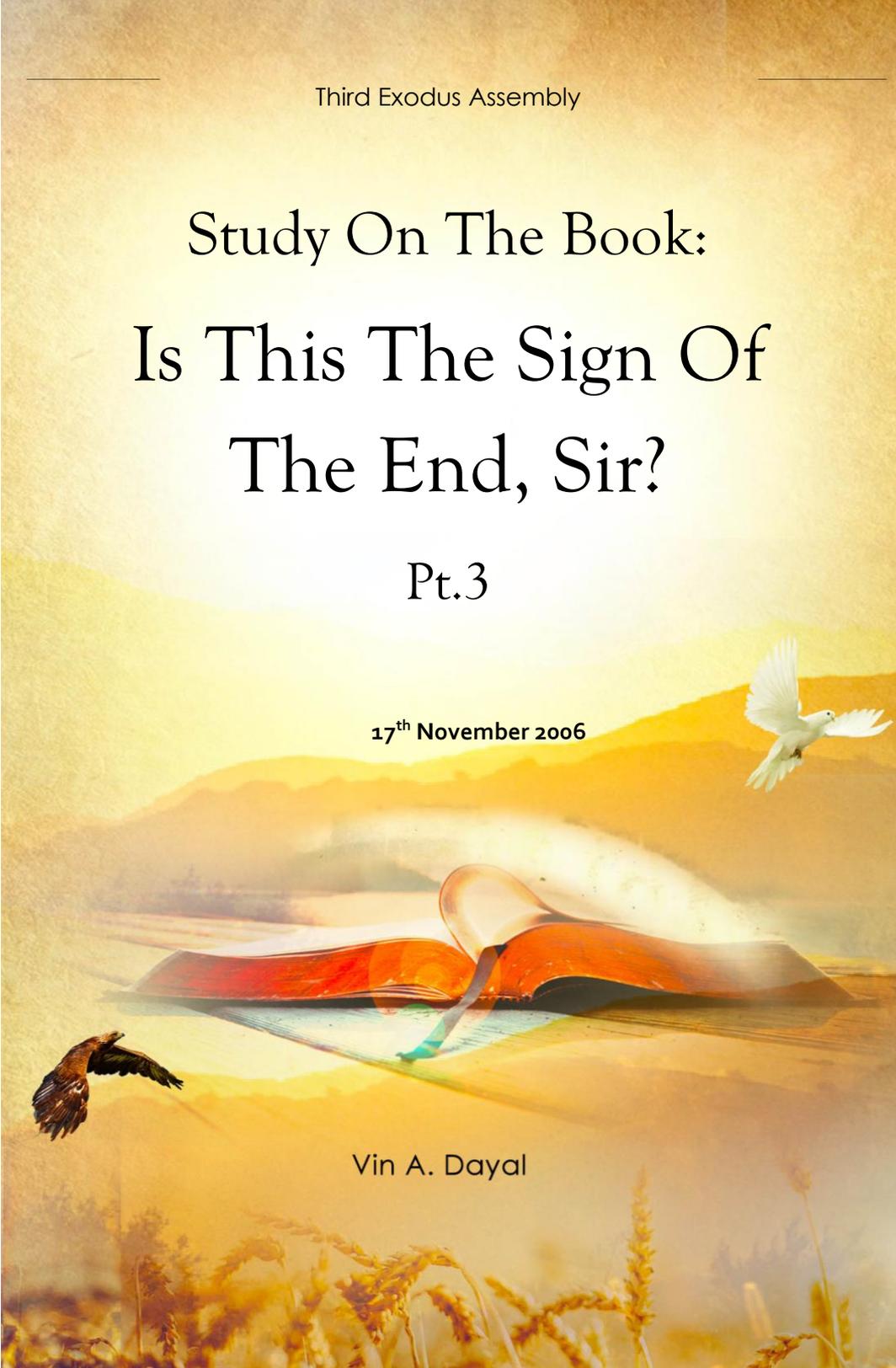

Third Exodus Assembly

Study On The Book:
Is This The Sign Of
The End, Sir?

Pt.3

17th November 2006

Vin A. Dayal



**STUDY ON THE BOOK:
IS THIS THE SIGN OF THE END, SIR?
PT. 3**

17th November 2006
TRINIDAD

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

Our gracious Lord Jesus, hearing these Words, dear God, a message that was preached from a Supernatural vision, a vision that You communicated at an appointed time, a vision that was the Scriptures of this great Seventh Seal; Revelation 10, the Seventh Seal, the coming of the Angels, the open Book, the ministry of the Thunders, oh God; the announcement that “Time shall be no more.” Oh God, what an effect.

Even as we heard the tape, the influence, the impact and the effect of the vision that was upon Your Prophet, and God, realizing that this was the time to turn the corner. It came down through Seven Church Ages but now, it was going to break forth into the Eternal Church Age, the end of the Seven Seals. The Thunders was going to come and open the Book, Lord; the Bride was going to be called out, being set in order for Rapturing Grace. [Page 61]

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17th November 2006

STUDY ON THE BOOK: IS THIS THE SIGN OF THE END, SIR? PT.3

TRINIDAD
FRIDAY 17TH NOVEMBER, 2006

BRO. VIN A. DAYAL

I want to welcome everyone in His great, Divine Presence this evening. What a blessed privilege we have to come and gather together on a night like this, knowing that there's a lot of traffic out on the roads. The traffic lights are not working and it's a real chaotic situation out there that has kept back many, but we are glad for all those who were able to get through, God making a way for you to come in and come in His great, mighty Presence.

Are you happy to be in His Presence tonight? Let's just lift our hands and praise Him and give Him thanks. I was glad when they said unto me, let us go into the house of the Lord. Amen. Let us enter His courts with praise and His gates with thanksgiving this evening.

Father, we come with a shout this evening, dear God, into Your great, mighty Presence. We come, oh God, as a royal priesthood, dear God, approaching You, Lord God, "Holy, holy, holy," this evening; coming, oh God, the bells and the pomegranates ringing, oh God, as we come to offer the fruits of our lips, spiritual sacrifices, giving praise and thanks unto You, thanking You for the audience we have this evening, for the way provided, oh God, into the Holiest, that we can come, dear God, and enter right into Your Divine Presence, knowing, dear God, that Father, You have made a way for us to come and worship You this evening. We come with grateful hearts, Lord. We come with thanksgiving. We come with praise. We come to lift up Your great, mighty Name. We come to say, "Thank You, Jesus."

We thank You for bringing us through this week, dear God. We thank You for giving us health and strength, oh God. We are thanking You, Lord, for all the things that You are doing for us

in our midst: healing the sick, building up the Church, sending down Your Holy Spirit; revealing Your Word.

Lord God, how You are moving in the churches in the islands. We thank You for these things, oh God, that Lord, in this very Hour, You said You will return according to the time of life. And we see the Holy Spirit coming back around in the Second Cycle, in the Second Ride, dear God, this great Quickening Power, quickening the Church, dear God, raising us up into a faith that we never had before.

Tonight we've come back, oh God, Father, that we could worship You, we could be in Your Presence, and You could continue to minister unto us and work in our hearts, dear God. Father, we come yielding, oh God. We come asking Lord, that Your great Holy Spirit will fill this place this evening, that You will fill every heart, oh God, You will surround every believer this evening. May oh God, Your Holy Spirit settle each and everyone into Your Divine Presence where they could feel so linked up Lord, so united Lord with You this evening, that You can do the exceedingly, abundantly, above all that we could ask or even think this evening.

We love You, Lord Jesus. We praise Your mighty Name, Lord. Sanctify us this evening, Lord. Loose us from all sin, from all unrighteousness. Blot out all our transgressions. Lord God, we come confessing our shortcomings, Lord. May everything be laid aside this evening, and may the Holy Spirit, Lord, be shed abroad in every heart. Oh God, let this great Divine grace move down into every life this evening, Lord. Fill our cups, Lord. We lift it up, Lord. Come and quench the thirsting of our souls. Bread of Heaven, feed us until we want no more.

Give us the anointing to study Your Word this evening, to hear what the Spirit has said to the Church by way of Your Prophet, oh God, and give us understanding Lord, that we could understand, dear God, and receive a Divine revelation Father, to be settled upon the Rock. Oh God, may You grant it, Father, that we all can have that Rock confession this evening. We look to You, Lord. Only You can give it, Father. You said, "*Upon this rock I will build my church; and the gates of hell shall not prevail against it.*"

Oh, may You have Your blessed way. We thank You, Lord. We praise You, Lord. Have Your blessed way in our midst this evening. In the Name of Jesus Christ, Lord, we give You praise and we give You thanks. Hallelujah! Hallelujah! Praise His mighty Name. Praise His mighty Name. Thank You, Jesus. Thank You, Lord. Thank You, Lord. Amen.

The Comforter Has Come: let's just sing that little song. Amen. This Great One, the Spirit of Truth, He said, "I will send the Comforter, the Spirit of Truth Who the world cannot receive (amen), but He will come. He will lead you." #110 in your song books. "He will guide you." Amen. "He will comfort you." If you need some comfort this evening, let Him comfort you. Amen. Let His great Presence, that you know Jesus Christ keeps His promises: "Where two or three are gathered together in My Name, there I am in their midst."

How many believe that? How many believe we serve a God Who is faithful to His Word this evening; a God Who loves to be among His people? Amen. That's why He shed His Blood. That's why He tore away every veil. That's why He made a new and living Way. That's why His Holy Spirit is drawing sons and daughters of God. Amen. He wants to gather with His people; that's why He sent a Prophet. The Shout gathers the Bride together. Where? In His Presence. Amen! In His Presence.

Martha came and met Him. Then Mary came and met Him in the provided place. Then He was with the living ones taking them down to the resurrection, (is that right?) Jesus among the living Bride coming down to the resurrection. Glory be to God in the highest! He came with that purpose – "I go to raise the sleeping saints." Amen!

Do you feel good in His Presence this evening? You know the Comforter is here. Let's just sing this song. Amen.

[#110 - Songs That Live –Ed.]

*O spread the tidings 'round,
Wherever man is found,
Wherever human hearts and human woes abound;
Let every Christian tongue
And even in this building this evening:
Proclaim that joyful sound;
The Comforter has come!*

Amen. That Dove came flying at evening time. Draw Him and pull Him into your bosom, this evening. Would you do that? Amen. Pull Him into your bosom this evening. Glory be to God. Receive ye the Holy Spirit this evening, as we worship Him. Amen.

O spread the tidings 'round...
Wherever human hearts
...and human woes abound;
...human woes abound;
Let every Christian tongue
Hallelujah.
Proclaim the joyful sound;
Hallelujah.
Oh, the Comforter...

Our Lord Jesus, the blessed Holy Spirit, the Angel of God, that Seventh Dove. Amen. Oh, sing from the bottom of your heart. Praise and worship the Comforter.

The Comforter has come!} 2x
The Holy Ghost from Heaven,
Oh, the Father's promise...
That's a promise.
O spread the tidings 'round,
...the tidings 'round,
Wherever man is found,
...ever man is found,
The Comforter has come!

Oh, the long, long night is past,
The long, long night is past,
Oh, the morning...

This great Seventh Morning. Shalom, the dawning of a New Day.

And hushed the dreadful wail...
...the dreadful wail...
And fury of the blast,
...fury of the blast,
As o'er the golden hills...
...the golden hills
The day advances fast!

*...day advances fast!
The Comforter has come!*

What a proclamation! Amen! That should bring joy in every heart. The Holy Ghost is here to fill His Church in this Hour, coming down from Glory. Hallelujah!

The Comforter...

The long-awaited promise of the Seventh Seal, the great Seal, the baptism of the Holy Spirit, the coming of the Headstone with shoutings of grace. Oh, the Father's promise to cap off the pyramids of your lives, children.

*O spread the tidings 'round,
Tell it to everyone.
The Comforter has come!*

Oh, lo, the great King of Kings,
*...the great King of Kings,
With healing...*

We saw it – the greatest healing revival the world had ever known.

*To every captive soul...
Hallelujah! Oh, what hope for the sick tonight.
A full deliverance brings;
And thro' the vacant cells,
Every prison door He's going to open up.
The song of triumph...
A jubilee time.
Oh, the Comforter...
...Comforter...*

Where the Spirit of the Lord is, there is liberty; there is emancipation; chains are broken; prison doors are opened. Amen!

*The Comforter...
The Comforter has come!} 2x
May joy bells ring in every heart.
The Holy Ghost from Heaven...
Oh, the Father's promise...*

"I'll send the promise of My Father upon you," He said.
*...spread the tidings 'round,
Wherever man is found,*

*...ever man is found,
The Comforter has come!*

Oh, boundless Love Divine!
Charity, (hallelujah!) tremendous victory in the Love Divine.
How shall this tongue of mine,
*...tongue of mine,
To wondering mortals tell...
Oh, the matchless grace Divine;*

They were coming out of that room. "I don't know what happened, but I threw away my crutches. I don't know what happened, but I'm whole."

*...a child of hell,
Should in His image shine!
...in His image shine!
The Comforter has come!*

Oh, lift your voices and sing it now: The Comforter has come!
He's here among you tonight. Hallelujah!

*...Comforter has come!
The Holy Ghost from Heaven,
The Father's promise given;
...Father's promise given;
O spread the tidings 'round,
...the tidings 'round,
Wherever man is found,
The Comforter has come!*

Oh, let's sing: The long, long night is past.
*...long night is past,
That's what the Prophet said.
The morning breaks at last.
The Morning Star appears.
And hushed the dreadful wail
And fury of the blast,
...fury of the blast,
As o'er the golden hills,
...the golden hills,
Oh, the day advances fast!*

The rising of the Son, coming with swiftness. The Comforter, the Holy Ghost, spreading His wings among the people, showing Himself alive in power, in grace, in glory.

The Comforter...

The Comforter has come!} 2x

The Holy Ghost from Heaven,

Oh, the Father's promise given;

O spread the tidings 'round,

Testify about it, (hallelujah!) how He quickened you, how He changed you, what He revealed to you; how He made you alive from the dead. The same Spirit that raised up Jesus has raised you up. Amen.

The Comforter has come!

The Comforter has come!} 2x

The Holy Ghost from Heaven,

Oh, the Father's promise...

Hallelujah!

O spread...

Testify, talk about it, create an atmosphere, worship Him and praise Him; let every tongue proclaim it.

The Comforter has come!

Oh, give Him thanks. Give Him honor and glory. The Dove has come to lead His Eagles. Glory be to God. We thank You, Father. We sing the reality. We sing the fulfilment of the Word. We sing the happening in this Hour. We see Revelation 10, the Comforter coming down with the Words of comfort – Seven Thunders that tell us, oh God, we are being gathered and being prepared for Rapturing Faith. What comfort, Lord. Lord, we've come to comfort one another with these words.

Oh God, we thank You in this Hour for this great realization, this New Day, an Eternal Church Age at the end of the Seven Seals. Oh, blessed be Your wonderful Name. How great is our God! How great is our God! All glory and praise be unto Your mighty Name. Thank You, Jesus. Thank You, Lord. Hallelujah.

Do you believe it? Do you believe it with all your heart? Glory be to God. Let's have a real praise here tonight. Let's worship the Lord tonight. Amen.

Oh, touch Your people once again, with Your precious holy hands. Let Your Kingdom shine upon this earth, thru a living, glorious Church.

He could not shine on this earth in this Hour through Seven Church Ages, yet... He shone through them in their day. Any shining that has to be done, is through you and me. Amen. Any reflection of the Light to show He's alive, that His Presence is here, it has to be through you and me. That's why we have to line up with Him. We have to empty out that this Comforter can come down in you and me and shine one more time; ride this trail one more time.

This would be the greatest, mightiest manifestation through Seven Church Ages, in this Hour, the great Capstone, prophetic ministry of Jesus Christ, (amen!) what Paul longed to live in, what Irenaeus and Martin and Columba, what Bro. Branham said, "Lord, let me live to see this Day, when those sons rise in the last days."

You sons who were here on Wednesday night [2006-1115 -Ed.], I want you in the forefront. Amen. I want to hear your praise going up, by the grace of God. The men have to take over here. The men have to stand here, and the sons of God, shout for joy. Glory be to God! Why? We see the Capstone capping the Pyramid. What is this Message? Sirs, is this the Mystery of the Thunders – that the Headstone is coming to cap the pyramid of your life? Amen!

This is what Job talked about. This is what we are studying. This is what has come down in this Day. This is what has come down in this church. Hallelujah! Oh, my! Let's get in the Spirit of the Composer and walk in this reality tonight.

Oh, lift your hands and praise Him. Lift your hands and thank Him, all in the side rooms and in this place! Let there be a revival. Say, "Lord, create the revival in me." Because Seven Thunders is the Bride's revival. This is the Bride's revival. And this message, he said, "Did you hear my message on the Seven Thunders: *Is This The Sign Of The End, Sir?* Is this the coming of the Angels? Is this the breaking of the Seven Seals?" It ought to do something for us in our midst, if we are Bride in this Hour.

Break through every hindrance. Break through every hindrance. Pharez was the breach, breaking forth. Pharez, we're

still there, friends, breaking forth, (hallelujah), a breakthrough in this Hour. Glory!

[#340 - Songs That Live -Ed.]

Touch Your people once again,

Touch Your people once again,

Oh, with Your precious holy hands...

...holy hands, we pray

That's our prayer.

...this earth,

Oh, *thru a living, a living, glorious Church;*

A glorious Church without spot, without wrinkle, of which you are part tonight.

Not for temporary needs,

Oh, *but to restore...*

Placed sons, with authority and power.

Oh, *let Your mighty Rushing Wind...*

Let that Comforter, let the Holy Ghost come here. Let the Breath of God come into the Church. Can these dry bones live?

Oh, touch Your people once again.

...once again.

One more time: Touch Your people...

Do you need a touch tonight? Ask Him, "Lord, touch Your people. Touch me, Jesus. Touch my brother and my sister, touch the feeble, touch the sick in our midst tonight. Let those nail-scarred hands, dripping with Blood, (oh, my) stain your bosom tonight as He touches you.

...this earth,

Oh, *thru a living, glorious Church;*

Not for temporary needs...

...temporary needs,

Oh, *but to restore authority and power,*

Let Your mighty, Rushing Wind blow in tonight,

Oh, the Breath of God coming in.

Touch Your people once again.

Oh, we need wisdom, (don't we?) we need power,

We need wisdom, we need power,

And true Love for each other,

We have had so many big but empty worlds,

*Oh, so we come before Your face tonight,
With faith Lord, asking for Your grace,
Bring Your people to a state of fruitful life;
Restore Your Church...*

That's the promise in this Hour. That's the promise. You're singing, you're praying according to His will, according to His plan, He must answer. Hallelujah!

*With Your precious holy hands, Jesus,
Let Your Kingdom tonight,
The Word made Spirit and Life is in us, Lord.
Oh God, thru a living...
Not a dead church, a denomination; a living, glorious Church.
Not for temporary needs...
But, oh God, to see the Church stand again.
...but to restore...*

*It's the Holy Ghost that keeps that in the Church.
Let Your mighty, Rushing Wind...
Let this Wind (hallelujah!) blow in tonight.
Oh, touch Your people...
Touch Your people once again.*

*Lord, You see Your tired servants,
Do you want a second wind? Do you want a brand new touch?
...wounded soldiers
Oh, how much we need Your
precious healing hands;
Oh, we need the power of the Cross...
...of the Cross,*

*It's the only source for us,
When we stand up facing final battle cry;
Oh, restore Your Church, Lord...*

He will do it, friends. He will do it because He promised. But He wants you to cry out for it.

*Touch Your people once again,
Hallelujah.
With Your precious holy hand, we pray,
Let Your Kingdom shine tonight.
Hallelujah!
Thru a living, glorious Church;*

*Not for temporary needs,
but to restore authority and power,
Let Your mighty, Rushing Wind blow in,
Oh, touch Your people once again.
...once again.*

Could we say, "Praise the Lord." Praise His mighty Name. Hallelujah, hallelujah, hallelujah. All glory be unto You, Lamb of God. Worthy is the Lamb that was slain; worthy to be praised. We magnify Your great Name in Your courts tonight. We send up the evening sacrifice, the evening incense from the incense altar, as a sweet-smelling savor unto You, dear God. May You be so pleased, oh God, to inhabit it, and move down a little lower, oh God, and condescend and move into every heart, dear Jesus. Lift up every soul into Your great, mighty Presence. Break every shackle. Meet every need we pray. Thank You, Lord.

Greet your brother and sister; tell them God bless them, amen; real godly handshake, (amen) godly hug, to every brother and sister, the family of God tonight. Praise His mighty Name.

If our precious sister will sing, *Blessed Assurance All Is Well*. You may have your seat. Praise God. This is a time we want to see the Holy Spirit (amen) release the blessings that these inspired songs were given unto us to release, (amen) to let the people know the heart of the Holy Spirit; what the Holy Spirit wants to do in the church. He drops down His Mind in songs, in the preaching, amen; in the opening of the Scriptures. He is revealing Himself continually. Are you hearing me? He is revealing Himself continually. It's not just somebody got a song that a sister wrote down. No. It's the Spirit dropping down His Mind. "I will cause My doctrine to," do what? "Fall as rain," coming down. That's the Holy Spirit raining down (amen) upon the little grass, upon the tender herbs, upon the big trees, shower after shower.

What did it do for Noah? It lifted that ark up on the seventh mountain. Amen. For forty days, shower, after shower, after shower. Since that Cloud appeared, the Showers started. How many know that? Seven Seals opened up and the Showers started. In 2006, here is a people who knows where It has lifted us up to. We know where It has lifted us up to. Amen. The

Waters came in such abundance in our midst; raised up a church. Glory be to God in the highest.

Oh, we just love Him tonight. Do you love Him? Worship God as they sing. Amen. You just get right in there and worship God, by the grace of God. This is not a concert business. The church has come on prayer ground tonight, to study the Word, to worship God, to bring His Presence more and more among us.

[Sis. Elizabeth Bishop and Bro. Oba Walker sing Blessed Assurance - #995 - Songs That Live -Ed.]

Oh, let's just worship Him. Just let your faith rise to claim your healing, your deliverance tonight; your filling. Let the Holy Ghost bathe down in your soul tonight.

Oh, let's just worship Him. Amen. All around the building just worship Him. Give Him thanks. Give Him thanks. The Holy Spirit is here ministering through His servants. Hallelujah. Thank You, Jesus. Thank You, Lord. Thank You, Lord. Thank You, Lord. We receive It, oh God. We receive It tonight, Father. Our hearts are open, dear God. We claim It as ours. Thank You, Jesus. Thank You, Lord. Thank You, Lord. Thank You, Lord.

Oh, be thankful tonight when the Spirit can minister your soul into such a place. Amen. Hallelujah. Let's give the Lord a handclap here tonight. [Congregation applauds -Ed.] How wonderful He is, this great mighty God, this lovely Lord Jesus, this precious Jesus, this One that we adore, this One that we love, this One Who has given us these great gifts in the Church, Who continues to bless our hearts, (hallelujah!) Who's doing these great things for us, considering us, (hallelujah!) interested in our needs, persevering; removing every obstacle. This Man will not rest until He finishes the thing this Day. Hallelujah! He is moving every obstacle out of the way (hallelujah!) to bring us into full, complete Redemption. Thank You, Lord. I could feel Him pulling the cover over us one more time again tonight. Amen. You could feel the Holy Spirit is pulling the cover over you! Hallelujah! Glory be to God in the highest.

Oh, it's such a great time, such a wonderful time; such a great grace that the Holy Spirit, night after night, meeting after meeting, is just doing for us. And, you know, as we experience the blessings here, it goes out into the islands and it drops there also, and it comes back to us in words of encouragement and in

thanksgiving and praise to God (amen) for the great things, and then the faith of the people being linked up in such a way. These past few days so many reports coming in from the different brothers throughout the islands, you know, of the great blessing, (amen) that the Ministers who are going out there, is to them, and you know, the messages coming forth and what is happening in their midst, and their determination to keep pressing the battle, and the testimonies of what God is doing for them.

So I think tonight it's fitting (amen) that we give the Ministers a hand, by the grace of God, all these precious soldiers. [Congregation applauds -Ed.] Our Bro. Melville coming back from Dominica and the saints just testifying of the glory of God, of the power of God; the Word. Our Bro. Mervyn out there in Tobago. The brothers out—Bro. Dion and they were out there in Grenada this weekend, by the grace of God. The brothers were calling... Even the deacons and the song leader are going over there this weekend. The brothers called and said what a blessing, what an encouragement they were to them, their Words of exhortation and encouragement, by the grace of God. What a great thing, friends – this great unity of the one God in the one Church.

How thankful we are coming back there with the men in the week, (amen, hallelujah) sons of God. Amen. As the brother told me, he gave me a little e-mail, he said, “He’s giving God thanks for ‘*The Parable Of The Licensed Driver.*’”

I said, “What an appropriate title that was.” He called the message there on Wednesday night, ‘*The Parable Of The Licensed Driver.*’ I said, “My goodness, that it is so fitting (amen) that Jesus still tells parables, opening the great Mysteries of the Kingdom.” Amen. Praise His wonderful Name. That’s a twenty-first century parable, by the grace of God, (hallelujah!) in this kind of environment. Among fishermen, He talked about things. Among a bunch of men who are drivers, He could talk something there in the very environment and the very experience that they have to show them in their everyday life (amen) what God has done. How grateful we are for these things.

We have tonight in our midst Bro. Clifford Jeremiah and his dear mom from Grenada, here with us tonight. God bless them. Praise His wonderful Name. Hallelujah. [Congregation applauds in welcome -Ed.] So glad for the saints. Sometimes other kinds of

circumstances bring them to the island, bring them, you know, but they take the opportunity and they pass in the house of God to be with the saints. That's so great. Amen. You can't be in the island here on business and other things and then you know that the saints are there on Friday nights, you just feel, "Let us go up in the house of the Lord." We are so happy tonight for that, by God's grace.

Sis. Raggay [Sis. Verlie Raggay -Ed.] sends greetings for you. You know, she has been with her daughters there in Philadelphia. We are trying to hook her up with a church to go to a service, a couple of services, while she is there, and Bro. Patrick and they are making arrangements. I talked with her today and she sends all her love and greetings to the saints – "Missing you all very much," by the grace of God. Missing the hat [Bro. Vin laughs -Ed.], praise God, but we are so happy for her.

We have our precious Sis. Andrea Constantine going through a real, real rough time, but she is hanging in there like a real battle-scarred veteran, a real soldier, who has been battling sickness for so long. You know of her having victories and then the enemy comes back around, and she got another bout of it again, and she goes back through that. And she teaches in school and she had to kind of lay off that for a while. We certainly want to remember her in all our prayers, and those who can visit her...

I told her I was going to come and see her and then last week there I was in a certain amount of pain and could hardly even move around myself. I asked a couple of the brothers to go and see her, so I haven't heard of her update as to her circumstances as yet, but I know she is a soldier and she sits right there and she hangs in with the Word, a real daughter of God.

You know, sometimes it's under these circumstances, we feel kind of proud of believers. We feel kind of proud of believers when we see believers there who stand through thick and thin. Amen. The waters get deep and the winds get strong and the nights get dark and cold, but you hear their prayers going up; you hear a testimony coming out. Amen. Brother, they are trusting and believing in Him. Amen.

Trials dark on every hand and we cannot understand all the ways that He would lead us to that blessed Promised Land. But He guides us with His eyes and we'll follow till we die, and we

will understand it better by and by [#663 - Songs That Live -Ed.], because we know all these things, the light affliction, which is but for a moment. Amen. That's what Paul says: "The sufferings of this present time is not even worthy to be compared with the glory that shall be revealed in us. [Romans 8:18 -Ed.] Character is never made without suffering.

Sometimes we come on these great ash heaps of trials, but God brings us there to give us a testimony of, "I know." Amen. Under this great Easter Seal, every son and daughter of God gets their own testimony and experience when they see this great Easter vision, and they rise up knowing they have part in that First Resurrection. Blessed and holy is he that has part in the First Resurrection.

Every son and daughter of God will have those ash heaps and trials to come into the testimony of "I know." Not that God sent a Prophet, not "I know the Cloud appeared in the Last Day" but "I know my, my, my, Bro. Vin, my (personal) Redeemer liveth. Paul said, "Who was He? He was Job's Redeemer." Job said, "My Redeemer. I know He redeemed Moses. I know He redeemed Abraham. I know He redeemed Elijah and all of them, but *my* Redeemer liveth!" Amen.

What a great thing that is. And I know she believes and every one of us has to pass that way. And when we come to that place, we have to stand the test. It's all about being tested and tried and being proven to come into adoption, to come into placing, to be approved of God.

Christians in this Hour are not just joining the church and saying, "I believe the Message," and walking around with a little 'Bro. Branham's Message' identification. You know, people see you: men, clean-shaven, they're dressed with their tie and they're coming out there; women, their hair uncut and they're coming out there, no paint on their faces, and they say, "You all are Branhamites." It's not just that. No, no, no, no. Adoption, placing; placing, chosen and predestinated unto a placing, coming from birth to maturity; coming from a baby to a child, to an adult, matured – hard trials and harder trials.

