

Third Exodus Assembly

Is This The
Sign Of The
End, Sir?
Study: Pt. 9

Pastor Vinworth A. Dayal
17TH December, 2006

Study – Is This The Sign Of The End, Sirs?
Part IX

Sunday 17th December 2006

*I want to go where You want me to
Send me Lord, to do the things you do
My Lord, I want to go
I want to feel Your presence near
Perfect love casting out all fears
My Lord, I want to feel.*

Oh, let's sing it. You've taken away my shame.

*You've taken away my shame
Given me a part of Your Name
Set Your Holy seal upon me
Aren't you thankful today? I'm thankful.
I'm thankful for Your grace
You've made me a winner in life's race
Now I give myself to You unreservedly*

*I want to go where You want me to
Send me Lord, to do the things you do
My Lord, I want to go
I want to feel Your presence near
Perfect love casting out all fears
My Lord, I want to feel.*

Oh my. I'm casting my reasoning down.

*I'm casting my reasoning down
Oh, listening for that certain sound
Listening for that certain sound
That still small Voice deep in my soul
Oh, to lead me where I should go
To lead me where I should go
Perfect will to daily know
That unto You my works will be fulfilled*

I want to go where You want me to

*Send me Lord, to do the things you do
 My Lord, I want to go
 I want to feel Your presence near
 Perfect love casting out all fears
 My Lord, I want to feel.*

**Oh, let Your anointing flow. Let Him into every room in every heart.
 Let Him so surround this place, even now.**

*Let Your anointing flow
 Keeping my light aglow
 Midst this world of darkness sin and shame
 Oh, keep pouring
 Keep pouring Your latter rain
 Faith to use Your power again
 That I may return to You from whence I came*

*I want to go (to that place) to that place prepared for me
 Oh, that mansion, my Theophany
 My Lord, I want to go
 I want to feel greater realities, perfect love
 Throughout eternity
 My Lord, I want to feel.*

Oh, let's sing that again. I want to go to that place prepared for me.

*I want to go to that place prepared for me
 Oh, that mansion, my theophany
 My Lord, I want to go
 I want to feel greater realities, perfect love
 Throughout eternity
 My Lord, I want to feel.
 My Lord, I want to feel.*

Amen. The prophet says, 'Do you feel that travail - that crave for those vitamins? You hear that strange call, calling you back to that great Eden? It's Evening time, and the earthly body is fixing to be dissolved. He says we are preparing to receive a Message of preparation, to show us how to enter into the body the Father has prepared for us, and that perfection is calling you to that perfect place, and you can feel that.

As those theophanies, things that are to be begin to move in amen, and come close to us in this hour - deep calling unto deep. That make a people who has come to that realization and they have confessed that they are pilgrims and strangers. And here in this Satan's Eden, in this cosmos there is no continuing city. Everyone is waiting for the atomic bomb. Amen.

But there is a continuing city, a future home and the Headstone of that City has come down. Hallelujah! Oh my. The King has come down. Abraham was looking for a City whose builder and maker was God, which had foundations. And one day he met the King of that City. He saw the Headstone of that City. Hallelujah! And he had no desire to go back where he came from. Do you feel like that, this morning?

Noah caught a revelation, that there was a world beyond the world that was fixing to pass away. Enoch caught a revelation, and put a sign in Egypt in the centre of the earth. The geographic centre, lined up straight with the North Star, oh my, with a mystery how to come back into oneness with God.

And here in these last days, the Holy Spirit – all that was shadow has come down to reality now, and now the King has descended in this day. How many know the King is here? Don't let His presence be unrecognized; He has been unveiled to us. King Theophany, Jesus, is here among you now. Oh my.

Friends, that's not nice words! That's a burning desire in you if that revelation strikes you on the fifth rib on the left side, on the inside, amen! And that light flash, and you see your Name in the Book, and the mystery of your life is revealed to you, and you begin to know as you were known; you know you are heading somewhere. You are heading somewhere! Glory be to God in the Highest!

How many know John saw that City? He saw the Angel measuring that City, just like they saw Zerubbabel with the plummet in his hand, amen, bringing forth the Headstone with Shoutings of Grace.

When you looked, maybe you saw a prophet. You have a picture of a man in a suit. But when I look in the Bible I saw my Zerubbabel bringing the Headstone. I saw him with a Message to line the Bride up so straight to build her into the Headstone, to bring a union in this hour between God and man. Oh my.

“When you look what do you see,” he says. If you look through your mind - you look as a Trinidadian, you see Church and religion, but if the Seven Seals have filtered your thinking, amen, and you look, you see Him in the fulfilment of the Scriptures. That's how He turns on the Light – He makes Himself known in the Word, and the Light comes on. Glory be to God! My.

I'm so thankful the Light is turned on in my house. Praise God! Ain't no devil could cut that. T & TEC can't. Not that light I'm talking about friends, the one that's already paid up for all eternity. That light bill is paid for all eternity. The Lamb is the Light in this house. He is the Light in the City, this morning. Oh my. Hallelujah!

That's what a minister likes to see. He knows that there is a redeemed people, and he knows that he is preaching to the redeemed. He understands that he was not called to be feeding chickens or denomination. He's called to feed eagles. Hallelujah! He's not called to worship in a man-made system. He's called to worship in the only provided place, in the Father's house, amen, where gene upon gene upon gene build up the spiritual house. Oh my. And they all have the Name reflected in their forehead.

When you say Abba Father, they know who you talking about, because they come from the same loins. Their Name is in the same Book, and we are all on the

same page, this morning. We are reading from the same page. We are seeing the same emphasis. Praise His wonderful Name.

I'm so happy to be here this morning. I just love Him with all my heart. Thirty-three years, never seem to get casual to me. He's so supernatural you almost could sense, "What's the next move, Papa?" You want to walk like that. Any thing could happen anytime. Glory!

He was coming down to the last part of the Ministry, to the Third Pull, and the most Scriptures was fulfilled right there. In the last few hours of His life on earth, Scriptures was being fulfilled everywhere, and He was so conscious He was walking in the rhythm of the symphony. I like that, because that's the part He left back for us.

Not the first part of the Ministry otherwise we would have been in the great healing meetings out there that went across the United States and across the world. He didn't leave that part for us. He left the part for us where the Capstone had to come and fit on the pyramid; that's the part He left for us. The last part, that when the power strikes in this Church it will draw them from the grave. There will be a Church standing in perfection here. Amen. She'll be in union with Him, because they will be in the marriage. She'll know that she is one of them rainbow trouts that the Third Pull caught.

He tell us the Third Pull was the only thing that was going to catch that rainbow trout. They were there in the water. They watched the First and Second Pull. They kind of look in on all those little fish going there, screaming and running and thought they had everything, but they was just like him, they wanted something deeper than a healing revival. Oh my.

And when that Angel descended and ripped the Seals off the Book, friends, and the quickening power was released it proved who had Life in them, because those that had no Life couldn't come forth. But the ones that begin to raise up out of dark denominationalism, they begin to know they have Life.

Something happened to you, my brother, my sister. If you going in the rapture, it already happened to you, and you been walking in it, and your expectation has been rising. Amen. And you are able to praise Him and thank Him here, and have this testimony that you please God, before you are translated.

Enoch had a testimony that he pleased God *before* he was translated. Before the translation God give a time to display your rapturing faith – so that means he caught the mystery of the rapture amen, and that's when he left his testimony. Any man see that pyramid - that's the eternal City, friends. That's the eternal ones. That's the ones that is going to be in the new heaven and the new earth.

On this side have the kind will burn, that man build. But that's the one that God build, amen. Man don't have the science to build that pyramid, it takes Jesus Christ, the divine architect. 'Upon this rock, I will build My Church.' Amen! That's the one that He has built. What a house! Lively stones up through Seven Church Ages, but the last set of stones - they just like the Father. They must connect with Him. They must be in His own image in order to be united with Him.

Oh, Luther is great, sure, but he didn't resemble Him. Wesley is great, sure, but he didn't resemble Him. They resemble Him as much as a stalk and tassel could

resemble the grain, but when more wheat comes in the wheat age, that's a different thing - these going to resemble Him. Amen.

That's when He is making man in His own image again. That's when He is bringing forth the race that should have come forth in the beginning. That's why the gentile woman must come in to build up Boaz's house, amen, to bring forth this posterity, and you are called to be part of that this morning.

Praise His wonderful Name. You love Him? It's good to be in His house? Let's give Him a hand clap this morning-this great and mighty God whom we serve. Hallelujah! Oh thank You, Lord. May His glory fill this place. May His glory fill every heart. May every sick be healed this morning sitting in their seat. Let faith drop into their heart. May the Angel of grace, hallelujah, - the Headstone drop down upon them, and tell them in their heart like He told the brother, "You are healed. Rise to your feet." Amen. May it fill them. Glory be to God in the highest. May he change them, this morning. This great thing that swept over Abraham and Sarah, quickened them, and then they truly was no more Abram and Sarai, they became Abraham and Sarah. They were children of the promise. They were ready for the promise. Glory be to God in the highest. Oh, we love Him. There is none like Him; so wonderful to walk in this great Truth.

We used to get betrothals, then we used to get weddings, now we getting parents. We getting dedication of babies. That just shows work is being done. I remember them born and dedicated in the Church. Held them in my arms and dedicate them, now they holding a next generation in their arms coming for dedication. In this Church!

That tells you something happened over the years. We are not young people no more, outwardly amen, but inside as this faith keeps rising, it will turn this outward man back to his youth. You believe that? Glory be to God! I don't look in the mirror and see no grey hair. When I look in this mirror I don't see any. When I look in that one I see it. When I look here I'm seeing an eighteen year old boy, amen.

That's what I'm holding and walking step by step, by step. Seven steps into the King's chamber, everyone will be gone. That's right. That's a great thing. And that's where He ushered us in. We met Him on the seventh step - the eagle who brings the comer into the presence of the King. He was the one ordained to stand on that seventh step. Just before you go into the King's chamber you meet him, because he had the thunders. He had the key to open the door. The key to the door, that take you back to immortality.

That door was shut from mortal to immortal. But the seventh one, the eagle, the mystery going to come in his time, and he will open that door again. Oh, what a great thing, friends. How many know the Bible says, 'Heaven is opened in this hour?' How many know hell is opened too? Praise His mighty Name.

Precious brother, Peter O'Garrow, and now we cannot call her Hadassah Johnson no more. Hadassah O'Garrow. Now we have to say, 'The O'Garrow Family.' But thank God, every little baby has four grand parents. Is that right? Children may have to parents, but the baby has four grand parents, and that's what makes grand parents so grand. Amen. Praise His wonderful Name.

And she is called Sharon-Rose, Phoebe, Moriah. So it's good. You know Moriah - there are things happen there. That's where God say, 'Now I know Abraham.' That's were the spoken Word brought the squirrels. That's where the great mystery of a beloved son who could be obedient to the will of the Father, and submit his life, and let the Father have pre-eminence in his life, and he was raised up from being dead in the purpose of God – as a mystery of Christ, had to carry the wood on his back in the mountain.

And that was the place that God led David to find to lay the foundation of the temple. Oh my! Praise His wonderful Name! And Sharon-Rose, that's the priest. They crush the rose, and the anointing that came out, they anointed priests and kings to minister in the holy of holies in that temple. And Phoebe, that's the helper in Christ Jesus. Amen. That those, now brother, who been to Moriah, those who been in the holy of holies, they are the ones that the Holy Spirit come back in and work through.

The Book of Acts - the Church in action, God, in a many membered body. What a great thing, friends. And we are happy for them - God give our sister a safe delivery. Nice little baby. "How does it feel to be a daddy? Good? Feel good to be a mammy? Amen.

We can't call them children no more, they are grown up now. They are parents. He is a man, now. Arden, son. No – he's a man. That's Mr O'Garrow. His offspring is coming forth in the earth. Glory! Has his wife by his side, and the fruit of their union, and they stand there as a couple that God has touched in a special way. That why He says...

Lo, children are an heritage of the LORD, and the fruit of the womb is his reward.

As arrows are in the hand of a mighty man, so are the children of one's youth.

[Psalm 127]

Blessed is every one that feareth the LORD, that walketh in His ways,

For thou shall eat the labour of thine hands, happy shall thou be, and it shall be well with thee

Thy wife shall be as a fruitful vine by the sides of thine house, thy children like olive plants round about thy table.

Behold that thus shall the man be blessed that feareth the LORD.

[Psalm 128]

Let's just bow our hearts in dedication this morning, to dedicate little... Father, we stand in Your great presence this Sunday morning, being gathered out in Your house offering up the praise, singing of Your great redeeming grace. Our hearts being fixed, our eyes fixed on glory, looking oh God, for the catching away.

Lord, while we are still here with our feet on the earth, we still have these sacred responsibilities to carry out as everything gets in place and come into the order of the Holy Spirit, making us a people ready to leave this earth.

