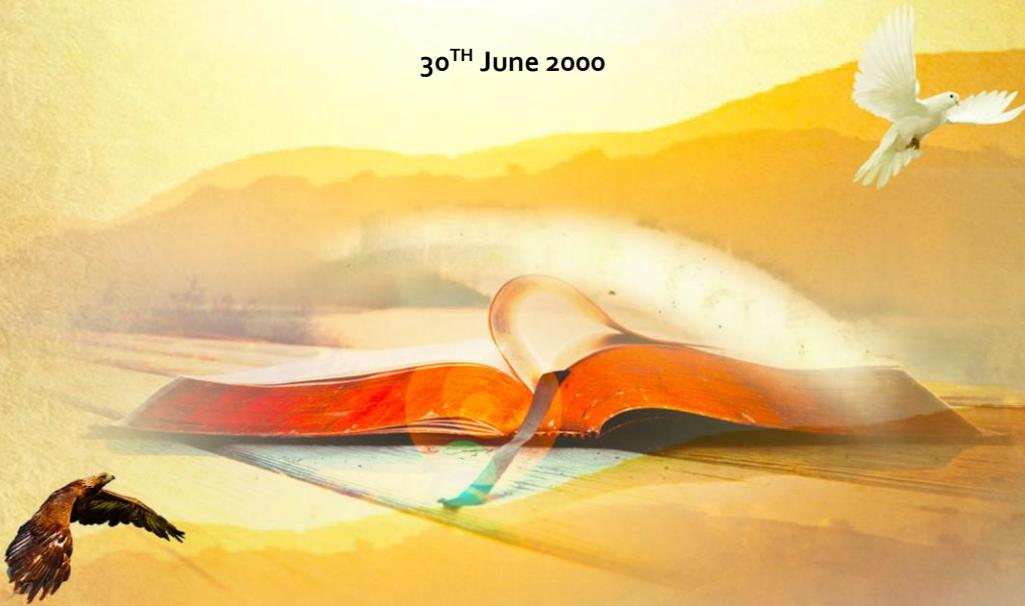

Third Exodus Assembly

Sonship, Heirship And Inheritance

Pt.5

30TH June 2000



Vin A. Dayal

SONSHIP, HEIRSHIP AND INHERITANCE
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TRINIDAD

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TRINIDAD
FRIDAY 30TH JUNE 2000

BRO. VIN A. DAYAL

[#171 - Songs That Live -Ed.]

*Morning by morning,
New mercies I see;
All I have needed
Thy hand has provided;
“Great is Thy faithfulness,”
Lord, unto me!*

Let's bow our hearts. That's where our prayer faith lies, Father, in Your great faithfulness, knowing that You are faithful Who promised. You are One Who is reliable, One Who is dependable tonight. And dear God, You have taught us and we have learnt to lean on Your everlasting arms. We stand here tonight, dear God, knowing that You have given us a Kingdom that cannot be removed; something that we can tie our souls to in this Hour; something that is unshakeable. You said, "I will build My Church upon this rock and the gates of hell shall not prevail against it."

How grateful we are, dear God, that even in the time of testing, Lord God, we can see the faith that You have given to us has overcome the world. And truly to him that overcometh, he shall inherit all things. And You will put all things under our feet once again, because this is Your victory, and this is the reason of Your death. This is why You came, Father, and was made a little lower than the Angels – to taste suffering and death that, dear God, You might destroy him who hath the power of death, that You might bring many sons unto glory.

We thank You, dear God, that in these last days we have seen this great Mighty One come, and the great Son Himself being revealed one more time and the Title Deed that was redeemed, given back to us, that sons could come back to that inheritance again in the last days. You are making these things real to us and we embrace it because this is Your Eternal Truth. This is the Truth that begins in the Bible. This is the Truth that continues down through the pages. This is the Truth at the end time, Lord, just before we go back to this great Faith Civilization. We see it, Lord, being identified in our very own midst.

Truly, oh God, You are the unchanging God. You are the unchangeable God, Who is immutable in all Your ways and in all of Your counsels, Lord; willing more abundantly to show unto the heirs of promise this great immutability. We rejoice tonight to see these things, Father. You let us know that we came from You, and what a consolation and assurance that has brought to our hearts in these last days, especially in this dark Hour, Lord.

I pray tonight, dear God, as we come for this time of communion, this time of fellowship with You, truly we can pray, "*Abba, Father,*" because that is how You taught sons to pray "*which art in Heaven, Hallowed be Thy Name. Thy Kingdom come. Thy will be done in earth, as it is in Heaven. Give us this day our daily Bread.*" And truly the Bread that You have given us this Day, and the Bread that we are feeding on is He Himself Who has come down from Heaven, because He is the Bread of God Who has come down in these last days; the Bread that we are eating of, Lord. You said, "Come and take It and eat." For truly, oh God, You said, "If a man eats of this Bread, he shall never die, he shall never hunger, he shall never thirst," dear God, because we are feeding upon the unfailing Body-Word of the Son of Man.

Surely, oh God, it is preparing us and making us ready for this great Kingdom; Thy Kingdom come; this

great Kingdom, oh God, that is promised to us that we'll sit with You in Your Throne, as You overcame and sat in Your Father's Throne. To know we are being gathered together for this, Lord. We see our names in that Lamb's Book of Life. The very things that James and John asked for, but You said, "It is given to those for whom My Father has prepared it." Lord God, what a privilege we have, and what a privileged people we are to live in this Day when this promise is given to the overcomer.

Make these things such a reality, Father, as we journey through this dark, pilgrim land that truly the beauty that we have seen of the One Whom we fear tonight, the joy that is being shed abroad in our hearts, this great stimulation that the revelation has brought to us, that we could see the value of Your promised Word, that we will not think of it as a light thing; we will not forget this exhortation that has been given unto us as sons, but truly our hands will be lifted up in praise, our feet will be walking in the Bloody footprints. Let it not be lame and turn aside from the Path.

Let not our hands hang down. Let us not fail of the grace of God, having a root of bitterness spring up in our hearts. But let the Spirit of brotherly love fill our hearts for You said, "*Let brotherly love continue.*" And that's the great test in this Age, Father – brotherly kindness. Oh God, that we will not be like Cain, to slay our brother, but we will be our brother's keeper. Oh may You grant it, Father.

Have Your own blessed way tonight. Bless all that is gathered in Your Presence. May it be a special time of communion for them. Truly they will eat of the Bread and drink of the Wine that Melchisedec gave to Abraham to set his soul on fire, that he could confess he was a pilgrim and a stranger, he could look for that theophany, that Theophany City whose Builder and Maker is God, Melchisedec Himself; to know he had a mansion in that City, a mansion just over the hilltop.

As we climb this great hill, dear God, this Pyramid mountain, oh God, to know, Father, as we enter into the King's Chamber, as we enter into the Summit of the Seventh Peak, we can see that City. After all this life is over, we can look in that glorious City, dear God. Grant it, Jesus.

Pour it out tonight for us, Lord. Warm every heart tonight by the Fire of Your Spirit, for truly, oh God, we express our gratitude for the Son who pleased the Father in all things, that through that Son, we too, Lord, can come and share and become joint-heirs. May You grant it, we ask tonight, in the Name of Jesus Christ, amen.

Amen. God bless you tonight. Let's just open the Scriptures. I want to greet you in the precious Name of the Lord Jesus. Amen. It's so good to be in His house tonight.

I would like to read Romans 8, not so much for a lack of Scripture to read, but I want to—by repetition, that it would be impressed upon you that it's not just something that we are looking at as a sermon or trying to bring as a little teaching, but more that it might become something you fellowship with, and it would burn in your heart to want to rise up and live in that place, and understand what it is truly to be children of the King.

You know, you have little children, they just seem to know one thing: that's their papa. Sometimes, they don't care if you are talking to people. They don't care if you are locked away privately. They don't care if now is not the time, you know, for them to come with children's things. But children just barge in on their daddy, and say, "Daddy, this and that and the other." They express a confidence like they have that right over their parents. And that's what it is to truly know you are an offspring of a great Parent. Amen. They just know, "Well, I'm expecting my Daddy to recognize me as I recognize Him." Amen.

Truly we are His children. We are His Genes. Long ago if we had said that, we might have just thought that we were using a Scriptural word for church people. But today we realize, not everybody who goes to church is of God. No. We realize that God's children are predestinated. Not what they look like, or what they were before, or what they look like at present, but it's what God has chosen and made them. "You have not chosen Me; I have chosen you." [St. John 15:16 -Ed.] That's God's elective love.

Something I was getting into here Sunday, so I'm, just... And Wednesday night we were just all around some of it, reminding you. And just to remind you a little more before we pray tonight, to stay in the channel of the Scripture so our prayer would come out of the things the Spirit is trying to anoint our hearts with. You know, if you watch Jesus in the Bible, the things He was teaching was what He was praying about, and the things He was praying about was what He was talking with them after He had finished preaching it too. And that's how we walk with God in season.

When you are in a certain place in the Word and the Holy Spirit attracts your attention to certain things, you go it over, you go it over. "Lord, what are You saying to me? What is the Spirit saying to the Church? Do I have an ear to hear what the Spirit is saying? Break it down to me. Let me bind it on my forehead. Tie it on my wrist. Let me, you know, meditate in the Word day and night. Let me draw from It. Let me chew It over, you know. Make It real. Let It become mine; personalized to me."

Verse 14. Paul goes into sonship here. He was speaking about the Holy Spirit coming in to dwell in the believer, mortifying the flesh, bringing a New Birth; taking away your condemnation. Then he goes into the Holy Spirit, not just taking away your condemnation, but leading you as a son; (see?) leading you.

Verse 1 [Romans 8 -Ed.], he was speaking:

¹ There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

Then He went on. In verse 9, he was saying:

⁹ But ye are not in the flesh, but in the Spirit, if so be that the Spirit of God dwell in you.

Then he said:

Now if any man have not the Spirit of Christ, he is none of his.

See? And then verse 11:

¹¹ But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also [give life] quicken your mortal bodies by his Spirit that dwelleth in you.

He was speaking about what the Holy Spirit does in a believer's life. That's why you don't have to worry, "Do I have the Holy Ghost? Do I have the Holy Ghost?" It's He Who quickened your mortal body and brought it in obedience to the Word. It's He Who has taken away your guilt and condemnation. It's He Who quickened you to walk in the Spirit and not after the flesh. It's He Who is leading you as a son and giving you direction when you walk every day. See? He is going from stage to stage – the work of the indwelling Holy Spirit in the life of the believer.

Chapter 7 he was telling about union, how it's like a marriage. Now he was continuing on. And we are looking at this part here, and he was bringing it down to sonship, relationship here.

¹⁴ For as many as are led by the Spirit of God, they are the sons of God.

As I told you the other night that that word 'son' there means, 'a matured son.' There are different words that mean, 'a child; a baby son.' There is another word that means 'a matured son.' There is a word that means 'a placed son.' See?

15 For ye have not received the spirit of bondage again to fear...

This Spirit that dwells in you, that quickens you; this Spirit that makes you mortify your flesh, this Spirit that takes away your guilt and condemnation is not a spirit of fear. It's not a spirit of bondage.

...but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Relationship; Father. You cannot call God your Father except by revelation. They stoned Jesus for calling God His Father, because they were saying, "You are trying to make Yourself God. You are trying to make Yourself an offspring of God. You are trying to make Yourself more than us. We are slaves and God is our Master. You are trying to say You have a closer relationship with God than us. No man can have that kind of relationship with God." See? They lived in one Age. He had come at the end of that Age to bring something more. They lived in the Age when the Father spoke in the prophets. This was the Son Himself. He was all the prophets bottled up in one Man.

Now he is telling us, if you have the Holy Ghost, you don't have the third person of the trinity; it is the same Spirit that was in Him, dwelling in you. If the same Spirit that was in Christ dwells in you, then the same way He called God His Father, you'll call God your Father. The same way He prayed to the God inside of Him, you will pray to the God inside of you. Are you ready for that? You who say you have the Holy Ghost I'm talking to; not you who don't have the Holy Ghost yet.

You see, people say they have the Holy Ghost and they can't walk there. They can't even come up to that consciousness, yet they say they have the Holy Ghost. But that's the Bible consciousness of having the Holy Ghost. And when people talk there, people who say that they have the Holy Ghost question people who have the Holy Ghost and talk there. And the people who talk

there, are really talking in accordance to what the Holy Ghost in them would make them talk. Because the Holy Ghost will take you to the Word and not away from the Word. The Holy Ghost will make you confess the Word. Amen.

Then you say, “Who is it that keeps me from there then?” The Devil of course. “So could I have the Holy Ghost and the Devil keeps me from there?” Sure. You are not born a man; you are born a baby. You will only know as a baby; you will talk as a baby.

