

Third Exodus Assembly

Job's
Seventh
Seal Vision

*The two sections of the book of our
lives*

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24th April 2005

JOB'S SEVENTH SEAL VISION

Sunday 24th April, 2005

*... peace, peace, peace unto My lovely Bride
Shalom, shalom, for a new day has been broken
From this sick and dying world
To God's life and immortality
All we can hear
All we can hear from His throne
Is good morning to My Bride*

Oh let's sing the dawning of a new day we can feel over us now.

*The dawning of a new day
Can you feel it?
We can feel over us now
Seven steps He showed
Seven steps He showed
To God's provided place
How many have seen His epiphaneia?
King Theophany Jesus
King Theophany Jesus
Is here among us now
... among us now
To show His Bride
To show His Bride how rapturing grace will be*

Oh, lift your hands and sing. "Then He says peace".

*Peace, peace, peace unto my lovely Bride
Oh, shalom, shalom, for a new day
Oh that's what the breaking of this Easter Seal did for us
From this sick and dying world
To God's life and immortality
All we can hear
Oh, from His throne is good morning*

Good morning to My Bride

Oh, let's bow our hearts while we stand in His presence, while we confess this great faith that has been revealed in us through the opening of this great Seventh Seal. Seven Thunders uttering their voices to make known the mystery of His will, to reveal unto us that we are part of Him, that's why He came to seek and to save that which was lost. The shepherd had a hundred sheep, one went away, a father had two sons, one went away, went in search for that lost sheep. He said, "The Son of Man has come to seek and to save that which was lost", to bring it back to its original place. He had them there to begin with, His son was in the Garden of Eden with Him. Man fell, by one man sin came into the world and all men were made sinners.

But, *'Down from His glory, ever living story, my God and Savior came. Born in a manger...'* This great, mighty God, the Word became flesh and dwelt among us, God was in Christ reconciling the world to Himself. They thought it was a man from Nazareth, He is the same yesterday, today and forever. They were blinded, they couldn't see Him, those Jews rejected Him. Now the Gentiles are blinded and they have rejected Him also, the Gospel is fixing to go back to the Jews. But here He is giving His Church faith for rapturing grace, to lift Her out of this world. He's appearing in these last days, the opening of the Seven Seals, the Lord Himself descending from heaven with a Shout. That's what it is my brother, my sister. Let's believe Him as we go to pray, knowing that we can come by a new and living way, through the precious bleeding Word, the Blood of Jesus Christ that brings us in the very presence of God, that we can make our requests known. "Come boldly He said, before the throne of grace, you shall obtain mercy and you shall find grace to help you in time of need." If you know that you are needy this morning, if you can identify your need, if you can ask specific, He said, "If you ask for a bread, if you ask for a fish, if you ask for an egg, I will not give you a scorpion, I will not give you a serpent, I will not give you a stone". You ask for a bread, you will get a bread, but you must know what you have need of so you don't ask amiss, and you watch this great Jehovah Jireh supply your need. What a privilege we have. Let's believe Him as we approach His presence.

Our gracious heavenly Father, what a blessed privilege it is to stand in your august presence. What great love that You have loved us with that You didn't shirk from paying the price that it took a reconciling us back to God, to tear down the middle wall of partition and restore us back to Your grace and to Your favor and to Your friendship, to live, once again, in the enjoyment of every divine blessing that You have blessed us with in heavenly places in Christ Jesus! And to know, dear God, that now you have torn away that veil that veiled you and barred us from having access, you stand before us in plain view. We, once again, can come and approach you with confidence because of the merits of what you have done for us, presenting our token with our prayer.

As children we are showing that we have the evidence, the Covenant sign, that we are considered in the plan of Redemption, and we have rights to claim these blessings as we have need of it and that that would be inspired in the hearts of your children. That they will not stand here halting between two opinions, wavering in their minds, but they will know this is why You came, this is why You spoilt principalities and powers, this is why You rose, this is why You sent back the Holy Spirit, this is why You came back in the last days and tore the seals off of the Book, this is why the Evening Light is come; and this is why an entrance is being ministered unto us now abundantly, that we might live and walk as possessors of these things.

Whatever needs Your children have in their hearts today, standing in Your presence, God may You be gracious that where faith is lacking, because of a lack of revelation, God may You drop that faith down into their hearts. May that sovereign grace bring that divine inspiration, drive the fears and the doubts and the uncertainty back and cause them, Lord, to reach forth and to take a hold of the hope that is set before them. "Because if you be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of all authority and power". Oh my God, may the Holy Spirit Who has gathered us here today and Whose presence we stand, waiting to hear You speak to us those things that You see it necessary and beneficial to us at this time, that what is lacking in our faith might be perfected. May that same Holy Spirit, God, give to your children and minister personally and individually to them

the things that they are looking unto You believing, expecting to receive.

You said, "If we have believed we have received what we ask for when we stand praying we shall have it." Make that real in every heart, Father. Would you do that for us? Then You might prove Your Word by believers, You might witness beyond a shadow of a doubt that Your promises are yea and amen, that there is no uncertainty with what You have given, Father. But what lacks within your children to be certain of God, Lord, may You give to them that they might be certain.

Bless all that are gathered here today. Bless all in the region that are gathered in your presence. Bless all that are gathered, called out, in these last days under the Pillar of Fire to walk in this Evening Light, oh God, that Your prophet ministered to fulfill this Bible, to fulfill Malachi 4:5 and Revelation 10:7 and Luke 17:30, to know that the Evening Light is come. Oh God, may they be blessed today, may this great Message of preparation, Lord, make us ready unto Your coming.

Lead and direct us now, we commit all things into your mighty hands. Looking unto you and thanking you for your mighty grace and your mercies, and the blessed privilege to be gathered here today. Lord, coming with love and joy in our hearts to honor Your Resurrection and thanking You for the great divine blessings, the outpouring of Your Holy Spirit, the Revelation of Your Word that It is coming so precious with each passing day, as It gives us grace to overcome in this evil age.

We embrace it and we thank You for It, Father. And may you cause It to abound in our lives, we pray. May the Spirit speak expressly today. Take your servant out of the way, bring me under Your divine control. Let the divine Intelligence come in, Lord, that You Who are omniscient, Who knows every need, Who knows every place in the hearts and lives of Your children. God You can minister the blessings, You can drop that handful on purpose where they have need of it. They can leave this service encouraged and strengthened with their needs being met.

Grant it, we pray. We believe that we have received what we have asked for, for we ask it for your honor and your glory and for the assistance of your people, in the lovely Name of our Lord Jesus Christ we pray. Amen.

Praise His mighty Name. Do you love Him? Are you happy to be in His presence? I just like to kind of take a little rest in the week, but that is just a rest from preaching, still busy, you know how it gets. I am fixing to travel shortly, out in Germany and Norway, I have meetings scheduled for me. Brothers were trying to get me out in the Ukraine and Russia and Holland, and just hearing I was going to be in Europe, and I just had to refused because I don't think physically that I am able for it, neither do I think that God wants me to do all of that at this time. I just want to be back home and quickly so just to be with those saints for a weekend services and then come back home.

I covet your prayers, in this late hour you want to know you have, "Thus saith the Lord", when you move. You want a clear vision for the needs of God's people. You don't want a plane ride, you don't want to just go around and waste time, I am too old for that kind of business now. I know the futility of man's trusting in their own zeal and enthusiasm. I just want to be in action with reverence and humility, a prisoner bound in the chains of the Word. I have come to know that that is the place where victory is, and where when any devil rise you stand there and you can take authority and break the power of the devil. If you are out of the will of God, you stand all frantic with a confused mind and don't know what to do, those days are long gone. Amen.

Amen. We believe the great Potter get all that kind of nonsense out of us. We know, "It is not by might or it is not by power, not him that willeth or runneth, it is God that showeth mercy". That's when you want to have the preeminence, the oversight and the leading; that's His victory. Amen. He just make us co-workers, not workers, but co-workers. Amen, that it is He working through us.

I would like to invite your attention, this morning, to the book of Job. I want to take for a little title, **Job's Seventh Seal Vision**. I preached on, '**Micaiah's Seventh Seal vision**'. You know my burden since Easter there is to come back around and prove to you that Seventh Seal is opened, those Seven Thunders uttered their voices. Regardless of any skeptic, any so-called teacher, any so-called prophet, any so-called theologian in the Message, any so-called knowledgeable man; the Seventh Angel was sent to do two things. Amen. To tie up the loose ends together and introduce Messiah, according to Malachi 4:5, He is to turn the hearts of the

children back to the faith of the fathers. According to Revelation 10:7, He will reveal the divinely revealed mystery Truths of the Seven Thunders which are the revelations contained in the Seven Seals. And these divinely revealed mystery Truths will literally turn the hearts of the children back to the faith of the fathers.

That's why a prophet was needed, that's why he came, that's what it's going to take to change this Bride. Is that right? What was prophecy has become history. All kinds of devils want to rise up and say He is not risen, but I'm a witness, I have seen Him in the mountain, I am here to testify He's not dead, He's alive. Amen, that He was seen of me also. Glory be to God.

Oh my! Praise His wonderful name. It was those witnesses who were set in order for the promise. Brother, you have to be a witness first, then to receive dynamics. Amen. Witness to the Resurrection, then a witness to the world. You see Him come to you first, and then you go the world and witness to the world the good news, "He is risen". That's right. Remember they were witnesses of Him, but they hadn't received dynamics, so they couldn't go the world. It is not just, "I have seen the Pillar of Fire, praise God, I am ready. Send me, Lord." No, no, no. It is a little more than that. You might see the vision, the Lord's hand lifted up, but you better wait till that angel with the coal of fire cleanse you with living fire. After that baptism of fire, "Who shall go for us? Here am I, send me." Then you go with the fullness of the Word. Is that right?

What an age, what a time, what a ministry, what a promise, what a move of God! Amen. Glory! Job 14. Job inquiring, searching, diligently seeking, wanting to know this, trying to break through, looking for the channel to open, looking for the mind of God, the Intelligence to come to Him. "Who am I? Where do I come from? What am I doing here? What is going on? I have great knowledge, yes, I know many things that God revealed to me. But, oh God, I just know Six Seals, I want that Seventh Seal to break." He got in on the ash heap, he rose off the ash heap with a Seventh Seal vision of, "I know". Any man who has seen that Seventh Seal, you know, you are not guessing.

You can tell whether the Seven Seals are unveiled to a man or not. If he comes all stuttering and confused, tying up himself, brother, he is not seeing anything, he is trying to work out some intellectual thing in his mind. But if he sees him, he is anointed and

commissioned. That's right. Hallelujah! He knows what he is talking about. He sees something he can talk to and that can talk back to him. That's why Moses, after his mama taught him, he is born a special birth and everything else, he is born and he is an Israelite and he is the promise of God He gave to Abraham, Isaac and Jacob, and brother, he had one rotten, dead, stinking Egyptian. I believe I don't have any rotten, dead, stinking Egyptian here. Brother, amen, I am looking for delivered people, amen, who saw the shepherd with the rod, who could lift the oppression and put them under the Token, and take them out. Glory, and take them to the Promised Land. Glory.

My! Job 14.

Man that is born of a woman...

Not man created by God, 'Man that is born of a woman'. Remember the first man wasn't born of a woman, the first man was created by God, in God's image and likeness. This is a man born of a woman coming by sex here. Man created by God wasn't few days and full of trouble, he was in God's image and likeness, had power over the earth. Is that right? But,

Man that is born of a woman is of few days, and full of trouble. He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.

Job used to observe a flower, he observed the life span of a flower, he observed the origin and end of a flower, he observed a shadow, amen, while there is light, but when the light goes down, there is no shadow, amen, because it takes the light to reflect the shadow.

And dost thou open thine eyes upon such an one, and bringest me into judgment with thee?

In other words he said, "I am a man born of a woman, my days are few and full of trouble. Such a one like me who comes up, few days, full of trouble, I am ready to go in the grave? You mean, God, You want to have a contention with me, you the eternal? I mean, after all, get one like yourself. Get one of your own match if You want to contend. Don't contend with a little worm like me."

Who can bring a clean thing out of an unclean?

What is he talking about? A man born of a woman is unclean, that is why the woman has to have turtledoves for her purification

because she conceived in sin, she brought a dead son. He said, "I am unclean". He understood his birth, under this it drove him to his birth. When he saw his lack, he looked at his birth, he is so because of his birth. That's the key. That's the key, friends.

Who can bring a clean... out of an unclean? not one.

Do you get that? Not one. Every man came this way, and the first man fell and he brought every one dead. There's not way... in other words, we are sealed up, we are shut up in this world, we can't even come out. If we could have come out, brother, we would have been out already. But Noah just gave us a temporary thing. Is that right? Abel had a revelation that was slain. Seth and they began to call on the name of the Lord, but after a while all of those sons looked in the days of Noah, fell, they married the daughters of men.

And Job is looking, he is the great man in the earth, now in his day. And the great man in the earth was seeing his nothingness, seeing his days are determined. He knew somehow a man days are numbered. "Teach me to number my days and apply my heart to wisdom", Moses said. He realized it is like a shadow, it is like a flower, there is an end to it, it's numbered, he doesn't live on. There is one Melchisedec, Who is without beginning of days and ending of life.

But Job is looking at Himself, his days are numbered, his days are determined.

...his days are determined, the number of his months are with thee, thou hast appointed his bounds that he cannot pass;

Moses alive in the body, strong, healthy, God said, "Go up in the mountain and die, your time is up." Natural force did not abate, eyes weren't dim; you don't have to be sick to die, friends, God appoints your time. A time to be born and a time to die, you have your purpose under heaven. Watch.

Turn from him, that he may rest, till he shall accomplish, as an hireling, his day.

