

Third Exodus Assembly

Prisoners  
First, Then  
Vindicated  
And Placed  
Sons

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22<sup>nd</sup> August 2004

**Prisoners First, Then Vindicated and Placed Sons.  
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Let's bow our hearts before Him. Look to Him and believe today. He is so interested to meet every need that we will have, if we can catch that. He doesn't want any of us to return home without receiving what our expectations were. What we came here for, and still have this blessed privilege to be in His presence, gathered with believers of like precious faith. Knowing that He is willing more abundantly to show unto the heirs of promise, the immutability of His counsel.

Ask that your joys may be full, try Him and prove Him, taste and see that the Lord is gracious. Lord Jesus we are so thankful Father to have a God like You. Since you have taken the seals off of Yourself and show Yourself in plain view to us that you are the unchanging God; the same yesterday, today and forever. Came down in this day and manifested Yourself in every attribute that we see displayed in the Bible, since from creation right down to this present time. Taking every form that You took, to show that You are the God of the Bible, the very Creator of heaven and earth. Then come back around in a second cycle, the unidentified Christ of all ages, now being identified in Bride form in the Bride coming, in the Bride Age.

To know we have had churches, churches, brides, brides, but You promised that at the end of the New Testament, that there will be one come forth that will show forth Your victory and the reason of Your death. She will be life of Your life, spirit of Your spirit, Word of Your Word, works of Your works, to prove that Eve has been restored back to her rightful position, that the woman's seed did come and bruise the serpent's head. And dear God conquered and took back everything that was ours from the beginning. And then through the abundant grace, under this great Capstone Message came with shouting of grace, grace.

Lord, You have sent down in the Former Rain and the Latter Rain every redemptive blessings, oh God, to us Father. A Word that could take away our amnesia, show us who we are and give us the faith, to see what You have made us and to rely upon what You have made us. That we can appropriate these things, and we could live in the enjoyment and the blessings and the privileges that

which you have made so secured and settled. Oh God in that all sufficient work on Calvary.

We thank You for that Father, now we are the sons of God. How we thank You for this quickening influence that causes faith to come forth out of our hearts, that we can believe and speak and then walk forth under the inspiration of what we have spoken and the revelation of our faith. Faith that have been revealed by You in us. Then see that which was prophecy become history; being made actual in our life and experience. To prove we are the Word predestinated, to the Word written for this hour, that our life matches the prophecy. To show, that here is the Bride that was spoken of, she knows it is Christ in her fulfilling His own works. And the Spirit and the Bride says the same thing that the Spirit said in the prophet, to prove that she is the principal theme, she is the feminist spirit being revealed, in another body.

Let it not stumble people, let it be proven, let it be confirmed over and over to help the ones who still need that help of faith, that could give them inspiration to fly, and move up above the clapping of the hands and the rhythm of the music and the joy of the saints. Move them up Lord out of the humanistic realm into the realm of divine revelation and vision.

To see an open channel of inspiration, where we could live under the power and the anointing of Your spirit, and have faith in the knowledge that we are the Word predestinated. Then the Word could operate through that channel. Then Lord we could show Your victory and the reason of Your death, by every divine promise that You left back for this hour being confirmed proving Your Word by believers. We thank You Father. Thank You for Your presence. Thank You for the riches of Your grace. Thank You that You are a God rich in mercy.

Thank You because You can take clay without form, material that seems so useless, and because of Your power, of Your love and Your skill, Your great wisdom, You can produce something Lord that shows how great You are. And not only that, Lord, when You make the vessel, when You make and produce a masterpiece, You Yourself step into Your own masterpiece. That you might express who You are, and what You are, through the vessels that You have made. Thank You Lord. Thank You for the love with which You have loved us, truly this is perfect love and it takes

away all fears. Breaks and shatters all torment that fear brings and gives us the spirit of love and power and a sound mind. He that feareth is not made perfect in love, because perfect love casteth out all fear. The prophet said that is the greatest plague he found among believers, fear. May that love Lord move in, so that fear will move out. That we may truly walk in victory, to show a living Christ to a dying world. This is the desire of our heart as we come today Father, closing these meetings. Put the great capstone of love upon it.

Bless all Your children, Father. God how we think of those who couldn't be here today, they couldn't make the trip they stayed back. Some had other urgent things that needed priority at this time. But we ask that You, who know how to work all things together for good, and You have a way to come back around. We see You did it for Thomas, who was not there at that time when You showed Yourself, and then You came back around and You made sure that he was present. Because every name on that Book; You know what they need, to stand in the place that You spoke that they should be standing in at this time. The purpose that You have raised them up. Vessels of mercy to show forth the riches of Your mercy.

God, You know how I am dependant on You today Father. Lord so many times we stand here when Your children who are gathered with us are at their posts of duty at their respective places out in the islands. We call their names and we pray and ask that the Word that will go forth by medium of tape, that You will bless them. Today they are here. And we pray, Lord, that You will speak to each one in a personal way, You will touch them Lord. I so want to see their needs be met. I pray Lord that You will give full, press down and running over. Every one could say my cup runneth over, surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever. And we don't think of this building, Father as the House of the Lord but that great house, You, as the Son, the Head, is over that house. The house that You built for Yourself, the lively stones, a habitation for Your spirit.

Remember the strangers and visitors Lord, those that do not know You. May today they find that place where You have ordained to meet with them, like Paul found his own on the road to

Damascus. Moses found his own on the backside of the desert in the burning bush. Gideon found his own by the threshing floor. Peter and John they found their own by the shores of Galilee. I found mine in Santa Cruz some years ago Lord. The prophet found his in the wood shed. Lord, let them find theirs today like how Jacob found his own at Peniel, they will find their own today Father, seeing You have brought them here. Your presence is here now and Your Word is being revealed. Grant it we ask.

We thank You once again for all the mighty things that You have done in the service and outside the services, and how You dealt with each and every one, and what You have allotted for today. Like in Genesis each day You said, "it is good, it is good." Then You said "it is very good." The work was complete and You was satisfied.

We come over these days let it be very good today, that You will be fully satisfied and there will be no darkness in the light. The light, the darkness will be separated from the light. The life will be coming forth from the ground, the earth. Oh God, the firmament, the atmosphere will just be right. Man will be in the very image to have fellowship with Him. It will be just the way Father, that same oneness when the evening shadows fall. Knowing many will be baptized today, God, even as the last things that they will hear before they go down in that watery grave.

Let Your Spirit speak expressly, that even others can make that decision today, sitting under the influence and the power or Your Word. Knowing they may not leave this building alive, they may not even get back Lord, to where they live, our lives are in Your hands, You know. But, today, while it is called today, if we hear Your voice may we not harden our hearts. May we not put off for tomorrow what we can do today. We ask it in Jesus name and for Your sake. Amen. God richly bless you. We welcome you in the precious, lovely name of Jesus Christ. We certainly are happy to be gathered here, this humble place with a humble people, but a people who had been redeemed and washed in the Blood, and love the Lord Jesus Christ. And He, by grace, and favor and election has called them, His Bride. And so that's just His mercy to us.

I will like to invite your attention to the Book of Genesis. I have been trying to wait before the Lord. I didn't even get to sleep until after five this morning, getting about just two hours sleep. I said

Lord; Your people have put so much to come here. Sleep cannot even be equated to the sacrifice that they have made. And the love of God I have for them in my heart, I certainly wanted to see them have in their possession what they came expecting to receive. I will like to read out of Genesis 37. Just thinking of our inspiration in the Convention on the Potter, vessels. Many came in, maybe a vessel on the wheel and they can leave a vessel filled. Many came in as a lump of clay, and you could find that He begins to work on you. He picks you up in His hands and begins to mould you and shape you. Many of you came with your life shattered in ruin pieces, but somewhere, grace and mercy reached down His hands for you. And He begins to rebuild you all over again.

You're in either one side of the picture or you're already in service. And so I pray that whatever stage you're at, you will know that He is the Author and He is the Finisher. We are His workmanship created unto good works. And look at Him working there, the very God who took the dust of the earth, a lump of clay, and formed the first man, stepped into him and reflected Himself through a son, on the face of the earth that He could have fellowship with, amen! Adam a figure of Him who was to come, the mystery of Christ being revealed. Prophet, Priest, and King; Eagle, Lamb and Lion; Son of man, Son of God, Son of David. But the Potter reached down for a lump of clay to reflect His great threefold secret. And here at the end of the age, in the day of Redemption, everything is coming back to its original beginning.

I would like to preach "Prisoners first," message I preached some years ago. "***Prisoners First, then Vindicated and placed Sons***. It inspires us, when we hear of a son of God in the last days with the Spoken Word promise reflecting the image of Jesus Christ, God's Masterpiece. He could strike and we can speak. The vessel looks beautiful when it is finished, but it is not so happy for the clay when it is on the wheel here. When it is being put in the heated oven to be baked into reality, take the fire. Or when it is to be broken, shattered in pieces and have to come through water and fire to become a vessel that could be put in service. And that's the time you're becoming a prisoner, learning what it is to be a prisoner and then a vessel in the Master's use. A vindicated and placed son, a vessel filled with the Potter Himself, bearing the

name of the Potter, bringing forth His life, His pre-eminences all that He is, showing His glory. Verse 1

*And Jacob dwelt in the land wherein his father was a stranger, in the land of Canaan.*

*These are the generations of Jacob.*

And he moves from Jacob grace, to Joseph perfection.

*Joseph, being seventeen years old, was feeding the flock with his brethren;*

I like that; we see the shepherd part of him at seventeen years old. Seven, prime number. Ten and seven make seventeen, you know that. Ten seven friends. That's the mystery. Seventeen shekels of silver was the redemption price. The tenth day of the seventh month was the Day of the Atonement. The mystery of the Redeemer, paying the redemption price. Amen!

How many know we are back in that time of the Day of Atonement, recognizing the true atonement. I am Joseph, recognizing the true atonement, the redeemer. I was sent forth to deliver! Oh my! Glory!

*...and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives:*

He could have just said he was with his brethren, but he doesn't want to say it so. He was with the sons of Bilhah, he was with the sons of Zilpah his father's wives. Amen!

*...and Joseph brought unto his father their evil report.*

Like the ten spies had evil report. The Bible said they brought back an evil report, but Isaiah said, "who hath believed our report? Our report is that He is come in the flesh amen! An overcoming church, not He was, He is.

*Now Israel...*

Do you see how it moved from Jacob to Israel, but he calls him Israel now? You see how Jacob, that deceiver, look what he was friends, but Joseph was perfection. But this perfection came out of a life that started in that condition. A supplanter but now it is giving him his right name, his new name.

*Now Israel loved Joseph more than all his children, because he was the son of his old age:*

When he was matured, when he had learnt the futility of trusting in human ability and the flesh, and trying to deceive and

outdo his brother and rob the blessing, and try to take the blessing by conniving means, because he didn't understand the mystery of election yet. His prophetic vision didn't open to him as yet, so he was living in the old nature to get what was his.

If he had come up into the new nature, he would have seen that that was his by predestination, the purpose of God according to election would stand. Sometimes, like Moses in the flesh you learn you were born a proper birth and you would be a deliverer, but you are running to try to deliver and you kill an Egyptian, and you have to run for your life afterwards. You could kill Egyptians and try to deliver without meeting the Pillar of Fire. When you meet the Pillar of Fire, you become God to the people then. God is reflected and the people know that's God, that's not man. Amen!

*He loved him because he was the son of his old age; and he made him a coat of many colors.*

When you have a special son you want to give him something special. When you have a son who.... you see the mystery, every gift that God gives reflects the Giver. And every gift that God gives reveals the purpose of the person who is gifted with that, they understand the ministry. When God gives a man gold he understand why God gives him gold his ministry reflects. When God gives man frankincense he understands why God gives him that. Is that right? When God made one a warrior like Joshua, a soldier, a general. God makes one like Moses a deliverer. God makes one a shepherd, you know, like David. You understand. When God give Samson a Nazarite, you understand your calling. Gifts and callings, how He designs you, what He designs you for. A coat of many colors, a rainbow coat. The original color is white, but white light coming through a prism, a three cornered piece of glass like a pyramid, it opens the mystery of what white light is. And it shows forth colors. You can't get color without chemistry, you get that? Because if you look at white light you wouldn't know all what is in it, but when by a three-fold mystery unfold the seven- fold nature of God, you see it.

And Jacob being a prophet, and Joseph being a prophet, and a prophet father with a prophet son who was a shepherd, see that, because he represents perfection, he must have a coat because he is to reflect that white light, who the Father is. He gave him that. It identifies him from the rest of brothers.

*And when his brethren saw that the father loved  
him more than all his brethren, they hated him,*

They never hated the father; it was the father's doing. They should have hated the father for that. If you think hate is right, hate the father. The boy didn't apply for that. You get what I am saying? That was election. Abraham was election. Isaac was election. God rejected Ishmael and took Isaac. Jacob was election; God rejected Esau and took Jacob. Joseph was election, God give him a double portion. Levi was election God gave him the priesthood. Judah was election God gave him the kingship. Is election, but you could love the Father and hate the brethren in religion, not in the Word. You get that?

*...and they could not speak peaceably unto him.*

Once hate is in your heart you can't speak peaceably unto him. You understand what I'm saying?

*And Joseph dreamed a dream,*

Under hatred and persecution, it can't suppress the gift. The gift makes him fly above man hate and pull it down. He was an eagle.

*...and he told it to his brethren: and they hated  
him yet the more.*

*And he said unto them, Hear, I pray you, this  
dream which I have dreamed;*

*For behold, we were binding sheaves in the field,*

What time is that? Harvest time. It means two rains had been poured out to bring a mature grain.

*and, lo, my sheaf arose, and also stood upright;*

I like mature sheaves, they stand upright. They know how to stand, not stand slouching. Stand upright. Amen! Rose up! My!

*...and, behold, your sheaves stood round about,  
and made obeisance to my sheaf.*

*And his brethren said to him, Shalt thou indeed  
reign over us?*

They were gifted. They were gifted too. They had gifts of discernment; they had gifts of interpretation of dreams, because they understood what the dream was. He was talking symbols, but they knew the meaning. Gifted people, without the virtues, had hate and jealousy and envy and can't submit. They didn't say it was wrong, they hated him for saying it, for they felt he was

projecting something about himself. But he is saying it how it is revealed to him, because he couldn't give himself the dream.

