

Third Exodus Assembly

Questions On Spiritual Gifts

Pastor Vinworth Dayal
Monday, 28th October, 2013.

**QUESTIONS ON SPIRITUAL GIFTS
HOUSE FELLOWSHIP
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BRO. VINWORTH DAYAL**

BRO. PAVEL: When I came into the message, of course all of that started dying out and finally it stopped working; and now as I go into this word, studying it, I need you to pay attention to it that you have to take the whole message. We just have to place it right. And when we made renovation of our tabernacle we had a seven hour meeting, approximately seven hours long. We were just dedicating the gifts into the service in our church. Pray for every gift. We would sing some songs then again we would dedicate someone else. And from the preachers down to the janitors, everyone was blessed and they will have hands upon them you know....????

And then the next meeting we had listened to Church Order by Bro. Branham in '63; the way Bro. Branham was speaking about the Church Order after the renovation of the Branham Tabernacle. As he spoke about the gifts, you know it touched me too; and he said gifts are given for the body. They are not given for themselves. And I could remember the way Paul was writing to the Corinthian church. You could the unknown tongue gift. Then you have to pray for the gift of interpretation; and we do have gifts with that. But they were not of the men. So they were kind of pressed down you know. ...?? And how do you look at these things? What would be your advice? I am speaking about the local level, not globally.

BRO. VIN: Well the word said, "Quench not the Spirit." 1st Thessalonians 5 which follows 1st Thessalonians 4; 1st Thessalonians 4 is the Seventh Seal, the Coming of the Lord: the Lord shall descend from heaven with a Shout, a Voice, and a Trump. And then Paul goes into the instructions and he said, "Quench not the spirit, despise not prophesying, prove all things, hold fast to that which is good." So when I look there it is something very important to me.

Also 1st Corinthians 11, again Paul is talking about communion and discerning the Body of the Lord, because for this cause many are weak many are sick, and many are asleep.

From 1st Corinthians 1 to 10 he is telling them about division, strife, contentions, fornication in the church and then he comes to communion, 1st Corinthians 11; then 1st Corinthians 12, he goes into the gifts; and then 1st Corinthians 13, he shows you love, a more excellent way to put these things in order. And 1st Corinthians 14 he shows the order in which the gifts should operate, the vocal gifts.

1st Corinthians 12, nine gifts; first one he said, "Wisdom is the principal thing." The last one was speaking in tongues. Okay? These gifts break down into three categories: vocal gifts - speaking in tongues, interpretation, and prophecy; gifts that say something; vocal gifts. Then you have three gifts that are manifested in demonstrations of power - gifts of healing, working of miracles, faith, faith and healing. Right? So...then there are three revelation gifts - discernment, discerning of spirits, knowledge (it reveals something) and wisdom; these are three, So there are three revelation gifts, three gifts of demonstration of power and three vocal gifts.

Bro. Branham said, "Have a room," and many people because they don't understand the gifts, the categories of the gifts, they think when he said, "Put the gifts in the room," they don't realize he is talking about the vocal gifts, because these have to be judged.

If you speak in tongues, interpret and prophesy, then it is in courses. You judge it with three judges. Paul tells you in 1st Corinthians 14 let it be two or three judges, because two and three are witnesses and confirmation to approve these gifts. These are the gifts that go in the room.

If a man has working of miracles, you put him in the room? You put him in the room? [Bro. Vin and Ministers laugh.] If he has faith and you put him in the room, there is no need to put him in the room. You see?

So then these gifts now when they were operating, people in these Pentecostal churches, somebody prophesied against somebody, the very gift they had was out of order and causing contention; because it tells you this is for edifying the body, for keeping the church clean, and for edifying the body. "The manifestation of the spirit is that we might profit." That's what the scripture says, 1st Corinthians 12, because these manifestations of the Spirit are the gifts of the Spirit. It's manifestations, not evidence. So that's why it is called manifestations.

Now the prophet said, "They are in every church." He said, "But the reason it doesn't come up you need to cultivate it like any seed." And because these things are not taught on, it dies down.

Now when I came to Lithuania, these are the questions you all had asked me the very first time; and I always said all these things are in the Message. But then brothers started to come along and they said, "We have the Word now. This is the Word Age."

It doesn't make sense, because if you have the Word and you don't need the wisdom, we are going to misplace It, mis-locate It and misinterpret It because we need wisdom to rightly divide the Word. If we don't have knowledge, we don't know our promises. We don't know the Age. We don't know what to expect. We don't have leadership from God. If we don't have faith (because it's wisdom, knowledge, faith) then we would have unbelief, because the opposite of faith is unbelief. If we don't have gifts of healing, then we live on medication. If we don't have discernment of spirits, we'll call the works of God, the devil and we would call the works of the devil, God. We have to have discernment to discern what kind of spirit is in the church.

So when a person says, "We don't need the gifts," we see how ignorant a thing that is, because the Alpha Bride, the Book of Acts, is showing you how all the gifts were in operation; the gifts of 1st Corinthians 12 and the gifts of Ephesians 4, the office gifts.

Because Peter stood up there as an apostle, "Ananias and Sapphira, why did you lie?" He discerned the thing right away. Paul preaching he watched the man, "Sir, I perceive you have faith." Perceive is revelation. He said, "Rise, stand to your feet."

So there now you are seeing, that was faith. That was discernment. That was healing in that one situation.

Same as Jesus when He went into Jairus' house: confusion, weeping, and bawling; He changes the atmosphere. He removes this confusion from the room. He brings Peter, James and John (He let the others remain outside) and then He calls the girl back. So here is resurrection. And when she came back, she came back healed. Because if somebody dies and just comes back, and the sickness that killed, then they could come back sick, so there is healing. You see?

So you are seeing how He had knowledge. He knows to change the atmosphere. He knows He is not trying to heal or resurrect the girl under that condition. Also in another place where there was unbelief, He took the blind man outside the city, away from the unbelief, cast out the evil spirit, spirit of blindness. This is casting out devils. This is healing. And again, He knows for this gift to operate it must have the right atmosphere. He could instruct the man. Like Peter and John told the man, "Look on us. Give me your attention here." And the prophet said, "When I could look in the eyes of the people."

So one time Jesus anoints the man eyes. He said, "I am seeing man like trees." He anoints him a second time. The prophet said, "Notice this is a process. It's healing. It's not a miracle." The miracle will come instantaneous. So again, now watch the works of Jesus. The works that I do shall you do also. And the Book of Acts, the same Word that was in Jesus, comes in the Alpha Bride. From one Man to a many membered Body and they are doing the works the same way Jesus did it.

One of the great books that helped me a lot with these things is called "Divine Healing In The Branham Campaigns." It's Bro. Branham's thoughts, written by Gordon Lindsay in the form of a booklet. The booklet carries Gordon Lindsay's name, but it's Bro. Branham's teaching on Demonology in the physical realm, dealing with healing.

Bro. Branham said, "When you are dealing with sickness, you are dealing with demonology," because Satan is behind that sickness. Jesus rebuked the fever. He rebuked the spirit of deafness, the spirit of blindness. So the healing is dealing with casting out devils too.

And then he goes into afflictions and diseases. Affliction is not disease, yet disease could be a form of affliction. So these things are categorized in the Bible. All of these things pertain to gifts of healing. He said, "Notice, it says 'gifts', not 'gift' of healing." It's in the plural, gifts, because God heals in many ways.

The Bible says, "In one place He sent His word and healed them." One place the water is troubled. One place they took prayer cloths. One place they laid hands. One place they anoint with oil. He said, "But gifts of healing do not mean power to heal."