We thank You, Lord for Brother Peter and Sister Hadassah. Lord, Jesus to see at this new phase of their life, entering into parenthood, how You've blessed them

and how we've watched them grow. Lord, how we have seen Your mighty hand upon them, and the desire within their hearts to live godly, to live upright to leave a testimony in this earth.

We pray You continue to strengthen their faith, Lord, that that testimony will become so visible, it will touch the hearts and lives of many others. It will give great faith and courage; it will give a clear example, clear footprints, Lord, to their peers, to those that grew up together with them who would one day walk in this place.

Lord, Jesus, we thank You for giving our sister a safe delivery. We hold in our hands little Sharon-Rose, Phoebe, Moriah to be offered up unto You now for a life of service.

We know, dear God, that You, the Great Omniscient and Omnipotent God, Lord, whose mind we cannot fathom or comprehend, that the greatness that You can do in a few moments – in five minutes Moses knew more than he did for forty years, we are told by a prophet, how much You can do in the life of a child.

Sometimes we think it might be insignificant, she might not live long on this earth, but Lord, even in a few days You can send a powerful Message, and impact lives and do such great things in a life so small, so innocent, and Lord, whose days upon the earth could be so short, because You are God.

And so Lord, as we dedicate her today unto You, we ask dear God that Your Holy Spirit would so grant grace in this new phase of the life of our precious brother and his wife. Like Manoah and his wife, Lord, they asked the Angel, 'Tell us the purpose that this child is sent for, so that we will know how to raise him for the glory of God.' So give them the purpose, that they might raise their daughter for the glory and the purpose of the Lord.

May Your presence ever be with this child, Father. May she grow in grace, and may she grow under the blessing and the power of the Holy Spirit, and may Your guiding, protecting hand ever be upon her life. May You watch over her dear God, and may You cause her to prosper.

And dear God, as You cause the little flower to come forth from the earth, and to bloom with such beauty and with such radiance, and serve such a great purpose as that rose of Sharon could be served for the purpose of the anointing of a priest to go into Your Holy presence, so dear God, may out of the purpose that You have for the life of this child, Lord Jesus, it be to Your honour and to Your glory.

We dedicate her to You, today, for a life of service. In the Name of the Lord, Jesus Christ, receive her this day, Father, and may Your holy and precious blessings be upon both parent and child for the glory of God, in the Name of Jesus Christ we ask it, amen.

Praise God. Let me get you off your feet quickly. You may have your seat. Well we have a betrothal, this morning - our precious brother, Roger Rollock, and sister, Vanessa Anderson. Could they stand by God's grace? Amen. Let's give them a real hand of appreciation -the great stand that they had taken. May they come forward? They may not be well known in the assembly, but because of their quietness and their shyness, and they sit in the back and they come in and go out, but they been here for quite sometime, and we are certainly happy.

And we want to welcome the Mothers. I understand both mothers are here today; our precious Brother Roger's mom and Sister Vanessa's mom. May God

bless them on this special occasion to see their son and their daughter be betrothed. Amen. Praise His wonderful Name.

So we are happy for them. You know they had a real turnaround in life. They were walking in a way that seemed right unto them, and then one day they found out that to walk in your own will and in your own sight, the end of that is death. And that's what the Master does for each and every one of us, He intercepts us in life's journey and say, "Don't go that way, I am the Way." And when they saw that way they turned right around, and surrendered their life to the Lord, got baptised and begin to walk in His Truth and begin to set everything in order that was out of God's order, and that's why there is a respect in our hearts for them, and especially a desire for God's blessings as they make this great step.

When they saw the beauty of being betrothed in the scriptural way, seeing it in the Bible, they say, "Look, we want to start over completely, and start from the right thing, and get back in the blocks, and start right out in the way that God has ordained and is pleasing unto God." Isn't that wonderful? Amen. Praise His precious Name.

You know it's great when you have the opportunity to take a wrong and make it right, because you don't have no franchise on God to move outside of when God tell you to move, and that's the only time it's acceptable - you move when God moves, and when God asks you to move. Because you don't move when God tell you do something, and next time you want to do it at your convenience, it's not always acceptable. That's why we are thankful that they could recognise the Voice of God speaking in their heart, and that's God dealing with them supernaturally.

I didn't prompt them with that. I didn't you know, infer that to them. That was their desire and I, you know, just stood back and admire it, and recognised that, you know, there is respect in their heart for the institutions of God, and an obedient spirit to be in submission to the Scripture, and when somebody can bow to Scripture that's the Spirit that Josiah had.

Josiah didn't try to judge the Word, Josiah let the Word judge him. And that's why God say, 'Only king Josiah.' He say, "You see the rest of these people here," He says, "No way." Though they cry and they 'boo hoo,' but God know Josiah bowed to the Scripture, because the Scripture is God.

'In the beginning was the Word, and the Word was with God, and the Word was God.' God and His Word is one. The day you meet God, if you could break Him down and put Him into Word form, He would be this Bible. That's what He will be. That's why the prophet say, "He's here in a printed form." And that just so strike it, when I was tell you there, how those seven angels come down, come into a form where it can come into your heart as Word, because this is God come down in the form of the Word, and the Word and the Spirit is the same.

Because, 'In the beginning was the Word, and the Word was with God, and the Word was God.' And John 14 says, and 'God is a Spirit.' So the Word and the Spirit is just two forms of one God. Because the Word is eternal, the Holy Spirit is eternal, and the Word is the symbol of the Holy Spirit. That's right. Because the Spirit is the Spirit of Truth, and the Spirit of Truth will never leave the Word. The Spirit of Truth leads you in the Word.

And how do you judge the Spirit? The Bible didn't say, "Try the Word." It say, 'Try the Spirit.' You know that's the Holy Spirit when it speaks according to the Bible. But the Holy Spirit will not leave the Word that the Holy Spirit has written. And when you see the Holy Spirit lead your heart to see the Word, you bow to it, you receive it, that's a great thing.

Just want to read a short Scripture and have a word of prayer, out of Matthew chapter 1. It says...

Now the birth of Jesus Christ was on this wise...

We in a time here when, you know, everything is Santa Clause and Christmas, and it is just a mockery of the birth of Jesus Christ. But the Bible says...

The birth of Jesus Christ was on this wise, when as his mother Mary was espoused, (or betrothed or engaged) to Joseph, before they came together, she was found with child of the Holy Ghost.

Then Joseph her husband, being a just man and not willing to make her a public example...

And no just man will make their wife a public example. Sometime you see people misbehave and treat their wife a certain way in public, they making their wife a public example. A man shields his wife. A man protects his wife. A man will take the scars from the public, but let his wife go safely through the public to be her shield. That's what a man is.

...Not willing to make her a public example, was minded to put her away privately.

As much as he felt bad, misunderstanding, of course the situation, thinking she was unfaithfully, but yet in all of that, the way he knew her and the memories he was going to have of her, he related to her with such a respect.

First to begin they were from the same tribe. They were from Judah together. They were both in the Messianic lineage, which they understood, as well, and here that promise was being fulfilled, and they didn't fully understand it.

But while he thought on these things, behold the Angel of the Lord appeared unto him in a dream...

This is timely intervention. He is thinking about putting away, and the Angel is thinking of not putting away, but keeping. Amen? And the Angel intercepted in a dream before he could even carry out his thoughts.

...saying, Joseph, thou Son of David...

Why didn't he just call him Joseph? The Angel connected him with David. That David wasn't his natural father, right there. That David was back in his lineage – the man after God's own heart. The Angel say...

Joseph, thou Son of David... (because you see that child is connected to the Son of David also.) fear not to take unto thee Mary thy wife...

But the Bible say, she was only espoused to him, but she is called his wife. Right there it tells us that this is not a little fancy thing here, this is not a little show where two people stand up together and say, "Oh yeah, we going and get engaged."

God sees this as binding as the marriage. God sees this to be so permanent, it don't give you a bill of rights to go and live together, yet, that is after the marriage is consummated, but in the state of being betrothed, it is just as though they are married, only not living together, because betrothed means 'A promise to marry at

the appointed time. That's were a man takes his vow, because his vow really marries him. He makes that solemn promise, 'I will marry you on such and such a time.'

Like the ranch boss son told that girl, and he came back in that time, and she was resting on that promise, and she heard the buckboard coming, and in the midst of all the criticism she got that dress ready, and she was waiting. Is that right?

And that's just like the Bride in this hour. So wonderful. Tis so sweet to rest upon His promise, just to know it's thus saith the Lord.

...for that which is conceived in her is of the Holy Ghost.

And she shall bring forth a son, and thou shall call his name, Jesus; for He shall save His people from their sins.

Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying.

Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his Name Emmanuel, which being interpreted is, God with us.

Then Joseph being raised from sleep... (all this is happening in the subconscious in the form of the dream) did as the Angel of the Lord had bidden him, and took unto him his wife.

And knew her not till she had brought forth her first born son, and he called his Name Jesus.

How beautiful that God sees them as husband and wife when they stand in this state, and that shows the power within a vow, and when a vow goes forth from the lips, how seriously God takes such a thing. Amen.

[Bro Vin speaks with the couple.]

Where are these brothers? My helpers in Christ Jesus, helping me in this betrothal here, this morning. Praise be His Name. Any thing I can do for you before the prayer goes, tell me.

[The brothers sing a song.]

Amen. Praise His mighty Name. Hallelujah! Hallelujah! Amen. That is like a real sweet fragrance, brothers. God bless you all. Amen. Very nice, and you can't have these things without something appropriate to create the feeling. The atmosphere must be right, because this is not dedicating a baby now; this is the Song of Solomon. Amen. And you know they call it the Song of Songs. There were many songs, that's why the Book was named, not the Song of Solomon. The Book is really named the Song of Songs, because this song was beyond all the other songs that was sang about this great beautiful Bride; of the love between the Bridegroom and the Bride.

You know, it's a great time when you have young people... In an age like this, Hollywood, in every form is putting out things to grip the mind to tell you this is what love is. This is how it is. This is what it is, and then you have the symbols of the so-called people to display this love.

But we thank God that we can see through the falseness of that thing, and we can be re-directed to the One who is love. This great Headstone, this Capstone of love. God is love. You add seven things, and the seventh one is love. Hallelujah! And love comes down and caps everything. And that's what this is. This is reflecting a mystery of union, of Christ and the Church, and this is a great glorious

thing. And my desire is that God would keep unfolding this mystery in the heart of these who is being drawn by the Holy Spirit to find the right mate.

Just like Eliezer went out there and prayed, and the Angel of God was there. How many times the prophet say, "I can't pray yet, I'm waiting for the Angel to come. I don't know what this seal mean, I'm waiting for the Angel to come."

But the Angel don't just see about seals and praying for the sick. The Angel was standing there to find the bride for him, for the man to get the right wife, too. Isn't that wonderful? So the same nice God who opens up the seals, who heals the sick and bring them out of their wheelchairs, the same nice God say...He's in the great flower garden picking the right one for you, and says, "That's yours."

And the Bible say, 'The damsel was fair to look upon.' The beautiful Rebecca coming with the pitcher on her shoulder, and the Bible describe her...It was evening time; you could see the sun setting. You could see all the activity of the day coming down, and you could see this girl walking from her home, she is going to the well, and she is striding - onwards Christian Soldiers; just a sweet stride there, coming at evening time, with the pitcher on her shoulder. She is walking straight into the unfolding mystery of being the appointed one, chosen to be the Bride for Isaac

Trust you feel happy on your special day, and the moment is special, though in the past God has blot out the past, and this is the process of God making all things new. Old things pass away, and all things new. God take of the old shoe and put it aside, and he say, "This one fit good. Walk in this."

God take the old hairstyle put it aside. He say, "Be this way." God fix you that you can be a reflection of what He wants you to be. And that reflection is a reflection of He, Himself; though we are all different.

We get seven different colours coming out of that pyramid, but just white light went in. When it come through that prism, and you get one reflecting red, and one reflecting orange, one reflecting yellow, one reflecting green, one reflecting blue, but when it all come back together it comes back to one light, one Spirit. God richly bless you. Amen?

You see the box is already red. You see that? You can't get away from that. It's called the Marriage of the Lamb. And the reason it's called the Marriage of the Lamb, marriage is a union. And the union came forth from the Lamb being slain, which the lamb is an atonement. It is through Christ death and resurrection we come into union with Him, because you can't get the Holy Spirit outside of you identifying with Christ death and resurrection.

And that's where Adam was asleep - a type of His death, and then Adam awoke and arose - a type of His resurrection and then He and the Bride was united. And when the Lamb was slain on Calvary and the blood was shed it release the Life, for the Life to come back to unite man with God.

So the union come through death and resurrection, because the Holy Spirit coming back was a sign of the resurrection, that he was risen. That's the thing. So when you have it red here, you know red is a redemptive colour, it speaks of the blood, and to have the blood, something had to be slain.