He said,

For there is hope of a tree, if it be cut down, that it will sprout again,

He said, "I watched the tree, the tree comes back, I see a tree cut down many times, and man says that is the end of that tree. But I see rain comes and I see water hits that stump, and it looks dead and dry, I see that thing sprouts. I says, my goodness, I thought the thing was dead, look it came back." He was reading something. Look at the understanding he is expressing here.

*...and that the tender branch thereof will not
cease. Though the root thereof wax old in the earth,
and the stock thereof die in the ground;*

Watch. 'Old and die'. See what he is talking about? A man's days are numbered, become old and die and expires. And then he is watching back in nature, and he is applying it to himself, because he is like a tree too, he is like a flower too. He was getting closer to the revelation here. Watch. God, I believe, was moving his mind into those places so the revelation could break.

*Yet through the scent of water it will bud, and
bring forth boughs like a plant.*

He is talking about a tree, the tender branch, the root, the stock, the boughs, like a plant. How many know there is a family tree? How many know Jesus is the Root and the Offspring? How many know He is called the Branch? How many know man is a tree? That's right. God Who designed a tree to be what it is. The reason why He designed a tree in a certain form, His family is a family tree. Every tree that my heavenly Father didn't plant, will be what? Rooted up. A corrupt tree bringeth forth corrupt fruit, but a good tree bringeth forth good fruit. He was talking about men. Is that right? The axe is laid at the root by every tree, not the branch, the root, where it started, the origin, the progenitor.

What do you use to kill the?, you have to kill the thing in the head, where it's origin is, because that root only reproduces itself, of the same life. Do you get that? We have six thousand years of the earth, and it is full of serpent's seed. Why? Because it had a root, it was the serpent back in the Garden of Eden. Do you get that?

But man dieth, and wasteth away:

Now he comes to man. He went to the flower, he went to the shadow, he went to the tree, now he is coming to man. That's his thoughts. He started with man that is born of a woman, then he took us down through the flower, then he took us down through the

tree, then he took us down through the shadow, and he comes back to man, that's where his thoughts are. *The man that is born of a woman...*

... dieth, and wasteth away: yea, man giveth up the ghost, and where is he? As the waters fail from the sea, and the flood decayeth and drieth up:

He is even seeing now from the tree, botany life, he goes over into the realm of the sea, and the rivers and the floods, and he sees how that dries up many times. And so here in nature he is seeing signs, you get a drought for a season, all those rivers get dry, no rain. Is that right? Elijah's little brook dried up and all. But then God sent back the rain, the showers came, and the rivers got full again. He is seeing things in nature, how sometimes something could be so full and do so much, when the river is full it can clean people, it can wash, it can provide water to drink, it could give to the animals. When the river is dry, it can't offer anything, it's done, it's gone.

But if it gets some showers again, if a thunder cloud comes, and there is an outpouring of rain from heaven, like Elijah said, "I hear the sound of the abundance of rain". Then the waters begin to rise from the ankles to the knees to the thighs. Are you understanding? He is teaching in nature. It had no written Bible for him yet. Moses didn't come yet to write Genesis, Exodus, Leviticus, Numbers and Deuteronomy, so Job is reading another Bible. Do you get that? But isn't it strange how man can see the mystery of God in nature?

So man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of their sleep.

O that thou wouldest hide me in the grave, that thou wouldest keep me secret, until thy wrath be past,

What is he talking about? '*...hide me in the grave, that thou wouldest keep me secret, until thy wrath be past,*'? He is thinking again on the tree. Because when winter comes and death comes the life, the sap goes down in the root and dies, and then it comes back out and brings forth new leaves again. Watch the thought.

So man lieth down, and riseth not: till the heavens be no more, they shall not awake, nor be raised out of their sleep.

*O that thou wouldest hide me in the grave, that
thou wouldest keep me secret,*

Like how the sap is kept secret, in a hiding place, safe and secure from wrath.

*...until thy wrath be past, that thou wouldest
appoint me a set time, and remember me!*

Because the plant had a set time it is going to come back, spring time, it comes back. And he saw how God appointed the bounds, how God set the time, how God appointed the time for them. God is moving him into the place through the first Bible to open the mystery and furnish him with the answers he was seeking to understand his condition. Do you get that?

Then what about we now, we have the written Bible, we have the pyramid, and we have nature, we have all three Bibles now. Can we get revelation? And have we the same Holy Spirit? What is the matter with us? You see churches dying, people dying, everything, and like they can't come back. Yet here is man, see death coming in, and he doesn't want to accept death. "Why do I have to accept that? Oh my, I am above plants and flowers and water and these things, and I see them go and come back. I see their natural savior and redeemer, the s-u-n, have such power to bring them back. Where is mine? Where is my S-O-N?"

Hallelujah! He was breaking into a place. Bildad, like Zophar and Eliphaz saying, "No, Seventh Seal ain't opened. Job is a sinner." They accused him of all kinds of things. One man talking human experience, one man talking human wisdom, one man talking human tradition. Amen. And all of them are trying to pelt stones and condemn him. Hallelujah! But Job is in another realm, Job is in another realm. Hallelujah! Job is seeing the mystery sealed in symbols, and these symbols are opening up to him, and the shadows and types revealing God's thoughts to him and he is finding his answer by the grace of God, in the face of all those critics. Amen. Hallelujah! It was his Easter time. He was coming into an Easter. Glory!

They can say what they want. Amen. He was a spiritual astronaut, he was breaking into another realm. They told me the Bible is closed, not my Bible, not my God, not my Lamb, brother. My Lamb broke these seals around my life, that's why I can see

these things. The people whose seals are not broken around their life are those who can't see it. Oh my!

Verse 14:

If a man die, shall he live again? All the days of my appointed time will I wait, till my change come.

He is beginning to say something. He is beginning to say something there. He is saying it by faith, without the vision breaking yet. Do you get what I am saying? He is saying by faith without the vision breaking, because he could see the continuity in what he is saying and talking about. He could see the divine Intelligence who designed nature that way and put it out there, he could see the mystery that was sealed to him begin to open to him for he is saying it by faith there without the vision being broken, because the vision is only going to come and confirm his faith. Amen. The vision is going to come to confirm his faith, that his inspiration had come from God.

Thou shalt call, and I will answer thee:

He said the same way when that S-O-N comes, that s-u-n comes, and says, "Sycamore, come forth!" Brother, sycamore begins to push out of that earth. And he said, "You lily, time for you to rise! Arise and shine for thy light is come!" And lily begins to burst forth, amen, and comes out, and says, "I have seen the rising of the sun. Amen, it is a dawning of a new day for me, I can feel it all over me. I am being changed and transformed."

And some old rock that has no life in it says, "Oh, shut your mouth. What are you talking about? How come I am not seeing that?" He said, "Well you are a rock." Amen. "You have no life in you. I've got life in me. Can't you see that sun there?"

...thou wilt have a desire to the work of thine hands.

I was going to put you to sit down, but I will read the next few verses. Job 19, verse 23, this is where the vision broke, this is where the vision broke. It struck him. Have you ever had things strike you? I trust that it strikes you, this morning. Oh, it strikes me all the time. I grow up under this, it is striking me. Amen. Ever so often when that season comes around and He bursts that thing, and it breaks another realm, and brother, my soul goes flying, and I come out preaching, I have a word from the Lord. Amen. The Bible just becomes more precious all the time, It doesn't fail.

Job 19, verse 23. Oh, and here it struck him and he knows that he knows that he knows, he knows it is right. He broke the voice of the sound barriers now. He said,

Oh that my words were now written! Oh that they were printed in a book!

Amen.

That they were graven with an iron pen and lead in the rock forever!

Amen. He said, "Because I know now that I have the thoughts of God. I know that this is the Intelligence now. I know this is not me speaking, I am only echoing now. I know now this is the Logos." Hallelujah!

For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth:

Revelation 10.

And though after my skin worms destroy this body,

This earthly house of this tabernacle, this pest house.

...yet in my flesh shall I see God:

Matthew 27:50 to 53 and Matthew 28 and Acts 1, where He came up, when that Voice of the Archangel thundered at the Cross, when that Masterpiece was smitten. Amen. Glory!

Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me.

That's two-fold prophecy. That's two-fold prophecy, because right in there he is seeing there are two comings of the Redeemer. There are the real Jobs in the last days, who are going to catch the greatest vision, to see the hope beyond the grave. Hallelujah!

Blessed be His wonderful name. May the Lord bless the reading of His Word, you may have your seats. **Job's Seventh Seal vision.** I would like to take for a little title here, **The two sections**, for a little subject here, **The two sections of the book of our lives. The two sections of the book of our lives. The Sixth Seal mystery of perverted life, catch what am I saying. The Sixth Seal mystery of perverted life, and the Seventh Seal mystery of Eternal life.**

This body is perverted. We came with a perverted birth into this world. We came a sinner into this world. We came being born dead in this world. We were conceived in sin, in sin did our mother

conceive us and we were shaped in iniquity, and we came in the world speaking lies. And he that is born of flesh is flesh, and they that are in the flesh cannot please God. We came born outside of the kingdom, and accept a man be born of water and of spirit, he can't even enter the kingdom, he can't even see the kingdom, because our first birth put us outside the kingdom, not in the kingdom. It takes a new birth to take us out of this world, from walking after the course of this world and the prince of the power of the air, it takes a new birth, us being quickened and raised up in heavenly places to enter into that kingdom, to begin to walk by faith and not by sight.

But we came by perverted birth only walking by sight, but then the new birth raised us up to walk by faith. The things that are seen are temporal, and the things that are not seen are eternal. Because we have a temporal birth and we were a temporal man, we came looking at temporal things, we are trapped in a temporal world. But the new birth begins to raise us up into the eternal. And we begin to realize redemption, we have redemption, we begin to call to go back where we came from. We know that this world is not our home, we are a pilgrim and a stranger, there is something in us that cannot be satisfied with death and sickness and sin and decay and corruption and mortality and the grave.

We are looking for a Place without a graveyard. We are looking for a City, amen, whose Builder and Maker is God. We are looking for a City without casinos. We are looking for a City without brothels, and funeral homes. We are looking for a City without false religion. We are looking for a City where the Lamb is the Light. Hallelujah! Where man doesn't die, hallelujah, we are looking for that restored Eden. We see that before this perverted world came, we read of an Eden, where God used to come down in the cool of the evening, and God used to walk and talk with His sons and daughters. Amen. We see God standing there, amen, fellowship face to face, fellowship with them. Glory! Think about it.

But then look, look how we are coming for six thousand years, being born in sin, even though we are Christians and some of us get a new birth and raised up, we still bring our children that way. Is that right? Remember the first man was not born of a woman. God said, "Let us make man", He didn't make a baby. He made a

man in His image and likeness, as a full man standing there. Because the next thing He did was, He said it was not good for the man to be alone, and He put the man to sleep, took a rib, made him a wife, and brought her unto him, and God married them. And the oldest institution is marriage because God performed the marriage ceremony in the Garden of Eden when He married Adam and his wife together.

And her name was not Eve. Genesis 5 says, "And their name was called Adam." She got that name, "Eve", after she was deceived, because Eve means the mother of all living. Adam was not the father of all living, but Eve was the mother of all living. 1 Timothy 2 tells us the woman being deceived, amen, was in the transgression. What was the deception? She was deceived in child bearing. She was deceived in child bearing. She bore the wrong child. First person ever born in the human race, Genesis 1:26 to 28, God made man. Genesis 1:28, God gave him a commission, multiply and replenish the earth, "Make more like yourself. Look what I made you, I made you a god. Now multiply."

Adam didn't know a next kind of man. The only kind of man Adam knew was the kind he was. Adam didn't even know how to go to start to make a next son lower than himself. Do you get that? Because he reflected God, he was a son, he was an offspring of God. God's name, when the Bible opens, was Elohim. Elohim means the self-existing One. He was by Himself, He had no children. He might have had angels. "I have earth. I have trees and plants and animals." Had all these things, rivers and lakes and fountains and seas, but He had no children. And then He changed His name to Jehovah, and it changed from God, to the Lord God, and that's Jehovah. And Jehovah means He Who exists with His own family, He Who exists with His own family. God was coming down, God was going to have a family.

And God said, "Let us make man now. I want offspring. I want to start my family." And He had a little one like Himself. He made him a god on the earth. Adam was a god on the earth, because God was the God of heaven. He made him for fellowship. He said, "I give you dominion over all the cattle and over all the beasts of the field and over everything." And Adam, that was his domain, he reigned over it. God crowned him with honor and glory, and put all the work of his hands under his feet. and footprints is possession.

And everywhere he walked in the boundary of his inheritance he was god; he could speak to the storm. Much isn't written of the first Adam. But to understand him we have to look at the second Adam, because the Bible tells us that the first Adam was a figure of Him Who was to come.

Look at Him one day, out in the boat in the sea of Galilee, and the great storm arose. And when the storm arose they were all scared. And they said, "Master, carest thou not that we perish?" And He rose up from sleep and said, "Oh you of little faith!" Walked to the stern of the boat, put His foot on the rail, and He said, "Come on boy, peace be still". Went and laid back down, and they marveled. They had worn themselves out trying to bail out water, pull down the sails, arguing, trying to remedy the situation, trying to get it under control, and it was a total failure. He just walked out saying, "Peace be still", and went back and slept. And He behaved so normal they said, "What manner of man is this? Even the winds and the waves obey Him." They had seen demons tremble, and flee and scream with Him just coming. They had seen Him forgive sins. Now they are seeing a power of nature, showing He Himself was the Creator of it.

They said, "Well, if You have a virgin birth, You even come without sex, nature obey You, demons tremble and subject to Your power, You have an authority to forgive sins, this is God in our presence. If you know all things, You know the secrets of the heart." The Bible said He perceived their thoughts. He could tell them where they were, what they were doing. "Behold an Israelite in whom there is no guile." "Woman, you have five husbands," said, "and the one you are living with right now is not your husband". Is that right? Oh my! They saw God in the flesh, the Word, Who created all things, Who knows all things, Who has all power, Who sustains all things. Isn't that not what the Bible says? Without controversy, great is the mystery of godliness, God was manifested in the flesh. Didn't Isaiah say, "And a virgin shall conceive and have a Son and His name shall be called Emmanuel, meaning God with us. Unto us a Son is born, unto us a child is given. His name shall be called wonderful Counselor, the Prince of Peace, the Mighty God, the everlasting Father?" That's right, this Jesus, God in the flesh.