He said, "This gift in my hand, this is a form of discernment. This gift detects diseases in the body, but it must be a germ disease. If it's not a germ disease, he would have had to use the second gift." Because if somebody is lying or somebody is living in adultery, that first gift will not detect adultery, because that spirit is in the soul, not in the body. So if it is a germ disease, tuberculosis, or diabetes, or something, he will hold that

person and by the vibration it would be revealed, he will know. But if it is something in the spirit realm of the person, not the body, the discernment, it would bring a vision and he would see the life of the person.

Remember the one woman who was sick? Many times people prayed for her. He prayed for her and she was still in the condition. So one day when the Angel of the Lord was there, He said, "Meda call the sister quickly." When she came, the vision broke.

He said, "When your husband was away in the war, I see you with a man in a car and you were by the train line and the train almost killed you all." This woman was nervous and having breakdowns and these different things. She had even forgotten that. And it was hidden away down in the subconscious mind because she had suppressed that in her life; and the vision pulled it out and he said, "You have to make that right with your husband."

And she said, "I can't do that. He will leave me."

He said, "Well, you have to do it." And while she was talking, he sees the husband now. He said, "Go and get your husband and bring him. He has the same thing to confess."

She said, "Not my husband! He won't do a thing like this. He is a deacon." And when she brought the husband and the prophet told him, he acknowledged it.

So here is the devil now. The devil would come in the body and produce demonology in the physical realm in the form of a sickness. It could show up as a tumor. It could show up as tuberculosis or leukemia, or whatever it is; or it could be in the spirit realm of the person; even in the religious realm! Jesus preaching and these men are thinking that this is Beelzebub. He is a fortuneteller. And He rebukes them because the Bible said, "He perceived their thoughts," which Bro. Branham did this many times.

So again he said, "This is not about healing. This is about revealing." He said, "This gift never healed anybody. It builds their faith for them to receive healing." Through their confession of this sin, he could cast that devil out.

But watch. This is a man in an office operating with the gifts of the Spirit; but he has the knowledge of these gifts. Now let's watch from this angle.

When the restoration of the gifts Age came, God started at the bottom. God started with the last gift, speaking in tongues. The Pentecostals, we usually say, "The Pentecostal Age is the restorations of the gifts." It depends what we are saying. They had speaking in tongues, interpretation, and prophecy. When they received speaking in tongues and interpretation, because they lacked knowledge and wisdom, they said, "This is the restoration to the Book of Acts," and they called themselves Pentecostals.

And Bro. Branham says, "They thought that that was the restoration because it looked similar to what the apostles had, but their doctrine was wrong, because they are claiming to be the restoration. They have a woman preacher. They have a false baptism. They have a trinity doctrine," because they lack knowledge.

You see the prophet messenger had to come first to sow the former rain, to bring that teaching rain, before you could have the restoration. It is the seventh angel who is going to turn the hearts of the children back to the faith of the fathers, to bring back the original apostolic doctrine. Right?

So then they had some healings. Bro. Bosworth had great healing revivals; thousands of people being healed under the Pentecostal Age. So God was adding the gifts, they had miracles, but most, it's like in little groups, because all that time God is not adding it back like all nine gifts at one time; but it is coming gradually. It is increasing like Ezekiel's River: water to the ankle, the knees, and the thighs. It is coming up in stages.

Then the next thing was, this is from 1906 to 1946. There was always healings. Wesley prayed for his horse, but not like to identify the Age. The identification of the Pentecostal Age, as people begin to move in the Spirit, churches everywhere was having manifestations of the Spirit; but ninety percent of the manifestations were speaking in tongues and interpretation.

Even in Bro. Branham's meetings among the Pentecostals, most of the manifestations were speaking in tongues and interpretation. When Bro. Branham came on the field now, who received him? Pentecostals. He is among the Pentecostals. The Pentecostals became the Laodiceans. How?

Before World War II they are the Pentecostals; poor, not rich and increased with goods. The prophet says, "They have a little, box guitar with a tambourine. They are having their fellowship in little halls, barns and these things." After World War II, the healing revival, the miracles, the prophet on the scene, spearheading this revival, millions of people started to come into the Pentecostal fold. This inspired many men on the field. So the thing exploded and it went across the world quickly, because they had television and these things too, mass

communication media. It spread.

Then the man who initiated it, went into Mexico, went into Canada, went into Germany, Europe, went into the Scandinavian countries, went into Africa, went into India. So the fires were lit around the world. But this is still when? This is the Pentecostals now becoming the Laodiceans, because '46 to '55 is the healing revival. This is the healing revival. The emphasis is on healing; which, speaking in tongues which they already had. But when Bro. Branham came he came with more gifts. He has the sign in the hand. He has the discernment. He is prophesying through a prophetic office, while they had people with the spirit of prophecy in the church, which you have to judge.

But a prophet in the office, this is the judge. Nobody judges him, because the word comes to the prophet. Then he comes with vision. He is coming with discernment. He is coming with miracles, the sign in the hand, the supernatural. This is what drew people on a mass level to the Pentecostal churches; because Oral Roberts is laying hands. Tommy Osborne is praying the prayer of faith, using the scriptures and then pray the prayer of faith. A. A. Allen, they had the sensations. Jack Coe.

Bro. Branham was teaching these men the principles of divine healing; because this is the anointing to bring a healing revival. Every evangelist was teaching about some miracle from the gospels or from the Book of Acts, to build people's faith for healing, to show prophesying, and to show speaking in tongues. They were taking these scriptures and teaching on this and you had some specialist ones like Bro. Bosworth, Ern Baxter and some of them, who would be teaching the people before Bro. Branham came to pray for the sick. Brother Branham instructed them how he wanted his meeting to be carried out. He chose the men who will preach on healing before he came to pray for the sick, so the people will understand the gifts how it is operating.

Now watch these gifts of the Spirit. The church had speaking in tongues, interpretation prophecy, working of miracles, healing. What is the first message? **Faith Is The Substance.** Move the chandelier, move it back. Faith, but producing miracle. Faith could move mountains. And he is demonstrating this faith with a whole audience. So then he is discerning spirits in the meeting. So all of this now is called the Pentecostal revival, because William Branham, the Baptist minister, steps into the Pentecostal Age; and the Pentecostals, the shuck, is supporting his meetings.

But behind the gifts, the Life of the gifts, the Person, Christ is being formed in him. So he has the virtues and the gifts. Those other men, many of them, because Jannes and Jambres were in there already and false anointed ones are in there already; in Mishawaka, with the man in adultery and the other person.

So all of this he says, "Many were unrighteously partaking of spiritual blessings and manifesting in the Holy Ghost." He said, "Men was under the control of devils, but no one seems to realize it." Bro. Branham came in with the discernment, watched the man, and knows he is a hypocrite; but the Pentecostals can't discern it. This man is manifesting in the Holy Ghost.

So with his gift of discerning of spirits he sees it, but they can't see it because they are just operating in speaking in tongues. Devils come in and they don't know and they are not working the gifts according to Paul's teaching. So he preaches "Corinthian Book Of Corrections," which is, the prophet messenger, Paul, who met the Pillar of Fire, meeting the Corinthian babies, the Pentecostals, I have to give you milk; and he is trying to correct them on the Holy Ghost, how to operate the gifts.

They look at him but have no discernment that this is a prophetic gift in a man. They don't have that discernment so they think a Baptist wants to correct us? Before he came to us, we were manifesting these gifts, and this is a Baptist. So they were refusing the correction. And then now he's trying to teach them this gift is not to operate this way in the church, because every time he goes to have the altar call, they would jump up and prophesy or speak in tongues and disturb the service, and he can't make that altar call as he wants and he gives a story.

He said, "Could you imagine we sit down here talking about a real deep sacred subject and little Johnny runs through the door, "Daddy! I hit the ball out of the park! You should have seen the shot daddy!" And he is disturbing this talk. He said, "This is what you Pentecostals are doing in the meeting." He said, "I am preaching the message, setting the people's faith for healing and then you don't have the discernment to know while I am in the pulpit preaching you should have your gift subject and wait until I am finished," but they had no teaching. So it was causing confusion.

