

Third Exodus Assembly

Predators And Their Prey Pt. 1

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9th March 2003

PREDATORS AND THEIR PREY PT. 1

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Hallelujah. John said, “I saw and I bore record that I saw the Spirit of God coming down in the form of a dove.” Coming upon that Lamb that stood at the Jordan. And when he saw that dove coming upon that Lamb he said, “Behold the Lamb of God that taketh away the sins of the world.” It took the Holy Spirit to reveal who He was.

Not even the prophet knew who the Word was. But it took the Spirit to reveal to the prophet that, ‘this is the Word’, ‘this is the Messiah.’ He is still the same today, friends. That’s why we need this Holy Spirit. That’s why we don’t want our service to be without the Holy Spirit. When we come and gather together, *‘Where two or three are gathered together in my name there I am in the midst’*.

We want to know and be sensitive that He is here. How many know that He promised to be here? How many know He keeps His promises? That’s the God we serve. He keeps those promises. And when we come together and gather like this, then we are conscious, we know how to entertain His presence. We know to draw near unto Him. We know how to conduct ourselves in the house of God.

As Paul told Timothy, “Teach them that they may know how to conduct themselves in the house of God.” What a great thing it is. David said, “I was glad when they said unto me, let us go into His house.” Because going into His house meant going where the presence of God was, where they could worship God. Today the house is not that kind of house.

We are that house today, amen. And as we come and gather together, this great Holy Spirit who lives and reigns, this great eternal one, is here among us. And what a consolation that is because whatever we have need of, He is here present tense to supply these things, amen. The prophet said, “It is not that God just set everything in place and just lay back to see what man will do.” He said, “That’s the thought that many intellectual people have of God, an impersonal God.”

But God is present everyday in the midst of His children. “*My Father worketh and I worketh hitherto.*” Amen. And He is here among them, the great shepherd of His sheep, walking in the midst of the sheep, ministering and caring for His flock. That through the blood of the everlasting covenant, the great Shepherd who lay down His life for His sheep, is gathering those sheep together in this hour that there might be one Shepherd and one flock. Can we recognize that this is what is happening?

The ever present God; Israel was journeying under that prophet message and they saw that Pillar of Fire hanging there. They camped and they saw that Pillar of Fire hanging there. When they were sick, they saw that Pillar of Fire hanging there to heal them. When they had battles, they saw that Pillar of Fire hanging there. When they had their physical needs to be met, they saw that Pillar of Fire hanging there, producing these things.

Moses said, “Lord if You don’t go, then I’m not going up.” Amen, brother, he had come to a place where he knew that without God, he could do nothing. When that same God came in flesh, He told them the same thing, “Without Me, you can do nothing.” How many want to disprove God and tell Him that He is wrong this morning? When coming to His Word, friends, what God wants is a surrendered heart. And we are desiring to come to surrender ourselves.

We have a little dedication here, if they would bring this baby. And as a man what could we do; maybe say a prayer, go through a routine, lay our hands on it in a symbolic way and trust something happens.

But when parents come and they know they are walking in that Word, they know God gave conception, God made the wife fruitful, God giving more ornaments to put around their table; children like olive plants, the wife like a fruitful vine. Think of it. And they are coming in the Word saying, Father, we are giving back to You, what You have given to us. Walking in that scripture, friends, consciously.

Here even as ministers we come consciously knowing that Jesus, You said, “Suffer these little ones to come unto Me and forbid them not for such is the kingdom of heaven.” Then you have two people walking in that Word. Then we come and abide in that Word there and then we act out that very Word; and God

keeps His Word. Because He laid these things out as His provided way for us, in relation to these things.

And when we do these things by His Word, then it becomes acceptable in His sight. Do you believe that? Because God respects His Word. That's His ordinance that He ordained in the church. Blessed be His wonderful name. Oh what a great thing it is to be in the house of God. Do you love Him? Just wave to Him this morning.

Blessed be Your wonderful name, Lord. We worship You, Father. Such a great thing to walk in light; that we are children of the light, in this dark hour that we live in; the great morning star hanging here among us saying, 'Shalom'. Oh, we thank You, Jesus. You're leading us into that perfect day. How grateful we are this morning, amen.

*And blessed is everyone that feareth the Lord;
and walketh in His ways.*

Thou shall eat the labour of thy hands.

What a great thing, that is so simple but yet so profound.

*... thou shall eat the labour of thy hands: happy
shall thou be, and it shall be well with thee.*

*Thy wife shall be like a fruitful vine by the side
of thine house, thy children like olive plants round
about thy table.*

*Behold that thus shall a man be blessed who
feareth the Lord.*

That's the beginning of wisdom to fear the Lord.

*The Lord shall bless thee out of Zion. And thou
shall see the good of Jerusalem all the days of thy
life.*

What a great thing it is, friends to know that you live in Jerusalem. You are one of the inhabitants of the city of Jerusalem. He took you out of Babylon. This morning, many people are in Babylon. They live in Babylon. They are captives in Babylon. But in these last days, there is a proclamation of emancipation.

We can come back to the land of our fathers. We've come back to Jerusalem. And we can see the good of Jerusalem. We see the good of Jerusalem. We see the priests. We see the sacrifice. We see the provided way. We see the brass altar. We see the laver. We see the table of shewbread. We see the good of Jerusalem,

friends. We see the Cherubim with the wings tipped. We see the Mercy Seat. We see the Shekinah glory in Jerusalem. What a great thing. Blessed be His wonderful name.

Brother and Sister John Smith here would like to dedicate their son, Joseph Onesimus. How beautiful. How many is this? This is three, three? Amen, praise His wonderful name.

Gracious Father, we bow our hearts with thanksgiving. We thank You for Brother John and Sister June, Lord that You have called to serve in these last days. They have walked before You in the integrity of their hearts. They have showed that by the stand that they have taken and the way they have conducted themselves, they believe Your Word and they live for You.

And You would never fail to show Your goodness to Your children. You have proven that You are a God who keep Your covenant, who keeps Your promises; that You have blessed them. You have undertaken for them. You've led them by Your tender hand, coming through the water, coming through the fire. But, Lord, most of all You brought them through the blood, Father.

Today we stand here with the little son that You have blessed them with at this time, Joseph Onesimus. And, God, how thankful we are for the way that You have blessed them, Father. They bring this little boy for dedication this morning. You know the desires of their hearts as they stand here, he and his wife, with their offspring. Thinking upon what You have meant to them, dear God, down through these years, that You caused them to walk in the light of this revealed Word. Bless them, Father.

Strengthen them. Supply their every need. God, do something new for them, Lord. Your mercies are new every morning. Let this be the dawning of a new morning for them in the course of their lives. They will see new things by the hand of God. They will see Your great, mighty blessings and power and the moving of the Spirit in their lives and their homes.

And, dear God, giving them security and blessed assurance causing them to look up and lift up their heads. God, as they gather with their offspring, waiting for You to take them, Father, catch them away in this hour; it's the great hope of the church. Lord Jesus we pray that You bless little Joseph Onesimus that You have given unto them.

We bring him for dedication, for a life of service, knowing, oh God that You always reveal to Your children that they would seek You, Father, concerning the reason and purpose why You've sent him at this time, and how best they could train him and raise him up, God, for Your glory.

You showed that when You gave the example in the Bible with Manoah and his wife; they asked and You revealed, Father, showing that you would do that for everyone because that is written for examples. Bless this little boy, Father. Give him health and strength. Keep him in peace and safety.

We place him under Your precious blood, Father, in the name of Jesus Christ; may the ever-watchful eye be upon him. May Your divine presence surround him, and may he ever grow in grace and in favour before man and God. Grant it, Lord. We dedicate little Joseph Onesimus for a life of service in the name of the Lord Jesus Christ, amen.

Amen. Praise His wonderful name. Let's just open up to the book of Daniel. Trying to stand here again this morning and I trust that I could serve the Lord Jesus in this way. So grateful for the brothers, the way that they have given themselves to the service the Lord. Brother Ellis brought such a beautiful exhortation there on Wednesday night. I certainly believe it was special. And it just shows how gifts are in the church. He is not a minister, but a deacon holding the mystery of the faith with a pure conscience, and he has a measure of faith.

But we see the wisdom of the Holy Spirit and the love of God to take the little gift and use it to edify the church; to bring a Word that could bring strength. It was such a blessing, sitting and hearing the thoughts. I trust that you keep it in your heart and think about it. Then also the brothers going to Grenada; he and Brother Melville being there also; and the service of sacrifice of the saints to edify the body over there.

Brother Mervyn and Brother Sammy are getting ready to go to Dominica on Tuesday. They'll be there for about three weeks also. And we are certainly trying to keep them busy and keep the saints strengthened and keep the work going forward. Because we don't want to fail to fulfill our responsibility; and we trust that our prayer services will keep going higher and higher.

And we are certainly looking forward that the Lord will continue to bless us in whatever we have to do, when we are called upon in whatever way. Remember our workers meeting, especially you the workers; we want to be addicted in the ministry of the saints. And may God really help us and make these things a real blessing.

We certainly thank Him for all of you. We have baptism after; two people to be baptized in Christian baptism, water baptism. So just want to take this little time for the Word. Just have a little simple exhortation type message. Did I tell you where in Daniel to open to? I said it? Daniel 7: Do you have it? Let's just pray before we read.

Father, once again we bow our hearts, the Word is opened and we realize, dear God, the grace that we would need to be able to say something concerning it. But, Lord, it seems that no matter how much we try to prepare - we realize that that's our duty to You, we know that of itself will not do it, Father. But we know, dear God, that You promised that the Spirit of truth will lead us and guide us into all truth.

Sometimes we come in an anticipation to have a great service and do great things and see people get moved and touched; and, God, we don't know the way to accomplish these things, because that's a divine order. Education and human ability cannot accomplish these things. You reserve that to the sovereign working of Your Holy Spirit. So we come, Lord, asking that You sanctify our hearts now. Prepare us, Lord. Help us to be yielded and surrendered, so Your Spirit could take full and complete control. We realize these messages go out to the islands, Lord, and it would take you to consider them, Father; that even things would be said that You would minister to them, that their souls would be fed and they would be built up in the faith; because You know each and everyone of our needs. Bless these churches, Father.

God, how grateful we are for brothers and sisters who have responded to the call, who have taken their stand, who are walking in truth. We feel so encouraged and strengthened to have them accompany us in this great pilgrimage; leaving this world and making our pilgrimage to that fair city. Lord Jesus, bless us today, Father.

Bless them in the services today, as they would gather to honour Your resurrection. Heal the sick. Deliver the captive. Edify the church. May the revelation of the Word stimulate them; give them great joy in this dark hour. We see the world on the brink of war. We see political disturbance. We see the aggression. Lord, we see the violence that fills the earth, the darkness across the land, Father. But You said it was going to be like this. We're so grateful that You also said You would make provision, and we recognize that provision; and we are benefiting from that provision; and we want to continue to receive more and more of what You provided that we truly, Lord, could be made ready.

Many of us here might have needs, Father. We might be lacking in so many ways, but You promised to supply our needs that there would be no want among us. Lord, I pray that You would give faith to believe that. How much easier it is to look to Your promise and confess it than, Lord, to stand up and wonder whether You can do this or do that. God, that's just the enemy trying to shift our focus and confuse our minds because with You there is nothing impossible. God, You gave Your life for us. How much easier it is for You to give us healing and meet physical and material needs. It is so much easier Father.

We pray, dear God, that You would lift us up into a place where all these things would be so real and so simple, because it really is. It is not complicated. And, Lord, we pray that You would lead our souls into these things that we have need of; but that could only be accomplished, Father, by Your truth.

Let the light shine in our hearts. Let our minds be illuminated. Let us see clearly, Lord; that is why You opened the book, that is why You opened the Seven Seals, because all of this was to be accomplished by the revelation of Your Word. Let Your Word have entrance into our hearts. And let us hide it in our hearts and retain it in our knowledge, and let it govern and influence our lives as we serve You. Grant it, Father.

Remember Your children everywhere. Remember them right here and across the land this morning. Speak to us now with Your Word, Father. We rely and depend upon You, asking these mercies in the name of Jesus Christ, amen.

Daniel 7, as we read from verse 1.