I’m trying to get Vicky [Victoria Dayal –Ed.] to call me daddy right now. I said, “Say, ‘Dada, dada.’ Say, ‘Dada, Vicky.’” She just smiles and runs, and then says, “Da, da.” See? We can’t talk anything more than that. That’s my child born from my loins; has relationship to me. She has all the security. She has eternal security. Everything is already provided for her. I’m at her beck and call; ready to move in as she needs me. But we can’t fellowship more than ‘goo goo’ and ‘dada.’ She can’t even say her own name yet. Do you get what I’m saying?

*¹⁶ The Spirit [Himself] beareth witness
with our spirit, that we are the children of
God:*

That’s what we struck Sunday. I think Sunday the Spirit struck that in a way to make us reflect on the inside, because the Spirit put the question to you: Has the Spirit told you that you are a child of God? Now remember... How does the Spirit tell you that? “I just felt goosebumps all over me when He said that and I know that was me He was talking about.” No, no, no. Because when you go home and you don’t feel the goosebumps, and the Devil tells you that you are a serpent’s seed when you make a mistake, what do you say afterwards? See?

When the Spirit starts to show you in the Book your name, starts to prove that is your life in the Scripture, starts to prove that you have a relationship to God, starts to prove that you are elected, (see?) then you

know it. It's bearing witness to you: "You are mine." Then what does that do? Make you break the sound barrier. They could call you the Devil, they could call you God, they could call you... It doesn't make any difference what they call you (amen,) because you know what God says you are. And when God speaks, every man holds their peace (amen) because God's Word testifies. That's right.

17 And if children, then heirs; heirs of God...

We went into that. Not just heir of what God has; heir of God Himself, the Person. You inherit what your Father is because you are Your Father's Seed, you have Your Father's Blood; and the Life is in the Blood.

...and joint-heirs with Christ...

Because Christ was appointed Heir of all things. He was Son of Adam, which is Son of Man. He is Son of David. He is Son of God. He heired everything as that perfect Son.

...if so be that we suffer with him...

That's what we struck there Sunday as well and we couldn't finish it. There is like a hyphen there. He is including another thought that is going to come out of the thought he is expressing. Before he finishes expressing that thought, he is already letting you know where he wants to go—take the thought. He is developing the teaching. He is developing the thought to a next dimension. He is talking about leadership. He is talking about relationship: "Abba, Father." He is talking about you not having a spirit of bondage, but a Spirit of adoption. See? He is talking about heirs and joint-heirs. Each one is a separate thought in itself.

Then he brings in suffering. Because if it's a son, if it's a son coming to adoption, that's glorification. If it's glorification, suffering is associated with glorification. Suffering and the glory – the sufferings of Christ and the glory that should follow. [1st Peter 1:11-Ed.] Just like sonship and heirship, suffering and glory are thoughts that are

always connected in the Bible. You can never find glory without suffering. Like Joseph, he had to suffer before he came into glory. Moses had to suffer before he came into glory. Jesus had to suffer before He came into glory. Abraham had to suffer before he came into glory. Always. You don't come to glory without suffering. See? So he brings it in here.

...if so be that we suffer with him, that we may be also glorified together.

Why? Because the real test of that sonship and heirship will be if you could stand the suffering; if you could take the testing to prove that you are a real son. You could be tried with trials and harder trials, then you become a placed son; then you have an inheritance. Are you getting the thought?

I want you to see it in the Scripture: sonship, heirship; heirs of God. See? And God is your inheritance; joint-heirs with Christ. See? Sonship, heirship and inheritance are always associated in the Bible. You don't find any thought on sonship not connected to heirship. And if you are talking about heirship, there has to be an inheritance involved to call you an heir. And if it's heirship and sonship, an heir must come from your loins. Because the first heir came from God's Loins. The first man was given an inheritance, which was Adam, and he was a son of God. He was the expressed thought of God. Is that right? Okay.

18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

19 For the earnest expectation...

Do you have an expectation tonight? What are you expecting? How earnest is the expectation for the thing that you are under expectation of? Was Abraham under expectation for a promise? Was Israel under expectation for a promise? Was Simeon under expectation for a promise? Was Noah under expectation for a promise?

Was the Prophet, when he came to his Third Pull, under expectation for a promise?

You serve God according to promise. And when you know the time of your promise is at hand, you are under expectation, but that's the time you are going to find your suffering intensified, because you have to prove yourself worthy of the promise. The testing is just before the promised gate. Abraham, after he was tested, God said, "Now I know Abraham," and then He gave him the promise: "Your seed shall possess the gates of the enemy." You stand the test. Are you understanding? Understand.

Now watch what this thought is leading up to. He is talking about sons of God. He is talking about the Spirit of adoption. Now watch this sonship. He is talking about heirs and joint-heirs. He brings in sufferings and he tells us that is connected to the glory. But he said, "Don't bother with the sufferings. Keep your eye on the glory." The suffering is a sure sign you are coming into glory. Because the best thing that God can give you is trials. It's one of the best signs you are a Christian. The Prophet said, "It's one of the best signs you are a Christian." *How Can I Overcome?* [1963-0825M -Ed.] "Trials are one of the best signs you are a Christian."

It doesn't matter if you see your name in the Book. It doesn't matter if you share a knowledge of the Mysteries. It doesn't matter if you manifest the gifts of the Spirit. Judas did all that. He was chosen. He was foreknown. He shared knowledge of the Mystery. He cast out devils. He had a ministry of power. Jesus gave power to the seventy; He gave power to the twelve. Not that, though the real one will have that too. But when he was tested, he got caught. He went after the Pharisees' money. Is that right? He sold out the Word for money.

A lot of people will sell out the Word for money today. Dollars and cents make their eyes jump, because they can't see greater riches. Moses esteemed This greater

riches, and he refused the treasure of Egypt, because he knew what the Word was. Fourteen hundred years he was following his Leader. And Judas hung himself and went to Hell. Is that the Bible?

19 For the earnest expectation of the [creation] waiteth for...

The birth of the sons of God? No, no.

...the manifestation of the sons of God.

A Spirit of adoption to bring you to spiritual adoption. This here is what? Spiritual adoption. I'm going to make a jump with that just to save a little time to get you off your feet. Best let me just read it quickly.

20 For the [creation] was made subject to vanity, not willingly, but by [the] reason of him who hath subjected the same in hope,

Talking about Adam. He threw the creation into chaos.

21 Because the [creation] itself also shall be delivered...

Because we saw Jesus. Jesus died for that.

...from the bondage of corruption into the glorious liberty of the children of God.

Well, when you see the children of God getting back the Title Deed to the inheritance, you know that is very close. Because before He could deliver the creation back into a New Heaven and a New Earth, into a state like in the Millennium, you have to get a Deed first to show that it belongs to you. Adam forfeited it. He said, "But it shall be delivered," into what?

...into the glorious liberty of the children of God.

Adam had a seed. Adam was to bring forth a race of children. Adam still has heirs on the earth today. Do you know that? That's why the man could speak things into existence.

22 For we know that the whole creation groaneth and travaileth in pain together until now.

And how much more now. In Paul's day: 'now'. But after Woe, Woe – birth pains, how much more it is groaning now.

²³ And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption...

Not the Spirit of adoption. He was not saying, "I'm waiting for the Spirit of adoption." He said, "We have that already."

Then, in verse 19 he said, "They are waiting for the manifestation of the sons of God." Then he said:

...[we are] waiting for the adoption, [that is], the redemption of our body.

So here he is born a son, led by the Spirit; have the Spirit of sonship. See? As many as are led by the Spirit of God, they are the sons of God. That's sonship. Joint-heirs – that's heirship. God is our inheritance. Amen? Notice that. We have the earnest of it, then the manifestation of the sons of God. That's not the little boy now. That's the big boy's place now. And then the redemption of the body – that's the Change. That's the full, complete adoption – the redemption of the body.

For Seven Church Ages, from Paul to Bro. Branham, and all the overcomers, none ever got their physical body changed. That happens at the last Trumpet. But in this Day, a Prophet could speak into existence. He could preach *Manifested Sons*. [[1960-0518 - Manifested Sons Of God-Ed.](#)] And he was saying, "My message is going to bring more like me. In the last days, the Bride will be a Super Race, a Super Church. She will be an invincible army." Is that right? And at the last Trumpet, this mortal will put on immortality – the redemption of the body. Not the soul; the body. The soul is already redeemed. That's what gave you Birth and makes you a son. Is that right? Amen.

May the Lord bless the reading of His Word. You may have your seat.

I want you to make it your own personal meditation and fellowship with these things, because it's your life. If somebody was to describe your life and what God wants to do in your life, you will show it here. Just let me show you how this goes. Drop back to verse 28, same Romans 8.

Do any of you remember my teaching on how Romans 1 to 8 is happening in this generation? Because Romans 1 he proved the Gentiles are guilty. Romans 2 he proved the Jews are guilty. Romans 3 he proved the whole world is guilty. And that's this generation. A Message came to tell the whole world they are wrong. Catholics are wrong; Protestants are wrong. One is a whore; one is harlots. And if Protestants... That's Christianity. That's the whore; the mother and her daughters. They are all whores according to Revelation 17. That's the Beast and the image of the Beast. So if all of that is wrong...

Then you have religions that are not Christian, that don't have any Atonement, nothing to take away their sin; and their sin is the basis for their condemnation. They have held onto something that doesn't have any Life and rejected Jesus Christ Who said, "I am the Way, the Truth and the Life, and no man can come to the Father, but by Me." [John 14:6 -Ed.] Then where does that put the whole world? Gone. That was the first three chapters. That's why God indicted this generation for crucifying Jesus Christ, because Jesus Christ is presented. What shall you do with Jesus called Christ? The Blood was on the hands of this generation and they turned That down.

Then Romans 4 is what? Because Romans—maybe I can just talk to you on that tonight. Romans is teaching us about the righteousness of God. That's the theme in the Book of Romans. It's not telling us so much that God is righteous, which we know He is, but Romans in the very first and second chapters give us a view that the whole world will be under the judgment of God one

day. Because in Romans, Paul said, “The wrath of God is being revealed in heaven.” He said, “The day when the secrets of men’s hearts will be made manifest and the righteous judgment of God would be poured out upon that impenitent heart, but how the goodness of God worketh repentance and so on.” [Romans 2:4-5 –Ed.]

Then Romans shows us how God justifies a man. Because Paul’s purpose... And listen to me closely so you can get it. Paul’s purpose in Romans... Because Romans is the first Epistle in the New Testament. Why is Romans first? Because Romans picks up the sin question. Romans 5 tells us, “And by one man sin came into the world, and all men died because of Adam, and the whole world was made guilty before God.” He deals with the sin question in Romans and he shows the only way a man is free from that is by what Jesus Christ did on the Cross; how we have to be planted in the likeness of His death, raised up in the likeness of His resurrection.

We have baptism tonight. It slipped me, but I just remembered it. I just looked and saw in the tank [baptism pool –Ed.], there is water. So the water is there, the robes are here, the people are here, and everything is ready by the grace of God.

So watch. Romans is showing you how God imputes His righteousness. So he started off with the world guilty. Then Chapter 4 begins to tell us about Abraham, how God called Abraham while he was yet uncircumcised. And he went into, “Blessed is the man that God will not impute sin unto; how Abraham believed God and it was imputed unto him for righteousness.” And he began to show us the only way and the only thing that makes a man righteous before God is faith, and faith is given to a person. They don’t have that on their own. Faith is given to a person. That’s why, as many as were ordained to Eternal Life believed. [Acts 13:48 –Ed.] You have to have something in you to believe with.

Notice the story of Abraham in the Bible. From Genesis 1 with Adam to Genesis 12, the call of Abraham, God gave genealogy after genealogy to connect Abraham to Adam, to show that Abraham was a direct descendant of Adam. After Adam fell, he brought forth Abel, then he brought forth Seth, and from Seth came Enos. And Enos, you know—whoever it was, Jared and Enoch. So they came on down until Noah. Then the Bible says, “And Noah found grace in the eyes of God.” One man.

Then God came and said—Noah had three sons, but God said, “God will dwell in the tents of Shem,” and God picked out the son He wanted. He said, “Cursed be Canaan. Cursed be the son of Ham and so on.” Then Abraham’s father had two sons: Abraham and Nahor, and God picked out Abraham and said, “You get thee out from your kindred.” And Abraham had two sons, Ishmael and Isaac, and God picked out Isaac. And Isaac had two sons, Esau and Jacob, and God picked out Jacob. And Jacob had twelve sons and God picked out Joseph, and blessed him among his brothers to save the world by famine. But for the lineage, He picked out Judah and gave the Messianic promise. And Judah went with Tamar and she had two sons, and He picked out Pharez.

Genesis is establishing something: that the purpose of God is after election. It is Who God chose; not who chose God. Why? Because that is the Book of Beginnings. And It starts to unfold to us the Mystery of God, the purpose of God; the doctrine of salvation. Because from Genesis 12 to Genesis 50 is one man—four men, rather: Abraham, Isaac, Jacob and Joseph. That’s thirty-eight chapters: from 12 to 50; Four hundred years. Yet from 1 to 12 it was just about twenty-four hundred years. From Adam to Noah was two thousand years. Think of it.