When God opens up the Word to you and shows that you're Ruth and not Orpah, you can't say "I want to go back yes, I want to go back yes. I feel I'm Ruth I will come in one day you know, but I want to go back yes."

You say, "Entreat me not to leave thee. Where thou goest I will go." You have to talk so, because when the book opens to you, you are Ruth.

When the book opens to you you're Esther, you say "if I perish I perish, I'm going in." You have to talk so, to prove you see it. It isn't revealed as yet; it isn't communicated to you as yet, if you're negative. You get what I'm saying?

He is only speaking what comes from a next dimension, he is only a channel. He has a receiving set. Brother, a transmitting set. It drops here on the screen and he is watching it and saying what is there.

*Shalt thou indeed reign over us?*

You're preaching dominion; you're preaching power and authority. You're preaching position.

*Or shall thou indeed have dominion over us?*

*And they hated him yet the more for his dreams, and for his words.*

Hated him yet the more, not because he is living a clean life, hated him yet the more, not because he loves God and pray and study the Word, hated him yet the more, not because he helps other people come to know the Lord, but hated him yet the more for his revelations.

He was catching the mysteries, a seal was opening, and he was catching the mystery of adoption. He was catching the mystery of being a sheaf is the formed image of the life. A sheaf is the grain. He was catching a mystery of the wheat age, and the formed image, and the dominion and his place and authority. And he was speaking that prophecy but he was not a grain when he was speaking it. He was a little stalk, he was a lad, but he was catching faith. And faith is your position, and he is seeing his position and he is going to walk seven steps. Step by step to come into it. The vision was for an appointed time but he was seeing it. He is beholding the glory and he was going to be changed into it. And

God knows, I have to open it and unveil it because he can't be changed until he beholds it. You get that? I'm starting to feel good now. Thank you Father, amen! You know I need His grace, don't want to get excited, but I want to feel confident that He is here and I'm not struggling with my own thoughts. Just let my mind move back.

Revelation always brings a religious disturbance, brings a clash. Natural was clashing with the spiritual he was shaking them with that mystery. He caught their part. He caught the time and season, but in the preaching he is emphasizing, his sheaf and his part of the Word. He was personalizing the prophecy, because he understood God isn't revealing to me about the Egyptians and the Chinese and the Babylonians and Potiphar down in Egypt. God is revealing to me something about myself and my future. A position I am going to come into. God saw it fit to communicate that to the lad, as his foundation revelation.

That's your foundation revelation. Your foundation revelation He shows you yourself. The first thing that the blind man saw when his eyes opened in the pool of Siloam was his own reflection. Thou art Simon; thou art an Israelite, in whom there is no guile. What was He doing? He was showing them their own selves.

*And he dreamed yet another dream.*

You mean to say that God knows that first one caused so much persecution on the boy. God knows that first one caused so much hatred to come from people to speak against him, now he don't even have a friend now, and God gave him more to get hated more. And God gave more of the same kind. Like God stirring up hate in people or what? I wonder if that was God intent. Now God knows what the Word was going to do to others. God knows what results and reaction the Word was going to bring when that kind of revelation is emphasized and personalized and preached.

They wanted to keep him as Jacob and Rachel's son. Are not his brothers here with us, and His sisters? Isn't Mary His mother and Joseph His father? And He was saying the spirit of the Lord hath anointed me. So when he is speaking they are saying no, no you aren't different to us and we were born before you. You get that?

*...and told it to his brethren, and said, Behold, I dreamed a dream more;*

When he gets revelation even though it will bring hatred, he knows the first one brought hatred, but I have to say it, it is like fire in my bones and woe is me if I don't confess it, I will die here. if I have it and I can't confess it. You have to confess your revelation, but he knows what is going to happen. It is going to bring rejection, you get that? Like he's only getting one kind of revelation. This one was a little stronger because the first one was only his brothers, but this one includes father and mother. Umph!

*...and, behold, the sun and the moon and the eleven stars made obeisance to me. And he told it to his father and his brethren.*

If he sees you in the vision he has to speak it to you. His revelation is giving the father his place, his revelation is giving his brothers their place and his revelation is placing him. You get that? But he's not speaking and saying I'm this and try to give his interpretation you know, he is speaking it veiled. He is speaking in symbols, but the spirit is giving revelation of what he is saying. And they understood him. We hear the prophet stand up there in the meeting and he said "no, you know I'm not a prophet, I love the Lord and I try to pray for the sick and help His children. I know He uses me to see vision sometimes, but friends, he said, I've seen that since I was a baby I had nothing to do with that, gifts and callings are without repentance, you know." But the elect is catching Malachi 4:5 is here, the prophet of God is here, amen!

And when he said, "friends I was caught up in the constellation of those angels, seven of them." He had to tell it, say it among the brethren and they hated him yet the more for it. Come in Chicago with all the Bibles and things back there, end up with the Second Pull too. You know what happened with that? Hear the father now.

*And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, what is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?*

*And his brethren envied him; but his father observed the saying.*

When the Word is preached it has different effects on different people. One say "it kind of hard you know, because it don't place me, it takes away some of my authority". He said, "But that boy

doesn't lie and the way he's speaking that, I have enough discernment to know, even though I don't fully understand it, let me show him respects. And even though it kind of devalue myself along the line of this boy here, let me pray in my heart and don't offend God because that is why I give that boy that coat in the first place to begin with. Is that right?

This is why he is wearing the coat his daddy gave him. This is not before he had no coat. This is why he is wearing the coat that his daddy gave him. When your daddy gives you a robe and you're speaking with the robe on that your daddy gives you, you catch things clear. You catch things in a personal way, but you must get the robe first, because you can't see without the robe.

How many know you can't see these things without the Holy Ghost. You can't see yourself in the Lamb section without the New Birth. Amen, Brother Melville? You see preachers know that. That is something for preachers there. Preachers catch that. Amen! That is a strong one. On the next side the brothers they envied that. May God bless the reading of His Word. You may have your seat.

***“Prisoners First”*** first, ***“Then”*** afterwards, ***“Vindicated and Placed Sons.”*** Prisoners, getting revelations, prisoners, living under the mystery, prisoners, enjoying for a season the stimulation that the revelation brings. Prisoners, catching the power part of the revelation. Because God veiled, God never showed him Potiphar's wife. God never showed him the prison's house. God never showed him himself in the pit. Is that right?

But before he gets to that, is in the pit. God lets you see things about yourself, but keeps other things about yourself you would have liked to see from you. So you still have to trust Him everyday, you still don't know everything. You still have to become dependant upon Him to see Him. It begins with you. You understand what I'm saying? That's right friends.

He was seeing this, seventeen years old, ten and seven, visions breaking, Seven seal mystery coming down, wheat age, formed image, dominion and authority. Placed positionally, vindicated by the Father, exalted to a great position, manifesting a great glory.

Joseph in the Bible represents perfection. Abraham spoke of election, God using these first four foundations. Like Luther, Wesley, Pentecost and this age. Abraham like faith going out like

Luther, Isaac like love, love for the father, (Philadelphia), brotherly love. Then also we had in the Pentecostal Age, grace. Jacob the deceiver became a prince with power, but the stalk, the tassel and the husk, but then the grain comes, Joseph perfection, no further stage. And that's the four foundations in the Book of Revelation.

From Adam, in the image and likeness of God with dominion, then Adam fell. And from Genesis 1 that God made man in His image and likeness, to Genesis 11 where He scattered man in the face of the earth. We see from the perfect man, to the Tower of Babel, how from one man it came and the world was... After the woman fell and the evil seed was sown, the tares in the womb of Eve, through that Serpent Seed, and Cain coming forth out of the same field that Abel, the wheat came out of. And then that first harvest for the first two thousand years, and God reaped the field. Is that right?

God destroyed the Canaanites. Then He took them over, the righteous seed through Noah with his revelation, taking them out of the old world to start over. And then again we know how Noah again it came and through him was Ham, Shem, and Japheth, and these three populated the world. And then God came down after Noah's bride fell through the Serpent Seed again. And Ham coming forth and looked upon his father's nakedness. Is that right? And Noah stood up there and cursed, and called the name of the child when the child was not born as yet; give the name of the child and everything else in prophecy, when he knew what had been done to him. He said "cursed be Canaan, the son of Ham". And he put a curse and he named the seed that was going to come forth and what the name will be.

And then we see how God said "and God will dwell in the tents of Shem. And through Shem came Abraham. Because in Genesis 10 and Genesis 11, it brings it from Adam, all the way to Noah, to Shem, to Abraham. And the Holy Spirit is careful to trace the lineage because a seed was promised the woman's seed. He was a type of Noah. Noah was a type of Him rather. How He was going to take him out of the old world and bring him into the new world to repopulate the new earth. Glory! Who will have the three fold mystery of the ark, the rain and the dove, how to get them out. Amen!

Shem is a type of him, who came down and slew the king of Babylon, Nimrod, who had forced the whole world into worship amen and then Abraham by election coming out showing forth the mystery of election. And from Genesis 12 to Genesis 25, where Abraham dies, we see the mystery of the foundation of faith. And then a little part of Genesis 25 and Genesis 26 and 27, we see Isaac, the beloved son, the heir of all things, obedient to the will of the father, who received the bride at evening time, the bridegroom. Then Genesis 28 we see Jacob receive the stolen blessings and all these things how it is coming. We see the vision at Bethel and all the way to Chapter 37, and then from 37 to Chapter 50 is Joseph.

So four foundations in the book of Genesis, Abraham, Isaac, Jacob and Joseph after the fall. And this was the Abrahamic covenant and this was the promises and all these things, how Abraham was going to have that seed and that seed was going to come through Judah, who was one of the sons of Israel and all these things are laid in the Book of Genesis which means seed, beginnings, everything in seed form. And then we have out of that now in Joseph, the perfection.

Abraham lied a couple times went down in Egypt; said Sarah was his sister technically. Try to bring forth the promise manufacturing, get an Ishmael go with Hagar the Egyptian and all these things, the bondwoman. Then we see Isaac, he came forth too he was a type of son ship, Paul said that in Galatians 4. He said “and as Isaac were brethren, so are we”, because he was the promised son, he was the elected son, he was born not by Abraham’s human ability, he came given from God when Abraham and Sarah were both dead and couldn’t produce nothing. He came through supernatural power and his name was revealed even before he was born.

And so when it came to Joseph he was the perfect one, he saved the world that the father Jacob and all of them had to come down there to be saved under him from the famine. Let’s turn to Genesis 42, see what is becoming of those revelations. If God gave you revelation it must be fulfilled and that vision tarried for many years, but there is an appointed time for the vision. And as far as they were concerned that could never happen because his ministry is finished!

Not trying to be sacrilegious or even put myself in that, but this just came to my mind. Back in 1982, brothers said, “rigor mortis” stepped in, Vin is finished, done with, dead and gone, because I criticized a man-made movement and people leaving the Holy Spirit, to come under the spirit of man, which was organization and they didn’t even know it. They felt that that was a dishonor to their leader and so I was beaten up. It wasn’t the first time and it wasn’t going to be the last time either. Paul said, “I bear in my body many marks”, but that’s not this body, (meaning natural body) friends, that is this body, (body of Christ). Because they say things against you, if they called the Master of the house Beelzebub, how much more would they call those in the house?

“Leave that place it’s false that man going straight to hell”. Brother, if God say, “go to hell.” I’ll say “thank you Jesus. You know best.” The prophet said if when I’m done, He said “William Branham go straight to hell you deserve nothing than hell. He’ll say Father, I always know I don’t deserve nothing better than hell, but I thank You for the privilege You let me serve You for a few years. That was a good time in my life and if I had a million lives, a million opportunities I will like to do it again. But I respect Your wisdom, You are the wise God I can’t complain because if I did anything, it is was by Your strength and Your power, and Your grace and Your love and Your life in me. And Lord if You can put me in hell, then I know You’ll be there with me David said.”

You know David said that in the Psalms? See, believers when you understand something about Your Father, you don’t get scared with those kinds of things you know, because you know eternal life could only be revealed one way. And that is the thing the devil can’t do. The greatest theologian that ever existed in all times was Lucifer, because he is the man who invented a religion other than God’s own. He was the man started something in heaven when he told his first tale, a Nicolaitian Doctrine. Is that right?

So you know theology and all these things God never work in that. That is Lucifer’s business. When the first time it came on earth it came with Cain and he was the seed of the serpent. And Satan misplaced, misinterpreted and dislocated the original Word that God said “the day you eat you shall surely die”. He said “no you shall not surely die; you know God is a God of love and so on”. He explained away the value of the promised Word, and next

thing they were down there, and before you know it, he got the chance to establish his false religion on the earth. Which today that was the tares now multiplied in the ecumenical move, and all the tares being gathered together.

So when he thought he killed that revelation, God appointed another seed, instead of Abel, Seth. Is that right? Abel represented death. Seth was resurrection. Oh my! So watch friends. Abel was slain for his revelation Genesis 42. Verse 6

*And Joseph was the governor over the land,*

You have to follow me in the Bible to get the thoughts; because it is something in the scriptures here I'm trying to open for you.

*And he it was that sold to all the people of the land:*

This is now in Egypt, he is now the Governor. Joseph was Governor over the land. We look at him, the young boy dreaming the dreams; we look at him as the Governor. Something had turned those rags into parchment paper. Something had grown that seed into a mature grain. We look at the first part of catching the revelations; we are looking at the revelations now manifested. We look at the former rain, the planting of the seed, the opening of the seals, the revealing of the mysteries, to bring a teaching rain that cause a religious disturbance.

Then in Potiphar's house, in the prison house, he had rains, showers. How many knows that? The gift was working and everything prospered wherever he went. He had dynamics with him. And when he was coming out of the prison, we'll get back to that just now. You see, I'm showing you the clay, and I'm showing you the vessel. I'm showing you where it started and where it ended. I'm showing you a principle. That in this age of perfection in this adoption age, in this age of glorification, Joseph fully glorified, set in position. A son coming to the place that was revealed to him, a vision he held all these years. He grew and matured and became one with the vision. The appointed time of the vision had come and he was standing in the vision.