I want to take for a little title this morning to speak on **Predators and their Preys**. A predator, you know, feeds on something. He preys upon it. Not p-r-a-y, or p-r-a-i-s-e, but p-r-e-y-s, preys. I say that sometimes for my brothers in the back because they may hear me say predators and preys and I could get p-r-a-i-s-e on the tape. So we are not too smart, we are just a simple people.

‘Predators and their Preys’. Let’s just read. Verse 1. I trust that it comes out as we read our scripture.

In the first year of Belshazzar king of Babylon...

You know the kingdom of Babylon fell in Daniel 5 when Belshazzar had a drunken party. So chronologically this would really come before chapter 5, because this is in the first year of Belshazzar king of Babylon. But it is put here in chapter 7 because in the book of Daniel - if you had that Daniel chart I did some years ago - the book is twelve chapters.

And the first six chapters are historical. The second six chapters are prophetic. And so, this concerns end-time prophecy. So instead of putting it in the historical part of the book where Daniel received the vision - God is not so much interested in putting it there - He is putting it here because it is prophecy for these last days.

...Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters.

Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

You know, visions and dreams and revelations, when you’re having supernatural experience, it is strange. It is unique how God could, under the influence of his Spirit, make you focus on certain things in the experience. That when you come out, the things that you focused upon while your mind was directed by the one who was communicating these things to you, you can be able to look back and see what God was trying to communicate to you, by what He attracted your attention to. Because the things that He attracted your attention to and focused your attention upon, holds the communication of what He is trying to make known to you.

And that's why even in your own experience you watch things. Simple, you watch an ant. You want - something God has attracted you to. Like the prophet was saying, "Why did He attract my attention to that eagle?" He watched that eagle. He said, "Oh, now I understand why he is not afraid of me, it's because those wings that he has. Look how he stands up there." And he can begin to see there was a lesson in those things.

God attracted his attention to a cigarette pack. What is that? It is a thinking man's filter. And in simple ways that sometimes people look at others and say, "Oh, but that brother is spiritual." No, no, no. We live so carnally sometimes, that things are around us all the time and God constantly wants to reveal.

But we're so religious and institutionalized and cultured into church that we can't yield to the Spirit to be led by the Spirit into truth. But the person who can yield, God can teach you everyday, every moment of the day. You can be in fellowship with God. Amen.

...then he wrote the dream, and told the sum of the matters.

Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea.

He noticed those winds coming upon the sea, and he knew which sea it was. The great sea was the Mediterranean Sea, because the lesser seas were like the Sea of Galilee, and the Red Sea and these things. Daniel was acquainted with the geographical locations in the place he was living in.

Just like how we know the Pacific and we know the Atlantic and we know the Caribbean Sea; in our time we know our geography. Well the same way, in his time he knew his geography because you can't know the world and understand those things in the world if you don't know your geography.

That's why when you go to school they teach you geography and they teach your history so you'll know where you are; you know what kind of conditions you live under and these things. That is to help you to be aware of your environment so you could function and move around in your environment. Well, that is normal in every age.

And the four great beasts...and four great beasts came up from the sea, diverse one from another.

So first he saw the winds moving on the sea. Then while all that commotion was on the waters and everything else, he is watching that - he began to see four great beasts coming up. Not all at one time but in succession, one after the other. He thought, "This is strange. What is God showing me here? But he is noticing these symbols: the winds, the sea, the beasts; and he is counting them while he is looking at them. Something is making him know how much it is.

The first was like a lion, and had eagle's wings:

That means Daniel knew animal life and bird life. Because when he looked at it, right away he could say, "That is a lion." When he looked at the wings he knew that is not a dove's wings, that is not some common fowl's wings. He knew those are eagles wings. He would have noticed an eagle before. He would have observed that. When he saw it, he could have identified what it was.

...I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it.

Notice how the information is given there.

And behold another beast, a second, like to a bear,

He had seen a bear before too.

... and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.

He was already eating. Most of what he was eating had already disappeared. Do you get that? He had three ribs in his mouth. To get at the ribs you have to consume some flesh that covers the ribs. A lot of it was already devoured. Something that once existed was now being processed by this great processor. You hear what I'm saying? He was absorbing something into himself. He was a predator. He was feeding on something. Just like the lion was a predator. Just like the eagle is a predator. Think.

After this I beheld, and lo another, like a leopard...

Another predator again.

...which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.

Isn't it strange when God wants to tell you something, sometimes it seems like He could make it so complicated. But you see, God knows that whatever He shows you, even though you don't understand it and will not understand it, it doesn't stop God from showing it to you. Because He knows if He shows you something, it may take until you're dying, ten fifteen years after; He will come back one day and tell you what that was because God does nothing without reason and purpose.

That is why a Christian doesn't stand up and say, "Well I don't know what that is." And just discard it. "Man, I'm confused, and God confused me even more." No, no, no. "If God is telling me something, I want to put that down." You know God showed a prophet, "They're going to burst up your wall - a man with a tractor. Write that down in your book." "What has that to do with me a prophet? A man with a trailer and tractor? I'm a prophet, man. Give me some revelation about something. You're showing me a man with a tractor bursting up my wall."

But one day when He showed him the angels coming, the man started to burst the wall. You get what I'm saying? And that was the time to get in your wagon and go west. Why? Because the mystery of the Bible is going to come forth now. So God works strange. And I'm saying that because that is not historical, that is the unchanging God, the same yesterday, today and forever, who deals with every one of us. That is why we observe all things. He taught us to observe all things.

After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly;

He couldn't describe this one. First he said, "That is a lion. Those are eagle's wings. Hey, this is a leopard with wings of a fowl. Hey, this is a bear. Why is he eating these ribs? Have you ever gone to a restaurant and called for spare ribs? And you sit down there with your long plate. When they're serving you ribs,

your plate is long about this, you know; you are going to have some ribs.

Now this fellow was having ribs. For you to have your ribs, if it's beef ribs, the cow has to die. If is pork ribs, the pig has to die. It has to be slaughtered for you to get those ribs. Well, this fellow is doing his own slaughtering and his own devouring. Now when he sees this beast, he can't say what it is like because this beast is diverse from all the other beasts. This beast has no counterpart in nature. It is a strange beast.

That's a kingdom in the earth, a strange kingdom, a unique kingdom. Brother they're controlling all the military and yet its as though they have no military. They're controlling all the finance, and it looks like they have no bank. They're controlling the stocks, and it looks like they have no stock market. What kind of power is this? Do you get what I'm saying?

*...dreadful and terrible, and strong exceedingly;
and it had great iron teeth: it devoured and brake in
pieces, and stamped the residue with the feet of it...*

Aggressive.

*...and it was diverse from all the beasts that
were before it; and it had ten horns.*

*I considered the horns, and, behold, there came
up among them another little horn, before whom
there were three of the first horns plucked up by the
roots: and, behold, in this horn were eyes like the
eyes of man, and a mouth speaking great things.*

This is one of the great end time prophecies in the Bible - this right here. The book of Revelation gave so much of time to this. In the epistle, so much of time is given to this; in second Thessalonians 2, about this great man of sin and these things, about the whole world that worships this beast which is the great thing that is happening now in the world. Something is going to rise, in all this changing world that we live in.

That is why believers are constantly watching, observing, looking at the modern events. Why? Because the time clock is striking the hour. It is time to go, friends. You have to see your sign and move. When they saw Titus coming, they moved; Holy Ghost filled people. When the prophet saw what was happening there: John Glenn going up in space, the Russians and they with a

bomb wanting to destroy the thing, the Bay of Pigs and all those different things - when he saw those things happening, he knew what time it was. Sure.

These great beasts, which are four, are four kings, which shall arise out of the earth.

But the saints of the most High shall take the kingdom, and possess the kingdom forever, even forever and ever.

Isn't that strange how that comes in there? He is talking about four beasts coming out of the sea with the winds of strife in it; but then he brings in another set of people and another kingdom that is different to those. Just like in the first vision that Nebuchadnezzar had there, that dream, where there were four earthly kingdoms and then a stone cut out without hands. Always had five: four earthly and one heavenly. Here there are four and then you have a fifth coming right after, because it is the same thing. It is the same subject it is dealing with.

But the saints of the most High shall take the kingdom, and possess the kingdom forever, even forever and ever.

And He shall have the kingdom. 'He shall have the throne of His father David, and of His kingdom there shall be no end.' *'And to him that overcometh, I will grant to sit with me in my throne even as I have overcome and sat on my Father's throne.'* Here we, in this hour, are promised a kingdom with no end. And when the book was opened they sang, *'we shall reign as kings and priests on the earth.'* He said, *'When you pray, pray thy kingdom come.'*

So if that's in our prayer, if that's in our promise for the age, if that is when He took the book and opened the book, then are we looking for this kingdom, friends? And before it comes outwardly it is made power inside of us; the Word made Spirit and life in us to show we are delegates of that kingdom.

'Except a man be born of water and spirit, he can't even see the kingdom.' *'When you see the Son of man come in power and great glory in a cloud, look up redemption draweth nigh. You know that the kingdom of God is at hand.'*

This world is again falling apart and we have received a kingdom that cannot be removed. Are you a believer? Are you

looking for this? Is this your life? Do you want to leave this world? Does the revelation push you into a place? Why are we praying? What are we trying to get ready for? Think of it.

I want to get you in your seats. I will have you in your seats just now, but I can't hurry the scriptures here. In any case you'll be sitting down for the next two hours, I'll be standing up.

Then I would know the truth of the fourth beast,

That is the one that bothered him. That is the one that bothered him - the fourth one.

*Then I would know the truth of the fourth beast,
which was diverse from all the others, exceedingly
dreadful. Exceedingly dreadful.*

Why is he in the spirit describing this dreadfulness, this fierce aggression that he sees in this beast? To me I can't help but think of the fierce aggression that I read of everyday in the papers. "Disarm or else." They told the last one, "We will bomb you back to the stone age."

They are saying, "We'll fight two wars at one time. North Korea better behave themselves." What is all this? "We're counting down for war, if the whole world says no, we are going ahead still." What age are we living in? What are we looking for? What are we called unto?

*Then I would know the truth of the fourth beast,
which was diverse from all the others, exceedingly
dreadful, whose teeth were of iron, and his nails of
brass;*

You mean an animal with iron teeth and brass nails? What kind of beast is this?

*...which devoured, brake in pieces, and stamped
the residue with his feet;*

He devoured up some; you don't see them any more. He breaks up some in pieces. And then the residue, he stamped them too.

*And of the ten horns that were in his head, and
of the other which came up, and before whom three
fell; even of that horn that had eyes, and a mouth
that spake very great things, whose look was more
stout than his fellows.*

I beheld...

I left you out somewhere. I dropped from 8 to 17. Did you pick that up? Okay, all right. That is a good church. We went through these things so many times. You should always know it by heart in the back of your minds. But thank God, you are alert.

I beheld and the same horn made war with the saints, and prevailed against them;

That is not these saints here; that could have a two-fold meaning. He made war against them in the dark ages. He prevailed, so to speak, in a great way when he destroyed the church and brought it down to almost nothing. But these are Jewish saints here, the tribulation saints here. Because this one, he goes in the rapture, brother. This one is a short powerful demonstration and she will be caught away.

But you see those saints there type the saints because they get two prophets who called them out of Judaism back to the true atonement; Moses and Elijah who revealed Christ to them. We have one with the spirit of Moses and the spirit of Elijah that is the spirit of Jesus Christ that took us out of denominations and brought us back to the promised Word, brought us back to the true atonement. So that's the Seventh Trumpet there that types the Seventh Seal. You know that.

...Until the ancient of day came...,

How many know the Ancient of days is come with experience, maturity and wisdom? He could only overcome until the Ancient of days comes. But when the Ancient of days comes, brother, then you watch people stand in the ranks of a great army. Then you watch this Mighty one with the open book; He puts one foot on the land and one foot on the sea. Amen.

Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Thus he said, the fourth beast shall be the fourth kingdom upon earth,

Notice four beasts are four kings; but the four beasts are also four kingdoms. Because that's why in one place, the prophecy is giving you things pertaining to the kingdom, next place he is giving you things pertaining to the king who rules the kingdom; because that kingdom was symbolizing the king. Is that right? Just like the kingdom of God is symbolizing Christ. Any kingdom

is symbolizing their leader that stands there, who is in the seat of authority. That's right.