He said, "Jesus had thirty years of hard trials, and three and a half years of harder trials, and then the Father took Him aside and said, 'This is My beloved Son!'" He said, "That's the Age we

are now living in. That's the time we have come to. And that is how He is going to deal with sons and daughters in this Hour – to be proven and tried and tested, possessing the enemy's gates after trial." After Abraham was tested to the final point, God came down and then gave the promise: "Your seed shall possess the gates of the enemy." Amen. "Now I know Abraham..."

He said, "All that time reports were going back to the Father." He said, "God gave him this great revelation down by the seashore, showed him the stars in the sky." He had to impute it unto him for righteousness because he believed. He said, "But then afterwards He gave one little test with Sarah, and he got talked out of the revelation; he went with Hagar."

So then God came back now, "Walk before Me now, and be perfect. No more wiggling off the road." Circumcision – cut away the excess flesh: "The thing that made you wiggle off the road; the thing that you were trusting in – human ability. The flesh profiteth nothing. Learn these lessons. Not by might nor by power, but by My Spirit saith the Lord." Amen. God changed his name; gave him part of His Own Name.

What was God doing? Getting him ready for the change, moving him into the change; opened up the nursing place: "Nurse from the El Shaddai." Your strength doesn't come from human energy, your strength comes from God, the El Shaddai, the Breasted One; walking in the steps of the same faith of our father, Abraham, who has laid it out in the Bible, coming from Babylon all the way into a New Body in this Hour. And in the days after He turned his back and discerned the heart, in the days after the coming of the Angels and the Supreme Judge was revealed: "I will return according to the time of life and Sarah will have a visitation."

There are believers on the earth who will break into that realm and they will recognize the type of them coming into the change. And She judged Him faithful. And while others doubt and fall away and find an excuse to justify themselves and throw the blame on somebody else, and say, "If it wasn't for that person who did this to me, and they did that to me, and it was not my fault, it was that one." No. There are some people who will judge Him faithful. They have nobody to blame.

They say, “Be it unto me, oh Lord, according to Thy Word. Whatever You determine, oh God, for me to pass through, give me grace and strength. I can do all things through Christ that strengtheneth me. And what shall separate me from the love of God that’s in Christ Jesus? No famine, pestilence, tribulation, persecution, nakedness, peril, sword, nothing; no height, no depth, no length or breadth, no principalities and powers, angels, nothing could separate me from the Love of God that’s in Christ Jesus, because in all these things we are more than conquerors. We stagger not through unbelief, but strong in faith giving praise and glory.”

Are you a Seed of Abraham tonight? Do you know that the promises are to them? That’s why the Thunders came, and Abraham sat at the door and saw the coming of the Angels. He was looking for the Thunders to bring him into the change. Is that right? At the end of the Pentecostal Age, he was looking for the Thunders, for the Son of Man being revealed, for the Supreme Judge to come on the scene. He was looking for those Things, and he saw it, and he rose to his feet. Why? He had worked the mathematics out in his mind. He knew what time it was; he was expecting a visitation in that Hour.

Oh my, friends, as believers, where we ought to be walking tonight! Amen? As believers how we ought to rise up in this great Hour. Praise His wonderful, wonderful Name tonight. We just so love Him tonight. He’s so wonderful to us. Amen. Just lift your hands to Him tonight and thank Him all around the building.

Oh Jesus, we love You. Hallelujah. We thank You, Father. We thank You. We thank You for Your Presence. We thank You for Your grace. We feel like we’re in a convention tonight. Oh God, Your Presence is here amongst us. Oh God, on a Friday night we can come in a little tired and weary, but Your Quickening Power can raise us up. We feel that this is the same blessing when Elijah waved the mantle over Elisha; he felt something, oh God. Lord, so we feel something tonight. Like when Boaz pulled that cover over Ruth, she felt something. Oh God, so we feel it tonight, Father, to abide under the Shadow of the Almighty, to hide in the Secret Place of the Most High, to be under Your Wings tonight. Thank You, Jesus.

That's what it is – under His Wings, to abide in the Secret Place of the Most High God. I just so love Him tonight. I'm so glad I'm a Christian here tonight. I'm so glad He saved me. Amen. This is what keeps me moving on. He met me thirty-three years ago, (amen) as a piece of driftwood being cast back and forth by the waters and the tide and the currents of this world. But He looked at that driftwood and realized, "That can make a nice ornament in My House or something that can serve a nice purpose." And He threw and He fished me out of that water. Amen.

He's been working on me ever since. He's still working on me tonight. But I can tell He's changing me from glory unto glory. He hasn't finished with me yet. Sometimes I get real low, but at my lowest time He comes on the scene, as the song said tonight, (amen) at your weakest time, at your lowest end, He delivers you with a mighty hand and He gives you blessed assurance, and He tells you all is well, and He puts new strength in you to rise on tonight. Amen.

I trust tonight if you are here in the Presence of the Almighty God, and you are desiring something, let me tell you this, you can desire from God, friends. You can desire from God. God doesn't want us to serve Him for nothing. God is not in the 'nothing' business. When you serve God, God honors that.

Do you know why? Because the world turned their backs on God, so God values your service. God puts a high mark on your service, because God said, "When the whole world put Me out and rejected Me, and went after all kinds of false gods, these bear reproach every day. These turn aside to be scoffed at, and laughed at, and mocked at, and I see them, and I see the humiliation, and I hear the voices that whisper against them, and I see the people that laugh at them and point fingers at them. But they're standing for Me, and I'm going to stand for them in this wicked and adulterous generation."

You don't serve God for nothing. You can desire. When you come in God's house, you can desire. And remember, Jesus paid it all. Jesus paid it all. It's not like: "How am I ever going to pay back God for that?" No, no, no. You don't have to worry about that; it's paid for already. It can't be paid for twice. It's already

paid for. We'll be foolish not to take what has been paid for because that's His Love towards us; that's His grace.

When we talk about grace, it's something we didn't deserve – unmerited favors. That's unmerited favor. He took care of it because He knew we couldn't take care of it for our own selves. It cost Him, but He was willing to do that. He was willing to do that. He does that for His Wife. She had a little money, but He didn't want Her to spend Her money.

Have you ever gone out and maybe your uncle or somebody gave your wife something, and you realize she got something, and so you want her to spend that on you, and you keep digging her, "I know you got something. Take it out. Can't you buy something? Can't you carry us out tonight? Can't you buy something for us?"

No, no, no. A real husband will say, "That is your blessing. Once you're with me, I'm paying. Once you're with me, I will pay. From the day you walked with me to the altar, it's a free ride for you; from there on. Hallelujah! Because you stand in my house, you serve me, you take care of my children and these things, you are the queen of my castle, (amen); it's a free ride for you. You are the lady and I have to treat you with style. I have to take good care of you." Amen. See? You are not digging after that. No, no, no.

So, that's the way Jesus is. He knows that we are His. And if all kinds of denominations take care of their people, all kinds of politicians take care of their people in their own party and all kinds of different things, do you think Jesus is going to stand defeated and outshone by all these people here? No. That is the negative. That is the shadow. That's the shadow. Amen. He said, "Full, pressed down, and running over." Is that right?

Do you feel happy tonight? Can we sing one of those old-fashioned choruses? How many want to say, "*Hallelujah anyhow*"? *Never ever let your worries get you down. When life's trials come your way, hold your head up high* [#824 - Songs That Live – Ed.], stick your chest out (amen!) as the African king's son, and no matter how hard things are going, say, "Hallelujah anyhow." Glory be to God in the highest!

Let people take note that you had been with Jesus. Let people take note that you are different from the rest. When you are on

the job, let them realize there is something different about you. When you are in school, let them realize there's something different about you. Amen! When you're walking the streets, let them realize there is something different about you.

We are citizens of another country. Amen! We are not from this world. Can you imagine that some Martians arrive on earth? Right away you realize, "They aren't from here." So when they see you, they start to realize, "Wait, this is not the species we see every day. We know the kind of life people have in the world, but this life is looking like a higher life. Who are these people? They look like they're in contact with the Supernatural."

You could imagine when Abraham was down there. The man knew he was at fault; went down in Egypt. And when that whole castle and that whole kingdom started to suffer with plagues, and this man was out of the will of God, and yet God was turning a whole kingdom upside down for him.

Then He told the next king, He said, "You touch that woman, you and your kingdom are finished."

He said, "You mean me and my whole kingdom, my father, my great grandfather, my great, great grandfather, I am the living descendant all the way, running the kingdom now, at the cost of that one woman?" He said, "Who is she that God is going to mash up me and my whole kingdom for that one person there? Who are they?"

God doesn't take His children lightly. No, sir. That isn't just one place in the Bible. Look when God came down for Daniel. Look when God came down for the Hebrew boys. Is that right? That's right, friends. God stands with His people. Let's sing that little song: *Hallelujah anyhow*. Put some joy in your soul.

[#824 - Songs That Live -Ed.]

Hallelujah anyhow,

...let your worries get you down;

Never let it get you down.

When life's trials come your way,

Hold your head up high and say...

Oh, that sounds good tonight. Sing it again. I like how you sing, "Hallelujah." Keep praising the Lord.

Hallelujah anyhow,

...your worries get you down;

Oh, when life's trials...
Hold your head up high...
Hallelujah anyhow.

Come on sisters, you sing that. The Bible says we'll laugh in the face of famine. Let the devil know you aren't any pushover; you aren't any hothouse plant tonight. You're going through your trials but you praise God anyhow. Oh, my. Hallelujah! Let us hear those sons of God. After two Wednesday meetings, you're supposed to have some shout in you.

...anyhow,

Amen. Never ever let your troubles get you down.

...troubles get you down;

It didn't get Job down.

When life's trials come your way

Hold your head up high and say,

Hallelujah anyhow.

Oh, let the church sing that tonight: Hallelujah anyhow. Oh, my.

Hold your head up high and say...

Let me hear the mothers sing that tonight. Those mothers are going through many hard times, those housewives. Oh, to raise children in this Age is a tough thing. Oh, I can tell. Amen. Hold your head up high mothers, and you press through. Amen.

Oh, let me hear the young people tonight. Oh, you single people, you have the energy. Amen. They're young and they love the Lord. Amen. Have a spring in your step; a smile on your face.

Oh, let a victorious church sing in the face of all opposition, all trials and temptations.

Hallelujah anyhow,

...get you down;

When life's troubles come your way

Hold your head up high and say,

Hallelujah anyhow

Oh, one more time. I feel the devil is getting a headache.

Hallelujah anyhow,

...get you down

Oh my, you could see this church is in the Spirit now. Amen.

Hold your head up high and say,

Hallelujah anyhow.

I feel it's real in your heart. Sing it one more time: Hallelujah anyhow. Look at them over here. I can tell they are sons of God. Amen. Look at these over here.

Never ever...

Oh, thank You, Lord. One more time for Jesus. Amen. Let Him know we will stand through thick and thin: "No matter what the trials are, Lord, we want to please You."

Never ever let your troubles get you down;

When life's trials come your way,

Hold your head up high and say,

Hallelujah anyhow

Oh, sing it one more time: Hallelujah anyhow.

Hallelujah anyhow,

Thank You, Lord.

...your troubles get you down;

When life's trials come your way,

Hold your head up high and say,

Hallelujah anyhow.

Hallelujah! Hallelujah! Oh, glory be to God in the highest! Thank You, Lord. Thank You, Lord. Thank You, Jesus.

Singing, I love You, I love You, I love You, Lord. Oh, thank You, Lord.

[#581 - Songs That Live –Ed.]

...I love You, Lord,

Hallelujah!

Singing, I love You, Lord,

There is a power in praising God. You can see that tonight. Oh my! When you can praise God like this, what a power, what a Presence it brings amongst us. The Word hasn't even been preached yet, but the people of God with the Word in them are praising God, with faith, with love for Jesus.

...Lord,

I love You...

You love Him, you sing to Him with grace in your heart, with love. Lift your hands to Him. Just tell Him You love Him tonight, because He first loved us and gave Himself to be the propitiation for our sins.

Oh, thank You, Lord. Send down that Rain into every heart. Give that special unction to each and every one, Father, oh God, every worker, every brother, every sister, every young one tonight; every father and mother, every Minister and deacon and trustee; Lord, the librarians, the musicians, the sound engineers, the custodians, oh God.

I love You, Lord.

Softly and sweetly one more time.

Singing, I...

Oh, we love You, Jesus. We thank You so much tonight, dear God. We feel so full already. You've been so kind to us to draw so close to us as though Your arms are around us and You embrace us tonight. Draw us close to Your bosom. We feel so loved, oh God; the Holy Spirit shedding abroad Your Love in our hearts. Thank You, Father. Thank You, Lord Jesus.

...You, Lord,

I love You, Lord.

Praise His mighty Name. Just so good to follow the Holy Spirit. You know, we came and we know tonight we are supposed to listen to the message, the last part, but the Lord just wants us to worship Him and praise Him. He so wants to give us the lift. He wants us to recognize His grace towards us that we could pause, examine how He has been dealing with us, take into consideration why He is doing it, and realize, when He stretch forth His hands with something, there is a reason, there is a motive, there is an objective; it's with intent and purpose.

God doesn't just hand [give -Ed.] things like that to His children. No. You don't even do it to your own children. God sees what we have need of. He feels it. He wants to give it to us. Sometimes we have to be in condition, in position; in a place to receive.

That's why He could tell Elijah, "Go by the brook Cherith. I'll feed you there. Go into Zarephath."

"But Lord, that is a place of purifying metal. That's a furnace."

"Yeah, but there I'll do something special for you, and I have a purpose for you there, and you will learn more of Me there."

He was on his way to Carmel. The way to Carmel was through Cherith and Zarephath. It took a Cherith and a Zarephath to make

a Carmel. It took a Gethsemane and a Calvary to make an Easter. That's right, friends. Sometimes you have to pass certain places to come into condition for things with God. God fixes it. Either you get disqualified, not being able to go over your hurdle. Either the enemy could come in and blind you from seeing why that is put there.

But like David, he was going through a great trial, and that servant of his, his cousin Abishai, he said, "Let me cut that dog head off."

He said, "You leave that alone. That's a trial that God has me to go through."

It's great when a person can walk with the realization, even though it is something full of animosity towards them, that can stir up anger. It put so much of anger in the next man's heart and it wasn't even directed to him, and the one to whom it was directed to, was in such a realm with God that he could be lifted up to see God's purpose, and didn't feel a sense of shame and embarrassment as one being humiliated and ridiculed that would motivate him to fight back.

But you see, he was a little Jesus. David was a little Jesus, because when Jesus was on the Cross and they began to ridicule Him and humiliate Him, He was dumb before His shearers. He stood there. They couldn't get Him to come down off that Cross at all. He could read what the devil's intent was, and He knew how He had to behave.

He knew, "Three days from now, it is going to be a different story. So if you think you're going to have a victory over Me now, it's just going to be a short-lived victory, because you will really see the power manifested after this. But right now, I will not let anything hinder Me from My Father's will because I am here to redeem My kinsmen who are in need of Redemption, and that is where My objective is, that is where My focus is, and nothing is going to throw Me out of channel. And if Satan thinks that he could do that now, to throw Me off course, Satan, you're not going to catch Me in that," and He just went right on, because He wasn't going to use the Word to fight battles of the flesh. He had already shown to the devil in the wilderness that how close you live in the Word, that the lust of the flesh, the lust of the eyes

and the pride of life, He was not going to use the Word for any fleshly thing. "I do nothing except the Father first shows Me."

How many of you know the same harmony between the Father and the Son must now exist between the Bridegroom and the Bride? How many know the Son did nothing except the Father first showed Him? And the Bride will have **THUS SAITH THE LORD** or keep still. How many know that's the pre-eminence, the oversight, and the leading? How many know the Dove was Who had led Him there to be tested and tempted? And He was listening to the Dove, not the people. Amen?

That's what all these 'Dove' messages were all about, friends. That's what all those were all about. He was the Word that had grown up and then the Dove came down in the Lamb. It found a nature, and God and man were in a holy union, and He was walking in the plan of God for that Hour.

Do you have your books tonight? Do you have it out? We stopped last week on page 43, paragraph 301. But we want to drop back to page 41 to overlap the tape and begin from page 41, paragraph 294.

When you have it, we can have a little word of prayer. I would like to pray for our precious Sis. Andrea at this time. Let's just bow our hearts with faith believing, sensitive to the importance of this great need, and let the Love of God be projected forth out of your heart as you hold this sister in your thoughts, and you breathe the Name of the Lord in prayer sitting there united together.

Our gracious Father, tonight we bring this request of our Sis. Andrea before You, before we go into Your Word. We so appreciate Your Presence and the sweetness of Your Holy Spirit that is here amongst us. How she would have loved to be sitting here in her seat being saturated with this great anointing, this Divine Presence bathing down in her heart. We know of her great love for You and her great stand. We know of the great convictions that she carries in her bosom as a believer. Lord, truly it is those of that quality that You take through these severe trials and testings.

When we think, dear God, that You would pass Your children through such furnaces of afflictions that they might be so purified, because of the great thoughts, of the great places that

You have in mind concerning them to bring them to the great blessings. You give them trials knowing that their gold is not brass that it is so brittle, it will break with the beating, but rather their gold is malleable; it is capable of being hammered into shape. And the great Goldsmith that beats it, knowing it will not break, but dear God, when He gets all the dross and all the iron pyrite out of it, He will not stop until He sees His Own reflection in that gold.

Your Prophet taught us these great principles and these great lessons of how You take a believer through the process. Oh God, even the Apostle Paul, who suffered so much said, “We are counted as sheep for the slaughter all the day long, always delivered unto death for Jesus’ sake, that the Life of Christ will be made manifest in our mortal flesh.” We are Your workmanship, Lord.

Lord, I pray that You Who has given her this great faith, and Lord, how she has held in the midst of it, steady and focused to Your Word, I pray You will bless her, Father. I pray, oh God, that Your Presence will be of great encouragement and upliftment to her at this time. I pray that the great things that You have revealed to her in places where You dealt with her, oh God, You know how to walk us back in those places. And You Who knew why You had to deal with us in those places – it’s because we were going to come into places like these. And when we come into places like these where the storms rage and the waves begin to beat against the little boat, oh God, it’s in those times we can be so tied to the Absolute. We can look back and draw strength from the experiences, Lord, that You gave us, Father.

Like You told Your Prophet, “If ever you doubt, come back to this place.” Lord Jesus, You became his Compass, You became his North Star; You were the Absolute that he was tied to. And how in every Christian’s life, there is such a place. “To a real believer,” as Your Prophet said, “we cannot go through life as a Christian and not have a place like that,” an ultimate; a place where it goes back through many things, but that’s the place where it is really tied.

That’s why we are the way we are. That’s why we stand the way we stand. That’s why we are not, Lord, cast aside; we hold on and no matter how low we get, we know, dear God, there is

something about You, Father, what You have done for us, what You have shown to us; the secret to the hidden power behind our lives that every believer carries in their bosom that makes them rise up in the hardest times and shine forth: “Though He slays me, yet I will trust Him.”

Oh God, may You bless her, Father. May You meet her in this place and fellowship with her. May, dear God, she be so tied. And may, oh God, as You bring it back to her remembrance, may as You open it up to her and may as You tear away every veil, oh God, no matter how dark those clouds look, that she can break through and see it is really angels’ wings beating together; it’s a blessing in disguise, that You will make this trial a blessing for her. May You do it, Father. Strengthen her. Minister to her.

The ones that go to her, give them wisdom, Lord; give them understanding. Let not negative people go with negative things. So many times, Lord, we get people with good intentions, but they want to ‘bake the kitty’ because they have no discernment. Lord, send the ones that have faith, and out of their faith they could give virtue and strengthen their brother and sister; knowledge to know where they’re at in the plan of God; temperance, oh God, to bear with them; patience to wait upon God, Lord, knowing that You are the Author and the Finisher. May You grant it, oh God.

May You bring her out with gold tried in the fire. As You said think it not strange concerning these fiery trials as though some strange thing is happening to us. But, oh God, that she can rise up knowing You are her Redeemer, and through her life could come forth a confirmation and witness of Your Word to show that You are still the same today in the Life of the Substance, as You foreshew in the shadow, Father, that You were going to be like this in this Hour where there are true believers.

We saw how You tested Abraham to the final point. We saw how You tested Job to the final point. We saw how You tested Your sons and daughters down through the Bible, oh God, but they held through, Father. Daniel refused to bow, the Hebrew boys refused to bow, Father, because they knew Your strength was made perfect in weakness.

If there be others tonight in their testing time, Lord, going through difficult times, Father, You said You will take them

through the waters but it will not drown them; You will take them through the fire but it will not burn them. May they remember these things, Father. May they know that You have a plan, Lord. It's not just about trying to escape pain and trying to jump out and get all frantic and all nervous and falling apart, but Lord, it's proving ourselves worthy of the promise, because there is a plan behind the lives of the Elect for this Hour that You might bring us to adoption; to our placing.

May we live and walk with this understanding, oh God, and see that You prove Your Word by believers. You prove these promises that they are truly 'yea' and 'amen,' and that the Church You said was going to be restored, there is a people like that in this Hour. And this threshing is just a purification to bring us into condition for Garnering. Grant it, Lord.

How You put us through these things down through this year and broke these things down and taught it to us, that we have a place we could fellowship and examine our lives through the Light of the Scriptures. May we sing *Hallelujah anyhow*. No matter what our troubles and our trials are, we can see the silver lining behind the dark cloud. We can see the rainbow. Grant it Lord, in the Name of Jesus Christ.

Now as we get ready to hear this little last portion of the message, may we hear in the Spirit. May the Spirit take the Words from the mouth of the Prophet and plant it down deep into our hearts, that Lord, You can take it and make a spiritual revelation to us; we could be set upon a Rock that shall not be moved. The gates of hell shall not be able to prevail against us. In the Name of Jesus Christ, may You grant it, amen.

Page 41, paragraph 294:

²⁹⁴ *The Word comes. "The Book that is written within," is then completed when this, all these mysteries have finished to be sounded. Now let me read it again, now, so you'll be sure. Now look.*

But in the days of the voice of the seventh angel (the last angel), when he shall begin to sound, the mystery of God should be finished,...

²⁹⁵ *Now, what is "the mystery of God," one of them? Paul said, in First Timothy 3, I believe it was, said, "Without controversy great is the mystery of godliness: for God was manifested in the*

flesh (we handled Him, seen Him), received up into Glory, witnessed by Angels, vindicated here on earth.” God was! Sure, it’s a great mystery, but it’s all solved. Not “Father, Son, and Holy Ghost,” three Gods; but, one God in three offices. The Fatherhood, under Moses; the Sonship, under Christ; the Holy Ghost, under this dispensation. Three dispensations of the same God; not three Gods. The mystery is finished now. The Bible said it should be. When the...

²⁹⁶ *I seen, the other day, where the science is trying to contradict me, in what they used to say, when I said, “Anybody that believed that Eve eat an apple!” Now their science says, you seen in the paper the other day, a big headlines, “She eat an apricot.” Nonsense. Would that—would that beguile her? [Congregation says, “No.” —Ed.] Certainly not. See? They’re just... That’s—that’s what Cain thought, you know, and he had brought the same thing back, but God didn’t receive his sacrifice. And Abel, righteous, was revealed to him, “It was blood,” and he brought the blood.*

O God, this church and the age that we’re living in!

²⁹⁷ *“The Book that is written within” is then completed when this angel ceases, (now please understand this), when the seventh angel’s Message is completed; the Godhead mystery, the serpent’s seed mystery, all the other mysteries of all these things.*

²⁹⁸ *Eternal Sonship, as they talk about. How can He be an Eternal Son, when Eternity never begin or never ends; and a son is something that’s begotten of? How can it make sense?*

²⁹⁹ *How can there be an Eternal hell, when hell was created? I believe in a burning hell. Certainly, the Bible said so. But, it’s to destroy. The Bible said, “Blessed is he that has not part in the second death.” See? See, you won’t be destroyed by second death. The first is a physical. The second is a spiritual death, when everything is finished. “The soul that sinneth, that soul shall die.” You’ll punish for your sins, maybe through the hundreds of year, thousands of years. But there can’t be an Eternal hell, because the Bible said hell was created. How can it be created and be Eternal? If there ever was... The Bible said, “Hell was created for the devil and his angels.” And then, if it was created, it can’t be Eternal. Cause, Eternal, anything Eternal, never had a beginning or had an end.*

³⁰⁰ *That's how we can never die, because we was always. We're a part of God, the offspring of God, and He's the only Eternal thing there is. [Brother Branham knocks on the pulpit three times —Ed.] Amen. You can no more die than God can die, because you're Eternal, with Him. Amen! Let it come! Hallelujah! Kind of getting tired of this old pesthouse, anyhow.*

³⁰¹ *Notice, "The Book written," when this angel finishes all these loose-end ministeries that through the battle they fought, Luther fought, and Wesley fought, and the Pentecostals fought. "But there's coming one," says the Bible, "that in the days of his sounding, all these mysteries..." The oneness run off on Jesus Name; the trinity went off on Father, Son, Holy Ghost, just like they did at the Nicaea Council, same thing; they both was wrong. But, now, in the middle of the road, in the Scriptures, lays out the Truth. You see where we're at? The Angel of the Lord!*

³⁰² *Notice Revelation 5:1. Listen at this now.*

And I saw in the right hand of him that sat upon the throne a book written within (the writing was withinside) and on the backside, sealed with seven seals.

³⁰³ *Now, there is writing on the inside of the Book. But, the backside had Seven Seals, on the back of It, that wasn't written in the Book. Now, this is the revelator talking, John. Now, remember, It wasn't written in the Book. "And in the days of the voice of the seventh angel, all this mystery that's written within should be finished." It should be taken care of, in that day. Now do you see what I mean? [Congregation says, "Amen." —Ed.] Are you following me? ["Amen."] Then is the time for the seven voices of Revelations 10 to be revealed. When the Book is finished, there is only one thing left, and that's the seven mysterious voices of thunder that was wrote on the backside of the Book, that John was forbidden to write. Let me read it.*

And I saw an angel, mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as... the sun, and his feet like pillars of fire:

And he had in his hand a little book open:... (See, now watch this.)...and he set his right foot on the sea, ... his left... on the earth,

And he cried with a loud voice, as when a lion roareth: and when he... cried, seven thunders uttered their voices. (Watch.)

And when the seven thunders had uttered their voices, I was about to write: ...

³⁰⁴ *There was something said. It just wasn't a noise. Something was said. He was about to write.*

...and I heard a voice from heaven saying unto me,...

³⁰⁵ *Look where the voices was, the Thunders. Not in Heaven; on earth! The Thunders never uttered from the heavens. They uttered from the earth.*

...and I was about to write: when I heard a voice from heaven saying unto me, Seal (capital S-e-a-l), Seal up those things which the seven thunders uttered, and write them not.

³⁰⁶ *It's on the backside, when a Book is completed. Not did he say, "On the front side." He said, "On the backside," after It's all done, completed. Then, these Seven Thunders' voices is the only thing, that's stuck to the Book, that's not revealed. It's not even written in the Book.*

³⁰⁷ *Oh, my! I wish I could get that, that the people could actually... Don't fail. Don't, don't fail. Please don't, this time. I'm fixing to leave you. Don't fail. You ever listened, listen!*

³⁰⁸ *These Seals are on the backside of the Book. "And at the time that the seventh angel is sounding, all the mysteries that are written in the Book is completed." And immediately the Book, that was open and written within, is closed, "The mysteries of God is finished." And this is the mysteries of God: the going of the Church, and all these other things. "The mysteries is over." When that seventh angel sounds out every mystery, it's over. Let him be who he may, whatever it might be. God's Word can't fail. And He said:*

But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he has declared to his servants the prophets.

³⁰⁹ *All those things, like, oh, Rome being the—the whore, and all the Protestant churches, denominations denominating after*

her, has become her harlots. See? All those mysteries, that the prophets spoke of, will be revealed right here in this last hour.

³¹⁰ And when this seventh angel rises in the Laodicean age and begins to sound forth the true Trumpet, because It'll be contrary, they won't believe It. They sure won't believe It. But, it'll be an inspired prophet, because there's no way to figure It out.

³¹¹ Men try to figure out the trinity, and go gray-headed and go crazy. No one can understand it. They still believe Eve eat an apple, and all those things. Because, it's tradition that men has held onto, just like Jesus found the church.

³¹² But it'll have to be a Divine-led prophet, for the Word of God to come to him, with the true interpretation of the revelation of Jesus Christ. So, then, it—it's got to be that way. God help us!