First, he was seeing the vision, he was under expectation for the fulfillment of the vision, and then now he was in the vision. Man's ministry changes. One season they're speaking something they are seeing causing pressure. 1981, 82, showers of revelations fell in 1980, our eyes were made to see our own prophecy? Is that right? Shower, after shower, after shower. Then the farmer had to wait

with patience. Is that right? 1989, 1990, Berlin Wall began to break. 1987, Super Nova. In dark times, the gift was still revealing things. 1990, disturbance in the earth, world is changing, the Cold War is ended we are in the Post Cold War world, now we're in the age of terrorism. In the prophet's time we moved into the atomic age, the nuclear age, when the two super powers in the Cold War had the world under tension. Investigation angels began to appear. The Pentagon began to see it. Why? Because man had the weapons now to burn the earth with fire. They broke into God's laboratory and they got a hold of those things, and he said the world is again falling apart. He is laying these things down. Now here we are friends.

These visions made another cycle. The same revelation made another cycle. The first one had to be born a baby, become a child, be child-trained, grow up, become a man, given final testing, harder trials, testing before the promise gate. Then the Father comes down and puts a robe upon him, puts him aside. And everybody came and said, "Brother Branham I dreamt you". That is how he knew that the robe was changed you know. He got it in the revelation when the seals opened, because he saw the mysteries. He saw himself in the first fold. God confirmed it in his church, people dreamt him dressed as a Chief. They said your clothing, your vesture; you was seated at the head of the table, so and so. He understood, he understood because he knew the plan for the age.

That was the plan for the age. To bring sons, born sons, trained sons, filled sons, placed sons. He understood how it was coming growing up, as it grew and mature it was revealing itself; then opened up the first fold to prove that he had become that, he had become the masterpiece. He opened the first fold of the Seven Seals, because that was the part of the Word; you have to become the Word to open it. You have to come into your position because it couldn't be opened doing the work of an evangelist.

But when he opened it, it placed him positionally as the prophet for the age, change the anointing. Now from healing the sick and these things now, the same angel that was performing miracles, but a deeper anointing of the same spirit, to bring him in as a dispensational prophet to close an age, the Pentecostal Age was

finished, and now we are in the Bride Age. How did he do that? He opened a mystery that no reformer could catch.

When you don't know spiritual things, you're reading the books and then you say, God do this, God do this and God do this. But that is a music sheet, that's junctions and it takes notes in the symphony. It takes certain instruments to play that music and bring it to that note, that octave. And then the director who is directing that music sheet, he stops this part of the band, he calls this instrument out here, and the saxophone begins to blow, and then he knows exactly where he stops on that sheet, and he comes down into a different swing. You have to be able to read the music sheet to know that.

How many knows the music sheet is a language. To you it is an unknown language when you look at it, but to a composer and a director. Look at that and he said, "now why would he write this symphony in this, and why would he start that there?" He said, "oh I got it." He had to be out by a waterfall, and all that big rumbling there with certain kind of kettle drums and so on, was the rumbling of that river that is full coming down here. And then all that kind of percussion is that water coming down. Oh and these kinds of soft pieces here is the rainbow that it throws out. He is watching that on the music sheet, he sees all of that in the music. You just see little notes, wrong side "S" and little markings and so on that's all. But that is a language here.

People go all in the Book of Revelation. What is this over here? A woman with a crown on her head, she is coming from the moon into the sun. Why is she coming from the moon into the sun? And why those twelve stars here? And she is travailing in birth, a man-child, but this man-child that is going to rule the nation. What is happening here? And then she has two wings like an eagle to fly in a certain place. Music sheet, you go back in Jeremiah and Ezekiel that is prophecies, pieced together. And here it is all in symbol. Do you understand me? Well almost everybody so far, but your time and season will come back for some of this. But could you discern it's right? Does something in your heart tell you that these things are right? My!

Sometimes you feel you're flying too high for the people. Maybe He just wants to show you the quote. So when He speaks the dream you'll listen and obey and receive, because when it

comes from there you know this we'll receive. You don't try to go there you just say "this is the truth. You wreck yourself trying to go there. Now watch.

*And Joseph was the Governor over the land, and he it was that sold to all the people of the land:*

That was the time when he opened the storehouse, all the food in the world was stored up in that storehouse he built and put it there. You get that? And famine struck the earth. And Genesis 42 said, and in that year, the famine was so severe, Joseph opened the storehouse. He opened the storehouse when he opened the second fold. He opened the storehouse when he opened the unknown language. He opened the storehouse when he opened the Trumpets. He opened the storehouse then it never stopped. There is wheat, golden grain.

*...and Joseph's brethren came, and bowed down themselves before him with their faces to the earth. And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spoke roughly unto them;*

I tell you, He does that sometimes. And he talked in a strange tongue. They said, what's the matter with this man, he doesn't like me. But he knows that is his brethren. Sometimes He wants you to see what this is. Look into this, check this out.

*...and he said unto them, From whence come you? And they said, From the land of Canaan to buy food.*

*And Joseph knew his brethren, but they knew not him. And Joseph remembered the dreams which he dreamed of them,*

Now the First and Second Pull in the boyhood stage of his life, the early visions of his youth when he was a child catching it, the lad, now was the Governor, the man; when he put away childish things, he spoke as a man here. And now he was in a bigger house than his father's house. He went from the Father's house to Potiphar's house, to the house of Pharaoh, then to all the land of Egypt.

In his father's house the father gave him some authority he saw a gift in him. He said, okay I'll put you in charge over your brothers here. You go and you tell them where I want the sheep

fed and what I want it fed on. Which one to watch that is straying, which one to make sure you put the honey for the limestone for that one. He said, “you can’t tell me what to preach, I’m older than you”. “Not me, daddy said so. Daddy said you should know sheep food, know the season and you will lead them in green pastures besides still waters. Daddy said you have to put the honey on the limestone for this certain one here”.

When he came to Potiphar, Potiphar had him as a field slave, give him a little chance maybe he can’t handle the sunburn and put him in the house. Poor fellow, he watched Potiphar’s things in confusion. He said, he watched big men trying to build a building. He said why are you doing that so? You shouldn’t put that there. Put that piece first, then you do this. Where are you going with all this set of water, by the time the thing comes it will wilt up in the hot sun. He said cut a channel here, Egypt doesn’t have any rain like Canaan. You have to use irrigation down here. So cut these channels. Get part of the Nile River here, water here. Make a reservoir here, let it flow out here. He said this boy is a genius.

Then Potiphar put him over his house, big house. Potiphar is a big man in Egypt. Then Pharaoh coming now and Pharaoh say “boy I realize you come out of the prison house”, even in the prison house and all, the jailor watched this man. Political prisoner exploiting and manipulating the young criminal prisoner, and them manipulating the prison officer and them, running all kind of things in their own cellblock. And all who have cell phone inside, and they have Chadee over here, and they have the next one here, and who bringing in thing for Ortega and them. Escobar (drug lords) walking in and out the prison”. He said, “what kind of thing is this going on here?”

Next thing the big Ward tell Joseph said, “You over all the prisons.” He taught them how to run prison. Put these prisoners here together, don’t put these over here, put them over here. Put these over here, give exercise time over here, and he put up a whole prison system. He reduced crime in the prison. He brought man here, put a library let them read, put a gym let them do some boxing, send their energy to a next channel and he restructured the whole system. They said but this man is something else. Where did this man learn all this? But he was developing that knowledge in his father’s house.

Then what was training in his father's house, when he came to Potiphar's house he was only revealing that gift. But the father saw the gift and knew what kind of environment and what kind of exercise and activity he needed to develop this in him. Because he could see where he was deposited for he knew all twelve sons were the twelve signs of the Zodiac. And he could set them in their courses, and he knew their birthstone, he knew their birth path, he knew their season, he knew when they shine bright because it is the father placing them out in their blessings. Is that the Bible?

Oh my! But this boy suffered rejection, persecution, hatred, this is the pattern. This is the Potter's pattern for the vessels in the Adoption Age. This is the Potter's pattern! In the age of perfection! This is the Potter's pattern; he laid it in Genesis 37 to 50. How it grows to become the sheaf in the wheat age that could be waved. How it comes to maturity, have the entirety of the Word and the entirety of the life, the life of the gifts. The Giver Himself, the Person in him, reflecting what the father saw in potential when he give him the seven colored robe.

His first pull, from the father's house to Potiphar's house. His Second Pull from Potiphar's house to the prison house. His Third Pull from the prison house to Pharaoh's house over all Egypt. Where now he learns to be a prisoner and he comes forth and he gets a new robe and he gets a ring, he gets the necklace and Pharaoh changed his name to Zaphenathpaneah, the revealer of secrets. Oh my! Born son, a filled son, a placed son, a persecuted son, a rejected son, a hated son, a despised son, but an eagle son, who was catching the mystery and bringing it down, who ripened to become the Word.

How many know that Adam was the first corn of wheat? How many know that Jesus was the first-fruit? In Adam we all die, in Christ we all live. The first was a figure of the last one, and all the prophets between Adam and Jesus. Adam came from thought, to Word, to flesh. Jesus came from, thought, to Word, to flesh. Everybody else come by sex in between. Moses came by sex, Noah came by sex, Abraham came by sex, Joseph came by sex, David came by sex, Solomon came by sex, all those sons bypassed the Word and they were carriers of the life.

But the life came back in the Person. And Jesus said, "except a corn of wheat falls in the ground and die". He wasn't talking about

the stalk and the tassel. He knew He was the Wheat again. He was the Joseph, He was the greater than Joseph, who was going to be rejected, hated by His brethren. He was going to be thrown in the pit, amen, that the Pharisees and the Sadducees dug for Him. Is that right? Who was going to come out from the prison, where the butler lived and the baker died. Butler restored back to his rightful position, baker, eaten by the fowls of the air and the beasts of the field. How many know that this is that age? But there is one with the wine. Wine, (French says “VIN” means wine), and the king’s wine. He was in the presence of the king; He too learned to be a prisoner, that you don’t put the King’s wine in old bottles.

Run all up and down the country, run in different places trying to put the King’s wine in old bottles and those bottles exploded because they couldn’t take it. Then they end up calling you false because they didn’t understand what you were saying, and all kind of different things. And the King said, take his books, take his wine books, take it twice until he learns a lesson. Don’t go sharing this wine all over the place like if you’re crazy. This best wine is for last, and for a special people in the Marriage Feast. This is for those in the Marriage Feast. Oh thank you Jesus! Glory to God in the Highest!

And he was the mystery of restoration after being a prisoner, back in the presence of the King. When? In the same hour the fowls of the air and the beasts of the field, under the Fourth Seal and Revelation 19. 17 to 21, the Supper of the great God! It was all mysteries of the Bride in symbol, as wheat, as a star, a reflector of light, bright shining star. For such a time as this, Esther was a sparkling star. Joseph was a star. These are stars that Lucifer’s tale could not pull down. Ump! Ump! Yes! That’s why, when your name begin to be revealed to you out of the Book, you know why you couldn’t be deceived.

He put a lie detector inside of you. Glory! The first lie told was Lucifer. The prophet said not that the devil had a long tail; it is the tale he told. Amen. He mixed the Word, perverted the Word and deceived people, broke their unity with God. Eve should have had her lie detector on, but she had it off. She had the cell phone off. When you are going around the serpent, keep the cell phone on, so you could hear the Husband’s voice all through the day. You stay under His voice, and He keeps you beyond the barrier of the other

voices, that try to kill the effect of the Husband's voice. Ump! Yes sir!

Feel that coming from heaven, feel that moving in my soul this morning. Amen! Hope I'm not going to slow for you. But I have to catch this part of the symphony slow. Symphony has different rhythm and changes of beat. Right now, He is walking slowly, that is why I'm telegraphing things, because I know that that clock is a busy body, so when I start to throw those pictures at you, then I don't have to try to hold it out for last, amen! You know where I am going, the pattern.

How the vessel is molded, broken and molded to be used. The service of those visions still had a supernatural element. Why are they bowing down? You have the final ride to save the world. You are going to open up the storehouse; you are going to bring them sealed up grain, like the man from Baal-shalishah brought sheaves of the first-fruits, some ready to eat and some in the husks sheaves.

Like Gideon was threshing and then it spoke in his heart. The same way you're threshing that wheat in fear, you will thresh the Midianite chaff that's coming around you, but not in fear, with the Sword of the Lord. Amen! Because that's judgment, at harvest time, separates the chaff from the wheat. Like our brother was saying you have to have prison winds, some mighty rushing winds. Amen. And you have to have your fan in your hand to purge the threshing floor. That is a judicial function friend.

Pegasus is not an easy horse to ride; it is a winged horse that leaves earth and goes to heaven like lightening. When that horse see scientists mixing things in test tubes, that horse gives a military prance, and that war bonnet begin to fly. Oh brother! Whoa! Whoa! Steady boy steady. You will run just now. Steady.

Genesis 45,

Joseph remembered his dream that he dreamed of them. He remembered his dream that he dreamed of them.

They were coming into the fulfilling of the part of prophecy that they had to fulfill that hour, and he was already in the part of the prophecy that he was to fulfill in that hour. And though they were hundreds of miles apart, in that hour, God could move the pieces to fulfill the Word. Is that right? How many know that was

the Sixth Trumpet? Economic depression Joseph's brothers coming back after the Second Woe. Did you see all that there?

He already had his Gentile Bride. He had a pregnated Bride. Is that right? Asenath. When he was doing these things she was going to be leaving for the palace very soon. She could be singing "soon and very soon." Why? She sees where the Word was going. Can we see where the Word is going? I am talking to you as somebody who could read music. The prophet said on "*Christ is the Mystery of God Revealed*" he said "didn't you hear how the church went up in that octave there? The Second Pull is over look at the clock, the Third Pull is at hand." You say what is that man talking about?

He had brought a Word up and showed the secret in the back part of God's mind, had unfolded right down to the present tense, in the Third Pull that angels didn't know.