Thus he said, the fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms and shall devour the whole earth, and shall tread it down, and break it in pieces.

May the Lord bless the reading of His Word. You may have your seats. Turn to Daniel 8, verse 23. Continue to read a little bit. It says,

Thus he said, the fourth beast shall be the fourth kingdom, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.

You know, when you read things like that it challenges you as a believer. Because if God says, a beast is devouring the earth, what does it mean to devour the earth? How does one devour the earth? Does it mean to eat up plants and eat up grass? What does it mean? Remember the earth is made up of the kingdoms; nations in the earth are symbolized by animals and birds. How many know that?

Every nation has a Coat of Arms. That is why here in the book of Daniel, one was a lion, one was a leopard, and one was a bear. Just like Australia is a kangaroo. Trinidad is flamingo and scarlet ibis. America is an eagle. Persia is a ram. Greece is a goat. Kingdoms are symbolized. Why? Because Adam was a king over a kingdom; and Adam's kingdom in symbol back there in type as God put it in the Bible; he had dominion over all the beasts of the earth.

In the restored Eden, Christ has dominion; *'the kingdom of this world becomes the kingdom of our Lord and his Christ.'* - the last Adam. So it's in symbol. But then when you look at the Eco-system or you look at the law of the jungle, how does kingdom life operate? One beast feeds on a next beast. One beast feeds on birds and plants. Next beast feeds upon beasts.

He waits until - in other words, you have a sheep who will graze and graze and graze, and he eats up a whole lot of plants and vegetation and gets fat. Well, a lion doesn't have any time to go and eat a lot of grass. He lets this fellow eat the grass and get fat.

‘You turn that into energy, you build yourself up with that and then I will come and eat you.’

A cow eats that and makes milk. Then you wait now, you are not going to eat a lot of bush; you go and eat the cow afterwards. Why? Because you are on top of the food chain. You could choose today whether you want lamb, or you want sheep; whether you want chicken, or you want pork; you could choose. Is that right? You do that normally because you are on top of the food chain.

Well the same way you make a choice of what you want to eat, a lion sits down in a thicket and says, “Wildebeest today.” He says, “Impala tomorrow, deer the next day, elk the day after that.” You know, “Moose next day. Sheep next day, I’m feeling to go light today. I’ll have sheep.” And he chooses what he wants to eat. Because he lives in a world where he is not at the bottom of the food chain; he is on top of the food chain.

Now isn’t it strange that that is God’s Bible. And when God is going to open a mystery, He, who made the lion what he is, He who made the bear, He who made the leopard, He who placed them out in His kingdom, came now in a section of the earth’s population and said, “You are a lion, you are a kangaroo, you are a goat. You are a lion...this over here, you know, a lamb”, and He lays that out. And then you see nations devouring nations, kingdoms devouring kingdoms, businesses devouring businesses.

You know, long ago they had about ten or twelve companies producing milk. When you got in the eighties and there was corporate warfare, they started to eat up one another. This one bought this one, and this one bought this one - fierce economic warfare because in the nineties, the world started to accelerate into the information age. And globalization was being visualized that we were coming from an international society, to a global society and they had to put themselves to function in a global age.

That is why if you have a business today, they tell you, “You better be careful. You better put it on a website, get on the Internet, do so and so and so;” because that is the world today, because the market has become global. You could sit down right here in Trinidad and sell your services in Japan. And somebody in Japan realizes that out of all the different types of services they are looking for in a particular area, some man in Trinidad has that expertise, has that knowledge, and could produce that thing. Next

thing you know a plane ticket is coming for you to go to Japan for something.

We were in Dominica and we wanted some fish, one evening. It was Sunday the brothers wanted a little fish after church. So we said we'll make our dinner and sit down at home with the brothers and talk. When we went down by the fish shop, the people had already locked up and were going. They said, "We can't get back inside of there" - a couple of the workers.

We said, "What's going on?" They said, "Well, we have some people from Japan here who are doing a training program with the people here." We went there and they were giving them boots and different things, teaching them about cold storage and preserving the fish and different techniques and so on. Why? Because the world's fish supply is running out.

And so a lot of these countries are not going to tell their people, "Okay, you all stop eating fish because the catch is very small these days." No, they start to look for markets. So they realize now, down in these places have fish, but their fishing industry is not developed; but there are fishes in their waters. And at certain times of the year because of fish migration, you get a lot of certain types of fish migrating and passing through their waters, and they have a chance to bring a big catch; but they don't have the type of nets, and they don't have the type of boats. They don't have the expertise; they don't have the capacity to store those kinds of fish. So they say, "We are going to help you to develop your fishing industry. We are going to come and teach you techniques. We are going to sign treaties. We are going to do certain things, but so much of that fish have to come to us." So I was telling some of them, I said, "You see the same thing? Watch what is going on here."

You hear a man telling another man. "Put on that size 8. Try this size, try this." And you see the small islander, he sees some nice boots from Japan. He sees a nice kind of raincoat. He sees a nice pair of gloves for cold storage. If you saw them, as though carnival costumes were being given out. Everybody were excited. That is all they could see. And the Japanese man is just walking, relaxed because he is sent by the fishing industry in Japan to do that.

When we go to New Zealand we see them coming to buy forest. And before one forest is grown, they buy that; that is already sold; you're growing it for them, cut it and export it when the time reaches. And they buy it for the next ten years because they need the lumber over there. And then they see something else in the world in a next place; and they come and they buy different things too and they share some of their expertise; they have cultural exchange, they have different things. They put up an embassy. They do certain things. Why? They need resource that are vital to their economy, that sometimes they don't have, or what they have is depleted; and they know somebody else who has that resource. And they know what you have is vital to them, so they are willing to pay whatever price it is to get it.

Isn't that a shame on some Christians? Isn't that a shame on some Christians? You say, "I am not talking to him." You need what he has. You will die and live halfway if you don't get what he has. You say, "I don't want anything to do with her." You don't want anything to do with her? Your thing is half way effective. You might have fuel to burn but she has the wood for that fire. Do you get what I am saying? Sure. And you need to come together because that is how God designed the body. He didn't put everything in one place. He scattered it out so that there is need for unity.

And it shows, when people think on such a low level, what the enemy does to their mind. Yet the natural man, Jesus said, "The children of this world are wiser than the children of light." Did Jesus say that? They catch those principles and work with it and strengthen themselves and advance.

And Christians are talking about, "God, we are not on the world and the flesh. God and the Spirit." And all they have is talk. All they have is talk and you are not seeing any sign of God. And they have to go down to the man of the world many times, because they fail to realize that to get God's blessing, God set everything by a law, and you have to come into harmony with the law. Do you get that?

It is not, "God doesn't want to give me. God doesn't want to give me." God already laid it out by a law, and He showed you how to access that law, and work by that law, and benefit from him setting up His economy that way. He told you healing is a finished

work. He told you salvation is a finished work. He told you all three things are a finished work. You are already blessed with all spiritual blessings.

Then he said, "I'll teach you, I'll minister an entrance to bring you into it. I'll open a new and living way to come back in and have these things and live in that place where all these things are real." Is that right? That is what it is. That's what it is.

Let's read, Daniel 8, 23. Continuing on from that vision into this vision. As God gave Daniel different visions, it was only filling him in and unfolding more of the original vision in chapter 2. The book opens with that great vision in chapter 2, showing the kingdoms of the world all the way until Christ reigns on the throne of David. And that's when? Under the Seventh Trumpet. Six trumpets have already sounded. He is gathering His redeemed subjects right now, who are going to reign with Him. Is that right?

This is what the message is. When I read things like that, you know what is the first thing that strikes me? I see how powerful the influence of this world is - this cosmos - on people's minds. When you read that it sounds far-fetched if you are not really walking in the fulfillment of the Word and if the Word is not really a road map to show you what junction you stand at. You're hearing that but you are living in this world still; because the grip and the pull and the control and the influence from this society has impacted you so much, that you are more being conformed to this world than being transformed for that world. That's why the church today is in a worldly condition. You watch denomination - dead. It can't even move one step to get in to rapturing faith.

And you see a Bride called out and being dressed, but so much of flesh around her had to be cut loose. So many things, that she needs discernment and faith to be strengthened to rise up and move in the Word; it is all around us. That's why it's a battle, it's a desperate battle to possess these things.

Verse 23:

And in the latter time of their kingdom...

Talking about coming from the Greek kingdom, how it was going to be broken up - the leopard kingdom; because Greece was shown as a leopard and a goat also; two aspects of the same kingdom. But it was going to unfold to the fourth kingdom, and here this is pertaining to the fourth kingdom.

*... when the transgressors are come to the full,
a king of fierce countenance, and understanding
dark sentences, shall stand up.*

And his power shall be mighty...

You see how we had a prophet in the last days; a man was going to come and rise on the scene and a man was going to stand up. And a man was going to be given a mouth that could speak squirrels into existence, that could open sealed mysteries in the Bible that nobody could understand, that could interpret unknown language. And you see the kind of power that was in this man, how he got twenty five thousand healed at one time and thirty thousand saved at one time. Well, so on the next side; there is a man who is going to rise up who will have a mouth. And this mouth - unclean spirits are coming out of this mouth, and this mouth is so deceptive. And this mouth, brother, can move and control masses, until he will be moving them by the nations, to bring them to a great kingdom where he will sit over them. Think of it.

When, Brother Vin? It is already in the making, friends. That's your fourth seal: a united world, a uniting time and sign, all powers uniting, all horses become one horse. A united world; that's the time we're living in. That's when we need eye salve the most. That's when the eagle is revealing what this thing was, how it traveled, traveled, traveled, traveled; and names him and shows where he is, and says, "That's your enemy, that's your battle, run for your life." That's the hour we are in here.

*...his power shall be mighty, but not by his own
power*

Because even the one we saw was mighty, but not by his own power. He says, "I can do nothing; but if He comes here I'll take every spirit under my control for the glory of God." Is that right? Sure, because that was God in flesh. This one over here is what? Satan in flesh. This one is the mystery of godliness. This one is the mystery of iniquity. Watch,

....and he shall destroy wonderfully...

This one builds up wonderfully. The one that we have build up wonderfully. He took stones out of the rubbish. He took a city that was broken down and He built again the house of God in the

last days; the latter house. The same Zerubabel brings the headstone. Is that right?

He built so wonderfully by the Spoken Word. He took a dark chaotic church: blind, wretched, naked and miserable, and then brought it to the sinless spotless virtuous Bride of the Son of the living God, dressed in the beautiful gown of the promised Word. Is that right? He took a people who were not a people and made them a people; built them up into the stature of a perfect man by a message of Seven Thunders. But this one, he shall destroy wonderfully.

...and shall prosper, and practise, and shall destroy the mighty and the holy people.

And through his policy also, what did it say here?

He shall devour the whole earth, tread it down and break it in pieces. He shall destroy wonderfully. He will even destroy the mighty and holy people.

And through his policy he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many:

You talk about destruction? In one place he is breaking up in pieces, he is stamping the residue, he is exceedingly dreadful, and he is destroying the whole earth. But it tells you how he is doing it: by peace, by flatteries; in such a way that he is taking control in this world.

Brother, from the time God gave that vision, showing all the way, how prophecy will unfold and become history, until the kingdom of Christ is established; and which kingdoms will play the major roles and how it will happen, and what the church will have to be looking for, all Christians watch for these things.

And when the Seven Seals opened, one like Daniel, who heard the Seven Thunders, who that mighty angel came down to and raised his hands and swore by times and time and half a time; that same one who this one saw, that swore that time shall be no more - because Daniel saw the Thunders. John heard the Thunders. And those same Thunders have been revealed by the end-time prophet. Is that right?

That's his message: to reveal the mysteries of Daniel and the mysteries of Revelation, so that the last day Bride will not be deceived. 'Seal up that Daniel, they can't understand. Its for the

time of the end, when those at the end of the Gentile dispensation, those ‘Daniels’ there in Babylon, those Daniels that Gabriel can come to, amen, could give skill and understanding to consider the matter and understand the vision.’ When their time comes, as Gabriel came to Daniel, the Holy Spirit will come to them to reveal these things to get them out. Is that right?