³¹³ Now, "When his sounding forth," now, that's **THUS SAITH THE LORD**. We have that clear. When he sounds forth his Message, declares war; like Paul did on the Orthodox, like the rest of them did, like Luther, Wesley, against the organization. When he declares war, and tells them, "They are lying, and it's not the Truth! And they're deceiving men!" When he sounds forth That, you can't fail. It won't fail, because he'll be vindicated by the Word of God. You'll know exactly what It is. And when he does, he sounds forth, to call from Babylon, "Come out of her, my people, that you be not partakers of her sins." God, send him! Don't miss it.

³¹⁴ Now, "When he begins to sound, the mystery will be finished." Now, note, then it's time for the Seven Seal voices, of Revelations 10, to be revealed. Do you understand? [Congregation says, "Amen." —Ed.] When all the mysteries of the Book has completed! And the Bible said, here, that he would finish the mysteries.

³¹⁵ When, men back in other ages has fought for Truth. They fought for justification. They went a while. Sanctification! They fought for this, and they fought for that. They fought for this. What did they do? Turned right around and organized into it, same thing. Pentecostals, and the Baptists, Presbyterian, Lutherans, every one, done the same thing, turned right around and done the same thing.

³¹⁶ And the Bible said, in Revelation 17, that's what they would do, old mother whore and her daughters, "MYSTERY,

BABYLON.” The Bible said, here, that that would be one of the mysteries that would be unfolded. Protestants, prostitutes, “committing spiritual fornications,” leading people by denominations, with their “cup of iniquity,” of man-made doctrine; and pulling them away from the fountain filled with Blood, where the Power of Almighty God flows freely to manifest Jesus Christ. That’s true. Then, God will back It up, and He has done it, and He will continue. But, when that comes to pass, the Word is finished.

³¹⁷ *Now there’s only one thing left, that’s Seven Thunders, that we don’t know. And it would not have thundered in vain.*

³¹⁸ *God don’t do something just to be playing. We play and act silly, but not God. Everything with God is “Aye” and “Nay.” He doesn’t just fool. He doesn’t kid. He means what He says. And He says nothing ’less there’s something, a meaning to it.*

³¹⁹ *And Seven Thunders, right in the revelation here of Jesus Christ, It’s some mystery. Does not the Bible say that This is “The revelation of Jesus Christ”? [Congregation says, “Amen.” — Ed.] Why, there is some hidden mystery, then, of It. Hum! What is It? The Seven Thunders have It. For, John was just about to write, and a Voice came down from Heaven, said, “Don’t write It. But, seal It. Seal It up. Put It on the backside of the Book.” It’s got to be revealed. It’s the mysteries.*

³²⁰ *Now, we solved out these things, by the Holy Spirit, has told us, “Wasn’t apples. It was sexual.” Told us these things. There is not no one able to stand before It. I’ve never seen a preacher, in my life, agreed with It. But, I’ve asked them.*

³²¹ *You know, in Chicago, when we stood before them, about three hundred and fifty preachers. You women here from Chicago, you were there, heard about it.*

³²² *And the Lord told me, three nights before, said, “They’re going to set a trap for you.” Said, “Stand at the window here and I’ll show you.” Said, “Mr. Carlson and—and Tommy Hicks will meet you tomorrow morning, want to go to breakfast. And you tell Tommy to stay. But,” said, “here is the way it’ll look. Tell them that they’re not going to have that meeting in the place they’re thinking about. They’re going to be in another place.” Said, “Don’t you fear. I’ll be with you.” That’s good enough for me.*

³²³ *The next morning, Mr. Carlson, president of the Full Gospel Business Men, come, said... called me up, said, "Brother Branham, I want to go to breakfast with you."*

³²⁴ *I said, "All right." (I said, "Watch Tommy Hicks be there, too.")*

³²⁵ *Went down at Town And Country, and he said, "Well, Brother Branham," he said, "oh, this is one..."*

I said, "Tommy, would you do me a favor?"

"Sure, Brother Branham."

I said, "Wonder if you would speak for me?"

He said, "Oh, I—I couldn't do that."

³²⁶ *I said, "Why? I'm just a seventh-grade student, and I—I'll say... I'd say empire instead of umpire. See? I don't know how to speak before there. And there is going to be the Ministerial Association of Greater Chicago. How am I going to speak before them, with my seventh-grade education, Tommy? You're a Doctor of Divinity." I said, "You'd know how to talk. I don't."*

He said, "Brother Branham, I couldn't do that."

³²⁷ *I said, "Why? I've done you a many favor." And I just put it real straight.*

³²⁸ *And Brother Carlson said, "Oh, Brother Branham, he couldn't do that."*

I said, "Why?"

He said, "Well, he, the—the—the—the..."

³²⁹ *I said, "You know why? You know why, but you don't want to tell me. They got a trap set for me."*

³³⁰ *And I said, "Brother Carlson, you've got that hotel room, haven't you, where we had the other banquet?"*

"Yes."

I said, "You're not going to get it."

³³¹ *He said, "Well, Brother Branham, I done got the deposit on it."*

³³² *I said, "I don't care what you got. It's not going to be there. That's a green-colored room. We're going to be in a brown-colored room. I'm going to be back in the corner. Dr. Mead will sit to the right. That colored man and his wife will sit here, and so-and-so. There'll be a Buddha priest sitting to my extreme right," and how they'll be dressed.*

³³³ And I said, “You know what it is, Tommy. You’re... The Greater Chicago Ministerial Association is going to challenge me on ‘the baptism in the Name of Jesus Christ.’ The Greater Chicago Ministerial Association is going to challenge me on ‘the evidence of the Holy Ghost,’ speaking in tongues. They’re going to challenge me on ‘the serpent’s seed,’ and on the preaching of ‘grace.’”

³³⁴ Tommy looked over, and, “Mercy! Goodness!” Said, “I don’t think I’ll even go.”

I said, “Yeah, you come on.”

³³⁵ And the next day, the man who had took the deposit, give him back the deposit, and said, “We got an orchestra. We had it booked up, and we forgot it and had lost that thing. And we had to give it to a orchestra, and you can’t have it.” And we went out to Town And Country.

³³⁶ Walked in, that morning, and there they all stood. When I set down behind the desk back there, and waiting, after they had breakfast, I looked around at them like that. We had breakfast in a room. Come out, set down there, and there was the Greater Ministerial Association of Chicago. I looked around to them. Each one introduced themselves as Doctor Ph.D., L.L., Q.U.S.T., and all them kind of things like that. I just sit and listened at them, till they got through. And Brother—Brother Carlson stood up. He said, “Gentlemen...”

³³⁷ And all of you know Hank Carlson. And, there, ask him. Well, you got it on tape right here. If you want to buy the tape, it’s here. The boys has got it.

³³⁸ He said, “Gentlemen,” he said, “I introduce to you, next, Brother Branham.” He said, “You all might disagree with him, on his Doctrine, but let me tell you something. Three days ago, we set in a place, and if that man didn’t tell me everything that’s happened this morning, I’m not standing here. He told me that you all were fixing to question him on his Doctrine. And he told me that I’d have to cancel out that other place, and be here. And told me exactly where Dr. Mead and these people would be sitting, just exactly, and here they are.” He said, “You might have disagreed with him, but, I’ll say one thing, he’s fearless with what he thinks about.”

He said, “Now, Brother Branham, the floor is yours.”

³³⁹ I said, "Before we start..." I read what I did this morning, "I was not disobedient to the Heavenly vision." I said, "Now let's settle this. Now, you all speak of being Doctors of Divinity; and I stand here by myself." I said, "If that's so, you want to question me, on the baptism in Jesus' Name. We'll start with that first. I want one of you men to bring your Bible and stand here by my side, on anything that I've taught." I said, "Stand here by my side, and, with the Word of God, disprove It." I waited. Nobody said nothing. I said, "I'm asking for some of you men to come stand by my side." Said, "What's the matter with you? Then, stay off my back, if you're afraid to stand here by me."

³⁴⁰ It's not me they're afraid of; it's that Angel of the Almighty God. That, they know, if He could foretell me to come... They even brighter than I thought they were. They knowed better than to stand there. Uh-huh. You know, you've been in times, in them times, too. But they didn't do it. What's the matter, if it's so great, and they know it's so truthful?

³⁴¹ I've put it on tape, and anywhere else; I'm ready to talk it over, in a Christian way, with any brother. I won't argue with nobody; but I want you come, disprove any of It, by the Word. Not by your textbook, now; not what Dr. So-and-so, or Saint So-and-so said. I want to know what God said. That's the basis. I want to know what That is. They don't do it.

⁴² Now, look, when it is time for the seven voices. Then it's time for the seven voices, when the Book is completed, of Revelations 10 to be revealed. Now notice. Listen.

³⁴³ Now, I won't keep you too much longer. I know I'm wearing you out, here. It's twenty minutes till ten. [Congregation says, "No. Go ahead!" —Ed.] Listen close now. I know, standing up, and you all changing positions and things. I'll be glad when the church gets fixed so we won't have to be cramped up. We can take all day to preach It.

³⁴⁴ Now notice. Now note. The seven voices was thunders, blasts.

God, help us. If I'm wrong, Lord, forgive me.

³⁴⁵ I'm asking you the question. It blasted with thunder, when this voice rung out. Did you notice, that, when the Seven Seals that follow the seven church ages, when the First Seal was opened, that there was a thunder? The First Seals in the Book

was opened, there was a thunder; would not this First Seal of the outside Book open the same way? [Congregation says, "Amen." —Ed.] God doesn't change His program. Let's turn over to Revelation 6.

And I saw when the Lamb had opened one of the seals, and I heard, as it was the noise of a thunder, and one of the four beasts said, Come and see.

³⁴⁶ Now, there never was another thunder. "And the last Seal was opened, there was space in Heaven for a half hour of silence." But, the First Seal was opened, there was a blast of thunder.

³⁴⁷ Oh, church, could it be? Are we that far? Friends, think. Maybe. I hope it isn't. But what if it is? What was that blast? And before God, and this open Bible, I lie not. Blast, that shook the earth!

³⁴⁸ And when the First Seal, of the seven that was opened in the Bible, it come forth, just One, but a blast that shook the whole thing; a thunder. And then if the Seals that's on the backside would open, would not it be a thunder, too? I don't know. I can't say.

³⁴⁹ There was a thunder, the First Seal, and the Seal was a thunder. The Trumpet was opened at that time. And the Trumpet was blown at Pentecost, of course. I won't get into that.

³⁵⁰ Now, if the vision was Scriptural; the vision I'm speaking of, that I saw last Saturday morning. Is a week ago, now. If, now remember here, if the vision was Scriptural, it must be interpreted by the Scripture, or a continuation of the same Scripture. [Brother Branham pauses —Ed.] I just waited, so that soaks in. If...

³⁵¹ This that I have seen, what it was, I do not know, but I am scared to death. Are we wasted away? Are we at the end? Remember, this Angel said, when this taken place, He swore, "There would be time no more." I wonder if we really get this one.

³⁵² You say, "Well, look like It'd be blasting acro-..." Brother, He comes in a minute when you think not. You will hear It your last time.

³⁵³ *Now is It plain? When the First Seal was opened, the Seals that was inside the Book, these mysteries that was sounded forth: justification, sanctification, Roman Catholic church, Protestants! And when all their little battles and things left these loose ends in the Word of God, the seventh angel comes on and gathers them all up and explains them. See? And then, he finishes, Seven Thunders utter out.*

³⁵⁴ *When John started to write, said, “Don’t write It. But, seal It.”*

³⁵⁵ *“And the First Seal was opened,” of the Seals on the inside of the Book, It opened with a thunder. Uh!*

³⁵⁶ *If this is Scripture, it can only be... If any Scripture is... Anything that’s supposed to be of the Bible...*

³⁵⁷ *It’s just like, you can’t tell me there’s such a thing as a “purgatory” and things like that. There’s no Scripture in the Bible to back it up. You can’t tell me of these things, like the book of the Maccabees, which they might be alright... “And that fourth Book of Daniel, where an Angel grabbed him by the hair of the head, and said... set him down.” There’s no such stuff as that ever took place in the Bible, where, “Jesus of Nazareth made a little clay bird, and put legs on it, said, ‘Whew! Fly away, little birdie,’” it’s nonsense. There’s nothing in the Bible to back that up. So it don’t fool... The—the translators, God seen that the translators wouldn’t even add that dogmas and nonsense. Might been good people, the Maccabee brothers. They were that. I don’t say they wasn’t good people. But it wasn’t Scriptural.*

³⁵⁸ *This is the complete revelation of Jesus Christ. “Nothing can be added to It or taken from It.” And if we put that in There, it don’t act with the rest of the Scripture. There is sixty-six Books of this Bible, and not one Word will contradict the other One.*

³⁵⁹ *And then, if this is the continuation, for the sounding of these last trumpets, or these last Seven Thunders that’s coming forth, the mysteries, the last Seals, It’ll have to compete, or compare, with the rest the Scripture. And if them first Ones in there opened with a blast of thunder, the second Ones will, too, that’s on the backside. Watch what happens. If the vision was Scripture, then it must be interpreted by the Scripture, or a continuation of the same Scripture.*

³⁶⁰ Notice, Revelations, 3 and 4, “Seven Thunders.” Seven Thunders, and then notice, 3 and 4, and then (what?) an oath from that mighty Angel, that, “Time was finished.” When these Thunders, you see, brought forth their voices, then the Angel...

³⁶¹ Just think of it! “An Angel, clothed in a cloud, and a rainbow covenant over His head.” Why, you know Who that is. “Put one foot on the land, and on the sea, and lift up His hand and swore, that, ‘When them Seven Thunders uttered their voices,’ that, ‘time would be no more.’”

³⁶² And if the ministry of the mysteries of God is finished, what if that is them seven mysteries coming forth? And a humble, little church like ours, that the Almighty has come and regarded the low estate of His people! You say, “Oh that? I don’t think so.” It might not be. But what if it is? Then time has run out. Did you think it? Be serious. It may be later than we think.

³⁶³ These stars falling into their constellation back yonder! That Angel coming, and said, “As John was sent to wind up the Old Testament and to bring forth the introduction of Christ, a Message will wind up the loose ends and will introduce the Messiah just before His Coming, the Message of the last days.”

³⁶⁴ Notice, the mighty Angel swore, with an oath, that, “Time would be no more.”

³⁶⁵ Now, I don’t want to keep you too long. Just think of this, a minute now.

³⁶⁶ Now listen. This Angel come down from Heaven. See? The other, seven angels of the seven churches, was earthly messengers. But this Angel... All the Message is finished; the seventh angel winds up the whole thing. And this Angel comes not to the earth; He isn’t a man from the earth, as the messengers to the church ages; that’s finished. But, this Angel brings the next announcement. And an angel means a “messenger.” And He comes down from Heaven, clothed in that Pillar of Light, Cloud, with a rainbow over His head. And a rainbow is a covenant. It was Christ, “With one foot on land, and one on the sea, and swore, that, ‘Time will be no more.’”

Where are we at, sirs? What’s all this about? I’m asking you.

³⁶⁷ The other angels was messengers, men of the earth. But this Angel... These, that said, “To the angel of the church of Laodicea,” “To the angel of the church of Ephesus,” messengers

of the earth; see, men, messengers, prophets, and so forth, to the church.

³⁶⁸ *But, this One didn't come from the earth. He come down from Heaven, because the mystery is all finished. And when the mystery is finished, the Angel said, "Time shall be no more," and Seven Thunders threwed their voices out.*

³⁶⁹ *What if it is something to let us know how to enter into the Rapturing Faith? Is it? Will we run, leap over walls? And is there something fixing to happen, and these old, marred, vile bodies are going to be changed? Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?*

³⁷⁰ *Let's look at the watch, the calendar, to see what date we're living in. Israel is in Palestine, in her homeland. The ensign, the six-point star of David (two thousand years ago, yeah, nearly twenty-five hundred years ago), the oldest flag, is flying. Israel is back in her homeland. "When the fig tree put forth its buds, this generation shall not die, shall not pass out, pass away, until all things are fulfilled."*

*Nations are breaking, Israel's awakening,
The signs that the prophets foretold;
The Gentile days numbered, with horrors
encumbered;*

"Return, O dispersed, to your own."

*The Day of redemption is near,
Men's hearts are failing for fear;
Be filled with the Spirit, your lamps trimmed
and clear,
Look up, your redemption is near!*

*False prophets are lying, God's Truth they're
denying,
That Jesus the Christ is our God.
You know It's the Truth! Yeah.
But we'll walk where the apostles have trod.*

*For the Day of redemption is near,
Men's hearts are failing for fear;*

*Be filled with the Spirit, your lamps trimmed
and clear,*

Look up, your redemption is near!

³⁷¹ *Might be closer than you think it is. It's got me scared. Oh,
I haven't done enough. Where are we at?*

³⁷² *"Time shall be no more." He announces that time is over.
What happens? What happens? Could that be so now, brethren?
Seriously think. If it is, then the pyramid is capped by the Seven
Thunders.*

³⁷³ *You remember the pyramid Message? It's the Capstone.
What did It do? The Holy Spirit capped off the individual and
seal it, when we added to our faith; righteousness, and godliness,
and faith, and so forth, and kept adding to it till we got seven
things. And the seventh one was love, which is God. That's how
He makes the individual, and caps him and seals him with the
Holy Spirit.*

³⁷⁴ *Then, if that be so, He's got seven church ages, that He's
had seven mysteries that's been sounded away, and they fought
for, to bring back. And now the Headstone comes, to cap off the
Church. Does the Thunders mean that, my brethren? Sirs, is that
where we're at?*

³⁷⁵ *Junie, I want to take your dream. Look. Junior, before the
pyramid was ever preached, months before it, seen this dream.*

You say, "What about a dream?"

³⁷⁶ *Nebuchadnezzar dreamed a dream that Daniel interpret,
told the beginning of the Gentile age and when it would leave.
And it's done just exactly that way. Not one bit has failed.*

³⁷⁷ *You notice? The writing that the... was on the rocks, I was
interpret It for them. They were elated. That's "the mystery of
God" that's been not understood, for years. Could that be that?*

³⁷⁸ *And then notice. In some mysterious way, we picked up, out
of the air, a sharp tool that opened up the top. And in there was
white granite, but It wasn't interpreted. There was no letters. I
didn't interpret That, Junior. I just looked at It, and said to the
brethren, "Look on This." And that's fulfilled, tonight.*

³⁷⁹ *And while they were studying That, I slipped towards the
west. What for? Maybe to understand the interpretation of what's
written in the top of This. Could it be?*

³⁸⁰ *And Those, blasting, the other morning, that shook me plumb till I raised up in the air, as high as this building, that constellation of Angels, seven Angels in the form of a pyramid. Is that them Thunders that's coming forth? Could it be?*

³⁸¹ *This is all interpreted. According to his dream, it was all finished. According to God's Word, the seventh messenger will finish, seventh Message will be finished, and then the Seven Thunders. And he saw the capstone rolled over.*

³⁸² *Which, many people don't even know there is Seven Seals to be revealed. I've read many men's books on Revelation, never did hear It talked on. They skip That. But it's been told you that It's there.*

³⁸³ *I don't know what it is. Could that be that? God be merciful to us! If that is, we're in a serious hour. Now, just a minute, look. If that be so, and the mystery is finished, that was wrote in these rocks.*

³⁸⁴ *I'm glad to be sitting in a church with godly people who God can give a dream to. I'm glad to introduce to these men and women that goes to Junior's church, and to this church, to Brother Neville's, and them, that there's people sitting in this congregation, and the Bible said, "They would dream dreams in the last days." And here it is. And look at it, it's comparing with the Word.*

³⁸⁵ *Knowing nothing about it, a blast come forth, and here come seven Angels from Eternity. I said, "Lord, what would You have me do?" It wasn't told. I may have to go, first, to find out. I don't know. Might not even be that. I don't know. I'm just saying, "What if it is?" If it's Scriptural, that sounds very close to it. Don't you think so? [Congregation says, "Amen." —Ed.]*

³⁸⁶ *Look. Then, look, the capstone was not interpreted. See? "Get west, and come back." Or, is it this, it's these seven Angels in this constellation that came to me?*

³⁸⁷ *And when I meet you at the Day of the resurrection, you'll see that I lie not; God, my Judge.*

³⁸⁸ *Or, is this that second climax that I talked about the other day? Is it of something coming forth for the Church? I don't know. I could stay on that a little bit, but I'll move on.*

³⁸⁹ *Could it be that, the mighty thunder, or the seventh Angel in the seven, constellation, seventh-period constellation, their*

pyramid made in a form (three on a side, and one on top), and they dropped from Eternity? Could it be?

³⁹⁰ Is this the mystery, of the Thunders, that will bring back the Headstone? You know, the pyramid never was capped. The Headstone is yet to come. It's been rejected. Could it be, brethren, sisters?

³⁹¹ Or, is this that Third Pull that He told me, three or four years ago?

³⁹² The First Pull, you remember what happened? I tried to explain It. He said, "Don't do that."

³⁹³ The Second Pull, He said, "Don't try." And I pulled, anyhow. You remember? [Congregation says, "Yes." —Ed.] All of you remember. It's on tape and everything.

³⁹⁴ And then He said, "Now there's a Third Pull coming, but don't try to explain It." You see how I approached This, tonight? I don't know. But, I feel duty bound, to my church, to say something. You draw your own conclusion.

³⁹⁵ Now, will this be the mystery that would open up, that would bring Christ, bring a Power to the Church? See? We've already...

³⁹⁶ We believe in repentance, being baptized in the Name of Jesus Christ. We believe in receiving the Holy Ghost. We have signs, wonders, miracles, speaking in tongues, and the things that the early Church had. And, frankly, there's been more done, right here, than is wrote in the Book of Acts, in this one little group of people, this little bitty ministry of ours here. What about the world over? See? More than is wrote in the Book of Acts, same kind! The raising of the dead! Remember, there was only about three people raised, of dead, by Jesus Christ. And we have on record, doctors' record, five. See?

³⁹⁷ "Works that I do, more than this shall you do." I know the King James says "greater," but you couldn't do nothing greater. More of it! He was in one Person then; He's in the whole Church now. See? "More than this shall you do, for I go unto My Father."

³⁹⁸ If this is the Third Pull, then there is a great ministry lying ahead. I don't know. I can't say. I—I don't know.

³⁹⁹ *Watch. Third Pull, let's stop on that, a minute. In the vision, the first flight was little messenger birds; that was when we first started. It grewed, from just taking a person by the hand.*

⁴⁰⁰ *And you remember what He told me? "If you'll be sincere, it'll come to pass that you know the very secret of their heart." How many remembers that announced from here, and across the nations? [Congregation says, "Amen." —Ed.] And did it happen? ["Amen."] Exactly. Then said, "Don't fear. I'll be with you." See? And it shall go on.*

⁴⁰¹ *Now, the First Pull was little, bitty birds; them flights. They went on to meet the time, meet the Coming of the Lord; the first Message.*

⁴⁰² *The Second time, the secrets of the heart. From taking a person by the hand, and just standing there and saying what they had; the next time, it revealed their sins and told them what to do. And ma-... Is that right? [Congregation says, "Amen." —Ed.] Then, that come to pass, perfectly, just as God said it. And you are witnesses, and so is the world, so is the church.*

⁴⁰³ *When I said, "I saw an Angel, and It was an emerald Fire, burning"; people laughed and said, "Billy, get next to yourself." The magic scientific eye of the camera took It. I wasn't lying. I was telling the Truth. God vindicated.*

⁴⁰⁴ *I said, "Darkness overshadows; it's death, black. And This is white. One is Life, the other one is death." And there It is, on the picture back there. At the...*

⁴⁰⁵ *As George J. Lacy—Lacy said, "The mechanical eye of this camera won't take psychology." Are you following me? [Congregations says, "Amen." —Ed.]*

⁴⁰⁶ *Notice, the first little flight; hand. The second was greater, whiter, doves; Holy Spirit revealing the secrets of the heart. And the third flight was Angels (not birds), Angels; and that's the end time, that's all of it. Will this be the time, brother? Is this the time?*

⁴⁰⁷ *Now listen real close, and don't misinterpret this. I want to ask you something.*

⁴⁰⁸ *Let's go back just a minute. The church knows it's the truth. The scientific world knows it's the truth. And people are sitting in here, tonight, and many still living, that were standing here on the river when that Voice spoke that out, and said, "As John was*

sent forth with a message of the first coming, so is this the second Message, of the second Coming.” Remember? [Congregation says, “Amen.” —Ed.]

⁴⁰⁹ And if It’s finished, what did John do? John was the one who said, “Behold, there’s the Lamb of God that takes away the sin of the world. That’s Him.” Is the hour, has it arrived, my brethren? I don’t say it has. I don’t know. But, I’m asking you. I want you to think. Or, will this be the time when it will be again, “Behold the Lamb of God”?

⁴¹⁰ Or, the time of Malachi 4, “To return the hearts of the children back to the Faith of our fathers”? Will it be such a blast that will—that will do such mighty things, until it will set the Church, that’s been sloping and cannot understand the mysteries of God, and so forth? When they see that mighty blast sweep forth, will it turn their hearts back to the Father, as the Bible said it would do? Or, was this the Message, already past, that should have done it? I don’t know.

⁴¹¹ This is the sign of the end time, sirs. Or, is this the sign that it’s over? It looks very Scriptural, to me. I don’t know. There was them Angels. There was a blast, like a thunder, that shook the whole earth. God knows I tell the truth.

⁴¹² Just remember, something is fixing to happen. I don’t know what it is. But could it be this? The reason I say this, prepare yourselves! Let us pray, (pray how?) take our position in the army of His believers, and prepare ourselves, for it may be later than we’re thinking.

⁴¹³ You know me, and I have never told you a lie, yet, as I know of. And as Samuel said to them, “Have I ever told you anything, in the Name of the Lord, but what come to pass?” Now, I’m telling you now. I don’t know what this is. I can’t say what this is. I don’t know. But, I’m going to tell you Truth. I’m scared. As your brother, I been scared since last Saturday.

⁴¹⁴ It may be the end time. It may be time for the rainbows to sweep across the sky, and an announcement from the heavens, saying, “Time is no more.” If it is, let’s prepare ourselves, friend, to meet our God. There’s been plenty of Food laid in now. Let’s make use of It. Let’s make use of It now. And with me, from this platform, I cry to God, “Lord Jesus, be merciful to me!” I’ve tried to live the best I knowed how. I’ve tried to bring the Messages

the best way that I could, from the Word of God. God knows my heart.

⁴¹⁵ *But, when that constellation of Angels swept that ground, I was paralyzed. I couldn't even feel, for a long time. Even felt like, a long time later, trying to walk through the room, even from my spinal cord, and up-and-down my neck, was perfectly paralyzed, like, and no feelings. I couldn't feel, in my hands. I was in a daze, all day long. I—I just went in the room and sat down.*

⁴¹⁶ *Sunday, I come down here to speak, and I—I tried to shake myself from it, by speaking. Monday, it was there again. And it's here now.*

⁴¹⁷ *And I don't know. I don't know, sirs. I'm only honest, with you, as my brothers. I don't know. Is it—is it time? Is the minis... the mystery all finished? Has the sounding all over? Is that really them Seven Thunders, fixing to utter out something, that the little group that is gathered together will receive a Rapturing Faith, to go in the Rapture when He comes? "For we'll be changed," as quick as those Angels come, "in a moment, in a twinkling of an eye; and shall be caught up together with those that had sleep, to meet the Lord in the air."*

My prayer is:

⁴¹⁸ *God, if this be so, I don't know, Lord. I just was telling the church. If it is so, Lord, prepare our hearts. Make us ready, Lord, for that great hour. That, all the history of time, all the prophets and sages has looked for that time. Lord, I don't know what to say. I'd be afraid to say, "Don't come, Lord." I feel ashamed of myself, when I look and see the world in the condition, I've done no more than what I've done about it. I'm ashamed of myself. If there is a tomorrow, Lord, anoint my heart. Anoint me greater, Father, that I can do everything that I can, to bring others to You. I am Yours.*

⁴¹⁹ *I feel like Isaiah, in the temple that day, when he saw the Angels flying back-and-forth, with wings over Their faces, and over Their feet, and flying with wings, "Holy, holy, holy!" Oh, how that young prophet was shook. He begin to age up a bit. And when he seen that, though he had seen visions, he screamed out, "Woe is me!"*

⁴²⁰ *Father, maybe I felt somewhat like that, when I seen those Angels the other night, or the other morning, rather. Woe is me,*

for I'm a man of unclean lips, and I dwell among unclean people. And, Father, clean me.