“In the beginning was the Word and the Word was with God and the Word was God, all things were made by Him, and without Him nothing was made that was made. And the Word was made flesh, God was made flesh and dwelt among us.” How do they end up with three gods? I don’t understand. They got confused and said, “Look a voice talking there, it is out of the clouds. And look this here and...” And then they try to make persons out of that. And yet the Bible keep telling you He is one Person. He is God manifested in three offices. God above us, God with us and God in us. That’s right. Jehovah, the Lord above us, the Father, Jesus, “Jesus, unto us a son is born”. See?

He had saved His people from their sins and His name shall be called Jesus. And then we have Holy Ghost, Christ, the anointed, the anointed One, Lord Jesus Christ, Father, Son and Holy Ghost. That’s why He didn’t say names, He said, “In the name of the Father”. Somehow the theologians are against that perverted birth. See, they come through the womb of a system. They come through born by man’s creeds and dogmas, man’s theological concepts. So they brought forth another one like Cain who wants to worship, who wants to build a church on an altar and work for God, but has no revelation. The same thing.

But how grateful we are, “Hear you Israel, the Lord thy God is one.” Amen. This great revelation, this one God has come back to us, amen, in these last days. The hearts of the children being turned back to the faith of the fathers. That’s why we believe the only way to baptize, in the name of the Lord Jesus Christ, according to Acts 2:38. They carried out the commission, they baptized them in the name, because they knew what that name was, because the family in heaven and earth is named after that name. And that name has been made new to us, through the opening of the Seven Seals and the unveiling of the mighty God in the last days, to see Him in plain view, all of what He is, amen, had been made known to us, this complete revelation of His name. A way could not be known before, a way that is going to change us in these last days.

And people are looking for some hocus, pocus thing that is not in the Bible, and some kind of thing in their mind. And brother, regardless of what language you speak, as I always say, whether you are going to speak Hebrew, you are going to speak a heavenly language, you have to say what is inside the Bible. What good is a

heavenly language if you can't talk what is in the Bible? And you can't add one word to that, that is the complete, total revelation of Jesus Christ. You can't add one word to that, that is God in printed form. The Lord Who is, the Lord Who was, and the Lord Who is to come. That's right. You don't get away from that, friends. The only person who is trying to fight that is the devil. Brother, he is a loser, because he will have to re-write the Bible.

You see no man can call Jesus Lord except by the Holy Ghost. You have to be in Him. What if somebody knows me and they know my name, but they are not in my family, what they know about me? They could only know about me what they read, about what somebody says and that is why they have some false concept. My family knows me, because my family are born, they know unwritten things about me. Do you know why? Because my name is written by birth, they know me by knowing the life, because they are an attribute of me. Do you get what I am saying?

Now I want to get into some deep things here, you have to listen close. **Two sections of the book of our lives.** See because many times when we speak we think of the book and we say the sealed book or the Seals, we are talking about the Seals, we talk about the book that was sealed, or the tomb that was sealed. Now the first time something was sealed in the Bible, the sealing of anything, was when God sealed up the Tree of Life. The tree of knowledge of good and evil was not sealed. Do you get that? What was sealed was the Tree of Life, and so that was the mystery that had to come by revelation to fallen man, and only God could give the revelation. That's why Hebrews 11 said, "By faith Abel. By faith Enoch." How does revelation come? The Church is built on revelation, the just shall live by faith. It has to be revealed to you, faith is revelation. When God reveals it to you then you have faith. You do not have faith until it is revealed. Do you get that?

You want to believe but you can't take a hold of it because it is not revealed to you yet. You believe it mentally, you believe it intellectually, you hope it is right, you get challenged upon it, you can't explain it, you don't understand, you get confused in your mind and you back down, because you realize you don't have a revelation. You believe in something that is not revealed unto you, so you only have a mental faith. But when that mental faith becomes a spiritual revelation, the gates of hell shall not prevail

against you. "Upon this rock", was that Peter? Was that Jesus' name? No, that is the revelation of Who He was. When it is revealed to you, then you are set on a rock, you shall not be moved. That's why these things when it is revealed, and the book is opened...

Like they were trying to tell Brother Branham, "Oh, what are you talking about the Seven Seals? That is not for now, that is for the Jews and we don't need that revelation", all those theologians and them. See? He says, "Brother, the angels came on the mountain. Serpent's seed, marriage and divorce have been revealed by the coming of those angels. It is the Bible," he said, "you can't disprove that. You can have four hundred years of Bible school," said, "it means nothing to me. You can have libraries of books that theologians wrote, it means nothing." He said, "Here is the vindicated Word." When he stands on the platform, God comes and manifests the Word. He is not going with the theologians. What God is producing the theologians never had in ten thousand Bible schools, ten thousand theologians couldn't produce what he produced in one meeting. For four hundred years of reformation ages, could produce in one meeting.

So he said, "This is the revelation, is being restored in the last days." Brother, that is why here we are looking, and when God really began to open this to me last week, you know, I begin to strike a little part of it to you about breaking the Seals around our life. And then I told you, you know, it just exploded beyond that, and I was trying to share a little bit of it with a couple of the ministering brothers and them there Wednesday night. And then I said, "My, like I am getting constipated here now." Because I am not preaching until Sunday and all this here, I want an outlet. I am getting full up with this here, I am sitting at home, and right now I am about five or six messages behind. So I am coming to preach today, and you could imagine the kind of torment in my mind. I have to try to take some of this, and take some of this, and take some of this, and try to get here to stay in it the way I want because it is just breaking all over.

But I want to stay with the first thing that was sealed, we are coming down to Seals here, the first thing that was sealed was God. God was the One Who was sealed. The first thing cherubims sealed was God. the first thing that seals were put upon was God,

in the Garden of Eden. Then in the book of Exodus, in the tabernacle, they could see one another, they could see all the furniture in the second court and in the outer court, but they couldn't see God, because God had a veil on Him. And on that veil had four cherubims woven, pointing back to the Garden of Eden, showing that man's access was barred to that glory. Now that One Who was hid and veiled was the source of man's life. Do you get that? That was the Tree of Life. He that hath the Son hath life, he that hath not the Son hath not life. Life is in Christ. Life is not nowhere else in the Bible. "I am the Way, I am the Truth, I am the Life." There's a way that seems right unto a man, but the end is death. But, "I am the Way."

And the Way is seven steps, and the Truth is seven voices, and the Life is seven virtues, the entire plan of the redemption laid in Jesus, the fullness of the Godhead bodily dwelt in Him. God has nothing to offer a believer outside of Jesus. The Bible knows nothing of God meeting any man outside of Christ, it doesn't exist. Do you get that? These are points, these are points, you have to hold that. When a man comes and tells you this that, that and Jesus... No, no, no. The Bible has nothing knowing any man outside of Jesus Christ. You have to be considered in the plan. You have to be considered in the plan, friends. Any promise, any blessing, these redemptive blessings, this Book is a Book of redemption.

Now how many know this Seven Seal Bible is a Book of redemption? What does it start with? A paradise. Is that right? Then what happened? The paradise fell, look at the earth this evening. Murders everywhere, is that right? Robberies, rapes, kidnappings everywhere, casinos, hospitals, look at the world today. But look at Revelation 21 and 22, what do we see there? Paradise regained. We see Adam and Eve in the Garden of Eden, we see Christ and His Bride in the City. Is that right? So here we are seeing this is a Book of redemption. God is going to bring everything back. Jesus prayed, "Father, they may be one as I and You are one". He came in the middle of the Bible, He died between the heavens and the earth, to bring back heaven and earth together, to bring back God and man together, God and man meets in Christ. Is that right? Okay.

So then here, this Book is a Book of redemption, and this Book was sealed with Seven Seals. But there are some people who are not considered in redemption. How many know the tares, the children of the devil, according to Matthew 13, the good Sower sowed the good seed, the children of the kingdom, the evil Sower sowed the evil seed, the tares. He said, "Let them grow together. I will separate them at harvest time. The tares will be bundled and burned with unquenchable fire." There is no redemption. But the wheat goes where? The wheat goes in the garner. The same seed that came out of the store house to be planted in the field, it goes through it's process, comes back to its original condition, and it goes back into the store house, back to the place of origin.

What is the story about the prodigal son? He was in the father's house, he had an inheritance, he went away, he fell, he ended up out in a strange country, he ended up feeding swine, he went down to the lowest. But then he came to himself, is that right? And then he came all the way back, and when he came back to his father's house he wanted to settle to be a hired servant. And then the father said, "No, no, you are breaking the plan of redemption." And the father said, "Kill the fatted calf, bring the robe, get in all these things. My son", not my servant, "my son". Why? Because he had come from the loins of the father. That is where Adam was in the garden, with the Father. But then man fell away, is that right? But God has a way to bring man back, in sons of God, coming back in the last days. That's why all nature is groaning and travailing in pain, waiting for the manifestation of the sons of God in the last days. He came to redeem, to buy back, to bring it back to its original place, restoration, to restore it back to its former estate.

He talked about the sheep, the shepherd had a hundred sheep, one went away, he went and he found it. It was always a sheep, it was just a lost sheep. It wasn't a goat, it was a lost sheep. He found the sheep, he put it on his shoulder, and he brought it back to the original place it was before it went away. Redemption, a Book of redemption sealed with Seven Seals.

Now how many know our life is a book? This Book of Life has two sections, only seed can be reborn, only seed can come back to its original place. Is that right? Non-seed goes to the lake of fire. Do you get that? They came from another sower, they came from the loins of another sower. The tares go to the lake of fire. All

perversion, all that was not in the original go in the lake of fire. The lake of fire is created for all perversion. Do you get that? So they have no Seven Seal. They live, born, die, perverted life, one birth, and then goes to the lake of fire, from the regions of the lost, then to the lake of fire. Are you understanding that?

But somehow, your life got interrupted, somehow your life got interrupted, because something came down to you and told you you are different on the inside. That is why Jesus preached, "He that hath an ear to hear", not everybody has an ear. Is that right? He said, "You are of the world and My Word has no place in you. My sheep will hear my voice, my sheep. All that the Father hath given me will come and no man can come except I draw them." He has nothing to join. Jesus has nothing to join. Did you ever join your family? You were born in your family, and before you were born in your family you had to be in your father's loins. Is that right? And your father expressed you because you are an attribute of your father, and when you came you came with your father's characteristics. Is that right? And a blood test will prove that you are your father's child, he can't deny you because you have his DNA.

How many know the Bible says His name was written on His thigh? He hath a name that no man knows. Is that right? How many know the Bible says, and that same name is written in your forehead? The thigh is a soft word, it is a euphemism, that speaks of the loins. The forehead speaks of revelation. The forehead speaks of revelation. Look why Job could have redemption. I want to show you. Look why a flower could have come back, it had a life that was origin when God created that flower. God didn't just create that that flower ended up in the earth. God wanted that flower. When He planted lily, lily had opium in it. Opium when it is crushed, it comes out, brother, it ministers to somebody, it brings peace and quietness. That rose of Sharon, God put a perfume when it is crushed, an anointing comes out to anoint a priest to go in the presence of God. That olive when it is crushed, has olive oil to give light to anoint priests and kings.

God planned that for a purpose. That grape is to make wine that speak of His Blood, to bring stimulation. Everything God put in the earth it came there in the beginning, in His Eden, because His thought expressed. Every specie, it was in the Book of Life, in His

mind. He had a book of botany life, one chapter in the book, one chapter in the book was marine life, one chapter in the book is animal life. How many knows that? You say, "Where did you get that from, Brother Vin?" I got that from Him. And every name...

How many know today scientists makes a chronology, and they could tell you, "This specie is missing. And these few species will be extinct, and this is the original name for that, and this one is really a hybrid that comes off of this." Horticulturists, botanists, and these things, they study that. How many know they tell you which, when you get those dog papers and it says, "This dog has a pedigree, and this is a certain kind of dog breed have a certain type of things. And this dog is a mix with wolf and something else." How do they know that? Because when God created, it was a great evolution of life, it was a chain of life. God had a book with life inside of it, a book, one of the chapters was bird life. How many know when God started to manifest that life out of that bird life, started to come the mystery of the dove? And when God came down in the form of the Holy Spirit, He came in the form of the dove? He made a bird to reflect Himself.

How many know the dove was used for an atonement? How many know the dove was used to carry messages? How many know God typed the Church to the corn of wheat, long before the corn of wheat was created? The Church was a mystery in the mind of God, She was the feminish spirit of Him not yet expressed. Is that right? Chosen in Christ before the foundation of the world. But yet He put a plan to show Her whole mystery for Seven Church Ages, that we know that we are in the grain age. When He came He called Himself the corn of wheat. Is that right? And He promised when the same corn of wheat came back in the last days the seed will not be heir with the shuck, harvest time, there is to be a same ministry of the Son of Man come back, the same way, to tell us that we are in the end of the world. That's right.

Oh my! We are now trying to mount a little bit here. But, I am trying to go slow because I realize I have to walk some of you through these kind of things step by step, otherwise you are speaking up in a realm here you wouldn't get it, but I want it to mean something to you. You don't want to sit down there and say, "He talked some strange things there." I don't want to talk some strange things, I want you to say, "I get it, I see what he is talking

about. I understand, it is something in my own life he is talking about.”