And inside of here is a ring and that's a seal, and that's a symbol, a seal of a union taking place. And on that ring which is gold which is deity, there is a diamond, and that diamond reflects seven colours. How many knows that? You

see? Sometimes you have everything in your hand, and you don't even know what you have sometimes, and then God tells you what you have. Amen? And that's the grace of God. It's so beautiful.

Look at that. He give me all that just here, standing up here, because I want to do something nice for them, and He knows the feeling in my heart for them, and I'm happy that His presence is here because I have a special affection for them, by God's grace. I appreciate their humility, their softness, their quietness.

You know sometimes we have too much of boisterous people. Sometimes we have people who don't want to hide themselves; they only want to show themselves. But when you see a few who soft, and want to hide themselves, that's a nice thing. You appreciate someone that do it. It makes the bouquet nicer. You get variety.

Will you join your right hands together? Our gracious loving Father, we gather round our precious brother Roger, and our sister Vanessa, and with all the love in our hearts we release it, that they might be surrounded and engulfed, knowing that they are in the midst of a people that respects them and loves them, and is happy for them on this beautiful occasion, this blessed time in their lives, Lord when you have given witness, given sanction, and they, dear God because of their humility and obedience to your truth, Lord, showing that they are willing to turn around from their own ways and submit to You and to Your Word.

Truly, dear God, by Your presence being here today, and by Your Holy Spirit sending down this gracious blessing upon them, we see Lord, how You respect those that would respect You. We pray dear God, that this great mystery that is now unfolding, will unfold even clearer to them, that they can see Your divine purpose behind their lives, because before the foundation of the World, Lord, these things were settled in Your mind, and through their lives journey by Your great mighty hand, and the leading of Your Spirit this is the result and the out working of that divine purpose.

You intended that they would be one, Father, and here today, Your presence here and the Holy Spirit giving such grace, blessing them, because Lord, it is written, 'Our sins are in the sea of Your forgetfulness.' You can't even remember it any more. You put it in Your blood and that is what You said You will do for us, that when You look Lord, thou our sins were as scarlet, that red being put in the red blood and You looking Lord, at them, they appear white Father, as white as snow, as white as wool.

And today I pray that Your divine love would come down even in such a measure in their hearts, this blessed Holy Spirit will quicken them from the inside and raise them up even with deeper conviction to walk on in this Truth and to fulfil Your purpose, and that Your life and Your Light would shine through them and they would leave such a witness and a mark in this generation, by their unblemished and undefiled lives that they would live, and Lord that they would be known as servants of Jesus Christ. As a son and daughter of the Almighty God, because of the testimony that you will give to them, Father.

May they be faithful to each other, and may Your love bind them as one. May Your holiness keep them pure and undefiled, and dear God, when they would come back at the appointed time for the marriage may You again be the Special Guest that would attend and even pronounce the blessing upon them on that day. Until

then Father, we commit them into Your hands. May You lead them and guide them. Keep them under Your divine influence.

And even as they go through the preparations for that great time in their lives, Lord we pray that You will open every door that they have need to be opened. And You will furnish and supply all that they have need of, that they truly can come into the settled state of marriage, and see the home established and enjoy serving You happily.

Grant it, dear God, we pray as we ask these blessings upon them today, on the day of their betrothal, in the Name of the Lord, Jesus Christ, amen.

We just give them a round of applause. Amen. Praise His Mighty Name. Hallelujah! Oh, thank You Lord. Praise God. So nice.

We have a sister here, sister Rachel Black from brother Peter Chandler's Church in England present in the service with a couple of sisters from brother Batiste's Church – brother Raymond's daughter who was over there for a while. Could she stand, let me see where she's at, by God's grace - the precious sister that visit with her. God bless you, my sister. God bless you. Praise His wonderful Name. So we thank God for being here and certainly feel just nice.

You know we coming to preach the Word many times, and people have needs, and you have to minister to the saints, and I was so under the burden of preaching, I thought last week was to be the day and I was asking brother Mervyn to do it for me because, sometimes I come here and I get so involved in these things that I would spend a service on it, and because I so want them to not feel that they have come through some formality, but that it is done with meaning and purpose, and then for all our young people, that they can see the beauty of God giving them a mate and coming the right way.

Because we live in an age of such moral degradation and perversion of what love is and what marriage is supposed to be, that we cannot put out enough on display as to what the real example would be, because until it don't really strike down in a person's heart, you know, you can just related to these things as, maybe just a natural thing. But behind a marriage is something far more than just a natural thing – it's the mystery of God. It's the greatest mystery there is.

That's why the Bride in the Bride age is far different, because this is the age where two becomes one. It's beyond father and son, because this is husband and wife, where two become one to produce a new life - life that has not previously been manifested. And that's a great thing, and this is what climaxes the plan of redemption – the marriage, the Head and the body becoming one.

So, could I ask you to stand to your feet now? We going to have to finish up the allotted time a little bit, and I don't know if you walk with your Book – *Is This the Sign of The End, Sirs?*

I thought I was going to close it, and then I realise I cannot even close it yet, because I have to get back to the seventh mountain where the time runs out. This is the sign of time shall be no more, but the seventh mountain is the running out of time, where eternity sets in on the Continental Divide, and all these things we cannot even get to.

And that was one of the main things we put this little supplement for, to show you how it all comes to an end, and the dove lead those on the seventh mountain into

the new world. But I'm just going to keep on, because I believe that old years we will be going right in there and coming right up to...Because this Message was actually preached on the thirtieth of December, and then *The Contest* - where he is getting ready to go out and meet the Angels, which is the thirty-first, where he say, '*Lord open the rock beneath the rock that we might see Jesus and His program, and give us the hidden manna, and may You raise up mighty warriors of the faith, this year.*'

So that is what I'm hoping to go forth in the New Year with, that we can see some mighty warriors of the faith being raised up.

You can't have the Seven Thunders uttering their Voices in a Church and don't see mighty warriors raised up, because that is to produce mighty warriors – gentile warriors, amen, to bring this drink.

'May there come forth a revival of the Just, and a great power coming into the Church, and the Third Pull that will do great things for us', so all these things are so wonderful. I hope to get my announcements also, which we had on Friday concerning the Brothers from Brazil coming in on the sixteenth, and the Meetings, which we will have to take a little time with that as well. That's very important for us at this time, but I would like to take couple Scriptures here.

Revelation 17 and Revelation 21. And this will be *'Is this the Sign of the End, Sirs;* and this being I think the ninth part really we will make it. Kind of strange where I'm going with this here, but it's a particular thing I want to get to. Revelation 17 verse 1.

And there came one of the Seven Angels which had the seven vials, and talked with me, saying unto me, Come hither, I will show unto thee the judgment of the great whore that sitteth upon many waters.

Notice this. There were seven Angels which had seven vials, and this Angel was one of those seven Angels. And this is none other than Malachi 4:5 and Revelation 10:7. That's who he is, because that great whore is none other than Jezebel who Elijah put judgment upon.

...I will show unto thee the judgment of the great whore that sitteth upon many waters.

With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication.

That's the rulers and the people, and that takes in the inhabited earth – that's all nations, for that's what it says there.

So he carried me away in the Spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns.

And the woman was arrayed in purple and scarlet colour...

And how many knows that's the official colours of the Vatican?

...and decked with gold and precious stones and pearls, (and that's where the riches of the world is) having a golden cup in her hand, full of abominations and filthiness of her fornication.

And that's all her false doctrine, all her false teaching. Every filthy thing in the earth: whether its pleasure, whether its sport, whether its politics, whether its religion, whether its superstitions, everything. She is the mother; it comes out of her. She is hell personified. *Her gates are the gates of hell.*

So he carried me away in the Spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, (Watch that again.) full of names of blasphemy, having seven heads and ten horns.

Now in Revelation 12, this beast was introduced to you first in Revelation 12, and that beast with seven heads was called the red dragon that fought Michael. Scarlet colour – scarlet is red. So it's a red beast with seven heads and ten horns and that's the great red dragon that was in heaven, which is none other than Lucifer, himself; Satan, that old serpent, who has deceived the world.

So look at it. This is the power that carries this woman. And this angel is revealing this to John. He sees it necessary that John sees and knows this woman that is going to be judged.

And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand...

And we took that the other day, how the world was made drunk by the gold cup in the harlot's hand, during that last World Cup, there.

And upon her forehead was a name written, MYSTERY BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.

She is the mother of harlots, which is denominations, but she is also the mother of abominations of the earth. Every lodge, every secret society, every kind of other form of religion, every other cult, it comes from her. She is the mother of it.

And I saw the woman drunken with the blood of the saints, and the blood of the martyrs of Jesus, and when I saw her, I wondered with great admiration.

How did the blood get here? She is drunk with the blood – this woman who the devil is carrying, who is controlling kings and the nations of the world. And in her lays all the blood of the saints and the martyrs. Was the saints and the martyrs ever killed? You can go back in history and find that. They were killed. You can find out which power killed them, and you can begin to understand and learn who is this power, and if this power is still in the earth. Is this power still in the earth? Is this the power prophesied to rule the world? That is the very power we are called out of.

This same angel called us out of that power, saying come out of her, my people.

...and when I saw her, I wondered with great admiration.

And the Angel said unto me, Wherefore didst thou marvel? I will tell thee the mystery of the woman, and of the beast that carrieth her,

Now he is going to get two great revelations, because he is wondering, he don't know this. We grow up in this world and didn't know this. But when we cross path with this angel, under the Voice of this angel we begin to know this.

I will tell thee the mystery of the woman, because anybody that don't know her mystery will be caught in her cage.

...and the beast which carrieth her, which hath the seven heads

and ten horns.

Verse 9:

And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

There are only two cities geographically in the entire world that is seated on seven mountains, which is Rome in Italy, and Cincinnati in Ohio, but Cincinnati in Ohio have nothing to do with the blood of the saints and the martyrs of Jesus Christ. But in Rome is where millions of the saints and the martyrs were killed.

Verse 15:

And he saith unto me, The waters which thou sawest, where the whore sitteth, (this woman that sitteth on many waters) are peoples, and multitudes, and nations, and tongues.

And verse 18:

And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

Thou the world and the kings of the earth will tell you nobody ruling over them and it don't appear as they are being ruled over by a city, you have to believe God's Word, because God's Word is uncovering the thing, and God Word says 'She rule over the kings of the earth.' Thou it may not appear to the world, because that's the deception; it don't appear to the people to be so.

It didn't appear that Jezebel was the power behind Ahab, but she was the power behind Ahab.

May the Lord add His blessing to the reading of His Word. You may have your seat. Revelation 21. So this is a great city that sitteth upon great waters, and those waters are peoples, and multitudes and nations and tongues. She has an influence, she has a rule. Then she has drunken the kings of the earth, they have committed fornication with her.

The inhabitants have been made drunk by the wine of her fornication, by her doctrine. These terms are being used because God signify that in terms of marriage, when a woman is claiming to be... Like Israel of old, in the Old Testament they were supposed to be Jehovah's wife but they went a whoring after the nations, and they had their gods of the nation. They had Baal and Astoreth and Molech and all those different gods in Israel. Is that right?

We see in the time of Hezekiah and in the time of Josiah how they had to purge the land and these things. We see in the time of Jeremiah, when God tell him I', going to give you a bill of divorcement, you gone a-whoring, and these things. Why, because they went into false worship. They went into false union. Fornication is false union, and God is looking at He and His Church, because Israel was the called out. God had called them out of Egypt by a prophet, same way God called out the Church by a prophet in this second exodus, also.

First exodus is a type of the second exodus. Is that right? Because Jesus was a type to Moses, the anti-type to Moses. Moses said, 'The Lord will raise up a prophet like unto me.' What did Moses do? Call a people out of Egypt, bring them into the Promised Land, and establish them

What did God do? Bring a people out of Judaism; bring them to the baptism of the Holy Spirit. Then what happen to the Church when they came into the baptism

of the Holy Spirit, and came into the Word, and be identified as God's Church? Eventually after the Nicolaitanes came, they got into false union. They begin to receive seed from man, and they begin to receive a gospel that was not the original gospel.

Is that what Eve did? The first woman in the Bible – Eve, Adam's Bride, she went and begin to received seed from the Serpent – a word that was not God's Word. So that's the type. 'As the Serpent beguiled Eve, so do these come preaching another gospel beguiling the Church.' So, here the thought runs from Genesis all the way to Revelation is the same.

This woman is called a whore, because a whore is unfaithful to her marriage vow. She is found with seed that is not her husband's. She claims that Christ is her husband. They claim to be serving God but everything is testifying that they are unfaithful; they are contrary to the Word. They are not under His Headship.

Revelation 21: So that cannot be the Bride of Christ, we know that. Revelation 17, she was so beautiful, so rich, so powerful, so great influence, but so wicked, because in her was the blood of the saints and the martyrs.

Look who she kill. The most Holy people, the Light bears of the Word; the ones that was carrying the Word for their age is who she kill. Who did Jezebel kill? God's prophets, and tried to kill the last light bearer, which was Elijah.