⁴²¹ *And here am I. Send me, Lord, whatever it is. And I stand at this pulpit where I been for thirty years. If there's something, Lord, You want me to do, here I am. I'm ready, Lord. But, may I find grace in Your sight. Humbly, I pray.*

⁴²² *I pray for the little flock that the Holy Spirit has made me overseer of, to feed them. And I've done all I know how to do, Lord, to feed them on the Bread of Life. As in that vision, many years ago, where that big curtain laid in the West, and a mountain of the Bread of Life; the little book, "I Was Not Disobedient To The Heavenly Vision." And here it all comes to pass, revealed right in our face.*

⁴²³ *You are God, and there is no other but You. Receive us, Lord. Forgive us of our sins. I am repenting for all of my unbelief, for all of my iniquity. I plea on the altar of God.*

⁴²⁴ *As I come tonight, with this little church before me, by faith we move from this building, in rapture, "as we sit together in Heavenly places," around the Throne of God. Our hearts have been warm many times, in the things that we've seen You do, and unfold Your mysteries to us. But, Lord, tonight, I'm all weary. Woe is me!*

⁴²⁵ *And—and Jacob's, when he saw those Angels coming down the ladder and going back, he said, "This is a dreadful place, none other than the house of God." And there Bethel was established.*

⁴²⁶ *God, people don't understand that. They think it would be so much joy. But, Lord, what a weary, what a dreadful thing for a human being to come in the Presence of a great, mighty Being of Heaven.*

⁴²⁷ *I pray for forgiveness of my little church here, that You sent me down to—to—to—to lead and to guide. Bless them, Lord. I did according to what the visions and dreams and things has said, so, the best of my knowledge. I've laid in all the Food that I know how, for them, Lord. Whatever it is, Lord, we are Yours. We commit ourself into Your hands, Lord. Be merciful to us. Forgive us. And let us be Your witnesses as long as we're on the earth. Then, when life is over, receive us up into Thy Kingdom. For we ask it in Jesus' Name. Amen.*

⁴²⁸ *Every one of you, cleanse all your heart. Lay aside everything, every weight, keep it out of your way. Don't let nothing bother you. Don't be scared. There's nothing to be scared about. If Jesus is coming, it's a very... It's the moment that the whole world has groaned and cried for. If it's something breaking forth now, for a—a new coming, a new coming of a new gift or something, it'll be wonderful. If it's coming time that the revelation of the Seven Thunders will be revealed to the Church, how to go, I don't know. I have just stated what I saw. Oh, my, what a time! It's serious and solemn thinking.*

⁴²⁹ *And if it would be time for me to go, I am your... Lord, I am Yours. When You're finished, come, Lord Jesus.*

⁴³⁰ *Wherever it might be, or what time it may be, I am His. I don't say I desire to depart; I don't. I've got a family to raise. I got the Gospel to preach. But, that's according to His will, not mine. That's His will. I don't know.*

⁴³¹ *I'm just stating to you what is. What is, God will bring it to pass. But I tell you what I saw and what happened. What it meant, I don't know. But, sirs, could this be the end? Uh!*

⁴³² *The people are present now, the six people that had those dreams. Isn't it strange there wasn't seven? Isn't it very strange? That six led right up, and then that vision, immediately. The people are here. Brother Jackson, here, was one; Brother Parnell was another; Sister Collins was another; Sister Steffy was another; Brother Roberson was another; and Brother Beeler was another one. And the Heavenly Father knows there was not one more pertaining to it. And at the end of that, seventh one... which was Sister Steffy, immediately the vision broke forth. You see? You see why I'm leaving? You see why I got to go? I must do it.*

⁴³³ *And, friends, don't look to me. I'm your brother. Don't pay no attention to me, because I'm just a mortal. I have to die like everybody else. Don't you listen to me; but listen to what I've said. What I said is the Message. Don't pay any attention to the messenger; watch the Message. Keep your eyes, not on the messenger, but on the Message. What It said, that's the thing to look to.*

⁴³⁴ *And God help us, is my prayer. I hate... I didn't want to come, tell you this, but I wouldn't hold nothing back from you.*

⁴³⁵ Now, as far as I know, let me tell you. As far as I know, I'll be leaving in the next two or three days, Wednesday morning, to... for Tucson. I'll not go to Tucson to preach. I'm not going there to preach. I'm going to Tucson, to establish my family in school, and then become a wanderer.

⁴³⁶ I'm going up to Phoenix, to hold that little line of meetings, which will probably be just little Messages around. And—and then, maybe, I don't...

⁴³⁷ I think they want me to preach in the convention one night. They never said nothing about it, they just said I'd be there. See, that don't sound very good, to me.

⁴³⁸ And I've got a word, *THUS SAITH THE LORD*, to Brother Shakarian, too. Uh-huh. I don't know what he'll do about it, but I've got the Word to tell him. I don't know what he'll do. It's up to him. Did you notice the last Voice? It's supposed not to be an organization, but they declared their creed. An organization, then I'll drop away. I'm out of such.

⁴³⁹ Now, presumingly, Brother Arganbright and Brother Role, a Washington diplomat under seven Presidents, has got to be in Africa. And Brother Role, and I, and Brother Arganbright, will be going into Africa right away, for some meetings down in South Africa and Tanganyika, with Brother Boze. And on down through, and probably up through Australia, and through that way, coming back, if the Lord doesn't do something different. But, before I go, I'll be back here.

⁴⁴⁰ Then, when I come back from there, if God hasn't spoke to me, some other way, I'm going to take the family and move up to about Anchorage, Alaska. This is southwest; that will be northwest. And then let them stay there through the summer, when it's so hot down in Tucson till it'll burn the hide off of you. I don't think they could stand it. They would be so homesick and disheartened! We're not selling the place. It's staying right there, with the furniture in the house. I don't know what to do.

⁴⁴¹ Then, time the summer is over, if the Lord willing, I want to leave Alaska, and come down to about Denver, central west; southwest, northwest, central west, crying, "O Lord, what would You have me do?"

⁴⁴² *In the mean time, every Message, as far as I know of, to be preached, will be right here, this tabernacle. Here is where the tapes will be. Here is where the headquarters is.*

⁴⁴³ *And I do not intend to stay, with my family, in the West. I'm going to seek till I find what God wants me to do.*

⁴⁴⁴ *If this year doesn't settle it, then, next year, without water or food, I'll walk out into the desert, and I'll wait till He calls me. I can't go on like this. You've got to get desperate. You've got to get to the place where you want to know what's the will of God. And how can you do the will if you don't know the will?*

⁴⁴⁵ *I'm propping, because of that vision background, "What you did." See? Going around as missionary and evangelism, until that call come. Remember the first one, when we laid that cornerstone? "Do the work of an evangelist," He said. Didn't say, "You was an evangelist." But, "Do the work of one," perhaps until the time come for something else, another change of work. Might be something different. I don't know.*

⁴⁴⁶ *Do you love Him? [Congregation says, "Amen." —Ed.] Be real sure of that. Be real sure of it, they that love the Lord.*

They that wait upon the Lord, shall renew their strength,

They shall mount up with wings like an eagle,

They will run and not be weary, walk and not faint;

Oh, teach me, Lord, teach me, Lord, to wait.

I love Him. I know you do, too. Now, tomorrow night...

⁴⁴⁷ *I think I've made it plenty clear. Have I? [Congregation says, "Amen." —Ed.] As clear as I know how to make it, that's all I know. That's all I know what to say. And if it's revealed to me, for something, I'll quickly tell you. I know you're interested, to know. I'm interested, to know. I don't know what it meant. I don't know where—where I'm going. I—I don't know what's going to happen. I—I'm just... Only thing I know, I'm just going, by the grace of God. Then, He'll tell me when I get there, maybe. But, my part now is, go. And I might not be there two weeks, till I'll be somewhere else, and might be back here. That's right. I don't know. But I'm...*

⁴⁴⁸ *That vision had my wife and my children in that. And the very thing it was, I was in a covered wagon. And the minute that*

I walked in there, there was, I was in my station wagon. And that's the way we leave, in a couple days, not knowing where we're going, not knowing what we're going to do when we get there, just going.

⁴⁴⁹ *God is strange, to us, because His ways are past finding out. He wants obedience.*

"Where You going?"

"That's none of your business. Just keep going."

"Where You want me to do, Lord?"

⁴⁵⁰ *"That's nothing to you. Follow, thou, Me." Uh-huh. Uh-huh. "Just keep walking."*

"Where will I stop?"

"What's that to you? Just keep walking."

So, here I go, in the Name of Jesus Christ. Uh-huh. Amen.

I love Him, I love Him

Because He first loved me

And purchased my salvation

On Calvary's tree.

I... (He is my life.) I... (All that I have lived for!)

Because He first loved me

And purchased my salvation

On Calvary's tree.

⁴⁵¹ *Sirs, is this the time? [Brother Branham and congregation hum the complete chorus, together, I Love Him —Ed.] And while we sing it again, shake hands with somebody by you. Say, "Brother, sister, pray for me. I'll pray for you."*

"I..."

⁴⁵² *[Brother Branham turns around —Ed.] Pray for me, Brother Neville. [Brother Neville says, "I'll do it, brother. You pray for me, brother. Thank you."] Real sincere! [Someone says, "God bless you, Brother Branham."] Pray for me, brother. Pray for me, sister. Pray for me.*

[Brother Branham hums I Love Him —Ed.]

And pur-...

⁴⁵³ *Pray, pray for me,...? ...Pray for me,...? ... Pray for me,...? ... Pray for me.*

...Calvary's tree.

For I...

Let's raise our hands now to Him.

...I love... (Real love!)

Cause, He first loved me

And purchased my salvation

On Calvary's tree.

Yes, I... (With all my heart!)

⁴⁵⁴ *You follow, Brother Neville. I'm going back. Announce the time for the meeting.*

Well, we thank God for that tonight. We'll bring our books on Sunday morning and we'll go through it, by God's grace. We'll close the service here tonight. Can we all stand to our feet?

I don't want to start, because if I go to start, I will hold you here for two hours and that wouldn't be too appropriate tonight. Amen. But I trust that you will come out fresh on Sunday morning and we will spend the time on Sunday morning going through it, pick up the first two sessions that we had and this session by God's grace, and really try to bring it down to the place and point out the things for you that we can really bring to you. But I'm sure sitting here tonight and this last part of the message where he began to identify, by his inspiration, what he believed was coming to the Church.

Just hearing the Prophet speaking, for a man who had that first experience down at the river [Ohio River -Ed.] when the Angel said, "As John was sent to forerun the First Coming," then dedicating the church, having that great vision of 2nd Timothy 4, and he tore that off the Bible and put it in the cornerstone; and then that great vision of the mountain of bread, and you heard him bring it all to the end, and he said, "Father, for all these years, everything has come to pass exactly."

Then now, with this great vision, he never had a vision like that, and then he said, "Look, exactly what the vision said, I had stepped into this covered wagon with my family, going west." He said, "And then it turned into the station-wagon." He said, "And that's exactly how I am going to leave this coming Wednesday." Everything was so perfect.

Going back to the Scripture: If the vision is Scriptural, it was to be interpreted by the Scripture. Six dreams capped by that vision of the breaking of the wall and then this Heavenly vision coming. Then he asked the question, "Is this the Mystery of those

Thunders coming forth?” Everything else was interpreted, but here was the White Rock that had nothing written, because there is a part of the Bible that God told John, “Do not write It.”

I went through that with you in the Book of Daniel. God told Daniel, “Seal up the Book, Daniel.” In other words, “This revelation is not going to be given now.” And then, here he came and there was unrevealed Word, and all of that was revealed right to the top. And then John was told, “Do not write It.” There was unwritten Word.

When he came to that unwritten Word, he said, “If that is those Thunders, will it be something opened in the church here that we’ll be changed? Could it be my brethren? Is that coming forth? If that is that,” he said, “then notice that means that Christ Himself is Coming, because there were seven earthly messengers but this One comes from Heaven. This is not a man from the earth now; this is the One from Heaven.” 1st Thessalonians 4 had that promise: “The Lord Himself was to be descending from Heaven.”

Him speaking there, “As John was sent to forerun the First Coming, and John wound up the Old Testament and introduced the Messiah,” he said, “is this one, this Angel, to finish the written Mysteries, all of the loose ends and introduce the Messiah saying, ‘Behold the Lamb of God’”?

Friends, that was exactly what it was. From there came: *There’s A Man Here That Can Turn On The Light* [1963-1229m –Ed.], *Who Do You Say This Is?* [1964-1227 –Ed.] *A Greater Than Solomon Is Here, The Presence Of God Unrecognized* [1964-0618 –Ed.], *The Mighty God Unveiled Before Us* [1964-0629 –Ed.], *Christ Is The Mystery Of God Revealed.* [1963-0728 –Ed.] All these things began to come after that to prove that One had descended.

That means there were things then in the Message from 1963 to this present time that had to be opened concerning the Mysteries of the Thunders that was going to show a people how to prepare, that was going to bring a people into Perfect Faith, to reveal to them their names in the Lamb’s Book of Life, to show the Bride what part of the Word She is, to bring Her into that and literally turn Her heart back to the faith of the fathers.

Then brothers and sisters, we have come down through these years. In this church where it began in 1973, God called us out,

we came there, I took the brothers who came out from the world with me to that little group, sat down there. [Referring to the first little group of believers they met –Ed.] Within three months, I walked out of that place. I said, “That is not the Spirit in the book.”

In 1974, we came back out. We spent a year again with another brother; the same thing happened. Then in 1976: *Then Opened He Their Understanding*, all the way to this time, showing that we are discovering things in the Message. Because when he came back with that Seventh Seal and made these things plain...

When we came in the Message, all during those years were church wars. Many of you who sat in other churches, knew all up until 1980, 1981, you sat down in churches, you didn't even know if the Seventh Seal was opened, because you sat in churches where Ministers preached against these things. This church became a spectacle and people called it the devil, and, “Vin has gone off,” and all kinds of different things because we found things in the Message. They said, “Vin started a cult up there. They're talking about they seeing themselves in the Word and all these different things.” And the Holy Spirit comes back around to show you, “Here is what he's saying.” He said, “If this is coming friends, then that means time shall be no more when these Thunders utter their Voices.”

Why has God held back? Why has God lingered? Why has God waited all these years? All these things are to be answered now, and it will be scriptural. Where are we at?

Remember, the Prophet wasn't a fanatic. Remember he brought forth his understanding, on this message, which we heard tonight. We heard it in three parts and we heard exactly what he thought, what he believed these things were. He came back on the message, *What Is The Attraction On The Mountain?* [1965-0725e –Ed.] he said, “What was a prophecy (Sirs, Is This The Time?) three years ago, it is now history. It has been fulfilled. That's THUS SAITH THE LORD.”

So then, here it means to say, it was the Thunders; it was these things. Then brothers and sisters you look at him, so scared, placing those things out in the Scripture. The Spirit of God down through the years has not failed to take the things that have happened in the realm of politics, in the realm of religion in the

world, in the realm of economics and all these things, and tied it back in the Bible in this church to show to us the continuing revelation that we can be posted.

Up to last night I was looking back at a DVD a brother gave me. I realized I had seen it before, but I sat down and looked at it over again, and it was concerning the same thing with the people who work in the government and all these things. They came out with their own testimony to show how the world was manipulated through this 9/11 thing [2001-0911 - referring to the terrorist attacks on the U.S.A. –Ed.] and the war in Iraq, and all these things came out.

I said, “Look how I stood up here in this church and preached those things by the Scriptures.” People in the church are not even understanding because the whole world was rallying behind the U.S. Government. The whole world was rallying; the whole world was saying it was so. Who am I, friends? Who am I? I am nothing. I am a statistic. Yet there is a voice going back in the Bible and in the face of all the politicians, and all...

How many people preach on those things? You don't hear people preaching on those things. Yet the Seventh Seal Book is opened; yet It revealed those things, and yet every time this voice speaks and put those things in the Bible, it is exactly the Truth. Not only that, but the part to the church; to bring out the part to the church, to show the continuation of the same life and the same continuity of the ministry, that the ministry of the Son of Man ends with a resurrection, and to bring it to the finish, to keep a church in step.

Then the Holy Spirit said, “Get the *Men's Meetings*, get the people, get the couples, try to strengthen these weak places in the church, try to build it up, try to keep the church in readiness.”

I sat in my office there a couple of days ago... While I was away, you know there was a big earthquake that shook this country. And I sat there a couple of days ago and there was another one and I sat down and was watching the whole place shaking like this. [Bro. Vin demonstrates –Ed.] I sat in the office there studying. I said, “Oh God, look at this.” I said, “Lord, so these things come – unannounced.” In the midst of it, I was just watching it. I said, “So these things come – unannounced.”

Friends, that was the sign of the end of time; that's what it was. After it became the flashing red light of the sign; uniting time and sign; Token: "Get under It quickly because everything outside will perish." He said, "This was the one needed to follow the Seals." You watch the Message, how we have come. It's a very late Hour. We are waking up here and we are recognizing. We are sitting here as a church, as children of the Prophet. We are sitting here as children of the Prophet with his Words, the Seventh Angel, Malachi 4:5, Revelation 10:7; we are looking into It.

Like he told those men, "Look in on *this*," we are looking in on *this*, and we are finding that by grace, God has dealt with us in such a way. A church like this, we feel His Presence so much tonight in the service, His Presence here among us. We see the very influence of these Things picked up His children in the region like that, that none of us knew, but yet something Unseen was pushing us: "Get out there, get out there, get out there!" Just last August 24th to the 27th, we had about three hundred of them right here in our midst, standing for this same Word.

People don't realize, this is a church where the dead was raised. Think of it, friends. I'm saying, in this simple little ministry, God raised the dead, healed the sick, came down in a Cloud, in a Rainbow, with a Dove, with a Pillar of Fire seen literally; people saw those things. The Word has never ceased to open beyond our wildest imagination. It makes us gasp so many times to see the Scriptures open like that before us.

It's nearing the end, saints. We want to be faithful; we want to be true. When it's going in time, we all want to know we're in the rhythm of the Word and we have the Blood of Jesus Christ correctly applied, proudly displaying the Blood, marching in rank and file, "*Onward Christian Soldiers*," battle-scarred veterans, going in.

God has begun the work. I didn't even know of any work; I didn't even know of any Message. I was going to Tibet. But God knew He had a Prophet; God knew He had a Message.

I told you my story many times – a little boy out there in the cane fields, I used to go and talk to Somebody unseen. I believe with all my heart, that was that same Angel, because when I read the Message, It said, "He is fixing things for the Coming of the

Lord. He is moving across the earth to quicken the predestinated to recognize what He did in this Day.” Something intercepted me and I recognized what He did in this Day. I stand as a witness.

The same God came down and moved through these things. Why it had to be shepherds? They will find the Messiah. I did find something. What I found, I declared. I presented Jesus Christ to this church. I never presented myself; I presented Jesus Christ to this church. I never preached a one-man move and tried to get people to follow me. I preached the Word to every one of you inside of here and showed you how to search It and recognize your name and find your place.

Today, we stand here as a little group and we see time running out on us. We see the evils of this evil Age and we see the world gripped in such a hideous condition. Right here these last couple of months, the kind of murders, the kind of insane things we see happening in this country. It’s fearful to see the condition of the minds of people: young children sodomized, brutalized, tortured, and all kinds of different things. It just shows the condition of the minds of people.

When you see these things, you know that is not normal human beings; that’s supernatural demonic influence. That’s lives gripped by demon power. Then if that is so, then there must be prisoners with the chains of the Word bound by the Holy Spirit also. That’s right. Because we came through the harvest in the Book of Ruth, they are ripening together and then the reapers went into the field to separate. The tares have no threshing to go through; they are bound to be burnt. But the Grain that is reaped is threshed and then Garnered.

That’s why it’s a difficult time for believers, but the Holy Spirit placed their experiences in the Word that you’ll think it’s not strange. You know there are hard trials and harder trials, even tested to the final point, for believers, sons and daughters, coming into placing. It will be a placed Church, a unified Church, a mature Church, an overcoming Church, that goes in. Oh, what a thing friends.

I want to sing: *We are standing on holy ground, and there are angels all around.* These same Angels I believe that he saw in the vision, I believe They are all around us in this place tonight.

He said, “I feel like Isaiah in the temple.” Did you hear the Prophet? “God, cleanse me. I feel like Isaiah. I’m a man of unclean lips.” He said, “I feel like Jacob at Bethel. This is a dreadful place.” Some of us, we walk casual, we walk...

Friends, when you realize, emotion was not even moving this man, seeing the Scripture, seeing the Hour; seeing these things identified. The man took the Bible, took thirty years of ministry experiences, where there was never a ministry since creation to compare with the great manifestations God did, was the sanest man in this generation, it’s one that God sent to bring the Church back to the Word and get It ready for the Coming of the Lord.

We are just helpers trying to keep the church in line with the vision. Did you hear him? “I am not disobedient to the Heavenly vision.” The morning before he preached this, he preached *The Absolute*. [1962-1230m –Ed.] I am tied. You heard me preach here in this church, *My Compass And My North Star* [1989-1005 –Ed.], *Still Tied To My Absolute*. [1989-1001 –Ed.]

He said, “Every Christian life must have that place.” Every person that goes in, there is a place where you can look back in your life and say, “He met me there.” Abel had a place, he knew: “I knew the revelation struck me and opened to me the way to go back. I know my worship is accepted before God. I know the approach to God. I see God witnessed back to me.”

You see Enoch: “I walked with God. A Mystery opened to me of Translation. I came into a Rapturing Faith.”

We see Noah: “God came down and opened a Mystery to me. I tied my soul to it. He showed me how He’s going to take a people out of the old world and bring them to a new world.”

We see Abraham, a Mystery opened to him. God came down and confirmed that covenant. God gave him a seal of circumcision. God appeared to him; opened the Mysteries to him. We see Sarah, she knew, “I had no tie-post for years. I followed Abraham. But one day I judged Him faithful and I received Dunamis.” We see Isaac, he had a tie-post. We see Jacob had a tie-post. We see Joseph had a tie-post. We see Moses’ parents had a tie-post. We see Moses had a tie-post. We see Joshua had a tie-post.

There is no life that you don’t have a place where He meets with you. Do you know why? He’s the same yesterday, today

and forever, and they all were overcomers, and they overcame because they had something that could hold them, a place they could go back to and have confidence and know, “There He met me. I am not here worked up in myself. He met me. He changed me. He turned me around. I heard from Him. He planted the Word in my heart! He gave me a revelation. He set me upon a Rock. I shall not be moved.”

He does that to every believer. Everyone has their Rock confession. “Upon this Rock, I will build My Church. Whom do men say I, the Son of Man, am?” Peter said, “Thou art the Christ.” They caught something. They could only catch It because He revealed It. No man knows the Father save the Son, and Him to whomsoever He reveals Him to. No man knows the Son save the Father, and him to whomsoever He reveals Him to.

God gave you this revelation of Jesus Christ. The Holy Spirit brought you to a place to let you see, you are part of Him by predestination. You were chosen in Him before the foundation of the world.

Desire this if you don’t have this. If you have this, know that *that* is the source of your strength; know that’s your Hope and Stay; that’s the Anchor of your soul. That is what God is desiring. “Oh children, why do you hunger and why do you thirst? It’s the Father trying to reveal the Secret to you, but you let so many things shake you out of it.” But if you seek Him with all your heart, He will be found of you; He will be found of you.

Oh, praise His wonderful Name. Do you love Him tonight? Walk with your book on Sunday. Let’s just sing this little song.

[#494 - Songs That Live –Ed.]

*We are standing on holy ground,
And I know that there are angels
all around;*

Oh, let us praise Jesus...

...praise Jesus now,

What an experience to be taken up in the midst of those Angels; ministering spirits.

On holy ground.

Let’s lift our hands and sing it one more time.

We are standing...

Stand in the Word, in that Secret Place of the Most High being revealed to you, an entrance being ministered to bring you into that only provided place, where you can be in communication with angels – the Supernatural.

...all around;

Let's just praise (hallelujah) Jesus now,

We are standing in His Presence

On holy ground.

[#178 - Songs That Live –Ed.]

Surely the Presence of the Lord is in this place,

I can feel His mighty power and His grace;

Oh, you break in that realm. It's in another dimension right here. Elisha said, "Open the boy's eyes, Lord." They were all around them.

...glory on each face;

Ministry of angels. May God raise the level of our awareness to perceive what is here around us; encampeth round about them that fear Him. Oh, one more time: Surely the Lord...

Surely the Presence...

Let it not be unrecognized, but have discernment.

I can feel His mighty power and His grace;

Can you hear?

I can hear...

He said, "What makes you feel to scream like that? You are bumping into those angels. They're all around about you."

Surely the Presence of the Lord is in this place.

As we bow our hearts in His Presence, Bro. Steve [Walters –Ed.], if you have a handkerchief or something, you can bring it. Amen. I have a request here for their brother, Mikey, who is in the Intensive Care Unit, suffering from dehydration and malnutrition because of being unable to eat. He is very low. We'll pray over this and you'll talk to him and instruct him from the Scriptures – Acts 19.

When people cannot come in God's Presence and he is there hospitalized, we can pray over these handkerchiefs like they did in the Bible. They took them from the body of Paul, and God honored this great faith. The Prophet said he looked back in the Old Testament and saw when Elisha took that staff and gave it to

Gehazi. He said, "I believe that's where they got that inspiration from." If you have a special need, you believe Him tonight.

Our gracious Lord Jesus, hearing these Words, dear God, a message that was preached from a Supernatural vision, a vision that You communicated at an appointed time, a vision that was the Scriptures of this great Seventh Seal; Revelation 10, the Seventh Seal, the coming of the Angels, the open Book, the ministry of the Thunders, oh God; the announcement that "Time shall be no more." Oh God, what an effect.

Even as we heard the tape, the influence, the impact and the effect of the vision that was upon Your Prophet, and God, realizing that this was the time to turn the corner. It came down through Seven Church Ages but now, it was going to break forth into the Eternal Church Age, the end of the Seven Seals. The Thunders was going to come and open the Book, Lord; the Bride was going to be called out, being set in order for Rapturing Grace.

Oh God, this great thing has been happening down through these years; this is what has changed our lives. This is what called us out of the world, out of darkness. This is the end unto which we were born in this Age and didn't know it until we came to this Message, that, Lord God, this realization came to us under this sounding.

Here tonight, just hearing that Voice, we, Lord, who have the Spirit and who understand what was happening at that time, could feel the impact, could feel, oh God, the way it affected Your servant. And oh God, him having the understanding of what these things meant, after being on the field from 1946 around the world and seeing the great, mighty signs and the voices of the first sign and the second sign, but then, oh God, the finish that was coming, oh God, Lord, trying to post the church.

Here after all these years, You have us to revisit this time, to sit under the influence of that Message once again, and then to examine in our own lives what has influenced us down through these years, what has been the Light that lit the pathway in which we have walked and traveled down through these years; the expectation that these things have produced in our hearts and where we stand positionally tonight at this junction of time Lord, seeing oh God, forty-three years have come and gone since we first heard these things told.

Lord Jesus, now many of us have grown up from young boys and girls coming in this Message. We are no longer young boys and girls, Father. The best years of our lives have also been spent, but how that faith pulsates within our bosom and how this expectation, Lord, is greater than what it has ever been.

How grateful we are to see that Your Holy Spirit was so gracious, that Lord, that which You've kept secret and hid, and You said when we had reason to see it, it was going to come back around. And we can look back in our history in 1976 there, dear God, when You came back and You began to open the Scriptures. It has never stopped till this very night we are standing here, and has gone around the world and has inspired and influenced so many others, and gone throughout this region and raised up hundreds of people.

Tonight dear God, oh God, our spirit shakes within us also. We want to be so sincere, dear God. We want to, Lord, not be casual. We see the kind of desperation that gripped the heart of Your servant, and what he saw in amateur form, the world and its condition, the church and its condition, we have seen these past forty-three years what it has deteriorated into. The cup is full and overflowing. There was nothing, oh God... There was no repentance from the world; there was no repentance from the church. They have become more vile. They have become more ambitious. They've become more rebellious to Your Word, more stubborn and obstinate in heart, and Lord, they are beyond redemption.

Under the Seventh Seal, the world did not see You. You went looking for Your Elect, Lord. This was a secret to the world. You said, "The world will not see Me, but you will see Me." You began to pick up the ones and the twos. You went back for the honest in heart, and now they are about gathered in Lord, laying in the Presence of the Son, where these Things bathe down in our souls, tendered up in the heart, getting sweet in the Spirit; where what we have is being baked into reality – our green faith becoming ripe.

Oh God, may You continue, Lord, to take these Things and make it so personalized. May we as believers who have an insight now, through the preaching of Your Prophet and through the exhortation that came behind, and will come behind until

these Things are finished out and made plain, where all the church could grasp it, oh God, Lord, to see how this followed the experience of that Seventh Dove.

In the Book of Ruth, You've dealt with us; these three things, Lord, down through this year. Now we're in the eleventh month running out. Since we began this year, dear God, You've held our minds, our souls in these three places: *The Book Of Ruth, On The Wings Of A Snow White Dove* and *Is This The Sign Of The End, Sir?* Let us realize, oh God, that a year of services in these three things, Father, our faith could be focused, our souls could be tied to such a place, that Lord, we could have a clear understanding of where this little church is placed, and the attitude that we should have and how we should follow. Help each one Father, from the greatest to the least, we pray.