But as Gabriel says, “Gabriel, tell this man the vision. Gabriel, show this man what it means.” We can sit and the Holy Spirit could come and say, “Look it’s here. Look it’s happening there. Look what’s happening there. Look in the Bible here. Look what’s happening here.” And ninety nine percent don’t be conscious within the vision, within the reality. It took more revelation even than Daniel had back here because Daniel was only seeing in symbol form. It was being revealed in part, sealed up in symbols. We are seeing the thing in reality, not in a symbol, not in a shadow but in the substance of the thing. Is that right?

Maybe I should read my scriptures, or else I’ll never get through to preach; and I have something I would like to say. But I want you to catch this. You see these scriptures are prophetic scriptures and it’s in symbols. And that means, if you don’t get details and you can’t contain the symbols and you can’t see the applications in the world around you, then you come out and you don’t understand anything. If you don’t understand anything, you walk like you’re living in Luther’s time, and not like if you’re in the end time and the modern events are clear, and you’re looking up; and you, edified and purified by His spirit, as these things unfold to you, you know the end is here.

You know the last prophet has come and gone. You know the last sign before the change is shown. You know He has come back around a second time and Sarah has a visitation, and she is receiving dunamis to bring forth the promised Messiah. And you know the Gentile world is fire, the atomic bomb and these things are waiting there to destroy the world; and you see the world ripe for judgement.

And you see the beasts in the earth; the predators are seeing a beast there. But when they see that beast, that’s a resource to them, that’s an energy supply. Do you get that? You did not get that. Why do you think a lion goes to hunt an Impala? He needs energy. How does he get energy? By devouring that next beast.

That beast is necessary for his survival. He is devouring the earth. The Lion is devouring the kingdom. He is eating up parts of the kingdom. The lion is walking around today because since he ate at eight this morning, part of the kingdom he's absorbed into himself; certain species disappeared.

Mother Impala is waiting for daughter Impala, "Where's daughter Impala? I sent her out this morning and told her to come back, don't hesitate." She didn't come back so she sends out brother Impala to go and search for her but he can't find her. Where is she? He hears a lion yawn, and belch. When he smells that belch, he smells an Impala belch. He realizes right where she passed - then he looks, he sees her hoof. He says, "But that looks like her hoof. That looks like her tail." He says, "O my, the lion devoured her." She doesn't exist anymore. That stock was on the market. Somebody bought it.

You can't be a Christian in this message and have a lazy mind, you know. You can't be around me and have a lazy mind. We are talking about the real world here. You see, the Bible is not just about Peter and John in the fishing boat, you know. Now listen.

And through his policy (that's his economic policy) he shall cause craft to prosper (manufacturing goods) in his hand; and he shall magnify himself in his heart, and by peace shall destroy many:

You hear him right now, "We don't need a war." Jezebel is saying, "We don't need a war." The pope is saying, "Send the missionaries to Iraq. Send the missionaries to the White House, there is no cause for a war." Do you believe that? That's not what the Bible tells us. We have to disbelieve Daniel, we have to disbelieve John, we have to disbelieve Malachi 4 and we have to disbelieve Paul to believe that. My. Jesus!

...he shall also stand up against the Prince of princes; but he shall be broken without hand.

That is Revelation 19; 11Thessalonians 2.

And the vision of the evening and the morning which was told, is true: wherefore shut thou up the vision; for it shall be for many days.

In Daniel's time, it had to wait until this time because in Daniel's time the fourth kingdom did not exist yet. Daniel had revelation to see Babylon being overcome by the Medes and

Persians. He was right there when Beltshazzar fell. He told Beltshazzar, “Your kingdom will be given to the Medes and Persians.” Daniel was a part of that Medes and Persian kingdom, and yet he knew according to his vision, “this kingdom will be overcome by Greece, Alexander the Great will take this kingdom.”

Now isn't it wonderful, how Daniel could stay up in his time and know the changing of the world, and know which nation will make war with which nation? Now catch this.

From the first kingdom - Babylon, to the last kingdom, everyone came in by war and went out by war. The Babylonians didn't say, “Well, we're going to resign, e don't want to be a world power anymore. Medes and Persians, you all take over.” No, no, no. That is a power that rose and challenged this power and broke this power. Is that right? Then Alexander the Great, (the Grecian power), came in and took this power by war. Then the Romans came and took that kingdom by war. And even the kingdom of God, He comes to judge and make war with those kingdoms to establish His own kingdom. Then He brings peace. Is that right?

So then, what does it tells us? War will be a predominant thing. Nations against nations, and kingdoms against kingdoms, and you will hear of wars and rumours of wars but the end is not yet come, until I start to fight war. And when the Lamb is leaving and He comes down and roars like a Lion and starts to take his own away, you'll know He is getting ready for war. When He comes as a judge with a white wig and starts to investigate and separate, you'll know He is getting ready for war.

Firstly, He made war with the organizations. Is that right? He dropped down in a prophet and waged His last set of spiritual wars. He said, “I challenge you. Come out here, you sons of Cain; come out here. You Balaams with your doctrine of Balaam, I challenge you. Come out here and stand here.” And brother what did he do? Brother he was waging scriptural war: He went there, “Let my people go,” like Moses, and he took a Bride out of the system. He said, “I don't want to catch some little fish, but these here I was sent to catch. The Angel taught me how to take them out. Is that right? He went out there in a healing revival and waged war against sickness and medical science. Is that right?

Around the world in all religions: He waged war against Hindus, he waged war against Muslims, he waged war against

Catholics and he waged war against Protestants. Is that right? We are conquered by war. We are the spoils of His war. We are the results of Him fighting war. Yes sir!

You know in the Old Testament, when a man fought a war and he got spoils, he could take a captive girl and marry her. Isn't that how Salmon got Rahab? That's right! Joshua waged war on Jericho and took her out, amen, and he married the girl. Glory be to God. That's the Bible, friends. Oh my! What a day we are living in, friends.

It's so beautiful, you know, the things are around you. But when God can open your eyes, you know, revelation does something to you. The same thing you look at, God says, "I'll show it this way. I'll show it this way."

And then He takes you deeper to understand things, and it mystifies you. You say, "My goodness, look how much of the Word is coming to pass. Look at the reality of these things." And who can you tell? You can't tell anybody. Nobody will understand you, except believers of course. See? Because the world is foolishness to them.

Revelation 13, quickly, I want to get these scriptures out. I want to read a few of them. I still have some more but I want to get to what a real predator is. I'm just trying to give you the scripture where I'm using it to base predator and prey; because he is devouring the earth. This beast was eating; he had ribs in his mouth. This one will devour and take in many kingdoms. He will take this kingdom and take that kingdom. He will devour it, break it in pieces and he'll stamp the residue.

Revelation 13. Watch this fourth kingdom again. Now think. Do you realize how this revelation of this kingdom is unfolding down through the Bible? From way in Daniel when God brought John to give the revelation, prophecy for the last days, he picks up all these things and brings it in here. When He sent the end time prophet, he takes Daniel and he takes Revelation, and while he is revealing, he is doing something now that John and Daniel could not do: He is identifying where they are; He is identifying where they are. Did you get that? Daniel could see it in vision. John could see it in vision. But the history was not yet made, it was still prophecy. It had not come to that as yet but they knew where it is coming from. They knew it would come to pass. It can't fail

because God is giving it. An Angel from heaven is standing there, telling him, “Shut that up; it’s for many days.”

He said, “My head troubled me. I was sick. I fainted, I was sick.” He said, “But then afterwards, after a few days, I went and did the king’s business. I had to go back to work. I couldn’t stay home sick. My sick leave is used up. I started to get better but I still had no understanding. But when I’m doing the king’s business I was thinking about this. I said, ‘God is showing me things that’s happening in the world.’ Oh my, it showed they were ordinary men; the power of the vision had the man sick for many days. The prophet Daniel held his head. He said, “His head troubled him for so many days.” He said, “Friends, you don’t know what these visions do to you?” See? Oh my! Think of it. Revelation 13:1.

And I stood upon the sand of the sea (this is John now) and saw a beast rise up out of the sea,

Same sea where Daniel was, here is John now and he is seeing. You mean to say Daniel was about 538 years or so before John’s time, and then when John got this revelation, it was almost about six hundred and something years since Daniel had first spoken of those things, and God remembered that; for six hundred years? God brought back scenes and clippings. Do you get what I’m saying? I’m saying it that way for you.

God brought back some clippings of what He had in the library and showed John. “You remember that, John? - This in Daniel? Look I’m showing you some of the same things, put it inside here. Put it in here because it is going to be needed for the last days. When I send the Seventh angel messenger, all these things I told Daniel to seal up, because it was not time, it is going to be time then, because he will be the last messenger to the last age, to the last generation, before I burn the earth. And that’s when I’m going to give the revelation. And these things will be in the earth. And the ones to whom it is being given, they will see that thing and escape it. And they will know I am God, I keep my promise.”

He is God this morning. He keeps His promise. And if you are a believer, you are not just in some strange church. You are not just following some strange doctrine. No, the things of the Bible, the same God in Daniel, came back and showed the same vision to a prophet in this day.

He said, “Daniel heard the Thunders, John heard the Thunders, and my ministry is to reveal the Thunders.” Amen! Glory. “When I begin to sound, the mysteries would be finished.” O my! And here we are. Aren’t you glad you received this message, friends? Aren’t you glad that God opened your eyes to let you see the day in which you are living?

You might not have the best clothes this morning. You might not have the best transportation. You might not have the best house. But you have a title deed - this message that would take you to the best house, take you to the best transportation, take you to the best food, Hallelujah! Because you are going to a house, eternal, made without hands in the heavens. You are going to transportation, where motorcar and plane can’t take you: The final frontier of transportation where you travel at the speed of a thought. You are going to have clothes, and that kind of clothes don’t decay. You are going into a robe of the baptism of the Holy Spirit that man had before the fall; you’ll be clothed in immortality.

You going to have a kind of food beyond Kentucky and Burger King and all those different things, like yam and dasheen and blue food; you’re going to something beyond that, where you feed on a full seven-course menu, hallelujah, the Seven Seal mystery of Christ; the unfailing body Word of the Son of man. Where you have money, you have riches, gold tried in the fire, where you are not poor; you’re rich. You have that title deed. You have something eternal. And God doesn’t give eternal things to temporal people. Because what He gives you will out-live you. If He is giving you something eternal, you have to be eternal too. Hallelujah! So when you know God is giving you eternal things, what is God telling you? Sister Eternal, Brother Eternal; what is God telling you? My!

When God unfolded the road map showing you where home is, showing you how you travel on the road, how faith brings you to the power and the power produces the promise. Show you’re traveling on the right road, you know your junction, you know your sign, you know your changes.

My! He said, “Make your exit here now. Come out of this here now because when you’re getting ready - you come like Elijah, you’re getting ready to be taken out. A cloud is going to get you.

A whirlwind of fire will pick you up one of these days. Amen. Hallelujah! You're moving brother into the unseen. You're coming into contact with the supernatural, King Theophany Jesus. What things that are to be. Your theophanies are here; no wonder you feel a crave. That navigational system, a divine navigational system.

Brother, he showed it in the salmon. He showed it in those animals. He showed in those ducks that were born in a nest. Winter comes and they fly into a next country. They navigate by the heavenly bodies: the sun, the moon and the stars. They could look at the Son of Man. They could look at Ruth and Esther. They could look at those seven stars down through the Bible, and they're navigating. Amen. Oh, they're going to find food. Then when the season changes, something in them make them navigate all the way back, and they come back to the same nest that they were born in; come back to the same creek that they were born in. Hallelujah!

And you who come from God there is something; you come out of Baptist, you come out of Methodist, you come out of these places and you're heading back home. He said, "Don't you feel that call, that perfection calling you to a perfect place. There is a law inside of you to swim, and you're going upstream against the current. Thank You, Jesus.

Oh my! And the world thinks you're odd. Amen. And to get there, they have to elude fishermen's nets. They have to elude all kinds of different people trying to catch them and trap them: Men with hooks, big industrial ships with nets, drag nets - all kinds of things; even other schools of fish that want to carry them different places. But something in them tells them, "Brother, I am determined to get back to my origin; I'm not stopping there."