So he is correcting this, but he is coming after the first generation of Pentecostals. And they called themselves Pentecostals saying that they are the restoration. And then he started to teach about casting out

devils. He began to teach about healing. Now Bro. Branham said, "It had these things in Jesus' time." He quoted sons of Sceva. They were casting out devils. He said, "Some of these priests were casting out devils." They didn't doubt casting out devils, but they said, "You are doing it by the wrong power, by Beelzebub," because they don't believe His doctrine. They didn't doubt His healing, but don't do it on the Sabbath day. So the conflict was His teaching.

So Bro. Branham, when he came in the revival, now more gifts were added to the church with the coming of the Prophet. Then the last gifts from '58, the messenger will begin at the Serpent Seed and go all the way to the messenger of the latter rain. He will sow the seed of the entire Bible. When did he preach Serpent Seed? '58.

When he started the doctrine, the people begin to fall away. He was now tying up the loose ends: "Serpent Seed," "Water baptism in the name of Jesus Christ," "One God," "Why We Are Not A Denomination," "Hybrid Religion," "Jezebel Religion," "Why Am I Against Organized Religion," "Seven Church Ages." He is tying up the loose ends and bringing the doctrine.

The revelation gifts now: knowledge, wisdom, in the church, not yet in its fullness; because when he comes to the Seven Seals he said, "This week the spiritual realms that I worked in I haven't had things like these all the days of my ministry. He said, "This was beyond miracles."

It was the revealing of truth by the same Spirit. The same Angel who was performing miracles, is now revealing truth, because now He is setting the Word in order. We are not in a Pentecostal Age. We are in the Bride Age. It's a calling out time, an entering in for an Ephesians; the wisdom of revelation to divide the age, show the promises, the anointing for the Age. That's why the Church (and catch this) in the Message realms now, when the Spirit is going to the revelation gifts and bringing out the deep things, opening the Bride part of the Word, to place the Bride positionally, divide the one man scripture from the many membered Body, show what was fulfilled, what is yet to be fulfilled, people in the baby stage, they can't see that this is the operations of gifts, but the main gifts, the ministering spirits in the office gifts in the Body, to bring the rapturing faith into the Church, in this hour.

When they look, they just see preaching. But when you can discern it is not just the things being said, it's how it is being said, how it is being presented, how it is taking the fear out of the people, how it is taking the doubts out, how it is building the faith in the people. In the second pull somebody comes to him, he looks at them under discernment. No faith. They are sick and dying from a cancer and they don't have faith for a toothache. So what does he do? He uses the gift.

Your name is Pavel Stepanenko. You live in Lithuania. Your father's name is Nicolai. You have two sons. One's name is Dima. One's name is Mark. Are all those things true, sir? "Yes." And you are a minister of the gospel. Is that right? And you travel to Siberia. Are all those things true? Raise your hands let the people see. Oh your faith goes up here. This man doesn't know me. He reveals everything of the natural, biological realm by the discernment of the Spirit, the second Pull. It lifts your faith, yet faith does not lie in the body. Faith lies in the soul.

Then the third Pull now, comes to the same man. You always hungered for God. There is a deep. You were searching. You always wanted to know who you are. Are those things true? "Yes." You couldn't find your picture in the family album. And then that Word began to place you and show you the Age, show you the time you are born, show you a prophet coming, prove to you, you are living between a Gentile prophet and the Jewish prophets. You are at the end of the Pentecostal age and that this is the Age of the Rapture. That has everything to do with your soul. Do you understand?

But people look and they don't see. They will say, "That brother has plenty knowledge." Somebody could tell you a lot of knowledge and it doesn't raise your faith. But somebody could tie your soul to that Word and your reasoning, your imagination, your emotion that interrupts you most times from getting into the realm of faith is so bound that you can't produce a reasoning from that Word, because that Word is so clear. You can't come up with another concept to battle that because that devil who was making you reason and give you fear and reservation is bound. The only thing that could come out of that is either we accept or reject.

Somebody tells you, "I am baptized already. I don't need to be baptized over. I was baptized as a baby." When you were baptized? Ten years ago?" I was baptized since I was a baby. I am chosen of God. [Bro. Vin and ministers laugh.] So then you realize, you said, "No! The Word says, 'Repent and then be baptized,'" and as a baby you were sprinkled; and the word baptize means to bury, to immerse. It represents the burial of Jesus after He died; and you have to reckon yourself dead to this world, to the things of this world, before you could

be buried. Otherwise we are burying a living person.”

Well you say, “Hey, let me see that scripture. Let me look up that word baptism.” What are you going to come up with and say? “I think the Bible is wrong.” The point I am making is, today when God is placing somebody in the Word, what gift is going to place a person? Speaking in tongues? Yeah, saith the Lord you are in the Bride Age. Am I in the Bride Age because you said, “Yeah, saith the Lord? My understanding has been opened to the scripture.

The disciples were casting out devils, but didn't know their names were in the book; didn't know that their names were written in heaven. Then when they couldn't cast out the epileptic spirit they said, “Lord why couldn't we cast it out?” They had some manifestations like working of miracles; but Jesus said, “Because of your unbelief.” So they didn't have real faith. So yet they were having manifestations. So manifestations, it is certain gifts will place us. Let's look at the office gifts.

Peter said, “Let every man minister according to his ability. Every man is dealt a measure.” So if a man has an office gift; we see office gifts in the Message. Apollos had an office gift. He was a minister, but he needed more wisdom of revelation. He needed more faith. He needs more knowledge on the scripture to bring his church into the Holy Ghost. He has an office gift. He has a measure of knowledge, but he cannot move his church into the promise. Speaking in tongues wouldn't move them. Healing wouldn't move them. Discernment of spirits wouldn't move them. Can you see that?

Certain gifts there would have to come into play to move them to where they need to be. Because there is not real teaching on the gifts, people sit down and they look at somebody struggling and they can't discern what is happening. When they think of the gifts, they think of the vocal gifts and the gifts of demonstration. Yet when they look at wisdom, knowledge, discernment, the revelation gifts operating in the church, they can't see that those are gifts. He said, “What's happening there? “Oh the brother is preaching the message. He is a message preacher,” though what we are supposed to be seeing is “I see the spirit of wisdom and revelation in the knowledge of Jesus enlightening the eyes of these people's understanding and bringing them to know the hope of their calling, and the glory of the riches of their inheritance; and teaching them their time and season. I see it is moving them to come in to a place where they could see what God made them in Christ.”

So the promises for this hour, the Church coming to perfection, the resurrection, are in process of fulfillment. I could see He is moving the Church forward. He is weaning the church from the fundamental things: water baptism, the Godhead, because he is skillful in the Word. Meat belongeth to them that are of full age. And because he is mature, he is of full age, that spirit of wisdom and revelation is rightly dividing the word of truth.

And as the people's understanding is opened to truth, not any kind of truth, truth that pertains to their placing, it's making them free from fear and uncertainty; because now they're understanding their rights and privileges as a son of God; and now the church could operate in its power. Now healing, and working of miracles, and faith, and casting out devils, are operating in the church. They could lay hands and the sick is being recovered. They could cast out devils. And these signs are following them who believe, who have been instructed in truth.

But unless they don't see the gifts of the Spirit operating; but the only way they could recognize the gifts, they say, “My! Look the boy is walking! Look the man is not limping any more. He is healed! Oh my! The Lord did a miracle.” And when the Word went forth and gave the man faith, bring him into understanding, and now the man is not walking in the counsel of the ungodly. Now the man is no longer walking in confusion after the flesh. They don't see the man's walk changed, because it takes a greater discernment which has to be discerned by the Spirit of wisdom and revelation, than for a man with the physical eye seeing a man who was limping, walking without a limp; takes a greater discernment.