Now dear God, as we have these services set for the men, for the couples, the young people, oh God, for the general Assembly, a time of studying, a time of prayer, a time of preaching and exhortations, a time of going out in the fields to the other assemblies, we have our work cut out, Lord. Keep us faithful, keep us unified, keep us focused, dear God, because Lord, we know the time will come when it will all be done because we will be deprived of the opportunity even to gather and to go out, Lord.

Lord, while we have this time, may we not miss the mark, dear God. May our faith be so focused because we believe we don't have to try to understand what the will of the Lord is, but the will of the Lord has been made plain; it's being brought clear to us, Lord. We've been posted. We've been established. Lord, I pray that, Lord, You will make these Things so real to us all.

I lay my hand upon this handkerchief tonight that represents our Bro. Mikey Walters, oh God, lying in that weak condition, dehydrated, in the Intensive Care Unit where his life is slowly ebbing away. If You do not do something for him, Father, he is gone. We know we all will have to go sometime, but if our heart is right, if our account is clear, Lord, if our lives are in Your hands, if we have entered into that Secret Place sealed away by the Holy Spirit, Lord, then it will be a joy to go on Home because we know, dear God, there is nothing in our sheet, Father; there is nothing to hinder us.

Lord tonight, while he has life in his body, and while, dear God, through Your deliverance of him in that condition, this can be a testimony, this can help his faith, this can help the faith of others, this can serve a purpose, oh God, to cause many to come to You, dear God, and Lord, to even have greater faith in the days to come.

So Lord, I lay my hand upon this handkerchief tonight, asking this church to unite their faith together with me, as we pray the prayer of faith on our brother's behalf, that dear God, according to how it was done in the Bible when they took those handkerchiefs from Paul and they went and laid them upon the sick, and they had been instructed, oh God, according to the Scriptures, Father, You came down and, oh God, those demon powers had to move back, dear God, and Your children, oh God, who were bound and afflicted and held in captivity had to be loosed, dear God, and were taken out of danger and was raised up from that condition to walk with a new lease on life. Oh God, they saw Your power of deliverance and the Scriptures and the promises, and the blessings You achieved for us on Calvary, oh God, was made manifest in the lives of these, oh God, upon whom these handkerchiefs and aprons were laid.

You are still the same tonight, and we are believers, oh God, still of that, Lord God, Root dear God, a branch coming forth in this Evening Time; same kind of children with the same kind of faith, oh God, being faced with the same kinds of conditions. I pray tonight Lord, that Your Holy Spirit will move on the scene and You will break the powers of sickness that have gripped him. Those devils, oh God, that are bent on taking him to a premature grave, may You drive them back in the Name of Jesus Christ. May he be loosed completely from that condition and be raised up in health that You might work Your wonders and these great manifestations, oh God, will serve once again to testify and give witness that You are the God of the 'Amen' Who keeps Your promises, Who stands to prove that You are the same yesterday, and today, and forever, and Who makes Your Word good in the face of every condition when Your people would believe and pray. May You grant these things for the glory of God, both to him and to them that stand here tonight in need, believing.

Once again remembering our Sis. Andrea, our Bro. Sankar, oh God, may Your work be complete in their lives, in the Name of Jesus Christ.

Father, when we leave this place tonight, may we go in the Spirit, with reverence, with You upon our hearts and our minds in meditation of Your Word. May, dear God, we stay in this atmosphere and continue in this fellowship of the Spirit. And may Your Spirit continue to reveal Your Truth long after we leave this building, and bring It back to our remembrance, and teach us further on these Things.

May You bless the church, Father. May You bless them all throughout the islands. May You bless all the workers, the Ministers, the helps; everyone in every place. May You do it, dear God. May You bless every family represented. May You bless the young and the old. May You bless every brother and every sister. May, oh God, even those that are yet to come, might be laying outside, bring them in quickly, Lord, that we'll all be ready, Father.

We thank You for Your blessings tonight. We thank You for the nearness of Your Holy Spirit. We thank You for the grace that was poured down in our hearts. We thank You for the joys that filled our souls while we worshipped You, sitting in Your Presence. We thank You for the Word that was stored up on the tape; we can hear back the Voice of Your Prophet, though we didn't live at that time to be in the Tabernacle there. Oh God, but here we are, raised up to be witnesses in this Hour. We thank You, dear God, that we who are alive, though Your Prophet has gone on, we can give witness to these Words. Thank You, Jesus.

We commit each and every one into Your great, mighty hands. In the Name of Jesus Christ, we pray and we ask it, amen. Amen.

Hallelujah! Praise Your mighty Name. Thank You, Lord Jesus. Thank You, Heavenly Father. Heal the sick and deliver the captives. Show Your signs and Your wonders. Show You're the unchanging God. Fill with the Spirit. Fill with the Spirit, oh God. Send down the baptism of the Holy Spirit to the hearts of Your children. Seal them away, oh God. Let the Breath of the Living God move into the hearts of Your children, in the Name of Jesus Christ. Thank You, Lord. Thank You, Lord Jesus. Thank You, Lord. Thank You, Lord.

It's the Anointing that makes the difference. God bless you. You may have your seats. Let's try to be out early on Sunday morning.

[#297 - Songs That Live –Ed.]

It's the Anointing...

We all must have It. It must be in our lives.

...the difference,

He was the Messiah; He promised there would be Messiahettes, other Anointed ones in the End Time.

You'll never be the same;

...without It,

Once It rests upon you;

It will teach you how to walk, in Jesus' Name.

Sing it again.

Oh, that makes the difference,

Once you've known It,

Oh my God.

You'll never be the same, friends.

You will have a tie-post then. Moses became anointed at that Burning Bush; never had to run anymore. Paul wasn't the same after he met that Pillar of Fire on the road to Damascus.

Once It rests upon you;

It will teach you...

We have an Unction that teaches us all Things.

...how to walk, in Jesus' Name.

Oh, the Spirit of the Lord is upon me,

Oh, for He has anointed me

To bring good tidings to the meek;

Oh, to bind the broken-hearted, tonight,

To proclaim liberty to the captives,

And the opening of the prisons

to them that are bound.

Oh, lift your hands. Let Him fill you with that Anointing. Samuel poured a horn of oil upon David; he became the Lord's anointed then. Let It run down from the head all the way down to the hem of your garment, then you don't struggle after the flesh. It's not by might nor by power, but the Spirit that will dwell in you and work in you.

*You can't live without It
Once It rests upon you;
It will teach you how to walk, in Jesus' Name.*

*In My Name, you will cast out demons;
That's the Scriptures.
In My Name, you will speak with new tongues;
You shall lay your hands upon the sick,
And they will recover;
That's this Church in this Hour, friends.
All these signs shall follow you in My Name.*

Oh, sing it as though you desire It, and more of It, knowing that this is the Power, the resurrected Power in an overcoming life, this Anointing of the Holy Spirit.



IS THIS THE SIGN OF THE END, SIR?

[SUPPLEMENT]

BRO. VIN A. DAYAL
PASTOR
THIRD EXODUS ASSEMBLY

IS THIS THE SIGN OF THE END, SIR?

[SUPPLEMENT]

DANIEL 10:1-9

1 In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing [was] true, but the time appointed [was] long: and he understood the thing, and had understanding of the vision.

2 In those days I Daniel was mourning three full weeks.

3 I ate no pleasant bread, neither came flesh nor wine in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

4 And in the four and twentieth day of the first month, as I was by the side of the great river, which [is] Hiddekel;

5 Then I lifted up mine eyes, and looked, and behold **a certain man clothed in linen, whose loins [were] girded with fine gold of Uphaz:**

6 **His body also [was] like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.**

7 And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.

8 Therefore I was left alone, and saw **this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.**

9 Yet heard I the voice of his words: and when I heard the voice of his words, then was I in a deep sleep on my face, and my face toward the ground.

DANIEL 12:1-10

1 And at that time shall **Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation [even] to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.**

2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame [and] everlasting contempt.

3 And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

4 But thou, O Daniel, **shut up the words, and seal the book, [even] to the time of the end: many shall run to and fro, and knowledge shall be increased.**

5 Then I Daniel looked, and, behold, there stood **other two, the one on this side of the bank of the river, and the other on that side of the bank of the river.**

6 And [one] said to **the man clothed in linen, which [was] upon the waters of the river, How long [shall it be to] the end of these wonders?**

7 And I heard **the man clothed in linen**, which [was] upon the waters of the river, when he held up his right hand and his left hand unto heaven, and **sware** by him that liveth for ever that [it shall be] for **a time, times, and an half**; and when he shall have accomplished to scatter the power of the holy people, all these [things] shall be finished.

8 And I heard, but I understood not: then said I, O my Lord, **what** [shall be] **the end of these [things]**?

9 And he said, Go thy way, Daniel: for **the words** [are] **closed up and sealed till the time of the end**.

10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and **none of the wicked shall understand**; but **the wise shall understand**.

EZEKIEL 2:8-10

8 But thou, son of man, hear what I say unto thee; Be not thou rebellious like that rebellious house: **open thy mouth, and eat that I give thee**.

9 And when I looked, behold, an hand [was] sent unto me; and, lo, a **roll of a book** [was] therein;

10 And he spread it before me; and it [was] **written within and without**: and [there was] **written therein lamentations, and mourning, and woe**.

EZEKIEL 3:1-4,14

1 Moreover he said unto me, **Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel**.

2 **So I opened my mouth, and he caused me to eat that roll**.

3 And he said unto me, Son of man, **cause thy belly to eat, and fill thy bowels with this roll that I give thee**. Then did I eat [it]; and it was in my mouth as honey for sweetness.

4 And he said unto me, **Son of man, go, get thee unto the house of Israel, and speak with my words unto them**.

14 So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the LORD was strong upon me.

REVELATION 10:1-7

1 And I saw **another mighty angel** come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:

2 And he had in his hand a little book open: and he set his right foot upon the sea, and [his] left [foot] on the earth,

3 And cried with a loud voice, as [when] a lion roareth: and when he had cried, **seven thunders** uttered their voices.

4 And when **the seven thunders** had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, **Seal up those things which the seven thunders uttered, and write them not**.

5 And **the angel** which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

6 And **sware** by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be **time no longer**:

7 But in the days of the voice of **the seventh angel**, when he shall begin to sound, **the mystery** of **God** should be **finished**, as he hath declared to his servants the prophets.

8 ¶ And the voice which I heard from heaven spake unto me again, and said, **Go** [and] **take the little book** which is **open in the hand** of **the angel** which standeth upon the sea and upon the earth.

9 And **I went unto the angel**, and said unto him, **Give me the little book**. And he said unto me, **Take [it]**, and eat it up; and it shall make thy belly **bitter**, but it shall be in thy mouth sweet as honey.

10 And **I took the little book** out of **the angel's hand**, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was **bitter**.

11 And he said unto me, **Thou must prophesy** again before many peoples, and nations, and tongues, and kings.

SEVEN.CHURCH.AGES JEFF.IN V-26 N-2 WEDNESDAY 54-0512

223 But listen, another Scripture comes to me. Daniel said... When He said, "Close..."

When he seen this Angel come down with a rainbow over His head, put one foot on the land, and one on the sea, and held up His hands, and swore by Him that lives from ever and ever. When those Seven Voices uttered their--the Seven Thunders uttered their Voices, He said, "Seal it; not known until the last day." He said, "But the time this mystery of God should be finished, when these will be revealed to the Church; and He swore by Him that lives forever and forever, that TIME should be no more."

Listen what He said there then. He said, "Go thy way, Daniel; shut up the Book." See? "For thou shall rest, and you shall stand in the last days in your lot.

But many of those who turn many to righteousness shall outshine the stars forever and forever."

There you are, "stars," those Seven ministers, Seven ministers, through Seven Church Ages, which consists of two thousand years.

From the First two-thousand years, the antediluvian destruction; Second two-thousand years, the first coming of Christ; the Third two-thousand years, the sixth, is the Second Coming of Christ; and the Millennium, and the end, the Seventh-day Rest.

REVELATION.BOOK.OF.SYMBOLS JEFF.IN V-13 N-6 SUNDAY 56-0617

61 Then Daniel (closing) at the last he seen an Angel come down, put one foot on the land and one on the sea, a rainbow over His head. He raised up His hands, and swore by Him that lives forever and ever, that time shall be no more, at the finishing of that time that he had told him.

In other words, this dividing of time that we're living in now, from the time and coming of the Prince until this day. And said, "At that time the mystery of God should be finished."

64 But remember, Daniel was told by the Angel. Daniel heard Seven Thunders; they uttered their Voices. Daniel grabbed his pen and started to write, and the Angel said, "Don't you write it." Amen.

Are you ready? Let's get into it just for about the next five minutes. Will you? Listen.

"Don't you write it." John saw the same thing, and it had already be written outside of the Bible; and had Seven Seals on the back of the Book, that no man could open those Seals, that was them Voices.

Here's the Bible written, which is a mystery itself. But on the backside of the Bible, the revelations was shown to Daniel, say that there's Seven Voices to be uttered that no man could open, no man knewed what It was.

But the Bible said, and told Daniel and also John, "That in the last days these Seven Voices would be known by the real True Church." You get it? Can you see where the false and counterfeit is trying their best to keep great men from places like that?

EPHESIAN.CHURCH.AGE JEFF.IN ROJC 131-183 MONDAY 60-1205

37 And the Light comes as we have need of Light. God says It, and It isn't opened up to us because It's hid to our eyes until the day that God's able to reveal it. Wonder what it'll be after we leave? Yea, I'm persuaded that there's very, very much more that we know nothing about. That is right.

There's **Seven Seals**, if we just take the complete **Book of Revelation**, that's sealed on the back of the **Book**. It ain't even, isn't written in the **Book**. And **them Seals** are to be opened during **this Church Age**, and **the Seven Last Mysteries of God** is to be made known. Oh, I'd like to just keep it all winter and go through It. Yes, sir, **The Seven Church Ages**...

39 As **Daniel** heard **the Seven Thunders** and forbidden; and **John** heard **the Voices**, and **this Book** was sealed, and **the back of the book** was sealed with **Seven Seals**; but in the days of **these Seals** to be opened, **the mystery of God** would be finished.

In other words, **God** would be known to **His Church**, not in three people, but as one Person. The mystery of God would be revealed, and when that was completely revealed, then **the Seven Mysteries** would open to **the Church**; because in there, **the Church** would be living under the inspiration of **the Holy Spirit**, **Him moving in and out** and showing **His signs of being alive** and **among us, living among us**, and **we're then worshipping the living Christ** that's among us.

IN.HIS.PRESENCE JEFF.IN V-11 N-4 SUNDAY 62-0909E

2 And now, we will, just as soon as I can, I will announce when we are going to maybe start, I've had some calls this afternoon, knowing when we was going to start on these books, or this chapters.

And I think, if the Lord willing, I want to take, the next time that we start on **the Seven Seals of Revelation**, and **the Seven natural Seals**. And then if we get through in time, take **the Seven Seals on the back of the Book**. See? Now, that may take a little time. See, there's **Seven Seals** that's opened; there's **Seven Plagues**, **Seven Trumpets**, all those **Sevens**; and **them Seals** we could take first. But **then on the back of the Book** is sealed with **Seven Seals**.

Daniel heard **the Voice** as **It thundered**, and was forbidden to write It. **John** was forbidden to write It. But It was sealed on **the backside of the Book**, that is, after all of the mysteries of the **Book** has been given out and revealed.

You notice **Daniel** said there the mysteries in the days of these **Voices**, the mystery of God should be unfolded by that time (See?), the mystery, Who God is, how He was made flesh, all these things should be unfolded by that time.

And then--then we're ready for **the Seven Seals on the backside of the Book**, that's not even revealed to men, not even wrote in the Bible, but they'll have to be just exactly compare with **the rest of the Bible**, and I think it'll be a great thing.

REV.CHAP.5.PART.2 JEFF.IN ROJC 747-793 SUNDAY 61-0618

207 **The Seven and last one of these Seals, when they're opened, is found in Revelations the 10th chapter; there was a mighty Angel (which was Christ) came down and put one foot on the land and one on the sea, and raised up His hand, and says, "The day is finished. Time is run out. It's all over. Time shall be no more."**

And He said at the sounding of the... At **this time** the mystery of God should be finished: **Who God is**, and **how He was made manifest**; **how when that Seal was opened**, how we begin to understand now how that He was the Son of God; He was God Himself made flesh; and the revelation of Who He is; that should be finished before this Angel can put His feet upon the land and sea and swear that **there'll be time no more when this time comes**. We're right in that front yard of it right now. See?

The last one of them is Revelations 10, foot on land and on sea; time had run out; redemption is over; now He comes in as the Lion. He was a Lamb then; now He comes in as Lion of the tribe of Judah.

210 Now, let me just read the rest of this so I can get it to you right quick now, and the 8th verse: *And when he had taken the book, the four beasts and the twenty... and the four and twenty elders fell down before the Lamb, having every one of them harps, and golden vials full of odours,... and prayers of the saints.*

Now, this is the time when everything must be worship. Now, remember, how appropriate. Now, don't let us miss this now. Listen close. When all the mysteries of the Church Age was finished, when all the mysteries of the plans of Redemption, them Seven Seals was opened at--right immediately after this now look, it's time for--for everything in heaven and everything on earth to worship God.

FEAST.OF.THE.TRUMPETS JEFF.IN V-3 N-16 SUNDAY 64-0719M

36-1 There was **three stages** of it, as I said: **the martyrs age**, the martyr for it, and then **the stage of the reformers**, and **now the calling-out time**. When finished, the Laodicean age, according to **Revelations 10, the mystery of all the Bible** would be **known to the Bride**. Is that right?

Revelations 10... Listen close now. Bride called out by the Word, Christ Himself calling out the Bride, making plain Hebrews 13:8 (that He's the same yesterday, today, and forever, does the same, is the same; "He that believeth on Me the works that I do shall he do also." See?), Luke 22--or Luke 17:30, and also Malachi 4, Hebrews 4, all these Scriptures that's promised, this is to be between the Sixth and the Seventh Seal and the Sixth and the Seventh Trumpet.

39-1 **Look. I want to say one more thing. Closely now, don't miss this. How striking. From the seventh angel's (messenger of the Seventh Seal) Message (and Revelations 10 was the Seventh Seal) to the Seven Trumpets, between those two times... Oh, God, how can we say this to make the people see it?**

It's between that Sixth Trumpet (and the Sixth Trumpet--and the Sixth Trumpet and the Sixth Seal sounds at the same time), and **between the Sixth Trumpet and the Seventh Trumpet**, there is **a prophet to appear before the Gentiles to call the people back to the original Pentecostal doctrine**; And **the two witnesses of Revelations 11 appear to the Jews to send them to Jesus**, while **the Church is being taken up--all of them prophets**. Amen. The Word of the Lord cannot be broken. It won't be a denomination. Do you see it?

39-2 Read in your book here [the Bible-Ed.]and see if that **between the Sixth and Seventh Trumpet** isn't injected in there with **the Jews being called out**. Between the Sixth and Seventh Plague, we come over with that one hundred and forty-four thousand (**you remember that?**), which was between that.

Do you remember between the--the--the Sixth--the Fifth Seal and the Sixth Seal--between **the Sixth Seal and the Seventh Seal**, there was **a calling out of the one hundred and forty-four thousand**. **You remember that?** Now, there's where **these Trumpets** come in, **right there** (See?) and **persecution of horses loosed on there**.

Then **between that--then there was to be the seventh angel's Message** that had been preaching and condemning the Pentecostals. And Jesus had been put out, wouldn't have **no cooperation with nobody**, be put on the outside, rejected (The Bible said so.); for it's **Christ made manifest among us**, Jesus among us all made manifest in the purity of His Word, making It known. And if that... This is not just makeup, friends, this is **THUS SAITH THE LORD**, the Scripture.

39-4 And **at the same time**... Now, as soon as **this Church, the Bride is drawn together, She's taken up; in that mystery of the Seventh Seal, or the Seventh Seal, the mystery going. And the Jews is called by the mystery of the Seventh Trumpet, which is two prophets, Elijah and Moses. And they come back, and there's where the Pentecostals is all mixed up. They're looking for something to happen, and the Church is done gone, and that's to the Jews.**

MASTERPIECE.THE JEFF.IN V-4 N-7 SUNDAY 64-0705

167 Now, what did He say in **Revelations 10**, that would take place? **Why was the trip to Tucson? To open to the Church...** In the days of the messenger of the seventh angel (**the seventh angel Message**) **the whole Word of God** would be **made manifest**. **The Seal** that what all the stalk has left off, and why, and all about it, would be **made manifest in this time**. Is that what the Word said? **Then we see it. Then where are we at? See? Where are we at? There's only one thing. The harvest is here. She's dead ripe. She's ready now for the Coming.**

SHALOM SIERRA.VISTA.AZ V-13 N-5 SUNDAY 64-0112

170 We heard the Word say that, "In the days of the seventh angel..." In the Church Age He just said the seventh angel's Message would be the last Message. And then, oh, we find out over here in **Revelations 10**, "In the days of the Message of the seventh angel, the mysteries of God should be finished," **the Seventh Seal would be pulled back**. It should be there. Then all at once, **when it's happening, a vision broke**, said, "**Go to Tucson, a great noise will take place at this time so you'll be thoroughly understanding and know that it's sent**. It'll just shake the earth nearly." All of you know about it. It's on tape months before it happened. And there it happened. There appeared in the skies, "Shalom." What is it? It's a-changing beats, the sympathy.

AWAKENING.JESUS TEMPE.AZ THURSDAY 63-0117

E-12 Now, I have often heard people say... Many of you, I guess, has already played the tape of **that last vision** up there. Why, **I'm right here in Arizona now**. And that was... Oh, my. If you get it, it's "**What Time Is It, Sirs?**" And if--**if you get it--ever bought a tape** from us, **get that one**. Now, they're not mine. They belong to another company that's with us, with the tapes. And they're not mine, so... But I know the boy has them.

WAY.OF.A.TRUE.PROPHET PHOENIX.AZ SATURDAY 63-0119

E-109 And listen, I am not a tape salesman, but I've got a good brother here that's taking these tapes, and that's Mr. Maguire. I believe it's James Maguire. And his--his father-in-law, Brother Sothmann back there, they're with these tapes. I would... If any of you got a tape recorder, I'm not going to say anything about it now, 'cause I don't know nothing about it. But, **if you ever bought a tape** from them, **buy that tape**, "**Sirs, What Time Is It?**" Listen to it. "**Sirs, What Time Is It?**" **Play it prayerfully, and then you'll start praying for me** (See?) when you get... 'Cause you'll see then what--**what predicament I'm standing in** right here tonight. **Talk about in a predicament, if you only knew what I was standing at right now**, right... See? **But I must go on. A winner never quits, and a quitter never wins**. That's right. **I must practice what I've preached**...?...

REMEMBERING.THE.LORD PHOENIX.AZ TUESDAY 63-0122

E-56 But we want to remember our Lord. That's what you got to remember, that it's Him you're serving. You don't get these gifts just to have a lot of fun out of them. That's right. After all, there's many that talk about gifts, but I'm sure from the way they act, they don't know what it is. See, see? The gift--gifts of God, and things, are not something that's just played with. The gifts of God are gracious, and they're weary--they're wearisome. Didn't Ja... In the Presence of God it's not shouting. The Presence of... That's just God's blessings He pours upon you. See? But the Presence of God is a troublesome thing. **I don't want you to forget to get that tape**, if you can, "**Sirs, What Time Is It?**" And remember that.

INVESTMENTS PHOENIX.AZ SATURDAY 63-0126

E-4 I'm here because of a vision. And if any of you has ever taken any of the tapes... I'm not a tape salesman. 'Course we have a tape business around the world. But if you ever bought a tape from me--or not from me, but from Mr. Maguire, He's here somewhere taking tapes this morning, I suppose. Get that one, "What Time Is It, Sir?" And I'm standing in a place till I don't know the next move.

I have seen visions since I was a little boy. First thing I can remember nearly in life was a vision. And I, before people from anywhere, I ask anybody to tell me one time that one of them ever failed. It can't fail; it's God. Therefore, this one has me in such a condition till I--I go to thinking about it, and it just tears me up. And I know something is going to take place, and I--I would be afraid...

LORD.JUST.ONCE.MORE HOT.SPRINGS.AR FRIDAY 63-0628A

41 And I was talking to someone a few minutes ago. If you look in "Life" magazine, last month, you'll see there. And you got that tape. I'm not a tape salesman. But if you ever believed the Words that I preach, and you can afford it, get "The Seven Seals," and first get "What Time Is It, Sirs?" Listen to that spoke of, six months before it happened. And science is baffled. Standing right under where it was happening there.

And told them, six months before, how that there'd be seven Angels in a form of a constellation, and look like a pyramid, would drop down.

And I'd be standing north of Tucson, Arizona, and there would be a roar that would even shake the rocks from the mountains. Brother Fred Sothmann setting there, who was standing with us, many of them, when it happened.

42 Now, science took the picture of It, you seen It, went on Associated Press. They didn't know what It was. There's a Cloud hanging, twenty-six miles high. That's fifteen miles, or twenty, above even where vapor's at. They don't know what it's all going about, and they're trying to investigate It.

And there, right under It, I was standing. And those seven Angels roaring out their voices, of those Seven Seals, standing there. And the witness, three of us, as a witness of the things that was prophesied on the tape, "Sirs, What Time Is It?" And there now they're trying to find out. It's a mystery to them. Some of them said, "Go, go... Why don't you go tell them?"

It'd be just like when the Angel of the Lord appeared here at Houston, Texas, in that Light. I told the people all my life I seen that Light.

The Church knows it. Science knows it. It's... Everything has to testify when Jesus Christ makes a move. There it is. The magazine, if you want to look in it, it's the one that's got Rockefeller and his new wife on the back. I think it's May's issue of the "Life" magazine. He's God. We're living in the last days.

IS.THIS.THE.SIGN.OF.THE.END.SIR JEFF IN SUNDAY 62-1230E

14-3 Now, I show you, knowing what was going to happen, Brother Jackson dreamed a dream. He couldn't get away from it. And I was leaving his church, and he just couldn't stand it. How long ago has it been Brother Jackson? [Brother Jackson says, "I had the dream in **February of '61**."--Ed.]

February of '61 he had the dream. And he come to me, and he said, "Something is on my heart; I must tell you, Brother Branham."

I said, "Go on, Brother Jackson."

And he said, "I dreamed a dream," and **there it was.** I just set still. And I **listened and watched.** He said, "I dreamed that there was a great big hill, like out in a field where bluegrass, or something was." And said, "Up on top of this hill, where the water had washed away the soil, there was a top rock up on top of the hill; like the--the top of the mountain. It was rock, no grass. And where the water had washed down, it had cut **some kind of readings on these stones, and you were standing there interpreting this reading on these stones.**"

And said, "All of it..." And here's the way he put it, said, "The brethren from Georgia, and from all around, we were all standing together, listening to **you interpret that mysterious writing on those stones, that mountain.**"

15-1 And said, "Then you picked up something, like from the air, something like a wrecking bar, or--or a crowbar," wasn't it, brother? Something like that, a wrecking bar, real sharp, and said, "How you done it, I don't know." And said, "You struck **the top of that mountain,** ripped it around, and lifted **the cap of it off.** It was in **the shape of a pyramid.** And you ripped **the top of it off.**" Now, that was months and months and months before **'the Pyramid Message'** [*Stature Of A Perfect Man, 14Oct.1962-Ed.*] was preached. And said, "Beneath that was **white stone,** granite, and you said, 'The sun, or **the light, has never shined on this before. Look in on this. Watch this.**'"

And that's right, because in the formation of the world, the world was formed before there was light. We all know that. God moved upon the water, and--and then in the beginning He spoke for light. And naturally, down under there in the age that formation was, that **light had never come upon that stone.**

15-3 And he said, "**Look upon this. Light has never come upon it before.**" And when all of them got up, and I told them to watch that, and all of them come up to look in. But he said while they were looking in, he looked out of the corner of his eye. I believe it was, and watched me. I slipped off to one side and started going towards **the West, towards the setting of the sun,** coming up a hill, going down a hill, coming up a hill, going down a hill, getting smaller and smaller, and went all the way out of sight.

And he said then, when I did that... He said, "Then the brethren turned around after while, and said, 'Did he vanish? Where did he go?'" And said, "Some took out that way, some took one way, and some another, but **a very few stayed and looked on to what I had told them.**"

Now, notice, **the interpretation of the dream, which I never told him one thing, or none of these did I tell any of them.** But I said, "Yes," and my heart shaking, I was watching. Now, **the mysterious writing...** Wait; I'll just leave it for a little bit.

47-4 Junie, I want to take your dream. Look, Junior, before **'the Pyramid' was ever preached,** [*Stature Of A Perfect Man, Oct.14, 1962- Ed.*] **months before it, seen this dream.** You say, "What about a dream."