Oh my! I don't have the strength to preach that but I'm hearing the Holy Spirit saying it. My! Thank You, Lord. My, my, my.

Do you know you are a heavenly being? Do you know that you come from God and you're going back to God? Do you know you were in the thoughts of El-Ella-Elohim, in the back part of His mind? Do you know you are an attribute of God expressed in flesh? You dropped in that family, you're born in that creek somewhere; but you had a new birth. And when you were born there, that was a birth from the Word. You heard from your

Theophany. Amen, then you're journeying back to that place. You're journeying back to that place.

Oh thank you, Jesus. Thank you, Lord. My.

You're going through this world and you're watching the things around you. And you know, "My God, what kind of age we're living in? What kind of world we're living in, Lord? Lord, don't let me get trapped. I see a fisherman fishing. I see Tommy Hilfiger and Ralph Lauren and all these different people with their big fishing net; and they want to trap me in fashion.

I see Daimler Benz and BMW want to trap me in that kind of transportation. I see Baptist and Methodist want to trap me in that kind of religion; but something inside of me, I have to follow a deep. I'm going back upstream. I'm going back to a source. My! I have to evade those nets. I have to elude those pressures. I have to escape those traps, amen, because I have a homing device like a homing pigeon. Brother, something tells him where he is going.

Like Noah's dove was flying but he knew, "A little window I came out of and I will fly all the way back through that window," hallelujah, "because I have to go to a new civilization and I'm here to bring a message." Glory be to God.

I see crow is calling me but I say, "Crow, I don't have the desire for that. I am not built that way; I was built to possess a different law. My food has to be fresh. It has to be grain. I am not born in that family. Amen. I am of a different specie to that. I have to be clean from the inside, crow. I don't just have to be in the ark, I have to be clean from the inside. Yes sir! My! God, help me. Oh my. Pray for me that God give me strength.

I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power and his seat and great authority.

Now we know what Daniel saw. This fourth one was like a composite of the first three: a bear, a lion, and a leopard, in one. What kind of beast is this? This one was like a product of

biotechnology. This is bioengineering. They spliced these genes here, they bred this thing here; this is a mutant. This is not for real? My God didn't make that. That came out of the pit of hell. What kind of deformed - This is a monster.

And you look at the Catholic Church and you want to cry when you hear the priest talk about Mary. God have mercy. Monster; it's a monster. She is drunk with the blood of the saints and the martyrs of Jesus. *“Strong is the Lord God that judgeth her. All her plagues shall come in one day. Her sins have come up into heaven. Babylon is fallen is fallen.”*

Oh my. That's why we need God's spirit to fellowship with God's thoughts; otherwise we get in our human, carnal mind and we get emotional and sentimental about things, and then we say, “Well, God can't do that” or “that can't be that.” Or, “after all...” Like I hear one of those Pentecostal preachers was praying there, and he was praying for Saddam Hussein to be born again in this hour here. Jesus.

After he preached his intellectual masterpiece. I said, look at these great intellectuals. When he goes to pray, you see where the radar is pointing to in the prayer. You realize it's all in the head; it's just theology. We don't want that kind of thing, friends. No, no, no, no. We want it in the heart. We want it in the heart. It is oozing out. It's influencing us. You can't move except the Word moves us.

And I saw one of his heads as it was wounded to death; and his deadly wound was healed: and all the world wondered after the beast.

Now do you realize in this description of the beast, we are getting from Pagan to Papal? How many are catching that right there? Because in Pergamos, where church and state are married, that's where the Imperial, Pagan Rome got new life in the Nicene Council. Is that right? That's right. You know the prophecy. You know the history. That's there.

And it was dying as a political empire. That's the wound; a deadly wound that was killing it, but it rose up as an ecclesiastical empire. Instead of Caesars, there are Popes. Instead of a Roman legion out there with a Caesar sitting down in Rome, now you have one sitting in the Vatican; and the kings of the earth and their armies are whom he uses. They give their strength and power to

him; so he professes religion while all his dreadfulness is expressed through them. This is Jezebel behind the scenes working in Ahab's name to take what she wants. We are dealing with Predators and their prey.

Let me finish reading the scripture. So you're catching the background right? This beast devoured the whole earth, broke in pieces, stamped the residue, tread it down; diverse from all kingdoms. What a description. Like a lion. What the lion does, what the bear does, what the leopard does - all that they do, this one does because it absorbed these kingdoms into itself. Do you get that? Because she is controlling the world. Greece never went out of existence. That empire is broken up but where is it absorbed? In the Roman Empire. Medes and Persians - she absorbed them into herself.

You know Iran and Iraq back there in the old days was one piece of geography, one country. But then they were divided into two; and then you have a land border and it is two sets of Muslims but different denominations of Muslims. (To make it easy for you.) You see how we have Christianity: Baptists and Methodists? They all say they are Christians, but what divided them? Little theory lines; lines of theory of understanding certain parts of the Holy Book. Well that is what it is.

And here this beast has his eyes fixed on that beast, and his aggression is being felt by that other beast. He is exuding aggression and intimidation and threats; and he is mobilizing himself to pounce upon it. And he already decides, "I'm going to devour you. I'm going to tread you in pieces, I'm going to break up your kingdom, and I'm going to take all the elite of your party out. I'm going to bring in other people and I'm going to rule the country myself through these people. I will stay in there as long as I want. I'm going to control your resources. I'm going to do things. I'm going to break up all your infrastructure and all your defence systems; your chemical weapons, your biological weapons and everything you have; I'm going to dismantle it." One beast is doing another beast that.

"And then I'm going to absorb - I'm going to give visas. I will give citizenship. I'll give new jobs to all who I could use. I'll take them out and bring them in my kingdom and strengthen my kingdom further. If he was using money to keep you, I'll give you

bigger money to take you out because you already showed you work by money. I'll take your scientists. I'll take your good doctors. I'll take this here. I'll bring you into a new society."

Because a lion goes at a deer. Here is a deer. He was a baby deer. He was a deer sperm. Catch the thought. He was a deer sperm. He was conceived in the womb of mama deer. He grew to be a small hart - a young hart comes out there. He could hardly walk or stand up on his four feet - not much political strength, not much intellectual strength. He can't get around with that intellectual knowledge coming out of the womb; he can't survive in that harsh world. He has to be taught the ways. He has to go to deer school and he has to learn deer knowledge: how a deer survives in a world with all those threats. He has to understand deer 'political science' for continued existence in a hostile society. You say, "Is that so?" The animals represent the kingdoms of the world.

Scientists today know that when man - who was a perfect man in the image of God - fell from a faith civilization, he fell down in this realm as a mammal - animal man. He goes by his instincts, his lusts, his desire, and his shrewdness. He goes by his mind, his intelligence. He develops strength. He doesn't go by the leadership of God; he operates on another level.

So that's why, when Nebuchadnezzar saw the kingdoms, he saw gold and silver and brass and iron; he is looking at the outward appearance. God does not look as man do. What did God tell Samuel? God does not look at the outward appearance; God does not see as man sees. So when God showed Daniel the same kingdom, He said, "Behind all that gold is one predator, a bad lion with swiftness with eagle's wings."

When God showed the next one - silver, he said, "You see that? That is a bear." And if you know a bear, there is nobody who could eat like that fellow. When he eats and goes to hibernate. He eats about ten times his own weight. And then he goes there and he is not eating a thing all through winter; he is feeding back on all that he took in there. And this fellow, he is a predator too. He is a fearsome, powerful fellow. He isn't as agile as the lion, but he is very fearsome and powerful in his own rights though he might not be the top of the food chain. Because silver

is less than gold, brass is less than gold and silver, and iron is the least.

So it was depreciating as it unfolded, showing the kingdoms, what they were. And so when God brought it in beast also it was the same. God started with the top beast, the lion at the head of the chain, and started to bring it down. Are you getting me? But God was dealing with the nature, the spirit - how he sees these kingdoms. They are warlike, they are aggressive, they're hostile. They survive by living off of others.

When they see somebody, they don't see you enjoying your own rights and your own privilege. "I'm hungry and I'm starving and my conscience is bothering me to go and eat that deer. I would be guilty the rest of my life." A predator doesn't think so. They say, "I know God provides my food. I wanted to know what is going on. I thought I was going to have late lunch today. Here it comes." See?

He doesn't look at himself and say, "I'm a lion. I think I'm going to eat some grass. My economy can't survive as a lion anymore. My money has devalued, my economy got weaker. My standard of living got to a lower level. I can't eat those big hind flanks and tender loin and T-bone that I used to get off of these animals here. Now I'll become a vegetarian." No. He knows, "No vegetarian. I'm going to use my full aggression, my full strength, pull up all my resources, all my agility, and see who has what I need to continue to survive at the head of the food chain."

Do you know that seventy five percent of the world's resources are used up by twenty five percent of people in the industrialized nations? Do you know that they make war to maintain their affluent life style? Do you know that America is not going to settle down and say, "Well, you all buy some candles and store up because, you know, we can't afford oil? Saddam is too bad, he did not give us any oil." No, no, "We develop chemical weapons, biological weapons and nuclear weapons, that when we have need of something, we take it."

In the jungle when you have drought - I'm bringing the predator to show you the beast world and the beast world. God said, "The nations of the world is a beast world." God said, "All those people are part of that beast." Who might be the hair on the beast's back; who might be the beast's tail; who might be the beast

hoof. But all who is part of that kingdom is part of that beast. And if the spirit of that beast is a predator, if they are not born again inside of there they will have that national spirit. Am I getting to you?

These are not shallow thoughts, you know? You can't have a shallow mind for this, you know. That is why you see people have their national spirit and you can't get past that national spirit. And that national thing confronts you all the time with all their intellect, and all their education and you can't tell them anything about their nation; they get upset. You can't tell them anything about their national pride and these things because that is their identification.

So when you're in that jungle there, you have drought, and that summer heat starts to dry up everything; and you have three or four water holes within a certain mile range. You know what animals live in a certain range: a lion may need a forty-mile range, an eagle may need a forty-mile range, others like a deer, and he has a certain range he lives in. When nothing is there, he has to migrate to find food because he is not hostile; he can't fight. He doesn't have any real defence systems to go and battle with somebody for resources. So you have a waterhole; the waterhole in the jungle that is the energy supply. When you don't get water, you die. That is going to sustain life. That is going to keep you surviving as a power in the jungle. That is a stock. That is a valuable commodity.

Do you want to see how war and stocks go together? Let me show it to you. That water hole, that is a commodity; Who has and controls that will live through the drought. But from the time drought starts, who doesn't normally come there for water and know it exists, is coming there, you know. Why? Because their survival depends upon it. They know it is a threat to their own security by coming there; but they rather make an attempt, than die and not try.

How many remember the story with the lepers in the Bible? They said, "We're dying here anyhow. Let us go in the enemy's camp; we might get food. If we die with three ribs in our teeth, it's okay. Man thinks on the same level.

You know what behavioral sciences are? I preached on that for you sometime and showed you how... Animals migrate. Animals have certain behaviour. They take an animal out of his habitat and

they put him in a laboratory. What is the laboratory? The laboratory is another environment that man made. He takes him out of his natural habitat that God put him in. When he comes here now, you could be the biggest, fiercest lion; you used to crawl through Zimbabwe. You are an African lion. When you roar, stones come out of that mountain. Man traps you and puts you in a cage and you end up in the Emperor Valley Zoo. You were taken from your country and brought to another country in a different environment, and you've become a specimen that people are admiring. They will train you now to pose for camera shots but you had belonged to a lion pride.

Now I am using simple terms because I want some of these little ones in school to see what the world is. All those things that look so complicated outside there that you have to get a political scientist degree and PHD and different things to understand, God made man up to understand; because man is part of the chain of life; the highest of the chain. And he is mammal naturally.

And so when that lion stands up there, he now is cultured to behave differently. He used to hunt for his food, now he doesn't hunt. Twelve o'clock, a man comes with a cut up piece of thing and throws it in his cage. Now he's looking for that man. When he's coming, he says, "Ah, food time, lunch time." He puts on his bib and takes his knife and fork.