I am trying to show you God when He is making nature, it was His Bible He was writing. Nature is not just the stars in the heavens. Brother, it was all that was made in the heaven and earth, that was the Bible. The whole Bible is nature. Oh my! Then, when He had man here, man was a sealed mystery. How many know the Bride was sealed up in the husband? How many know she couldn't come out? How many know God had to break the seals off of the husband's life to open up the mystery of the Bride? Is that right? I am using that word, “seals” in ways you can understand seals. Because if I ask you if the Book is sealed and I ask you what it means, you say, “Well it is sealed. The prophet said it is sealed. Brother, it is kind of closed up.” Well then if I ask you was it opened, was it revealed? You say, “Well it has mysteries in the Book.” See? Yeah that's right, things that are sealed up.

Like an envelope, I write you a letter, it is sealed up in the envelope. You get the envelope, you might see the sender's address, you say, “Oh, Brother Vin wrote me, look it is addressed in the back and so on. Look the date is stamped, I see when it was posted. Look at what date it is today, it took four days before it got to me.” You could see all of that, but before you know what is said, what I am communicating now, you have to break that seal, and then when you break that seal a message that is in the inside comes out now. Is that right? Well this Bible had a mystery sealed up in it, and the evidence that the mystery was not known and not revealed is why we have one Bible and a thousand denominations. And everybody has their own interpretation, and misinterpreting the thing.

And if we look carefully in the Bible, we will see it was not until the Seventh Angel message that the Book is opened. Up to Revelation 5, the Book is still sealed. But Revelation 10, the Book is opened. The angel is on the earth and the Book is opened. And then we have to get a message before the Rapture to show to us the hidden things in the Bible, because the Bible says, 1 Corinthians 9 to 13, when that which is perfect is come, that which is in part shall be done away, “You shall know as you were known. You shall see face to face.” Catch this.

The Bible said God chose you before the foundation of the world, I didn't know that, I didn't know that. Jesus when He came said, "Which by you taking thought can add one cubit to your stature?" Not one of us. Solomon told us there is a time to be born and a time to die. Parents struggle and struggle and struggle to have children and they can't have children, because God has an appointed time for that child to be born. Do you get what I am saying? That's right. Look at Zechariah and Elizabeth, look at Abraham and Sarah, look at Jacob and Rachael, look at Elkanah and Hannah, is that right? But when He comes in the season, look the purpose of the child's coming. And if that child had come out of season, it would have been no good, it would not have served its purpose, God planned their coming for a certain thing. Look at Moses born in the season, and when they saw him they saw deliverance for the people. Is that right?

Watch the God of the Bible. This Book is sealed with Seven Seals, but this Book is a Book of Life. This is not just talking about some words in somebody's imagination. It talked about Moses, Moses is alive this morning. How many know Moses was seen 1400 years after he died talking to Jesus, on Mount Transfiguration? Yet they had Moses' funeral, the Bible tells you. Yet It tells you Moses' burying place. Is that right? Yet Peter, James and John saw Moses and the Bible says he came and talked with Jesus. How many believe that? Elijah was seen 800 years after he was translated talking to Jesus. Is that right? He was alive in another land somewhere, still following his Leader.

So we realize when God is thinking about you in coming here, you existed back there with God, that's why there is redemption. Now I want to bring this to you, your life as a believer, as an elect of God, as a chosen one, is connected with redemption. People in the world, reprobates, tares, unsaved, who are not in the Book, who are not considered in the thing, who are not part of the names when the Lamb was slain and their names were put in the Lamb's section of the Book of Life, those who are to make up that City, so much in every age. The Lord, the seal of God standeth sure, the Lord knoweth them that are His. All those whose names are not written in the Book of Life of the Lamb slain before the foundation of the world, Revelation 13:8, will worship the beast. Is that what the Bible says?

Didn't the Bible say, "I will not blot your name out of the Book." He will blot your sin out, not your name. Isn't that grace? It says, "Blessed is the man that God will not impute sin to. He that is born of God cannot sin because his seed remaineth in him." The real you is not this body. Your father had a sperm and your mother had an egg, and your father and your mother came together in holy wedlock and that sperm from your father and from your mother, out of millions of sperm and millions of eggs, but God directed the sperm to the egg to bring you in the image you are physically here, this morning. But your father and mother couldn't produce a soul, they could only produce a body. It just took a sex act to produce a body. But that soul, the real you, Job said, "My skin worms, and though my body dies, yet in this same body will I see God, Who I shall see with my own eyes, for myself." Job said, "This body decayed, dissolved, go back to dust. But me, my Redeemer, my body is going, but I have a Redeemer and my Redeemer will bring back my body from the dust. After the skin worms eat it, and I will stand in my body."

The real you is not the body, the real you is the soul. You are a spirit son and a spirit daughter of a spirit God expressed in flesh. A cow is a body with a spirit. A horse and a donkey is a body with a spirit. A monkey is a body with a spirit. But you are not a body with a spirit, you are spirit son and a spirit god in a flesh body. Your body is see, taste, hear, smell and touch, not faith. Your spirit is reasoning, conscious, memory, affection and imagination, not faith. The soul that sinneth or disbelieveth shall surely die. The soul that believeth shall surely live. You don't believe with your body and you don't believe with your spirit, you believe with your soul. Are you getting me? That soul, if it comes from God, if you are born again, that's the gene of Eternal life. All God's children was in Him, the same way all my children were in me.

I have ten children, six boys and four girls, and every one who was in me is walking around in the world. Do you get what I am saying? Doesn't Ephesians teach you that we are chosen in Christ before the foundation of the world? Doesn't Ephesians tell you when you die, you die? Doesn't it tell you when you raise you are raised? Doesn't it tell you when you were buried you are buried? Doesn't it tell you He is seated in heavenly places, and you are seated together with Him? Doesn't the Bible tell you that Levi was

Abraham paying tithes to Melchisedec? Abraham had Isaac, Isaac had Jacob, Jacob had twelve sons, Levi was one. Abraham's great grandson, Paul said, was in Abraham. And when Abraham was paying tithes to Melchisedec, he not potentially, he paid.

So when Jesus was paying for sins on the Cross, if you are part of the Word, you were with Him paying for sins there. That is what that which is part shall be done away. You shall know as you were known, when that which is perfect is come, you shall know, you will start to see face to face, you will start to see He chose you back there, that you were back there. What baffles the man born by sex? Hear what baffles anybody born by sex, they don't know before birth where they came from, and they don't know after death where they are going. Before birth and after death is sealed. Do you get that? But do you know what the Message came and did? Tear away that first veil and show you where you were.

God told Job, "Where were you when the morning stars sang together, when the sons of God shouted for joy? Before I laid the foundations of the earth, where were you?" What God was doing to Job? He was revealing to him his pre-existence, his pre-existence. Job was in his earthly journey, he had not gone yet to his Eternal destination, he was kind of worried about where he was going from here. It was kind of dark. Amen. But God dropped down and God was tearing away veils to make Job know as he was known. God was opening up the book of Job's life. All Job knew was, "I am a great man with plenty cattle, with children, I have an altar. I worship God, I go to church, I live a good life." Amen. But God started to break the seals off of Job's life. Amen. And God started to wake Job up to say, "No, no, I will tell you where you were before you came here. I will tell you where you are going through this earthly journey. I will tell you what happen when your body dissolves. I will tell you where you are going from here. You have a Redeemer, Job. A Redeemer means He is taking you back where you were, where you came from." Hallelujah! "He will bring you back to your former estate."

What a comfort! What a comfort! Oh, thank You Lord! Hallelujah! Job didn't have to worry about the first seal, it was revealed to him. It was the seventh one he was getting trouble with. Do you get what I am saying? The first one, he said, "Man born of a woman". That first Seal was what? The serpent beguiled Eve.

What was the result of that deception? A false birth. She believed the lie, perverted Word, perverted Word brings a perverted birth. Perverted birth from a perverted Word does what? Gives birth to a perverted child. The perverted child comes with what? Perverted knowledge, perverted religion. Is that right? He built up a manmade religion, trying to worship God with that and God rejected it. Is that right? Because God does not deal with perversion. Is that right? Still the same today on the earth.

Job didn't have to fight up with the second Seal. His friends and them, whose seals weren't broken off of their lives were so full of knowledge, trying to condemn him with all their theories. Brother, they were battling against him, his revelation, his concept, they were trying to destabilize him and undermine his faith. Is that right? He was going through his second seal right there too. Now watch something. But he was taken up with, "Where am I going from here?" So God witted that experience, that vision, Job's Seventh Seal vision. He began to look back and see where he was before he came. He begin to look forward and see what his end will be, and he begin to understand he was considered in the plan of redemption. He said, "My Redeemer liveth." Where did he get a hold of this mystery?

You know, in reading there you begin to see. God had the Truth sealed up around him. The Truth was in symbol form, to be revealed in a particular season, to answer his questions. Where were the answers to our questions? We read this Book and we had so many questions. But a prophet came, is that right? And he started with the serpent's seed, all the way to the Messenger in the latter rain. Is that right? And he explained every mystery that caused a thousand denominations, he solved all, he interpreted all the writings on the rock. Is that right? Some had a denomination, on eternal hell, some had three persons in one God, some had different baptisms, some had women preachers, some had, brother, what is the evidence of the Holy Ghost speaking in tongues and all kinds of different things. He took the Scripture and he solved out all of this. It was lying there, but inspiration was promised to come. When? In the days of the voice of the Seventh angel, this Seventh angel will wind up those written mysteries. Then down came that Angel from heaven and Seven Thunder uttered their voices. Is that right? Are we getting somewhere?

There are things in your life that you don't understand, that is why you fall all the time, that is why you bump your head all the time, that is why you can't hold your victory, that is why you want to do good, but the evil that is present with you, you can't break through that. You are up and down, up and down, up and down. Paul had it too for a season. But then he said, "I found a law." Revelation started to come, started to break those seals. Is that right? And then he began to live in a place where the same man said, "Now I can do all things through Christ that strengtheneth me. And what shall separate me from the love of God?" For a man who said, "When I want to do good, I end up doing evil." And then he said, "It is not I that liveth, but Christ that liveth in me. The law of the Spirit of Life hath made me free from the law of sin and death." Death's seals and sin's seals was broken, he said sin shall have no dominion over me anymore.

What is happening with us? We read the Bible and we learn theology. But that was the man's experience he was writing and it became teaching. You have to take the same Truth and go back into your life and let it do for you what it did for him. Don't quote it and say Romans 6. No. Romans 6, when you get planted in likeness of His death and raised up, know you started in Romans 6, know you are doing that because you reckon yourself dead. Not just Jesus died for you, sure it is good to say Jesus died for you. But if you go in that water and you don't reckon yourself dead, who are you burying? Jesus doesn't have to bury you again. It is you going to get buried, not Jesus. Do you get what I am saying?

And that is why we get church members, instead of converts, instead of real conversion we get church members. Because when that comes to you, and that Word begins to go forth to you, and you sit under the atmosphere of that Word, He begins to break the seals of death off of your life. Why are you going in the water? You are looking for a new birth. Why? He begins to show you, you could live a hundred years in that nature, you can't please God. You are going there because you are now going to be crucified to the world with Christ. "I am crucified with Christ." Is that right? You are laying that life down, you are turning your back on the world. Outside of that, you join Third Exodus Assembly. You stay in that joining there, you go straight to hell. I am not saying it in a

wrong way, I am trying to tell you that is not the place to sit down in.

It's a work He's doing, you have to be conscious He's coming to you to take you out and you have to be conscious it is Him taking you out. Not a brother or sister hold you and tell you, "Why don't you get baptized? You have to get baptized and so and so and so." No, no, no. It is God taking you out. Do you know it is God taking you out? Do you know it is God you are responding to? That is what it has to be. You hear the Jubilee trumpet, you see the day of Atonement, you begin to rise up in faith, while being freed from sin, sin's dominion has been broken from around your life and being taken away; because you are conscious that Mama Eagle is screaming out there. It is calling you and something in your heart is saying, "That's the thing I'm longing for. That's the thing I was longing for." Job laying there.

Now watch. We are a book of life sealed with Seven Seals. We are a Seven Seal book of mystery. This book is a written book. But as I say Job is in this book, but he's alive this morning. Abraham is alive this morning, because God said, "I am a God of Abraham, Isaac and Jacob. I am not God of the dead, I am God of the living." These people are alive in another dimension. They rose up never to die anymore. They are alive from the dead.

So this book that we are talking about that is sealed with Seven Seals here, it's the lives of people recorded, it is the written form of a manifested life. How many understand that? These were men who lived on the earth, these were not men's imagination. So this book, and each one was a part of the mystery of Christ. And how many know the Old Testament is the Bridegroom and the New Testament is the Bride? The New came out of the Old, as Eve came out of Adam, to reveal another part of the mystery. So did the Bible say we are written epistles read of all men? Did God say, "I did not write it any more on paper, I will write My laws in your hearts and in your minds, and you are a written epistles read of all men." Do you think it is only now man is reading which epistle you are? How did that epistle become written in you? "This is the new covenant I will make, I will write my laws in your heart and in your mind." That is through your New Birth. Is that right?

They who were of the old birth, that was an epistle too. But who wrote that one? Satan. Satan. We were an epistle of Satan before

we came in the epistle of God. Living under the Old Birth is a condemned life, is a perverted birth. Why did Satan deceive the woman? He wanted to live in man, and doing that he opened the door to live in man. So everybody that was born by sex, they were born outside the presence of God. They are born subject to sin, subject to sickness, subject to death, the devil has power over them, they walk after the course of this world. We once were darkness, Ephesians 5, "In Adam we all die, we are all fallen creation, old creation. But any man in Christ becomes a new creation, old things are passed away and all things become new."