So God was not interested in giving you all the history for the long two thousand years, He just wanted to bring

it up to Abraham, because His purpose was in Abraham. And to Abraham and to his seed were the promises made. [Galatians 3:16 -Ed.] The whole world, Jew or Gentile, was going to be blessed in Abraham. And God called Abraham by election, because the purpose of God is according to election. That's the teaching in the Book of Romans: the righteousness of God. The righteousness of God. It's a great thing.

When a person doesn't understand the righteousness of God, they always try to make themselves righteous. And Romans tells the sins of the Jews right there: Israel went about to establish their own righteousness, not having a knowledge of the righteousness of God, and didn't submit to the revealed will of God. And the great writer of the Book of Romans, who is Paul, a prophet-messenger who met the Pillar of Fire, the first messenger of the Church Age, who brought the original Gospel... Because the last Messenger restored that Message.

What did he teach us in there when he brought that message in Romans; when he brought that original Gospel of the righteousness of God, how Israel stumbled at the stumbling Stone? That was the very Scripture that was given in this Day when the Angels were coming, when the Headstone was coming, and this generation, just like Israel, was going to hold on to their religion and their creed and their dogma, and stumble at the stumbling Stone. And as Israel was blinded to reject the Message, so this Gentile Age was blinded to reject the same Message; trying to establish their own righteousness of their own works.

But he was showing us that the righteousness of God is what? Revealed; revealed from faith unto faith. [Romans 1:17 -Ed.] In the Gospel of Jesus Christ, the righteousness of God is revealed from faith unto faith. It's revelation, and revelation is faith. And faith, you believe God, it's imputed unto you for righteousness. But faith in what? Romans tells you: By one man all men died, and by one

Man all men live. In the first Adam (brother) all died, but in the last Adam all will live.

Romans 5—he went in Romans 5 and he began to show us how therefore being justified by faith... And ‘justified’ in Romans... Remember Romans, he said, “You are guilty; you are condemned.” If you are guilty and you are condemned, that’s judicial terms. “There is now no condemnation.” The whole world was made guilty before God. From the time you hear that, you think of a judge, when he talked about the righteous judgment of God, and the wrath of God being revealed from Heaven.

So he said now, “Justified.” ‘Justify’ is a judicial word. He was saying, “To get this righteousness, God has to justify you.” And ‘justify’ means ‘*to acquit from guilt by a judge.*’ You cannot go on your record. You cannot tell... Don’t try to tell the Judge how many times you went to church. Don’t try to tell the Judge how many times you fed the poor. Don’t try to tell the Judge how long your dress is. Don’t try to tell the Judge what you did and did not do. Because in Adam, you died already. So don’t try to tell the Judge anything about your record. Accept the propitiation.

He said, “There’s an Atonement made. Have faith in that. Have faith in your Lamb. Have faith in your Sacrifice. That took your judgment. That is the thing to loose you from your penalty. Put your faith there.” The Gospel tells you, “God so loved the world, He gave His only begotten Son.” The Gospel tells you, “You were sin, but Jesus became sin. He took your sin upon Himself. He took your sins far away that you might be justified freely forever.” Romans tells you, “He was delivered for your offences and He was raised for your justification.” [Romans 4:25 –Ed.] So when you accept that, and you say, “Oh God, I accept that, I have faith in that; I can see the goodness of God”...

You see, if you don’t know that you were lost... Do you know what makes you plead your own case? You

don't see how the sin was imputed to you. You say, "What does that have to do with me back there in the Garden of Eden? I wasn't there. That's Adam. God told Adam don't eat and he did eat." See? You say, "Since I was born, I never drank; I never smoked. I'm trying to live a good life. I always lived in church. I'm trying really hard and I see people around me do all kinds of things that I never did." That is not what God is talking about.

God is saying, "You were in him to begin with, and because you were in him to begin with..." He was the head of a race. The whole human race was in Adam as one man. Get this. Where did every corn tree come from? The first grain of corn. Where does every species of animal come from? The first one God made. Why? It's by a law of reproduction. You plant it and more comes. You plant it and more comes.

The world started with one man. One man was the whole world. God never created more people, you know. Who else is in the world, came from there. See? So the thing is, the way you were born proves you were in Adam. Do you get that? Because when Adam fell, he could only bring his seed by sex because he had no power to bring it by the Spoken Word. And once he brings you by sex, you are dead and need redemption. Because if you had come by the Spoken Word, you couldn't die. And once you are dead, you can't please God, because the nature you come with has no power in it. It's a dead nature.

Have you ever seen a...? Science makes a grain of corn, it looks like corn; makes corn flakes with it too. Biotechnology, genetic engineering just put it together; take all the calcium, so much calcium, so much of this; so much of that. It looks just like the grain of corn, you can't tell the difference. The only way to tell the difference, take the one God made and the one science made and throw the two in the ground. God's own is going to rise back up; science's own can't rise back up, because they can't put a germ of life in it.

You came by sex. The nature of your first birth has nothing in it to please God. All it does is rebel against God. That's why the Bible says, "You are ungodly." In that nature has nothing to even conceive the revelation of Jesus Christ. It didn't say you can't learn theology, you know. It reflected in Cain. He worshipped, but it was the wrong worship. The reason he couldn't get revelation and offer the right sacrifice was because his mind couldn't get there to conceive that kind of God Who is a Holy God, and he would have to come with a sin offering because "you were born wrong." His mind couldn't conceive that, so he tried to work his way, and he tried to bring what he could work and do rather than what God provided. And that's why there are only two religions today. One, man trying to go in by what he can do; and one, man accepting what God has done. See, that's what it is.

I'm just trying to develop Romans for you. Justified. And that's why when the world was guilty in this generation, a Prophet came and said, "You are now the sinless, spotless, virtuous Bride." Why do we believe that? Why do we hang on to that? Do you know why? When that Cloud came in the sky, that was Revelation 1:14. That didn't just appear, you know. That was a prophecy fulfilled – when you see the Son of Man coming with a Cloud. Why? Because all judgment is committed to the Son. [Luke 21:27 -Ed.] Who the Son gives Life has Life. Who has the Son has Life; who doesn't have the Son has no Life. See? That was Revelation 1:14, the Ancient of Days. The Judge will open the Book and judge everybody.

But That didn't come to Billy Graham. That didn't come to Oral Roberts. That didn't come to the Pentecostals or the Jehovah Witnesses. That came to Malachi 4:5, and he was the mouthpiece of that One. And He said to tell you, "You are justified! You are sinless, spotless." And he said, "If I've told you the truth, then that woman's name is this and that. That man was

praying for this. That woman came out of the wheelchair, this and that.” So you know that was God telling you that is so, and proving it by manifestation it’s so.

So you don’t have to doubt the Prophet’s words anymore. Or don’t wonder if God really said, “I’m justified. Maybe Bro. Branham just preached a thought about that in the Bible. That might not really be so.” That is a prophecy. For the Bride to go back in, She has to be washed with the washing of the water of the Word. All her enemies had to be drowned in the Red Sea. She has to be sheltered under the Token Lamb. She has to be led by the Pillar of Fire. She has to drink from the smitten Rock to go all the way back into Her inheritance. That ought to be so. That has to be so.

It’s in the Word. Paul was teaching that; then a Prophet comes and God does that. You say, “Well, I don’t believe that Message.” Then, you put yourself like Cain, seeing Abel’s message vindicated and wouldn’t do like it. The denominations saw it vindicated and they didn’t walk in it. Those who walked in it got the benefit of it. Those who stayed in the organization stayed in the thing man made, that had no Pillar of Fire to vindicate it, and refused the thing that God was showing and testifying by his gifts that he was righteous.

Do you see that? Is that clear to you? Have you walked there in your life? We walked there as a church. And if you didn’t walk there when the church walked there, you sat on the bench and refused to walk there. Think of it. Because this church, to come into Romans 8, you have to...

God met this whole generation in Romans 1. If we are still in Romans 1 tonight, we have problems. You better know, in Romans 4, while you were yet uncircumcised in the world, you had a seed of representation. You had a faith seed laying inside of you while you were uncircumcised.

Romans 6, he said, "You are planted in the likeness of His death; raised up in the likeness of His resurrection." How could you be planted in the likeness of His death if you don't believe He died for you? To get the merit of what the death achieved, you have to be planted in the likeness of His death. Why planted? That's your identification. The man couldn't bring up the lamb and said, "Kill my lamb for me." No. He had to put his hand on the lamb. Putting his hand on the lamb was his identification with the lamb. And when you are planted in the likeness of His death, in water, immersed, buried, going down by faith, (see?) dying by faith... Why? Why faith? Because you see the Lamb. If you see the Lamb, you want no part of this world. This world is the one the Lamb condemned! The Lamb came to save you out of this world because the Lamb has a Kingdom coming! He is offering you to sit with Him in the Throne. He already left the Father's Throne to take His Own Throne! He is gathering His redeemed subjects, showing you, you have part in the First Resurrection. My!

Then Romans 7 was a prophecy. After that is Union. After you are identified with Him, the old husband is dead. Romans 7 teaches you what? A woman can only marry after her first husband is dead. He is saying, "Your first husband, who had control and rulership over you, which is that old nature who used to rule you, and you served that old nature, and what that old nature told you to do, you did. But he is dead and you are loosed from that." He said, "You are free to marry, and there's a New Husband, Who is Christ. You can get married to that New Nature, get a New Name, get a New Life." Amen. Don't serve God after the oldness of the letter anymore, but in the newness of that Life. You will bring forth fruit unto God. You will bring forth fruit for the New Husband.

Romans 7, that New Birth is like a marriage. Because you can't be married to two husbands at the same time. You can't be living in the Old Testament and the New

Testament at the same time. You can't have the old nature alive and the New Nature alive in you at the same time. No. One has to die. When the old nature is gone, when the old nature is dead, you come in union to the New Nature. Now Christ is your Husband. Now you are partakers of the Divine Nature. Now that seed that always was in you begins to take over. Now that the old husband is dead, He comes into the picture now. Amen! Glory be to God. You come under His influence. You come under His control now. That's the son who pleases the Father. That's the son who obeys the Word. That's the son who is walking, you know, reflecting the Father, who is in the image of the Father. You come there now, but under the influence of a new Life now, a new Headship now. He leads you now. He inspires you. He strengthens you. He works His will through you. See?

Romans 8. Romans 8 brings you through no more condemnation. There is now no more condemnation. You are free from the law of sin and death. The law of that first husband, you are free from that. You've been made free. You've been loosed from that law, from the bondage of that law! My! You were afraid of this, you were afraid of that, because he used to beat you down with that three-cornered stick. Amen. You had a spirit of fear and bondage, but now you get a Spirit of adoption, you cry, "Abba Father." See?

Then in Romans 8 he brought it right up; not just justification and sanctification, not just the New Birth; right up to the Glorified Body. And after he brought all that... From 1 to 8 he was teaching, because from the time He goes to Chapter 9, there's a division. He goes now to the Jews now: about Israel, why they rejected Him, how they are going to come back in the last days, a remnant after the Gentile Bride goes; their blindness is only in part and so on. But the whole teaching of redemption, the man who was guilty, is now glorified in Romans 8. He has the redemption of the body. That's at the last Trump.

From 1963 right up to this Hour, there's a people now waiting for the Change; there's a people coming into a Rapturing Grace. There are sons tonight being led by the Spirit, sons who believed God and were justified (amen); sons who came and identified with His death, burial and resurrection; sons who are in union with Him; sons who are under His leadership and His guiding influence. Sons who pray, "Abba, Father." Sons who could take the suffering. Amen. They could stand the fiery trials and not think it strange, because the Intelligence is there to show them in the Word why that is so, why it must be so, why the season, what to expect; the earnest expectation.

They don't backslide for trials (amen!), because they know their position in the Word. They obey the Father. They please the Father, because that righteousness is revealed in them from faith unto faith. That's a repellent. The Devil can't make them think God is punishing them, because they know every son that comes must be child-trained and tested. They know suffering is the pathway to glorification. They know that. Why? Why do they know that? Because it's written in the Word. It's to teach them the way they must come, where the Spirit would lead them, how He would lead them; how He brings them to it. It's written in the Word.

Watch what he ends up the Book of Romans with: the teaching of the eighth chapter. Because Romans 8 is the change of the body. That's the full redemption. Sons, the Spirit of adoption, manifestation of the sons of God, spiritual adoption, and then the fullness of adoption – the change of the body.

Romans 8:28. Look there how he ended it up in the eighth chapter. In these last few verses, what he did was recount everything in a few verses.

He said:

²⁸ And we know...

Not we wonder; not we are presuming. We are not hoping. We are not thinking, "This might be so." He said, "We know. We know that."

...that all things work together for good to them that love God, to them who are the called according to his purpose.

29 For whom he did foreknow...

What is 'foreknow'? 'Know before.' Did He know them before? He said, "You will know as you were known." He went all the way back to what God knows. Now God never learned anything. To be God, He never learned anything. So if God foreknew you, how far back could you go? Twenty years? Twenty-five years? Before there was an atom, before there was a molecule; before there was anything. When there was nothing, you were there.