So what is the point? You could watch healing and miracle, physical healing and a physical manifestation, that it takes the physical eye to see. But the eyes of your understanding, they are becoming enlightened and you are seeing a man move out fear into faith, seeing a man who is out of position is ministered back into his position. It takes spiritual discernment to discern this. And when he is discerning that, he is discerning the operation of spiritual gifts. And you are so correct. There is little or no teaching on gifts in the Message churches, yet look how much has already been said here. And this is one of the weaknesses that the churches are just sing and preach, sing and preach, and dismiss and eat.

And ministers like ourselves, this is the responsibility that we have to try to move people out of human wisdom into perfect faith.

Bro. Branham preached 'Greatest Battle Ever Fought, 'Wisdom Versus Faith, 'Spoken Word Is The Original Seed, 'Restoration of The Bride Tree.' Within two months or a month and half, he covered all these messages. And he started with 'Spoken Word Is The Original Seed' and then he went on to 'Greatest Battle Ever Fought, 'Wisdom Versus Faith, 'Restoration Of The Bride Tree', and he is teaching the Church certain things and showing us how life comes in a certain channel; and because the sowing of the seed was coming to a close, because he had finished all the written mysteries.

And 1962 '**Sirs Is This The Time** he said, "All of this is interpreted." And then he opened up the white rock. Sirs, Is This The Time for Revelation 10 to be fulfilled, this which was sealed up in the Book. Daniel saw the Thunders. God said, "Shut it up." John saw the Thunders. God said, "Shut it up." Is this the time when light will shine on this that light never shined on?

The Church there should have known about the gifts by 1962, because all nine gifts operated through the prophet from '46 to '62. In the healing revival, speaking in tongues, interpretation of tongues, prophecy, working of miracles, discerning of spirits, gifts of healing, faith, knowledge, and wisdom. All these gifts were operating night after night; and all that teaching and discernment.

And then from '58 he is teaching the doctrine now and tying up the loose ends that the reformers left. And by '62 everything was finished and when the Thunders came, this now is showing you where you were before birth, where you would be after death. The mysteries connected to your pre-existence, your earthly journey and your eternal destination.

And no religion: Buddhist, Hindu, Muslim, Christian - none could explain where a man was before he come in this life, what form he was, what happens when he leaves this life.

Seventh Day Adventist says soul sleeping. Hindu and Buddhist say reincarnation. Jehovah witness says amoyah. When your breath leaves you, you are done. You are the body. Nobody could explain it.

When he went beyond the curtain and saw another William Branham and realized he on this earth was in the negative, when he buried his wife and went and met her there, remembered when she left this physical body. He buried her body. He remembered she left that body and he was calling her back. She said, "Bill, why did you call me back?" Then some weeks after in the room she is patting him. "Billy, don't worry about us." Then he wants to shoot himself. But then he sees her! May 1960, she comes running, "My precious brother!" She hugs him. See? So he is now seeing this.

What many people in the framework of the Message miss, they read that as an experience of the prophet. When you go in the Fifth Seal, he is opening the Fifth Seal. What is the Fifth Seal? 'Souls' under the altar. Not 'Theophanies' under the altar; 'Souls' under the altar. So he says, "Watch these." They didn't know Jesus Christ. They died without knowing Christ, without being covered by His blood. Yet they didn't go to hell. They went under the altar of God. They went without the new birth, because they didn't know Christ and they were under the blood of bulls and goats.

But when they went there, they still have revenge. "Lord, when You are going to avenge us?" He said, "If they had the Holy Ghost, they would have been like Jesus, 'Father, forgive them; like Stephen, 'Lay not this against their charge.' They obeyed the Word of God, lived true to the Word. They had the testimony of the Word of God. He said, "Notice, not the testimony of Jesus, the testimony of the Word."

They were Jews. They kept the commandments. They observed the law. They were blinded from the real Messiah. But God didn't send them to hell. He says...

[Bro. Vin speaks to some brothers; You all are breaking a channel here you know. I am explaining all of this then you are making a fuss over where you sit. When this is coming, I can't call it back you know. I do not know the next word I am going to say you know.]

So when he went beyond the curtain of Time, he said, "But where I went it has nobody with revenge there. You must have perfect love to get here." And these weren't 'just souls'. These had bodies. They had a Theophany that they went to, a Celestial Body. But these on this side had no Celestial Body. They were 'just souls'.

He said, "It is not written in the scripture that everybody have angels; only the redeemed; those who are God's Eternal attributes." That's why these others over here, who are 'just souls' are not part of the first resurrection. They come up in the second resurrection and they would go into eternal life,

But these here who have theophanies, had eternal life from birth. They had two natures in one body. They had the potentials to become the Word for their Age. Right?

So these mysteries now is what the Thunders begin to show to us, that mystery how Eve, who was in Adam, she was always a part of him. And when He says, "It's not good for man to be alone," God now was going to take out the feminish part of Adam, because this attribute was in Adam. God made a man in His own image and likeness to reflect Himself. God is saying, "I am a man and I have My bride in Me, My attributes; and I long to have fellowship with them. I am lonely. I have creation. I have all these animals. I have all of this. But I want fellowship." Because Adam reflected; he was the figure of Him who was to come. It was the mystery of Christ unfolding, but while Adam walked in the Garden Eve walked in the Garden in Adam. While Adam was asleep, Eve was asleep in Adam.

But the time came in the plan of God she was to be manifested in the earth. But she cannot be manifested until after Calvary. So this Adam, who is walking around the Garden, had a time appointed where he is going to be put to sleep, a type of death, and the bride is going to be taken out. And then the resurrected Adam now, here he is seeing this body God had built from the feet to the head; and God in building Eve from the feet to the head. Eve represented the Church in Seven Ages who must now be united with her head because she is complete. So God comes to perform the marriage. The marriage of the Lamb, Adam, is come. He was Eagle, Lamb, and Lion. He is Prophet, Priest, and King.

He could name every animal. Here comes the fox. Adam looked at him. He said, "Now this is a sly fellow. He is a politician." He said, "He lives in holes." He said, "Your name is fox. Are all those things true?" "Uh hmmm." "He said, "Go thy way." Then another one comes. Maybe the sheep comes. Adam watched the sheep. He says, "Now this fellow will give up all his rights. He is a very sacrificial character. All that lovely wool he has he will give it up. He will lay down his life. He is the meekest of them all, but this fellow cannot lead himself." he said, "Are those things true?" "You get lost very quickly. Is that right?" The sheep said, "Yes." He said, "Your name is sheep. That's thus saith the Lord."

Then the monkey comes. He looks at him. You love bananas don't you? [Bro. Vin and ministers laugh.] You are the comedian of the bunch. Is that right? You can hang on your tail. Are all those things true? If I tell you your name, would you believe that I am an Eagle?" He said, "Your name is monkey or chimpanzee your friends could call you too?" He said, "That's thus saith the Lord." Well this is what was happening in Eden.

It is like a prayer line. At the setting of the sun, in the cool of the evening, when God came down, God was displaying the ministry of the Son of Man, Eagle Prophet, Adam. Adam was a priest after the order of Melchisedec. Before he came in flesh, he worshipped God in spirit. He was a king and a priest. He had a kingdom. He was a priest in the image and likeness of God after the order of Melchisedec. That's right. Because God as Melchisedec created a son in is image and likeness. Then Adam expressed in flesh represents Christ, the great high priest, worshipping God in spirit and in truth; not on that mountain or this mountain or somewhere; offering the fruits of his lips giving praise and thanks unto God, walking holy, holy, holy in the Garden.