So God is rewriting the epistle by a new birth in you. And now the life being lived out is not Satan's life, it is not papa's and mama's life, it is God's life. The life being lived out now is not human life, it is eternal life. Human life, life story, he said, "I will tell you my life story. I was born in a log cabin, the Pillar of Fire hung over my head, so and so and so. I used to hunt and fish. I was running away from God. Afterwards, I saw this young girl, I loved this young girl, we used to pass notes in church, we got married and so on." Human life. "How the Angel came and commissioned me". Inside life. "Malachi 4:5, that's me. Revelation 10:7, that's me." He now began to see the life on the inside, the eternal life fulfilling that Bible now, that he was God's thoughts life John, spoken of 712 years before he was born, what his ministry was going to be, how he was going to be like one with a voice crying in the wilderness. He would be a wilderness man. Is that right? He will forerun the coming of the Messiah. He will preach with woodsman terminologies. He'll come up with his own language. It is written in the Bible of him.

The same way we too are born, they raise you up to go to school, learn mathematics, learn French, learn geography, whether it has anything to do with God's plan for you or not. "Go and do a course, try to do something to better yourself," they call it, "improve your life." The course teach you to perform certain tasks, that will bring a little money, but that has nothing to do with eternal life, you are a sinner still. Whether you are wearing a coverall, or you are wearing a three-piece suit in an office, or you are a mechanic under a car with grease, you are still a sinner. Do you get what I am saying? But God had a plan for your life. God had a plan for you, because God saw you different. And while they

are trying to design you for your future in this world, God has a plan for you in another world. And Moses was raised up to be the next Pharaoh, and Moses came to a great position, and Moses was going to the throne, but one day when it struck him, "You ain't born for that." Moses went down in the mud. Hallelujah! And he began to take his place as God's prophet, to become God to the age, not Pharaoh to Egypt, God to the age, to become the reflection of the coming Messiah. Do you understand?

And Moses came from the book of life to the Lamb's section. Moses came from a man growing up in Egypt's world, first birth, into this cosmos, and then he came from, "Refused to be called the son of Pharaoh's daughter". Is that right? To answer a call of God, to follow Christ. God began to break the seals off of Moses' life and reveal to Moses, "That ain't your place in this palace". And by faith he forsook Egypt, by faith. By faith, he esteemed the reproach of Christ greater riches, he took the way with the Lord's despised few, than all the treasures of Egypt. By faith! Do you get what I am saying? He began to realize the predestinated mystery of his life. You are born for a purpose. You are not any ordinary person. Satan, in this world, he gets your mind under his control, he shows you the glamour, he paralyzes your faith. Abraham looked at Sodom and instead of choosing that, he said, "I will go through the wilderness". Lot saw Sodom and said, "Oh, the old man like he is losing it, boy. Thank God, I don't know what I would have done. I can't live in that wilderness at all." And Lot thought he was going down to Egypt, he thought he got it nice. But the Bible said, "Abraham sought a City whose Builder and Maker is God." His faith could see beyond the glamour of Sodom. He saw the fire of God hanging there. He was looking to the Unseen, he was looking to the Eternal. Brother, he was an eagle when Lot was only a hawk.

Do you get what I am saying? God breaking the seals around their lives. If those seals are not broken around your life, friends, you get conformed to religion, you get conformed to society, you get false values instilled in you, you blend in into a world where they have their certain standards and when you meet those standards you become qualified. The world qualifies you by its standards, and when God measures you, you are weighed in the balance and found wanting. When God weighed Pharaoh, when God weighed Belshazzar, when God weighed Abimelech, all of

those kings, He found them wanting, they were kings over kingdoms. When God weighed Ahab, He found him wanting. When God weighed Adam, when he followed his wife, He found him wanting. Not what it is in the eyes of people, you are here to reflect God. You are discovering there's an eternal part of you. You are discovering that you come from God.

He said, "When the Angel came to me, and He showed me my misunderstood life in the Scriptures, I could have faced the world with a seventh grade education." What happened? He broke those seals off around his life. And He sent him out. A man, brother, who was hiding from those Pentecostals and them, met that Angel with that opened Book, and begin to minister that mysteries to him. He walked out that cave and started a one man move from 1946 to 1965 and stood alone and challenge this whole generation. That is what I'm talking about, that eternal life. And every time, that man preached the Bible, even though he had "hain't" and "tont" and all kinds of broken up English, brother, he was making more sense than they most versed and learned theologians. Because when he looked in that Bible he saw no contradictions, brother, he could tie that scattered Word together and reveal the plan of God from El, Ella, Elohim, all the way back to the New Jerusalem.

He opened up things and said, "I can see that bald headed prophet, O Elijah, he is tired and he is coming over the hill of Samaria, and he's coming down to the palace, and I can see him with that little old staff. It must have been about two o'clock in the afternoon." Hallelujah! He said, "I can see Moses coming there, and Zipporah said, 'Where are you going, honey?' He said, 'I am a one man move, a one man invasion, honey.' He said, 'What are you going for?' He said, 'I am going down to Egypt to take over.'" He said, "I can see the young Rabbi and he's going out with a healing revival, and when he stood there among the people and he began to discern the hearts and these things. Oh my, he's the great popular guy and everybody wants to follow him."

What happened? The angels broke the seals around him. He began to understand there is a world called the world of perfect faith where you know your position and you see what God made you and you can rely upon what He has made you. The first Message he started with, **'Faith Is The Substance'**, hallelujah, **'Thy Faith'**. Glory be to God. But before, **'Communion'**, the last

Message he had there, **'Leadership'**, he said, "Look where Moses is going, he is still following his Leader." He said, "Death is not the end of him." He said, "Look where Paul was, death was not the end of him. Look where Elijah was, he can't die." He said, "If they tell you that I am dead, don't you believe it. You might hear that my body is dissolved, but I ain't dead." It is the soul that sinneth shall die. And I believe every Word from Genesis 1 to Revelation 22 in this Bible.

Come up a little higher, Church, come up a little higher. Amen. Third Exodus Assembly, rise and shine, rise up, the Word is being made manifest. That's Light and that's the great pressing coming of the Light. Amen. And there are seeds there, brother, with power to change them inside of them that was waiting on this kind of Light that could break the seals from around them. Amen. That they could begin to rise and shine, but it takes Light first, God always begin His work with Light. How many know Moses was the Light of his hour? How many know John was a bright and shining Light? How many know Jesus was the Light of His hour? That's right. The Word manifesting His Light. When God said, "Let there be light", what was that? He spoke the Word. When the Light came, what was that? The manifestation of the Spoken Word. When the sun came up and quickened that seed, what was that sun? The manifestation of the Spoken Word. God by His Word created that sun.

Do you get that? How many know it takes light to bring life? If there is not people that this Word could be made flesh in, no Church can have the Light. How many understand what I just said there? If the prophet came and preached a theory, just some good thoughts, nobody was going to be quickened and raised up in this age, everybody would still be in denomination hearing a good message. But because he was the Word Himself on the Word outside of the Bible, looking back in the Bible, stepped into the prophecy, and showed the prophecy becoming history, being made actual in his life and his experience, he was the matching piece to the prophecy, he unveiled God to them. And they saw the Scripture, he said, "This day is this Scripture fulfilled. What is the attraction? Prophecy becoming history. This day it is fulfilled." Then we have Light at Evening time. And if the Bride has Light to move on, that Word has to come alive and be made manifest in

people. There has to be an interpretation of that Word, otherwise they will only be saying what some other man said. And that's a parrot, not an eagle. That's right. God didn't call us to be parrots, He called us to be eagles, God's eagles. He didn't preach, God's parrots, he preached, **'God's eagles'**.

'The Sixth Seal mystery of perverted life'. So the first section of the book of your life, of my life, is connected with deception, is connected with sin, is connected with death. Why? How come? We are born of a woman. We were not supposed to come by the woman, the way we came. We were supposed to come the first way God brought the first son, the way God brought His only begotten son, by the Spoken Word without sex. Adam, the head of the old creation, came without sex. Jesus, the Head of the new creation, came without sex. First son that was born of a woman in the Bible was Cain. He was a liar, he was a murderer, he was a false worshipper, he was full of hate, he was the first one that built a manmade religion, he was marked and separated from the presence of God, he was a reprobate, he was rejected by God. Is that right? That was not the commission God gave Adam and them to multiply, because how could he bring that? Do you get that? That man tried to approach God for fellowship and God said, "I can't fellowship with you." When he saw God and Abel fellowshiping, he got really vex. God said, "Do you like Abel and I will fellowship with you." But God only told him that to show him he doesn't have it because his father is the wrong father.

Do you get that? The serpent never had access to the Tree of Life. The Tree of Life was shut up from the son and the daughter, and God gave them a substitute lamb. He killed a lamb for them, is that right? Did God kill a lamb for Lucifer? Did God kill a lamb for the serpent? It had no redemption for them. They have no promise of coming back. They ended up under the Sixth Seal and that is it. Their book is a Sixth Seal book. Are you getting me here now?

If your life in you don't have representation, "My sheep will hear", he that has an ear to hear, the one that the Father hath given, as many as were ordained unto eternal life. Jeremiah, "Before you were formed in your mother's womb I knew you and sanctified you and ordained you to be a prophet. And your father and mother have not come together yet. Your mammy ain't know your pappy

yet.” He said, “Because the you, I am talking about Jeremiah is not the flesh. The you who were in My thoughts to be expressed in a certain season.”

Before Zechariah and Elizabeth came together, Isaiah 712 years before said, “And the voice of one crying in the wilderness,” talking about John. Is that right? They lived about eighteen years and couldn’t have any children, barren. Then the angel dropped down and said, “Through you all, two barren, dried people this promise is coming”. Is that right? “You will have a son, he will go forth with the spirit and power of Elijah, he will be the voice of one crying in the wilderness. Behold, I send my messenger before my face”.

God knew you before you came here, but God just bring you through the family you came in. Amen. He planned your birth, but that is only your flesh, that is not you. That is the dirt He planted you in. A body He prepared for you to come into this world. But you, the real one, the real Son of God, is inside of there. That is the one God came looking for. That is the one God came looking for. He ain’t care whether you are fat, or you are tall, He ain’t care whether you are thin or baldheaded, He ain’t care whether you are white or green, He ain’t care whether you are rich or poor, He came looking for the soul, the seed that He planted inside of there.

When the angels fell, God never went looking for them. But when Adam fell, God went in the garden, “Adam, where art thou? Where art thou?” He was looking for His children. And the first thing He did, He slew a lamb, because why? Without the shedding of blood there is no remission of sins. He made an atonement quickly, showing His plan was to bring them back. And they were already drifting in manmade things, they made their own covering to cover sin, and God ripped that off of them and put the lamb’s skin on them. Is that right? When He came in the garden, “Adam, why hast thou done this? Have thou eaten from the tree?” He said, “The woman who gave me.” He said, “Why hast thou done this?” She said, “The serpent beguiled me”. God said, “It has chastisement for the two of you all, but redemption”. He said, “This fellow”, God didn’t even talk to it. He didn’t ask him a question. He said, “Because thou hast done this, upon thy belly thou shalt go and the dust shall thou eat all the days of thy life”.

That fellow only had a book with Six Seals. Did you get that? Because in the Lamb's section, under no circumstances you could be lost, there is redemption for you. You are a redeemable attribute, you have redeemable life because you come from an eternal source. The thing is, it is where your origin is. The boy came back home in rags, out there they laughed at him, they scorned him, the boss who took over the hog business, he saw all kinds of people looking better than him, he didn't know he was a king's son, you know. He said, "You, go and feed those hogs. Make sure you feed them for me." The boy didn't have good clothes, nothing, he smelt like the hog, only 'grunt, grunt, grunt', 'oink, oink, oink, oink, oink', all that, only filth he was in. Out in the bar, out in the casino, out in the parties, he was only among pigs in the mud. But something inside of him said, "I refuse to stay here though I hit rock bottom. I refuse to stay here, I am going back to my father. I am humbling myself". Hallelujah! "I will turn around".

Brother, he was coming back in repentance, he was coming back in tears. He didn't try to slip in through the back door, he didn't try to come in with some false court. No, no, no. He came through water, he came through blood, he came through fire. And when the father saw that raggedy looking thing coming there, smelling that pig stench from a distance, the father's love and eagle's eyes saw through all of that. He wasn't even seeing that. He said, "That is my boy. Watch my walk. He looks like me at that same age". The father seeing he could see beyond all that mud, he could see beyond all that filth, the father could sit down and see the reality that, "That's my son laying there." He said, "Come home son, I waited all these years to see you". "*Coming home, coming home, never more to roam.*" Hallelujah! He didn't say, "Come and get a fingerprint test. Come let me give you an eye scan. Come let me give you a blood test." From the time the father saw him, the father knew, "That is my boy. Oh my, that is my boy coming there."

I remember 1973, coming in that water, and they were singing, "*Coming home, coming home.*" I've wasted many precious years, but God before the foundation of the world ordained them to sing that song. And here I was, one who wasted many precious years, only got around the filth and the muck and the mire. And God had

the water not crystal clear, like in Abana and Pharpar? God had it like the Jordan, it was muddy, it was old and dark, it was at the darkest hour, at midnight, but that is when the midnight cry was going to get me. Amen. Hallelujah! I am being called to the Marriage Supper of the Lamb. Hallelujah! I heard the Bridegroom call through a prophet, looking to the Unseen. Oh my! Never the same again, I am home, the seals are broken from around my life. I am talking about the things that Papa means to me. Amen. I showing you my little ring, Papa gave me. I am showing you the jewels on my necklace, do you see it? Genuine diamonds and rubies. It isn't any glass, genuine stuff. You see it has to reflect that rainbow light, can you see it? Amen. Glory be to God. Amen. Yes, sir!

So the serpent never had access to the Tree of Life, the Tree was from Adam and Eve to eat from. Neither did Lucifer had any access to God after he was cast out from the presence of God. There was no redemption for them, they had no representation in heaven. Do you get that? You have to have representation in heaven. Jesus said, "Your angels behold your Father's face in heaven day and night". He said, "You have a part of you there, you have representation there. You are not ordinary, you are His election, and you make your election and your calling sure. And you see how He chose you in Christ before the foundation of the world." See, that's why they cannot know eternal life, they only know perverted life.