Here's my thought. You're big, you're bad, you're full of ability, you could rule a kingdom, you're ferocious, you're agile, you're aggressive, and you command respect. If you can be taken out of your environment, your dominion is lost, your pedigree is lost, and your identity is lost; and now you are put to live in a different kind of society that man constructed. It is designed scientifically to calm your aggression, to sedate you and to domesticate you.

When you go there, you hear somebody say, "Hi kitty, kitty, kitty." And some little child wants to hand you a piece of their sandwich. Big old lion, you, who used to roar in the jungle and mosquito and all: from elephant to mosquito used to keep quiet. Now a little child is saying, "Kitty, kitty. Mummy, take out a picture of me with the lion, by the lion's cage."

Hear the thought now. Man who was God in the garden of Eden, used to walk with God. Science knows, Satan knows, "if I

could get you out of your environment, I'll build up an Eden. I'll construct a world by science, because I know your behaviour, I know your strength, I know your weaknesses and I know what you're made to be. Because when God created you, you are God in a certain range; within forty miles you're boss, until you meet a bigger lion than you, if you come out of your territory." Animals mark their territory. Do you know that? They know their boundary.

Don't sons of God know their boundary? Did God give them landmarks to mark their boundary when they got to the Promised Land? Did they tell you about knowing your position, because that is where you have faith and authority? It is principles. So when they're done with the lion, and an eagle they get domesticated. They get domesticated.

And that is what Satan knows. He uses civilization to culture people. And he cultured them and he says, "No, no, no, you're not a Son of God with dominion who could lay your hand on the sick and they will recover. No. You are a bank manager. When you go to work, this is how you carry yourself. And you're going to drive your car; you going to wear this kind of clothes; and you are going to talk in this kind of language; and you're going to work here." And they make you into another specie.

And the specie you are now, when you read the Bible, and you open the book, you say, "I wish I could be like Joshua and stop that sun. I wish I could be like Moses, but after all, you know, God doesn't really do that today; today those things are over." And you become a denominational Christian with Christian psychology and a mental concept of Christ.

What did they do? Man did that. Because science, by experiments with animals, they know what to do with people. Do you know that everything science gave to man, they experiment it with animals first; whether it is medicine, whether it is things to control them, trace them, you know, monitor them or influence their behaviour. Why? They study them in their environment, and then they put them in another environment to see how they could work with them to cultivate them into a different way of thinking. And so through their educational system they study this out. Then they have a behavioural psychology and they tell you, *this* is manners, *this* is not manners. You should do *this*, you should do

this. And after, you're conformed to a certain standard of living but that is changing you from the specie God wants you to be.

So when you have an emergency, you call 999. You don't stand up and say, "I stand still and see the salvation of God. You don't talk that foolishness. You talk intelligently. You call 999; and if they have no ambulance, then you scream, then you plan to get a good lawyer to sue them; and you work through a next channel.

And they make you into this kind of being. Do you want to be that? God called you to break up that mould; and by transforming power, change you back to the specie you were ordained to be. Do you understand, when I was teaching last week, how the church world became what it was?

These men couldn't tell their pedigree. Why? They were taken out of their environment and put in a Babylonian world, where they started to think in a different line and behave a different way. After a while when they came back, their children were talking Babylonian, they were talking Babylonian, they were singing Babylonian songs, they had Babylonian wives, they were bringing forth Babylonian seeds and they couldn't find any original Israelite anymore.

Yet they were saying, "We are the people of God. We came back in the land. The promises of God, Jehovah and everything else. And they had Sanbalat's son- in- law, Tobiah's son and Tobiah himself inside. Nehemiah sees, the two men who are fighting this thing: one has a special office and the next one, he is son in law to the high priest; he got into the high priest's family and got the high priest's daughter.

Read it in the Bible; the two men were fighting Israel. Do you think that was put in the Bible without purpose? It shows that when man changes, it breeds out their conviction. It breeds out your thing to stand.

That's why I said last week...You read about Nehemiah. You see a man stand for the Word or with conviction, you say, "But he is rough?" Your mind has got so cultured by society, your spirit got so watered down that instead of seeing pedigree and originality, and say, "Thank God for an original specie," You say, "I don't like to talk to him, he is so rough. And when you talk to him, you get exposed. Boy, not me." You're watered down.

You're in such a hybrid condition; it is easier for you to relate to hybrid things than original things.

I don't know how I got there. Jesus, My! Look at this beast; this predator. I want to read something for you to understand what a predator is.

The word predator means, a carnivorous animal that hunts, kills and eats other animal in order to survive or any other organism that behaves in a similar manner.

Have you ever heard them talking about sexual predators? There are political predators, there are business predators. A business predator is a man who sees all these small businesses and opens a big business and shuts them down. You see what 'Pricesmart' did? Pricesmart moved in here, brother, he shut down all those small groceries and everything there. He ran them off the road in a short time. And he makes people feel prestigious; because 'you're shopping by membership;' and 'you are a Pricesmart shopper'. And he damages your economy, takes big chunks out of it, gives it to you at a little cheaper price, weaken your society and takes more control over the people.

But you are like the Dominicans who got the boots and the raincoat. You get a dollar off of this and two dollars off of that. And you feel your society got better, and feel you're more prestigious; and you're only bad-talking small businesses after. You get what I'm saying? Do you see how easily people and a society can be manipulated? That is the false world people are trapped in, friends, in their thinking. And that is where the Word comes to raise us up to let us see where power and authority is.

A predator is a person or group or company or state (and this is from the dictionary) that steals from others or destroys others for gain. First it's an animal but then it tells you it's a company, it's a person, or it's a group. So right away, you see predator characteristics and instincts and behavioural patterns, in man just like in animals; because man has the same kind of aggression. And when God showed them, God said, "Lion, leopard, bear." Is that right?

Predator also means somebody who is extremely aggressive, determined or persistent. Do you find that Mr. Bush is persistent with this war? Do you find he is aggressive or do you find he is timid? Do you find he looks like he is kind of weak and is being

pushed around or do you find they're flexing that U.S. muscle on everybody? "Move out or get out of the way or get rolled over. We are not negotiating. We are not debating about this. We say, move; so move."

Predation: the relationship between two groups of animals in which one specie hunts, kills, and eats the other. You see the one you want to hunt and you start to track him. You start to track him. You're tracking him, you're tracking him, and you're tracking him. To track him, you must know his behaviour. So you have to keep a dossier on him. Who is their leader? How is their military set up? How do they think? What are their objectives? What are the strengths of that company?

It's in every world. It's in denomination. The Baptists say, a million more in '44. They want to gobble up Catholics and Jehovah's Witnesses. They want to gobble up Anglicans. And what did they do? They strengthened themselves, and their population is growing- predator. They have techniques, how to advertise, how to get out there, how to send young girls on the streets, how to raise finance. Throw a party, do this over here, have this over here, give a seminar.

Then you have the preachers - you pay in advance, you get the offering, you get it signed up if they have to come and preach for you in Trinidad. And then they're telling the people now, "two hundred and fifty dollars to attend the seminar." And then they tell you, "You are a covenant partner, you are a covenant partner, you are a covenant partner," to raise that money so that that man can be accommodated.

I'm trying to give you little illustrations to show you, so your eyes can open; and when you walk in the society, whether it is in the religious realm, it's in the political realm, it's in the social realm- You see those young fellows out on the streets. And you see those young girls pack those big maxis- You see all these hoodlums liming by the schools when school is over. What is it? Predators. They have one thing in mind.

When they see somebody, they see food, they see they are going to get their fill, so they are going to track it. A Predator does what? Hunts, kills and eats. Hunts, kills and eats. When he is finished eating, you know what he leaves for you afterwards? The little coyote comes and takes his piece after. Jackal comes and

takes his piece. Even down to the ugly old hyena, you know, if there is bone left with a little last piece of virtue and conviction, he's coming for that too.

And all the time you get so cultured in this world that Satan tells you about fashion; that you are a better person because you wear a different kind of clothes. And you wear a certain perfume, and you're feeling a certain atmosphere. And you comb your hair in a certain style, and you're wearing a certain dress that you find kind of makes you look shapely and nice; and this time you got rearranged in your mind and in your spirit. You get deformed, and they bring you into an environment where a Christian ought not to be. And now you live in that, you are a zoo Christian. You're caged. You're caged. You're trapped. I wish I could sell my old Ford for you; to get you out.

When you read about Ruth you see the original that you have the potential to be. When you read about Rebecca you see the original that you have the potential to be. When you read about Esther you see the original that you have the potential to be. But you are so full of self-preservation that no matter how hard the Word is preached convicting you, you kind of look around to see if your friend is watching, and you hang there. And you could never come into, "If I perish, I perish; whatever it costs me." Do you know why? You have that image where all your zoo people tell you. "Girl, you're nice." And all they who come to the zoo and watch you take their picture with you. And in your foolish mind thinks you are the most popular animal in the zoo. You get more attention than a caged leopard. You get more attention than a caged deer.

You don't want to be that. You don't want to be that at all. You sure don't want to be that. Do you want to be that? Any of you want to be that? How about you? You want to be that, you, you? A little intimidation. See? No, you don't want to be that. While you sit there in that seat and the mirror's in front of you, you don't want to be that. But you know, when this mirror is pulled aside and the service is over and you walk outside, you want to be that again. Do you know what has you living that life? You're taken out of your environment as a Christian. God, when He saved you years ago, He put you in an atmosphere: He gave you a conviction; He gave you principles.

But Satan came and he made church - "Service is too long. And I start to make money in the world. And I start to improve my life. And I built my house." And different things. And he starts to move you into a next realm, and now you want to be something else. Do you want to be something else? You don't want to be something else. You want to get back to where that conviction was.

Because God said, if you don't repent and get back to that first love, you'll remain that denominational specie, that's hybrid, that He will put in the lake of fire afterwards. Because you have nothing original inside of you, it is all gone; Satan broke it. That's what man does. Satan's Eden; that's what Satan's Eden is.

That's why we are going back to God's Eden. That's why a message came to unveil to us how he has built this civilization, and the effect and impact that this society has upon us; how it deforms us and has us trapped where we can be manipulated and exploited and controlled and influenced by the media that shapes our values, shape our taste; by projecting it through the eye gate and the ear gate and keeping us drugged and controlled.

When Seven Thunders came, 'you shall know the truth and the truth shall make you free.' The washing of the water of the Word brings you through a thinking man's filter, gives you a holy man's taste, takes you out of blasphemous names, out of Babylon, and brings you back to Jerusalem where you can be a real Christian again.

You've become a prey for the predator. The predator is feeding on your spirit. He is feeding. You have one in the world feeding; he wants to feed on your body. There is one that wants to feed on your spirit. You have religion; a predator that wants to feed on your soul. Sure.

Fowls of the air move in, when the life leaves. And what do they do? They devour you. And you end up where? Inside a vulture. You become vulture dung. Do you know that? This big deer that grew up, when the lion eats him you don't see him anymore.

Do you know what the lion does? Takes all that is important, all that is valuable to him, use it as energy to strengthen and make his own self more powerful, and then excretes the waste as dung to become fertilizer for grass. Before, while that deer existed, he was

eating grass. He was on top of grass. When that other predator deals with him he becomes dung for grass. He loses his original identity. He loses his existence. He has descended to a lower form of existence. He is changed in his structure. He is changed from his first high useful purpose.

When man was in Eden he had a high useful purpose; but Satan brought him down and brought him down so low, he could eat out of a garbage can like a vagrant with bar flies all around his mouth; sleeping on a pavement. Man used to walk in the Garden of Eden.

The predator; predator and preys: the act of plundering, stealing and destroying. Destroys your values; steal it. The enemy comes to do what? Steal, kill and destroy.

Predatory: greedily eager to steal from or destroy others for gain. When the predator is looking at you, he is only seeing what is valuable to him, you know, what he could get from you and use from you. Oh, I wish I could preach sometimes.

The jungle with the animals is a system. It's a world. It has a structure. It has a food chain. It has an ecological balance, if that world is to survive. If one specie gets overpopulated inside there, you'll have problems. You know what is the problem with the world today? Overpopulation; and by overpopulation, scientists, the military and governments - not the people - scientists, the military and the government, they know if this world keeps on like it is, the planet will be destroyed. They know right now the planet is sick and dying because of over population. There are too many poor underdeveloped nations, so they have to weed out the species, they have to thin it down.