...he also did predestinate to be conformed to the image of his Son...

Now every time the Spirit uses the word 'predestinate' in the Bible, you have to watch it. You are predestinated unto adoption – Ephesians 1. Romans 8 – you are predestinated to be conformed into the image. Amen? See how that word is used. One, you are predestinated unto the adoption, a placing. And in that placing, there is a Life that comes to a certain maturity where you are in the very image. You are predestinated to come all the way to the very image of the Son.

...that he might be the firstborn among many brethren.

What does that mean? "That He might be the firstborn among many brethren." Is Jesus the first of a kind of many? Jesus is the first of a kind... Get the thought: "That you might be predestinated to be conformed into the image of his Son, that He might be the firstborn among many brethren." In other words, if many brethren don't come into His image, He will not be the firstborn of many brethren; He would be alone in the image. But if He brings many brethren in the same

image, He becomes the Firstborn among many brethren, because there are many like Him.

Now what did He say in St. John 12? “Except the corn of wheat falls in the ground, it abides alone. But if it falls in the ground, it will die and come back in a resurrection, bringing forth many like itself.” It will come in multiplied form. When you plant a grain of corn, only one grain comes back up, right? [Congregation answers, “No.” –Ed.] Many like the same grain, is that right? [Congregation answers, “Yes.” –Ed.] Do you get what we are saying? The beginning of the creation of God and the continuation of the creation of God. He is the beginning of a New Race, a Super Race, a Super Church, the manifestation of the sons of God. The first Son of God, and then all these other sons of God – many brethren. I and My brethren – Hebrews 2. I and the children the Father gave Me, to bring many sons unto glory.

That’s why you are predestinated. And if you are predestinated, if He foreknew you, and He predestinated you, and you are called according to that purpose, His purpose, is His purpose to have that? Now does He work all things after the counsel of His Own will? He is Omniscient, He knows all things; and He is Omnipotent, He has all power to bring all things that He speaks to pass.

Let’s go a step further than that. Now when did He say those sons will come? Harvest time. That’s when the whole crop comes. What time are we living in? The first one in this Age who preached *Harvest Time* [1964-1212-Ed.], who called himself the seed, who preached *Masterpiece* [1964-0705 - The Masterpiece –Ed.], *Why Cry? Speak!* who was in the image, who preached *Christ is the Mystery of God Revealed* [1963-0728 –Ed.], was he a super son or an ordinary son? [Congregation says, “Super.” –Ed.] Was He in the image of the first One? Do you really believe that? [Congregation says, “Amen.” –Ed.] Was he waved as a first mature one saying, “There are more brethren coming like that”? *And when I see another corn of wheat coming to a mature*

stage, and this is the day of redemption, and the price has been paid! [#538 - Songs That Live -Ed.] Amen! That should not stumble somebody, because that's the Word! Amen! My!

Is the generation now starting or is it finished? Is it finishing? Are the Jews ready to get their message or not? Is the resurrection at hand or not? Do you see a spirit rising to clamp down on what you say? It's like a little cloud the size of a man's hand right now. It is going to get stronger and stronger.

All who are jumping and making noise now, when they pull out their dossier with all their files, and they sit down with the politicians: "So are you saying you are working for God? Here you have a preacher who lived with all these women here, did this, and that and the other. Here you have this next one here, embezzled all this money, and did this and that. Here you have this next one here who did all this." And brother, when they are done with those things, they are going to show, "We recognize these people here, these here, and these here, as the real, true church. And if you want to be recognized, join up with them." Remember that is Scripture. You don't play with Scripture.

But do you know what the thing is? They just want to keep preaching. That doesn't mean any time and season for them, you know. That doesn't mean an hour arriving that is prophesied in the Word for them, you know. They are not ready to give up all this that they have and go into Glory, you know. There are men like Benny Hinn and they, saying, "The Pope healed more people than the Prophet. And he is so spiritual and he opened up the whole Middle East and now they can go and preach to Muslim and everybody, because the Pope went to the Holy Land." And these are the big leaders they respect.

What do you think? Let me tell you, Laodicea is still blind. It's a bunch of blind people talking and making noise. They are not seeing anything that is going on; blind people in gross darkness. Because that is not the

objective. You have to fight for the issue; not what is not the issue. Brother, you have to fight to make sure you come into Rapturing Faith. You have to fight to make sure you come into the formed image of the Word! Because anything without the genuine Holy Ghost will be locked up and broken, because the only thing to stand against the Devil is the Holy Ghost. That is why Peter and they said “We rather obey God than man.” But people without the Holy Ghost, in their flesh and their spirit, brother, who are going after money, women and popularity, and preaching false doctrine, and reject the true Message, which is the Holy Ghost...

Do you catch what I’m saying? Remember this generation of denomination is who rejected the Holy Ghost, you know. Because they didn’t really have the Holy Ghost, you know. Remember this Message is the Holy Ghost, you know. Remember this Message is the New Birth, you know.

Who was hiding in the room for fear of the Jews and nailed up all the doors? People without the Holy Ghost. It was when they got the Holy Ghost, then they were brave. Who ran from Jesus when they held Him in Pilate’s judgment hall? People without the Holy Ghost. But who stood up and said, “Crucify me upside down,” afterwards? It was only when they got the Holy Ghost!

If you could stand up and face the Devil with all his power without the Holy Ghost, you don’t need the Holy Ghost. There is no way any man, no matter what intellectual power, financial power, political power, he cannot overcome the Devil without Holy Ghost Power. And if you reject the Word, what are you going to fight the Devil with? The only thing to defeat the Devil with is the Word. Then you have to tell me denomination has the Word. If denomination has the Word, we didn’t need a Prophet. Do you get that? You don’t listen to people talk; people who talk and rant and rave.

Could you imagine Nebuchadnezzar and those kinds of people, the very image, typing themselves with the

Hebrew boys? The image is who is typing themselves with the Hebrew boys. They say, "We are like the Hebrew boys." That is not their type. Their type is in Revelation 13, the image of the Beast. The Hebrew boys are the Bride type. Sure!

Sometimes you think that we have received a Message to see what? What did the Light shine at Evening Time? What was the Message? Come out of her My...? [Congregation says, "People." -Ed.] Exactly right. That's the Message. Sure. Remember they are not virgins, you know. They are whores. Now, that's not a slanderous word in the context I am using it. All I'm saying is that they refused their Husband's Seed to take man's seed. They have man's idea and man's doctrine. The Message of the Hour is the Husband's Seed and they didn't want that Seed, and that's why they are only bringing forth denominational children. That's the Message. That's the Message. Remember denomination is blasphemous names, you know. But the place where He is meeting the believer is the place where He placed His Name. Sure.

You have to watch the Word. You can't make the purpose the Prophet came for, what he did, what God vindicated, you can't make that null and void to look at something and then reason with what you are seeing in your own mind, you know. You have to see it through the eyes of the Word. The modern events could only become clear by the vindicated prophecy. You see, it's so easy to get away from the Word. You stay with the Word, you line up with the Word, you watch through the Word, you see everything by the Word and the Word. Do you know why? This Message identifies every spirit all the way back to Genesis. He said, "Everything on the earth today has its origin in Genesis." Genesis is seed. Revelation is harvest. You don't get away from that. That is Bible principle; Bible pattern.

This has nothing to do with people. It's good people in a system. Remember, some of them may wake up too.

Who knows? Not the system; some of the people in the system. Do you know why? Because we were all in the system. Whether we were practicing by going to church or not, you still got christened, and you still did different things, and you were still tied to the system somewhere, even though you were not a faithful member. When the time comes and they have to bury you if you die, you were going right back in the system for them to bury you. Exactly right. So that's what it was.

But tonight, we are called out and washed. Tonight we can pray, "Abba, Father." We couldn't pray that out there. We were saying that. We used to say that. We used to say the 'Our Father Prayer', but you couldn't show your name in the Book. You couldn't show what Age you are in. You didn't know how you are sure you are a son of God or a daughter of God. You didn't know what was the evidence of the Holy Spirit. So when you were saying the Lord's prayer, you recited something like: "Not a drum was heard, not a funeral note..." you know, just like *The Burial Of Sir John Moore* [a poem written by Charles Wolfe -Ed.] or something. You just recited something that you learned.

But Jesus didn't give us something to recite. He was expressing something from a position of Sonship and Fatherhood. Because the Father and the Son were in a union, and He could pray that prayer. And the whole plan was in the Son. When that Spirit of sonship comes in you, then you could pray that prayer. Any man trying to pray that prayer outside the Spirit of sonship, gets nothing. When that Spirit comes in you and gives you Birth, you are a child of God. Then it is the same Spirit who prayed the prayer the first time, praying it again. And those people are part of the Kingdom. So when they say, "Thy Kingdom come," they want it to come because they are part of it. And "Thy will be done in earth, as it is in Heaven." Because Heaven and earth were in a union in the beginning. The fall broke it, and God and man is uniting in Christ again to bring it all back. So

you are part of it. You can pray it because the Spirit bears witness with you, "You are a child of God."

When you go to pray tonight and the Spirit gives you witness, you don't think about, "I can't get a breakthrough. I don't know what to say. My mind is blank." No, no, no. When the Spirit is in you... Because He tells you, even though your mind can't function and you can't get thoughts, in groanings and utterances that Spirit in you makes intercession for you according to the will of God. Sure.

Because as a son and daughter of God, you come tonight here, you know God is your Father. You know you came from God. You know something happened in your life in this Hour. You know you are pointed somewhere; you are heading somewhere. And you understand why God said, "Forsake not the assembling of yourself, much more as you see the day approaching." And when you come in the house of God like this and you see what is happening...

Now those people are sincere, you know. They are sensing something. They are sensing something, but they don't have any revelation to know what it is. Do you know what they see it as? They see it like a Hindu government wants to do something. They are not seeing the Catholic church in the Scripture, you know. The Bride is seeing a spirit that wants to clamp down, and in the end, the one who will get clamped down will be the Bride, where She can't preach or say anything except She takes the mark of the Beast. The Bride is seeing Revelation 13 is coming up there. They are not talking about Revelation 13, you know. They are seeing something else. Why? They don't know their position in the Word. All you have to do is ask them, "Is Bro. Branham the Prophet for this Age? Is this Message right?" They'll tell you about who is false prophet, and every man coming down here, every evangelist, he is a prophet. They are putting big things in the newspapers:

“Prophet So and So; prophet So and So.” You see? That is where they are. See?

You ask them, “What is wrong with a woman with bobbed hair?”

“Nothing is wrong with that.”

The Bible says, “The covering—pray with your head covered.”

“That is her hat, her mantle or whatever they call it, that is that.”

They have no revelation.

Say, “Look a woman is wearing a garment pertaining to a man – a pair of pants.”

They say, “Ah, what’s the matter with you all? That is for long time people. That’s not now.”

See? That’s how they are seeing. Then you are going to find out what Holy Ghost... Not when they shout and roll and speak in tongues, and you think they have something. Just ask them the Word and you will know what they have. See if they could confess the Scripture.

“After you are baptized in Father, Son and Holy Ghost, do you see the need to be rebaptized?”

“I don’t have to listen to you. I’m saved already. Go and save other people.”

That’s the answer you will get. See? Then you will find out they don’t have the Holy Ghost in their souls. In their souls, they are still unconverted; still a sinner. Because ‘sinner’ is *‘unbeliever’*. And when you disbelieve the Word, that’s sin. Because it’s a different nature to the nature of the Word. They can’t confess It. See?

That’s the condition we were in; all of us. But we saw the Judge. We had to come and confess we were sinners. We had to come to that water. We had to get that washed away. We had to raise up in the newness of life. We had to do the same. See? So, that’s a great thing.

So, let’s just stand to our feet tonight. Those whom He foreknew, He did predestinate; those He predestinate, is them He called; those He called, He

justified; those He justified, He hath already glorified. In one verse, he took you all the way from a thought of God until you stand glorified. But from 1 to 8 he brought you from a sinner, how you came, every junction, every work that God does in your life, until He brings you to that place of glorification. Romans: the righteousness of God. If you could understand that tonight: the Bible says, "The effectual fervent prayer of a righteous man."

[James 5:16 -Ed.]

You say, "Well, I'm not righteous."

Do you mean to say you didn't accept what Jesus Christ did for you? Do you mean you never identified with it?

You say, "Yes I did, but I'm not righteous."

Do you mean you don't understand what He did made you righteous? He became sin that you might become...? [Congregation says, "The righteousness of God." -Ed.] The righteousness of God. That thought goes a little further beyond imputed righteousness now, you know. One place he said, "He imputed His righteousness to you." But in the next place he expanded that, and said, "He made you." [2nd Corinthians 5:21 -Ed.]

Was Jesus made sin? How do you know Jesus was made sin? He died and went to Hell. He died a sinner and went to Hell. Did you ever hear the Prophet say that? He tread the winepress alone under the wrath and judgment of God. He took our judgment. That's why God can't judge you. That's why God can't judge you. He could judge you if you don't hide in Christ.