They only know a better shoe and a better pants and a better car and a better house, that is all they know. They know a manmade religion, what Cain built. They don't know the fellowship of the mystery. That is why they don't really know Who God really is, whether He is one or three. That is why they don't know whether a woman should preach or not. That is why they have Christmas, with Christmas tree and Santa Claus, and Easter with Easter egg and bunny and rabbit and all kinds of nonsense. That is why the Resurrection and the Birth is to them. That is why their baptism, bringing you back to God, strait is the gate, S-T-R-A-I-T, water. Some talk about sprinkling and pouring, when baptize is to bury, to immerse. Do you get what I am saying?

They don't understand the Atonement that is why Cain didn't bring one. They thought it was fruits, Eve ate an apple, so he

brought fruits. That is why six thousand years passed, the Book is opened and you can't get them away from the apple. They still believe Eve ate an apple. Yet, putting in the papers everyday and they give you their big summary, they have a gospel page in the Express they put it. "Pastor of so and so. Superintendent, Doctor of degree, went to school so and so, here, traveled so and so place, do this," and they put a whole big obituary. Whiten sepulcher full of dead men bones. They come from the cemetery, or seminary, whatever they call it. Religious, manmade organizational tomb, where they embalm them with theology fluids, preaching some past message to some past age, walking in a glare. They could only build a false religion. They have no Seventh Seal. Do you get what I am saying? Their book is a Sixth Seal book. That's why they argue and they fight and they can't see the Seventh Seal opened. When you are talking about redemption, becoming the Word again, and transforming power changing you, and how you are in your first pull and you are coming into your second pull, and then Christ being formed in you, the Masterpiece inside of you, "This is My beloved Son, hear ye Him." They can't understand that. That is why they have all kinds of imagination in their minds when it comes to these things. Seven Trumpets, they get all shook up because they don't have a Trumpets book to read. Once they can't bring it down to their science and their chemistry, they can't put it together. They are looking at all the flowers, and they are watching the flower, and they are picking it to make a wreath with it, and they are picking it for something else.

But Job sat down there and watched that flower, God said, "You are searching for questions". He said, "Look, Reverend Lily right there to you. Sit down there and listen to Reverend Lily preach to you. I am going to anoint him, this morning to preach to you." And Reverend Lily said, "Good morning Job, how are you my brother?" He said, "I am going to speak of my preexistence." He said, "There's a great gardener who existed before the garden was even planted. And in the back part of His mind had a great garden book. And in that garden book," he said, "He started from the hyssop, little herb there, so insignificant, and He had every name from the herb all the way to the great cedars of Lebanon. He had oak inside of there, He had sycamore inside of there." He said, "And though I only look small and insignificant, if you put me

alongside oak, but in the mind of the Gardener, I was intended to be something more than upholding some structure and carrying some heavy load.” He said, “Inside of me has something they call opium, Job.” He said, “And the Gardener Who designed me, when I was just in His thoughts, in His garden book, in the back part of His mind, knowing at the appointed time when he was going to create the earth, and He was going to put me in the earth. And when He put me in the earth, He put a mystery in me to know my Redeemer. And I lay inside of there, in the darkness,” he said, “since Genesis 1, Job, when the spirit of God moved upon the face of the water, and the first lily came up, that was my great, great, great, great, great, great, great, great, great grandpapa lily.” He said, “But I am down in your age,” he said, “my grandpapa, great, great grandpapa preached to Adam.” He said, “His son preached to Abel, his son preached to Seth,” he said, “his son preached to Enoch and them,” he said, “and Job, it is my time to preach to you.” Yes sir. Oh my!

And Job could look and Job is hearing. Does Paul preach to you? Paul was of Benjamin, Benjamin came from Jacob, Jacob came from Isaac, Isaac came from Abraham, Abraham came from Shem, Shem came from Noah, Noah came from Adam. Do you understand what I am saying? And you take Paul's life, he is going to take you right back to Adam. Is that right? Because every seed brings forth after its kind, that's a lineage, that's a chain of life. How many know it was Christ in Adam? How many know it was Christ in Abel? How many know it was Christ in Seth? How many know it was Christ in Abraham? How many know it was Christ in Moses? Is that right? The identified Christ of all ages. It wasn't them. Why were their actions that way, why was David weeping, rejected and these things? It was Christ in David. They were reflecting the One that was coming. They were part of the mystery.

Are you getting me? And as that lily began to preach to Job, he said, “Job, I may look insignificant to you all these years, with your great wisdom, sitting in the marketplace, but Job, before I break these seals, let me tell you a little bit about God in simplicity and now revealed in humility.” Oh my! He said, “Job, don't look for Him in great, big things, that is your problem. Find the answers to your questions in little things.” And he began to open the mystery to Job. He said, “Tomorrow God may have you to preach, have the grapevine to preach to you, and the olive tree the next

day, and they will give you their mystery. But it is now for me to give you my mystery, because I am one of the characters in His Bible of nature.”

Has Ruth ever preached to you? Has Sarah ever preached to you? Has Sarah opened a mystery to you? Did that do something for you? Did Sarah opening her mystery to you, taught you about the Rapture? Did Rahab open a mystery to you, taught you about the Token in the judgment hour on display? Did Esther teach about going into the presence of the king and speaking to half the kingdom? Did she open that mystery to you? Did Rebecca teach you how to water the beast to pack you to the unseen bridegroom? Could you know those mysteries without that? The secret for you to come back to full redemption was locked up in those characters of His Bible. And God began to show Job his shadows and his types, because the flower said, “Job, you are me. I am you in flower form, you are me in human form. Because Job, don’t you have a fragrance? Don’t those bees from the east come and buzz around you to draw nectar from you, Job?” Do you get what I am saying? And he began to understand something. He began to understand something, friends.

Why can’t you break into it? What is hindering you from breaking into it? Why don’t you look for it? He saw the greatest vision, the Coming of the Lord. When that flower started to talk to him, he said, “You saw me come back, didn’t you watch my funeral last year? You saw under that heat wave how I died, you saw that heat wave struck me and I died, I vanished from the earth. Is that right? And you passed this place empty and bare, and the flower you used to come and smell was there no more. What am I doing here again? Answer me, Job.” He said, “I will tell you the mystery.” He said, “After that great winter passed, and everything died, and the world became like a wilderness,” he said, “we who was in the garden book in the back part of his mind, under the seal of botany life, where we understand our position, in the Eternal plan,” he said, “inside of there, we had a representation and we had a redeemer. The source of our life, we used to live in the presence, but one day the earth got away from that sun. And when the earth got away from the source of that life, that light was sealed up from us for a season, and we had to die, because we were outside that presence that used to give life. As long as we are in the presence of

that sun we cannot die.” He said, “But then one day, we knew that sun was going to return, there was going to be another coming, he was going to come back around and when He comes back around, he’ll call and we will answer.” He said, “We die in hope knowing this is not the end of us, that we are waiting there, we are hidden away in a secret place.” He said, “Job, the same way He has a dimension for you when you die, He has a secret compartment Job He puts you in and when He comes He will take you out.” He said, “Because Adam is laying in that compartment right now.” He said, “And Seth and Noah and all of them is in that compartment right now. And Job the time will come, you will go in that compartment too, but you will come back around.”

Job began to understand this secret was in his Bible right around him. And the God Who wrote that and put that there and designed that that way to give that witness and that testimony, give it a voice with a message, was to minister that faith to Job. Can you relate to the Bible like that when you open this Bible? How many remember me in my boy-preaching days in Fran Street? I used to say, “Go down by the valley of Elah and sit down and talk with David and ask him his secret, why he is not afraid of the Philistines.” I said, “Go by Job on his ash heap and talk to him and ask him why he can’t curse God, why it has something inside of him, stand up and worship and say, “The Lord giveth and the Lord taketh away.”” I said, “Go to Abraham, ask him what makes him walk up Mount Moriah,” I said, “they are alive you can talk to them, they will open their secret to you.”

As a boy-preacher I used to preach so. I am an old preacher now, my hair is white now, and I find out now Who was anointing me back there because Job had his own, in his garden... This is my garden, and Abraham is a tree. Do you understand what I am saying? And Isaac is a branch in that tree, and Jacob is a branch in that tree, and Joseph is a branch in that tree. And that tree, used to get its Light from the Son, when the Son of Man appeared to Abraham, he said, “Shall I hide from Abraham?” And those light-giving rays started to shine upon Abraham and it began to take Abraham into a place where he had never walked in. That Light brought nourishment for Abraham, bread and wine, and he started to look for an Eternal city. Isn’t that right? But that little lily, that little flower, that little tree, Job said, “I see water is a big part of

that fellow's life. At the scent of water, he springs again. I see where it takes the sun to draw up that water and make it clouds, and condense it, and bring precipitation, and bring rainfall, former rain and latter rain, controls that weather. I see that quickening power in that sun quickens the life in that fellow. If that sun goes away, that fellow dies. If that sun is sealed up, like the Tree of Life is sealed up from man, it dies. But if that sun comes back around a second time unsealed, with no seals on him, that fellow is bound to come back up, back to his origin."

Are you understanding me? I am preaching too long, maybe. Are you lost in the type? God opened this Bible from Genesis 1 to Revelation 22, Old Testament laws, Old Testament ordinances, Old Testament feasts, Old Testament characters, New Testament characters, back and forth, to open the mystery of what this Bride is. To show you a little bit of what I am talking about, this Bible that we have here it is not a Book that we think it is. This entire Bible from Genesis to Revelation, I am closing up, is the Easter Seal, is the Seventh Seal. I told you the Bible started with the Seventh Seal, opened Genesis 1, immediately straight to the Seventh Seal, Revelation 22, closed with the Seventh Seal. The entire Bible is based on resurrection, the greatest hope for man was the Resurrection. Job, who had the greatest vision, wanted to know, "Where do I come from? What am I doing here? And where am I going from here?" This is what the breaking of those seals revealed to Job. Listen.

Genesis 1, begins with what? "Let there be light". What is that? The rising of the sun, first day of the week. The creation week, seven days, six days He preached and rested the seventh day, seven-day week. First day of the week, rising of the sun. The middle of the Bible, Matthew 28, Luke 24, Mark 16, John 20, first day of the week, rising of the sun. Revelation 10, at the end of the Bible, gross darkness on the earth and upon the people, Son of Man being revealed again, Revelation 1 to 7, rising of the sun. When the Son rose the first time, the seeds that had life began to come up. When the Son rose in the middle of the Bible, the seeds that had life began to come up. When the Son rose in the last days, the seeds that have life will come up also. Last chapter in the Old Testament, Malachi 4, and the Old Testament closes with that

chapter. What it is? The Son of righteousness will rise with healing in his wings.

From Genesis 1 to Malachi 4, is resurrection. From Matthew 28, the Seventh Seal, the Resurrection Seal, all the way to Revelation 21 and 22, a new city in a new heaven, and a new earth, what is that speaking of? The Bride glorified. The earth which is God's redeemable attribute, comes through water, blood and fire. Is that right? And there is no more sea, because the glorified body has no more blood in it. Your Second Vial, Revelation 16: 3 and 4, tells you, "And the sea became like the blood of men". The sea is the blood, the trees are the lungs of the planet. You know that, we went through those things. The earth received a baptism of fire, when? On the eighth day to put on its Eden beauty. What is going to bring our immortality? A baptism of fire on the eighth day. Have we come through water, blood and fire? The same way. That's right. Revelation 1, "Behold, I am alive forevermore and I have the keys of death and hell. I am He Who liveth and was dead and behold I am alive forevermore", Revelation 1. Revelation 22, new heaven and a new earth. Genesis 1, Malachi 4, Revelation 1, Revelation 22, resurrection. Job, the oldest book in the Bible, resurrection. The mystery of the coming of the spring sun and the resurrection. Do you get what I am saying?

On a Message called, '**God perfecting His Church**', he said,

"Job, being a prophet, the Spirit come on him. And he stood up on his feet and shook himself, the Spirit on him. The prophet now, finding the will of God and standing up, he said, 'I know my Redeemer liveth. And at the last days He will stand upon this earth. Though the skin worms destroys this body, yet in my flesh shall I see God. Whom I shall see for myself, my eyes shall behold and not another.' That's right. The prophet seen the Coming of the Lord."

Is the Coming of the Lord the Seventh Seal? Is the Lord coming for a resurrection, the Master's come calling for thee? Is Revelation 10, the Coming of the Lord? Is 1 Thessalonians 4, the Coming of the Lord? Is John 14, "I will come again. And there's a mansion prepared, a celestial house made without hands"? Is that right? Is 1 Thessalonians 4, 1 Corinthians 15, the dead in Christ shall be raised incorruptible, this immortal shall put on immortality? Is that right? Revelation 10, Seven Thunders do what? Give you faith to be changed. What did Job see? The

Coming of the Son for a resurrection, to bring every lily, every flower, every tree, everything, back to its original condition that it was in. Listen. Talking about Abraham, Isaac, Jacob and different ones, he said, "Look at Jacob he died way down in Egypt. Before he died, he called Joseph, his prophet son, he said, 'Put your hand on my crippled thigh, don't bury me in Egypt, bury me in the land of my fathers.'" Why? He said, "They were watching Job". He said, "Look at Abraham and Sarah, Abraham bought the burying place near to where Job was," he said, "They watched one another". He said, "Look at Joseph", remember my Message, '**BY FAITH JOSEPH**', "Take my bones out", Genesis 1, the rising of the sun, quickened the seed resurrection. Genesis 50, the last chapter of Genesis, what is it? Joseph, "Carry my bones out", resurrection. Genesis 1, Genesis 50, Revelation 1, Revelation 21 and 22, resurrection. Matthew 28, resurrection. Revelation 21 and 22, resurrection. Job, resurrection. Each one, they are coming with the Sunday resurrection.