Nebuchadnezzar dreamed a dream that Daniel interpreted, told the beginning of the Gentile age, and when it would leave. And it's done just exactly that way. Not one bit has failed.

You notice, **the writing that the--was on the rocks; I was interpreting it for them.** They were elated. **That's the mystery of God that's been not understood for years.** Could that be that? And then notice. In some mysterious way, we picked up out of the air a sharp tool that **opened up the top,** and in there was **white granite,** but **it wasn't interpreted.** **There was no letters. I didn't interpret that,** Junior. I just looked at it, and said to the brethren, **"Look on this,"** and **that's fulfilled tonight.** **While they were studying that, I slipped towards the West.**

What for? Maybe to understand the interpretation of what's written in the top of this. Could it be?

47-7 **And those blasting the other morning that shook me plumb till I raised up in the air as high as this building, and that constellation of Angels, Seven Angels, in the form of a pyramid... Is that them Thunders that's coming forth?** Could it be? **This is all interpreted.** According to his dream, **it's all finished.** According to God's Word **the seventh messenger will finish--seventh message will be finished.**

And then **the Seven Thunders,** and he saw **the Capstone** rolled over, which many people don't even know there is **Seven Seals** to be revealed. I've read many men's books on **Revelations,** never did hear **It** talked on. They skip **That.** But it's been told you that it's there. I don't know what it is. **Could That be That?** God, be merciful to us. If that is, we're in a serious hour.

48-2 **Now, just a minute. Look. If that be so, and the mystery's finished that was wrote in these rocks,** I'm glad to be setting in a church with godly people, who **God can give a dream to.** I'm glad to introduce to these men and women that goes to Junior's church, and to this church, to Brother Neville's and them, that there's people setting in this congregation, and the Bible said, "They would dream dreams in the last days." **And here it is, and look at it. It's comparing with the Word.**

Knowing nothing about it, a blast come forth and here come **Seven Angels from Eternity.** I said, "Lord, what would You have me do?" It wasn't told. I may have to go first to find out. I don't know. Might not even be that; I don't know. I'm just saying, "What if it is?" If it's Scriptural, that sounds very close to it. **Don't you think so?**

48-5 **Look, then look, the Capstone was not interpreted.** See? **"Get west and come back."** Or is it this? **Is these Seven Angels in this constellation that came to me... When I meet you at the day of the resurrection, you'll see that I lie not: God my Judge.**

Or is this **that Second Climax** that I talked about the other day. **Is there something coming forth for the church?** I don't know. I could stay on that a little bit, but I'll move on.

Could it be that? **The mighty Thunder, or the Seventh Angel in the seven constellation, seventh period constellation, the pyramid made in a form,** three on a side, and one on top, and **they dropped from Eternity.** Could it be? **Is This the mystery of the Thunders that will bring back the Headstone?**

48-8 And you know, the pyramid never was capped. **The Headstone's yet to come.** It's been rejected. Could it be, brethren, sisters.

Or is this **that Third Pull** that He told me three or four years ago.

The first pull, you remember what happened? I tried to explain it. He said, "Don't do that."

The second pull, He said, "Don't try..." And I pulled anyhow. You remember? All of you remember; it's on tape and everything.

And then He said, "Now, there's a **Third Pull** coming, but don't try to explain it." You see how I approached this tonight? I don't know. But I feel duty bound to my church to say something. You draw your own conclusion.

49-5 Now, will **This** be **the mystery** that would **open up**, that would **bring Christ, bring a power to the Church**?

REPROACH.FOR.THE.WORD JEFF.IN V-2 N-16 SUNDAY 62-1223

7-4 And I can just see them with their heads kind of turned sideways and those wings tipped back, full armored, and here they come. Whew [Brother Branham makes a whistling sound for description--Ed.], like that. Just come right down and took me right into this pyramid of a constellation of them. I seen I was off--up off the ground. I thought maybe... I heard way in a distance that roar. "Whoom," like a plane when it crosses the sound barrier. You've heard it happen like that, just like a distant roar.

I thought, "This may mean now, when this vision leaves me that I'm going to be killed by an explosion or something." I thought, "Here I am; I'm lifted up. I'm... See, they're here somewhere. I'm--I'm in this--this pyramid of Angels here, but I--I don't know. Maybe the Lord is coming to take me home."

Then I heard Joseph down there saying, "Daddy?"

I thought, "No, if that's it, it would took him too."

Then something said, "You..." Remember, that I'm waiting, watching for a Message that I've always looked forward to--something.

7-7 In the vision the other day, you know as I had here not long ago telling me about what was going to happen, how I was preaching in--from the sun into this place, and--and then He said, "Now, remember, the Second Climax is yet to come."

And I thought, "There'll be a Message." You remember my message here? 'The Opening of that Capstone, where those Seven Voices and Seals was not even wrote in the Word of God'. [Stature Of A Perfect Man, Oct.14,1962- Ed.] Remember? And It took me into that Pyramid.

And Junie Jackson (if you are here), that dream that you give me not long ago, I won't tell it this morning, you were so... God was so perfectly... Excuse me for not giving you the interpretation, 'cause I seen something moving.

CONTEST.THE JEFF.IN V-10 N-7 MONDAY 62-1231

37 Let us raise our hands to God now and let us pray in our own way, as we make our confessions, and ask God to help us through this next coming year.

Heavenly Father, as we stand here, as many thoughts is dying out in our hearts, and of the mistakes of last year, and as we are approaching the death of '62 and the birth of '63, O God, may we be one step higher up the ladder, until we can see Jesus and His program. May everyone here, Lord, in prayer, while the old year is dying, and the new birth of the new year is coming in, may the old man's sin and unbelief die out in our heart, and the new birth come in with the 1963, like a rushing mighty Wind that might fill our beings and make us new creatures in Christ.

39 Make us fit servants. Forgive our past. Bless our future. Guide us, O Lord God, with Thy mighty hand, Jehovah. Bless these ministers here. Bless all the laity, all the visitors. Be Thou with us, Lord. We are Your servants, and we give ourselves wholly to You for 1963, that the power of Your Spirit might have more preeminences in our life and in our being. Help us, God, Forgive us and help us, we pray. Raise up mighty men. Raise up mighty warriors of the faith.

Open this year, Lord, that hidden Manna, that Rock beneath the rock, that we might see the program of God. Cap off the pyramids of our life, Lord; put the Capstone, Christ Jesus, upon each and every one of us. May His great magnificent, holy blessings be upon us all. May the fire of the Holy Ghost come upon us. May the power of the resurrection be manifested. God, how we thank You tonight. We are Yours. We give ourselves fully to You, Lord.

STANDING IN THE GAP JEFF IN V-6 N-7 SUNDAY 63-0623M

70 Then I remember then of a Brother Jackson. He's usually with us, Brother Junior Jackson, the Methodist--was a Methodist minister. Yeah, here he is setting over here now. Now, that he come to me with a dream and then some more brethren come with similar dream.

71 And he told me that he dreamed a dream, that up here somewhere like in Indiana, that there was a long, great grassy hill and a--the water had washed all the soil off the top.

And it become rock like a--a bald top on the--on the mountain. And then in this rock there was funny writing. And said I was standing there with all the brethren around the church here, interpreting this writing. And then when it come to the time that I got all of it interpreted, then that I somehow or another, if I understand the dream right, got a--hold of something like a crowbar or--or some kind of angle bar or something (Or--or not a angle bar, I meant a--a pry bar or something.) and just cut the top of that mountain out and lifted it up.

And on the inside of it was white rock, something on the order of granite or--or something on that side, some white rock that wasn't written on. And I said to the brethren, "Stay here and look in on this, and I..." While they were all looking, I slipped out from among them and started going West. And Brother Jackson said that he saw me going over one hill, and then another hill, getting smaller and smaller going West. You remember that.

72 Well, the interpretation of that, of course, was given here at the church before it come to pass... That the--the time is now, that I believe that the full revelation through the Age of Luther, Wesley, and John Smith, Alexander Campbell, and different ones that preached on the Bible...

And then we got over in the Bible and showed that there would be a--a seventh angel's Message. And at the sounding of the seventh angel's Message, all the mysteries of God would be made known. Then come Seven mysterious Thunders.

74 Now, we find that in this, I told you that the interpretation on the rock... And the Rock is Christ that was in the brother's dream. And that's the Bible. And for all these years, the Bible's been interpreted till we've absolutely give It the ecclesiastical interpretation through. And the last Gift being added in the Laodicean Age (which is the seventh angel's time to preach in the Laodicean Age), that time, that they would be a lot of things that was misconstrued down through the Ages.

76 Like Luther preached justification, but he let it run wild because he didn't live long enough. And along... Then they organized the church. Luther never organized it: after Luther. And then Wesley come forth. And after

Wesley they got the Wesleyan church. And then after that come John Smith, the Baptist; and then Alexander Campbell and so forth.

But the men (the reformers) didn't live long enough to get it all together. And so there's lot of loose ends left like. And then when they did... For instance, of the water baptism that John Smith brought back the water baptism in immersing, but using the titles. And many of those things that was left loose... And then when we come down to the end, the last Message is supposed to straighten that all up, to bring these things to one Faith, one Lord, one Baptism. See?

77 And now, after the Bible had been interpreted completely, then you notice, it opened up the top of the Pyramid-like Rock (Not Pyramid teaching, now, not that, because I... The men who teach that Pyramid doctrine... I guess they know what they're talking about. I know nothing about it.)

But however, in--it is in the shape of a pyramid. But the Cap on the Pyramid was never put on. Now, I've been in Cairo and--and in Egypt and--and the Cap never did come, because it was a Cornerstone, it was a Headstone. In the Church It was the Cornerstone. In the full Church, It was the Headstone. So It never did come. It was rejected: Christ. And It will come.

And I believe that when It's coming, that the Church will shape into a place from Justification under Luther, Sanctification under Wesley, and the Pentecostal message; will bring the Church to such a minority. And a ministry will be among those people till it'll be exactly the same ministry that Jesus Christ did. That'll bring Jesus and catch the whole Thing away.

79 Now. But insomuch as you noticed in Brother Jackson's dream, that there was no writing on this Rock on the inside. That's what I went west for. Now, as it's happened... And I told you someday I would tell you what it meant. I went west for it. And told you the vision which the people, both on tape and present this morning, will know in taking "Sirs, What Time Is It?" ... And any you tape brethren that doesn't have that message, and want to follow this, take "Sirs, What Time Is it?" Before... Weeks and months before it happened here, I saw the vision of being at Tucson, north of Tucson; that'd be east of Flagstaff, north of Tucson, and would be picking burrs off of my trouser legs and a--a blast would go off that would actually look like shake the country. How many of you remember that? That's right. That would shake the country...

80 Well, it happens to be that at least one man is present this morning who was standing there when it happened. It actually shook the rocks off of the mountain. And now, they...

We find out that during that time I saw Seven Angels in a--in a form of a Pyramid that swept down and picked me up. And I was brought East to open the Seven Seals for God. If you haven't got them... If Jesus tarries, and I... My great grandchildren, little Paul's children... That will still be the eternal truth of the living God. Now, that was to find out that It was sealed inside this Mountain. That wasn't wrote. It had to be interpreted.

And when I come back, the first Angel on the first night opened the Seal contrary to anything we ever heard in our life. And all the Seven come out

the same way. You know that. You were here present when it happened: many of you.

SPIRITUAL.FOOD.IN.DUE.SEASON JEFF.IN 65-0718E

83 Then back out there at the beginning of the Seven Seals, when those Seven Angels come down in that pyramid form, stood there, and told me to return back here and speak on those Seven Seals. He'd be with me.

He showed me what they were, the lost Things. I always thought It was sealed on the back of the Book and It'd be something wasn't wrote in the Book; but it turned out that it was made known that He cannot do that. It isn't something that's written in the Book... It's something that's been hid in the Book. "For whosoever shall take one Word from It or add one word to It..." So it is a mystery that's been in the Book in these Seven Church Ages. Each one of them produced a--a mystery, all about water baptism, and these other things that they've fumbled about so long .

Then when that went up, the big observatories from way down in California, plumb down in Mexico, over Tucson, everywhere, taking the picture of It.

It was a mysterious sight. Brother Fred Sothmann there, setting right back there, and I and Brother Gene Norman, standing right there present when it went up... They took the picture, still they don't know what about it. Here sometime ago, everybody saying, "Looky here at this, looks like this, and the-them angels' wings, how they're folded in there."

85 One day, turning It to the right, looking, there was Jesus Christ just as perfect as Hofmann ever drewed Him. It was standing there with a White Wig on, looking back down towards the earth, showing that He's Supreme Authority.

The heavens declare it; the Bible declares it; the Message declares it. It's all the same: Supreme Authority, with the White Wig on.

You see His black beard under it. Many of you have seen the picture. We got it back there. Just turn It to the right, sideways; look at It. There He is, just as perfect as it was--if it would be photographed of Him. They're looking at It from the wrong angle. You got to look at It in the right angle. And only the Lord God can reveal which is the right angle. Turn It to your right and look at It. There He is just as perfect, and it'd been photographed up there.

SEVENTH.SEAL.THE JEFF.IN SUNDAY 63-0324E

564-3 {301} You notice. Notice now, for the end of Time Message, this Seal, after all... He--He's revealed all the Six Seals, but it don't say nothing about the Seventh. And the end time Seal, when It starts, will be absolutely a total secret according to the Bible. Before knowing that... And remember, Revelations 10:1, 7 (1-7, chapter 10:1-7) at the end of the seventh angel's message, all the mysteries of God would be known. We're at the end time, the opening of the Seventh Seal.

564-4 {305} Now, how did I know the other day, last Sunday, a week ago today, when I was preaching on "Be humble, be humble; remember God deals in little things." I didn't realize what it really was talking about, and now I see it. It is in such a humble way. You'd think that something like that would be

revealed to the Vatican, or, but it comes just like John the Baptist. It comes like the birth of our Lord in a stable. Glory to God. So help me, the hour is at hand. We're here. Oh, my.

Now, do you see it? **The Truth of God's vision, the Seven Angels, bringing me from the West. They were coming from the West, coming back East, bringing here for this Message tonight.** Oh, my.

565-2 {307} Now, **the Voice of that great Thunder and the mission that was brought here has been revealed that it--and proven that It was of God. Just think now. I knew not these Seals, and they been revealed this week.**

Did anybody think of that? Of those **Seven Angels**, being **This being the Message** that was coming forth, **them Angels bringing me back here for That?**

565-4 {310} Do you remember **the Pyramid of White Rock of Junior Jackson's dream that I interpreted to you? Notice, the night that I left...**

And I--there were six dreams came, and every one of them directly to the same thing. Then the vision started and sent me West. Is Junior... He was watching... Why, notice. Look how perfect.

Now, I'm--I'm hoping and trusting that you people realize that I'm trying to put this grace on Jesus Christ, Who is the Author of all of it; and the only reason you never heard me talk like this before in your life...

But this hour is approaching. See it?

566-3 {318} Now, notice this--that now, when this taken place, Junior was standing in a field that had a--had a big pyramid to it like that, and there was **something wrote on the rocks, and I was revealing that to the people. Is that right, Junior? About a year before it happened...**

And notice the next thing now. I took some kind of a bar and cut it off, and on the inside was White Rock that had nothing wrote on it. And at that time I started to the West.

And I told them all; I said, "Don't go out West. Stay here and look on This till I return." Went West for the blast, returned back to the East with the Holy Spirit interpreting this unwritten Word.

Now, if that isn't perfectly the God Almighty, I want you to know what is. What am I trying to say this for, friends? **Is to show you we're at the end time.**

577-3 {402} **The Seven Angels... I was in the West. You remember the little bitty messengers; they went East. The second messengers, the doves (little bit larger bird), they went East. And now, I looked... They was with me all the time. That was that First and Second Pull.**

Now, **the Third came from the West sweeping forward with great terrific speed, and they picked me up. That was coming back East with the mystery of these Seven Seals, just like it said in--in Junior Jackson's dream that the Lord let me interpret for him there.**

On the inside of that Pyramid, there was White Stone that wasn't written on.

That's the reason I had to go West to connect with these Angels Message to come back here to reveal It to the Church. You remember, I said, "The next things that happen will be here at the church." That's just exactly.

578-1 {405} Another thing, I want you to notice what taken place. And if you're listening to the tape of the "What Time Is It, Sir?" you will notice that **one Angel** was **very notable** to me. The rest of them just was--seemed ordinarily; but **this Angel** was **a noted Angel**. He was to my left in the constellation in a form of a Pyramid.

And you remember, it was in **the Pyramid** where **the mysterious White Rock** was **not written on**.

And **the Angels** took me into **that Pyramid** of **Themselves**, **the mysteries of God known only to Them**. And now, they with **the Messengers that come to interpret that Pyramid** or **that Message of the Secret of these Seven Seals** which **lays with inside the Pyramid**.

ONE.IN.A.MILLION LA.CA V-18 N-1 SATURDAY 65-0424

20 And He said, "The vision is not your end time. It's for your ministry. **That Sword** is **the Word**. **The Seven Seals** will be **opened**, the mysteries of..."

21 And then two weeks after that, or two months, rather, after that, I was up in the mountain with a bunch of friends when it happened. **Seven Angels**, just as clear as you're standing here, came sweeping down from heaven. The rocks in the mountains rolled out and down the hills, and--and people standing there were screaming and going on, you know, and the dust flying everywhere. And when it was, He said, "Return to your home. Now, will be, **each Angel** will be **one of the Seals of the Seven Seals**."

GOD.IN.SIMPLICITY JEFF.IN SUNDAY 63-0317M

18-6 {103} And I believe that **the Seven Angels** who's holds **these Seven Thunders** will grant **It**. See?

59-2 {380} Oh, if we just had... I got the notes wrote here on it (See?), to show what them things are, and we'll get it on the breaking of these Seals this week anyhow. See, see? There it is, just where it's already passed and you didn't know it. See? See if it is. If **the Angel of the Lord** will **break them Seals** forth to us... Remember, **It's sealed with them Seven mysterious Thunders**. See?

SHALOM SIERRA.VISTA.AZ V-13 N-5 SUNDAY 64-0112

64 But did you notice before **the Seven Seals** was revealed, before **the great mysterious Light** showed forth in the heavens up here at above **Tucson, Flagstaff**, where we were? Brother Fred, two of the men that was--the two men was with me that morning. When that had been told months and months ahead of time would happen... Both Brother Fred Sothmann and Brother Gene Norman setting here this morning, when it--was there when the blast went off, and not knowing these things would take place.

And He sent me back, said that **the time was at hand** for **these Seven Seals** which **held the Seven Mysteries of the entire Bible** was **sealed in** with **these Seven Seals**.

And how **these angels** down along the road, **messengers** of the **Church Ages**, **opened to a certain part of that**. **But in the seventh hour**, the seventh messenger, that all these mysteries should be finished. See? **The seventh earthly messenger** (See?), **this angel** (that He speaks of then) **was on earth**. A "angel" means "messenger." **And then, after that**, he saw **another Angel**

coming down, not the earthly angel that had been given the Message here, but the-- another mighty Angel came from heaven with a rainbow over Him, and set His foot on the land and sea, and swore by Him that lives forever and ever, "Time shall be no more." See? But before He broke forth on those Seven Seals to reveal them, that He showed miraculous, He showed it first in the heavens.

158 Just exactly like He showed us in Seven Church Ages, what would come. Just exactly what He showed us what would come when He set that Light up there in revelation to it to show the world.

When He sent the Seven Angels to reveal the seven messengers that'd been down through there, and show the loose ends, each Angel coming each day and revealing the loose ends that Luther left, and Wesley left, and Pentecost left, is all represented in there. And in the very type and shadow of the great Shalom, Jehovah, Jahveh. See? Exactly. Threw It in the skies, and there is the mechanical eye taking a picture of It. See? Thank the Lord.

Shalom, peace. Don't be weary, Jesus is here. His great Light has come to us, and we're thankful for It, yes, His Word, the great mystery. Here He is today manifesting Himself, doing the same as He did then, just the same. Doing the very same thing.

BREACH.THE JEFF.IN SUNDAY 63-0317E

72-1 {29} This Seven-Sealed Book is revealed at the time of the Seven Thunders of Revelations 10.

73-1 {37} Now, see, the mystery of this Seven-Sealed Book will be revealed at the sounding of the Seventh Church angel's Message. See? The seventh angel begins to sound, and there's the messages wrote out there, and we got it in tape and book form.

Now, at the beginning of the sounding of the Message, the mystery of God should be finished (See?) at that time.

Now, we will notice, the Book of the mystery of God is not revealed until the seventh angel's message is sounded.

Now, these points will be important in the Seals; I'm sure, 'cause it must every bit tie together. Now, it's wrote mysterious, because no man nowhere knows it: God alone, Jesus Christ. See?

74-1 {39} Now, but it--it is a Book, a mysterious Book. It's a Book of Redemption. (We'll get into that in a little while.) And now, we know that this Book of Redemption will not be thoroughly understood: It's probed at through Six Church Ages, but at the end, when the seventh angel begins to sound his mystery, he winds up all of the loose ends that these fellows probed at:

And the mysteries comes down from God as the Word of God and reveals the entire revelation of God. Then the Godhead and everything else is settled. All the mysteries: serpent's seed and whatevermore is to be revealed.

74-2 {40} Now, you see, I'm just not making that up. That's what... It's THUS SAITH THE LORD. I'll read it to you out of the Book: the sounding of the seventh angel's message, the mystery of God should be finished that's been declared by His holy prophets. That's the prophets who has wrote the Word.

At the sounding of the Seventh Church Age, the last Church Age, all the loose ends that through these Church Ages have been probed at, will be wound up together. And when the Seals are broke and the mystery is revealed, down comes the Angel, the Messenger, Christ, setting His foot upon the land and upon the sea with a rainbow over His head. Now remember, this seventh angel is on earth at the time of this Coming.

74-3 {42} Just as John was giving his message, the same time that Messiah come in the days... John knew he would see Him, because he was going to introduce Him. And we realize that in the Scriptures over in Malachi 4, there's to be a one like John, a--an Elijah, to whom the Word of God can come to, and he is to reveal by the Holy Spirit all the mysteries of God and restore the faith of the children back to the faith of the apostolic fathers: restore back all these mysteries that's been probed at through these denominational years. Now, that's what the Word said, I'm just responsible for what It said. See? It's--it's written is right. That's what It is.

74-4 {44} Now, we see that this Seven-Sealed Book now, is the mystery of Redemption. It's a Book of Redemption from God. Now, all the mysteries at this time should be finished at the sounding of this messenger. Now, here's the angel on earth, and another Angel, mighty Messenger come down. See, this angel was a earthly angel, messenger. But here comes One down from heaven: a rainbow, covenant. See? Only Christ, it could be; just exactly like it was in Revelations 1st chapter, standing in the midst of the seven golden candlesticks with a rainbow to look upon as jasper and sardius stone.

75-1 {47} And here He returns back in the 10th chapter after the coming time, that all the mvsteries is to be finished, and the Seals are to be broke, and proclaiming that its time is no more. And he said, "When the seventh angel has begin to sound, then the mvsteries should be finished and time for the Angel to appear. We're close, somewhere. That's right.

75-3 {49} Notice, Seven Seals on the Book has the... These Seven Seals has the Book sealed. See? The Book is absolutely sealed, Do you see it? The Book is absolutely a sealed Book until the Seven Seals is broken. It is sealed up with Seven Seals.

Now, that's a different from the Seven Thunders. See? This is Seven Seals on the Book, and the Book will not--the Seals will not be released until the Message of the seventh Angel. See?

So we--we are presuming, but the genuine revelation of God will be made perfect in that sounding and vindicated Truth. Now, that's exactly what the Word said. The mysteries should be finished at that time.

And this Seven-Sealed Book, remember, It was closed here in Revelations the 5th chapter, and in Revelations the 10th chapter It is opened.

75-5 {51} And now, we're going to see what the Book says about how It become open. And is not made known until the Lamb takes the Book, and breaks the Seals, and opens the Book. See? The Lamb's got to take the Book; it's His. Now remember, no man in heaven, no man in earth: pope, bishop, cardinal, state presbyter, or whoever he is can break them Seals or reveal the Book but the Lamb.

And we have probed, and presumed, and stumbled, and wondered, and--and that's the reason we're all in such a confusion: but with **the Divine promise that this Book of Redemption will be perfectly opened by the Lamb, and the Seals thereof will be loosed by the Lamb in the last day in which we're living now.**

And is not made known until the Lamb takes the Book and breaks the Seals, because remember, the Book was being holded in the hands of Him that set upon the throne. And the Lamb comes to Him that sets upon the throne and takes the Book out of His right hand: takes the Book.

76-1 {54} Oh, that's deep. We'll try to solve it out if we can by the help of the Holy Spirit. Now, we're depending on Him. And we will see later **it is at the end time when Time has run out.**

No denomination has a right for the interpretation of the Book. No man has a right to interpret It. It is the Lamb Who interprets It, and the Lamb is the One Who speaks It, and the Lamb makes the Word to be known by vindicating and bringing the Word to Life. See? Exactly.

76-2 {54} Notice, and is not revealed until--**this Book is not revealed until the Church Ages and Denominational Ages has run out, and there's Time no more. See it? It's only revealed after Church Ages and Denominational Ages has run out.** That's the reason the thing is in such a scruple tonight. See?

They pick up a little doctrine, and they run off here to one side and say, "This is it." Another one picks up another doctrine, runs off to this side and said, "This is it." And each one builds a denomination under it, until we got hundreds of denominations. But still in all of it to see the confusion; the people are wondering, "What is Truth?" If that isn't just the condition today...

76-3 {57} But then He promises that when **that time** has finished out, there'll be **the sounding of the seventh Angel's voice, and then the Book will be revealed** (See?) **at that time.** Now, don't say, "Nobody... them people ain't saved back there." But the mysteries that they couldn't understand: how that God can be three and yet One; how that the Scripture can say baptize in the Name of the Father, Son, and Holy Ghost, and turn around and say baptize in the Name of Jesus. See? Oh, so many things... How can Eve eat a apple and cause the--the wreckage of the whole world? See? How can these things be? But **those mysteries are promised to be revealed in the end time.**

It's little **loose ends** that these great warriors has come on the scene, such as Irenaeus, and Martin (Saint Martin), and Polycarp, and the different ones; and Luther, and Wesley, and all of these (See?), as--how they have come and just lived long enough to--to kind of bring a light and shine it, but they left many things in--in the darkness.

Along come the Pentecostal Age, like the Lutheran Age, and they run out on limbs. But still all right; don't say they wasn't right. They were, but **there's loose ends left that can't be explained.** But then in... **Why? The Seals hasn't been broke to thoroughly reveal what these things are.** See?

77-1 {61} But then in **the Last Age, all these mysteries** are to be **solved and handed out, and the Seals are to be opened by the Lamb and revealed to the Church, and then Time is no more.** See? How wonderful.

174-1 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Now I want you to be very careful here and see this. God has promised that at the end time Malachi 4 is going to be fulfilled. It has to be for it is the Spirit-quickened Word of God spoken by the prophet Malachi. Jesus referred to it. It is just before Christ comes the second time.

By the time Jesus comes all Scripture must be fulfilled. The Gentile dispensation will be in its last Church Age when that Messenger of Malachi comes. He will be right with the Word. He will take the whole Bible from Genesis to Revelation. He will start at the Serpent's seed and carry on to the Messenger in the Latter Rain. But he will be rejected by the denominations.

377-2 RESUME.OF.THE.AGES - CHURCH.AGE.BOOK CPT.10

This Age started just after the turn of the twentieth century. As it was to be the Age in which the True Church would return to being the Bride She was at Pentecost, we know that **there must of necessity be a return of dynamic power. The believers sensed this in their spirits and began crying to God for a new outpouring such as was in the first century.**

What seemed to be the answer came as many began to speak in tongues and manifest gifts of the Spirit. It was then believed that this was indeed **the long awaited RESTORATION.**

It was not, for **the latter rain can come only after the former rain which is the spring or TEACHING rain. The latter rain, then, is the HARVEST Rain. How could this be the real thing when the Teaching Rain had not come?**

The Prophet-Messenger who was to be sent to TEACH the people and turn the hearts of the children back to the Pentecostal fathers had not yet come.

Thus what was thought to be the Restoration and the Final Quickening unto the Rapture had not come.

In it was a mixture of the unrighteous partaking of Spiritual blessing and manifesting in the Holy Ghost, as we have kept pointing out to you.

In it also was devil power as men were under the control of devils, yet no one seemed to realize it.

Then, to prove that it was not the REAL, these people (even before a second generation had appeared) organized, and wrote their unscriptural doctrines and built their own fences as every other group ahead of them did.