Do you remember in Egypt? Who were the ones that didn't get judged? The ones who were hiding under the blood of the lamb. Is that right? That's the only time judgment can't touch you. Do you know why? That lamb had already died, so they couldn't get killed. God couldn't kill the lamb and then kill them. No, no, no. He already killed the lamb, so they have to live. The lamb died so they could live. That's why they couldn't put red paint. "When I see the blood of the lamb, I will pass over

you.” [Exodus 12:13 -Ed.] Because the life is in the blood. And it was shed blood. It wasn't that they took a little blood test from the lamb; put a syringe in and take out a little syringe of blood, you know. He said, “Slay the lamb.” You were getting the blood by slaying the lamb.

I'm so glad for that tonight. I'm so glad for that tonight: that we've received a Message in this Day that revealed the Lamb with Seven Horns and Seven Eyes. And that Lamb took a Book and said, “I did all that. Do you see Me, the Bloody Lamb, Who was slain?” He said, “All the people I died for are inside of Here.” Then we begin to find out now that the Lamb didn't die for everybody. He died for all who were in the Book. Because there were a lot of trees that the Heavenly Father didn't plant. And every tree the Father didn't plant, He will pluck up and throw in the fire. But who is His Own, “I have their names inside of here, and I'll start to reveal their names.”

First Seal, and He started to call those names: Paul, Irenaeus, Martin and their people. “I'll reveal more names.” And He pulled back a next Seal: Columba and they and his people. He revealed the Third Seal: called Luther and Wesley and the Pentecostals, the elected ones, and their people. My! As He was pulling back those Seals He was revealing names!

Do you see why it was important for him to bring the Church Ages first and identify the messengers? Because all the Elect is gathered with their messenger. Everyone had their people. “My sheep will hear My voice.” So once you know the Messenger of the Age, in your Age when the Seal opened, you see yourself like little Rebekah – the Messenger came at Evening Time looking for you. You see yourself like Ruth in the field – the Chief Reaper stands there seeing you. Glory be to God! You see Elohim coming and you are like Abraham and Sarah! Amen! You see the Messenger stayed with you. The others went to Sodom, but that One stayed with you and told you, “I will return according to the time of life.”

You say, “Oh God, I see my name! I’m part of it! My Messenger in this Age; I’m going in! You called me! You changed me! You raised me up! I have not followed cunningly devised fables! I have a Word of prophecy made more sure! It’s been vindicated! Something in my heart could say, “That’s nothing but the Truth!” Oh, hallelujah!

God imputing His righteousness to you, making you righteous. Because if He didn’t give you that, every time you come to pray you would have begged, you would have wondered if He is hearing your prayer and different things. But when He did that for you, He said, “Come and talk to Me. Come with boldness. You shall obtain mercy. You shall find grace. Ask anything in My Name. Whatsoever you ask... When you ask, believe you have received, and you shall have it. Why? Because I gave that to you so you can come to Me!” Amen! “You can come on the merits of what I gave to you.” Oh my! That belongs to you tonight. That’s yours. That’s yours tonight.

Oh, let’s lift our hands and worship Him. Let’s just enter right in now. We are going to have a little season of prayer. We’ll have baptism afterwards. Let’s just enter right in. Just ask. Let Him fill you. This is the Hour, let Him fill you more and more and more. Let His Quickening Power quicken you. Let Him move your soul up into that realm. Let the Holy Ghost come down. You are a son. You are a daughter of God. You are an heir of God. This is the Hour of sonship, heirship and inheritance. This is Hour God wants that Spirit of sonship in you, that you will be obedient to the will of the Father. There is no retaliation. There is just union, relationship, cooperation, harmony. Oh, you are just in His Presence. He made you what you are by the grace of Almighty God.

Believe Him tonight. Lay aside every weight, every sin; everything the Devil tries. Pull down those strongholds tonight. Tell the Devil, “He is a liar. He has no place in

you.” You belong to Jesus Christ because He has rights of ownership over you. You are not your own; you were bought with a price. Amen. He put His Seal in your forehead. He claimed you in this claiming work when He’s gathering all His redeemed, all those He purchased; His purchased possession tonight. Hallelujah.

That’s why we can ask. That’s why we can pray. That’s why we can believe. That’s why we can expect. That’s why we can rejoice. That’s why we can worship God in Spirit and Truth, because He made us to know these things. We are not trying to establish our own righteousness. We are not trying to play righteous, but our faith is in what God has provided: God’s provided place of worship, God’s provided way (amen) for this Day; God’s provided Lamb. God has provided. He is Jehovah Jireh. He provided everything that we have need of tonight. Thank You, Jesus. Hallelujah!

We worship You, Lord. We magnify Your Name. Oh, we lift our hands unto You. You are our God. You are our King. You are our All in All tonight. We draw nigh unto You in a true heart and full assurance of faith tonight. Let Your Spirit move, oh God, in our midst, Father. Let Your Spirit loose tonight. Cut loose every son and daughter of God that might be bound, retarded, handicapped, hindered in some way tonight, in their mind; some chain Satan is trying to put upon their minds, oh God, may You cast it down, Father. Give them liberty in the Spirit tonight. Give them faith. Give them strength, oh God. Give them understanding. Make these things clear. Take the spirit of heaviness off of them. Take the tension and the oppression, roll it away tonight, Father.

Let Your sweet Love surround them. Let Your Divine Presence overshadow them, oh God. Father, let Your Quickening Power quicken them and raise them up, that they can know they are sons and daughters of the living God tonight; to know they stand on holy ground

tonight, and there are Angels all around tonight. Oh God, Angels, the unseen World is here, Father, angelic beings that associate with us in life's journey, our theophanies, that are here to give us a charge tonight, Lord, to keep us in the Word, Father. We thank You for that tonight. Oh God, may You grant it tonight, Father.

Bless us as we worship You. Let it be a time of thanksgiving, a time of praise, a time of prayer, a time of worship, oh God, as we express our expectations in You in this Hour; as we see, oh God, the things that we face, You are shining Light that we will not be under oppression, that the enemy will not bring a spirit of heaviness and weigh us down, but we can turn ourselves loose, oh God, from these things, Father, and we can sing, and we can rejoice, and we can lift up the Name of Jesus Christ, and we can bless the wonderful Name of our God, because He giveth strength, He giveth power and might, He giveth wisdom and understanding; He gives us faith, oh God! We thank You for that tonight, Father! Oh, hallelujah! Glory be to God in the highest! We thank You tonight. Blessed be the wonderful Name of our Lord.

Let's just sing: *We are standing on holy ground, and there are angels all around.* And you believe that tonight. The prophet said, "Lord, open the boy's eyes." He realized... The Bible says, "The Angel of the Lord encampeth roundabout them that fear Him." [Psalms 34:7 - Ed.]

This is the Hour, friends. Amen. This is the Hour of the Rapture. This is the Hour when the Holy Spirit is coming down closer and closer. We see what is happening in these three dimensions. We see in the realm of religion and politics and demon power what is happening. But we know the Holy Ghost is here. We know the Mighty Angel has descended. We know the Almighty God is in the midst of His people. We know they are marching out in that Exodus. They are going into that Millennium and that Great Hereafter. They are

under the leadership of the Spirit of the Living God in this Hour. We know these things for a fact. It's a reality. It's revealed in the Bible. We are walking in it tonight. We believe these things.

Let's just enter in and believe. Let's just be sensitive to the Presence of God, to the Supernatural; to know that God is all roundabout you tonight, that you can have whatever you have need of tonight. If you want more of God, you can get more of God. If you need the victory, He can raise you up in the victory. If you want to cast down your reasoning and these things that retard you, you can shake yourself loose from that tonight. If you need understanding and revelation, like Daniel, skill and wisdom to understand the matter, to consider the vision, God can give that to you tonight. You stand in the ranks of a great army. They are the saints of the Most High God. I want you to fight the Dragon tonight. Overcome tonight. Arm yourself with the Word of God tonight and the Mind of Jesus Christ, and watch God lead you forward in faith tonight.

Oh, thank You, Lord. Let's believe. Let's enter. Let's worship. Let's get in the Spirit like John was in the Spirit. Amen. Let's know, the Almighty God, His great Presence is among the believers tonight. Glory be to God in the highest. Thank You, Lord.

Let's just worship Him as we yield and submit to Him, as we stand upon the promises, (amen) as we recognize our position; as we confess what the Word says. We shall never be ashamed, because we know that God is faithful Who promised. Amen, and amen.

[#494 - Songs That Live -Ed.]

Oh, we are standing...

We are standing (hallelujah) on holy ground,

Not the ground is holy, but the Holy God has come down on the ground tonight (hallelujah) just like on the mountain.

And we know, oh, that there are Angels. They are encamped roundabout us. They take back reports to the Father. They behold the Father's face.

A royal priesthood offering spiritual sacrifices; the fruit of their lips giving praise and thanks unto God. A Church redeemed by the Blood of Jesus Christ. A people who have been given access to come into the veil tonight. They can stand in the Presence of the Shekinah Glory, where the Cherubims tipped their wings, where the Blood sprinkled the Mercy Seat.

Oh, lift your hands and sing it one more time: *We are standing...* We have entered in now in the Word. That's the Holy ground – our position in the Bible. Hallelujah! God-given territory that God gave to us. The great Joshua, the Holy Spirit, placed us there.

And we know tonight; from the bottom of our hearts, we know it. By revelation, God made it known to us.

...are Angels all around;

Oh, I believe with all my heart.

Let us praise...

This same God who will do great exploits among you. That's what He promised. Just remember the meetings in Tobago, this great thing that we are fixing to enter into: a witness, a testimony over there; a sounding of the Trumpet to give a call, that if there is any who has to hear their name called, they can recognize the Voice.

Oh, let's sing it again until you begin to bump into those Angels; until they begin to mingle and move through and give you a charge of faith. That's what they are here for. Are they not all ministering spirits, sent from the Presence of God, to minister unto them who are the heirs of salvation?

Let Him pour out the oil of gladness upon you tonight. Oh God; oh God, we know that tonight.

...Angels all around;

Oh, I'm going to praise my God. What about you? Would you praise Him tonight? Would you lift Him up?

Would you exalt Him tonight? That's what He is expecting of a Royal Priesthood.

...are standing in His Presence

On Holy...

Oh, one more time. Think of the high priest: he knew where he was standing. God heard him coming with the bell and the pomegranates. The bell was ringing out, "Holy, holy, holy unto the Lord," as he came on the approach. And the Spirit of God began to stir above that mercy seat, because there was one coming to worship Him, one coming with a sacrifice that He had ordained to come and offer that sacrifice. He has ordained you to offer a sacrifice of the fruits of your lips tonight. Come on the approach tonight.

Let us praise...

Oh, thank You, Jesus.

...Jesus now,

For we are...

Have you become sensitive to Him? Do you believe He is really here? Do you believe He is close, in touching distance; in speaking distance? Our Jesus is here right now. He is here to meet your needs.

[#772 - Songs That Live -Ed.]

Jesus is here...

Oh, softly in worship, with faith; with faith, confessing it.

...is here....

What is He here for? What has He come for? Why would He come tonight? My needs.

He is going to set the captive free

I want to be loosed. Did He promise to be here? Did He say He would be here? Does He keep His promises?

[Blank spot on tape -Ed.]

Jesus...

The Angel of God, this great King Theophany Jesus. Not tomorrow, not yesterday; right now. Your faith can bring Him on the scene. He can do for you what you

expect tonight. What's your need tonight? Can you identify your need? Do you know your need tonight?

...Jesus is here...

Oh, sing it to Him with your hands raised. Say, "Lord, I believe."

Jesus, You are here right now

Do you really, really know it?

Jesus, You are here right now,

Jesus, You are here right now,

Oh, You have come to meet my needs.

You've come to meet my needs,

"Because I've come to meet with You, Lord. I've come to pray to You. I've come to make my request known. What a joy to know You have come to meet my needs."

...You are here right now.

Do you have enough faith to sing that to Him? "Jesus, You are here right now. I sense You, Lord. I sense You. I can tell when You are around. I felt Your garment brush me as You passed by."

Jesus, You are here right now,

You gave me that Super Sense to contact You, Lord.

You are here to meet my needs,

"I've got needs tonight. You promised You shall supply all my needs according to Your riches in Glory."

Jesus, You are here right now.

Oh, with faith believing, everyone all around the building, with the spirit of worship, singing it.

Jesus, You are here right now,

"I'm going to yield to You. I'm going to believe You and confess what I have need of; what You are able to do for me tonight."

"Believest thou that I am able to do this for you?"

"Yea, Lord, I believe. Oh God."

"Then be it unto you according to My Word," He says.

...to meet my needs,

You're going to set the captive free,

Oh, Jesus is here right now.

Oh, you just claim your promises tonight. Jesus, You are here. Come on, brothers.

Jesus, You are here...