I could prove to you by the Bible that the Catholic Church was involved in the prophet's death. I could prove that in the Bible, just like they kill Moses and Elijah too, who reveal Christ under the seventh Trumpet. Under the seventh seal its the same. Sure. If you see him as William Branham, it will not help you, if you see him as Elijah you will understand what I'm talking about.

If you understand the seventh trumpet and the seventh seal you will understand what I'm talking about.

Revelation 21:

And I saw a new heaven and a new earth:

Who kill Jesus? Those who was with him wanted the Pharisee's money and recognition from the Pharisees, and played politics, and tried to commercialize the Word, because they wanted to swing the whole Church into Babylon. They want to be with the up and ups.

It's a great thing when you around the Word for the right purpose, eh?

And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

And I, John, saw the Holy City, New Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Now John is seeing a Bride, a Holy City. This one not on earth ruling over many waters, this one is coming down from God out of heaven.

And I heard a great Voice out of heaven saying, Behold, the Tabernacle of God is with men, and He will dwell with them, and they shall be His people, and God Himself shall be with them, and be their God.

Verse 9:

And there came unto me one of the seven Angels, which hath the seven vials full of the seven last plagues,

Same person who just reveal the first woman, same person now is revealing another woman. Same person who reveal the first City, the same person is revealing another City. You understanding that? Over here it says the seven vials full of the seven last plagues. He has one, full. They ain't poured out yet. Over there it didn't say nothing about full, over here in Revelation 17.

Over here in Revelation 21 it says full. Because that woman is here, that's the beast here, the delegates of that city.

...and talked with me, saying, come hither, I will show thee the Bride, the lamb's wife.

And he carried me away in the Spirit to a great and high mountain, and showed me that Great City, the Holy Jerusalem, descending out of heaven from God.

Having the glory of God:

This is the Lamb's Wife; this is the woman He's going to marry, so you know the marriage is not taking place in the new heaven and the new earth. That is after the honeymoon. You know that? So that woman – He is marrying that woman here.

So if you are a dispensationalist, all you can see is that is a City in the new heaven and the new earth. If you have revelation you know Revelation 17-22 is the mystery of the Seventh Seal.

Revelation 17 reveals that woman. [Revelation] 18 – He calls you out of that system. [Revelation] 19 - He brings you into union; like Eliezer introducing the Bride to the Headstone. [Revelation] 20 is the Millennium. [Revelation] 21 and 22 is the new heaven and the new earth. But that union is your union with Him that marries you with Him here. That's the new birth. You get what I'm saying? That's the new birth. [Revelation] 21 and 22 - that's her glorified. That's her glorified. Watch.

Having the glory of God: and her light was like unto a stone most precious, even like a jasper stone, clear as crystal;

Verse 15:

And he that talked with me saying...(this same angel) talked with me saying...

And he that talked with me had a golden reed to measure the city, and the gates thereof, and the wall thereof.

This man is measuring this City. I didn't write God's Word, so I have to use God's Word, because these are the Words God put to reveal the mystery of this Bride. So that mean if you don't have a spiritual mind you could never see God's wife, because first you have to know who is this man with this angel. And this angel, he is the one measuring the City.

Now I have been preaching to you for some weeks here, Zerubbabel with the plummet in his hand; the one who lay the foundation, who bringing back the Headstone. This is why I'm picking up the man again.

Eliezer prayed a pray with the measurement a woman have to fit. "Let the Bride, who going to be the one You appoint, let her come and do this, and this, and this, and this, and this;" because this signify a certain character. It must take humility, it must be service it will be industrious; it must be hospitable. You

understanding what I'm saying? The prayer he prayed laid out a certain thing. Not any woman could fit that.

It takes a certain character to fit that. And he, knowing the character of the Bridegroom, and the angel there is praying under inspiration for a certain kind of Bride who will not do him spoil, but do him good all the days of his life.

So he measures the thing. Measuring is a judgment. A scale weighs things – that's a judgment. 'You are weighed in the balances,' because that determines the weight of the thing; that decides. You could say, "Ah, this feels like four and a half pounds," the scale will tell you what it is, because the scale is designed to establish the exact weight of that thing. So is a rule, and here he has a measuring reed to measure the City; because the Bride must be built according to pattern, because the Bride is designed by an architect. You understanding me? Don't look at me like I talking Greek.

You feel you going in the Bride with what? A long dress? You feel you going in the Bride (because of) a clean shave? You feel you going in the Bride because you pay tithes and offering? God have a pyramid pattern, He has to measure you by that. He's going to measure your faith, He's going to measure your virtue. He's going to measure your faith with Abraham's faith. See if you staggering through unbelief. You get what I'm saying? He's going to measure your temperance with Joseph's temperance, not Samson's own, Joseph's own. He's going to measure it.

God measures every man and every woman. God have Christ on one side and you on the next side, and you have to balance with Christ, because the Bride must be Life of His Life, Spirit of His Spirit, Word of His Word – she and Him must be the same that the two can be one. Amen?

Verse 15:

*And he that talked with me had a golden reed to measure the city,
and the gates thereof...*

Because we are told afterwards the gate is men, and we are told afterwards the wall is people. And we are told afterwards the wall; the hundred and forty-four thousand, everyone gets sealed with the Holy Ghost. How they cross over from the moon into the sun. How they come from Mt Sinai, to Mt Zion and the Name of the Father was in their forehead, and the Lamb was with them. Is that right?

So that mean they come through justification, sanctification, the baptism of the Holy Spirit to stand there to become part of the wall of the City.

Then how you become the City; by being in Third Exodus Assembly, here? No, no. Chosen and predestinated unto the adoption. 'Those He foreknow He predestinated, those He predestinated He called, those He called He justified. You come into water baptism, He sanctified, He bring you to a birth. You grow up into Christ. You formed in the Word image. Is that right? Then He capped the pyramid of your life. That is how you come in. He measure you.

You couldn't come in as a Baptist and a Methodist in this age. You have to come in by the Word for your age to unite you with Christ.

And the city lieth foursquare,

What does it tell us? Plan. Pattern. This is the architectural structure. Foursquare!

...and the length is as large as the breadth: and he measured the city

with the reed, twelve thousand furlongs. The length and breadth and the height of it are...

Are what? Brother, *equal*....proportion on every side. The person who is designing this is seeing perfection. The person who is designing this has a vision of perfection, all sides equal; the City. But we are already told who the City is. 'Come I'll show you the Lamb's wife.' The first one was a city, but this is another City. And these to cities are two women. And these to women had relations with Christ in some way. When I say relation, I don't mean like human relation, I'm talking about relation from the standpoint, they relate to Him, because both claiming to serve God, and be His representative on the earth. And watch something; this angel has to do with both. This one angel had to do with both.

Did Eliezer go down to Mesopotamia? Did he call a Bride out of Babylon? Did he bring and present her unto the Bridegroom? Is that Revelation 18 – 'Come out of her my people?' Is that Revelation 19 – uniting with the head? Is that not that mystery?

And he measured the wall thereof, an hundred and forty and four cubits,

The wall is made up. Look at the wall how it's made up. The wall has twelve foundations; that's the twelve apostles; the wall has twelve gates; that's the twelve patriarchs: twenty-four elders. Twelve apostles, twelve patriarchs: twenty-four elders. Then the wall is one hundred and forty-four cubits, because it's one hundred and forty-four thousand in the last days that comes in; and this one is the one who reveals the City. This is the one who reveal the gate, this one reveal the foundation, and this one also is the one who reveal the hundred and forty-four thousand to us, because this one show us the Seventh Seal, and the Seventh Trumpet – this angel. He is related to both.

And he measured the wall thereof, an hundred and forty and four cubits, accord to the measure of a man, that is, of the angel.

The measurement is according to this man. This man himself is the measurement – measuring standard. This man himself is the measuring standard. That first one that is waved is to show you what you have to become like. God put a man on display to us in this age, and we look and we see a man, but when that man draw the man on the board that he became, it was a pyramid. He preached '*The Statue of a Perfect Man; The Token; Christ, The Mystery of God Revealed; The Mighty God Unveiled Before Us; He That Is In You.*' He draw that man for us. The dimensions of that man, to show us that that is the kind of man we all have to become, because he say, "That's the man that's going in the rapture."

Is that right? And if we are in the wheat age, then the grain is the image of the life. Is that right? The grain is the image of the life. That is why you have to know yourself, now, by knowing God's image. You getting me? Get this. This here is a very, very deep thing. You have to know yourself by knowing God's image. In other words you have to know, if Jesus was here, how would Jesus handle that? How would Jesus relate to that? Because if Jesus is in you, He has to be the same yesterday, today and forever. And if the life you live now in the flesh, you live by the faith of the Son of God, it is not you that live, but Christ that lives in you.

Then if we are faced with things, there must be something in us going back to the Word, because, 'Man shall not live by bread alone, but live by every Word that proceed out of the mouth of God.' That means that every thing in your life that you have to go through, there is a Word for that somewhere in the Bible. And when you find that Word, you know the way to do that thing. You know how God requires that of you, because no matter what you are going through in life, what you ever went through, is going through and will go through, that is already written in the Bible. You understanding that? It's already written in the Bible.

There is nothing like, "I going through something and it's not in the Book." There is no such a thing. This is the Book of Life. Everybody is in this Book. This Book is given for identification. From Pharaoh, whose name was not written in the Book but was just raised up; it has a picture of Pharaoh.

From Moses who is born predestinated, a chosen vessel who God will show His glory in, and Pharaoh He'll show His wrath in, there is a way a person can see where they were before birth, when they were born a proper child come through life's journey, meet that Pillar of Fire, follow that Pillar of Fire, through life's journey, die, and fourteen hundred years after still found following your leader in an eternal land.

The book has that mystery for people also whose name is written in the Book. So everybody is in the Book. It has the names of those who see the prophet, come out of Egypt, drink the water from the smitten rock, dance, excited, nice, had a good time by the Red Sea, get healed in the Meeting, could testify they get healed, and they see the Pillar of Fire, and they perish in the wilderness because of their unbelief, they didn't have faith to go in and possess their inheritance; even their names were in the Book, and was blotted out. So everybody is in the Book. That's the beauty of what this Bible is.

Such a great thing to be living in an age, and to know how God sees us. This is one of God's pictures of His Bride. God has many pictures of the Bride. You know that? Last week I took pictures like: the coming of Boaz; the coming of Isaac; the coming of Ahasuerus; and showing you a picture of the coming of the Headstone.

Then I show you a picture of Esther; the Bride coming, a picture of Rebecca; the Bride coming, a picture of Ruth; the Bride coming, but then this also the City is a picture of the Bride, too. The Headstone is a picture of the Bridegroom, and the City is a picture of the Bride.

You get that? So don't lose sight. It's the same Bride we talking about, and it's the same Headstone we talking about. Because it has no temple, the Lamb Himself is the temple in this City. The Headstone of this pyramid City equal on all sides, the City is foursquare. It tell us the City is the great city, verse 10 - the Holy Jerusalem descending out of heaven from God. It tells us in verse 11 - this City has the glory of God, and it tells us about her light - it is like jasper.

Then in verse 16 it tells us this City lieth foursquare and the length is a large as the breadth. And it tells us the length and the breadth and the height of this City is equal. And it tell us also not of the Headstone alone, the Lamb, the Temple, the Light of the City, but it tells us the man who is measuring the City. It didn't tell us about Isaac and Rebecca alone; it was telling us about Eliezer. It didn't tell us about Boaz and Ruth alone, it tells us about the chief reaper. It didn't tell us about

the Headstone and the City, the temple alone; it was telling us about Zerubbabel with the plummet in his hand, that when we get to Revelation is the same man again in the City. Because John go to bow down and worship that man, and he say, "See thou do it not."

And this man reveal; *'The choosing of The Bride.* This man reveal *'Why We Are Not A Denomination, The great Harlot.'* This man reveal; *The Future Home.* Is that right? You know of such a man? And they go to bow down to worship him in this day, and he refuse worship, when he was revealing the Book of Revelation? And you know the Book of Revelation is the Seventh Angel Message?

He opened the Church Ages, he opened the Seals, and in the Seals was the Trumpets and the Vials? That's right.

It's nice when you can read your Bible and see a picture of yourself, and recognise yourself in that picture. And as you start to grow in the knowledge of knowing yourself, you start to realise the Bride is like a City, a beautiful city, a pyramid City, and the Headstone of that City is the builder and the maker of the City. Because that City's builder and maker is God, and Abraham was looking for that City and John saw that City coming down and we are told that City is the Lamb's wife.

And we prove last week all the marriage in the Bible, and all the union, the earthly Messenger is connected to it, and we are finding that here again, and we are proving it has to be in his day and his time. So we have come through something, if the Messenger is here and gone he can't go unless the two connected, because we prove that in the Bible last week; she knows the Messenger first and he introduces her to the Head, and when he leaves, the Head and the Body is connected together, that's why the Bride has the mind of Christ and she knows what He wants done with the Word. Because she knows it's He in her fulfilling His own Word He left for this time, and that's why she is the final Voice to the final age.