Genesis 45, Verse 3

*And Joseph said unto his brethren,*

Now he is revealing himself unto them. How many knows this is the Seventh Trumpet right here? How many know this is The Seventh Trumpet? How many knows that is the Seventh Seal? How many knows that is individual, local, universal. Is that right? On an age level, a dispensational level, a personal level.

*I am Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.*

Now he is in the vision. The vision was coming to pass. They were in the vision that they tried to stop. Oh! It is coming to me now. Abner tried to stop the vision. Samuel said "you will be the next king of Israel". Saul dies Abner holds on to Saul's house. Abner even living with Saul's concubines, the land divided, and Abner knows and Saul knows what Samuel said. And the time for it came and they trying to stop the vision. You know what God did? God caused chaos in Saul's house, disturbance. Abner got vexed and walked out and said, "I'm carrying them to David". He knew it all the time. That is why he died like a fool. God let him die that death too because he knew it all along. Instead of standing for the Word when he knew it was right, he had political ambitions. Now watch.

Joseph remembered the dreams that he dreamed of them, but they didn't know it was Joseph yet. But now the time comes for

the unveiling of the mighty Joseph. And the mighty Joseph was unveiled before them. And they saw him in plain view unconquered by all the attempts they made to kill him. Sell him into slavery, threw him in a pit and then all the lies they told to deceive the blind father, and yet he stands alive, he stands in authority. He stands between the living and the dead because he has the wheat in his hand. He has an open storehouse. He is giving to everybody who wants it. He has no... he is not a sectarianism. He gave the Canaanite the wheat too. It has things for Canaanite in there too, it had things for everybody.

Put the responsibility. What you do with this wheat is up to you, but here it is. My!

*And his brethren couldn't answer him; for they were troubled at his presence.*

There is a presence there. It wasn't the presence of the little boy who came and said "daddy say." And "you all didn't have to do me this, why you all want to kill me? I didn't lie I didn't make up the dream." No, he is standing there speaking in a rough tone to them now.

At first, he said, "you are spies you come to spy out the land." He is shaking them up a little bit, putting the heat under them a little bit. Because they like to put pressure on people but they can't take no pressure. Some people like to dish it out but they can't take it. Well Joseph didn't, in local language would have been saying here, "if you can't stand the heat, get out of the kitchen." So he put the pressure on them and then afterwards he realized they all got shaken up. Then he said, "I am Joseph, doth my father yet live"? And his brethren couldn't answer him for they were troubled in spirit.

*And Joseph said unto his brethren, Come near to me, I pray you. And they came near. And he said, I am Joseph, your brother, whom you sold in Egypt.*

He is reminding them of their sin. You sold me, because you said "behold the dreamer coming, more new thing up there!" Brother, man sees them songs, they say, you see, that is a cult. That is this, it is that. Try to kill it and throw it in a pit. Get rid of it, envy.

*Now therefore be not grieved, nor angry with yourselves, that you sold me here;*

But that was hard for them. He said “don’t be grieved. In other words, I have forgiveness for you; don’t be grieved, I have no grudges, no bitterness. You see, because I am taken up, not in some personal thing, I am taken up in, look how He showed me this years ago and I watched the pathway to it, and I see His wisdom unfold. And I see how it grew from my father’s house to Potiphar’s house. And I see how in my father’s house I was secured.

The first set of battles was with my brothers. I went to Potiphar’s house. Now churches they want my seed but they have a husband. And this one pushes herself on him day and night, day and night. I want to see Joseph; I want this, come and lay with me! I want that sensation, I want that stimulation because that secret that you have is so powerful. He said you have a husband. Go to your husband. But church they didn’t know their place, lost their sacred virtues; don’t know how to conduct themselves among men, churches that were lovers of pleasure, more than lovers of God, adulterous churches. Is that right? Denominational spirit. Oh brother!

Joseph is a gentleman. He said, “I see how Rueben defile my father’s couch. I see what Judah gone and do. Brother; he tried to play scheme on the young girl, hold back Shelah after Onan died, and then get in there and want to kill the woman with all his righteous indignation, this time it is he who got her pregnant, when she brought out the staff and the signet. I see what happened to Dinah. Levi and Simeon burnt up a whole city; make my father’s name to stink in the earth. He said not me I am not playing, after what happened in our house I’ve learned.

I see what happened all these years growing up in the Message. I see when man, temper and they run amok with the Word to fight this battle! Use deceit and plan. Say “well, you know, you have to circumcise first, but you know it will take three days for the cut to heal. You know the story. And while all those men trying to get heal, and there was a pile of foreskin there like what Joshua had, brother, they moved in stealth, he and Simeon, instrument of cruelty in their tents, conspiracy to murder and kill.

But look at the God of grace, out of that He took Levi and said; priesthood for you. You are going to come in my presence and come right through the veil and stand there like Adam stood in the

Shekinah. God could take a murderous spirit and cleanse it off a man, and then bring him to handle the holy oracles of God. Genesis, Seed, Beginnings. Seed form. What time are we? Harvest time, all these seeds in Genesis is coming to life at Harvest time. Where are these seeds going up? In the book of Revelation, do we only know truths dispensationally? Are we dispensationalists? All scriptures are given by inspiration, profitable for doctrine, instructions, and righteousness. Is that right?

Mary could mean the shuck, and Mary could mean the Bride that the Mighty Angel came down too. How many knows that? Moses could mean denomination glorifying himself, and could mean Christ. Noah could mean foolish virgin, and could mean the prophet who took them in the new land. Oh brother, to read the Bible that way, you have to have the Holy Ghost! You have to be ordained to play that music. To play that music it takes the One who wrote it to play it. Now watch.

Watch this now. Are you in the drama with me? Are you following? I could preach to you and me at the same time, but if I go to take each one to say that is you, and that is me, I will take five years here. While I am trying to say it out in a principle, you have to catch it for you because that is the sheaf. That is the grain, you are wheat, you aren't tares but you are wheat. And that is how the wheat grows to maturity. He was a little lad, but he saw himself as a sheaf. A sheaf is when the thing is matured. That's the finished cycle. No further stage than the grain.

You come to adoption; you come down to the stature of a perfect man. This is my beloved son, hear ye him. You come into the formed image. We are predestinated to be conformed into the image of Jesus Christ. We behold the glory of the Lord and we change from glory unto glory, from Luther glory, to Wesley glory, to the Pentecostal glory, and to the glorified Malachi 4, Jesus.

I Jesus, the Person, Christ, the Giver of the gifts, the Life of the gifts in you walking on your feet, speaking through your lips, thinking with your mind, working with your hands, believing with your heart. You are having faith to believe for your brother, virtue to give out what you have in meekness, you could strengthen people with your revelation, knowledge to know your season, to know how to apply the blood correctly, where to apply it, when to

apply it, how to apply it, in what proportion and measure to apply it.

Knowledge quickened, that goes beyond the rhythm of the music and the joy of the saints. That could go up in the intelligence and bring down the thoughts of God. Knowledge is a prophetic gift in the Bible, to know, to foretell. The foreknowledge of God becomes knowledge to man when it is revealed. It becomes prophecy. You get that? Foreknowledge knows it before it happens. God knows everything before it happens. Then God reveals it to you it drops down as revelation, as faith, as teaching. But it is the teaching of what? Prophecy yet to come.

Before he was born, he was born to be sheaf. He didn't come with Abraham, Joseph, Jeremiah and Abel. No! Abraham, Isaac, Jacob, Joseph. It is foundations, one glory to a next glory, to a next glory. When it hits Joseph it is perfection, fourth stage. Why? It is typing the church in the last days. Luther, Wesley, Pentecost, Malachi 4, Bride! Wheat age, harvest time, where we come back to the original image. We bypassed the image; we come from thought to flesh.

But we had a seed gene and that seed had potential, a power to transform it into the specie it is ordained to be. And when quickening power strikes the seed, transforming power changes the seed from glory to glory to become what it is. And at that stage is manifested all it was in potential form. But it took a certain type of light Brother Moffat (refers to a brother in the congregation), to drop on the seed. All the potential is there because light doesn't make seed what it is neither does rain makes seed what it is. God makes seed what it is by what He puts inside of the seed. But light and water is what God sends to bring out the full mystery of what is locked up in the seed and brings it back to maturity. And shows what it is made up of and serves its purpose if it is seed to the sower; or bread to the eater. Oh my! I am hearing those things.

That's Another Intelligence. That's Extra-Terrestrial Intelligence, E. T. That's a different kind of intelligence come here; it is not from this world, it is not from this earthly realm, it is from a heavenly realm, things that are to be. There is a theophany here. **King Theophany Jesus! Who is this Melchisedec?** Giving bread and wine to His overcoming children. You had it

natural Friday night; He is giving you spiritual this morning. Can't you see children?

Break the bread Friday night, now He is breaking it here to you and making Himself known. You drink the wine Friday night, but now you are drinking from the same cup, and there is a stimulation coming upon you now. You had it natural, you are having spiritual communion now! Not to smite the rock, just speak to the rock. Just say Jesus! His ear is attentive to your supplication.

Oh, I tell you things can happen when you get weak before God. Things can happen when we get weak before God, when we put our lives into the Potter's hand. Mould me, use me, fill me, break me, do what You want to do with me, my life is in Your hands. And is not I that live, I have no life of my own! I am giving my life away. I am giving my life away! Take it Lord and make it something to show Your glory and Your power, because that is the greatest thing that can happen to a life when Christ can step into it. If Christ doesn't step into it, Satan is going to have access to it because Christ makes Himself available to every man, woman, boy and girl.

And He said I want to come in that life. Would you let Me in? Behold I stand at the door and knock. Would you open your door and let Me in? Today if you hear My voice, don't harden your heart. Open the door, I will come in and change you. He will make you super; He will make you a super sign. He will raise you up in a faith you never known.

Right now you think you have no faith, right now you think you're weak, you think you can't do this, you can't do that. But when That comes in "*I can do all things through Christ that strengtheneth me, it is not I that live, but Christ that liveth in me, and the life I live now, I live by the faith of the Son of God*". But how can you get there if you don't let Him come in? And if He comes in you have to move out a few things. He went to the temple and found all kinds of things in the temple, He plaited the ropes and He started to clean the temple, "the zeal of my father's house hath eaten me up".

Why? Because the God of the temple was in the temple, and all kinds of things that were in the temple was having pre-eminence over the God in the temple. And He came in the temple to teach,

an inside teacher, teaching from inside the temple, opening up the mysteries of the kingdom. Oh my! Think about it!

That is why I say everything is here. That is why I say you have to move into what is here. Apollos the disciple said, we never heard about no Holy Ghost. I know Joel said that, but that will come one day. Jews have the Holy Ghost, Samaritans have the Holy Ghost, Gentiles have the Holy Ghost and they don't know that their water baptism was wrong. And they hold on to Joel's prophecy because they are Bible readers, it will come one day. It was already there, they had to move into what was present.

Like I said the other night in our local services, we preach fifty percent of what is past, forty-five percent of what shall be and five percent of what is going on. That is an unenlightened person. That is a person without the Holy Ghost. When the Holy Ghost is in there and the Word is present tense, seventy-five percent is what is happening now. You get what I am saying? Otherwise fifty percent of that and forty-five percent of that is killing five-percent of that. It is not the right moisture it is ecclesiastical dust, the seed can't grow in that, it needs more moisture than that. The percentage of moisture is too little for that seed to grow. That is why the people don't get any faith.

Watch when you start to pour that type of water that is given for the seed, it will bring the past part of the Word it will take no effect, because it is bride time now. Second fold time now. Mystery between the Gentile prophet and the Jewish prophet now! You have to bring that type of water is given for those seeds in there! Are you getting that? That's why it turns out to be program you have to get a program now, have everybody busy in church doing this and doing that. You know why? Not enough moisture for those seeds. So you see the church dying. You see the church falling apart. You see all kind of problems coming into the church and we don't know what to do.

That is why I said as ministers we have to dig in that Word, you have to be willing to pay a greater price, to get what is needed for this hour! That's right! That's the challenge upon us. "Blessed is that wise and faithful servant, who when His Master comes, He finds him giving out the meat in due season". Giving it out, not sealing up these things, giving it out; is moving the church forward.

One of the things that struck me in the Convention, hasn't it been wonderful how the showers God has been giving since the Convention started? Pre-convention days Monday, Tuesday, Wednesday, the dewdrops. And then the first heavy shower came down on Thursday night, thunders day. Is that right? Chosen witnesses before, testify that the Holy Ghost that was, is. And God said, "Send for that man". Why? He had certain words to bring the Holy Ghost that was in Jesus, down in you. He would not leave it in Jesus; he has the words to bring it down in you. Because he brought it down for the Jews there and he brought it down to the Samaritans there, and now it is your time. And each church was getting theirs.

When a man has a key God can send him from church to church. When a man has no key, God puts him to sit down home and learn the Word. That's right! But people want to play church. We are stewards of the mysteries of God. There could be no restoration, for the Book was sealed and the mysteries were hid. "*When the thunders utter their voices, these divinely revealed mystery truths will literally turn the hearts of the children back to the faith of the Fathers*". We have the formula for the atomic bomb of 'FAITH'. You don't realize that is what has come. The greatest battle ever fought, is that the Bride won't get there. The bug was eating down, eating down, but under the fourth there is messengers, under four live messengers and under the fourth one, the breath came back in the body!

Showers, I watch those showers, teaching rain, anointing rain and it was something. What was striking to me, was there was something I was hearing in the workers' meeting, I was hearing in fellowship with sisters and brothers, everybody was emphasizing 'what is happening now!' And there was a stimulant, there was a fellowship and that was something, and I said but that is strange. I have been screaming, trying to wear my vocal chords out here, saying 'don't you diminish Him and keep Him down as a little thing, it could be right, it could be right maybe,' but seek God and don't be ashamed of God.

