride and the Groom in the same harmony like the Father and the Son!

In harmony we stand

In God's provided place

In the Seventh Seal of God. The Bride will be taken up in that mystery of the Seventh Seal.

In the Seventh Seal of God

Oh, that Angel. He said, “He materialized Himself while He was coming down so they could take the picture of Him, standing there with those swept back wings, pointed chest!”

One that means the most

He took us in the inner veil

To reveal Himself more privately

Here we are, in perfect step, in the promises of God!

In the promises of God

Oh that Angel with the swept back wings

He's the One! Everything must fade away; only he must be in plain view!

Oh, the Seven Spirits in Revelation

Seven Spirits in Revelation

Is that notable Angel Who brought back the keys

Who brought back the keys

To open the Third Pull

To open the Third Pull

Oh, came back shouting “Grace, Grace!” That's the Headstone that came with shoutings!

Came back shouting “Grace, Grace, Grace, Grace”

For I Jesus am the Word of God

That is in your midst right now.

Oh, let's just worship Him. ‘Oh that Angel,’ everyone! Lift those hands to Him, and lift those voices! Crown Him with your praise! Let Him cap off your life! Let that Headstone find a place to lay His head, He could settle down upon you, the Intelligence coming down on the Body!

He took us in the inner veil

We see Jesus; we see His program; we see the hidden manna because the Rock beneath the rock is opened up to us! We are worshipping the living Christ moving in and out among us, these seven voices being made known to the real true Church!

*In the promises of God (Hallelujah!)
Oh that Angel with the swept back wings
He's the One that means the most*

As we sing the second verse again, I want to call Brother Bowen.

All honour and glory! Just crown Him with your Praise! All glory to You, Lord! Oh Lamb of God, we worship You. Praise to Your great mighty Name today! That Name that is written on His thigh is now written in our foreheads.

*For He was found worthy
To take the Book, and those names are being revealed, being delivered out of this open Book! And you recognize you are like Ruth, like Rebecca, like Sarah, like Esther!
Flesh of His flesh and bone of His bone
In harmony we stand!
In harmony we stand
In God's provided place
In God's provided place
In the Seventh Seal of God*

Every head bowed, all around the building, in one heart, one mind, while this streams of grace is bathing down into your heart, your soul. This great grace that the Holy Spirit could take the truth scattered out in the Message, different sermons, and put it together and bring a continuity to it, we can see how this great thing that was unfolding, that confused so many and made people run so many different sides. But how grateful we are that it has brought us into a knowing; a knowing that brings full redemption; a knowing where you can wave in the mirror and you can see your own reflection wave back at you. Like that little boy, you say, “Mamma, that’s me! I’m part of this mystery!” this great thing being opened to you in your time and season.

And if you have a great desire, say, “Lord, open my understanding. Give me a grip on Thy truth, oh God. Tie my soul

to the absolute of Your Word. God, I felt like my heart burned within me as You spake to us along the way. I see the Scripture and the Message dovetail to reveal the time and the season and the event and the things that are happening in continuity to the one-man scripture; this mystery between the Gentile prophet and the Jewish prophets. Oh God, I recognize that right here in simplicity, and down through this year especially, it has been so magnified before our eyes. Lord, hide Thy Word in my heart.”

You just, whatever your desire is as you hold it in your heart, this great, omniscient God, He knows every heart. As our brother would pray, the Holy Spirit would direct Him, and your faith reaching out and my faith reaching out, and all our faith accumulating together in this place; even that this divine Presence would come down closer into such a surge of the current of the Spirit, energizing us; giving us strength and power in the inner man that you will not leave the same way you came. Believe with all your heart. You ask that your joys may be full, as our brother would pray. [Brother Bowen prays. Ed.]

Give the Lord a wave offering! Hallelujah! We thank You, Lord! Oh! Aren't you happy for the guide, the spirit of truth, amen, to lead us and guide us into all truth? Guide us up those seven steps, into that white rock where he put the capstone and capped off the pyramid of your life. Oh! The same harmony that existed between the father and the son will now exist between the bridegroom and the bride. Thank you Jesus. Oh, thank you Lord.

There's a message coming forth. Father I pray you let the dove lead. Let our sister come and sing that song. I believe there's a spirit of truth, that's moving here, guiding us in the secret passages. Amen. Bringing the message out and making it clear through the bible from Genesis to Revelation, amen, making 1175 tapes say one message and 66 books in the bible say the same thing. Blessed be his name. Glory be to God. Thank you Jesus. I believe we are caught up in this great message that is coming forth, being echoed. She, under her messenger becomes the final voice to the final age. And what she says has already been said by the prophet. And what the prophet said has already been said in the Word. And when she speaks, you see what the prophet said, and then you see what the Word said, and you see what he said was in the Word. And you hear the same thing being echoed back. Amen.

[Sister Arlene sings]

Oh my! Thank you Lord.

And the seventh dove came at evening time, and lo in her mouth was an olive leaf. O-live Noah! A snow-white dove flew into my heart, saying don't worry my child, all is well!

Do you love him? Do you appreciate being here today? God's grace and his peace be with you.

I think Wednesday we'll come back with the men again, by God's grace. You see, the men are getting everything, because the men get by themselves and then they sit with their wives on the last couple Wednesdays, and they share that with their wives as well. And I trust that these things that are being released to you is even stimulating more fellowship; fellowship that can bring the same harmony that is to be between the bride and the groom, between you and your own bride as well. Amen. That there'll be no schisms, that Sons of God catching the mystery of the headstone, and the headstone coming down upon them, is reflecting He, perfect love himself into their own home. Showing that they have caught the mysteries.

If they can't do that then they are missing it. They fail to understand what is happening because the dove don't have that kind of nature like the raven, to fight and carry on. The dove is loyal to its mate. Dove mates for life. The dove has no gall, no bitterness on the inside. Is that right? The life of the male was poured out on the female and the female went crying "Holy, Holy, Holy", flying through the land, a speckled bird. Oh my! I'm so thankful for that.

A snow white dove. This is the spirit of truth. This is the God that came down in the first home. This is the God that brought the first man and his wife into oneness. This is the God that came down upon that new creation in the middle of the bible then came down upon his church in the beginning of the new testament of the church, going forth in action. This is the same dove that has fluttered down in the last days. The Great Holy Spirit, the Angel of the covenant. Amen. God himself! The person of our Lord, Jesus Christ. How thankful we are to have this blessed fellowship. Like Noah, he pulled it into his bosom. We have to have a place where we can pull that dove in, where that dove could just find a place to

abide. I will come and make my abode with you. I'll be with you and in you, even to the end of the age.

How you want a heart that the dove can flutter in. Amen. Fluttering in, into your heart. A Snow white dove.

[A Snow White Dove]

May that dove lead every eagle inside here. May his peace abide with you.

[End]