Then Adam, when God took the bride out, there was a mystery of Calvary. Then the bride is formed and then now Adam as king is going with his bride. Yes. He was always king, but now he was going to reign with his bride in his kingdom. When does Christ go to reign with his bride in His Kingdom? After the bride is formed in Seven Church Ages. The marriage, the union takes place. Does He go and reign over His Kingdom with His bride after the marriage? When the bride comes, He becomes Son Of Man again. The same way he named all the animals. He watched the feet. He watched the calves. He watched the legs. He said, "You are bone of my bone and flesh of my flesh." You were taken out from me. He said, "Your name is woman," which is like a man with a womb, wombed-man.

In other words, he said, "You are me in bride form. I am Son of Man. You are me in bride form. You are placed positionally as Bride. I am placed positionally as the Head here. We are in the Ephesians." And He and His Bride reign over His kingdom, the three fold secret of God.

The first four thousand years after the first Adam fell, every prophet, every true priest, every true king, is unfolding the mystery of Adam. They are a part of the Word. They are not the whole Word. Abraham is part of the Word. Isaac is part of the Word. Jacob is part of the Word. Joseph is part of the Word. All of them are part of the mystery: Prophets – Moses, Samuel; then the Kings: David, Solomon, Josiah, Hezekiah, kings of Judah, mystery of the lion, the king, the Lion of Judah, the mystery of Christ; because the kingship and the kingdom that was lost in the Fall, is put back in Judah.

The priesthood that was lost when Adam fell, it was in Levi for a season, the Aaronic order; but for redemption it's put in Judah. Hebrews 5, Paul is speaking about Jesus and is showing a priest after the order of

Melchisedec. He is coming from Judah, not from Levi. Jeroboam, Uzziah, they all tried to unite the priesthood and the kingship; but it is united in Christ who was a priest after the order of Melchisedec, because Melchisedec is both King and Priest to bring a new race, a royal priesthood.

So when the book was opened in the end time they begin to sing, "Thou has redeemed us by thy blood out of every nation, kindred, tongue and tribe; and we shall reign on the earth again as kings and priests." You see?

So when we see for four thousand years, from Adam to Jesus, every shadow and type of the true Prophet, the true Priest, and the true King is put in the Bible so when Jesus came He gathered up all that Word into Himself. He was Abraham. He was Isaac. He was Jacob. He was Joseph. He was the God-King. He was the God-Prophet. He was the God-Priest. They were priests of God, kings of God, kings of Judah. They were prophets of God. But this was God the Prophet. This was God the Priest. All the prophets said, "Thus said the Lord." But this one was the Lord Himself. He said, "I say." He never said, "Thus said the Lord." He said, "I say." See?

So He was the fullness of the prophets. He was the fullness of the priests. He was the fullness of the kings. And in Him was a bride. When He walked the earth, we walked the earth. When He was put asleep on the cross, when He died, we died. When He rose, we rose. See? All these mysteries were being unfolded. Eve was chosen in Adam and blessed in Adam. Her identity was found in Adam. Their name was called Adam. She was bone of his bone and flesh of his flesh. What she was, he was. She got her identity in him. Ephesians 1, we were chosen in Christ before the foundation of the world. We are blessed with all spiritual blessings, because Genesis 1 says, "And God blessed them and God gave them dominion." Yet Eve is not yet expressed when that blessing was being pronounced in Genesis 1. She is receiving this by being in him and part of him, but had her designated time and season when she'll be separated out from him, expressed into the earth for fellowship so the two could become one by virtue of Marriage.

So in Genesis 1 and 2; the whole mystery, the threefold secret in the back part of God's mind, was there. So this man, he had all the gifts in him like Jesus had all the gifts. He had all the offices, because he dressed the Garden. God planted the Garden, placed him in the Garden and his work was to dress the Garden. Paul said, "You are God's cultivated field." Solomon said, "My wife, my spouse, is my garden." The King, Christ, His wife, is His Garden. Eden is a mystery of the Church. All the seed was in her, but she needed the Light and moving of the Spirit to bring up what she had inside of her. This mystery that begins in Genesis 1, is unfolding the secret in God's mind.

And for the first four thousand years God produced back Adam, the Second Adam, Christ. Then He puts Him to sleep on the cross, and takes out the Bride out of Him and then they were in perfection, because Christ and the Alpha Bride was like Adam and Eve. No sin was among them. No man could join himself to them. They remained in perfection for a while then the serpent came, the Nicolaitans. And as the serpent beguiled the first Eve so now the second Eve in the spiritual realm of the Church is coming through the same experience.

Then the second Eve fell. First the world, now the Church. So both, we have had. In the natural, out of Eve's womb were coming dead children. And when the Church fell, out of the Church's womb was coming dead denominational children; coming with amnesia, joining a church, put their name on the book; powerless, formal. But in the last day the same thing is to happen. You see?

Now, dispensationally, first four thousand years the Adam part came back, because Adam fell, Eve fell, and Eden fell. First four thousand years the second Adam came back. Next two thousand years the Bride, the second Eve came back. Bro. Branham, the first one of the Bride in the Bride Age, is Life of His life, Spirit of His Spirit, Word of His Word. He has eternal life, fellowship with God and power over the earth. He is in Oneness with God. He could preach **Oneness, Stature Of A Perfect Man, The Token, He That Is In You**, proving he had come back in oneness.

And that is six thousand years. And the Millennium, the seventh thousandth year, no man has ever lived a day with God, is to bring back the Kingdom part, the restored Eden; Adam, Eve and Eden.

We are the rest of the members of the Bride that is coming into maturity that is to unite with the Headstone and show that oneness that Jesus prayed for in St. John 17, Father that they'll be one as I and You are one, and together we'll be one. And that day you will know I in you and you in me. So this threefold secret, this plan of redemption, was bringing back what was lost. It is so it has come down through the age.

BROTHER BURKHARD ASKS : Bro. Vin I don't know if this fits in. I have a question for a while and I wanted to ask you, but we go in this direction not quite; but we know the hundred forty-four thousand is basically the Jewish bride; and we know that after the resurrection the two witnesses, Moses and Elijah, come

and sit and they preach and then they lay on the street for two and a half days killed, and they will be resurrected. What about the hundred and forty-four thousand? They are killed as well. To be in the Millennium they have to be resurrected as well.

Daniel 12. It tells you right there they'll rise.

BRO. PAVEL SPEAKS: Bro. Vin I will like to sum up a little bit, make a summary, because we were speaking about the placing of the gifts you know. So from Genesis 1 and 2, Adam, the Word, it was placing the gifts positionally, placing the whole creation.

Yea. Exactly.

And then we can see the fall, the falling away and then chaos started. Creation lost its position and then there was revelation of Christ going on in the Old Testament, because again He was placing gifts and the kings and the prophets, and they were positionally placed by God Himself. And later when the gift Giver came, the One that all these gifts came from, David, Solomon and all these prophets. The Jews, the religious people, they couldn't comprehend the essence itself, they said, "We are children of Abraham." So they were looking at the gifts, but they couldn't understand the gifts were speaking about Him. Therefore Jesus said, "If you knew Abraham, you would know me," because that gift that was given for you was pointing to Me. So they could see the gifts, but as a matter of fact they could not understand the gift, where the gift led to; and as a matter of fact they couldn't identify there was a main One who was the Word.

And now we come to New Testament, as we speak about the Church Ages we can see all this placing, positional placing, but we come to the Pentecostal Age; just as you said, "The way the Pentecostal Age started God sent gifts and the prophet was placed into that Age." As a matter of fact that was the Word Itself that all of these things was coming out of; and people, religious people, were attracted by gifts and that's why they became shuck. You know the Laodiceans. They become Laodicean; because now they could see just like Israel those Pharisees were telling him we have Abraham you know. We have this and that. So they were looking back to those gifts and would say they placed it higher than the One that those gifts came out of, and they fell away. They just became a chaff or a shell because they could not comprehend the Word that all the Seals came out of.