And I am showing you what it did for the flower. When that sun came, the flower that was dead, the seals of death and darkness and gloom around the life of that flower. But what did that sun do? That sun broke the seals from around that flower's life and brought that flower back with its perfume, with its glory, everything original, the same colour that he was and everything, same specie he was. It didn't bring up another kind of flower, it brought him back up the same way in his original condition. If he was an orchid when he came back up, he looked like an orchid. If he was a rose when he came back up, he looked like a rose. How many know resurrection is not a replacement? The same thing that went down is the same thing that comes back up. You plant corn, corn comes back up. Not you bury and you become a tamarind, and you become a mango, and you become a cherry, and you come this, and you come back to this. No, no, no. Not that kind of business, that is man's philosophy. Nature shows you Christianity is the right religion, death, burial and resurrection, everything. Quickly.

"They caught the vision that Job caught. They knowed that Jesus was coming. They knowed that He'd stand, and there'd be a Resurrection in the last days, not in Egypt but in Palestine."

On the Message, '**I know my Redeemer liveth,**' listen, talking about Job with his trials. And he said,

“All these great men, Noah, Abraham, Daniel, Hebrew boys, that would take much of our morning service away, to go into mention that they went through trials and saw God. They went through trials and saw Angels. They went through trials and revelations and saw signs and wonders, and things. But, oh, none of them saw what Job saw. All them men, after seeing Angels, and seeing God, and all these things, they never saw nothing to give them hopes beyond the grave. But Job saw the resurrection. He saw Easter. He saw the thing that comforts every heart.”

First thing, Job saw the Coming of the Lord. Next thing, Job saw the resurrection. Job saw the Easter. Here is what Job saw, the thing that comforts the heart, the thing that gives hope beyond the grave. He said,

Then he must have saw the vision of Easter, Then he must have saw the vision of Easter... ‘I know my Redeemer liveth.’ What do you know, Job? ‘I know my Redeemer liveth.’ Did you notice, not only was there someone living, but He was a Redeemer to Job.

Do you catch that? What is God to you, a Provider? You just need food and clothes and shelter? Do you go to God, “Give me, give me, give me”? That is what God is to you? God is what, a big shield for you, a protection, “Lord, don’t let the boogey man get me. Oh God, Lord, protect me, Jesus protect me. Let me go safe”? Is that your life, living in fear and all you desire in life is protection?

What about this God, if you are His offspring and if you are in His likeness, and if there’s a seed in you to be transformed and become, behold His glory and be changed into the same, and to know what He is you are, and you have the same potential like Him, that is what He made you. And then to live and know and understand what He has made you and rely upon what He has made you, and that there is no fear or doubt concerning His promises, that is what you are called unto.

He said,

Oh, blessed be the Name of the Lord. I'm so glad that I'm part of Easter, that I'm part of that resurrection. And we are part of it this morning, because in us dwells that resurrection Life...

He said,

And through that was the greatest vision. Through that was the greatest vision.

Through Job sitting on that ash heap, seeking for that insight. Oh God, friends, what is the Message to you? The prophet said on, **'Sirs, is this the time'**, he said, "Could the coming of those angels, are they the messengers coming to open these Seven Seals." Is this going to bring a epiphany? Is this going to bring an apocalypse? Is this thing that light never shone on, that is hid, shut up, will be disclosed, will be exposed, will be unveiled? Is this what Peter said the grace that is to be brought unto His appearing? Is this the dunamis? Is this His perusia? Is this He Himself is going to come to us like He came to Abraham just before the change, that these mad old vile bodies will be changed, that Abraham and Sarah became young? Friends, is this the thing? Could it be?

What does the Message mean to you, my brother and my sister? Are you in a church in Longdenville? You come along here with your family, you sit down here, you want service so long, you just want a church program, you enjoy coming here because it is closer to where you live, what is the real thing? Or are you desiring to hear a Word that is opening a way that is ministering an entrance that is showing you how you are coming from faith unto faith, all the way until you put back on the very Word image, and then you step into the Word body, amen, and it brings this glorified condition? Are you looking to see spiritual scientists bring the achievement in this hour by mixing the chemicals of the Word, finding what is going to take to get the Church out into that rapturing faith? Or are you looking for a man to preach to you a sermon and give you a church program, give you a little mental thing, hold you there, get you taken up in his personality and just make you, you faith be established in the wisdom of some man?

Brother, me, I am listening for a Voice. I am listening for a Voice to speak and open that mystery. I am looking to see Enoch has a mystery that he has to minister to me. Elijah has a ministry he has to minister to me. Brother, Abraham and Sarah who were changed have a ministry that could minister to me, and that they are ministering to me. Amen. Glory! Think of it. Jesus had a ministry, a mystery, where He went through that wall in that body, traveling at the speed of thought, no sorrow, no pain, no nothing. That flower had a mystery to bring Job where he put him. It is that flower and that tree. Sister Orchid's testimony, Sister Sharon-

rose's testimony, Brother Lily's testimony, that's right, Brother Cedar and Brother Oak's testimony.

Oak said, "Job, you see me as this big, mighty oak here, I was a little acorn," he said, "but transforming power was in me, when I begin to discover what He made me. When I saw how He took Abraham, from Babylon, called him out of Babylon, and he came through four steps into a new body and came back young. When I saw how Enoch walked with God and a mystery of a pyramid opened up to him and he stepped out from the realm of mortal beings into the realm of the immortal, there's a mystery in Enoch's pyramid for me. When I saw Elijah, amen, brother, who was in the shape, who was anointed and had the robe, amen, who know how to repair the altar at the evening sacrifice, amen, who knows how to remove the plague, when a king threw the whole kingdom into death, and he knew how to bring it back and bring the rain back, after sacrifice, and knew the mystery of prayer to unlock the heaven, there's a mystery for me. A man who could eat cake and go with that strength for forty days, a man who an angel appeared to, he could tell me something, because he went up without seeing death. He had flusterations like me, he was under his juniper tree like me, but he was raptured like I am going to be. He was in a secret place, he got hidden food. And if angels gave him hidden food, if a woman could mix meal and oil and put it on two sticks and see his power let loose, a Gentile woman, amen, if he could make a woman without faith think she was going to die, he opened a mystery to discover her resources, her hidden potential, that she rose up and came into the same faith like him, and saw a paradox in her house. He could tell me something for my people."

Because we are in the time of Ahab and Jezebel again, we are in the time of famine again, we are in the evening time again, we are at raptured time again. That is what this Bible is to me, friends. They are my flower, and they are my lily, and they are my tree, because now I don't live in the age like Job's Bible, I have that too. But I have that too. I know to watch my flower and my hummingbird, I know to watch my dove, amen, I know my signs. Is that right? I know when my sun is setting, I know my sunrise, I know my morning star because I see in the Bible how those things, what it represents. But when I come in this written Bible here for this age that we are living in, I see them in the Bible here too,

holding a mystery, and by fellowshiping with them they opened that mystery.

Abraham showed that in that hour there is a God to come into that man in human flesh like a prophet who can turn his back and seeing that same thing. Abraham's life opened that mystery. Abraham got bread and wine from Melchisedec and supped with Melchisedec at evening time and, "I see that mystery". Jacob wrestled with that angel at daybreak, "I see that mystery". Do you get what I am saying? That's what it is. It broke those seals, friends. It broke those seals.

Your life, is your life a Sixth Seal book? Are you just living in the humanistic realm? Is the Message just reading to you, and you try to learn what you read? Is there a fellowship with God? Is there an opening, an apocalypse? Job got an apocalypse when that flower appeared. That flower wasn't there two days before. And Job sitting down by that ash heap and it was spring time, it was spring time, and that little flower was shouting and praising God, and Job couldn't hear the shout, he was only hearing Bildad and their voices, he was only taking on the critics and the criticism. But God shut up out and took him passed the sound barrier. And when God took him passed the sound barrier, he forgot those critics, he began to see a different Voice, a little voice, thundering out in sweetness, in holiness, in purity, opening up her mystery.

He began to look at the tree and he began to say, "Job, our Redeemer liveth. He brought me back up, you know I wasn't here a few days ago, you know you came through the winter and I wasn't here, you know I was here before my Source of life was sealed up from me. But you know in my second coming my Source of life is going to come unveiled, He will rip the seals off of Himself, and when He rips the seals off of Himself that will break the seals from around my life, and all this death and all this gloom and all this darkness. And I am going to rise, and I am going to come back to my original beginning."

Is that what the mighty God in the last days is to be? Is that what's the opening of the Seven Seals? Is that what He said the pressing coming of the great light breaking between mortal and immortality, when the day dawns and the daystar begin to arise in your heart, when the old thing begins to pass away, and He begins to say Shalom to you? Amen. It begins to separate light from

darkness. He started separating you from organization, he started to separate you to faith from unbelief, he started to separate all kinds of lust and all kinds of world desires away from you, separated all that darkness, put it on one side, started to separate fears and doubts from you. Is that right? Anchor your soul with confidence. That's right. Separate. Because when the light came, the first thing the light did, was separate it from darkness.

When that Word comes into your life, it starts to separate all those negative things from you. Somebody tells you they believe the Message and they walk in the Light, and still they are negative, they have grudges, they have fear, they have these things, how come they are not separated? How come that darkness was not separated and that Light shone on them? No, you are in a glare. What is a glare? A false concept of the truth, you have a false concept of the truth. That is like taking a flashlight and putting it on a seed, it can't grow, that is artificial light, that is an intellectual manmade understanding, that can't bring life.

But that sun is the manifestation of the Spoken Word, that is a power to quicken and bring to life. And when that Word is real... What is the kingdom of God? The Word made spirit and life in you, out of your faith gives virtue to strengthen one another, knowledge to know where you are at. That Word slices and cuts, divides that thing, separate that from you, take the fears and doubts out of you, amen, and anchor your soul and tie you to an Absolute, a hope steadfast and sure, set you on an immovable rock. That's what it is, friends.

Let the musicians come for me. Job found out it was his birth, a man born of a woman. His first birth was a perverted birth. He said, "Who could bring a clean thing out of an unclean?" The word there means, who will produce a clean thing for man who is polluted with sin except God, who is one? Do you hear that? Do you hear what that word means there? Who will produce a clean thing for man who is polluted with sins? Because Eve was deceived in child bearing, she brought a dead child. The first thing that opened the womb of the first woman in the Old Testament was a bastard, illegitimate child, without faith, without revelation of Who God was, a liar and a murderer, a builder, a manmade denomination. But the first thing that opened the womb in the New Testament, a virgin womb, out of Mary came the Word made flesh

without sex, Who could still the storm, Who can heal the sick, Who can raise the dead, He was the expressed image of the invisible God.

And Job began to realize that that birth, that refers to the corrupt nature that man born of a woman inherited, made him unclean, because he was conceived in sin. That is the doctrine of the original sin. Job is not just talking about some woman, he is talking about the first woman who was called Eve, because Eve is the mother of all living. Living in perverted life, she is the mother of all with perverted life, because the life she brought from her womb was a different life to what God made the man in, the first man. She brought a man outside the Word. Instead of bringing a Word man in God's image and God's likeness, she brought a flesh man, sealed up in a world of three dimensions, a time creature. The man God made was an Eternal being.

But Eve brought a time creature growing old and dying with age and trying to come out of this world, and the first plan he had was to run fast and it didn't work, he couldn't go fast enough. He got a horse, he started to ride that, he couldn't go fast enough. He got a horse and buggy with about six horses, that still didn't go fast enough. He got a motorcar, more horsepower, that still wasn't fast enough. He got an aeroplane, what is he doing? He is trying to break out of this world. From there he went into the astronaut age, now he is traveling at 17,500 miles per hour, but to break out of here he has to reach 186,000,000 miles per second. There is no way he is ever going to... he is sealed up in a prison. That's where his birth put him. He is doomed.

Look what the world has become for six thousand years, hell, all perversion. Until they are blinded, wretched, naked, miserable, and don't know it. Just like Adam and Eve was naked and didn't know it, with holiness, now with lust they are naked and don't know it, Revelation 3:20, 3:17, rather, the church in the last days. Do you see it? Total perversion. Man trying to become a woman, taking a sex change, woman trying to become a man. You have the man who is supposed to be the man of God, marrying two men. You have the doctor with the symbol of medical science, the serpent on the pole, performing a sex change operation. The serpent on the pole is what Moses lifted up, representing Jesus Christ, the Judge. This is the world, a perverted world.

But God, had a mystery how to take man out of this world. He showed it in Enoch, He showed it in Noah, He showed it in Abraham, He showed it in Jesus, He showed it in Elijah, a mystery that they came out of this world. Elijah went up and he was not, Enoch went up and was not, and that same mystery has come back to the Church for the Rapture in the last days. And look at denomination, they are trying to go there with a manmade religion and a woman preacher, and they are talking about the Rapture. Could you imagine the insanity? Again in vain do they worship God, looking for redemption, and you look at them, the seals upon the woman so strong, that she is blind, naked, wretched, miserable and don't even know it, she can't even see her condition. Eve made a little mistake and look at what the woman is doing today, she has gone a million miles passed Eve, in insanity.

That perverted birth caused us to be married to Satan, to be joined to Satan. Isn't the old nature the old husband? Doesn't that old husband have to die before you could be united to Christ, in a new marriage, in a new union? Didn't you bring forth fruit unto death, through that first union? Didn't you go forth as a child of darkness in that first birth? Were you not a child of wrath by nature? That's right.

If there is no Seven Seal in your book, if you don't have a next section in your book, if you don't have something to quicken in your dirt, your book only has Six Seals. There is no redemption, there is no new birth for you. You will live a church life. You will go through religious motions. You will look at religious works, and be like the Pharisee who said, "Lord, I gave my tithes, I gave you this here, I helped the sick, I fed the poor, I gave a bazaar," he said, "I am not like this man here, he is a publican. I fast three times a week, I pray three times a day". See? Trying to find justification in some self made works. That is what Cain tried to find in the work of his own hands. But Abel brought a slain lamb, showing that, "I am the sinner. The Tree is sealed up because of my condition, I am not fit with fellowship with God". But he had representation.