379-1 **But what about the True Seed? It will happen just as we have said. The people of God are being made ready by the Word of Truth from the Messenger to this Age. In Her will be the fulness of Pentecost for the Spirit will bring the people right back to where they were at the beginning. That is "Thus saith the Lord."**

379-2 **It is "Thus saith the Lord" for that is what Joel 2:23-26 says,**

"Be glad then, ye children of Zion, and rejoice in the Lord your God: for He hath given you the former rain moderately, and He will cause to come down for you the rain, the former rain and the latter rain in the first month. And the floors shall be full of wheat, and the fats shall overflow with wine and oil.

And **I will restore** to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, My great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the Name of the Lord your God, That hath dealt wondrously with you: and My people shall never be ashamed."

Now it says God is going to "restore". The Lutheran Age did not restore the church; it started a reformation. The Wesleyan Age did not restore. The Pentecostal Age did not restore. But God has to restore for He cannot deny His Word. This is not the resurrection of the Church; it is the "Restoration". God will take the Church right back to Pentecost of the beginning. Now notice in verse 25 it tells why we need Restoration. The locust, cankerworm, caterpillar and palmerworm have eaten all but the root and a small bit of the stem.

Now we are told that all these insects are all one and the same in different stages. That is right. They are the antichrist spirit manifested in organization, denomination and false doctrine through the Ages. And that poor little root and stalk is going to be restored.

God isn't going to plant a new Church, but is going to bring His Original Planting back to Original Seed. He is doing it as stated in verse 23, by the teaching, or "former" rain. Next will come the Harvest Rain or Rapturing Faith.

324-1 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

It was in the end-time period that the Seven Thunders of Jesus came forth. Revelation 10:3-4,

"And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices. And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not."

What was in those Thunders no one knows. But we need to know. And it will take a prophet to get the revelation because God has no other way of bringing out His Scriptural revelations except by a prophet. The Word always came by a prophet and always will. That this is the law of God is evident by even a casual search of Scripture. The unchanging God with unchanging ways invariably sent His prophet in every age where the people had strayed from Divine order. With both the theologians and the people having departed from the Word, God always sent His servant to these people (but apart from the theologians) in order to correct false teaching and lead the people back to God.

327-1 Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the Seven Thunders in Revelation 10 which are the revelations contained in the Seven Seals. It will be these Divinely revealed 'mystery-truths' that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.

FIRST SEAL THE JEFF IN MONDAY 63-0318

127-6 {72} And at the end of the Pentecostal Age we are supposed to receive, according to the Word, as God help me tonight to show you through here, that we are to see--receive a messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church.

128-2 {75} And then there's coming forth Seven mysterious Thunders that's not even written at all. That's right. And I believe that through those Seven Thunders will be revealed in the last days in order to get the Bride together for rapturing faith; because what we got right now, we--we wouldn't be able to do it. There's something we've got to step farther; we--we can't have enough faith for Divine healing hardly. We've got to have enough faith to be changed in a moment and be swept up out of this earth, and we'll find That after a while, the Lord willing, find where It's written.

137-4 {139} Now, the Seal. Let's just read it a little bit now. I--I want to--to get this... Just we'll read it. I get to talking. I...

And I saw when the Lamb opened one of the seals... (What happened?)... and I heard, as it was the noise of a thunder...

Oh, how I'd like to dwell on that just a few minutes. I hope now that all the people that know these things and are waiting for the consolation of the Lord will now study real close, and on the tapes also that you'll think of this. The first thing happened... When that Lamb broke that First Seal, a thunder roared.

Now, that's got a significance; it's got--it's--it's a--it's--it's got a meaning. It's a meaning. Nothing happens without a meaning. All right, a thunder, a thunder roared. Wonder what that thunder was?

139-1 {146} Then when the Lamb took the Book and broke that First Seal, God spoke from His eternal throne to say what that Seal was to be revealed. But when it's placed before John, it was in a symbol. When John saw it, it was still a mystery. Why? It wasn't even revealed right then. It cannot be revealed until what He said here at the end time. But it come in a symbol.

When the thunder... Remember, a loud clapping noise of a thunder is the voice of God. That's what the Bible said (See?), a clap of thunder.

They thought it was a thunder, but it was God. He understood it, for it was revealed to Him. See? It was a thunder.

And notice, the First Seal opened--the First Seal when it was open in the symbol form it thundered. Now, what about when it's opened in its reality form?

139-3 {148} It thundered as soon as the Lamb struck back the Seal. And what did it reveal? Not all of Itself. First it's with God; next It's in a symbol; then It's revealed; three things. See? It's coming forth from the throne. First It can't be seen, heard, or nothing. It's sealed up. The Lamb's Blood paid the price. It thundered when He spoke it out. And when He did, a white horse rider started out. And it still was a symbol.

139-4 {150} Now, watch, He said **It would be known in the last day**, but **It** comes forth in a **church symbol**. Do you understand it, church? It comes forth in a--a symbol of a church that they know there is a **Seal**, but just what it is yet, they don't know, because it's a **white horse rider**. And **It only is to be revealed at the last day** when **this actual Seal is broken**. **Broken to who?** Not to Christ, but **to the Church**. Notice, now. Oh, my, that just makes me tremble. I--I--I hope that the Church truly understands it (See what I mean?), you people. **I'm going to call you Bride**. (See?) That you'll understand it.

141-5 {165} Now, **He's come to claim His Own**. So He takes the Book, stands out there before John, and He pulls it back, and breaks the Seal, pulls the Seal down; and when He pulls the Seal down, a thunder clapped through the place. And when a thunder clapped, no doubt **John might've jumped up in the air, when a thunder roared**; and then one of the four beasts said, "Now, come and see what it is, what's revealed beneath here. (Oh, my.) John, write what you see."

So John goes to look, see what it was. **John goes to see what the Thunder said. It's then that this creature told John** come and see **what the mystery is under the First Seal. The Thunder, the Voice of the Creator has uttered it**. Now, He ought to know what's there. Amen. Oh, my.

142-1 {166} But think, now he wrote this, but when he started to write those other **Seven Thunders**, he said, "Don't write it." He'd been commissioned to write everything he seen. But when **these Seven Thunders** over in **Revelations 10** uttered, he said, "Don't write them at all." **They're mysteries**. We don't know what they are yet; but my opinion **they'll be revealed right away**. And when it do, **It'll give faith for that rapturing grace for that Church to move out**.

We just move through everything that we know of; through all the dispensations we've watched everything. We've seen the mysteries of God. We've seen the appearing of the--of the great gathering together of the Bride in the last days, but yet **there's something in there that we just can't lighten ourself with**. There's something another.

But I imagine when **them mysteries** begins to come forth... God said, "Hold it back now. Wait a minute. **I'll reveal it in that day**."

Don't write it at all, John, 'cause they'll stagger over it. Just let--let it go. (See?) But **I'll reveal it in that day** when it has need to done."

155-2 {259} **Seven Thunders of Revelation... May He show the Bride how to prepare for the great translation faith**.

158-3 {283} And Jesus, **His Name** on earth was Redeemer, Jesus. When He was on earth, He was the Redeemer; that's true. But when He conquered death and hell, and overcome them, and ascended on high, He received **a new Name**. That's the reason they holler the way they do and don't get nothing; **It'll be revealed in the Thunders**. See?

UNVEILING.OF.GOD JEFF.IN V-9 N-1 SUNDAY 64-0614M

273 Everyone, they was always come to me, said, "Brother Branham, **them Seven Thunders** that the voice thundered, and he said "Write it not (See?), but close it up," said, "that'll be **Seven Thunders** that will be revealed in the last days? See, **Seven Thunders** that'll tell us?" Now, don't that sound real good? See? But watch what you're talking about when you say that. He said, "See that you write it not." See? These **Seven Thunders** uttered their voices (See?), and He said, "Don't write that (See?), but It's to be sealed up in the Book until the last days."

274 Now, someone has been, many has been saying to me, and theologians said, "Brother Branham, if the Lord God..." Said, "If--if with your experience that the Lord has given you for His people," humbly saying this, said, "you'd be eligible to write a--a Bible yourself, your Word that God has manifested." I said, "That might be true." **See, he was trying to catch me.** See? And I said, "But, you see, I couldn't do that."

He said, "Why couldn't? You have all the qualifications."

I said, "But, you look, one word cannot be added or taken away." See?

And he said, "Well then, them **Seven Thunders** (You see?)," said, "wouldn't them **Seven Thunders** blasting out, won't that be a **revelation** be give to some man?"

I said, "No, sir, it would be adding something to It or taking something from It." **It's all revealed in there, and the **Seven Seals** opened up the revelation of what That was.** See?

He's still in the Word. You see, you can't get out of that Word. It won't leave the Word. And God's Spirit will never leave that Word. It'll stay right with the Word, blinding some and open the eyes of others. It'll always do that.

QUESTIONS.AND.ANSWERS JEFF.IN COD SUNDAY 64-0830E

1161-Q-395 395. Have the **Seven Thunders** which equals **Seven Mysteries** already been revealed? Were they revealed in the **Seven Seals**, but are yet--but are yet not known to us as **the Thunders** yet?

No, They were revealed in the **Seven Seals**; that's what the **Thunders** was about. They was to reveal... **The Seven Thunders** that had uttered their voices and no one could make out what it was... **John knew what it was**, but he was forbidden to write it. He said, "But **the seventh angel, in the days of his sounding, the Seven Mysteries of the Seven Thunders would be revealed.**" And the seventh angel is a messenger of the **Seventh Church Age.** See?

ANOINTED.ONES.AT.END.TIME JEFF.IN V-5 N-3 SUNDAY 65-0725M

262 Notice the very day when this Messenger, **not when he starts** on the, but **when he begins to declare his Message.** See?

The First Pull, healing; **Second Pull**, prophesying; **Third Pull, the opening of the Word, the mysteries revealed.** No more... **There's no more higher order to reveal the Word than prophets.** But **the only way the prophet can be a-vindicated** is by **the Word.**

And remember the **Third Pull** was **the opening of them Seven Seals to reveal the hidden Truth that's been sealed in the Word.** Do you see it?

WHAT IS THE ATTRACTION? JEFF IN V-8 N-8 SUNDAY 65-0725E

146 Junior Jackson listening in, you remember the dream he had that I interpreted, "going towards the setting of the sun"? And this happened on "Sunset" Mountain! It's the Evening Time, Sunset Time. The Sunset Message through a setting of history, a setting of prophecy, rather, being fulfilled. And it shall be Light at the Evening Time upon Sunset Mountain in the Coronado Forest, forty miles north of Tucson. Get on the map and see if Sunset Peak there. That's exactly where it happened. I never know it till the other day.

147 Everything, that--that shall never die, it's constantly unrolling itself. From the very thing happening, to the picture being Jesus standing looking at us, and now exactly on Sunset Mountain, and the sunset Light. The Evening Light has come, God vindicating Himself.

What is it? It is a fact's, that God and Christ are one. The "white." How many seen it, the white wig upon Him, as we talked in Revelation 1? See, the Supreme Deity, Supreme Authority! No other voice, no other god, no other nothing. "In Him dwells the fulness of the Godhead bodily." The Angels themselves was His wig. Amen.

148 What's happened upon Mount Sunset? God confirming His Word. That's what all this noise is about. Notice, it's God fulfilling His promised Word again, of Revelation 10:1 to 7, "And in the days of the sounding of the seventh angel's Message, the mystery of God should be finished."

The hidden mystery of Revelation 10:1 to 7, the last Message to the last Church Age. Fulfills exactly, in this Age, St. Luke 17:30, "The day when the Son of man shall be revealed."

"And there shall rise false prophets and false Christs, show great signs and wonders, insomuch it'd deceive the Elected if possible." The people still in doubt. And, as usual, the church is just as puzzled.

152 And the God of heaven promised the Evening Time would have Evening Light. Three years ago this mystery was a prophecy, "What Time Is It, Sir?" But now it's history. It's passed. The promise is fulfilled. "What Time Is It, Sir", and "What's This Attraction?" God fulfilling His Word! He's the same yesterday, today, and forever. Let us pray:

GOD.OF.THIS.EVIL.AGE JEFF.IN V-4 N-9 SUNDAY 65-0801M

173 He keeps you from seeing the true revelation and faith of God's Word being revealed and vindicated today by his schools, libraries, literature, hospitals, and so forth. See? He keeps you from it. He is now interpreting as he did to Pharaoh, trying to keep you from seeing the meaning of the vindicated Word of His promised age in the Evening Lights, vindicated and proved. He's trying by his knowledge, and schools, and better educated people, and ethics, and so forth, to keep you away from seeing That. Anything, so that you won't look at That and see That's Jesus Christ.

How do you know it's Jesus Christ? He is the Word, and He's the Word of this Age. And this Age said that This would take place in this Age, and here it is happening. See, see?

He's trying his best to keep you from seeing That. He'll tack any dirty name onto it he can. See? He'll call it holy-rollers and everything else. He called Jesus Beelzebub. And if they call the Master of the house Beelzebub, how much more are they going to call the disciples? See, see?

175 Notice, trying to keep you from seeing the meaning of the Word of this Age of Evening Light being interpreted. It is... What does it mean? It's the time of Exodus is at hand, and God's coming for Her, as sure as the world. See?

GOD.HIDING.HIMSELF.IN.SIMPLICITY ALBQ.NM FRIDAY 63-0412E

E-116 Something happened the other day. You read the--or heard the tape, the Seven Thunders, "What Time Is It, Sir?" See? It happened the other day. You know these things... The time is at hand, Church. The time is at hand. Don't--don't--don't wait any longer. See, how do you know the Rapture's not going on all the time? First thing you know it'll be past, one disappearing here, and there. It'll be gone the first thing you know, and you'll--judgment will strike the world.

You say, "Well, I thought this..."

"It's too late now." You remember, they didn't know it until the day they entered into the Ark, and then it was too late. The foolish virgin didn't know until she come back and found the wise virgin gone. Then she was left for the tribulation period.

INFLUENCE PHOENIX.AZ SATURDAY 63-0112

E-69 All right. Yeah. They seen God's promise fulfilled. It put them in action. And what we have seen, what we have seen... These promises in these last days, what we have seen ourselves, ought to put each one of us in action. But you know why? We don't cover our faces and our feet right. Our wings won't work. See? We got these wings spread out, and these wings spread out, and trying to spread these too; we're just fanning air. See? Cover yourself; humble yourself, then get in action. Oh, my.

What we've seen happen should put every soul in action. It should make a church that would make a revival here in Phoenix, that people would be flying in from Europe to see what taken place. They'd say, "There's a place in Arizona called the Maricopa Valley, a city called Phoenix.

There's something broke out there until the Seven Thunders of Revelations 10, that's not even wrote in the Bible, is being manifested."

E-70 The power of God, the end-time is here. The angel has gathered up the loose ends, and we're here. Amen. He was about to write those Thunders, and He said, "Don't write them. Seal them up. And at that day of the sounding of this last seventh angel, Seventh Church Age, the Laodicean Church Age, the mystery of God, all about God, how that God's not a big bunch of gods, but one God, and all these other things, should all be finished in that time."

The great battles back before has got the loose ends hanging out. It ought to be all wrapped up together in this last days.

Said, "Then when That sounds, an Angel come down and said, 'Time shall be no more. I'll swear by Him that lives forever and ever. Time shall be no more.'"

Oh, we are here, brother, sister. We're at the time. Let's let the Holy Spirit influence us to the Word of God. Let's let God do the influencing in our hearts, and not be influenced by others. See, this ought to put us in action with reverence, and humility, the Pillar of Fire vindicated among us again, like it was bringing the children of Israel. Signs of His Coming is at hand.

KEY.TO.THE.DOOR JEFF.IN V-12 N-6 SUNDAY 62-1007

26 The Lord willing, Saturday night I want to preach on the subject of the-"Why One Man Influences Another's Life." And Sunday morning I want to preach on "The Capping Of The Pyramid." [Stature Of A Perfect Man-Ed.] And Sunday night I want to preach on "My Guide," the subject, "My Guide," for this coming Sunday night. Now, may the Lord bless those things and help me, as I've been out, and just a little context [Key To The Door-Ed.] to fit 'Them' up.

IS.THIS.THE.SIGN.OF.THE.END.SIR JEFF.IN SUNDAY 62-1230E

47-1 It might be closer than you think it is. It's got me scared. Oh, I haven't done enough. Where are we at?

Time shall be no more. He announces that Time is over. What happens? What happens? Could that be so now, brethren? Seriously think. If it is, then the Pyramid is capped by the Seven Thunders.

You remember 'the Pyramid message'? [Stature Of A Perfect Man-Ed.] It's the Capstone. What did it do? The Holy Spirit capped off the individual and sealed it when we added to our faith, righteousness, and godliness, and faith, and so forth. We kept adding to it till we got seven things, and the seventh one was Love which is God. That's how He makes the individual. He caps him and seals him with the Holy Spirit. Then if that be so, He's got Seven Church Ages that He's had Seven Mysteries that's been sounded away and they fought for to bring back, and now the Headstone comes to cap off the Church. Does the Thunders mean that, my brethren? Sirs, is that where we are at?

GUIDE.A JEFF.IN V-12 N-7 SUNDAY 62-1014E

35 And the Holy Spirit always speaks of the Word. "I've got many things to tell you, you cannot understand it now, but when He comes, He'll guide you to it." That's the reason the coming of the Seals. At the finishing of the Seventh Seal, the mystery of God should be finished to know Who God is, what He is, how He lives, His nature, His Being. You're supposed to be "all the way up here" [i.e. up in the Capstone, where those Seven Voices are sealed, where Light had never shined upon, the Thunders.-Ed.] by that time (See?), bring us into the full statue of sons and daughters of God, a Church that's washed in the Blood of Christ, that's bought without money, is paid for by the Blood of Jesus Christ.

36 Now, here we are; a Guide, and He is God's provided Guide. Now, we're going through a wilderness, and we're on our road somewhere, and we can't get along without this Guide. And dare anybody to try to substitute any other guide. If you do, he'll take you off the line. This Guide knows the way. He knows every inch of the way. He knows every thought that's in your heart. He knows everybody that's here. He knows who you are, and what you've done, and all about you.

He's God's Guide, the Holy Spirit, and will reveal things to you, and will tell things that He's heard, can repeat your words right back and say what you've said (Amen.); tell you what you've been, what you've got, where you're going. A Guide, the correct Guide, and He will guide you to all Truth, and His Word is the Truth.

77 One old gander one time, they said, got a bunch killed, trying to fly them through the darkness, didn't know where he was going himself, and they all hit against the mountains out there, and some of them disintegrated, bursted up.

Sure. They got to know their certain sound. That little old duck, if he's got the certain sound, and everybody knows it; they have a little swarming jubilee and away they go to the south. What do they go down there for? Where it ain't cold.

Now, if God give a duck enough sense to know how to dodge the coldness, how ought He to have give the Church?

If a duck can do that by instinct, what about the Holy Ghost in the Church? It ought to lead us from old formalities and creeds and things into a glorious wonderful baptism of the Holy Ghost, where there's virtue, knowledge, patience, godliness, and the Holy Spirit. That's what the real Guide will lead, 'cause He'll breathe out nothing but the Gospel, just the Word of God. Sure, you need a Guide.

98 You've got to be borned again or you're not even on the foundation to begin. That's exactly right. So, you see, you need the Guide. He will guide you to Truth, and Truth is the Word. He will guide you. And it's always has been. God don't never have to change nothing, 'cause He's infinite and He knows what's best, He's omnipresent; He's omniscient; He's--He's everything. It's right, God is, so He don't have to change. All right.

He is a Confirmer of the way He's leading you. The Holy Ghost, the Guide, is the Confirmer of the same Word that He's teaching.

Now, Luke was led by the Guide to say, "Go ye into all the world, preach the Gospel to every creature. He that believeth and is baptized shall be saved; he that believeth not shall be damned. And these signs shall follow them that believe; in My Name they shall cast out devils, speak with new tongues, take up serpents, drink deadly things, lay hands on the sick and they shall recover." And the Bible said that, they went forth everywhere, led by the Guide, you know, preached the Word, with signs following. What was it? The Guide vindicating that was the Truth.

103 Peter was led to say on Acts 2:38, how to receive the Holy Ghost; he said, "Repent, every one of you, then be baptized in the Name of Jesus Christ for remission of your sins, and then the Guide will take you from there on."

Yeah, that's the thing to do. First, repent of your sins, your unbelief, that you've disbelieved these things. Repent, and then be baptized, and then the Guide will take you from there on. See, that's your duty. It's your duty to repent. It's your duty to be baptized.

Then it's the Guide's duty to take you from there on, lead you from virtue to knowledge, to temperance, to patience, to godliness, and to brotherly love, and the Holy Ghost seals you. See? Then you're a full statue of God, a real man of God, a real woman of God, anchored away in Christ. I love that, that anchored away in Christ.

FOURTH.SEAL.THE JEFF.IN THURSDAY 63-0321

282-1 {21} Now, just a little preview to back up, as we did the Church Ages--these riders and these breaking of these Seals... Now, so we just get it in our mind, talk a little until we feel that it's the appropriate time to speak.

Now, we have noticed now that the breaking of the Seal, it's the sealed Book of Redemption. And then the Book is rolled up like a scroll just like the old way was. It wasn't a book of this type, 'cause this is just recently come in, these kind of books in the last, oh, I guess a hundred and fifty years or something, two hundred. And then they'd roll it up, then leave the end loose.

As I told you how it was done, and the Scriptures, where to find it, in--in Jeremiah [Jer.32 -Ed.] and so forth. Then the next was rolled around there and the end left loose and like that, and each one was a Seal, and it was a Seven-Sealed Book. And it was a... No one... When they was... It was a Seven-Sealed Book of Redemption. Pardon me.

282-3 {25} And then no one in heaven or in earth or beneath the earth was worthy to open it or even to look upon it. And John wept because he could find no man, because if that Book was not taken out of the hand of the original Owner, where It had been lost by Adam and Eve, and went back after they forfeited their rights of the Word, the promises, their inheritance...

They... Remember, they controlled the earth. He was a--he was an amateur god, for he was a son of God, and a son of God is a--an amateur god. Now, that ain't contrary to the Scripture. I know that sounds strange, but Jesus said, "If you call them who the Word of God came to..."

And what does the Word of God come to? Prophet. "If you call them who the Word of God come to, gods, how can you condemn Me when I say I'm the Son of God?" See?

282-5 {27} And now, they were gods. And men, if you become born in the family of your family name, you are a son and part of your father. And then--then when sin came in, we found out the man crossed the chasm, and--and the blood of bulls and goats covered, but did not remit, until the real Bleach came that could take the stain of sin and break it completely to pieces and send it back upon its original perverter; that was Satan.

When it got back to Satan, he waits his time of eternal annihilation. Now, that shows what we believe. We believe that he will absolutely be done completely away and annihilated.

283-1 {31} I believe that sin will be broke up, and when it's confessed upon the basis of the Blood of Jesus Christ (It's like dropping a drop of black ink in a bunch of Clorox bleach.), it just breaks it into the chemicals and sends it plumb back to where it come from. See?

And that's the way the Blood of Jesus Christ does. Then that sets a man across the chasm again as a son of God. See? And then--then he becomes a... Why, even he's... The creative power of God is in him, and at least whenever God can command it to be done, it'll be done. And we get back.

283-3 {32} That when the--the **Moses, under the blood of bulls...** And **when he met that Light, the Pillar of Fire** in that burning bush, and he stood down there on a commission God had give him, and **he was a prophet; and when the Word of the Lord came to him, he spoke and even things created by the Word.** See?

And now, **if it'll do that under that, the blood of bulls, what about the Blood of Jesus? Not covered, but remitted it altogether; and you stand in the Presence of God as a redeemed son.** Now, see, **the Church is far beyond Its standard of living.** And I think too many times we're probing instead of really coming out and facing the issue. I got something I want to say, and I--I will at the time.

283-5 {35} And now, notice that **there's something wrong somewhere in the churches.** And I think it's **the denominational systems that's twisted the people's minds** and so forth until **they don't know how to do it.** That's right. **But we're promised that It would be revealed.**

And now, **these Seven Seals that this Book is sealed with, and those Seven Seals...**

Now... And then **after these Seven Seals are completed, we find in Revelations 10** there was **Seven mysterious Thunders** that John was commissioned to write but then forbidden to write those. And **at the time of those Thunders, we find Christ, or the Angel come down with a rainbow, and put His feet on the land and sea and swore that Time had run out at that time.**

283-7 {38} And then **we find--find out that in the revealing of the Seals that the--the Lamb had left His mediatorial work as an Intercessor and had come forth now to claim His rights, all that He had redeemed by His death.**

And then the... **No one could open the Book; no one understood It. It was a Book of Redemption, and God, the Father, Spirit, had It in His hand, because Christ was at the throne as a Mediator, the only Mediator.**

Therefore, there could be no saint, no Mary, no Joseph, no nothing else on that altar, because it was Blood, and only the Blood of Jesus could make the atonement. So nothing else could be standing as a mediator. That's right. There was nothing else.

284-2 {40} So all this idea of interceding with Jude for politics and interceding with Saint Cecilia for something else, that's nonsense. That's not... I--I don't say them people are not honest and sincere. I don't say you're not sincere in you doing it if you do, but you're wrong. You're--you're sincerely wrong. And anything... They say, "Well, this--this angel, this--this appeared to--to Saint Boniface and said this, that, and the other and they can say this."

I don't doubt that a bit in my mind but what somebody seen the vision. I--I don't doubt what Joseph Smith saw the vision, but it wasn't according to the rest of the Word. So therefore, to me it's wrong. See? **It has to come with the rest of the Word.**

284-5 {42} That's the way **the Church Ages** and **Seals** and **all the rest of It**. And when anybody thinks that he has those **Seven Thunders**, if **It** don't compare with **the rest of the Word**, there's something wrong here. See? **It's got to come THUS SAITH THE LORD**, for **this is the Book**; **this is the revelation of Jesus Christ in its entirety**.

285-5 {49} I got to go home, got to have a few meetings out in the west. I'll be back again then in a little over a month or two or something like that, and maybe the Lord will permit that we can have something else on that--maybe healing service or something then or whatever we're--whatever it is. Then we've got **Seven Trumpets** here to come forth yet. You see? And them all comes in there too, and the **Seven Vials** (See?) to be poured out, so... And **It'll all blend right in here, but It's all a mysterious yet**.

304-1 {179} Now, we had him coming last night with his great sword to kill. We find out that he gets killed with the Sword too, the sword of the Word. God's Word, sharp, two-edged sword slays him, puts him right down. **Wait till them Seven Thunders utter their voices to that Group who really can take the Word of God and hand it there**. It'll slice and cut. And they can close the heavens; they can shut this or do that, whatever they want to. Glory. He will be slayed by the Word that proceeds from His mouth; it's sharper than a two-edged sword.

They could call for a hundred billion tons of flies if they wanted to. Amen. Whatever they say's going to happen, because it's the Word of God coming from the mouth of God. Amen.

God always... It's His Word, but He always uses man to work it. God could call for them flies down in Egypt, but He said, "Moses, that's your job. I'll just tell you what to do, and you go do it." He fully done that. See?

He--He could've chosen the sun to call them; He could have caused the moon to call it or the wind to call it, but He--He said, "Moses..." That--that... He chooses men. All right.

305-5 {186} That **Clorox** was invented or manufactured to take stain, take the coloring out of ink or any other stain--they got it. It'll break it up till you never will find it again. It goes back to gases and all the way back to cosmic light and it'll past molecules and everything else till it turns back to the original where it come from. It's a creation--it had--a creation had to come from a Creator. But all the chemicals that was manufactured and put together, they're broke up and that's just all there is to it, there's no more of it. Even the very--the very water substance it is, blends with the **Clorox** which is ashes. Amen. Glory to God, it's all clean.

That's what the Blood of Jesus Christ does to the true child of God. When he confesses that sin and stands there justified in His... Mercy, goodness... Even it's so great till God said, "I can't even remember it anymore, and he's absolutely My son."

"Verily, I say unto you, if you say to this mountain be moved and don't doubt in your heart but believe in what you said, it shall come to pass; you can have that what you have said." **You are a redeemed son**. Amen. **I know that's true**.

306-2 {189} **I seen squirrels to appear yonder on six different times that I know... and not the one that would be setting here. Just as He can create squirrels the same as He can create flies or frogs or anything else. He's God**,

the Creator. That's right. And when... no mortal being, but when that sin of that mortal is confessed and dropped into that Clorox of the bleach of Jesus Christ, that bleaches all sin, he's purely unadulterated without sin, without fault.

He that's borned of God doth not commit sin, for he cannot sin. The Bleach stands between him and God. How could it ever get there when It breaks it up and sends it right back to the one who perverted it. Amen. Whew, I feel religious. 1--1 tell you, I'm get stimulations now as this begins to reveal.

CHRIST.IS.THE.MYSTERY JEFF.IN V-3 N-7 SUNDAY 63-0728

67-3 And remember, we are now as His Bride, pregated with His Spirit. Oh, my. The Church bearing children (See?), pregated by His Spirit with His Name, bearing His Name, bearing His Life, bringing forth the signs of His Life evident with the preeminences, evidence of His resurrection showing that He is not dead, but alive forevermore. This is Eternal Life. And a-vindicated--vindicates to the world that we are alive in Him. Whew.