So the Bride as a matter of fact, I just want to express that, the Bride is attracted by the Word. Shuck is attracted by the gifts. They could not recognize they were ...??? itself the purpose why gifts were sent; and as I could see from this conversation, which is going on, (I'm speaking about the Message people too), I would say majority is completely confused on this issue. They cannot even place the Word. They cannot even place the gifts in the Word and some of them are doing it in an opposite way. They speak about the gifts, about God healed someone through me and there was a casting out, and there was such and such. As a matter of fact, they do what the Pentecostals used to do themselves. They attract the people to themselves by their gifts, but they never lead you to the Word; but actually the words were sent for the sake of the Word, because the prophet said, "It comes from a Diamond, those gifts. Therefore they are actually reflecting this Diamond.

As a matter of fact the way I caught that, all this placing, all these things, should point to the center of it; and if the placing is not pointing to the center then it just becomes another Laodicea again. They say, "I'm rich," but as a matter of fact the Giver is standing on the outside, outside of the door. Do you have the Word of the Giver? That's the point. So all of that should be in harmony just like it was in the Garden of Eden.

A monkey was reflecting you know the Giver because all of that, all those nations came out of Him too.

BRO. VIN SPEAKS: You see it's a nice channel here that you are opening up because the seed is what brings life and the life is the person being reproduced again. Because it is like a woman, she wants the man to give her a motor car, give her a washing machine, and a nice refrigerator. She wants the gifts from the man, but she doesn't want the seed of the man; and the man knows I can give you these things, but I want a son. I want an heir and that is what Abraham cried out for, an heir. He gave Sarah everything that he could give her. He was rich in herds and flocks and gold and silver, but he wants a son.

And he even said, "If I die and go childless, what good is the blessing you are giving me, because in this Eliezer of Damascus is going to inherit it? Because in a man, though he has great power and gifts and all these things, he wants a son. But the way he gets a son is by having a wife who could receive the seed, who could bring forth this life. And it is something that the two of them, like Sarah the wife who when she brought forth

this child, she said, "Cast out the bondwoman and her child. He will not be heir with my son because I am the married wife. Legitimately I am the one who should receive your seed. Your seed is only for your wife."

So a man will give another woman gifts, but he could only give his wife seed. He could give another woman gifts. That is not immoral. If it's his sister, his aunt, his cousin, he gave her a gift. But his seed is for his wife. His seed is going to bring forth an heir, which is the man reproduced again. That's an extension of his life and that is to his glory and honour when he has a son; a little one like him. This is for his glory. Just like Jesus could have said, "Father, glorify thy name." He said, "This is my beloved son in whom I'm well pleased." See?

So it's a great thing for the Church bringing forth the life of Christ. That's why Eliezer gave gifts to the mother, different ones. Maybe the hand maiden got something too, but only Rebekah got raiment. Only she was dressed in the marriage gown. And though the rest made the journey with her, Isaac only took Rebekah in the tent. The others had to stay out. See. They heard all the stories, the same message, everything; but when the marriage is to take place, when his seed is going to come forth, only the bride was in the tent. But it tells you she had her maidens who came with her.

Notice in the Old Testament, to understand the subjects on the gifts, they were under blood of bulls and goats and if under the blood of bulls and goats they had prophecy, they had vocal gifts, they had tongues, they had unknown tongues come on the wall in Babylon. It needed an interpretation. Daniel interpreted it. Right? Daniel had prophecy. He prophesied. Then Moses prophesied. Elijah prophesied. They had discernment. Moses said, "Korah, do you want the priesthood?" See? He discerned what was in the heart. The prophet knows what was in the heart.

Moses had miracles, signs and wonders, opened the Red Sea, brought water from the rock. He had wonderful things. Hand turned into leprosy and his rod turned into a serpent. He opened the Red Sea. He had faith. He could speak into existence. He had knowledge. He knew how to set the tribe in order. Through receiving vision and revelation from God, he put administration in his church to bring the church into receiving greater benefits from God as they were in journey to the promise, which ministers are doing that now in their church. You see? He had healing with the brass serpent. So Moses had all these gifts in his church.

Elijah had the same. Samuel. They all understood how to work with the Atonement. Every redemptive blessing lays in the Atonement. Moses knew the mystery of the slain lamb. Elijah repaired the altar and he rightly divided the sacrifice. They know the approach to God, the thing that gave them access into God's presence. Samuel bringing the people into reconciliation with God knew how to put away their sin and bring them back into relationship; and he killed the suckling lamb and he had intercessory prayer for them and received God's favour and blessing.

In Gideon's time there were dream and interpretation. Joseph had dreams, interpretation, wisdom, knowledge, faith. They had all the things under the blood of bulls and goats. Daniel had shut up the lion's mouth. By faith he shut the mouth of lions. The Hebrews boys, by faith they quenched the violence of fire. These are miracles. Yet it was God operating in them doing it; but it was their faith in operation. That's why it is in Hebrews 11, by faith, by faith, by faith, which was the faith of Christ operating in the church.

So when we look at down through the Old Testament, if they had gifts, they had Angelic visitations. Angel was with Daniel, The fourth Man with the Hebrews boys in the fire. Angel with Gideon, Angel with Jacob, Angel with Abraham, Angel with Joseph. In the New Testament, Angel with Peter, Angel with Paul, Angel with Phillip. They have faith. They have knowledge. They have wisdom. They have miracles. They have healing. Old Testament and New Testament.

So today when we are in the Message they don't understand. We had a prophet. First one in the Bride Age, speaking in tongues, interpretation, prophecy, dreams, visions, discerning of spirits, working of miracles. He had all. Faith to speak into existence, Angel with him, seven Angels. He has revelation. He has wisdom. He has knowledge. And then we hear people say, "Brother the gifts that is of Pentecost." I always say, if we don't need the gifts, tell me how, one of the gifts is discerning of spirits, and in the lasts days the two spirits are so close if it is possible it would deceive the Elect, and you say we don't need discernment of spirits?

Then we have a Message. Part of the Message is sealed up. He said, "Don't think about it. Don't try to interpret it." In God's time and season he will make it known to you. He will come to you. He will show it to you. If God calls then for a certain thing, God will take care of it. Whether it's deliverance; He came to Paul in the prison. He came to Peter in the prison. He had a work for John. They tried to boil him in hot oil, but Jesus spoke things concerning him. What if this man lives till I come? Showed him the whole Book of Revelation and

they tried to burn him before he got the revelation. So they threw him on the Isle of Patmos and they left him, because the work was not finished. He was the one who put the writings of the apostles in order, because he knows he has to put Matthew first, Mark second, Luke third. He knows the order of the lion, the ox, the man, and the eagle. Then he had to put Acts after. Then he had to put Romans first.

The first epistle written that Paul wrote was Thessalonians, 1st and 2nd Thessalonians, the Coming of the Lord when He shall descend from heaven with a Shout, a Voice and Trump. Jesus being revealed with His mighty angels from heaven. Thessalonians is not put first. Romans is put first, because what is Romans 1? Gentiles guilty. Romans 2: Jews guilty. Romans 1: Gentiles guilty. Romans 2: Jews guilty. In other words, the unbelievers are guilty. The religious people, who have the Word, is guilty; and Romans 3, the whole world, Gentiles and Jews, and Samaritans, everybody is guilty. All have sinned and come short of the glory of God.

Also Romans 3, God manifested in Christ, the Justifier of the ungodly, the One who came to pay the price for man's sin, because the wages of sin is death. So He had to come and die. First three chapters of Romans Paul shows the whole world is guilty in sin, shut up unto death, because all have failed, couldn't keep God's Word. All are born wrong. All is condemned. But Romans 4, but blessed is the man to whom God doesn't impute sin; the Justifier of the ungodly. Romans 5, by one man sin passed upon all men and all men became sinners by being in Adam; and by one Man you are justified. Romans 6, how we are freed from sin, how we reckon ourselves dead, how we're baptize unto Christ's death, and how we were freed from sin after we received the doctrine that has been delivered unto us, the form of doctrine.