Do you know that God thins down His own too? Look where we are getting? You know for God's church to survive, He has to thin down His own? You know Jesus in the second Pull knew that a church that is full of people who are only on their belly can't go and fulfill any commission? Man who is only looking for popularity and is not really on the cause, that can't fulfill any commission? You know what Jesus had to do? Preach things deliberately.

Do you know the husbandman purges the vine? Do you know a husbandman seeing a branch with a lot of fruit, and there is too much on the branch, he knows that fruit will not be of any quality. Fifty apples on a branch, he knows, "I would rather have twenty-

five sweet nice apples rather than fifty watery apples because the branch can't sustain fifty of them and bring them to that quality." The strain and the burden on the branch is too great. So with wisdom, he bursts it up and thins it out quickly, from the time they're young. And you say, "You mean that is what you're doing?" He has to save the race.

You know when God sent Joshua in to start to kill everything, that wasn't bad? You know wars were thinning out the population. Because when God specified the boundary, He already targeted the cancers that were destroying the earth.

You know when God moved in and saved Noah, God destroyed the earth because He took a specimen to start over the world with, because of the corruption in the society? You know the rapture is taking out a specimen, so He could burn the earth and then repopulate it with the elect? Is that right?

Those are laws to maintain a certain balance whether it is in the church or in the society? Do you know the days of Ananias and Sapphira are coming back? With the restoration of the church, that has to be here. Do you know that is to get the make believers out of the church?

In Yellow Stone National Park in America, people had begun to kill out all the wolves. And after they killed out the wolves thinking they were making the place safe, they realized the delicate ecological balance of that environment began to change, and a lot of species started to multiply too fast. With the overpopulation, certain types of species couldn't grow because too much of that was feeding on a particular thing; and that was shifting the balance of nature and causing starvation and disease in the park. Could you understand that?

Okay listen. And so when they started to study what to do, they realized, "We need to reintroduce these wolves." And listen to this. They say:

"The wolf is the only specie of animal or plant native to Yellow Stone that has been missing since the Park was established in 1872. With the reintroduction of the Grey wolf which at one time was one of the top predators in the park's food chain, environmentalist claim ecological balance will be restored to the Yellow Stone ecosystem."

Now, do you know what caused the ozone layer to be destroyed? Civilization; overpopulation - man turning forests into places to build cities, man shifting the balance of nature, man causing rivers to flood, man pulling all the minerals out of the earth to build industries and everything else, man poisoning the air. It's what they call advancement. And they destroyed the very planet and now it cannot sustain any life. So they're into space exploration looking for a next world hoping they could colonize a next world as they colonized this first world.

Now I want to bring the thought here to show you how the predators operate. Because right now they're thinking about a new world order, but with a new world order certain elements have to be broken and certain nations have to be brought under control. And if they don't yield and come in politically and diplomatically, the only way to get them out is by war; so you have to find a reason to kill them.

And then the earth is too populated, so you have to find a way to thin down the population. You can't go and slaughter people with machine guns, so you have to find a way to weaponize disease and put it on the poor third world countries; so nobody can tell whether it is naturally caused or bred in laboratories; because they were given power to kill one-fourth part of the earth with pestilence, and sword and beast. Are you getting me? Could you conceive these things? Why? Because they are beasts.

When God says, 'They are savage, they are wild, they're ravenous.' They get strong by feeding on others. Brother Branham in "*The world is again falling apart*" he says, "Satan feeds on his own kingdom." I'm breaking down some of these thoughts for you.

So with the reintroduction of the Grey wolf- look at this. He was one of the top predators, and this fellow was missing, so deer was multiplying left and right. So the deer eats one kind of food; so they were eating down only certain parts, and that was breaking up the chain of life. There is nobody to thin them out. So now they realize, "We have to thin this thing out."

Scientists, who study human behaviour, know it is just like the animals. And they know, to save that, to save the world- the human world- you do it the same way you save the animal world there; it is on the same principle. So they say, "We have to thin

out the species.” Just like a husbandman that takes the pruning knife and purges a branch to keep a quality, otherwise they’ll only have watery fruit. And when they keep planting that, in a few years time your seed is so poor, you could never get back the original crop. The cycle of life: seed for the sower and bread for the eater. You choose your best seeds to keep; to re-plant to continue life, to keep the cycle of life because man has to live by food.

Overpopulation brings famine on the earth and causes bioengineering to go into hybridization to speed up the process of food; and man become weak in their bodies; and that causes sickness and disease, and shortens the span of life. And now the human race is dying, the planet is dying; the earth and its inhabitants are dying. Didn’t Jesus say, that is the sign of the end of the world? As it was in the days of Noah, so shall it be when man begin to multiply.

I don’t have time. I’m now getting to the place to go into my message because I took that predator in Daniel; and now I’m trying to show you animal life predator in an animal environment. Then I’m taking that now and showing you that behaviour in the nations of the world, and what is happening in this world: how poor people who are taken out of their true environment are re-cultured into a society being made the model citizen: you belong to this Party, you go to this denomination, your social bracket is here, you’re involved in these kinds of sporting activities, and you are part of society. And you’re successful or unsuccessful in life. That is not the plan of God. See?

I’ll close. I’m closing now with this. I won’t try to go further because... So the biologists say, “The only thing we have to do, is to weed out this population.” So how did they weed out the overpopulation? They got a specie that could thin down certain species because ‘this’ fellow feeds on ‘this’ specie. In doing that they will save all the others at the expense of a few.

Do you know why God made one to feed on grass, and one feed on the one that feeds on grass? Do you know why God put them in a chain? That is God’s Bible about the nations of the world and the behaviour of societies. So biologists predict, the reintroduced wolves will help control the size of the park’s swollen population of elk and deer.

Right now our population of crime is too high. Our justice system has too many loopholes so criminals are coming out and they're breeding more. And those prisons have become a spawning ground to multiply the criminal population. Instead of being a place to rehabilitate them and reintroduce them into society, it has become a place to breed more.

And by the time they come out, those who went in for petty crimes come out now as experienced criminals, being at the feet of professor criminals where they learned the art of criminology. So when they come back out, they're no longer on the bottom of the chain of criminology but they've become a predator on a higher level; because they've learnt arts and ways to manipulate the society by having to share the same cell with certain ones in there.

I know I am not making sense to half of you here. But if you could just come up a little higher, you will see some reality that'll make you walk differently.

Without the wolf to prey on them, Yellow Stone wild undulates (And that is hoofed creatures, like deer and goat and sheep and different things like that) *experience a population explosion.* And through the population explosion, what did it do? It started to destroy the park. And what was the park? The park was their world. And by their world being destroyed, it puts them at risk of starvation and disease, by famine. Then they have nothing to feed on. Then they get exposed to all kinds of diseases.

Well that's the same thing that is happening in this world. And there shall be famine in the last days, why? Because of overpopulation. And there shall be pestilence, why? Because of overpopulation and starvation. Think.

Proponents of the reintroduction program also claim that the wolves will strengthen the genetic pools of the park's herds by killing out the weak and diseased animals. They say, "Don't think badly about these predators because these fellows will weed out all the sick and diseased ones, because they don't want to work hard all day, they'll eat out all the weak ones. And then the stronger ones will remain and when the stronger ones remain then the breeding will be healthy ones with healthy.

But while the ones with diseases are there, this one is breeding with a young one. This one is breeding with a sick one, and then this one comes out with AIDS. You have a small elk with AIDS.

You have a next small bull over here with herpes. You have a small one over here with tuberculosis. When this fellow starts to eat up all of them, then he just leaves the strong ones because the strong ones are the only ones who will survive him. Then he will have to develop ways to be able to take them, and it will be a greater challenge for him to take a healthier one than pounce on a weaker one.

That is why in Trinidad, when we have trouble we call up to the United States right away because we want some defense. If Venezuela stretches their arm at us, brother, with Navy and Air Force and everything, we are not in a real place to wage war with them. We might deal with Grenada, St Vincent and Barbados but you know, outside there, not even in cricket we could deal with them, much less. So you realize what is happening? So it is how the world is.

So why does the scripture say, ‘and they got power to kill one-fourth part of the world.’ Why do they want to kill one-fourth part of the world? If the world stays like this then they would breed the world into oblivion, because the breeding of people destroyed so much of the world already.

You start to live in a three-bedroom house with four children. Well you’re cool. Your population starts to increase in a three-bedroom house. You have five children, six children, seven children, eight children, and nine children. By the time you reach nine, two are on the floor. By the time you reach nine the bathroom is not enough for everybody.

By the time you reach nine the chairs are falling apart. By the time you reach ten, it is fight in the house for space because it breeds competition: “I am not getting kept back today so I’m going to the bathroom before you. I’m going to sleep earlier than you because you take up most of the bed. I’m going for breakfast first and make sure I don’t get the leftovers.” What is causing that? Overpopulation in the house. Are you understanding something?

I took a simple thing to show you what is happening in the world. And so you realize how certain commodities become necessary to have, otherwise you stay at the bottom of the food chain and you starve. You stay weak and diseased and there is no progress.

And the bigger ones rough you up and say, ‘Move, boy.’ He who starts to get husky voice and starts to grow a little moustache, they go to the little one who has no moustache, and who says, “Mummy, he hit me. Mummy, this one come and he tap me up.” He is feeling the wrath of others who’re vexed and they can’t do anything, so they take out their anger on this one; and the environment gets hostile.

If it is happening in a society, the crime rate increases. You know why? There’s unemployment, so man has to steal. Why? There are only so many jobs for so many people. Only so many people could draw a salary. So a next man, if he has to draw something, he’d better learn to nick and check that card and get front and behind. Man has to learn to roll a dice or something; or man has to learn about horses and hang around a racing pool. Why? Because he is looking for survival, because the commodity for survival to sustain life has become scarce.

You see how hard it is for me? Let me see. I would like to continue but I know it is quite a lot already. Trying to show to you that this is in the book of Daniel, what we are seeing - something in the earth. Why the aggression, why the hostility, why the competition for resources. How it affects the society. How it changes the environment.

On that national level, and then on an individual level down here, if you have to survive, you can’t be at the bottom of the food chain, friends. The Bride is at the top. The Bride is at the top, friends. This last day Bride is at the top. She is supposed to be walking in a realm of authority. She is supposed to be in control.

But if Satan gets a hold of you and gets you out of your environment, and restructures the way you think and bring you to suit this world, you’ll become a social Christian. You’ll become a church member. And that is why you hear me cry out here many times and say, “It’s not coming to Third Exodus Assembly, and Brother Vin.” That is camouflage. You can’t hide behind that. It is too late for that, friends.

You as a believer know, “God, you made me up a certain way. You equipped me with certain potentials. I am built to possess a law like the fish and the eagle.” That eagle can fly. He can navigate. He can see. He is built; he is constructed to live in that world. And that’s where his power is.

You take him out of there and put him in a cage, then you can train him to wait for when someone comes to hand him his food. All the hunting instinct is gone. All the flying ability is gone. All the swiftness is gone. It is bred out of his system. You don't want to be that. You will end up being a prey. Somebody will be living off of you.

Apart from predators, you have a parasite. He lives off somebody too but not like a predator. He has a kind of dependency relationship. There are all these little third world nations and these little islands that have no industry, no arms, they can't protect themselves; they have almost nothing. They can't even provide for their own people on a certain level. So you know what they have to do? They have to depend upon somebody, and be a tributary for some colonial state or some bigger power, to receive support. Though they're overbearing they are carrying them, they have a kind of dependent syndrome mentality because they can't rise up and get for themselves – Parasite. You don't want to live there neither, friends. That is a low life. That is a low life.

God brought us back in these last days to walk with Him, and bring us back to a real awareness of our true environment; to live in a world of perfect faith; to know our position; to know our boundaries; to know what potentials we are able to possess; to know our pedigree; we can operate and live in this realm, victorious.

The message is not about church and institution. Don't get trapped there. I've never preached that. I'm crying out against that everyday. Because when the Bride comes to know who she is and what she stands for and that she can do the greater works... That's why the prophet said, that if I can lead you into deeper thoughts and higher objectives.