And that ain't the quote being tied together, that's the Holy Spirit saying that to you because it's happening right now, that's Him revealing these things!

Watch. Verse 17:

And he measured the wall thereof, an hundred and forty and four cubits, according to the measure of a man, that is of the angel.

This angel is the one who brought back the revelation of the new birth. This angel is the one who measure all denomination, and show them they ain't born. Is that right? He measure them with the Word on Godhead, and show them they are heathens. Is that right?

He measure them women wearing pants and bob hair, and show them they unscriptural, and that's a Jezebel they reflecting and not the real Bride. Is that right? And people don't like to be measured by the Word. They miss the whole Message. Meeting the measurement is the proof you going in. Meeting the measurement is the proof God dealing with you. Meeting the measurement show you are His workmanship created unto good works. He is the author and the finisher that is building a masterpiece, and you are that masterpiece that will speak. Why? Because He is measuring you, and you meeting the measurement.

He measure them ministers, and show them nobody ever get called in a seminary. Is that right? He showed them God's man meets the Pillar of Fire. Is

that right? He measure people who thought they were eagle and tell them they are hawk on the telephone post. He measure some who thought they was hawk and he tell them they are vultures, look what you feeding on. Brother, he had this age so measured. Amen.

God send a man to build a house for God to live in and that going up anyhow? No, no, no. Paul say, 'As a wise master builder I have laid the foundation, and I have the measuring reed.' He say, "Not Peter and this one. I have the measuring reed." He say, "If an angel come down from heaven and preach anything different to what I preach, let him be accursed." He say, "If I come back and change the measurement let me be accursed, too because I have the reed come from God and the pattern from the divine Architect in my hand." Is that right?

That's why the Church becomes the pillar and ground of Truth, and that's why judgment begins in the House of God, because everybody in the House of God has to be weighed and measured. He's weighing every vessel. Remember my Message on the weighing of the vessels? (*Weighed in the balances*) When they came out of Babylon at the end of the seventh decade, they weighed them vessels?

He measures you, He weighs you, He lines you up and that's were your confidence comes, because it will be line upon line, precept upon precept; here a little and there a little. It must tie and run through the Bible to show its God's thought and not man thought going to hook off somewhere, and when it comes out in the Bible, it says the same thing in Revelation as it was shown in Genesis. The two must match together. Is that right?

Then what has happened last week, and the week before? Is taking them shadows there and lining it up and showing you exactly, precisely look what it is over here in Revelation, look what it is over here in Genesis. Look what it is in Ruth, look what it is in Esther, look what is in Zachariah, showing you the thing.

And when you begin to see these things, you know, "My goodness, we are not sitting here following cunningly devised fables. This ain't a man trying to force his will upon us. This ain't some man get excited because he drink some kind of thing and get worked up in the flesh. This is God opening the Bible and making the Scriptures clear, and giving us eye salve to see and understand and giving us a real concept of what we looking for in the day we are living in, and how we aught to walk and how we aught to relate to the Word and these things."

And brother anybody under a Word like that and really taking that Word and mixing it with faith can't be a loose Christian. It's impossible! Because that Word will wash you out, wring you out, dry you out, iron you out by the Holy Spirit. Amen! That Word will so line you up and fix you and set you in order, and when people meet you they get attracted and say, "Where do you go to Church?"

Like out brother was giving the testimony the other night, he say, "Enrico, where do you go to church?" He say, "I'll go with you Wednesday." And he came Wednesday. "I want to come back Friday." He say, "I still going Sunday up there, you know." He say, but then he come, he say, "When it get in my heart, I'll have to leave all what I know for thirty years and all my position, just like Abraham, and get out of that country, and come into a land that God show me of." Hallelujah! Obey coming out! That's right.

I know I'm going slow, and I'm going to close, but I'm just laying this here by God's grace. You see I'm trying to finish up in some of these thoughts here in this picture, because I'll read my quote just now to tie it back for you.

“Is this the mystery of the Thunders that brings back the Headstone? The Headstone comes in the pyramid. Could it be my brethren? Is this what the coming of those seals is? Is this the opening of a mystery, that when the Headstone settle in that is He that is in you start to come down then it becomes the Token, the person?” Amen. “God veiled again in human flesh. Jesus in Bride form, then. Think of it.”

When it gets down there it's different. Verse 18:

And the building of the wall of it was of jasper:

Notice the wall, and the light of the City is the same? Her light is like and jasper and the wall is like a jasper? That one hundred and forty-four under the Seventh Trumpet is the same like the Bride under the Seventh Seal? Same Message. Same thing. We going in the millennium together? Watch.

...and the city was pure gold, like unto clear glass.

A golden City. Brother Lawrence say, part of a golden City. He say, 'Buy of me' what? 'Gold tried in the fire.' What gold speak of? Deity. That is why the wise men, one of them brought gold; they knew that was God in human flesh - deity. If she is part of the Bridegroom, and she is eternal as He is eternal, she has to be deity, too. There is only one form of eternal Life. Is that right?

And if she is an attribute, then the chemical in the spoonful of water is the same as the whole ocean, so though you in measure, it is the same composition as the whole ocean, though you are an attribute of God, a gene of God, in that little gene, brother, is all the genetic information stored of the entire history of that family, all the way back to its origin. Is that right? Glory!

And I saw no temple... [verse 22] and I saw no temple therein:

He's picking up verse three were he is telling us of the temple of God there.

And I saw no temple therein...

Because you know in every City has a temple. You go down right here in Chaguanas - this little, small town here: it has Baptist temple, it have Hindu temple, it has Muslim temple, it has Catholic temple. You go into Port of Spain, they call it cathedral. And you have all those other temples here.

But in this City there are none of those temples. 'Know you not you are the temple?' The lamb is the temple. This ain't built my man. This ain't built by man's hands. This is lively stones building up a spiritual house. You are a building block in that temple. I am a building block in that temple that is why we have to be measured, amen, according to the pattern. Is that right? Oh, thank You, Lord.

And the City [watch this]

....for the Lord God, Almighty and the Lamb are the temple of it.

And the City had no need of the sun, neither of the moon, to shine on it:

for the glory of God did lighten it, and the lamb is the light thereof.

What did John 1 tell us? 'In Him was Life, and His Life is the Light of men.' How did His Life come into us? Through the new birth. Is that right? The Baptism of the Holy Spirit. 'I will dwell with you, and walk in you. I shall be your God, and you shall be My people, saith the Almighty.' Is that right? He measure us, He bring us a certain way through a process, and that process is that He can

indwell us and make us part of His economy, make us part of His City. And He, Himself; His Life in us is what lighten the City.

Then you could image how much light inside of here. You are children of Light. If every body with their measure of the Holy Spirit - your little lick of fire, and all them little licks, them little tongues of fire come together it could bring back the Pillar of Fire, here!

And where is that Pillar of Fire coming from? Inside the people that was measured by the Light. God had dealt every man a measure of the faith. Amen. He put power inside of them; the Word becoming Spirit and Life. God building it. God constructing it under preaching. God revealing the pattern to men to say the building reach here, you have to preach this, you can't preach that. You can't come with Moses Message in this age, you can't come with Noah Message in this age, you have to come with the Bride Message. Is that right? He's revealing the pattern. Glory!

A people being constructed. That's why we are not just joining something. We ain't just congregating together – He is setting us in order. He is moving a stone here. He is moving that stone here, because everything that was cut according to the pattern, moved to the sight. And Solomon, the wise master builder, give the commission to build the building. Wisdom personified. When He laid the foundations of the world together, wisdom establish the universe. But wisdom - Christ has been made unto us wisdom; the Headstone, the principal theme. Wisdom - the Head, the intelligence coming down to divide the Word, not speaking in tongues and rolling on the floor, and emotion, that is good. But wisdom, the last thing that comes, and break the seals and lay it out, and all who ain't come out of the Pentecostal age yet, still want to feel, and still want to get goose bumps, and here is God opening the Word in a realm so it give them faith and raise them up beyond goose bumps. Oh my.

And when you get all them denominational tongues speaker who get excited, and bringing down the power of God and fresh fire, still running after Santa Clause and a Christmas tree, and the people want that what they have. O God, have mercy!

Full restoration was going to come through the breaking of that Seventh Seal – “a vision that went out to Arizona to meet seven Angels and pick me up into the pyramid of those angels - the mysteries of God, known only to them. The Message of the secret of the Seven Seals, that lays inside that pyramid, and they took me into that pyramid of themselves.”

And when He came back –whew - it was the breath of God going forth –whew - like he spoke for six days back in Genesis, and when he finish He had a man in His image. And God step down with that man and become one with that man. Amen! We are walking in the Message here, in this hour.

I showing you the first City that Angel reveals to John. In other words don't never take the pattern of that city; that is the perversion, I will show you the reality. How many knows these two cities in Genesis? How many knows these two cities in Genesis? Genesis 10 and 11 is what? ‘And Nimrod built a Babel.’ Is that right? Build Babylon on the river Euphrates, an impersonation of what was in heaven, because Lucifer knows the secret in heaven, that that City was coming. That's why they have the white horse by Mohammed's grave, and all these things, trying to go

up into heaven by science and technology, to link heaven and earth by a space program, and God break up their global village by confounding their language that united them together, their communication system; disrupt it, and enlarge the world again.

But Eber who come from Shem through whom Abraham was called, and Abraham was called 'The Hebrew'. 'Abraham - the Hebrew,' because Eber was not part of that Babel. Eber kept the tongue. He kept the original tongue before they were scattered. He didn't go into that mix up of interpretation.

You don't understand. That is why the same tongue the prophet had is still here. That is why the same language the prophet speak with, that tongue is still here, to say it back the same way, and tie it together the same way.

A brother say, "I can't understand you." Sure you can't understand me, until you get *this* tongue, then you can understand me; until you get *this* mind you can understand me, because I don't talk in normal language. People hearing me thirty years, they can't understand what I am saying, because you can't learn that tongue, it has to be given. Because one minute I talking about this pyramid coming, the Headstone coming out of the City, next minute I talking about Boaz and Rebecca, next I talking about Zerubbabel and the plummet in his hand. How you could understand me, and I so clear in the word, I opening the Word by the grace of the Holy Spirit being given to time and season in continuity to the man with the measuring reed. You know why? When you sit under it you actually feel like somebody putting a tape over your life. You actually feel somebody chipping out saying, "Excess!" You see a man with a red marker: mark here mark here, and then he start to chip, "Excess, get it off! Excess!" Man with the scissors start to cut that off. Man with the plain start to shave that down. Amen!

You say, Oh God, to sit down in this Church ain't easy! But you getting in shape to go! You getting in condition to go!

Noah built an ark by pattern. Solomon built a temple by pattern. Is that right? Enoch built a pyramid by pattern! Paul lay a foundation by pattern! Malachi 4 bring the Headstone by that same pattern! *'Is this the mystery of the Thunders that will bring back the Headstone? Could it be, my brethren?'*

Because we see who build Babylon. Man build Babylon. Ham was the father of Canaan and out of Ham come Cush, and out of Cush come Nimrod. You see from the Serpent Seed, from the Nicolaitanes conquering the Bride, you see where the thing went. You understand me? It went into organization; it went to a man-made system. They come out of the ark with one tongue, with one revelation of one God and one prophet. Is that right? And when they get to Babylon they had a different doctrine. The defectors. Ham with his grey horse went riding.

You must read it sometimes; Hislop's Two Babylons. It's in your Church Age Book too. The prophet took it out of Hislop's Two Babylons and put it in the Church Ages. He get it from Hislop's Two Babylons and put it in the Church Age Book, because the Holy Sprit approve that these men had the accuracy of the history that was recorded, That is why he say and 'asshur' was a verb but they translate it like a noun -when 'he was made strong when he went out.' He get it from Hislop's Two Babylons. Oooh!

And I saw no temple therein for the Lord God Almighty and the

*Lamb are the temple of it.
And the City had no need of the sun,*

S-u-n; City had no need of the s-u-n, because she had the S-O-N- on the inside. You get that? She had the S-O-N on the inside.

Paul say, ‘The life if live in this flesh, I live by the S-O-N who liveth in me.’ Christ who liveth in him. You understand. Christ in you is what? The hope of? But the city had the glory, because the hope becomes a reality. The seed was transformed. It had power to transform, and it change from what? Glory unto glory, until it become the very image in order to be united with Him.

You see how, when you get back to the symbol, now you will look at Rebecca, who is Rebecca, a little girl in a village? That is a pyramid City. Who is Ruth? That is a pyramid City. Who is Esther? That is a pyramid City. Because watch the Headstone, watch who cap that City. Watch the Headship she come under. Watch the man who was instrumental in the union.