Romans 6, sin no more has dominion over us. Romans 5, death reigned upon every man and sin had dominion over every man, but then we are freed from sin and death; and Romans 7, a prophecy for the last days. If the old husband is dead and you are loosed from the death of the old husband so you could be married to the new husband and bring forth fruit unto God. Romans 8, there is now no condemnation, because through the death of the old husband and through the union with the new husband.

Notice, Three women: Ruth, Abigail and Bathsheba. Each one had two husbands, their first husband had to die for them to come into Marriage and find redemption and come to the Throne. A Mystery of prophecy for the last days that unfolds how this last day Bride will marry into the Tribe of Judah and come to the Throne.

Ruth had two husbands. Under the first husband she ended up misery and poverty. Mahlon means 'weak and sick' and so Ruth, connected to a man who left his inheritance, got out of his provided position, a type of Adam; and we have this Adamic nature that we're join to, but it has to die. She found redemption in union to the second husband, Boaz, Christ.

That gene of God inside of you is Christ laying there, but you can't have two living husbands. So that gene is dormant until the first husband is dead. Then she found redemption. By virtue of the second marriage, it brought her into Judah.

Then Abigail, she was married to Nabal. Nabal means 'fool'; he was rich and increased with goods. After the death of Samuel, the prophet, David who was anointed king; Samuel the prophet revealed that David is going to be the king because man's king, Saul, days are over and God's King, David coming after ten generations, see Ruth chapter 4, is going to come out of the Tribe of Judah who is promised the kingdom.

And Nabal is rich and increased with good, Laodicea, and he despised David and said, "Who is David? What I have to give him? This run away person causing trouble." Saul was king of the kingdom, man's king, who was rejected by God. And David, when he met Abigail, he was coming in judgment to destroy Nabal's house, and she threw herself in the gap and she defused the whole situation, and she told him, this woman with beauty and wisdom, it says, "She was a woman with great understanding and a beautiful countenance."

And she said, "Look, the prophet had spoken concerning you. You are coming to your kingdom. If you go and bring judgment here, you are going to regret this one day; before you used to be fighting the Lord's battles. This Nabal, he is what is name is, a fool. Don't bother with him."

When David saw the wisdom of the woman, he backed down. He is a fugitive. The rejected king finds a woman whom he loves, but she is bound to her old husband, rich and increased with goods and has need of nothing, in the day when man's king is exalted in the kingdom. And so David left and then God killed Nabal. God is loosing this woman from the first husband, because this woman is to come into marriage. And the Bible said, "David sent his messengers." He said, "Go and tell that woman I want her for wife," and she left all the riches to go with David in a cave and humble herself, and become a fugitive, and suffer rejection and reproach with him in the days of his rejection before he come into power.

Do you know such a woman? Do you know such a woman who was bound to that Laodicean system when Saul, man's king, has control and the Lord's anointed is rejected in the days after the death of Samuel the prophet?

Though Samuel was dead, he was still alive in another dimension and he was still a prophet, because he come back and said, "Saul and his sons would be here." Death didn't change his nature, only his dwelling place.

And then Abigail married David and came into the throne and her first born son (catch this) her first born son was named Daniel, the Lord is judge. This bride, Ruth comes into marriage, receives redemption at harvest time under the second husband, from Judah. This one, Boaz revealing the Kinsman Redeemer. Abigail's second husband, from Judah, David, is rejected king, a further unfolding of the mystery.

Then what happens? She is identified with him and is in union with him in the days of his rejection after the death of Samuel, when God put spiritual death on Laodicea; and she is bringing forth a son. The Judge is being formed in her and this bride will have a ministry a testimony to the lost, and will preach to the lost before she goes to the throne.

Bathsheba marries her first husband; a good man, a moral man; a patriotic man, a wonderful man. She is married to him, but as good a man he is, this last day Bride who is Ruth, who is Abigail with wisdom and the beauty, who is to come in and share the throne; this Bride, She has to come to the throne; but married to Uriah She will never come to the throne. The Throne is not in Heth, the Throne is in Judah. But her promise is that she would sit on the throne so God had to plan the death to loose her from Uriah. That's right. Showing the sovereignty of God. David who planned the death of Uriah represents the sovereignty of God working all things for His own good pleasure. And She brings forth Solomon.

Rahab, well we are not going back so far to Salmon. We are talking about Boaz. Ruth brings forth Obed, worship; Revelation 5, the worship of King Lamb; redemption, Boaz, in the midst of the elders with the title deeds. Then the rejected king, they rejected Him, Laodicea. Man's king is being exalted in the church, but in the womb of the Bride is coming forth the Judge, the Eagle, Dan, Daniel.

Then Bathsheba she now is going to bring forth Solomon, the principal thing, wisdom. She is bringing forth the Son of David, the mystery that ushers in the Millennium, the Golden Age. When she comes to the throne, in the time when man's king Adonijah is trying to steal the kingdom before Solomon could come in, which is the continuation of Saul, man's king. It unfolds further to Adonijah who said, "I will be like God" perfect in beauty, full of wisdom, and trying to steal the kingdom that belongs to Solomon.

And Nathan, gift of God, revealed to Bathsheba the mystery of Adonijah trying to steal the kingdom that belongs to Solomon. That's what is happening now. Adonijah got the priest, Abiathar, the priest, and Joab, the general in the army. He is uniting religion, the white horse, politics, the red horse; see? And then he is coming to be enthroned, making himself king.

A diabolical move inspired by the devil, demon power, and he is moving to take the kingdom.

But while that is happening Nathan the prophet is opening the mystery of the scheme of the enemy to steal the kingdom, to Bathsheba, the Bride, and she comes to David. David is king Theophany, the rejected king. Solomon is Son of David, God in flesh in the Millennium, in the glory of His kingdom.

So these three women, Ruth, Abigail and Bathsheba, each one had to come into a marriage to a second husband. Our marriage to Christ brings us into redemption. Through this union we are going to finish this work, the great commission, finish the plan of redemption and then we are going to come and sit with Him in the throne. And we are marrying in to the Tribe of Judah, to One who is born in Bethlehem, of the tribe of Judah where the mystery of the kingdom is put.

I am giving you the un-preached part. To go into all of this last night would have been chaos. I stood up and felt tempted and I said, "No. Let me close the service." You see. Because it is a mystery between Judges and Samuel. You see? The mystery of the kingdom, the king, the queen; first fold; second fold; third fold; the kingdom; three-fold secret; Adam, Eve, and Eden; the third fold, the kingdom.

Lucifer in Eden, Lucifer in the serpent; the serpent was the wisest of the beasts. He was the most beautiful of all the beasts. And when the serpent stood there he represented Lucifer in heaven, right next to Adam; and he went after Adam's bride saying, "I will be like Adam." You see he and Adam was together and so he thought well he was the head man; because Adam represents Christ. But there was a mystery to be made manifest between Adam and the serpent. He never knew it had somebody to come between him and Adam. So when God put Adam to sleep and took the bride out, the glory of the man was the woman; and here she stood to share the

kingdom.

Hey, it blew this fella away. When he thought he was the big man in heaven next to Christ, next to God, it had an order of Theophanies that is eternal to be made manifest. They represented the seven angels and the seven groups of overcomers. That order unfolded just like the Church Age unfolded. That order unfolded just like Eve came from feet up to head, because what was happening on earth was reflecting what was happening in heaven. And that is when Isaiah said, "Thou has said I will be like God and will sit over the congregation. I will be in the sides of the North." 'Sides' in the Hebrew is "yarek", the seat of procreative power. He wanted to get in there. He will be like God. That is what happened in Eden. He got his seed in there. You see.