When God comes to you in the form of a whirlwind, He isn't less God than when He comes to you in flesh. He isn't less God than the Pillar of Fire, the Pillar of Cloud, no less God in the form of a Dove, because all that God was, He poured into Christ. And

all that Christ was, He poured into the church. But I think some people think all that was in God, He poured in Christ, and all that was in Christ. It is not that friend. It doesn't say that. It is all that God was. He was Healer, He was Saviour, He was Redeemer and He was Creator, all that God was. In other words, the word means en morphe. He changed His mask. He is still the same God but His mask changed.

What is the Holy Ghost in people? He is still the same God but His mask changed. *"In that day you will know I in you, and greater is He that's in you than He that is in the world"*. Not the third person of the trinity in you, and the big powerful God in the sky and the little mascot boy Holy Spirit inside of you, no, no! Your mind has not been unlocked as yet. The reality of that can't be understood just alone with theology.

When He comes in He takes control of the temple. He becomes the Head of the house. He gets in the control tower and He controls that life. He controls your seeing, your speaking, controls your acting, and He reserves all rights to speak in the first person, that the minister could say "they pierce my hands and my feet" if he has to say that. And somebody say he's false and look he died and it never happened. Did that make David false? That was the spirit speaking through him. You get what I am saying? But then, that is if God is in control of the plan. If it is me and you in control of the plan, then we doing this, and we doing that, and we have to do this, and we want to do this, and we should do this, and we should not have done that.

No, no! God plans to do that, God prepares somebody, God reveals the inspiration, God anoints them, they catch the faith, they walk in it and they do it and it is done, because He is the Author and the Finisher. We did not sit down and say "wait nah that is a good way to do it you know, I think we should not do it now, we should do it next year. I think this one should do it, that one should do it. I think two, three, four people should do it in case that one fails." That is man. That is man trying to work for God that is not God working in man. The plan is God working in man; denomination is man wanting to work for God. God doesn't want nobody work for Him. He works everyday.

And that is why Jesus said "is not I that do no works, it is the Father that dwelleth in me that doeth the works." Is that right?

Oh my children don't feel bad, it's Joseph, the Holy Spirit I'm speaking about, if He is speaking a little stern there. Do you know why? In other words, let that Word come in. When that Word comes in, it becomes your operating system; you can't operate on two systems, wisdom and faith at the same time. You have to operate on one. If that is faith it comes to drive wisdom out, human wisdom. Otherwise you will be double minded halting between two opinions all the time, indecisive. "*A double minded man is unstable in all his ways*". Those people never do anything for God, a bunch of hitchhikers. You have to rise up and believe the Word friends.

You have to pay the price. Samson knew what it was going to cost him to get the power back for restoration and greater works. And he saw the possibility, and he saw even in his backslidden condition, when that new crop was coming out God can still get him ready to do a quick short powerful work in the judgment hour after the eyes were gone. Can believers catch that possibility, that there is another ride? And they want to be in that ride? Last night the brother was talking about the horse. You have your horse? What happen, it tie up in the corral somewhere? Or you're riding upon it. You have to be riding on it friends. This is the final ride. It was given for the ride. The reason you needed a horse because there was going to be ride, a Word ride. Quickly.

Now catch this here now. Watch how real revelation produces brotherly kindness, produces love. Because it is love to begin with, elective love that brought it down. It was grace, His elective love bringing it down. Genesis 45, Verse 4.

*And Joseph said to his brethren, Come near to me,*

Come near to me don't be afraid, because they had the spirit of fear and bondage now that he unveiled himself. They started to remember their sins.

*And they came near. And he said, I am Joseph, your brother, whom you sold into Egypt. Now therefore be not grieved nor angry.*

He's trying to deal with, settle their emotions, in that spirit realm they were getting a lot of grief, angry and sorrowful and emotional and who wants to cry and who wants to fall apart and

you know who feel so condemned. And who feel “well best I die now. I will be judged and maybe I’m a Serpent Seed.”

And he said

*Now therefore be not grieved, nor angry with yourselves, that you sold me here: for God did send me before you to preserve life.*

He is talking from the foreknowledge of God. He is talking from the determinate counsel and foreknowledge of God. He said “I was delivered up unto death for your sakes. It was a savor of death to me, so it will become a savor of life to you. I had to pay the price. God chose me to be a kinsman and I have to go through these things and be tempted in all points to come forth to save life, because to save life the corn of wheat has to fall in the ground and die, to be a kinsman!”

This was the vision he was seeing, but when he was seeing it the vision, the mystery was being revealed in part, not fully revealed. He was catching the mystery not fully revealed. We are coming down to a close the place is getting hot. I will try to cut it down and zero it home and finish off here for you quickly. What was your vision God communicated to you about yourself?

He was catching the Word; he saw the father’s part. He saw the mother’s part, he saw the brother’s part, but he saw his part. Brother Branham saw Jezebel’s part, he saw Ahab’s part, he saw the false prophet’s part, Zedekiah and them part and he saw his part, the Elijah part. So he went forth and repaired the altar. He was expecting that inspiration to come. He was expecting the Father to come and confirm that Message. He was expecting rain. He said go again seven times, there must be an abundance of rain to fall to bring rain for restoration. Is that right?

Moses knew that he was chosen, is that right? But God never showed Joseph the temptation with Potiphar’s wife. God never showed him his feet in stocks in a prison. So one time he was enjoying the blessings, you know in Potiphar’s house. “Look how Potiphar put me in charge of every thing, all in his bedroom. Look at Potiphar’s wife, this girl like a big escort or something. What is this? A slave Potiphar bought recently”. And Joseph glad, he said “boy God dealing with me yes! God you’re blessing me yes! Oh!”

But the thing is, while he is enjoying that, God is getting ready now to change the beat for the next score of the music. That is the day when he comes in now and she starts to take the clothes off and she grabs on to the shirt. Brother! He left that shirt in that hand and he went flying! He went into overdrive and he was out that door. Brother he was out that yard, he scaled that gate they thought the man was crazy!

Next man would have said, “he dotish (stupid) boy, what happen to that man, he had control over Potiphar’s whole house. But you see they didn’t have the representation like he had. He was born for a purpose. He is being dealt with for years! He was seventeen years when it started, now thirteen years after, thirty, even he didn’t have the little coat no more they tore up that coat. That isn’t the coat that was a symbol, a shadow of when he comes into substance. The coat he was to get is after he comes out of prison and come in the presence of the king!

And then he went into the second ride, where every knee had to bow in the second chariot. Is that the plan? Are there a people who are going to come in the formed image of the Word? Are they going to have dominion? Is there going to be a second ride for them? Are they to be adopted and placed? Are they given the revelation even long before, and they are growing up and walking in the vision of what has been revealed? And then the time came they know they are in the vision? Did you get that?

Was Abraham given a vision he was going to have a son? Did he walk in that for years? Did the time come when the son wasn’t coming and he said, “Lord will I go childless and this Eliezer be my steward?” Why? Why is he praying like that? He wants the Word be personalized in his life. He doesn’t want it as knowledge. He went back to God. “Did I misunderstand you? Is it just theory Lord? Or is it to be manifested I have the baby?”

Under pressure, and human understanding, and human influence and a man made program that come from another elect. Is that right? Come from one who can’t believe they could bring it but they want to teach it. She starts to teach him now how to bring the promise. Yet in her heart, “I can’t do it, but I will teach it. You have to go with Hagar, right now I understand she okay, it is a good time to go in, she isn’t barren. Right now everything will happen here. I watch the moon; I talk to her yesterday to check if

my revelations correct, she like my revelation, go in tonight.” She was teaching it down to detail.

You know what he comes up with? A mule, a little fighter, a mocker. You mean all that refine teaching only bring a mocker, a persecutor. No!

(Bro. Vin sings.) *‘I put my life.’* How many is willing to put their lives in the Potter’s hands. How many understand what I am talking about here this morning? How many sees the pattern the Potter is working with? How many sees the pattern that was in the mind of the Potter? In other words Joseph is the vessel, and God has him on the wheel in Potiphar’s house. And I’ll have to put some pressure here. I will bring some social pressure. Emh! To get him into shape, I will put him in prison with all those men of evil natures.

There is no woman inside of there at all. They coming behind him, he is a nice fresh clean young man, he is a virgin boy. Never had no girlfriend nothing at all he’s clean; little prayer boy, church boy, altar boy! Those evil natures started to come after him, but behind that little soft fellow always inside the house, there was sternness, there was a revelation, there was a presence. Those men could come so close and they can’t touch him. He knows there is a God. He wasn’t sent there for that. This is on the Potter’s wheel and all the pressure, political pressure inside of the prison, and everybody now when they start to realize he get in position, say “I help you the last time when those men wanted to beat you and you bend down to pick up that soap and so and so there. I help you out!” I say “move him out of this cell put him over in that cell.”

And the Potter now bringing all kinds of pressure, He has him on the wheel and He is applying pressure, every time the pressure comes in a season. From the father’s house there is so much pressure, I will give him fight with his brothers. The brothers in his own house who born from the same father I will deal with them, they came through Bilhah come through Zilpah, and those different churches who received Jacob’s seed. The prophet seed her sons and them will fight him.

He only has fellowship with little Benjamin. He said, “Ben boy, life hard you know, your brothers and them here, I going through a rough time with them. I so young I don’t know what daddy gave me all this responsibility for.”

Benjamin sat down cooing. He said “maybe daddy sees something in you.”

You know the most illiterate person gives you good, good advice sometimes. That is why when you’re big you have to be humble. God talked out of a donkey to a prophet you know. A child will come and tell you things right there you looking for a philosopher, a big learned man with degree to tell you and it comes out of a child’s mouth, a little piece of wisdom you don’t know where it comes from. That is why you have to live in a realm where God could talk to you.

But this gift was in this boy, he was born gifted, but he had nowhere to express his gift. He tried to tell them, they threw him out. He went up to Potiphar’s house; they start to realize he had something; they gave him a little position, that position had its own trials and pressures. He’s getting test now he never got in his father’s house, because now he exposed to the world. You catch that? But he doesn’t understand that next phase in the potter’s wheel.

The wheel is where the potter forms the clay into a certain shape where he molds it. And as it goes on the wheel he applies certain pressures. And the wheel makes a revolution and that is a cycle of time. And there is a purpose the potter has, and to every purpose is in cycles of time. To every purpose is a time and season. All your trials don’t come in one season.

He had trials in the father’s house, First Pull; He has trials in Potiphar’s house, Second Pull. See!

And here he is having these trials. First his brothers battled him on the Word. Now he is having trials with beautiful women. Churches who want seed, you get that? Tempted in all points different environments, different stages and different trials coming in different seasons. It takes certain heat of the sun to bring up the blade. It takes a stronger heat to turn it into a tassel, a little greater heat to bring out the husk and then the full strength to ripen the grain, as the sun is getting hotter the seed is maturing. Trials and harder trials to bring the sun out and that’s when you come into maturity. Think it not strange as though some strange thing happening to you.

You never get trials like that yet in your life, you know why? You couldn’t get that as a baby you would have died. You

couldn't get that as a child you would have bust apart and get a nervous breakdown but now you're man, you're a woman you come into maturity. He knows you would not break with the beating; He wants to see His reflection. The story is not about you. Little Pentecostal idea is you only want to testify everyday for Jesus, ooh! "God talk to me this morning, God talk to me this evening and God tells me so and so." Sometimes I as a minister with all this revelation here, I say, "Oh God you doesn't deal with me so. You talk to some of these brothers everyday, say 'God tell me this, God tell me that.' I can't say that at all. They get new thing everyday; I get one thing for a year. How come You sent me to teach them and they getting all that? And how come when the trials come they don't refer back to what they get? And twenty years after I could still refer back to mine?"

Super dupers, super dupers! The clay can't make itself the vessel. Had not the potter power over the lump of clay? Can I not do with you in my hand? He watched the vessel "where will I get this part that I want round, and the nice base and the handle? What kind of pressure I need to apply to bring out that handle? And bring out the mouth of this vessel here for when it is pouring out the wine and won't spill it and scatter it off? Because it is to pour wine in another wine cup, where the two is matching pieces have to flow from one to the next. Because this one is not to be used at random, this one is to go with the set of wine cups. This ministry is to be used out in this sphere among this group there, among this group here. So when you're pouring out that, they built to receive from that vessel and he designed this vessel to fill those vessels. Because the same potter who worked on all of them from the same lump of clay.

He finds a clay field between the Gentile prophet and the Jewish prophet, where He is pulling all the clay from to make these vessels. He has vessels from the Jewish field, to make a hundred and forty-four thousand like Moses and Elijah. But from the Gentile field over here He had from different places. Abraham was seeing the baby by revelation, and when he received part of God's name he hit a season. And God said "circumcision for you." Twenty-four years that man went without a cut, the knife didn't come on that man for twenty-four years. God said "knife coming on you now, because to get this revelation of the new name, it goes

with knife. I have to cut off part of you, the part that you have energy in the flesh I have to cut off that to bring the new name. I will not let you live in the old name no longer. I will bring you to a place and I will take my sharp knife and I will start the cutting on the eighth day.”

They circumcised him on the eighth day. After that visitation they left with a new name. They left circumcised, they left with no faith in human ability. They had been broken in the places where they had energy. When the Potter saw he had something to go with Hagar and bring the promise by his own self He said “you have to go back on the wheel.” He said “you have to go back on the wheel” you mean twenty-four years and you haven’t learnt that?” He said “you missing the lesson, the wheel.” But the potter said don’t frighten by next year this time, by next year this time.” Did you get that?

Abraham grew up from Abram coming by faith, a stalk justification, sanctification a tassel, the husk El Shaddai and the grain. When Elohim comes that could be tested. Offer up the thing you love the best. I give you that, but show Me you’re willing to offer it up because you want Me to control your life. He said “now I know Abraham.”

Moses knew he was made God to the Exodus people. Abraham knew when he was placed by God. God said, “Now I know Abraham”. Genesis 22 he is tested, Genesis 23 Sarah died, Genesis 24 Isaac came and got the Bride, Genesis 25 Abraham is finished. From 12 to 22 he grew from “get me out of Mesopotamia” into “now I know Abraham”. And we walk in the steps of the same faith of our father Abraham, formed in the same image!