If I can keep leading this church forward into the Word where we can see, where our environments can become alive to us. Where we can walk consciously knowing who we are and knowing how God built us up...The same way that is a beast, a certain type of thing there in the Word, and God showed the character and showed their function and show how they're built and how they operate, the same way the pattern for our specie is in the Word too.

That is why God takes you and shows you, you are a unique specie. You are a God specie. His Bride has dominion, eternal life, and fellowship with God, power over the earth. Living outside of that, you start off, your dominion might be small. Your fellowship might not be too deep. Your dominion might not be any great extent of dominion. But as you grow your dominion grows. You have more authority in this. You have more authority in that. This, you could control this now. You could control that. You have more fellowship with God, more mysteries opened up to you. You understand who God is.

Now God could lead you better. Now you could yield more. Now you could fellowship with God. Now God could trust you. Now you could yield to God more. Now you could be an instrument in God's hands in service, because more fellowship bring more revelation, as that eternal life within you grows and transforms and comes to the very image of Jesus Christ - that little seed inside of you.

That's why your life doesn't ever settle. From the time you see you're sitting down in church and you're just going through the motions, shake yourself out of that. You are going to be a zoo Christian. And we don't have a zoo here. And a zoo Christian won't survive. The predators out there will get you.

Instead of standing up here and making testimony, you will stand up here and say, "Saints, I felt _____ I in the flesh. I saw a jackal and I thought it was a lamb; and I tried to get the lamb to service only to find out it was a jackal. I thought it was my grandmother but it was really Mister Wolf." You are not called for that, friends. Are you called for that? You are not called for that at all. You are called to overcome. Look an over comer here. Look an over comer here. Look by His grace, look where He's letting me fly.

I'm sorry I don't have time to polish up some of the things in a better way for you. Because when you're dealing with so many minds, to bring some of the things, you're leaving out half of the people sometimes; and you try to come back down to bring it back out but... Listen to some of the points. See where I'm placing some of these things.

See how this society has to be thinned down. And see how military experiments on an unsuspecting public... You think they

want to go into war; biological warfare and they don't know if their thing will work? Do you know that half of the things that people are getting and especially the poor third world countries who they throw most of their things on? That is why we have a virus down here every two weeks. Until the islanders make joke. "This is Super Blue virus. This is play the devil jab-jab virus. This is this other virus. And just laughing at virus." And this time they've become subjects to experiments because they have power to kill with pestilence. God thinned out populations with pestilence. God depopulates societies with pestilence.

Do you read the Bible? One hundred and eighty five thousand in one night - pestilence, the Assyrians; when the Philistines wanted to take the Ark. Read the Bible and see. When God came down in Egypt with Moses and they, biological warfare God started on man and beast. He broke their economy and took their health away. Do you know that? You think Satan has original things? He only impersonates what God has.

That is why in the end, Satan brought his own by science and threw it on people, that's why, 'They who live by the sword will die by the sword.' So when God comes back in the end, what is the judgement? You're rotting in your flesh. What is the judgement in the beginning? They had sex. Not toothache but sorrow - He brought the judgement there.

Then man in their civilization mixing things in test tubes, breeding germs, scattering it upon the nations the prophet says. Is that right? Then what does God come down and do? He brings the same thing and let the fowls of the air eat them while they're alive in the end too. Is that right? Read Revelation 19 and you will see. That is God doing that.

When Moses and Elijah smite them with plagues as often as they will, those are plagues not coming from a laboratory, you know. Those are plagues coming by the Spoken Word. Boils, by the Spoken Word. Fleas, by the Spoken Word. Frogs, by the Spoken Word. But do you know man breed that in laboratories? Sure. They loose flies on people. All of a sudden the rain... "Where are all these flies coming from, boy? We have not seen those things in years." Next thing you see cholera pass through the place. Those flies were carrying things; unsuspected - it is a fly.

Mosquito; they say, “Well we found a new *Aedes-Egypti*, but he has a different strain and he is kind of resistant to vaccine and antibiotics. Do you think he mutated, boy?” Maybe, or he could be lab-bred too and loosed on people to see what kind of effect it will have.

What do you think the book of Revelation is, some storybook? In the last days when hell is opened and all these demons come out of hell and he said, “I preached scientist are is of the devil. And watch how this whole world is going into insanity and these things in the last days.”

Friends, let me tell you, we are sitting down here as a church; we are not playing church. We don’t want to play church. God help us to get the token. Because the only thing, he says, “Don’t touch them who have the seal of God. Don’t touch them who have the seal of God.”

I trust that God give me a little time to be restored, as my health comes back fully. I’m almost back there. I’m to preach into... maybe try to finish up a message like this for you. You know you sit down there and you’re watching things and things are piling up on you. And you come to service and you want to share it with the people. You want them to see, “Look at what is happening around us. The Lamb is stepping forth. The sanctuary has become smoky. The slaughtering angels are being let loose.”

What are those slaughtering angels? Are they coming with biological weapons, chemical weapons, and nuclear weapons? Is it that they’re coming with? What do you have in mind? Are some of these nations out there slaughtering weapons, like Titus and they? Are they predators? Is that beast at work devouring the earth? Is it that? What are these things? Is this part of the Bride here? What is this going on here?” You say, “I don’t think so, Brother Vin.”

Could you imagine what they are preaching in some churches this morning? Could you imagine how many times a man already called for different offerings; how many times a man is trying to speak in tongues and roll on the floor; project some man, tell the people about some program.

I might have kept you a little long but could you sit down and think about what you’ve heard? I’m trying to show you in nature. I’m trying to show you in the nations. I’m trying to show you in

the world. I'm trying to show you different things in your own life. Survival, friends. Overcoming. It is a hostile world today It is going to take a rugged Bride with rugged faith. May God help us.

Let us bow our heads for prayer. Let the musicians come for me. 'Singing, I love you. I love you'. I just love Him for His Word and when it opens, it just brings a greater joy in my heart. And I know He is showing me how to get out of here. He's not letting me walk in darkness. He is letting me see we're in the end time. He is letting me see the great deception that is deceiving the whole world. He is letting me see how true His Word is, "The bride will not be deceived." He is letting me see that we are navigating our way back to our very origin. He is bringing us back, a law within us that works with us. 'Singing I love you.'

Singing I...

(Do you really love Him? Sing to Him. Tell Him. In the midst of all this chaos, the Bride and the groom are becoming one.)

I love you, Lord, I love you, Lord.

Singing I'll serve you, Lord

(If you really mean it, lift your hands to him. Tell Him, say, 'Lord, I'll serve you.' Not just lift your hands as aerobics but lift your hands as the evening sacrifice, as a pledge, as a commitment, as a sign of surrender.)

I –

(I'll serve you, Lord. I see what this world is. I'm reaffirming my stand today, reconfirming my commitment with You today.)

Serve -

(I'll have one master and that will be You, Father.)

Lord, I'll serve you,

(You alone are worthy of all praise.)

Singing I'll praise you,

(I'll praise you in the morning. I'll praise you in the noontime. I'll praise you when the sun goes down. 'Praise waiteth for thee in Zion.' Oh God, may it come up to You as sweet incense. Hallelujah!)

Singing I –

(Hallelujah! I'll praise You in the good times. I'll praise You in the bad times.)

I'll praise you, Lord.

I'll praise you, Lord.

Oh singing I love You.

He loved us first, friends. He is shedding abroad more of His love in our hearts by the Holy Spirit. Open your heart to him. Let him fill you. Let this agape love, this divine love, this blessed Holy Spirit find a place to saturate your soul; to come down on the inside. Hallelujah. Love will make you surrender to Him. You will not retaliate. You will surrender. You will yield. You will let go. You will be His love slave. You will let Him rule your life.

...love you, Lord,

I love you, Lord.

Heavenly Father, out of the depths of our hearts we express our gratitude, our thanksgiving unto You for the great grace that has come to us in these last days. You said Zerubabel will bring back that headstone with shoutings of grace, grace. How we thank You for sending him, that Seventh Angel messenger; bringing back the original foundation message in the last days, restoring the church, the original planting bringing it back to original seed. Oh God, that Christ in the true church will be the continuation of the Book of Acts.

And, God, as we look at that great unity of the one God in the one church back there, how they were so linked up with You, Lord, united, governed and influenced because the mind that was in Christ Jesus was in them. They knew what You wanted done with the Word, Father. You could communicate Your will to them and they could carry it out without hesitation. No retaliation. They rose up and went forth under the inspiration, regardless of what kind of opposition, what kind of circumstances, how difficult it might seem.

They put their lives in jeopardy for You, Lord; like those men with David in the harvest time, between his rejection and before he came into power; because they loved him, because they were anointed with his desire, because they recognized that his kingdom

that was promised to him was coming in, Father. They knew, not many more days. And, God, they lived and they longed, to see him be established upon the throne and be at his side.

As we look back in the scriptures we feel that these things speak something to us. In the end time your prophet applied it to us in that manner. You gave us great grace to let us see that, Father. Now we live for that. Now it's the goal and the objective that we have before us. Today as we have sat in Your presence and Your Word has come forth to illuminate our minds and enlighten us in our understanding, as we see the scriptures being fulfilled with such rapidity, only the born again could keep us with it, Father.

God help this kingdom that we have received to be so established in our hearts while we see this world again falling apart. Keep us sensitive. Keep us under Your leadership. May as the service come to an end, the Word, Father that was ministered here today, so much more could be said, Lord, but I'm such a poor representation, God, to be able to bring Your truth the way it needs to be brought. And I pray, Lord, that You will take it and give sense to it that, Lord God, they could catch it in its simplicity and yet in all its profoundness; to see, oh God, how man got away from the tree of life, where we would have seen You in nature, we would have seen You in everything and know Your great secrets.

But, God, we have been so alienated in this man-made society, this Satan's Eden, taken away from our originality and deformed, that no wonder the world is in the darkness it is in today, lost away. We thank You, Lord, that it shall be light in the evening time. 'And the path to glory, you surely will find.' And as we walk in this light, that has taken us out of this world, bring us back to that faith civilization. And this Word is a lamp unto our feet and a light unto our pathway. That You are ministering from day to day an entrance abundantly into the everlasting kingdom. May we take earnest heed to it as a light that shines in a dark place. As the day dawn and the daystar rises in our hearts that we would be ushered in, Lord, to this great Seventh day.

Bless each and everyone, Father; the strangers and the visitors in our gates that sit and hear these things time after time, God, may it cause them to consider it deeply and search the scriptures to see whether these things be so. And, God, take that Word and hide it

in their heart. You said we should not only be hearers of the Word but doers of the Word. We don't want to just rejoice around the light, we want to walk in the light that You've sent to bring us into union with You, Father.

May we not be satisfied until we see Jesus Christ being reflected in and through us, walking in our feet and speaking through our lips, thinking with our minds, working with our hands, and believing with our hearts. Until every move we make is an expression of Him who is the light of the world. Bless each and everyone, Father.

The oncoming baptism, we pray that these who have made this great momentous decision, Lord, even as they come into the pool today to have their sins remitted that this great grace will overshadow them, as they come in there, Father, in the depths of sincerity, making a total separation from all unbelief; coming, oh God to be planted in the likeness of Your death and raised in the likeness of Your resurrection, may Your presence be there to receive them and give the baptism of the Holy Spirit. Grant it, Father.

We commit all things into Your hands. Continue to have Your way among us. Lead us in the remaining part of the service. And those, who would have to go, let them go in peace and safety. Bless their going out as You did their coming in, Father. We give You thanks for all things.

Remember those again out in the islands there, the precious saints, brothers and sisters in Dominica, Grenada, Tobago, St.Vincent, that would sit and hear these things, Lord God, they would see the lateness of the hour. And, God, they would lay aside every weight and the every sin that so easily beset them. They would make themselves so completely available to You, humbling themselves under the mighty hand of God. And, God, You could pour out Your Spirit amongst them in such a way and use them for the fulfilling of Your Word in their island, even as we desire that for ourselves, and we are seeing such great need. Grant it, Lord. We ask all these things in Jesus' precious name. Amen.

God bless you, as we turn over to the brother for the baptism service. Those who would have to leave, I guess you can leave quietly. Those who would sit and witness the baptism, God bless you richly.