68-1 The very same God (that creative Life--you see?) that's in you can... You're a prisoner; you can't speak it till He says, "Speak it;" but when it gets spoke, it's God's Word. He's a-vindicated to be so; everything else is right, and he knows when that's spoke it's got to be so. See?

Moses took his rod and said, "Let there come frogs" 'cause God said, "Let there come frogs." He just transmit it on out. That's right. And frogs was in everything; everywhere was frogs.

That's God purpose to do that, that He might be in Christ and Christ in us, and all of us together one. The Holy Spirit, same Thing that revealed it to Christ reveals it here, the Supernatural, Creative Power. Oh, my.

69-1 The same God that could--that could say to Moses, "Let there come frogs," the same One could said there, "Let water be turned to wine." See? Amen. Is that right?

He's the same God, the same One; He just don't change.

It's God in man. That's His manifestation. That's what He's revealing. That's what He's trying to do. And God's own Word revealed and shows that man cannot create (God's the Creator); and it ain't man no more;

It's God the Creator in man, which is His Church now (Amen!), going home to heaven, live with Him ever, God expressing eternal love to the Church.

HE.THAT.IS.IN.YOU JEFF.IN V-6 N-12 SUNDAY 63-1110E

153 If we only could receive this Truth. Now, just a moment. If we only could realize what this Scripture means, "He that is in you is greater than he that's in the world." We can't understand that, yet we say we believe it. And we know it's true, but we really don't understand it. "Greater is He that's in you, than he that's in the world." What is in you that's greater? It's Christ, the anointed; God that was in Christ is in you. "Greater is He that's in you, than he that's in the world."

Then if He is in you, it's not you any more living; it's Him living in you. See? It's not your thinking and what you would think about this; it's what He

said about this. See? Then if He is in you, He absolutely would not deny what He said. He couldn't do it. But He would keep what He has said, and He's trying to find that person that He can vindicate Himself through.

WHO.IS.THIS.MELCHISEDEC JEFF.IN V-5 N-10 SUNDAY 65-0221E

42 What a glorious thing, God, "En morphé", masked in a Pillar of Fire, God, "En morphé" in a Man called Jesus, God, "En morphé" in His Church: God above us, God with us, God in us, the condescending of God.

Up there holy, no one could touch Him; He settled upon the mountain, and even if a animal touched the mountain, had to die.

And then God come down and changed His tent, and He come down and lived with us, become one of us, and we held Him. The Bible said, I Timothy 3:16, "Without controversy, great is the mystery of godliness, for God was manifested in the flesh," handled with hands. God eat meat, God drank water, God slept. God cried. He was one of us: beautiful, typed in the Bible. That was God above us, God with us;

Now it's God in us, the Holy Spirit, not the third Person, the same Person.

INVISIBLE.UNION.OF.THE.BRIDE SHP.LA THURSDAY 65-1125

37-6 How can you... if a man... If I was supposed to die in the morning, and a man took my place, I cannot die for that sin. Somebody took my place. And Jesus, the Word took my place. He become me, that--a sinner, that I might become Him, the Word. Amen. Let me hold true to It, not the church; the Word, Amen.

Oh, that spiritual union of Christ in His Church now, when the flesh is becoming Word, and the Word is becoming flesh. Manifested, vindicated, just what the Bible said would happen in this day, it's happening day by day. Why, it's accumulating so fast out on those deserts, and things taking place, that I couldn't even keep up with it. We're near the Coming of Jesus to be united with His Church, where the Word becomes the Word.

IS.THIS.THE.SIGN.OF.THE.END.SIR JEFF.IN SUNDAY 62-1230E

7-2 We all know that we're living in a--a glorious time for the Church, but a horrible time for the unbeliever. And we're living in one of the most dangerous times of all--all that ever was since the world began.

No prophet, no apostle, never in no time, ever lived in such a time as we live now. This is the end.

It's written in the skies. It's written over the face of the earth. It's written in every newspaper. This is the end, if you can read the handwriting. The prophets lived in the time when the handwriting was on the wall for a nation, but we're living when the handwriting is on the wall for TIME. All nations, earth, everything, TIME is at the end. So we must search the Scriptures to find the Hour that we are living.

7-4 Always, a true prophet of God will go to the Scriptures. Therefore he's absolute that it's going to be that way. In the Old Testament when

prophets said anything, there always somewhere was a prophet with the Word, who stayed with the Word. He watched God for visions. And if his vision was contrary to the Word; then his vision was wrong. That's God's way of getting His Word to His people.

28-2 Well, it's been a terrific time since. Now, you see where I stand. I don't know what's happening. I don't know what to say. But now, let me now, from now on, for the next about fifteen, twenty minutes, let me try to say something here now. Remember, not one time has those visions ever failed.

Now, I'm going to take the Scriptures for a moment. If you notice, in Revelations the 10th chapter... Now, let me say this: If the vision is Scriptural, it can only be interpreted by the Scripture. And then I want you to put this together. And now, you present and you on tape, be sure you say this the way I say it, 'cause it could be mighty easy misunderstanding.

Are you in a hurry? All right just... I thank you for being so quiet and nice.

28-3 Now, the Seventh Angel... Now, "Sirs (as I entitled this), Is This the Sign of the End Time?" Where are we living? What time of day is it?

29-1 Now, God, if I am wrong, forgive me and then close my mouth, Lord, to anything that wouldn't be Your will. I'm only doing this because I am impressed, Lord. May the people understand: only impressed.

The reason I think the interpretation never come immediately, it was by the sovereignty of God, because I believe it's wrote out here in the Bible for me. And then if it is Scriptural, it's only the Scripture can interpret it. And if this is true, brother, sister, I don't mean to scare you, but we better be very careful now. We're fixing to... Something's fixing to happen.

44-1 Now, if the vision was Scriptural, the vision I'm speaking of, that I saw last Saturday morning as a week ago now. If, now remember here. If the vision was Scriptural, it must be interpreted by the Scripture, or a continuation of the same Scripture. I just waited so that soaks in. If this that I have seen... What it was, I do not know, but I'm scared to death. Are we wasted away?

Are we at the end? Remember, this angel said when this taken place, He swore there'd be Time no more. I wonder if we really get this?

You say, "Well look like it'd be blasting across... Brother, He comes in a minute when you think not. You'll hear it your last time.

45-1 And then if This is a continuation for the sounding of these last Trumpets or these last Seven Thunders that's coming forth, the mysteries, the last Seals, it will have to compete--or compare with the rest the Scripture. And if them first ones in there opened with a blast of thunder, the Second Ones will too, that's on the backside.

Watch what happens. If the vision was Scripture, then it must be interpreted by the Scripture, or a continuation of the same Scripture.

45-3 Notice, Revelations (10. Ed.) :3 and 4. Seven Thunders--Seven Thunders; and then notice... (3 and 4). And then what? An oath from that mighty Angel that TIME was finished. When these Thunders (You see?), brought forth their Voices, then the angel... Just think of it. A Angel clothed in a cloud, and a rainbow covered over His head. Why, you know Who that is. Put one foot on the land and on the sea and lift up His hand and swore that when them Seven Thunders uttered their Voices, that TIME would be no

more. And if the ministry of the mysteries of God is finished... What if That is them Seven Mysteries coming forth?

In a humble little church like ours, that the Almighty has come and regarded the low estate of His people.

You say, "Well, I don't think so." It might not be, but what if it is? Then TIME has run out. Did you think it? Be serious. It may be later than we think.

45-6 Those stars falling into their constellation back yonder; that Angel coming and said, "As John was sent to wind up the Old Testament and to bring forth the introduction of Christ, your Message will wind up the loose ends and will introduce the Messiah just before His Coming, the Message of the last days."

Notice, the mighty Angel swore with an oath, that TIME would be no more. Now, I don't want to keep you too long. Just think of this a minute now.

45-7 Now, listen, This Angel come down from heaven. See, the other seven angels of the Seven Churches was earthly messengers, but this Angel... All the message is finished. The seventh angel winds up the whole thing. And this Angel comes, not to the earth; He isn't a man from the earth as the messengers to the Church Ages; that's finished. But this Angel brings the next announcement. And a angel means a messenger. And He comes down from heaven clothed in that Pillar of Light, Cloud, with a rainbow over His head. And a rainbow is a covenant. It was Christ, with one foot on land and one on the sea, and swore that Time will be no more.

46-1 Where are we at, sirs? What's all of this about? I'm asking you.

The other angels was messengers, men of the earth. But this Angel... This said, to the angel of the church of Laodicea; to the angel of the church of Ephesus, messengers of the earth (See?), men, messengers, prophets, and so forth to the church.

But this One didn't come from the earth; He come down from heaven, because the mystery's all finished. And when the mystery's finished, the Angel said, "Time shall be no more," and Seven Thunders threw their voices out.

What if It is something to let us know how to enter in to the rapturing faith. Is it? Will we run and leap over walls? Is there something fixing to happen, and these old marred, vile bodies are going to be changed? Can I live to see it, O Lord? Is it so close that I'll see it? Is this the generation? Sirs, my brethren, what time is it? Where are we at?"

46-4 Let's look at the watch, the calendar to see what date we're living in. Israel is in Palestine in her homeland. The ensign, the six-point Star of David, two thousand years ago, yeah, nearly twenty-five hundred years ago, the oldest flag is flying. Israel's back in her homeland. "When the fig tree put forth its buds, this generation shall not die, shall not pass out--pass away until all things are fulfilled."

51-6 Is it--is it time? Is the minist--the mystery all finished? Has the sounding all over? Is That really them Seven Thunders fixing to utter out something that the little group that He's gathered together will receive a rapturing faith to go in the Rapture when He comes; for we'll be changed as quick as those Angels come: in a moment, in the twinkling of an eye, and

shall be caught up together with those that is asleep to meet the Lord in the air.

SEVENTH SEAL. THE JEFF. IN SUNDAY 63-0324E

555-6 {229} Now, we'll turn now to the 8th verse of the--or the 1st verse, I mean, of the 8th chapter, of Revelations 8:1. (I know you're tired. Now, just try to listen just for a few minutes now. And God of heaven help us, is my prayer.)

We must remember that this Seventh Seal is the end of Time of All things. That's right. The things written in the Seven Seal Book (sealed up of the plan of redemption from before the foundation of the world), it every bit ends. It is the End; it is the end of the struggling World. It's the end of struggling Nature. It's the end of everything. In there is the end of the Trumpets. It's the end of the Vials. It's the end of the Earth. It's the...It's even the end of Time. Time runs out; the Bible said so.

Matthew the 7th chapter--I mean Revelations the 7th chap--10th chapter and the--and 1 to the 7th verse. Time runs out. The angel said, "Time will be no more," when that--in the days of this great thing to happen. Everything runs out in this time, the end of the--of the--at the end of this Seventh Seal.

556-2 {233} Notice, it's the end of the Church Age. It's the-- the end of the Seven Seals. It's the end of the Trumpets. It's the end of the Vials, and even ends the ushering in of the Millennium; that's on the Seventh Seal.

It's just like firing a rocket into the air, and that rocket explodes here, and it goes up, then it explodes again. It puts out five stars. One of those stars explodes and blows out five stars from it; and then one of them stars explodes, blows out five stars from it (See?); it fades on out.

That's what the Seventh Seal; it just ends the time for the World. It ends the time for this. It means the time for that. It ends the Time for this. It ends the Time... Everything just ended up on that Seventh Seal.

556-4 {236} Now, how is He going to do it? That's what we don't know, isn't it? We don't know. It's even the time for all these things, and the ushering in of the Millennium.

UNITING.TIME.AND.SIGN JEFF.IN V-6 N-10 SUNDAY 63-0818

33 Now, we're talking of this Uniting, Uniting Time, the Sign of The Uniting Time. See, Jesus was here; in this last Scripture reading He was rebuking the clergy for not being able to discern the Time or the Sign of the Time.

Now, that has always been a great thing to the people (See?), to be able to discern the Sign of the Time that you're living; because God writes it plainly so nobody could escape it.

34 Now, ordinarily, I'd go back and pick up from other ministers, or other servants of the Lord in the Bible time, like the Sign in Noah's time, the Sign of Daniel's time, and--and so forth, the different signs; but I want to bypass that tonight to--to save time, to be able...

But it's always been God's way to give them a--a natural Sign of the Time, so that everyone would know just what Time it--it was. And these Pharisees should've known their Time. They should've knowed what the Time was.

He said in another place, "If you would've known Me, You'd have known My day." See? It--it's very--a--a great thing that we understand. See, without understanding...

35 That's what they always referred to the prophets about, they said, "And he had understanding by visions from the Lord. And the Word of the Lord came to the--the prophets of old."

See, they had understanding through the Word of the Lord, by the prophets. And then the prophets give a sign. Like one man laid on his side for so long, then turned over and laid on the other side. One man had to strip his clothes. And oh, there's many things that they did to show the sign that they were living in.

And now we know that the God that made the heavens and earth, and--and so laid out His work that He would describe His time by signs, that same God lives today.

So we must be, something... As we see the--the Time that we're living in, there must be something that somebody's overlooking somewhere. See?

Because God would never let these things happen without giving us a definite sign, that where that--that we'd understand.

36 Now here is the same today that the clergy, we don't read it right. It's just like it was then, they didn't think that it was time. They--they thought that they were living pretty peaceful then, and so they wasn't looking for no Messiah.

And Jesus had said that His Coming would be as a thief in the night, when the--when the people would be unaware of His Coming.

But there were some of the Virgins that went to meet Him, (half of them had oil in their lamp) and was ready; they were watching for that Sign. And that's who I'm speaking to tonight (See?), to those who are looking for the Sign now, the Sign of His Coming.

37 These signs given by the Lord is given only to believers. The unbelievers never see it. They go right over the top of them, and they don't see it.

38 That Light was right there when John stood there before the multitudes, and thousands out on the bank there of clergymen, and--and sages, great men. And John said himself he bore record of seeing the Spirit of God descending like a dove and come down upon Him, and a Voice saying, "This is My beloved Son in Whom I am pleased to dwell." And nobody saw It but John. See? It was just for him.

Did you notice how vivid the Sign for the Wise men? They looked, there was... They were Hebrews. They wasn't really Indian astronomers; they were Hebrews; because they were up there in that country studying astronomy to finish their education.

And when they was--looked towards Jerusalem, and knowing that they saw those three stars from each one of their--their birth path, of Ham, Shem, and Japheth, of which race they come from, each, and they seen them stars in their birth path. That was a sign to them, that when those stars were in line, the Messiah was on earth.

40 Oh, my. No wonder they came, "Where is He? Where is He that's born King of the Jews? We've saw His Star in the east and have come to worship

Him. Where is He?" They knowed that that infant Messiah was laying somewhere, because God gave them a Sign of the Time, that God and man were uniting together.

What a Unity, when God united Himself in human body. The principle, the greatest of all the unitings that ever was done, was when God united with man, and left His--His great strain of being God and stretched forth His tent, and took in humanity, and become one of them through...?... Unity... That what? That brought peace between God and man forever; how thankful we are.

41 And signs were not sent... Now, just think, every man, and all the astronomers; the people them days, their clocks was the stars. There was a watchman went on top of--of the tower, and he would get up there and watch. And he seen when a certain stars was in certain constellations, as they were passing, he knowed What Time it was.

You remember in the Scriptures, "What time is it watchman?" And the watchman come back and told him in what hour it was. See, they kept Time by the stars.

Now, isn't it strange that these stars were exactly in line for three men and nobody else saw it? See? Just exactly in line... Now, you can be so in line with the Scripture. See? When those stars become in unity, united themselves together in this constellation, three men were also united at the same time. And you can be so united with God in His Word, until these things become realities, and you can see them, and know that they are true. See? The Sign of the Time, you might look right over top of it, say, "Aw, nonsense!" But to you it isn't nonsense. To you, you're united with the Word, and here It is.

44 Now notice that in this, no, He--He pointed out National Signs. Now, when they asked Him about this, they wanted Signs; and He gave them Signs that happened. And they wanted to know when would be the End of the World, what would be the Sign at the End.

And He pointed them many places through the Scripture about National Signs, about Heavenly Signs in the heavens, and Earthly Signs; He gave them signs, signs, signs, just constantly a sign. And when the...

He told them there in one place about a National Sign, He said, "When you see the nations (See?) begin to gather around Jerusalem (see?), then we know that the time of their trouble was at hand, when you see Jerusalem compassed about with army."

45 Now, before that they could do this, God... The world had to unite... Titus, this great Roman general had to unite his armies together and come around after these Jews had rejected the God-given Sign of the Time to them. That's the time that Titus united his armies together and come to take the city. First there had to be a uniting of God's people (so-called) against the Word of God, before that the Nation could unite itself against God's people. See, the--the--the unity, the uniting, uniting together...

I believe that we're living in a great Uniting Time. I am taking these red lights down, and flash signals, and everything of the women, how they do; and the men, how they do; and the churches, how they do, showing to this little group, with all my heart, that I believe that we're lining in the line of God's Word

in this great Prophetic hour, just before the Coming of the Lord Jesus: uniting together and getting ready.

TESTIMONY SHREVEPORT.LA V-17 N-5 THURSDAY 63-1128M

24 How many ever heard the story about the squirrels up there that time? Many, all, of course, I guess, everywhere. A little something like that happened the other day. And I was... You've heard the story about the mountains, coming down, when the Lord wrote those things on the mountains the other day. My, my life...

I'm not a preacher. Anybody knows that. I'm not a preacher. But it's made up in a--a spiritual form of--of watching things and seeing things move, and forewarning people of things that's coming to pass. And it's just that's my makeup. I can't help that, no more than you can help your makeup.

But He--God has put us each one in the Body to do certain things. And I watch every little move, every objective, every motive, 'cause everything is governed by--governed by spirit.

STANDING.IN.THE.GAP JEFF.IN V-6 N-7 SUNDAY 63-0623M

117 And He said, "But that was the prophets of the Old Testament. You've been called to be there in a much higher office than that." He said, "You have more gifts besides that; you was called to pray for the sick and to preach the Gospel in--in the apostolic forms, you know of--of greater things, many great gifts." He said, "Why do you wait for Me to move you every time you move? Where is your reward?" Then I seen. And then said, "Do you remember? (I told you...?...) You remember what Brother Roberson told you in your dream, in his dream, or vision? That you had done like Moses; you forgot the feeling of your people. You forgot the call that I called you to."

122 I let the sick lay. I want Lord to tell me where to go and not to. That's wrong. I'd built myself a complex, because the people didn't hear my message.

139 Now... And as Billy and I started on down the road (See?), started going on down the road, Billy went to sleep again. And It said, "I'll give you an everlasting sign."

I said, "Lord, what..." I waited a little bit and nothing happened. I said, "What is the everlasting sign, Lord?" And I waited a few minutes. And just then... I looked over to see Billy. He was asleep.

And He said, "I'll give you an everlasting sign," again. He said, "Look westward from where you're at."

And I turned my head like this in the truck to look (slowed down, you know)... And oh, my, the Spirit of the Lord... I felt like I could scream and cry. I looked, and I just saw a mountain with white caps on it. I said, "I don't know--see no everlasting sign about that."

He said, "Your name is wrote all over it."

Oh, I thought, "What is that?" And I got real weak and I started stopping.

And Billy raised up and said, "What's the matter with you?" And I pulled my hands like this, perspiration dropping off my hands, that's...?...

146 I said, "Billy, something's happening. At one time I know where I've done wrong. I know that I've failed God."

And looked like I could hear that song being sung and see thousands of mixed people lame, halt, blind, and withered: heard a choir, a voice of some great renown voice singing;

Unclean! Unclean! The evil spirits drove him. (You know the song.)

Then Jesus came and set the captive free.

I could see the sick lines laying everywhere. And I had to stop. Billy didn't know what was taking place, and I looked up.

148 I stopped and looked up on **the mountain**, and I seen **those seven hills**. Now, here if you want to see something. **There was seven peaks on top of a mountain, one mountain, that run for several miles. The last mountain before you go into the other country, no more mountains after that. And it was running from east to the west, the mountain set. And it was snowcapped on top.**

The first two small peaks, and then a large peak... And then another small peak, and then a larger peak...

And then a small peak, and then a great, large, long, snowcapped mountain.

And I said, "**Lord, I do not understand what that means.**"

He said, "**How many peaks are there?**"

I said, "**There's seven.**"

"**How many letters is in your name?**" B-r-a-n-h-a-m, M-a-r-r-i-o-n, B-r-a-n-h-a-m.

153 And there was **three outstanding peaks**. He said, "**Those three peaks are the First, Second, and Third Pull**. The first one was your first part of your ministry: small hill; then your first pull, pretty high. (You know, sign in the hand.)" Then **there's a little interval in there, the time that I was taken off from being too tired**. Many of you remember it. And then come the discernment, the Second Pull. Now, I've had another, about few years here of just kinda little peaks (See?), back like my ministry wasn't just... And then come **the third one**.

Three is a number of **completion** (See?), **the third one**. **The next peak was five**, number of **grace**. And **the next peak was seven**, a number of--of **perfection: the end**. "Six days shall ye labor: **the seventh is the Sabbath, the end of the week, the end of Time**." See? And I stopped and I showed it to Billy. And I looked them. And **He said**, "That... **Let that stand. If there's ever a doubt in your mind, remember this place; come back here.**"

SOULS.IN.PRISON.NOW JEFF.IN V-2 N-22 SUNDAY 63-1110M

40-4 **Remember, at Tucson, the Seven Angels, what the Message was? The finishing of the mystery of God. Immediately after that, coming down the range...** You all have heard about **the mountains**. Notice. Brother Fred got some pictures of it, and Brother Tom, and I got some pictures, some movies. (I think we're going to show you here someday, show you just where it was at.)

You all know the story. Watch--**the three peaks**. He said, "There's your First, Second, and Third..."

41-1 And Brother Fred got an outstanding picture of it when he and Sister Martha passed: The clouds had come up from the moisture of the ground and had hid all the rest of them, and **just showing the three pulls**, one here, one here, and one there. See? The seven... Watch.

41-2 **The first three; three is perfection.** That's when the ministry went forth. The Second Pull was the discernment of spirits of prophecy. **First was the healing of the sick; the Second was the prophecy that went forth, that knewed the secret of the thoughts, when the Word Itself was made manifest**, which, that's **grace**. But remember, **the seventh is the finish**. Could **this be the finish pull?** **It's all over**. Could it be? **Think of it now**. Just think where you're at. See? **Seven is always the finish--Three Pulls**.

42-5 Noah's ministry, all ministries done the same. Noah preached. That is exactly right. He went into the ark, and when he went into the ark, there was seven days that nothing happened.

His testimony preached to the doomed... Sodom and Gomorrah, Jesus referred to both them as coming 'fore the coming of the Son of man, so shall it be like the days of Noah, so shall it be in like it was in the days of Sodom.

He referred to Noah. **Noah had Three Pulls, and his third was to the lost after the door was shut**. For God let him set right there where nobody could enter or go out. They were inside for... **On the seventh mountain, the highest mountain, that's where He settled the ark, mountain**. See? That right?

46-5 Remember **these seven peaks** up there... They could tell you. **There's not another peak beyond that; it's on the Continental Divide**. It goes right into the deserts from there on: **Eternity sets in. Seven peaks, right on the Continental Divide**, that's the right, between right and wrong. And **at the end of that, the Third Pull was the last pull of the range**. Is that right?

46-6 All right. Noah went in, then after seven days nothing happened. See? In seven days the judgment come. If only... Listen now, in closing. **If only in Noah's time, they would've knew that sign**, if they would've only knowed... (I'm going to close.) **If they would've only knowed that sign, the world in that day, that God proves here by the reading of the Scriptures awhile ago, He destroyed them people... Not without mercy, mercy was sent to them by a prophet.**

They wouldn't believe it. God's merciful, but He sent mercy, but they wouldn't receive it. He always sends mercy first.

What if they would've known **that sign was the end time sign**? And when they seen all at once, salvation let up... nobody... See? The first thing you know, the door's closed. If they...

There was only one person knowed that sign; that was Noah and his group. That was the only one know. When that door swung together, Noah knew it. Noah knew that was the finish. He knew it. That's right.

If they only knew **the sign**... Oh, if they would've only knew **that sign**.

7 Lord Jesus, we commit ourselves to You for this service. I remember all the things that You've told me, all the things that You've done before the people; to this we give praise and glory.

But I remember last fall, coming down about five hundred miles north of here, when You showed me that mountain and said, "Go back and pray for the sick people until the time comes." And here I am, Lord.

Not that these people hear me; I'm not praying to them; I'm praying to You. And I'm here at Your service tonight to do just as You command me. Help me now, Father, I pray in the Name of Jesus Christ. Amen.

LOOK.AWAY.TO.JESUS JEFF.IN V-2 N-17 SUNDAY 63-1229E

6-1 So now, I am going to say something to you now, that I haven't said all along. And that is, the thing that we have looked forward to for so long, or at least many years, four or five years or maybe longer, the Third Pull has now been vindicated, and I'm sure you all know what it is.

Now, remember, there'll never be any impersonation of That, 'cause It can't be. It cannot be. Now, It's in existence, and I have--I am warned of this, that soon, right at this time now, It's just happened, so It could identify Its presence among you. See? But It will not be used in a great way, until this Council begins to tighten up. And when it does, when that does...

The Pentecostals and so forth can almost impersonate anything could be done, but when that time comes, when the squeeze comes down, then you'll see what you have seen temporarily, be manifested in the fullness of Its Power. See...?... see?

6-3 Now, I must continue in Evangelism, just as I was commissioned first; I must continue on. Therefore, you've had the Word, and you know what to look for, how to stand. I must continue on in Evangelism. And friends of mine, keep still and just keep moving on, for the hour is approaching swiftly (See?), that when something is going to be done.

Now, you might see some little odd things happen from me, nothing sinful, I don't mean that, but I mean something odd to what the regular trend, because what I have reached to now in the ministry, I'm dropping back here, watching that spot and waiting for the time to use It. But It's going to be used. And everyone knows that for as certain as the First was identified, so has the Second been identified; and if you'll think real closely, you who are spiritual (as the Bible said, "Here's to him who has wisdom.") the Third is properly identified. See? We know where It is. So the Third Pull is here.

6-5 It is so sacred that I mustn't not say much about It, as He told me in the beginning. Said, "This, say nothing of It." You remember that years ago? It speaks for Itself. See? But to... I've tried to explain the others, and I made a mistake.

This will be the Thing that, to my opinion (I don't say the Lord tells me this.)--This will be the Thing that will start the rapturing faith for the going away. See, see? Now, and that... I must lay quiet for just a little while.

Now, remember (and who's listening to this tape) you might see such a change in my ministry right away, dropping back... Not going up, dropping back... We're right at the Age now, and it be--can't go any further.

We have to wait here just a minute until this happens over here to catch up, then the time comes. But It's thoroughly identified.

7-2 **There's coming a time upon--in this nation, to where this nation is going to exercise all the power that the beast had before (which was pagan Rome, when it become papal Rome. See?) that this nation will do that. Revelations 13 plainly explains it.**

7-4 **And now, on persons like ourselves, we're going to be cut out of all that altogether. That's exactly, because they won't be able to do it. It's tightening; and then when that time comes, and the press comes to a place to where you're pressed out, then watch (what I am fixing to tell you in a few minutes) watch the Third Pull then. It'll be absolutely to the total lost, but it--It will be for the Bride and the church.**

Now, we're closer than it seems to be. I don't know when, but it's real, real, close. I may be building a platform for somebody else to step on. I may be taken before that time. I don't know.

THIRD.SEAL.THE JEFF.IN WEDNESDAY 63-0320

253-2 {182} **Now, that's what's the reason today that the--the revivals that we're supposed to have... We have denominational revivals; we haven't had a real stirring. No, no, no, no. No, sir. Don't think we got revivals. We haven't. Oh, they've got millions and millions and millions of church members, but not a revival nowhere. No, no.**

The--the Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for It. It will take those Seven unknown Thunders back there to wake her up again. He will send It. He promised It. Now, now, watch. Now, she was--she was dead.

INDICTMENT.THE JEFF.IN V-3 N-19 SUNDAY 63-0707M

61-6 **May there come forth a revival of the Just and a great power come among the church just before Its going. It's not hard to pray that, because You promised it. And we're looking, Lord, for that Third Pull that we know that'll do great things for us in our midst.**

62-3 **I am Yours, Lord. I lay myself on this altar, just as consecrated as I know how to make myself. Take the world from me, Lord. Take the things from me that's perishable; give me the imperishable things: the Word of God. May I be able to live that Word so closely, till the Word will be in me and I in the Word. Grant it, Lord. May I never turn from It. May I hold that King's Sword so tightly, grip It so closely. Grant it, Lord.**

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