Was Esther measured in the virgin house? And when she had to go before the king, they say, “Here, which heel you like? This one high. You know you ain’t too tall. You only fifteen hundred furlongs. Maybe you want to get up to seventeen. This heel could give you a little height.” She say, Nah, I don’t want that. I staying with all what you say. I don’t want to add, and I don’t want to take away.” You understand?

You know who gets in trouble inside here? Those who can’t stay with the Messenger, to put them in the presence of the King; those who is sent to interpret the Word of God to them. This is a quotation now. See, it’s good to believe him whom God has sent to you. Instead of fighting up, and want to know, want to know, want to know. Get to know first, who is sent to you, then your fighting up start...because it is God’s job to give him all you have need of, and to get you there.

You think Rebecca say, ‘Give me a compass and a map.’ And say, “How you make that right turn just now, here? According to this compass here...” Eliezer say, “Your map outdated. Throw that away. Is a Babylonian write that map. Is an angle here leading me, going. What happen to you?” You get what I’m saying?

You say, “Brother Branham, how come you get the Bride not going through the tribulation? Where you get that from, which Scripture in the New Testament?” He say, “You only reading half the Book, go over in the Old [Testament] and find your shadow first, then you get it right. Enoch went up before the judgment came. Abraham was already out before the judgment came.” See? They reading theology, but he reading the map, because his Light coming from heaven; their light coming from a seminary.

You have to watch where your light coming from. You have to watch your source you going to for light. You have to watch what tree you going to get peas from. Otherwise you will get wild gourds. You will get wild, and you will send people wild, and you know who bring a wild man? Abraham went to the wrong tree. He should have stayed on the Sarah tree, but when he went to the Egyptian tree he get Ishmael, and the wild thing in the tent had to get thrown out afterwards.

Give Him a hand clap! Praise Him! Thank Him for the Word! It might flay your hide off of you, but give Him thanks, anyhow! The closer you measure, the

more your power come in, the more it raise you up into heavenly places. Oh my! My, I forget which quote I'm on.

Maybe I'm looking like an undertaker here, this morning for some of you. Like I dealing here...an angel of death here, to bring a real death, pass the myrrh in the place. Amen. Bring some self crucifixion. Bring the measure of the thing. Amen. Whew!

I will finish preach on it now, because if I don't take it off some people might get scared, because I want to close. I'm looking for a place to close, here.

They say the glory of God did lighten it. And he tells us she had the glory of God. Verse 11 tells us, 'Having the glory of God;' and tells us, 'Her Light is like a stone, precious.' But then it tells us who her Light is – 'The Lamb was her Light.' The very Headstone was her Light. Whew!

Last Scripture. I'll just make a jump here. Take the Scripture and close. Zechariah 2: Notice, these two cities, Babylon and Jerusalem is in Genesis. How many know Abraham was called out of Babylon? Is that right? In Genesis 12, and in Genesis 14 – Who did he meet in Genesis 14? The King of Jerusalem, heavenly Jerusalem: Melchizedek- King of Salem. Heavenly Jerusalem is in Genesis and heavenly Jerusalem is in Revelation.

The first Jerusalem that is mentioned in the Bible is heavenly Jerusalem. The last Jerusalem that is mentioned in the Bible is heavenly Jerusalem, and Abraham; the one with the promise, the Abrahamic Covenant, the unconditional covenant, by election according to Him that calleth and not of him that worketh, [God deals by ways of the Spirit and not by ways of the flesh after the Adamic and Noahic covenant had failed,] Abraham met Melchizedek, and Hebrews 12 says, 'He looked for a City,' because he saw the mansion of the King. And when he saw the King's mansion, inspiration struck him and he said, "I've got a mansion over the hill top, in that bright City where we never grow old." He say, "My goodness, this is the Ancient of Days I'm looking at and I'm now eighty-five years here, and look at this man. This man looks like eighty. Look at me." Oooh! Brother.

When he saw the entrance that man made. That man appeared in a Light and step out two hundred pounds with an olive complexion, and step back into that light, and was gone. And Abraham realise, look at that long journey I make. I'm sweating, I'm tired. I wonder if I can go home. And he said you look tired son, come, bread and wine. And he sup with Melchizedek at evening time.

And what Melchizedek give him to sup on open a mystery to bring him from the dust to the stars - that is the mystery of Him becoming flesh and having to die. 'Eat my flesh and drink my blood' – he gave it to him in the beginning, there, before the Passover was instituted in Exodus, because Melchizedek was before law, before Aaron. He had no beginning of days, nor ending of Life.

When they come under law, they got a priest who dies, who come by sex, but before law they had a priest who had no beginning of days nor ending of Life, who ever liveth by the power of an endless life. He met the eternal, the substance.

When they come under law they had a shadow, because the law was a shadow, [that this Melchizedek was going to come back] of the things to come, the better things, the eternal things, from the temporal order of things, ascending into a higher order of things. That's what this City is - Jerusalem

So them two Jerusalem's; Babylon was the perversion Nimrod tried to build, and Abraham met the builder of a City that was going to continue on, forever.

Port of Spain can't continue on. Los Angeles can't continue on, its going in the sea. New York can't continue on. Rome can't continue on, there is a bomb for it to blow it out off the face of the earth. That's right, they can't continue on. But this City, the delegates of this City is here.

Many of those delegates are here, this morning: many of them stones that is measured, many of them that the Lamb is their Light, many of them whose life is going to be capped by the Headstone, many of them who is measured by the Angel, and the measure he is measuring is the measurement of a man who is the angel, himself.

Watch. Zechariah 2. Remember Zechariah 4 is what? The Headstone coming. Zechariah 2 here.

I lifted up mine eyes again, and looked, and behold a man with a measuring line in his hand.

Then said I, whither goest thou? And he said unto me, to measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.

How many know Zechariah is the restoration prophet? How many know at the end of seven decades when they came out of Babylon – Revelation 18 - and Babylon was fallen, and they were restored back in the land of their fathers, Jerusalem was rising again. Is that right?

Is this the hour for Babylon to fall? Is this the hour Jerusalem is rising? Are we again at the end of the seven decades? The Seven Church Age? That's right. Is this the time of restoration? Then Jerusalem is being measured. Why? Because 'The glory of the latter' – Haggai says, 'The glory of the latter house will be greater than the glory of the former house.'

Former house was great, but they went in the ground. Latter house is so great it bypassing the grave and going up from the dust to the stars. This one ain't going by way of the grave, this one going in the rapture. Greater glory. Whither thou goest?

...And he said unto me, to measure Jerusalem...

Let the musicians come for me please.

...to measure Jerusalem, to see what is the breadth thereof, and what is the length thereof.

And, behold, the angel that talked with me went forth, and another angel went out to meet him,

And said unto him, run, speak to this young man, saying, Jerusalem shall be inhabited as towns without walls for the multitude of men and cattle therein.

For I, saith the Lord, will be unto her a wall of fire round about, and will be the glory in the midst of her.

She is being measured first by a man, and Zerubbabel is building, and he is going to bring the Headstone, and the City will be filled with the glory of God, again.

'And the glory of the latter house will be greater than the glory of the former house' and in that hour, 'God will shake everything that could be shaken, that only

those things that cannot be shaken may remain,' because 'You come unto Mt Zion, the City of the Living God, innumerable company of saints, spirits of just men made perfect.'

Mt Zion, heavenly Jerusalem coming down – Revelation 3: 11 and 12. 'Behold, I come quickly, and my reward is with me to give every man according to his works. See that no man take your crown. Hold fast that which you have.' Amen. 'And to him that overcometh I will write upon you the Name of my God, and I will write upon you the Name of the City of my God, heavenly Jerusalem which cometh down out of heaven from My God.'

And there were two women in that Abrahamic age, and one was Hagar that speak of Mt Sinai, and one was Sarah that speak of Mt Zion - heavenly Jerusalem, who is the mother of us all; and earthly Jerusalem – Hagar, gendereth to bondage. But heavenly Jerusalem, brethren as Isaac was, so are we, the children of the free woman, not the bond woman.

We are the children of the promise - the one that come through the womb of heavenly Jerusalem which cometh down out of heaven; the one that is the married wife. The one that get the Name change, and get the 'H.' And Abraham got the 'H,' the one that met Melchizedek – her children will be the children of the promise. The seed will not be heir with the shuck. Those in heavenly Jerusalem will not be heir with those from mystery Babylon.

Mystery Babylon is the perversion of heavenly Jerusalem. It's the man trying to build what only God can build, and what God ordained. And everyone that make up that City was foreknown by God and predestinated to a place in it, and the other one by politics and by favouring man, and lifting up man, and man giving man position, and man ruling over man, build a Babylon.

And God called his children out from denomination, which is man over man - which is impersonation of Christianity, which is hybrid religion, which is Jezebel religion, which is why I am against organised religion, which is why we are not a denomination; but chosen at evening time, at harvest time, chosen to receive the mystery of the Thunders that will bring the Headstone to you.

You receiving a revelation that's going to bring Christ to you. You receiving a revelation that is going to make you and Christ, one. You receiving a revelation that is going to restore you and reinstate you back to where God intended for you before the fall.

Can you recognise, as our brother say the other night, "You hearing from home?" Can you recognise that Voice? Is that a Scriptural Voice? Is that trumpet giving a certain sound?

We talking about the dove leading you into the new world, the new world is that City. The new world is that place. The dove is the Spirit of Truth to guide you up seven steps, to bring you to that Head, that the Headstone will cap off the pyramid of your life, that you add seven things to your faith.

You see, you can't get away from the Life. The Thunders have to do with the Life, too. Understand that. But it's not saying Seven Thunders is the Seven Virtues, no, no. Seven Thunders are the divinely revealed mystery Truths contained in the Seven Seals - you leave that definition, you run into a dead end. You run into..... and you have quotes, and you have no Bible.

You follow the way the Angel tell the prophet say it, and lay it out so, you find the same seals in Genesis. And what you reading in Revelations you find it in Genesis.

You see this man here in Genesis measuring Rebecca? Did you see that man with Esther, measuring her, and getting her to go in the presence of the King? You see that man in Zechariah there, with that measuring line, measuring Jerusalem, that the Headstone going to come to? Because when you leave Chapter 2 and you go to Chapter 4, you know what Chapter 4 says? Zerubbabel, whose same hands laid the foundation stone with the plummet in his hand, is the same one going to bring the Headstone; and in the vision, the man with the measuring reed measuring Jerusalem; and in the Book of Revelation the same City, he is measuring it, and the Headstone and the City – that’s the Lamb and his wife. Come and see what? The Lamb’s wife

You see, I’m sparing you today. I have all them quotes for you, you know, but I preaching three weeks, and I haven’t read those quotes. And so I come back to pick back up them quotes.

We go into ‘*Future Home*’ and he tell you about the Headstone of the City, and how the Light floods the City, and the City is seen round about, because there is two geometrical measures that is equal on all sides; a square or a pyramid. But at fifteen hundred miles away, if it’s a square you can’t see that. You can’t see the Lamb on the throne. But if it’s like that, a pyramid which was testifying of what Enoch sign was, that he put in Egypt when Enoch built the pyramid that the Headstone never came to. But in the last days, as I show you with Job, the pyramid is a symbol, and by the mystery in the pyramid you can interpret and reveal the size of the earth, how far it is from the sun, the weight of the mass, because that pyramid is set geographically in the midst of the earth, and line up with the stars and everything else.

It is beyond human knowledge. The human race could not even understand it, not until the last century when man evolved to a certain place in mathematics and geometrical sciences that they could begin to get a glimpse into what’s inside of it. And that whole mystery of the Headstone, and the coming of Leo the Lion was locked up in a man called William Branham, who walked the face of this earth.

That mystery was in this man. And this was the man who is the measurement, and he was the measurer measuring for God and he was the one that Rebecca had to meet first before she could get to Isaac. That’s the one Ruth had to meet first, before she could get to Boaz; that Esther had to know, and meet first, before she could get to Ahasuerus. That Zerubbabel had to be there building that temple, before that Headstone could come to that temple.

This same one, he reveals what that city is and the destiny of that city. He say, ‘Strong is the Lord, that judgeth her.’

Revelation 18 shows you the judgement coming upon the whore, in one hour all her plagues is going to come. She will burn in one hour – atomic fire. He revealed God has fire to get rid of the perversion. And God has holy fire from above to glorify the new creation.

Oh, praise His wonderful Name. This Bride, she is the temple. The Word say, ‘Know ye not you are the temple?’ She is the City. It says: ‘Mt Zion, Heavenly

Jerusalem, City of the Living God, Church of the First Born, spirits of just men made perfect, Innumerable company of Angels, Where the blood of Jesus Christ speaketh better things than the Blood of Abel,' describing what? His Church. Describing His Bride.