Take a hold of Him as He passes by, like the woman at the well; like the woman with the issue of blood, she reached out and touched Him when He was passing by.

Jesus, You are here right now,

Just worship Him.

You are here to meet my needs,

You've come to set the captive free,

Oh, Jesus is here right now.

Reach out and touch Him.

[#375 - Songs That Live -Ed.]

Reach out and touch the Lord

As He...

While people were gazing and wondering, that woman was fixed on Him: "He can meet my need." She was going all through their feet. She looked like a crazy woman to some of them. But she was interested in touching Him. She knew He was passing by. That was maybe the last moment, the last opportunity she would have. She was thinking about: "It's my need. It's my moment. It's my hour."

It takes faith to touch Him tonight. It takes believing that He is here. It takes knowing that He said He would be here, in speaking distance, in hearing distance. It takes breaking through every veil.

...and touch the Lord

He is your Healer tonight. He is your Deliverer. He is your Saviour. He is your Baptizer with the Holy Ghost. He is the Supplier of your need. What do you have need of tonight? What do you want tonight? He is Jehovah-Rapha. He is the Lord Who could mend a broken home; a broken heart. He is the Divine Revealer of the Word. He is your Inheritance.

...this moment,

Your needs to supply,

Oh God, be merciful tonight. Give faith, Father. Don't let them miss this opportunity. Give perseverance to press in.

Reach out and touch the Lord

That's what she did. She came up all muddy. All her clothes were soiled. Her hair was out of place. She was trampled upon, but she came up healed. She came up healed. The issue had dried up. She might have been missing a shoe somewhere. She had to go to look for that shoe afterwards, but she came up healed because her faith got a hold of Jesus.

And Peter was saying, "Lord, who touched You? How do You mean someone is touching You?"

He said, "Not that kind of touch you are talking about. Somebody touched Me with faith."

[#181 - Songs That Live -Ed.]

Oh, come by here, Lord,

Come by here;

Why don't you ask Him to come by right where you are praying for the Holy Ghost out in the room there; right where some of you are who need deliverance? You see those things in your life. You have your little secret sins. Why don't you ask God to wash away those secret sins tonight; to break those habits? He will do it for you. You can call Him by. Say, "Come by here, Lord. Come by. Someone is praying, Lord. Come by here, oh Lord." He'll come. He'll answer you. He'll respond.

...come by here.

Come by here;

Come by here, Jesus. That brother over there, Father. That sister, that mother crying out for her children, Lord. That young man, oh God, standing in that strait. Satan wants to entangle him in the affairs of this life; in the temptations. But give him faith like Joseph to run. Open his eyes; anoint him that he can see, Lord.

Oh, that young woman, Father, the Holy Ghost is what will help her. Send down that filling, Father. Oh

God, let that Holy Ghost come down tonight, fill her, Lord. Seal her away where the Devil cannot get her.

Oh, He's a prayer answering God tonight. He hears the cry of His children. His ear is attentive tonight to their supplication.

Oh Lord, come by here.

Someone is praying, Lord.

Come by here.

Someone is crying out for help tonight, Jesus. Oh God, someone in a desperate situation; someone that needs urgent attention tonight. They can't wait for tomorrow, Lord. Like Jacob, they want to get a hold of something real that can change them, that they wouldn't have to run anymore and hide anymore. They can walk out with a new walk as an overcomer from this prayer meeting tonight.

Oh God, come by here tonight. Wherever you are, you just reach out, friends. You just cry out. Cry out tonight. Don't get all classical and educated and intellectual. Just cry out like a child in desperation, with a hungry heart. Forget your formality, amen. Forget those things and press in where the Holy Ghost can make it real to you tonight.

Children cry for it and the Heavenly Father gives to them. He'll hear your cry. He'll attend to your prayer. You are not behaving badly when you cry and scream. You are not behaving badly when you are shaken with the Power of God. You are not behaving badly for that. The Holy Ghost makes you act differently! When the Holy Ghost comes, it shakes you away from those things.

That's why people don't get the Holy Ghost many times. They are too formal. They are afraid to get into the Spirit a little bit, because they might act badly, they might do something; they would lose control.

You open your heart to Him; in the honesty of your heart, in the sincerity of your heart, meaning what you

are saying, as sincere as you can be tonight, God will hear you. He'll answer. He'll answer. That's why He has come, so you can have what you have need of. That's why He has come.

Take a hold of Him. Learn how to take a hold of Him. This is your opportunity when He is near; when He is close. This is the moment. This is the time. Not tomorrow, not next week, not when you go over in Tobago; now! You can have something to take to Tobago with you. You can have something to shake Tobago. You can have something to draw a sinner. You can have something that God can shine Light! Hallelujah! Hallelujah! Hallelujah! Glory be to God in the highest!

[Bro Vin and saints enter into prayer -Ed.]

[#340 - Songs That Live - Ed.]

*Touch Your people once again,
Hallelujah.*

*With Your precious Holy hand,
We pray,*

*Let Your Kingdom shine upon this
earth,*

Thank You, Lord.

Thru a living glorious Church;

Not for temporary needs,

But to restore authority and power,

Let Your mighty rushing wind blow in,

Touch Your people once again.

Oh, softly, sweetly, prayerfully.

Touch Your people once again.

Touch Your people once again,

Oh, touch me, Jesus.

With Your precious Holy hand,

We pray,

*Oh, let Your Kingdom shine upon this
earth,*

Thru a living glorious Church;

Oh, not for temporary things.

...temporary needs,

But to restore authority...

...authority and power,

Oh, just let Your mighty rushing Wind, let it blow in tonight in my soul.

...blow in,

Oh, just touch Your people. Desire it for your brother and sister. Desire it for yourself tonight.

Oh, sweetly, prayerfully, sing to the Holy Spirit: *Touch Your people once again.* That's what we need, Lord: a touch from You tonight. That's what our heart cries out for. Your touch cleansed the leper. Your touch opened the blinded eyes. Your touch raised the dead. Your touch delivered the captive. Touch us. Touch us, Lord. Heal us. Deliver us. Fill us. Fill us. Cleanse us, oh God.

Not for temporary needs,

But to restore authority and power,

But let Your mighty rushing wind, Jesus, let it blow into every heart tonight, into every soul, into every life; into this church, Lord.

Touch Your people once again.

Oh, we need wisdom.

We need wisdom, we need power,

And true love [Agapao love] for each other,

We have had so many big but

empty worlds,

So we come before Your face tonight.

So we come before Your face,

Asking, asking for Your grace tonight.

Bring Your people, Lord, as only You can do.

...to a state of fruitful life;

Restore, Jesus.

Restore Your Church again.

Oh, lift your hands and worship Him tonight.

Touch Your people...

Touch me, Jesus. Touch my brother. Touch my sister. Touch every father and mother in here tonight. Touch the young people, oh God. Touch the musicians. Touch the singers. Touch the librarians and the Sunday school teachers. Touch all the helps and governments, Lord. Touch the deacons and trustees. Touch the song leaders, Lord. Touch the ministry. All Your ministering servants, touch us. Touch the Elect in this land, Father. Those churches throughout the land, dear God, where they are contending for the faith, touch them. Blow through them, oh God, with your mighty Breath, oh living God. Raise up a mighty marching army in this region, oh God. All in Grenada and Tobago, touch them tonight even as they gather together.

*...mighty rushing wind blow in,
Touch Your people once again.*

Oh Lord, You see Your tired servants. Renew our strength tonight. May we mount up with eagle's wings.

*Lord, You see Your tired servants,
And Your broken wounded soldiers,
Oh, how much we need Your
precious healing hands;*

Oh, we need the Power of the Cross.

*We need the Power of the Cross,
It's the only source for us,
When we stand up facing final
battle cry;*

Restore, Lord.

Restore Your Church again.

Oh, everyone, sing it throughout the building. All in the mother's room, everywhere, worship him, all in the side rooms, in the Spirit.

Just let Him flow through. Let His breath breathe on you tonight. Let His cleansing hand touch you and take away every unclean thing from your life; every crooked thing, make it straight. He is a God Who is able to do that tonight. He can restore. As the brother said, "He is a God of the 're.'" He can redeem. He can restore. He

remembers. He has returned. This great God, He can revive tonight.

*Not for temporary needs,
But to restore authority and power,*

Oh, let that mighty rushing Wind, let it blow from the breath of the living God tonight. Breathe on us, oh God. Breathe on us tonight. Breathe on us tonight, oh God. Hallelujah. Hallelujah, hallelujah, hallelujah.

Oh sing it again: *Touch Your people*. He will reply. He will respond. You tell Him. Say, "Lord, I need a brand new touch."

[Bro. Vin speaks to a sister and prays for her. -Ed.]

Touch Your people once again.

Touch Your people...

With Your precious Holy hand,

We pray,

Let Your Kingdom shine upon this earth,

Oh, through His living glorious Church.

...glorious Church;

Not for temporary needs.

...temporary needs,

Oh, *but to restore authority and power,*

Let Your mighty rushing wind...

...rushing wind blow in,

Touch Your people once again.

Yes, Father. How thankful we are tonight that You can come and empty Yourself out like this among us, pouring out Your Oil and Your Wine, dear God. After You've given us Corn and Barley, You give us Oil and Wine, dear God, in this great Hour, Father, when we are climbing that mountain to get our olive branch, and our palm branch, and our myrtle branch, oh God, to build into this great tabernacle, that we might keep this great Feast in this Hour.

How we thank You, oh God, for the things that You have led us to discover, because, dear God, You have appointed that we would keep this Feast in this Hour of

Your promise, this third time when we come back to meet with You. To know that we have met You in the Feast of Passover, and we've met with You, Lord, at the Feast of Pentecost. But this third time we've come back to meet with You in the Feast of Tabernacles, Lord, to come to a full, complete redemption in this Hour. You are faithful, oh God.

We remember Your Prophet said, "When You come, You come for a reason and a purpose." You don't do these things just for so, Lord, but You have reason for doing these things. And how grateful we are and we should be, that You would grace this place with Your great, mighty Presence. But You want to let us know that You are with us, Father, and You are leading us, and You have not forsaken us, and You stand by us, and no man shall be able to stand before us all the days of our lives, because "The Lord thy God shall go with thee whithersoever thou goest. Only be thou strong and be thou courageous. Have not I commanded thee?" That was Your commission, Lord, that You will take Your people and place them positionally in their inheritance in this Hour; every man in their portion that they are predestinated to obtain, dear God, because You, the Great Giver, has given them these things.

Almighty God, how we thank You, Father, that You are the portion of our inheritance, that we can see the lines have fallen on us in pleasant places. Oh God, our cup runneth over. You maintainest our lot, Lord. We thank You tonight, Jesus.

Thank You for Your children You have blessed, oh God, staggering like Mary in the upper room, drunk under the Power of Your Spirit, Lord. Oh God, truly, oh God, You are a gracious God. You know how to get those that are crying out for a touch from You; those, oh God, Father... You have remembered them, who many times think that they were forgotten by You; who many might have thought they were cast aside by You, You reached down Your hand and You picked them up tonight.

Hallelujah. You comforted them, Lord. You wrapped them in Your garment like Boaz did to Ruth when she marked the spot and laid down there, knowing how to approach him at harvest time that she might enter into rest.

I pray, oh God, You Who said, "You'll pour out Your Spirit upon Your handmaidens, Your young men will see visions, the old men will dream, dreams..." You promised these things, Father, and this is that Day that we are living in, Lord. This is the Hour for these things. And, Lord, we are thankful, Father.

I just pray, oh God, that You'll help us to yield and surrender; You'll shake away our formalities, Lord. We feel so many times that we are so handicapped and retarded, Father. We get so formalized in our mind. We are afraid we do something wrong or we are afraid we get out of control, and we have to hold ourselves, oh God; afraid to let go and let You have Your way.

But, oh God, I pray that You will remove all bondage and all handicaps, and You'll help us, oh God, to just ride on it, Father. Not struggle and try to lift up the log, but just get it in the current; the Spirit of God could just continue to deal with us long after we leave the building tonight, even while we sit in our homes, when we get up in the morning, when we lay on our beds tonight; while we are driving our cars, dear God.

Just thinking about how You were speaking to us just the other night on "Respects; respect," Lord. Oh God, teach us Thy way, oh Lord. We will walk in Thy Truth. Teach us Thy way. Hear our cry tonight from the ends of the earth as it comes to You tonight. We love You, Jesus.

Father, as we get ready for baptism: this couple, oh God, to see where You took them from, Father. To see how You in sovereign grace could come down to people of low estate, coming down to the muck and the mire, coming to something that looked like a wreck at the side of road, that no one cared for. Oh God, but You picked

them up, You began to remove their blindness and their darkness, began to show them Your great grace and Your mercy, and they believe it, Lord, and they have come to be baptized tonight in water to have their sins remitted.

Precious Jesus, smile upon them, oh God. Make it so real in their hearts that as they would come, they would be coming, oh God, with the consciousness, with the awareness, coming to be identified with the Lamb of God that was able to take away the sins of the world, the Lamb upon whom their sins and their iniquities were laid, to show that they accepted these things tonight in this generation, before this dying world that has rejected it, Lord; that they are not ashamed of the Gospel of God. They know it's the power of God unto salvation.