David knew from the first anointing when Samuel whispered in his ear that he will be king, but he had to go through persecution of Saul. Javelin after javelin, he had to go through all those problems. Is that right? Running! Brother, Hittite wants him on that one side, Amalekites, wants him on the next side, Philistines coming against him, Saul coming against him. In the cave of Adullam with a bunch of runaways, fugitives; that day when Abner’s house broke and Samuel’s prophecy which was an appointed time was to be fulfilled. David knew. I wonder if you understand me.

Joseph knew this is my vision, I am in my vision. Joseph knew I am in my vision I saw these years ago. I used to preach this I sit

down over the days and I see I am in this. I wonder how many of you have ‘I have heard with the hearing of my ear, but now I see?’ Anybody get I have heard with the ear? Or are we like Branham Tabernacle, I was waiting all week for somebody to say they understand what is happening.

Did God let His words fall to the ground? Did Abraham know that he had come to that place? God was chipping the masterpiece, and bringing it into a masterpiece. David from the sheeppcote “Remember I took you from the sheeppcote to the throne”. It was seven steps like Enoch. Did Joshua know he was placed positionally? When Moses said “Go up Joshua with the sword and fight Amalek”, to “this day I’ll magnify you in the sight of the people and they will know as I was with Moses so I am with you.” Did Joshua know he had come to that? Did Joshua know “Moses my servant is dead, now arise and go over this Jordan”, I’ll open to you how to cross over in there.

I’ll open a mystery, break them seals so you could enter in that place to get a huge portion of heaven that will bring a tremendous victory in the love divine. Did Elisha know from that first day when he was ploughing with the oxen, and Elijah passed and waved over him and something broke in his heart and he had a desire, I want the spirit in that man? Somebody say give me that picture nah, somebody say give me that book nah, somebody say give me this over here Nah.

“I could get the pillow, “I could get the Bible, I could get the tape recorder and I could get that suit he has there? If I can’t get it, I’ll take a hair cut like his. I’ll make a pair of trousers like his.” Is that what it is? He said, “I want the spirit in that man.” He said, “you ask for a hard thing boy”. Let me see if you can stay at Bethel, stay at Bethel. At Bethel you’re at the house of God boy you get visions there, you see angels there, but with all that you’ll stay a sinner there, he didn’t want to stay there?

“Stay at Jericho”. There were manifestations of power there, a big wall fall down with a shout of victory. He said but that place is cursed don’t build that place again, I don’t want to stay there. “Stay at Gilgal”. They put up stones there but that was a historical memorial. He said you have to cross Jordan. Are you ready to cross Jordan?

He said “where you go I go. I’m willing to pay the price; I see what it is going to cost me. I’m ready for that.” He couldn’t alter the robe; he had to become the same shape to fit the robe. We can’t alter this robe friend; we can’t alter this Message to fit us. The Potter’s power is; “I don’t care what condition you’re in, I have the power to make you what you ought to be.

But you need to be patient, you need to be submissive, you need to be yielded, you need to be surrendered, you need to give up, you need to stop arguing, you need to stop your resisting God. And I will make you a new creation. I will give you a new heart; I will give you a new spirit. I won’t give you church clothes, I won’t give you a hymn book, I won’t give you a church position, I will give you a new heart, I’ll give you a new spirit, I’ll put My spirit in you, I’ll sprinkle clean water upon you, I’ll cleanse you from your filthiness, I’ll cleanse you from your idols. I am the Author and the Finisher; I won’t patch up the old man. Brother, it is not about the old man in the new coat, it’s about the new man in the old coat, the second hand robe.” We have a second hand robe brothers but we have a first hand God here.

Elisha knew when that mantle fell and he put it on he knew he didn’t have to alter that sleeve. When he checked that there no part had to be taken in. He said if that thing is so where is the God of Elijah who can confirm this Word? Is not like where is the God of Elijah? (Bro.Vin makes scary sound as though afraid) No, no! He was following from faith to faith. Gilead stalk, Bethel tassel, Jericho husk, Jordan crosses over into Canaan, Image. Now where is the God who vindicates His Word here now, if these things are right?

He shook it and the Jordan opened up the same way it opened to come over and change it from a Laodicean Age, to a one man scripture at the end of the Pentecostal Age. A one man scripture to a body ministry and come over into a second fold. He went back in a resurrection ministry for a ride. Death, he conquered death coming over into the Holy Ghost and then he went back over a return ministry!

Abraham understood by revelation he had been born of God that he received part of God’s name, that he had grown up and was placed now, and God had finished His work on him. He could do

the work God called him for, he was in the position. Can you understand?

Elisha knew by revelation what I saw that day when that first anointing came upon me, today I'm in the robe, anointed and with the robe. He understood. David knew, it said "and David perceived that this is what Samuel spoke of when he anointed him and David knew from the sheepcote to the throne, persecution, suffering, rejection, everything, but then he was in the shape now for the scepter for the dominion, to sit on the throne. You shall sit with me in my throne. He was the vessel that God wanted. Elisha knew he was placed positionally. Joshua knew that day when he saw Jordan open up and those men came and say "whatever you say Joshua because we see God is with you as He was with Moses." Brother we're following you.

They understood and they confessed, and their confession was for his confirmation that his revelation was right because it was being fulfilled.

*And Joseph knew and remembered his dreams.*

In other words, maybe he wasn't thinking his brothers had to come, maybe he is thinking this is the part. And the Holy Spirit said "But isn't there a part where they made obeisance?" And that day when they came down he was right there on the spot, and he saw these Israelites coming in and going by the place where they were weighing out the wheat. He said "wait a minute, let me walk over and see this thing. But that is Naphtali that is Zebulun, he looks a little older thirteen years had passed but that's him. That is Judah, look Simeon and Levi that have to be them they always together. Watch that now. He knew them.

He comes among them now checking them for reaction, the spies eh; pull this one aside "what you all come here for? Where you're from? Let me see your passport. How you come through that border? What you all have in the bags here?" He said, "they don't know a thing. I like it so." He said we will play this out a little bit here because they don't understand what's going on. I will keep them ignorant, when they have reason to see I'll let them see. Let them remain blind until they have reason to see. I'll bring them to the unveiling and at that day, at that place, at that supper, I will sit at the head of the table. I'll give Benjamin five portions. I

will put them in order to sit the way they were born, their birth order.

Revelation came to them they said, “you realize how we’re sitting? Remember in the Bible they said that? They said, “Who is this man? This man has discernment; he knows things about us that we didn’t tell him. What kind of ministry is this? He knows our birth order. Look every one of us. And look how he gives this one a double portion, the one daddy loves, like the one we kill. And then he said come and buy eye salve.

Brother Dennis, God bless you. Over seventy-three of your brothers are here. You should have been here last night to hear him preach. Think of it. And brother here they was they didn’t know and he said “okay I’m going to break the seals now off of my life and unveil myself, but in that unveiling is going to bring all your sins up. But then a fountain has been opened to cleanse you. Amen!

A mystery of brotherly kindness and forgiveness, amen! To bring you back into restored fellowship and bring reconciliation and what you thought was something there, God used you in His wisdom because He owns you. And He used you to do me that because you were the potter’s hands on my life, on the wheel. Without you I couldn’t get the shape and I couldn’t end up in Egypt in the position to fulfill the vision. You were the potter’s hands.

Potiphar’s wife played a part too to get me into prison because the way to the throne was through the prison. The way to dominion was through the prison, the pathway to glorification was through suffering. The way to a filled vessel is being broken and remade on the wheel! A chosen vessel to bear His name but it must go through preparation. It must be pressure tested to see if it has any cracks, if it could stand the heat of the fire because this is one like Pyrex to go in the oven. This is to use to bake food so it has to take plenty heat, so when you bring out the food it is well cooked. This one is not just to use for lukewarm water to water plants and stuff. This one is to be on the Master’s table with hot food.

You have to come out the oven, you have to have plenty oven experience. You’re suffering and nobody sees you. You’re in the heat and nobody knows and you’re feeling sorry for yourself.

“Nobody knows what I am going through. Nobody loves me nah! You see I by myself nobody isn’t talking to me”. You are in the oven. He has your life planned so. He has some in the frying pan for everybody to see and you say oh! Sister we’ll send some flowers for you. Oh sister, here is some extra money hold that! Oh sister! And then you see the one in the frying pan getting that and you aren’t getting any and you’re vexed and you say look at them they’re unrighteous eh. no! They don’t know what you’re going through.

They aren’t prejudice they have no discrimination. Your experience is different. You’re in the oven! Oven means inner suffering, when the thing in the oven you can’t see it. When it is in the frying pan everybody can see it on the stove. Fish frying everybody see it both being cooked under different circumstances. “Think it not strange concerning the fiery trials, is more precious. Is more precious! Is more precious than gold that perisheth, knowing that all things worketh together for good”.

You brothers and sisters from the region, my precious! I will give my life for you, brother the moment God tell me you have to give your life, I want to be that one, I believe by God’s grace because I love you with that love! Brothers I want to encourage you with these two messages I preached. We preached so much on Daniel in Revelation, the mysteries, brother deep things, things that will smoke your brains, but coming down to the Convention the Holy Spirit say ‘no find a place.’

I left the meeting last night I said “oh God there, walk back down there, so far in the store house to get that bag of grain quite up in there? By the time I take that out it is five in the morning Lord! I haven’t slept yesterday; I haven’t slept today, after the morning meeting. Lord I understand. I understand I see Your purpose, I’m going up for it Lord. Sleep is nothing, don’t matter how tired I am You will give me strength. If I have to preach the Message and deliver the Message and fall down in the back afterward praise God, but the Word got home.” Like the dove flying on the last one wing but it dropped the message in that would bring deliverance. Halleluiah! Wounded and weary that the Word will get home!

That’s why we took that inspiration. That’s why we put those paintings. Every year we put it out when Convention time comes

and first we had “Keep your eyes fixed on the prize”. I said yes, that is truth that’s the vision. Joseph was seeing the prize his eyes were fixed on it but then you know something, when he started to go through the sufferings that he didn’t see in the vision which was coming to him unannounced. He doesn’t know ‘this morning I’m going to work, ‘Potiphar say he will raise my pay boy. Ooh! Big more authority now, I’m in charge. I got a managerial position over everything in Potiphar’s house now he likes my work I’m doing. Praise the Lord, Glory to God! He told me I could use the wife’s chariot, his chariot whatever, I next to him in the house’. He said ‘I didn’t have it so good in my father’s house, boy’! The Lord said “Yes but this is the last verse in that chapter. New chapter starts tomorrow, the prison house chapter. You’re walking into an experience this morning, appointed for such a time as this. So that whistling, weeping may endure for a night. Weeping may endure for a night! But joy cometh in the morning when the prison door open and you’re coming out into the presence of the king!”

And the Holy Spirit said ‘speak to the people in these meetings.’ I came back from Russia, hear the Holy spirit say “No”. I come back I told the sisters and brothers I say “No, the potter”. I was out in New Jersey with my brother he was taking me around. We stopped there a couple days before we came home and driving in his car he had a C.D playing “I put my life in the Potter’s Hand.”

I said “I like that song. I like it! Let me hear it again.”

I said “where you get that? Where you got that C.D?”

He said “my wife buy that.”

“How your wife buy that?”

“She used to be a Muslim but she is kind of coming over now to more believe this.

I said “what happen she bought this C.D.?”

So I came home and it seems to leave me for a little while. I was sitting down home thinking about the Convention coming up and like I’m hearing it coming up inside of me, the same song. I found that strange. While I was there I had a certain feeling about it and like a few days passed traveling coming down from the trip, come back to the children get back in the home and now I sit down in my study, it comes back up. I said yes.

Even before Russia, I took out my message on the Potter and put it on my desk because something was telling me but I didn't know when I was going to look back in it. I wanted to look back in it and study it because I said we have to get off this prophetic channel for a while and get down to the little ones who is hurting because feed the sheep and the lambs too.

So I came back and I said, "you know maybe Maria or Liz could sing this song. Then He spoke to my heart and said "Jemima, let Jemima sing it." Had an experience hearing that sister sing certain songs 'It's the rising of the Sun.' I saw the gift I told the brothers, I told Brother Bishop one day "that sister should not just sing for recording let her sing in church". I say "sing the song tonight and Wednesday night she must sing it Wednesday night".

I was watching that all the way back there. I was watching things like that you know in the church. So I come back now and I say "This is the inspiration, draw that, put those scriptures that way, those two scriptures. It had one scripture, put two there. Put that there, the next one, I say that is the way it is going to be" because the Holy Spirit is saying in my heart "let the people know they are being prepared for a work". And that preparation entails certain things and many of them do not understand the value of the hardship and the trials because they are trying to live a life without pain.

They're trying to live a life without trials. And every time a trial comes they're thinking it is punishment because they have no real peace. But He promised a peace that passeth all understanding the peace of God, where you have peace in the midst of the storm because you know His will. You know what is in the Potter's mind and when you know what is in His mind you know He has the power to bring His thoughts into manifestation and He has the wisdom to ordain the trials and the season for the trials and who to use to bring about the pressure and the trials to get you in the shape to receive this. Because you see the junction and the vision where we reach we must have this understanding now.

And then while we were in the meetings, and we were there in the elders meeting and we heard the brother. When Brother Mark Lavin spoke yesterday, whew! I felt glad to have a brother like that in our ranks yesterday. Talk like Phineas, Moses, Joshua, Caleb all those men there, Aaron, Eliezer. A young fellow in the

midst spoke out, when he spoke with such pin point accuracy, with such clarity of vision and with no uncertainty.

Then last night!! When Aaron walked up here, whew!! I stuck Bro. Mervyn. From the time he started to speak I said the Convention is finished, that is it right there. I said what you preached and what I preached is nothing to that what's going on there. Because in his measure, in his capacity, the first time with no fear, and when he said "you can tell I have no fear now". When you are a preacher getting inspired in the desk, you know when somebody says that what they are feeling. And to feel that you can't bring that, that comes sovereignly.

I told Brother Ellis, I went to the back last night, I said 'Brother Ellis, I said, 'God didn't leave us to think that it was a great thought when He used the brother and it was nice you know, God witnessed something to us if we have eyes to see.