Then Paul takes her and says, "That is Sarah, the mother who bring forth the promised Son. Who got the New Name, who got *dunamis* in the second cycle, to bring forth the heir of the promise. The son that is appointed heir of all things." Not Hagar, Sarah. And he say, "I will write that Name of that City on your forehead." In other words I will write it by birth.

That Name could only be written by birth. The same way He write the Name that is on His thigh on your forehead, He write it by birth. That is why your father natural name is in your forehead, you know your father, because he write it by birth. He birth you. You were in his loins, and he birth you into his family, and you connected with the one whose loins you come from.

And when He write that on your forehead, your revelation by birth, you know that you are a part of that City. You know you are one of the delegates of that City. And when you line up with the Word, your life becomes the matching piece. You measure with Ruth, you measure with Esther, you measure with Rebecca. You could measure with them. You know why? Because you are the matching piece.

You go to measure with Jezebel, you can't fit. How many can say amen? Just make sure you don't fit Jezebel, or Atalia, or Herodius or one of them spirits. Or Bernice with all her pump. No, no.

Fit Phoebe, and Priscilla. You measure just right. Getting ready to go. Page 12 in the supplement, he says,

48-5 "Look, then look, the Capstone was not interpreted, see? Get west for that and come back. Or is it this? Is these Seven Angels in this constellation that came to me? When I meet you on the day of the resurrection, you'll see I lie not: God my Judge. Or is this that Second Climax that I talked about the other day. Is there something coming forth for the Church? I don't know. I could stay on that a little bit, but I'll move on. Could it be that? The mighty Thunder or the Seventh Angel in the seven constellation, seventh period constellation, the pyramid made in a form, three on a side and one on the top, and they dropped from Eternity? Could it be? Is This the mystery of the Thunders will bring back the Headstone?
48-8 And you know, the Pyramid was never capped. The Headstone's yet to come. It's been rejected. Could it be brethren, sisters?

49-5 Now, will This be the mystery that will open up, that would bring Christ, bring a power to the Church?

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47-1 It might be closer than you think it is. It's got me scared, Oh, I haven't done enough. Where are we at? Time shall be no more. He announces that Time is over. What happens? What happens? What happens? Could that be so now, brethren? Seriously think. If it is then

the Pyramid is capped by the Seven Thunders. You remember the Pyramid Message,

['Stature of A Perfect Man', I put that in there. That is what he was referring to, 'The Stature of a Perfect Man'] It's the Capstone. What will it do? The Holy Spirit capped off the individual and sealed it when we add it to our faith, righteousness, godliness and faith and so forth.

We kept adding to it till we got seven things, and the seventh one is Love, which is God. That's how He makes the individual. He caps him and seals him with the Holy Spirit. Then if that be so, He's got Seven Church Ages that He's had Seven Mysteries that's been sounded away, that they fought for to bring back, and now the Headstone comes to cap off the Church. Does the Thunders mean that, my brethren? Sirs, is this where we are at?

The seven seals brings Him back to earth. Seven seals brings Him back among His people. Seven seals brings that great uniting time, that the Head and the body no longer twain, they become one. And if the Head be risen, then the body must follow Him.

What a great thing. Thank you so much for your...Let's sing a little song and worship Him. He's been so good to us. Let's just sing.

*Jerusalem, Jerusalem Lift up your gates and sing
Hosanna in the highest, Hosanna to the King.*

Come on sisters, you sing, you daughters of Zion, sing, your King cometh unto you. The great Headstone appeared in these last days, as he measures.

The only thing can be put on the pyramid now, is that Headstone, Himself. It's measured to a place. Time for the Headstone to come down and cap the pyramid of your life.

Oh, altogether. All in the rooms, everywhere on the sides now. Let's all join together, all on the outside.

*Jerusalem, Jerusalem Lift up your gates and sing
Hosanna in the highest, Hosanna to our King.*

Oh, get up a little higher. With all your heart and soul and sing it again.

*Jerusalem. Climb that pyramid, amen.
Jerusalem, Jerusalem Lift up your gates and sing
Hosanna in the highest, Hosanna to our King.*

One more time. Jerusalem. Lift your hands. Give Him praise.

When He came the first time they say, "Who is this?" But there was a little group who understood. They were waving their palm branches, Hosanna! Blessed is He that come in the Name of the Lord! But the builders rejected the stone, but yea, He is coming back in the last days, and we recognise Him. Let us sing **along?** this morning.

*Hosanna in the highest, Hosanna to our King.
Amen. Sing it again. Jerusalem, Jerusalem.*

Oh God, take Your place among us. Let the great Head find a place to rest. The Son of Man, find a place to rest His head. The Headstone coming down on the..... Lord. It is the uniting time. It is the marriage time.

Hosanna in the highest, Hosanna to our King.

One more time. Jerusalem, Jerusalem

Jerusalem, Hallelujah! Jerusalem Lift up your gates and sing

Hosanna in the highest, Hosanna to the King.

Oh, thank You, Lord. Thank You, Jesus. Praise Your mighty Name, oh God. We thank You today, Father for Your great grace, and Your love. We thank You for Your blessed Holy Spirit. We thank You, dear God, for the divinely revealed mystery Truths. Lord, God, we see the mystery of our lives from Eve all the way to the heavenly Jerusalem. From Genesis all the way to Revelation, dear God.

Lord, in this great hour, when the Lamb is the Light of the City, when this great pyramid City, this Bride in the Bride age, dear God, Lord, living tabernacles of the Living God – sons and daughters formed into the Word image again, and now the great Headstone is settling in to cap off the pyramid of our lives. That each one could walk in that invisible union with You, dear God.

The very mind of Christ being put into the heart of the Bride, and sons and daughters led by the Holy Spirit in this hour, Lord, Jesus where you could write another Book of Acts by and through the members of Your Bride. You finishing up this great work, dear God.

We thank You, Lord. You say she knows it is You in her fulfilling Your own Word. She has the mind of Christ; she knows what You want done with the Word. She will be an invincible army, not even death can stop her. She will be a super race, a super Church in the last days as she nears the Headstone. She will bein order to be united with You, dear God. And Father, we see these realities, oh God, in this hour. These things being made real, Lord, God, knowing that this is the mystery of the Thunders that has bring back the Headstone, that God and man was one in the beginning, and God and man is one here again.

This is the great mystery of love expressed, oh God, when You can have the pre-eminence and the over sight, and the leading. That a people, oh God, can come to You so unreservedly Lord, God, in full and complete consecration, laying down their head, laying down their feet, laying down their inwards, laying down their fat, dear God, until we become totally consumed, oh God.

Not holding back anything, Father. May it come before You as a sweet smelling savour, that You can have the pre-eminences, and Lord, God, we can see the omnipotence, because we know a man and a woman fully surrendered to You is omnipotent. Oh God, may You grant it in this hour, Father.

Lord, we come here to empty out. We come here to be measured, oh God. Cut off the excess, Lord. What ever You see, take it away, Father, that we can line up with the Word. We can line up with the Message, the Voice of the Messenger that is saying stay in line! Stay in line! He who lay down the blueprint for us, oh God, we could see our lives fit into the Scriptures, and bringing the Scriptures to light, to show that these things is not of man, but is of God. It is You, fulfilling Your own Word You left for this time.

May You grant it, Father. Bless Your children, today, oh God, that sit here, sitting here in Your Services, coming down through this year. What a year it has been, Father. We cannot finish speak of the great things that we sit in Your presence. We feel that these, Lord, are these measures poured into our veil, oh God.

We feel that we have been under the cover, and now these measures, Lord, God, that You loading us up with. We are weighed down under the blessings, but Lord, God, we can rest knowing that You will finish the thing this day.

And even as we stand here, Father, knowing, oh God that whatsoever we have need of, all the we require of You, You will do it unto us, We believe that, dear God.

And Lord, in our hearts we are asking for our beloved sister Andrea Constantine. Almighty God, Omnipotent God, the great Jehovah Jireh, the great Jehovah Rapha, You who give us a duel atonement; You heal us from all our diseases and You pardon us from all our iniquities. You have given us something that is sufficient for both body and soul; all the needs of the outward man and all the needs of the inward man.

Lord, we look to You, Father, knowing that she is not present among us; battling under the sickness, oh God, afflicted, and the enemy, oh God, coming in like a roaring lion, Father, seeing her weak, trying to torment her mind, trying to destabilize her faith, but we know she is a daughter of Abraham, Father. And we stand here, as royal seed of Abraham, and God, we unite our faith, on her behalf, and we pray in the All Sufficient Name of the great Headstone, the Lord, Jesus Christ, that oh God, You said if two shall agree as upon touching anything it shall be done. What we bind on earth is bound in heaven, and what we loose on earth is loosed in heaven.

God we bring her before You, and we pray that the Holy Spirit will send down such an anointing to break the power of that affliction from around her life, that which is weakening her. That which is threatening to take her to a premature grave, but in the Name of Jesus Christ, we the Church of the Living God stand here united Father, and our prayer of faith zeroed to our sister, and on the wings of the seventh dove, this snow white dove, we tie, Lord, God, this prayer request, oh God, and we send it, sprinkled with the Blood of Jesus Christ.

Lord, God that that dove will go to our sister, and that divine presence, Lord God, will come over her, and Lord, You will coo in her heart, 'By My stripes you are healed.' May this great faith fall into her heart, dear God, and may every shackle of that sickness be broken, and may she be released from that prison, and may she be quickened, and raised up, Father, with Your supernatural strength, dear God, to be made whole.

Almighty God, we ask this believing today. Have mercy on her, dear God, and may You bring deliverance, in the Name of Jesus Christ. Oh God, how it will thrill our hearts to see her back in Your house, sitting in Your presence together with the saints, and worship You, and offer her sacrifice of praise in Your house.

Dear God, as this Service is coming to a close, and Your great presence, the One we preach about. This Headstone, the coming of the Headstone, behold the Headstone cometh, behold perfect love descends, behold perfect faith descends. Behold King Theophany Jesus descends. Behold the great Eternal descends with Shoutings of grace, oh God, coming to cap the pyramid of our lives.

Your prophet prayed that that would be, because he knew like Enoch, he brought that vision. He showed us those seven steps to the King's Chamber. He revealed the Headstone. He say his very Message was to introduce the Headstone,

and introduce us to the Headstone that we might come under the headship of the Headstone, and forever be united, never to part, sealed with the great head seal.

And like Rebecca, who veiled herself when she saw him, and went to You in submission and You took her into the tent. What beautiful scenes. A picture is worth more than a thousand words.

We think of Ruth at Your feet in the field, and You the great Headstone that descended to the chief reaper, who had to be on the earth at that time, and Ruth overwhelmed by the divine love projected to her. She say, “Why have I found grace in Your eyes?”

With what riches of grace and mercy You have dealt with us, no wonder Your prophet preach ‘*God Who Is Rich In Mercy.*’ This one, this great quickening power that had come in these last days to quicken us. The rising of the Sun, the One who can remove all our darkness and become the Light of our lives. We know You are all we have need of. You are all that we have need of. You are All Sufficient, and You promise to supply all our needs. No matter whether it is a physical need, a material need, a spiritual need. You are interested in everyone. You have shown that so many places in the Bible, because this is what You promised – to prove dear God, that whatsoever we have need of, You are *that* unto us.

If we have need of leadership Lord, You are Jehovah-Raha. If we have need of peace, you are Jehovah-Shalom. If we have need for You to provide something for us, You are Jehovah Jireh. If we have need of healing, You are Jehovah-Rapha.

If we are struggling in the battle, You are Jehovah-Nissi, our banner, our victor. If we are loaded down with condemnation, You are Jehovah-Tsidkinu, our righteousness. Oh God, we want You truly to be our head. We lay ourselves at Your feet, dear God. Meet every need, Father. Let Your sweet presence hover over Your children.

You know everyone and You know their every need, and You are here among us, Jesus. You blessed us with Your mighty presence. You are teaching us of Your Word. You are opening the Scriptures to us. You are letting us see the hour we are living in. You are revealing the hidden Truth that was sealed in the Word.

You are showing us these things, how it runs through the Bible, how it speaks of us that we could have the right concept how to relate to Your divine will, as it is made know through these shadows and types in the Scriptures. How it pertains to us, how it applies in our lives dear God.

Let not one leave this place today without their need being met, Father. I pray with all sincerity, oh God, that You will help them. They have been a faithful people, Lord. Lord, You know we have our ups and we have our downs, we have out ins and we have our outs, because we are still in this body of flesh, and still have this sticky nature, Lord, but God, we pledge our lives to You and we have no intentions of backing down on what we have confessed.

We hold fast the confession of our faith without wavering, Lord, because we know that You are faithful who promised. And though we might be tempted and tested and tried, God we know You will try us and test us even to the final point, but we know that You will keep Your promise and make it good. So Lord, as You see the need, as You told Joshua, “Only be thou courageous and strong. Have not I commanded thee?”