So all of this mystery is what was taking place. That's why when we get to Absalom, perfect in beauty, full of wisdom. By the tale he told, he stole the hearts of the people and he pulled down one third of David's angels and he divided David's kingdom and there was war in the kingdom. And David and his mighty Gentiles had to go to war. You see.

Korah, by the tale he told. It's called in the Bible, "the gain sayings of Korah." Two hundred and fifty princes in Israel, he pulled them down and he and them ended up in the lake of fire. God is unfolding the mystery in heaven, because David is Christ. Moses was a mystery of Christ. David was the mystery of Christ. Solomon was the mystery of Christ. Adam was the mystery of Christ.

So when you watch how Balaam came after Jehovah's bride with the doctrine of Balaam trying to hybridize the people through false union. It is all revealing the mystery of what happened in heaven coming down through the Bible, the mystery of the kingdom.

So it's tremendous when you can look and see how it unfolded down through and so we see what happened in heaven, because Lucifer was full of gifts in him; perfect in wisdom, beauty. He could worship, sing. He is full of skill, wiser than Job and Daniel. The Bible tells how wise he was. You see. So, all of these things was inside of him. When God made him, all those precious stones; you talked about the diamonds just now and the different colours. Paul talked of the unsearchable riches, the treasures of wisdom and knowledge. See? He was endowed with all these gifts and anointings and different things; offices inside of him. You see? The angels that left their own habitation and they did not keep their first estate. When they left their position, they couldn't maintain their originality. They were deforming into another species. When the serpent crossed his boundary, his position was fixed in the animal realm reflecting Lucifer in heaven, the highest; the morning star right there, but what happened? He stepped out of his position to be like God. He started to use his influence to pervert. But the only ones he got are the ones who didn't have eternal life.

Lucifer never knew that he did not possess eternal life. He had temporal life. And those angels with him only had temporal life, but he didn't know that these others were eternal attributes. He couldn't deceive them. What are all these men of God in denomination today? Oh I have the Holy Ghost! I have this gift! You know, God talked to me! Balaam had all that. Gifts, offices, see? But they don't have eternal life, so they could be tempted and fall. But Adam couldn't be tempted and fall. See? When you look there now, you see how God in His great grace and wisdom, how He lay these things in the Old Testament. It is beautiful.

BRO. PAVEL: One more thing Bro. Vin.

BRO. VIN: Just now. Tell him I am giving him all this so I don't have to come to Lithuania in a hurry. [Bro. Vin and Ministers laugh.]

No excuses brother. [Bro. Vin and Ministers laugh.]

BRO. PAVEL: No I am asking questions only because of that reason. Bro. Vin.

BRO. VIN: For such a time as this one.

BRO. PAVEL: Bro. Vin look at the way the convention ended. The same fellow comes out. He killed Joab by the ... We don't need all those political spirits for them to restore another king.

Off course. That's right.

The Lord ended this convention a wonderful way.

BRO. VIN: I mean it's amazing. It's amazing. When he came out, I said, "He was like an assassin." I told him. I told him. I said, "You stepped out there with an assault rifle and you hit about seven shots; every one, dead in the eye." I told him that.

No. He didn't baby around.

But the gift is such a great; because this is the supernatural and Satan wants to take it out of the church. If the Bride Tree is restored, all nine fruits, all nine gifts must be in the Tree. It's the same Tree.

That's a beauty.

And you all had it last. The last people that had it, because in Russia under the communist system, because you all were not in the Message and believe in the Message and couldn't have fellowship, and everything was a risk, God had to keep manifesting the supernatural which is like Him showing His Presence, "I am here with you all. I am here with you all". The Berlin Wall wasn't broken down yet and so this was something that was operating in you all. Because when I came, the thing on you'll minds it was constantly about the gifts of the Spirit. Because you all were asking people that, and not knowing the Word, they were giving you all an excuse saying, "We have the Word now brother. We have the Word." And that was a difficult thing. And that must be in the Church.

Bro. Branham said, "I'll show you where God put it in the Church." He said, "You show me where He took it out." You can't find it, because even he, the prophet, had the gifts in his life and was using them; and that's what the devil feared. Because when he walked on the platform, nothing was going to be hid. You see? And Satan didn't want that kind of Church come back, because when he met the Pentecostals, Satan was in the Pentecostal church already and the Pentecostal couldn't tell the difference. But he with that gift talked to the man and the vision broke, and here he was seeing the man having a child with another woman who is not his wife. He said, "Men were under the control of devils, but nobody seemed to realize it." "Unrighteous partaking of spiritual blessings," he said, "And manifesting the Holy Ghost." It must be preached.

BRO. PAVEL: We were bombed, Bro. Vin. We were bombed.

BRO. VIN: And I would think if you all started to preach and teach those things as the prophet taught it to us, because it is so close. You all were so close to it; had it among you all, it would start to take place again.

Now the gifts are still happening you know. "It's in every church," the prophet said; because in the New Testament, most every true local church had those gifts.

When the restoration of the gifts started, ninety percent of the manifestations were speaking in tongues. When the prophet came, it was becoming less, because now you had a man with discernment of spirits and could reveal these things by the word.

So what was increasing was discernment, revelation and healing were coming more than the speaking in tongues. The scripture says, "Thou must prophesy again." Joel says, "I will pour out my spirit upon your sons and daughters. The young men will see visions. Old men will see dreams. And your handmaidens will prophesy." Prophecy. That's dream, visions, and prophecy; three things. These three things deal with revelation. It's a form that God makes things known.

First dream we have in the Old Testament, Genesis 20. Abimelech. Abimelech, like the Nicolaitan spirit, takes Sarah. He has her shut up in the system because of Abraham's weakness. So here now God drops a dream. This dream doesn't need interpretation. It's a direct, straight dream. That woman you have is a next man's wife. Restore her quick or I will destroy you and your kingdom, but he was shook up. That uncovered a truth to him that was hidden. He didn't know it was the man's wife. Then God now says, "That man is my prophet." So now he knows this man is in the office of a prophet so he pleads. "You know the integrity of my heart. I am a good man. You know I will never touch another man's wife, but the man didn't tell me the truth.

Bro. Branham used that to preach 'Restoration Of The Bride Tree'. She was under Abraham's head. She got under a pagan head. God came down as the enforcer to enforce a rightful condition of restoration to the bride. Which bride? The bride who is to bring forth the promised son. That's this hour, because that first dream had to do something with the Seventh Seal.

First dream is the New Testament. Joseph, don't be ashamed or afraid to take unto thee Mary thy wife. That thing is of the Holy Ghost. God restoring back the wife who is bringing forth the promised Son. This is not of man. The mighty angel descended from heaven. This is the word in the bride. What is that? Seventh Seal. So you realize now God brings revelation through dream.

Nebuchadnezzar dreamed. Joseph dreamed. It's all through the Bible! What did Joseph dream? Sheaves bowing down to his sheaf. What is the sheaf? Christ, the Word, Harvest Time, the Wheat Age. Joseph dreamed the sun, the moon, and the stars bowing down to his star. What are those things? Celestial bodies. It's mysteries.

The heavens declare the glory of God, the first Bible. What is the corn of wheat? The mystery of the Book of Life; the mystery of the church. The wheat is the children of the kingdom. The point I am making is this: The dream is the same Word in the form of dreams.

Joseph dreamed, saw visions. The book of Daniel, book of visions; book of Revelation, book of visions. What it is? The Word revealed. It is a form through which God is communicating His thoughts, revealing His Will to His sons and daughters. And what is prophecy? Prophecy, again it's God's Will being made known.

So with the coming of the Holy Ghost in the last days, dreams visions, prophecy, God transmitting revelation in the sub-conscience to sons and daughters and that's where faith lies, in the sub-conscience. That's where the soul is in that sub-conscience. So it's God and His attributes in communication.

Take a pause and eat. This is a shower man. This is a big shower. The rain, former rain; see; a former rain.