When you look what do you see? Depends on what you're looking for. Your eye sees through your heart. I've seen things in these meetings. I see vessels. Elijah did real good coming behind that. Brother I was saying who wants to preach coming behind that. That is like when the prophet said "I buy my Levi, buy my leghorns, buy my belt with the big cow head with the two big horns, have my cowboy hat down on the side, take a sage bush and stick it in my jaw, have a little piece of leather thing around my neck there and I sit down on the thing and I trying to look as bow legged as I could to show that I ride plenty horse already.

And looked across that fence is only cowboys. And they bring out a Mustang and when they bring out this horse he is one of the untamed ones. He said "fifty dollars for the man who could stay two seconds on that."

A fellow said "move back give me a chance I'm a rider." He walked out there and jumped on that horse, in five seconds he was on the ground ambulance took him up. Next fellow comes out two seconds, break back stretcher taking him out. The man comes handing him the fifty dollars as he walked by the prophet. The prophet said I was sitting down there, in Arizona.

He said "what about you! You like to ride? You're a rider? I said "No sir, No sir. I am no rider." Brother, right there all those Levis and hat and all those different things and the sage bush in the

jaw meant nothing. That was a look like a cowboy. He said, “when I see that horse I knew I wasn’t a rider boy.”

Because I didn’t see him riding, I saw the Chief Authority on that horse last night. You see even Eli a man eye going blind and the candlestick out not giving light, could have seen Samuel a little boy; that is God talking through you. What you say son? That’s God. Can’t we see?

Hear this! When I came back in church told you what I was preaching in Russia and those places “discerning the body and discernment of spirit.” Revelation gifts in this hour in the head age. What is it you want to see when you know.... if you’re ever used by the spirit in a certain way, you are able to recognize when the spirit is using certain people in certain ways. But if you don’t know that, then you’re looking at it and it can’t be, it isn’t bound to be and you start to judge somebody based on how long they’re in the Message, how many books they read or if they sound academic, or maybe he’s a school teacher so he know plenty thing, he study plenty and try to find something else. But my sheep can hear my voice.

And so in this meeting God take little vessels and put one here put a vessel there, God putting vessels out. God take one in the congregation in the laity and said “when the Holy Spirit so and so” and he took the scripture and he tell the sister. And the sister come and said, “To confirm what the brother said” (a sister’s name is called). And the Holy Spirit spoke to me right here and then he came to me after the meeting and said even confirm to me certain things.

Brother, at the end of the service when you heard Brother Charles pray and come back and pray last night again. We were sticking one another. You hear that? Why? You’re hearing a certain rhythm. Can you hear? Samuel could hear, Moses could hear. Your ear anointed with oil and blood, your right ear? Or your left ear has an earring? We are finish; let the musicians come for me.

God give me grace and I come through the islands, I’ll preach the next ninety-five percent for you. Stand up here and the whole scroll is so wide open but I know the heat I know we have the evening to fellowship and I know the Convention is not about how much we could preach and how much we want to say because we

already believe and when we get the Word we need in a certain place, you could grasp and the spirit in you can give you grace to make more sense out of it.

But I was bringing to you how he saw in the visions and it was prophecy. The revelation was prophetic revelation of things to come concerning him. His future was being revealed to him. But one day his future became present because he walked with faith and expectation in what was revealed to him. Then he was no longer under expectation for the fulfillment of the vision he perceived he was in the vision.

David knew he was going to become king and then one day he perceived he became king. Abraham knew one day he was going to have a son and one day he perceived Sarah had conceived he was having that son. Noah believed there was going to be rain and the ark was going to be raised up and one day he saw the door closed and he started to get the showers and it began to rise and he knew it.

The prophet knew there was going to be a Message come forth one day behind the healing, he was going to get their attention. He told me there was going to be a Message! I am looking for it. I am looking for an Elijah to rise. And then one day a vision broke "Sirs is this the time, could it be my brethren? Is this that Message I have been waiting for? Is he going to make me like his prophet now? I am doing the work of an evangelist" and he never went beyond that fifth verse. But watch Demas has forsaken me. After the evangelism, watch the forsaking comes. Because why? They can't endure sound doctrine and he knew. And he had faith he had to live there now once it is revealed and he had to start and speak that.

So he came and said "do you believe me to be the prophet of Malachi 4:5? He said "I say it plainly tonight for the first time." Once it was revealed and he was placed. Because dreams came, he was in the mountain in the cloud, he was on the horse, he was at the head of the table, he was wearing certain clothes and he had to believe with spiritual understanding that is meaning; change of vesture means change of ministry. What is your life? Coming to church? What is the Message to you? Water baptism, Serpent Seed, Godhead, Why am I against organized religion, Why are we

not a denomination, Hybrid religion, Jezebel religion, beat denomination, kill the devil?

Or is it I came from thought to flesh, I bypassed the Word. I was an attribute but there is potential in me. I was birthed in a certain place and that started my transformation. A vision broke and I saw the glory I had to come into one day and I was growing up and then one day I came to a place I was one with my vision. And I knew God now was showing visible things and the things I walked in and the line of the Word, the line of the Spirit and the unchanging continuity of God in that Word it unfolded right out into this. It is no longer a spoken Word it is a manifested Word.

It is a time of famine. It is a time when the famine is not for bread and water but for hearing the Word. It is a time when God withheld the showers. People leaving the cities, Baptist city, Methodist city, to come over in your city, why? You have rain in your church. You have a teaching rain in your church.

Those churches teaching a woman could preach, teaching she could cut her hair, teaching she could paint her face, teaching she could be in denomination and still go to heaven, teaching all kind of nonsense that is not in the Bible. Teaching you could have barbecue to raise money for the church because they can't pay their tithes and their offerings. They can't support the work they don't believe in it but like a prosperity gospel. Ninety-nine percent is how much God could bless them.

But when God have to tell them the truth and their condition they can't take it, so the preachers afraid to preach because big church means big money and they like that. They love the lie more than the truth though the Bible condemns the thing and they sit down there and they rot in those churches and they have to leave looking for churches with teaching rain and God rising up nobodies with teaching rain. God gave them seed but they see what some of these seeds will cause today. "Ye shall be hated of all men, you shall be despised". Not you're going to make enemies you know. Not you're trying to use the Word to create enemies you know. No! But trying to be faithful to say what Father showed you.

You would be persecuted for it but it doesn't matter to you because you put your life in His hands, your life is not yours. Is that your Christian life? Or you come to church? The church

close to where you live, so that's why you go there? No. You're looking for the Word. Your identification is with the Word. So where you see the Word you go and identify with it. So if it is in a garage you go, if it is under a hog plum tree you go, if it is by the road side you go because the Jesus in the Bible is by the roadside, in the wilderness, under the tree, in the desert and they left and they went.

And there were big Pharisee and Sadducee synagogues that the people came out of. And they left the scholar Nicodemus and the scholar Caiaphas to sit down under the fisherman Peter, ignorant and unlearned and the fisherman John. And they were hearing more mysteries through the mouth of John and Peter than they were hearing under Caiaphas and all the theologians. And they started to grow and change and produce something denominations couldn't produce. Fifty years in existence Bible School and all kinds of funds and offering and special things to win people to Jesus and make them a two-fold child of hell telling them they are saved and not saved, can't bring forth any fruit of salvation. The world, with the church name attached to it with God's name attached to it. But the life don't bear witness that it is God's life.

Abraham suffered and then entered into glory. Isaac was persecuted from a child by Ishmael and then he became heir of all things. Jacob had his troubles and pressures under Laban and he learned human weakness that the art of deception he practiced on Esau, Laban was the master of the craft and he had to sow what he reaped double called 'Jacob's troubles'.

"Be not deceived God is not mocked, whatsoever a man sows that shall he also reap". And Jacob learnt that until God had to break him, and when God break the vessel you know it was broken. But when it was broken and re-made at first he looking nice, suave.

I'm Jacob you know, call me Jakes. When he met that angel it wasn't no Jakes you know. He said what is your name? He wanted to know the new name. He said what is your name? What you want to know my name for? What is that to you? What is your name? He said I'm...

He said, "I'm waiting, you can't remember you own name?"

He said, "Jacob."

He said, "say it loud! I want to hear."

“Jacob sir!”

“That’s means deceiver?” “Yes Sir!”

Well let me tell you, service is about to be over and your name will no longer be Jacob and your enemy you run from all your life you leave here and go back and face him. Are you ready for that? Here is called Peniel. You see God face to face this morning! Can you do it?

Well...

Crack (sound of a bone breaking), and when the sun rose he limped but the vessel was prepared. God’s preparation is different. Man’s preparation is three-piece suit, nice cologne, special shoe matching, have to get a special socks for Convention when I wearing that certain pants with that certain tie. Make sure your experience matching the Word friends. Make sure your experience matching the Word. Not your clothes matching, your experience matching the Word! Don’t let Satan water you down and hybrid you. God makes the real kind. Pressure tested!

Elisha knew that the things that he walked in one day he will come into that image and that robe will fit him and he will receive a double portion. He knew he would come to that place. People started to say the spirit of Elijah is on you. He said who tell you that? I used to watch Elijah and the other day I was reading something Elijah said, you were saying exactly the same way. And when you were saying it, it even made more sense and I now understand what Elijah said. And it takes the same spirit of Elijah to say the same thing that way. And whatever you say comes out of what Elijah said.

Joseph remembered his dreams. Is there something in your life that God revealed to you when you started to walk in the Message? That the thing you came through and where you stand today you realize I was looking for that and I come into that and I’m here and I have been mile posted.

He said I looked back and see how I came and I was two-thirds on the map coming down to the Jordan. My last third was to come into the promises. He said right now I’m down at the Jordan and Joshua down at the Jordan is waiting for a clean cut decision to cross over. Where are you at this morning? You know the church program? Or have you been watching something all your life? Faith, faith is the revelation of the headstone. Seven Thunders, the

Headstone, Jesus Christ is revealed to you as faith, because you are potential for that fullness.

Virtue, Joseph began to grow up and as he was growing up, with meekness he was expressing his faith to strengthen them around him. To teach them their place in the economy of God, to teach them what God was fixing to do in that hour. That he was catching the Word and he was bringing a former rain planting that Word, teaching his revelation. And instead of they become strengthened and receive virtue, they began to reject the Word.

Knowledge, he knew the promises, he knew the season, at harvest time. He knew the achievement, formed in the Image of the grain, the full life, the Word you bypassed. He knew God who started the work was going to bring His Word to pass. He revealed it first and then the final interpretation of all revelation is in flesh. He never fussed with them. He never argued with them. He never hated them when they disagreed with him. He was temperate in all things; he was striving for the mastery. His eagle eye was fixed upon becoming that Chief. He was looking to the end of his road.

When you start your journey God reveals your end. When he started, He said, "I have a work for you to do when you get older" at the river He said "your Message will forerun the Second Coming". When he came into the cave He didn't tell him about the Message yet. He said "you will go into healing first to attract their attention, so the Message will come."

When God starts with you He shows you your end first so your faith is focused. You can hold the beginning of your confidence steadfast unto the end. Moses said 'I came here to take you out of here, to take you in a land flowing with milk and honey.' So while they going they say, "we don't see any land." He said, "Keep on walking." "But what you saying this is the land, this desert?" He said, "don't argue, this is the route to it." You're on the wheel; He's taking Egypt out of you.

Is not magic, is not denomination. It is to be birthed in you faith, virtue, knowledge, temperance, patience, godliness and brotherly kindness and then He caps the pyramid of your life. Then you become a manifested epistle read of all men. Then you perceive I've come in.

Temperance, the man who strives for masteries must be temperate in all things. Temptation with women, temptation with

popularity, temptation with power in Potiphar's house, he didn't get complacent, he said "I will not sin against God; I will not sin against your husband. I don't care how nice you are, I don't care what you mean, you have nonsense in your head and you need your thinking filtered lady. Get next to yourself. You should have more respect. Your husband is a big man, so you're carrying about yourself?"

Though he was jailed he knew all these things were working together for good. He didn't say I will plan for her when I come out of prison and I come out of here. I will go and make some Molotov cocktail I will burn this place flat to the ground. You serve people do your best for them build them up and that is the kind of thanks you get. I will poison every young fellow's mind in jail and tell them don't trust people, the big shot people and them exploiting people and start to preach politics. No! No!

He said Lord, and the Bible said "and the Word of the Lord tried him there." My subject is *'Being tried by the Word of the Lord, until the appointed time of the prophetic vision.'* He tried me in the last two years. Bitter, hated, persecuted and rejected everything, on my birthday he gave me joy. I see my brothers and my sisters, I see how they sacrifice and love the Word. This is my greatest birthday present I have in fifty-three years, only God could have given me that birthday present. "He that weepeth shall come forth rejoicing, he that beareth precious seed going forth weeping".

Patience, he tried to come out of prison he begged the butler, "put in a word for me nah?" You're trying to come out this morning? You're trying to get human help; you're running all over trying to come out the prison? You want to come out of the Potter's house? To run and do what, show off yourself in a cracked condition? To bring God's Name to shame again a next Samson experience?

No friends fit, meet, that means fit, in condition, ready for the Master's use. That time of trial was really the Word he was testifying trying him. The Bible said his own Word tried him. Brothers and sisters the thing you testify of, it was sweet in the mouth when you get the revelation. It was sweet when Joseph was telling everybody how deep the mystery was but it was bitter in the belly when the revelation tried him. And he said "I wonder if I was wrong boy, I say my brothers will bow down, I haven't seen

them in thirteen years. I'm in a foreign country. I had big position I ended up a slave false charge life imprisonment for this. You know what it is to come out here. That butler I tell him put in a good word for me. I tried some human help."

God said "learn to possess your soul in patience, let patience have her perfect work, that you may be perfect and entire and lacking nothing. Count it all joy when you fall into divers' temptations. Knowing that tribulation worketh patience; and patience, experience; and experience, hope; and hope maketh not ashamed, because the love of God is shed abroad in our hearts by the Holy Spirit. But where it started? Tribulation to bring patience; and patience, experience; you are no longer a novice. You are no longer a little child bubble dancing now, like blessings. You come into power, you come into sacredness; you come into authority, then you become a prisoner.