Lord Jesus, as they would be baptized in water tonight, God, every sin, Father, everything that was against them, everything that was on their sheet, oh God, everything that was the basis of their condemnation, You Who said, "You will put our sins in the sea of forgetfulness, You will remember our iniquities no more," You will pardon, oh God; You will give a release from all guilt and condemnation. Truly, oh God, as they reckon themselves dead, as they mark the spot tonight, oh God, to be buried, oh God, in this watery grave, they'll put away this body of sin and the filth of the flesh, and when they rise, they would rise in the newness of life, knowing that their sins are gone, Father.

May the One Who drew them, Who began this good work in them, You Lord, the Author and the Finisher of their faith, we pray, dear God, that You will continue, Lord, to build Your great masterpiece from justification to sanctification, from sanctification to the New Birth, that they might grow up in grace and knowledge; they might come to be placed positionally. You said, "Those whom You foreknew, You did predestinate; those whom

You predestinate, You called, and those whom You called, You justified; whom You justified, You have already glorified.”

We rejoice tonight, Father. Lord, take full charge of Your servant that will stand to baptize them in water. May Your Presence be so rich in there with them, Father. Tonight it will be settled, and what is done on earth will be accepted in Heaven. Oh Jesus, may You grant it, Lord. May You grant it. Thank You, Jesus. Thank You, Lord.

How we praise You. How we worship You tonight, dear God. How we glorify You. Oh, we love You, Jesus. We love You. We love You. We love You. We thank You for a fountain filled with Blood, oh God. We thank You, Lord, for a cleansing stream. We thank You for a fountain opened in the house of David tonight. We thank You, oh God. Thank You, Jesus.

You may have Your seat as the Minister and the candidates get ready.

[Baptism -Ed.]

Hallelujah! *I was down as low as one could go. I had no strength. Do you know grace? Do you know grace tonight? Are you filled with the grace of God? How many are thankful for the grace of the Almighty God? That this grace has changed your life, raised you from the dead; changed you from a sinner to a saint. My! What grace is this.*

[#247 - Songs That Live -Ed.]

I was down as low...

I was down as low as one could go,

I had no strength of my own;

Everything I worked for all my life,

Everything I had was gone;

Oh, the lowest valley of my life.

The lowest valley of my life,

I was flat on my face,

Oh, but He doesn't forsake you, friends.

But then the great hand of Jesus

*reached down and picked me up,
Oh, yes! I know grace.*

*Oh, sing it: Do you know grace?
Do you know grace,
Hallelujah. Amazing Grace.
Amazing grace?
Oh, have you heard how sweet...?
Oh, there are many dangers, toils and
snares,
Oh, we've already come,
Look where you came from
And where you are,
And I'll ask you,
"Do you know grace?"*

*When it comes time for Him to
take His Bride,
To that evergreen Shore,
...evergreen Shore,
And He chooses...
Oh, to live in that Land forever more;
When we've been there ten
thousand years,
And you see me in that Place,
Oh! you could ask me this
question again,
I'll say, "Yes! I remember grace."*

Oh, let's lift our hands to Him as we sing it: *Do you know grace?* This great grace of God, this Headstone that came forth with shoutings; this Message of grace that has thundered forth to us in this Hour.

Amazing grace?

Oh, yes we have heard. How sweet the sound we have heard.

*...toils and snares,
We've already come,*

Oh, look where they came from. Look where you came from; look where I came from, and where we are tonight. Just have faith and believe in the grace of God.

Oh, look where you came from.

Look where you came from

And where you are tonight.

And I'll ask you,

"Do you know grace?"

Thank You, Jesus. Thank You, Lord. On nights like these you just don't know what to do. We just thank God for His amazing grace. You renew your life, and you pledge to the Lord Jesus, give yourself back all over again; rededicate your life into His hands and to His service. Any place that you see that you want Him to take away: you start to trust in some human ability, or let go, or make the gap a little wider between you and Him, you just want to close up those places until you just get right back up under Him. Amen.

May your heart be so filled with the love of God. (blessed be His wonderful Name) where you can confess what He has spoken; what He has promised. He can settle all doubts in your heart, knowing beyond a shadow of a doubt He will keep His promises. His promises are yea and amen.

We certainly do thank Him tonight for His great never failing Presence (amen) that is here, warming our hearts; just flooding our souls tonight. Amen. We are unworthy of the grace of God that would come down in a little, old place like this. But you see, God has children here. God has some names here that are in the Book, that was with Him way back before the foundation of the world. And to them He is bound because there is something in their heart to believe Him and stand for Him. They know that they are called according to His purpose. There is something that He put inside of there just to serve Him, to fulfill all righteousness; to fulfill every Word that He has spoken for this Hour. Amen. Praise His mighty Name.

I hate to make announcements in a time like this, but I just can't help it; I have to make it. Bear a couple minutes for the announcements and then you will be on your way by the grace of God. These are announcements concerning the Tobago trip – just to keep you updated, because there are things that we need to emphasize that you can keep it clear in your mind. You know, you are trusting that when people hear the announcements and they are asked to get a little closer acquainted with the announcements... Because we deal with you like adults. We put it on the board; we say, "Go and read it." We believe you read it. We give it out to you and we inform you and tell you date and time, and we believe that, you know, you understand what it takes to do something like this.

It's been long days. We are leaving here from the office, late, late in the night, close to midnight for the last few days, just trying to get everything in place. And names are coming in and names are being taken off, and different things. And who wants to go by boat instead, who wants to go by plane instead; who wants to come back Monday instead. Every adjustment has to make a change. Then with the different types of transport...

So I trust that as we give you the announcements, it sort of helps to enlighten you as to what is happening. Amen? [Bro. Vin speaks to the recorders of the service -Ed.] So we just want you to see and know that you get the picture in your mind of the event, which is, you leave here, you go to Tobago. Either you go by boat or you go by plane. When you reach there, you have to stay somewhere.

Since the plane and the boat don't take you to the place where you are staying, you have to get transport from the harbor or from the airport to that place; to go out there and to come back. Everybody has a piece of luggage with them. If you have twenty-five people with twenty-five pieces of luggage, and sisters with their handbags after their piece of luggage, you know what is

going to happen when you try to get in and sit down in one vehicle. It doesn't work.

So I trust, you know, in your mind you are following the sequence of events, and when something is announced or mentioned, you can relate to that because it relates to a group of people and not an individual.

So that means you will have to get that same transport that picks you up by the airport... Listen to me. The same transport that picks you up by the airport or the harbor, takes you to your place of accommodation. The same transport takes you from there, takes you to service, takes you from service; takes you back there Friday night. It takes you up Saturday from there, takes you to the place where they have the little picnic and fellowship, takes you from there, and takes you back to the hotel where you will be staying or your guest house. It takes you from there Sunday morning and takes you to the place where you are going to have service, takes you from there and takes you back to where you stay; have your lunch and so on; takes you in the afternoon to service, takes you back to pick up your luggage and then takes you to the airport if you are leaving on Sunday, or takes you to the harbor if you are leaving on Sunday night by boat.

So you see how many trips the ground transport in Tobago is. It doesn't relate to you if you have your own ground transport. So that's why every time you go there, that's a run on a maxi taxi that has twenty-five seats. We have a couple of them that are taking the people back and forth like that on those dates.

Then since it has been over one hundred and something people so far by plane and then quite a few also by boat, which brings the figure close to around one hundred and fifty or so, then it was difficult for us to tell the church over there to prepare the meal for one hundred and fifty persons from Trinidad on the Saturday. So we have had to avoid them having to stand

that expense and they having to do that labor, and then find a way to transport that, and maybe have to either rent equipment or borrow the equipment or whatever it is that can do it.

So to avoid that, we decided that we are going to ask some of you here who would like to volunteer your help, if you want to make yourself available to help in some way. So if we have that information we can say we have a team of so many people and then you can begin to plan. When you don't have a response, then it makes you think, okay, well, maybe everybody is going to have their own little personal bag or something when they go there for their fellowship with the church.

We are going there for the purpose of being with the church there, spending a little time with them, encouraging them, supporting them, and then at the same time trying to reach out to see if there are souls that are hungering; if there are more fishes in the lake to be caught. So all of that is in mind.

So please do not think your cost is an airfare or a boat fare to Tobago, or just an accommodation fare. That's ground transport back and forth. Since all that luggage cannot hold inside of the maxi taxi that you will be sitting in, we have to get maybe a van or something to take all that luggage. And that luggage will have to be packed in order to drop off some, because there are three different places of accommodation. Some will be staying at one place where there is room for forty people. Some are staying at another place where there is room for fifty people. Some are staying in another place where there is room for sixty people. Then some are staying in personal homes and some have their own arrangement.

So that means, if that van has one hundred and fifty to two hundred pieces of luggage, which is food and luggage, personal food you may have for your own meal Friday night in your room, or Saturday night, or Sunday between services for your own self, or something to snack while you are there, and that is in your luggage,

then that means, you know... We don't have a van there. The brothers over there—the saints over there don't have a van to do that, so that means renting a van.

Then the venue for the service, since the little place that they rent there barely holds them, which is like a classroom, and there's no way you can even fit in the school, much more the classroom, we got the places that can accommodate, and that's a place we rented for the meeting. So I'm saying that so you can understand what happens when you leave here Friday and you land, what happens Saturday; what happens Sunday.

Now there are some people that we are not certain of their return date. Sometimes people take it for granted: "Okay, everybody comes back Sunday night." A lot of people are not coming back Sunday night. A lot of people want to stay over. Some people are staying over until Tuesday, different things like that. Some are staying over Monday. But as I told you, if you stay over Monday or Tuesday, then that's staying in the room, unless you have alternative arrangements made after. So if you are going to stay, you already know the cost because it has been posted on the board for you and it has been announced from the desk.

The fare that we have, we have three places. Coral Reef Guest house, which is sixty dollars nightly per adult. We have Viola's, which is sixty five dollars nightly per adult. Because different rooms have different types of accommodations. Some places have kitchenettes so it costs more. So that means you can cook your own meal, you can make your own thing inside of there. Some places don't have a kitchenette, so that means it's a lesser cost. Some places say, "Okay, bring a towel." So you will be informed where you are staying so will know if you have to carry a towel. Another place, they take care of your linens for your bed and the towels you are going to use. So that is settled.

So your ground transport... All your ground transport means picking you up from the airport, taking you to

the hotel, taking you from the hotel, taking you to service, taking you from service, taking you back to service, taking you to the place where they have picnic the day, taking you back to the hotel, taking you twice on Sunday to the place of service and back, and then bringing you back in the evening, and then taking you to the airport after the services. So that's all your ground transport. So when we say, all your ground transport, know, to each location you need transport. All of this is being arranged up front. So I'm saying that so you can understand what cost is attached to what, and, you know, what you will have to see about.

So they have seventy dollars, which is going to be inclusive of all your ground transport, your contribution to the weekend meal, and the places where we are going to have service. That is very, very reasonable. That's about eight to ten trips back and forth: from the airport, pick you up out there, whether you are coming by boat or by plane, take you to your place, take you to service and bring you back Friday, take you to the picnic, take you back on Saturday; take you three times after that. Twice on Sunday to the service, and then back to the airport or to the boat to come back home. Then that is also inclusive of your meal on Sunday and also for the place where we are going to have the service.

So Bro. Errol [Bro. Errol George -Ed.] and Timmy [Bro. Timothy Dayal -Ed.] are supposed to go over tomorrow. They are going to all the venues tomorrow and come back tomorrow evening. So Sunday morning I'll be able to tell you, all the places are checked out, if the place is suitable for the equipment, for service, singing and everything, and if everything is set; all the maxi taxis and the different types of rooms, to double check what is offered is actually offered and settled. We have to make all those down payments tomorrow for the rooms and so on. That is being made. And then the down payments for the airline and all those things have gone

forth, and the full payment will come with your deadline payment. Your payment deadline for airfare is tonight.

Now the people who are going by boat, I trust that you checked your boat out, because we had announced if you needed to get boat tickets and you needed us to get it for you, you have to tell us. We will delegate the responsibility to someone to buy so many tickets, get down there and do it. So we take it for granted if you say you are going by boat, since nobody came, you took care of your arrangement and you have your boat ticket. So that is that.

The Panorama Boat, that's the MF Panorama, departs from Port-of-Spain at 2:00 p.m. on Thursday, July 6th. So it has no Friday departure for the boat. So boat people know that they are leaving 2:00 p.m. on Thursday afternoon. It is scheduled to arrive at 8:00 p.m. Thursday night. You leave at 2:00 p.m. and you arrive at 8:00 p.m. When you arrive there, those of you who need the transport to your place, you will be told where you will be going, and we will have brothers over there who will have it in place to say, "Okay, you all are going to Viola's. You sit in these seats here in the maxi taxi, and your luggage is here, packed up here." They'll take you off, drop off your luggage; they'll take the next set, drop off their luggage. And everything will be in place. So that's fine.