May You give that strength and courage to keep going forward, Lord, that we can possess under Your divine leadership, and by Your grace and power that which You have given unto us Lord, by Your divine wisdom and Your intelligence, You can show us how to fight those battles, to choose the battle ground – when to fight and how to fight. The tactics, the strategy we need to employ when we are engaged in warfare with the enemy, that we will not be ignorant of the devices of the enemy, neither will we fight as one that beateth the air. But God, may we have on the whole armour of God, and be strong in the Lord, and in the power of His might. Oh God, may You grant it, Father. May Your love ever unite us and strengthen us.

We so appreciate the times we have had with the men in the assembly. We feel that You have drawn us closer. We look to see You build on that, and we pray by Your grace, we Your sons, will hold these things and continue to strive lawfully in that which you have revealed, and mix it with faith, and apply it, and put it into action that we might see more of Your grace come down.

The sisters desire their portion, Lord, and so we pray also that, Lord, You will bless that time, and You will give to them their due portion. We long to see the Church equal on all sides. That the length and the height, the breadth and the depth, of the love of God that passeth all knowledge, that we will come to know it, Father. And the peace that passeth all understanding. And that we will be strengthened with might and power in the inner man, oh God, that we the church of the living God will show forth Your great manifold wisdom. This great seven-fold mystery in a rainbow coloured light will be reflected through us to show that this is your Church, this is that heavenly Jerusalem, the Lamb's wife, the city of the Living God, a pyramid City of which You are the head, Father.

We thank You, Lord. We give You glory and praise, today. Thank You for Your amazing grace. In the Name of Jesus Christ, amen.

And before you leave the building, the sisters has...Has the sisters decided? If you are going to be here Wednesday, lift your hand let me see. I can't have a meeting with five sisters, ten sisters. Lift them hands higher than that. I don't want to have you standing on your feet. I want to know if it's going to be worthwhile.

Okay, well could I see all the sisters after Church? That would be good, right? That would put some order into what we want to do, and how we want to go, and make the evening a good evening, all right? So after we dismiss, I will see you right here in the sanctuary, here. You can stay back, and I will come and talk with you, and you let me know what is in your heart, because this is a meeting for you all.

We've come to the end of the year. All the daughters of God, they have great respect, and a little time we can spend with you and give this time dedicated to you that it could be a real blessing, by God's grace. Amen.

Also, to you who did not hear the announcements...Could somebody tell me if any posters were put up concerning the advertisement for the Tobago Meetings? It was put up on the board? Okay. So there are some notices on the bulletin boards that you can check them, and its concerning...We have five people from Brazil coming in to be with us, from the sixteenth of January to the fifth of February, and we are scheduled to have Meetings in Tobago, Grenada and here.

So the first week will be in Tobago, the second week will be in Grenada, and the third week, the last week before they leave will be here. Also we made mention that

we have a ceiling of one hundred and fifty people that we want to take to Tobago in those Meetings, and we have asked the Tobago Church to provide accommodation to the best that they can, and we have come up with about seventy-six vacant places for people who would want to be there over the weekend of the nineteenth to the twenty-first.

That notice on the board would give you flight numbers and the boats schedule. Please take a good look at it, analyse your situation, because you are grown up now, and you know whether you will travel by boat, and you know whether you are travelling by plane, and you know what time would be most suited for you to depart from Trinidad, because remember, we are trying to plan this in a way that we do not involve the Tobago Church with having to be running and picking up people.

The purpose of the Meeting is designed to build up and strengthen and give support to the Church in Tobago and also to make it open for the public in Tobago – that is people in Tobago that they would invite. Maybe their neighbour or their friend or their family, and they may want to use that time or what transportation they have to bring the person they invite to the Meeting.

We got a nice facility, it's a public facility. A new place that can hold about four, five hundred people and nice grounds I understand. I have not seen it yet personally, but this is the report that was given to me, and so it is very nicely located, and the environment and the surroundings is very nice for the Meetings.

We are going to have it in a two-fold. We are having the Meetings, and a little time for relaxation and time to get some fellowship. So we try to design the Meetings not to rigid, because we just go and preach, and don't have the time to interact with the believers in an informal way, it will not fulfil the purpose. We just going and preach them down.

So, the Brothers from Brazil, we had planned these Meetings before we knew they were coming, it so happens that they coming at the same time the Meetings would be. Really and truly I was going to preach the Meetings, because we had planned it, and we talked, it was going to be local. They are coming, and the Meetings would be given to them. If they decide to take all; fine. If they decide to take some, then we just split it in a way for the advancement of the kingdom in what ever way.

But our precious Brother, a brother whom we have come to love and respect very dearly, as I spoke; many of you were not here on Sunday. This is a real fine servant of God. A real humble man and you know, this is a gentleman, a real servant of God, a sincere man.

This is not a man that say, "I in the Message." A kind of fly by night, you know we have too much of that around the Message. This is a servant of God, this is a man who's been in God's presence – you see God's spirit in the man life. You sit and talk with the man; you can't walk away without respecting the man.

I certainly want to make it a time, because he's not just coming just to preach. He expressed he wants to come and see the work, here. They heard the Word in Brazil three times; last year August and December. He was the one who arranged the tour, and he took me through eight cities to preach, and come back, and you know I preached in his Church in the August before also, and I'd invited him to come, and you know, he wants to come and see the work, because he feels that what

he heard, and how it affected him; and what he saw, that he can draw something from us to help.

He is a pastor over about four Churches in Brazil. As is explained, it's quite a wide range. We are in an island seventy miles by forth miles; he drives five hours one way to one Church, seven hours a next way to another Church. So he drives like from here to St Kitts. From St Kitts maybe to Miami, and going around in a circuit like that, you know, every month, going to attend to these Churches faithfully.

This is not somebody who is just, you know, This is somebody who has given their life and dedicated their life, and the entire family is like that for the gospel. And we are anticipating a great time, and I trust that it will be a great spiritual time for him, and it don't get over social. You know sometime we miss God by trying just to be social, and make everything social.

In this hour I don't believe that anybody want to fill up and become super social, but yet, you know, when we are spiritually minded we can have things nice and pleasant, and make it comfortable while they in a foreign country, and they come here, and it's their first visit to this part of the world, and they will see some of the work that we do, as we have seen some of the work that they do, and they will have a chance to minister in Tobago and Grenada and here, and we are looking forward that our interaction with them can certainly advance the kingdom, and the work in Brazil that we have gone, and don't have to go back, unless God wants us to go back.

But if by some godly influence from here can even enrich and further strengthen what they are doing there, then we in some indirect way would have been able to know how to share a godly time under a spiritual atmosphere, under a time that could be rest and work and enjoyment and fellowship, and every thing else, and they can leave refreshed and to go back motivated. Just like we are here, trying to press the battle and get ready for the coming of the Lord, that we can have that same kind of influence.

And so, we want to keep this in prayer and we have the schedules up, and that means you will contact the Church office. Everything will be done through the Church office. We have a committee in the office there that is working to oversee the proper management of the plans, and the preparations of taking the people from here to there and back and we had asked that some consideration be given to some of the elder ones and some of those who have not been to Tobago. And Tobago I know is easy for many of you, and we ask that all arrangements be done through the committee, and we consider it a violation of the principle by which we are working to try to operate outside of those channels and go to pursue making your own personal arrangements.

Because this is not about me or you going over. We are going over here with the ministry, with people, with a meeting that is designed to strengthen the work, to promote the gospel in Tobago, and to help get the believers ready for the coming of the Lord, and all of this is measured. And we are trying to do it with a plan to achieve a purpose, and so we are looking for unity and co-operation, and nobody is ruled out. If you want to go, you please say.

If we have more than one hundred and fifty, we'll have to reconsider, but that is how it is and you know after the seventy six accommodations are used up, then it means to say the rest will have to maybe get their own accommodations.

If you not going, or if you going, and you have accommodation information that is suitable, that is fine, that is available, and you can help get it in a way it can benefit the work and what we are doing, that information would be valuable to our planning and we would appreciate your consideration, because it will help somebody who do not have some accommodation maybe to get a cheaper accommodation. Or who would not think of going, realising that that is affordable accommodation, is appropriate accommodation, then they can consider wanting to go. So if you have that information also, that would be fine, by God's grace.

So keep in touch with the notices. See the board. I guess they will have all the prices of different accommodation, and you will know because, you know we first have to think of musicians, of singers, of some of these things, first.

If we go over there just with people and we don't have people to help participate in the Meeting, the Meeting would not be as good as it could have been, had we gotten certain of the gifts and ministries that would be suitable for the type of Meeting that we are going to have, and the purpose we are trying to achieve. Is that understood?

So we would like to place some of the main people first, and that preference is understandable. That is not like favouritism, that preference is understandable, so that we can have these people there to perform a task, because you know they have to be in Service early to practice with people. When everybody go home and eating and go in their beds, they still practicing with other people.

They have equipment to put up and take down every night. Fold up everything, take it, bring it back, that type of thing, you know how it is. And you know that kind of burden is a certain group have to take all that task. So I'm sure you know. We have gone through those exercises. We know how to do it. We have done it many times. Let's co-operate. Let it be a great time, and see you in Tobago! And may we have a great time.

And I mentioned that, you know, Grenada is March 3rd – 5th. That notice will also be there, so that means if you want to go. No. Sorry. That is the next weekend, but we have a designated Meeting for March 3rd – 5th, but we will be going there with some. So if you want to go with the Brothers and they from Brazil, and be in the Meetings, and use this little time, you know, to go out there and testify, and it is an appropriate time to visit, because they are all excited and getting ready for it, also over there, then that will be fine.

We'll have all the information that we think will be necessary to help you plan and know how to make your arrangements, so if you have to go back and forth, you will know exactly how to get from Trinidad to Grenada, to where you are staying to the Meetings to back here. We will do out utmost best, that is why we have the Church office, its there to provide you with all this assistance, by God's grace.

How many enjoy the Meeting today? You enjoy being here? Praise God. Timmy, do you have that little clip? Where is Timmy at? We had a five minute...I want to give you a preview, because it was so good on Wednesday night, I wanted to

ensure that the whole Church got to hear it and be blessed by it, and if the Church can get that, you know, you can get it and see it home.

I was going to give a five minute something there on it of one or two of the brothers. I wanted you to see brother Lawrence. I tell you, he just blew us up that night, I tell you. And brother Cipriani, you know, these brother and brother Cassim and brother Gregory.

I had these brothers, I told Timmy, I said, "Put some of them on a little CD, that the Church, you know who was not there could maybe just see, not the whole testimony, but just a little snippet that you know, can tease you a little bit and make you feel, my I want to hear that, because certainly...All the men who was there, wasn't it great? Amen. I tell you, it was truly, truly wonderful, and we had some sisters, they served us, and it was just great. And you know, when I was thinking about the sisters, somebody tell me, "You know how the sisters are; they say a lot of the sisters dieting these days. I guess they want to be able to...My concept is they want to be able to bend, to go down on their knees Old Year's Night. Make going down easier, and coming up easier so they could wash feet, and so on, you know. At least, that's my thinking. So I don't know if they are going to have salad, or what they want to have there Wednesday night. You know, I have to sit and talk with them.

Tim, just look as me here a minute. We are going to have it? Oh yes, we are going to get it. They'll put it on the screen for you. I want to see that, because I can't tell the Brother come back and give the testimony, you know the setting is a little different here, you know, but I tell you it make you appreciate God's children. Amen.

While they do that, why don't we have a little song, here? Come and sing 'The Language' I hear the brothers sing that song in the men's Meeting the other night, and it certainly was...They sing it more mature as young men. Its seven years ago from the Jerusalem series, so I guess today is their day, they sing twice.

God bless them in the betrothal. I tell you, they, you create a feeling here. The spirit just "shew" when they begin to sing; and I'm really happy for that, by God's grace.

So I'm going to let you out. You know this is relax mode. We in relax mode. I tell you since, you know I preach this morning because, I can't help it. I guess I'm addicted to preaching. But we want to have a good time in His house here, by God's grace. Amen? Hallelujah! Amen.

[The Brothers sing, *The Language*.]

Hallelujah! Oh my. A language it will take the Token to understand. What a language it is. Eagle following dove from faith to perfect love from the dust to the stars above. People think the... They say, "What is them people taking about?" But it takes the Token to understand what a language it is, amen.

[Short DVD of Brothers' Testimony shown.]

So I'm sure you enjoyed that. There is a whole DVD full of it. Every one just as nice and it was a great, great time. Timmy didn't get time to do it the way he wanted it so he could have gotten through it a little quicker, so he showed those two, so no disrespect to the other brothers who I mentioned, but it's all there.

Get it and enjoy it. It will be far more edifying, greater than any movie, anything you can get on the television. I guarantee you, by the time you come, you will be refreshed, built up in the faith, motivated to go on forward, because it's living epistles. We are eyewitnesses of His majesty. Amen? So God bless you, and may He give you a wonderful afternoon, by God's grace.

Don't forget. Pay attention to the notices concerning the arrangements, and see the office concerning the trip to Tobago.