He had to become a prisoner before he got power. He had to learn to become a prisoner before he got power. And when he came out of the prison he still had to be shaven and he was shaved until everything was shaven off and then he went before the king. And in the presence of the king, he was placed positionally. And he told his brothers "go show my father, tell my father you all have seen my glory in Egypt." They say, "Daddy, Joseph is alive, daddy he isn't the little Joseph in the house you know daddy!" Daddy, when he came there every knee was bowing. Daddy! He became a father to Pharaoh. Daddy, you know what his new name is? Revealer of secrets!

You think that was something in the early days, Daddy, when he was bringing little revelation there? Daddy you should hear him now. He revealed a fourteen years prophecy of seven years of famine and seven years of plenty and the intelligence dropped down and he explained to us how he laid out the whole mechanics to Pharaoh. And Pharaoh with all his magicians and them realised they can't pick up this transmission at all, but this fellow had some high tech equipment beyond what they know in Egypt, the man pulling this thing down from the seventh dimension where he laid out a plan to save lives in the world."

"Pharaoh said he never heard intelligence like that he stepped back. "And daddy when he went before Pharaoh he told us, he didn't even try to bargain and negotiate and use his gift to say 'I

will tell you what it means if you set me free.’ By that time he was ready to go back in prison. He didn’t bargain with Pharaoh, he didn’t try to use his gift for commercial. He didn’t try to exploit and manipulate the old man. When he realised two years he trying to come out there and he had to wait there in the oven until he was baked into reality. He said he understood he was on the Potter’s wheel daddy.”

“And daddy, when I see how he suffered, and how he was broken and what he went through.” Like Nelson Mandela, I have been to Robin Island; I have been to the cell they had Mandela in we went there on a trip; Brother Harold Beckett took us there where we went in the boat out to those prison islands like Carrera and those places. When you see the conditions! Twenty-seven years they locked this man away for fear and hate that he could mobilise the people and influence them and they saw him as a threat and shut him away in isolation, exile.

And from the prison house that seed rotted. The man walked right to the throne. And when he came he forgave the people in the natural. And then when the man went out and see the President of United States, went to the Queen of England, went to all the big people, they all wanted him and all the big communication networks make the man the main subject, ‘*Time Magazine*’ and everybody put him there, why?

Because this was like something unbelievable. No revenge and no remorse. They questioned the man all how but they saw the sufferings had molded that character in him. That coming out of that prison he was more Statesman than the biggest of man with all kind of Security detail around them and all kind of big high-falutin business, the man was in humility no big set of bullet proof vest, a little dashiki the man walking with, a little shirt. United Nations standing there but when he stood there, every man stepped back when he passed.

Being a prisoner where all his rights were taken away. Where he was put in confinement, where his gift became non-effect and he had nobody to teach, and nobody to testify to and all this mystery locked up in him and the enemy thought he could have killed him and finished him. But God had ordained the day of his showing. And God created the circumstance.

God brought a famine upon the whole world; a famine whose need can only be supplied because of this man's prophetic gift unlocked a mystery in symbol form. If he didn't unlock that mystery in symbol form nobody got saved. The whole world would have died of famine but he caught a mystery, he caught a mystery. Joseph represents perfection. Joseph was Christ, the Feast of the Passover, hated by his brethren and killed; a lamb to the slaughter. He was Feast of the First fruits, he rose out of the prison where a butler lived and a baker died and he went to the throne. Like Jesus when He rose from the dead, He ascended on high at the Father's right hand; which means all authority and power.

Then Feast of Pentecost, Joseph got a Gentile bride like Jesus called a people out of the Gentile for His namesake. Then Joseph in the time of economic recession, the brothers began to gather back in the homeland after those woes in the earth all Israel rushed from all nations. Israel who had rejected Christ went back in the homeland that this same Jesus who they rejected and thought they killed, is going to find out that He lives one day. And they would say "Where did you get those wounds?" He would say "In the house of my friends".

I remembered something like that here 1973, 1974 rejected put down. Twenty years after what people killed and called it devil and thought it was wrong, same thing in a time of famine, when death was striking them and the plagues, they said no, he was right, he was right. You used to speak the Word, you knew it a certain way and we couldn't understand it. We see now.

And when the brothers came and met him, he wasn't the little fellow the father was sending around no more, they saw his glory. They came in a time when he was great, when God by his revelation had raised him up to a great position and gave him authority. Then the entire world had known the governor in Egypt but the man was a prisoner in prison. He opened a mystery in prison of restoration and judgment, of the Seals, and the Vials, Redemption and Judgment. He could preach the Seals and the Vials. Under the Seventh Trumpet he made himself known to his brothers.

Under the Fifth and Sixth Trumpet his brothers were rushed back to meet with him, and the fountain that came out, cleanse

them. He said, "I forgive you". No revenge. Come in and eat, sit at the table. "My brothers God sent me ahead, I had to bear that. I needed be on the Potter's wheel for this kind of service, to be shaped and broken". Today I could look back; he said God sent me before you. He didn't say "you all throw me in a pit." God sent me before you. But that was His method and His way of sending me.

I wonder if the person that is persecuting you, evil speaking you, criticizing you. Are you making enemies or are you recognizing the guiding hand of God? Do you understand the mystery of suffering, the pathway to glorification? "That the sufferings of this time are not worthy to be compared with the glory that shall be revealed in you, after you suffered for a while. Think it not strange". What is it to you my brother my sister? If it is a church life you want, if it is an intellectual denominational life then you're talking about church attendance, you're talking about church clothes, you talking about a Jew outwardly or you're a Jew inwardly. Or are you becoming the Word, what does it take?

Moses suffering, and then glorification. Abraham suffering, then glorification, changed to come back young. Moses became God. David suffering then glorification, hated and rejected, hunted down, persecuted and then came on the throne. Elijah suffering, they killed out all those prophets and he identifying himself with the boldest one, that standing there in the open condemning that Jezebel system and he was willing to risk his life and put his neck on the line and stand with truth. And didn't try to go down with the hundred in the cave, two groups of fifty in the cave, eating off Jezebel's table and still come back and talk how great God is and how much faith God has, and how powerful God is. No he wasn't that kind.

What kind of Christian you want to be this morning? We have a work to do; our work has been told to us. Now we are being prepared for our work and where you have been placed and planted by God. In Tobago, first in Trinidad, in Tobago, in Grenada in St. Vincent, in Dominica in St. Kitts, in St. Lucia and in Barbados, you were planted and where God plants you, you have a work to do, and the things you're going through that is in relation to Him calling you nothing is going wrong.

Let's say that "Nothing is going wrong." Confess that "Nothing is going wrong." It takes faith to confess that. Everybody doesn't have faith; it takes faith to confess that. Before you can confess that, you have to know that you're elected because all things work together for good for the elect, and nothing happens to elect by chance. And whatever happens there's a reason and purpose for it, the Potter's purpose, the Potter's power, the Potter's methods, the chosen vessels bearing the Potter's name in the Potter's service. They were in the Potter's house, in the Potter's hands and on the Potter's wheel and in the Potter's service, bearing the Potter's name.

From a lump of clay to a vessel sanctified, fit for the Master's use, prepared unto every good work. I'll ride this trail once more. It's a prize, and the prize is not a big offering. Denomination wants dollars. The prize is self-denial, self-crucifixion, willing to bear the reproach for the Word. People want to pay God for salvation. That was already paid for when Jesus died and shed his blood.

Convention is finish, testimony service, picking up the twelve baskets full afterwards this evening. While we sit and have a nice lunch together where everybody here is invited, nice meal prepared for you on the grounds. God give us the nice sunshine today so we can have it. The Father's hand, loving hands prepared everything. He brought some in for five days, brought some in for seven days, brought some in for four days, brought some in for three days, brought some in for two days. He brought some; some come in for one service only, this one. One came in for the last service, this one.

But He knew just what we needed to get where we needed to be. That woman had little oil in her vessel and under the prophetic teaching; from a man with the spirit of Elijah on Elisha she discovered the value of the oil in her house. And from the oil in her house she began to pour that one oil into many vessels. Paul had oil in his house and seven churches he poured that oil into. And fourteen epistles expressed that oil.

God gave Brother Elijah a revelation he said "You know something, Paul wrote fourteen epistles to seven churches. He said we're in the fourteenth Convention and seven churches are here." One Lord, one faith, one baptism, the unity of the One God in the one church united under One Headship and by one language.

Pour that oil in Tobago, pour that oil in St. Kitts, pour that oil in St. Lucia, pour that oil in St. Vincent and pour that oil in Grenada. And a little drop of that oil “You say that, you leave that little bit with us”? By the time he came back around, that oil multiplied in each person. Until they’re talking things that you, yourself, understanding the oil better, and all that was in the oil, because it took different ones who got the oil to bring out certain things.

Jacob had twelve sons you know, but Naphtali brought out something, Judah brought out a lion something. Joseph, Ephraim and Manasseh brought out an ox something. Reuben brought out a man something. Dan brought out an eagle something. You understand what I’m saying? One brought out topaz, one brought out ruby; one brought out diamonds.

And he said “wait nah, all of that?” And I listened to these brothers here in the meeting in personal fellowship. I said “Lord, you have done something beyond our wildest dreams and our expectations.” I think somebody prayed that the other night in prayer right here. He said “Lord beyond what we even expected”. But there’s a sense of satisfaction.” If you stay with the Word, you stay faithful to the Word, you plant the seeds, you don’t get it hybridize and you water the seeds God gives the increase.

And may God continue to give increase in every life, and in every church, and in every ministry, in every deacon, in every trustee, in every gifted one in the Assembly, because everyone in the Assembly who is part of the Assembly by election and fore-ordination is gifted. God doesn’t have an ungifted son and daughter. You hear that? God does not have an ungifted son and daughter. And sometimes He has to pass you places to see what your gift is. And when you learn your gift circumstances don’t matter after.

That’s why in prison, his gift took him out of the prison. His gift put him in, and his gift took him out. You get that? You’re learning to work with what’s inside you. The prophet had his time this is your time. You have to vindicate his prophecy. He vindicated Malachi prophecy and Jesus prophecy and Paul’s prophecy because he came and fulfilled Luke 17:30, he came and fulfilled Revelation 10. He didn’t prophesy that, they prophesy that and he came and said, “This day that is fulfilled.”

The Spirit who spoke it through them came in him and lived it back out. Then the Spirit spoke in him concerning a super race, the restoration of the bride tree, a Bride in the last days, a virgin without spot or wrinkle. Then the spirit has to come back in you and say “This day this is fulfilled” Chosen vessels, I am one of them, this day this is fulfilled. If you are a vessel you have to be on the wheel.” Tell me some of the wheel experiences I’ll know you were on that wheel. I will know which potter’s house you were in.

And you talk a lot of glory and no suffering, wrong shop, wrong potter. That is cosmetic, that is paint on. This Potter breaks but this Potter takes back the ruin pieces of a shattered life, a life that is broken and seem useless and seem it can’t come together again. Family fall through, finance fall through, children fall through, job fall through, everything you don’t know how you will come back again. The Potter begins to pick the pieces up. He had to break you in places where you didn’t understand what He give you and how to use it and you used it for self and to advance your own purpose and you wasted the Master goods, because you never understand the stewardship and He called you to give an account for your stewardship.

Every one of our lives is so measured; even the hair on our head is even numbered. Not counted numbered. When it is counted you know what you have and if one falls you know how much is missing but when it is numbered you know which one fall. Infinite, Infinite, Omniscient. Omniscient, could you worry under the hand of a Potter like that? He knows every dust, the part that turns out to be pottery dust, He gathers back the particles of the pottery dust and the pottery dust even comes back, every atom of that dust, ever molecule to make the whole vessel back, perfect and entire wanting nothing.

You’re happy for that? How many feel they could go back with greater courage? How many feel their murmuring and complaining is dropped off this morning? You say Lord “I refuse to murmur. I refuse to complain. I am going to praise You in the good times. I am going to praise You in the bad times and in everything I am going to give You thanks.” Let’s sing that “*In everything give Him thanks.*” Amen!

In the good times friends, murmuring and complaining creates an atmosphere that paralyses your faith. Talking negative you're hindering your own self. Speak the right things and create an atmosphere around you. Amen. Let the faith in you come out! Because if God really called you, when He called you He showed you your end. He lets you know you are called unto glorification. You're called to go into the Rapture; you're called to come into immortality, that's why He called you in this hour.

You are called in the days of restoration. He lets you know your Age, He lets you know His objective and He lets you know what His plan is. He lets you know at what time the dead in Christ shall rise, He lets you know these things. You don't have to worry; you don't have to worry at all.

Let's worship Him. ***"In Everything"*** meaningfully now. Preaching is over. Worship Him in praise, water those seeds.

*In everything give Him thanks.*

Who you're singing to? You're singing to your own soul right now. You are stirring up your soul! Bless the Lord oh my soul and all that is within me. Give God praise like Paul and Silas, even though you're being beaten and thrown in prison and stocks upon you. You have to learn to be a prisoner before you could have power, prisoners first then power for the paradox. You're being tried by the very Word you confess and say God had revealed to you. The vision is for an appointed time though it tarry you wait for it. He shall come and not tarry.

*In the bad times I'll do the same,*

*In everything, give the King of Kings.*

Not some, but all the thanks. How many can do that this morning? Lift your hands and lift your voices. And lift your faith. Lift your vision on a higher level; stop looking at the things around you. Look to the end of the road like the boy with the bicycle as Brother Allan was saying. Don't look here; you'll fall every day if you look at your circumstance, look to the end of your road. ***"Keep your eyes fixed on the prize."*** What's the prize? Adoption, glorification. The vessel bearing the Potter's name manifesting, declaring the name. Like Job, Job suffered but he came into glorification. He came into restoration; the vision broke on the ash heap. He had a testimony of "I know my Redeemer liveth." He said "I refuse to complain, I will not sin against God with my lips.

*Prisoners first, then vindicated and placed sons 22/08/2004*

I'll praise Him in the morning and the noon time. I will look beyond my circumstances.”

*I'll do the same.*