So we give you—between now and by Wednesday night you will have your... Sunday and Wednesday are our last two days for announcements. We will give you your final announcements that you need to know; everything. But we are asking everyone on the trip to please think of one piece of luggage. Make your Bible fit, make your clothes for service fit, make your casual clothes fit, and if you can make your snack fit in that, it will be nice too. If you are in a room with three people, get a box between the three of you all; come together.

By Sunday we hope to tell you about your rooms, because when the deadlines finish tonight, we'll go, we'll

tally that up, we'll know all the people who paid; all the people who are on the flight. We'll be able to work the rooming. Then those of you who made a request saying, "I, this one and this one will be staying together," we'll try to accommodate you as best as we can by the grace of God, so it will be smooth for you and everything will be nice.

You will enjoy yourself. It'll be maybe a little outing for you, a little vacation for you, a little involvement in the service, a little chance to see Tobago if you have never been, a little chance to represent the Lord on the foreign field overseas in the sister isle, you know. You are sure you are not going to have jet lag; it's a short flight – twenty minutes. So you don't have to worry about jet lag and these things. You get there, you are fresh to function. Everything will be nice by the grace of God. So that's that.

So if you want to come back... You say, "Well, I didn't realize. I would have taken Monday off and just stayed and relaxed after the meeting instead of rushing back after a service and maybe leaving the service or leaving people I could witness to or whatever than to rush..." Do you know how it is when the bus from Cedros comes on communion night sometimes, and when the bus from Princess Town comes and nobody wants to leave? Well, it might be like that.

So if you want to stay over, you will have to say tonight. You tell Bro. Errol, you say, "No, no, I just have to, so I'll be back Sunday night." Say, "I don't really have to. Could I be back...? Is it possible?" It is not guaranteed. But if we check with the airline and they say, "Yes, we can do that," fine. But, you know, have faith and believe God if you really want to do that, but know that is your personal cost if you stay over an extra day. Because we would have to book a flight for you to come back, and we would have to tell the people with the accommodation also, "an extra night," if you don't

have other alternative arrangements after that. Is that clear? Clear to everybody so far? Amen.

There was an announcement made on Wednesday night. You know, sometimes I think we make the announcement and maybe we should have said, "Those who would be available for the meeting Thursday night from Couva and Chaguanas area, indicate by putting up your hands." I think we didn't do that and we just made the announcement. And in making the announcement, it seems like some of you were not prepared, or had your things set out, or it was difficult for you to come, because they had to cancel the meeting, because they felt that what they wanted to discuss, it was no sense discussing it with just a few people and they would reschedule it.

So, I guess they are going to reschedule that and give you an announcement on Sunday. So, please... I guess we will do that as well too: tell you, show by putting up your hands. I don't know how we can do that next week. I doubt we will be able do that next week because next week is right... Some have to leave for Tobago and so on, so we may not be able to do that next week. It may have to be until after Tobago. So we'll just keep that until after Tobago by the grace of God.

I think... Let me see. So keep in touch. We have some lists here that will tell you where you are. We also ask for people, if you have your own arrangement, tell us you have your own arrangement so we wouldn't be at a loss working with your name on a list for the airline, and then confused about your accommodation and your ground transport and so on. So please tell us. Because if you have your own ground transport and your own accommodation outside of our provision; maybe you have a family in Tobago, somebody coming to pick you up, or you already called somebody, or somebody told you that you will be staying by them, you know, we may not know, and we may be kind of planning in here and thinking that we have fifty people

who have not indicated that they have any arrangement, and that means we need two maxis, and we are going to rent more vehicles than we need.

So, please, that information is important to our planning, to plan properly, because that will mean allocating a cost for the vehicles and so on. So please, you know, cooperate in these things. Understand it is not for one individual; it's for the church we are trying to plan this. We could have easily shut it down to just ten, fifteen people and just go with that, but we felt, "Look, it's vacation time; some people might want to take their children. Some people may have never been to Tobago, would like to go to the meetings. Some people, you know, they got familiar and close with some of the saints over there, they would like to go and show some solidarity, and give some support, and be in the meetings." We didn't want to stop somebody like that and say, "No, you can't go." If they want to do that for the Lord, we'll say, "Sure, come on. We will try to plan it and do it properly." And that's what we are trying to do, so let us all unite and cooperate, and make it easy on the ones who have the responsibility in putting it together by the grace of God.

So all your prices are posted, and where your money is being spent has been explained to you. Any other thing after that, you'll see it. Anything that you are still not certain about, or it's a thought, or maybe you didn't hear it, or you need further clarification, remember you are free to ask, you are entitled to ask; you are supposed to ask. Because if we have an oversight of something, and that's important to really put things in the right perspective, we would need that input from you as well. So please understand that by the grace of God. Is that alright tonight? [Congregation says, "Amen." -Ed.] Amen.

Everybody is fine? Happy? Happy in Jesus tonight? Then you know after you are dismissed, you attend to your business in a businesslike manner and do the Lord's business. Help those who would have to leave,

get that sorted out and get home early that it will be done, and you yourself, by the grace of God. Let's come Sunday morning looking for a great time. Amen? A great mighty time in the Holy Spirit.

Did you appreciate God's Presence tonight? Did you appreciate the prayer service? Did you notice last Friday, what happened? We just came in spontaneously there. Did you notice Sunday morning what came down there? Did you see what happened Wednesday night spontaneously there? Did you see what happened tonight? Are you understanding? Are you following from service to service? Do you see how the Holy Spirit is coming back to the same Scripture, same repetition; keep it there, keep it before you, hold it there; pray in that channel. Not to move away like information, but trying to hold your spirit there to fellowship. And as your spirit gets in there, how God can move.

Are you sensitive to that? Are you conscious that that is working by spiritual laws to achieve spiritual things, getting your spirit lined up with the Word? Understand. Be Spiritual now, and may that help to influence the attitude that you come through the doors with. When you come through the doors with that kind of attitude, God is bound to bless you. You will get what you expect tonight by the grace of almighty God.

Our precious brother and his wife there, you know, they were converts there. Bro. Glaude [Bro. Anthony Glaude – Ed.] driving his taxi, picked him up; he began to talk to him. He began to come. The Holy Spirit arresting him, began to wash his sins away by the washing of the water of the Word. He went home and told his wife. She just kind of said, "What is the matter with this lunatic here? Maybe, another thing he got influenced in again; more of this, more of that." Then finally she came: "Oh my! Look what my husband has found." Amen. "Look what he came into by the grace of God." Brother, her heart opened up to it there.

They have some children there; living common-law and everything else, sitting there in that state. And they want to get married. So I think they are going to get married. I've already instructed them what to do and everything else, and all of that is being put right. Look how God took a whole family there, just got them, brother, from way back there and put them together (home falling apart, husband's mind somewhere else, wife discontented, this happening here) like that. See? [Congregation rejoices -Ed.]

God put His servant out there, "Drive your taxi. Stop. Pick this man up. Talk to this man in here. Get down in the Word. Forget that you are out here just busy looking to make money. Hold him in the car, talk to him, bring him to the service," (amen) by the grace of God. Plant the seed." That is what God wants. Amen. That's how it happened. Thank God for that tonight. My!

Enoch; where is Enoch? Are you here with the children? My! In all this sweeping of the Holy Spirit, I almost forgot him, but then... You see, the Holy Spirit made me linger there. He told me about it some time ago.

Then he came in this evening, found me quickly and said, "Can I get it done this evening?"

I said, "Sure, come on."

Then I got swept away and forgot all about that. See, we don't normally do it on a Friday night, but you see, he has it overdue so he just wants it done quickly there; and that's why I was forgetting it. And then something says, "No, no, no." And I couldn't see him. I didn't know where he was. But it shows how God knows every little thing. God knows every little thing.

Come, my brother. Come. Amen. You and your wife come. Do you remember what God did for him? He used to be a musician in the house of God. Amen. Satan tried to move the gift out. After a long wrestle and struggle, God brought him right back. His wife came and walked in the Truth, received the Message. Amen. Brother, here

they are coming to dedicate their children. Another house set in order, being put in place by the grace of God.

Isn't God good? You talk about the grace of God. Amen. The mercies of Almighty God. I'm so thankful for that tonight. My!

[Psalms 128 -Ed.]

¹ Blessed is everyone that feareth the LORD; that walketh in his ways.

² For thou shalt eat the labour of thine hands: happy shalt thou be, and it shall be well with thee.

³ Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

⁴ Behold, that thus shall the man be blessed that feareth the LORD.

⁵ The LORD shall bless thee [and do bless thee tonight] out of Zion: and thou shalt see the good of Jerusalem all the days of thy life.

What a blessing tonight. What a blessing tonight.

Father, we thank You tonight. We stand here knowing that You are a God Who restores. You are a God Who said, "I will not lose not one of them." We rejoice in that tonight because we stand here seeing the manifestation of Your power of restoration; to know that the Enforcer goes out and makes the Devil give up God's property.

Dear God, this is what You have done for Bro. Enoch. Remembering how he walked with us and served with us so many days. Then he came back. Father, You brought him back after these years. He came back and made his confession, and began to line himself up and walk in every Word and fix everything in place, as becometh one whom You have touched and dealt with in a depth, oh God, to realize that he is a son of God.

We rejoice with him and his dear wife tonight, Father, because You have done great things for them. They bless Your Holy Name. Father, may this ever remain in

their hearts and be an influence that would govern their lives to cause them to walk softly and to walk, dear God, in Your Truth and live to please and serve You.

Dear God, even as they stand here with their offspring tonight to raise them up in the fear and the admonition of the Almighty God, holding the two little boys, Jesse and Josiah, oh God, You have blessed them with, oh God, and they bring them here before the sacred desk, oh God, to be dedicated unto You for a life of service. Oh God, we think in the Bible, Father, how many examples from Genesis to Revelation we can see of how You restored what the cankerworm, palmerworm, the caterpillar and locust have eaten. How every time, oh God, no matter what the enemy comes and does, You restore and You bring it back to its original condition, and, oh God, You bless and restore. We think of Samson with "Once more," when the Presence of God came back; when the new crop grew out, Father.

Oh God, Father, as he and his dear wife stand here with these two children tonight, we pray that You would bless them. We pray, dear God, that You will strengthen them that they would never have to look back to the world, they would never have to drift away again but they would stand strong, they would be rooted and grounded and established. And their home, Lord God, would be a place, Lord Father, where Your Presence will dwell richly with them, oh God, and they would raise up their children in the fear and the admonition of God.

Father, I pray that Your Holy Spirit, Father, Who gave them these children, dear God, that they have brought for dedication tonight that, dear God, You will fill their heart with wisdom and understanding of how to raise them, and this great revelation of this vocation as parents, Lord, to raise these children with the sacred responsibility, to raise them up to serve the true and living God, to worship the One true and living God, the Lord Jesus Christ, to come into a relationship with this God, and walk in the footprints that have been laid out,

Father, in the Scripture for us to walk in by the Message of the Hour. I pray, oh God, that You will bless them, Father, with this, Lord God, portion that it will be so with them.

May You bless the two little boys, Jesse and Josiah, tonight. In the Name of Jesus Christ, we bring them before You and we ask that Your great mighty hand would be upon them, that Your Presence would surround them and fill their lives, oh God. And Father, they would become sensitive, Lord, to the Spirit of God and attendant to the Voice of God and the Word of God, Father, and dear God, it would be something that would govern and influence their life from this tender age as they grow under the tutorship that would come, the doctrine that would drop from the lips of their parents as rain to a tender seed, oh God, a little tender plant that would grow up, dear God, and Lord, they would come forth as trees of righteousness. May You grant it, oh God.

Father, we pray that You will bless them, You will keep them from all harm and all danger and all evil. May they bring joy and gladness to their parents. May they be children beloved of their parents, oh God, Father, that they will see as a heritage given from the Lord. Oh God, may You grant it, Father.

We place them by faith beneath Your precious Blood tonight. Lord, we pray that they would be hedged around, safe and secure from all harm and all danger and all evil, dear God. Father God, may Your blessing and Your Presence be with them, and may they lack nothing, Father. May they live to Your glory and to Your honor, we ask it as we dedicate them for a life of service in the almighty precious Name of our Lord Jesus Christ, amen.

Amen. We just want to call Bro. Leslie Rawlins here to pray and ask God's blessing in dismissal tonight. Come, Bro. Leslie. Amen.

[Bro. Leslie Rawlins prays -Ed.]

Amen. Thank You, Jesus. Glory. My! *Learning to lean. I'm learning to lean on Jesus. Gaining more power than I've ever dreamed, I'm learning to lean on Him.* Amen. He is teaching and I'm learning to lean on this great everlasting arm.

[#313 - Songs That Live -Ed.]

*...to lean on Jesus,
Gaining more power,
Gaining more power,
Than I'd ever dreamed,
I'm learning...*

[Congregation continues singing -Ed.]



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