Friends, if there is something in you this morning, that always hungered and always thirsted, then these things I am saying ought to find that place down in you. Because this is unlocking to you why you are different to the world, why they are not like you, and can't be like you. And all the complexes that you have to go

through, and get condemned, and get your faith paralyzed, trying to compare with other people, you don't have to compare with anybody. You are who you are by the grace of God. He made you what you are, that is His election. "Jacob have I loved, and Esau have I hated", that the purpose of God according to election might stand, not of him that worketh, but of him that calleth. That is why He said, "Make your calling and election sure"; He Who chose you and He Who called you.

And when He begins to reveal His Word to you to bring you into faith to let you see what the Coming of S-O-N in the last days means to you; that's what Job caught. Job caught a vision that the s-u-n is the source of life for this fellow, and this fellow is really me. "I am that lily. I am that rose." Because we are God's garden, God's garden is His Church. And a man is like a tree planted by the rivers of water, bringing forth its fruit in due season, and God was the first Tree, the Tree of Life. And Satan is the evil tree, the tree of knowledge, a perverted tree, the tree of death. Not Eve eat any apple, man born of a woman.

But God began to show Job, He said, "Job, you will only be man born of a woman if you don't have a Seventh Seal, because Six Seals is for a man born of a woman." The Seventh Seal is for a man created by God, redeemed man, man that is in Christ. And how does he get into Christ? By one Spirit are we all baptized into one body. And what is that Holy Spirit? That is the great Seal, the baptism of the Holy Spirit, the Seal of God standeth sure. The Spirit that claims you and raises you up into a spiritual resurrection, where from faith you come to virtue and knowledge and temperance. And what is happening? You are growing into full glorification. You are growing to come back to put on immortality again, you are on your way back. Your body already is quickened and brought subject.

And no matter how the devil provokes you to take a smoke, you can't take that smoke. And though the devil provokes you to lie, you refuse to lie. And though the devil provokes you to go and commit adultery, brother, your body is the temple of the living God. And you find that there is something in you, inside of there, that could resist that devil, so you don't have to run and hide from him, when he comes and meets you, you have the thing that he cannot overcome the Word. Jesus defeated him, not with any sign,

wonder or miracle, He defeated him with the Word, "It is written. It is written. It is written." And that's what He has given to you this morning.

What a great thing! Isn't it wonderful to see that this Bible, the written form of the manifested life; just like Abraham was part of the Word, and Isaac was part of the Word, and Jacob was part of the Word, and Moses was part of the Word? Then finally Jesus He was all the Word. And so in the New Testament we had Luther and Wesley and Pentecost and Pilgrim of holiness and Nazarene, and Baptist, and Seven Day Adventist, and all of them were part of the Word coming up. But in the last days, we have a real Bride. At the end of the Old Testament, came the Bridegroom, all the Word made flesh, at the end of the New Testament, comes all the Word to become flesh again in a Bride. Because the Old Testament is the Bridegroom, the New Testament is the Bride.

Then when I see this, and realize there is something inside of you that attracts you to certain ones in a certain season. And now we are in the Rapture season, and we had a prophet that came and began to open up to us the part of the Word that contains the perfect faith, the faith that we need, the secret that we must possess, the key. The same way the flower had a key, that when that sun came around, that flower didn't just lay down there and say, "Well, if I am of God He will bring me up. If I am not of God I wouldn't come up." No, no, no. That flower, from the time it sees that sun, and it feels those rays, that flower rises and makes a claim to be restored. And that sun comes and answers to that claim, to enforce that claim, to say, "You died in faith with hope and expectation of my coming. And now I have appeared in the last days, and I have come back, it is time for you to go back to your original beginning. Is there a people promised to go back to their original condition in the last days, when He comes back a second time, when He descends from heaven with a shout, when He opens up Seven Seals? Is that going to bring a people back? Is that people going to recognize when they recognize that they are going to move out into that faith like it was in the first age, when they saw Him they left all organization, they separated from everything, they dropped the water pot, came out the sycamore tree, came out of the stone by the wall of Jericho, and they followed Him. That's right. They said, "Lord, we have forsaken all to follow you." Why?

They knew they were part of that, because He was the source of their life.

If that tree knows that s-u-n is the source of its life, do you know the S-O-N is the source of your life? If that tree died when that source of that life was sealed up and couldn't see any sun, it was gone, what was once there was no more, and so he died. But in the purpose of God, he had an appointed time, "I would come again". And Job caught the time, it was Easter, they returned. And Jesus said, "I will come again". And in Abraham, before the world was burnt with fire, He showed that coming. And with Joseph dismissing his wife into the palace, he showed her how he will get a church out. And with Boaz and Ruth in the field, He showed how He will bring that woman full redemption. All through the Bible, He is showing what He will do with this elected people.

That's why there is something that pulsates in my heart. You say, "Brother, did Job really see the Seventh Seal?" Didn't Isaiah write the whole Bible? Didn't Isaiah write the whole Bible? All the prophets saw the Seals down through the Old Testament. Did Abraham see the appearing of the Lord before the coming of the son, his appearing and coming? That's right. But Job saw the coming, the return of the sun, coming for the resurrection, he found the secret in his Bible. The mysteries were sealed in symbol form, but when he caught the vision, God began to open the mystery. And what was a flower all those years, just a character in the Bible of nature, Job realized it had a secret to his life.

What a denomination, they know the same Scriptures you read, they know about Ruth, you ask them who is Ruth in the Bible, they tell you who Ruth is. But they don't know Ruth coming back when Naomi is coming back under the Sixth Trumpet. They don't know Boaz coming to the chief reaper in the field. They don't know Eleazar going down in the evening time to find the virgin appointed for the bridegroom, how she packed the water and watered the camel that took her to the unseen bridegroom. They don't know that. They don't know Esther between Nehemiah and Job, after Ahasuerus' seven voices, was rejected by Vashti, they don't know that. They don't know Hatach, reiterating the words of Mordecai. They don't understand those things in the Bible, because their book is only Six Seals, because those mysteries are

mysteries of redemption, it is for those who have another section to their life.

If you are sitting here this morning with only one birth, my friend, then what has been your life? What is the difference with your life than a normal person in denomination? You go to church, they go to church, you pay offering, they pay offering, you dress good, some of them dress good. What is the difference? You have a Bible, they have a Bible, you sing songs, they sing songs, you lift your hands and say, "Hallelujah Jesus", they lift their hands and say, "Hallelujah Jesus". What is the difference? But it is just something inside of you, groaning, "*Rapturing faith is the hunger of my soul today, rapturing grace to be changed and taken away. The trumpet shall sound, the dead in Christ shall rise, and we who remain will be caught and meet Him in the skies.*" Is there that in your life? Is there you walk and say, "Lord, I see the sun come back around. Lord, He appeared to me. He's unveiled Himself to me, I know why He has come." He said, "Little flower," he said, "you believe that sun really came for that?" He said, "You watch that tree next week. You tell me if that dry old tree, you will see him so beautiful. You watch and see." He said, "You believe that testimony, talk to that tree". Said, "Tree, is it true something really happened to you, I heard you had no leaves last week? I heard you were dead?" He said, "Leaf, watch under these leaves good you will see. You ain't see little fruits coming out too." He said, "That same sun that raised me up, as it increases in strength, it will ripen the fruits." He said, "So what are you saying, everything was in you? You had that power in you all the time? You mean to tell me there was something inside of you that was laying there that that thing would quicken?" If there is nothing in your life to quicken this morning, brother, that is bad business.

But I am believing there is something inside of you, something keeps holding you, something keeps checking you, something keeps convicting you, something there, but you don't know it in the depths you ought to know it. But God wants to open the book of your life to you and start to point out things in your life that your father and mother have nothing to do with. That He made you up that way that when this world comes, there will be something in you to say that's me, that's me. I am one of them, this was for me, I begin to see myself.

Let's stand to our feet. Job's Easter vision was for Job. Job didn't say, "Our Redeemer liveth," he said, "My Redeemer liveth," it was personal to Job. Job didn't say, "We all know", Job said, "I know," Something spoke to his heart. Have you had an, "I know"? Did God bring you in your walk to an, "I know"? Did something open to you that settled for you, that you know, something personal? That flower said, "I know that flower, I heard that same sun helps those animals, you know." He said, "I am not animal life, I don't understand them. They feed on us too." He said, "But I know I live by that sun". He said, "If you ask me whether an animal lives by that sun, you have to talk to that animal, let that animal give you his own testimony. But for me, I know he is the source of my life. I know this is where my beauty comes from. I know this is where my fragrance comes from." He said, "It is not in me to do that, it is He, without Him I'll die, I'll perish, every petal will fall to the ground, never to come back up." He said, "But it is He, Who makes the difference."

I want to put this one before you this morning. What good is a Christian life, or what we call a Christian life in the general sense, if in that Christian life there is no hope of life at the end? That's a Christian that wears a crucifix, have a picture of Jesus on the wall, but yet has not come to understand that He destroyed death, and He rose triumphantly that because He lives we shall live also. And this same One Who came down and broke that seal of death around him and raised him back to life, broke the seals on the tomb, broke the seals on the tabernacle, broke the seals on the book, now He is breaking the seals around your life.

What sealed up in the book? Now He is breaking the seal from around your life. What was sealed up in the book? Christ. What was sealed up behind the cherub in the Garden of Eden? Christ. What was sealed up in the tabernacle? Christ. What is sealed in the Bride? Christ. He could not come in plain view until that seal was ripped off of Him. He could not come out of that grave until that Angel came down and broke that seal. Not one of these truths, to know Him as He is. Think of it. Now remember Jesus didn't die yet, the spirit Man I am talking about, it is the body that died. Bible said it is the same Spirit that raised Jesus from the dead, the same Spirit is the God-Spirit that raised the body, the body couldn't raise

itself. That's why the body in denomination couldn't raise itself. It took the God coming down to raise the body out of organization.

Would you receive that? Don't you want to walk there? Is it not time for the Rapture? Is there not something that is going on? We have been talking about epiphany.

Those saints called me from Grenada, the sister weeping and crying on the phone, on her work place, weeping tears, went into the work place, had such a supernatural experience, where God came down, going through some battles. I began to tell her, I said, "Sister, you all are hearing the tapes that is coming over?" I said, "Do you hear how I am preaching?"

Sister Joy Lette, last Sunday, preaching here, went out of the service, I was walking around, she was talking to Brother Rojas, testifying to him, I was walking at the side. She said, "Look Brother Vin is there." Came out, uncontrollably weeping, could hardly stand up. She said, "I don't know what is to be drunk, I was never drunk, but if this is what it feels like." She said, "When you were preaching," and she said, "just at the time you were talking about the Seals, Revelation 8, I was coming down through Genesis 1, the Seventh Seal, Genesis 2, the Seventh Seal, then I was going like that, you know, Genesis 4, the Seventh Seal, and I was going like that, and then I came to eight, the dove, and then I looked at my watch, and I said the 17th of April 2005, 1:20. And then as I said that I saw this big light hanging there". And she said, "You know I can't see without my glasses and your face was like white all over", and she was weeping uncontrollably, and this was, maybe, half an hour after the service. And I told her, I said, "Sister Joy, you should testify." I said, "This is what I am talking about." I said, "That is for you, Sister, everybody has to get their epiphany". I told the Sister in Grenada, I said, "Sister," I said, "God wants to make Himself personal to people in this hour.

e is not just interested in getting you in church to sit down here to hear a sermon." To you, the one shall be taken, the other shall remain, something is breaking, something is opening, and is getting all around you. The prophet said, "The dawning of a new day, I can feel all over me now." He said, "That great pressing, that great Light coming, appearing here," he said, "as the blood comes through this mortal veins, I feel the surge of the Holy Spirit come behind." He said, "What it is? It is breaking between a dying world

of corruption and a bright new shining day, between a mortal body and an immortal body.”

What was he talking about? Is that just being poetic in the pulpit? He knew what hour it was, he knew where his ministry was at what junction. He knew it wasn't the First pull, he knew it wasn't the Second pull, he knew the Angel that came, he knew the mystery was being opened, he saw that Seventh Seal, he knew he was standing there declaring that there is a man here. He was just preaching the night before, the morning before, there's a Man here who can turn on the Light. The Chief Designer Who came, to put the Church in rapturing condition, he was talking about something, trying to sensitize the Church. People looked at him and said, “I wonder what Brother Branham is talking about?”

Do you think I am just talking about something, friends? Did you ever think the book of your life was a Seven Seal book? Did you ever think that your life has two sections, your first birth and your second birth, and your first birth was perverted birth and your second birth is Eternal life? And without that second birth there is no redemption? And because of that second birth you know you are considered in the plan of redemption? And that Seventh Seal was always a sealed mystery in your life? But the life that you live now, that is not your father and mother's life, that life confesses Revelation 10:8 to 11, that life confesses the voice of the Archangel, that life testifies of a greater than Ruth, a greater than Sarah, a greater than Esther. That life is the matching piece to the Bible, that you see yourself in the Word, you wave in the mirror, and it waves back. Not your Trinidad self, that self, and you know that same Eternal life is inside of you.

Friends, you are in the Message 33 years, have you ever hear that? I never hear that myself. But right here in this season, Easter morning, something was supernatural, something kept coming. And to think I haven't even gone in what I feel it is too high for some of you, that's why I try to stay low and take little pieces, because I want you to understand me. I want to give you faith, I want you to start to see man born of a woman. First, it was man created by God, man born of a woman, and redeemed man, man in Christ. Man born of a woman is few days and full of trouble, that's the Six Seals. Deception, war and bloodshed, worldly wisdom, organization, pestilence, famine, that's right. Hell following death,

Satan's kingdom. One is your birth, one is your nature, one is your influence, one is your world, Fifth Seal, regions of the lost. Is not the Fifth Seal, souls under the altar, dimensions, destiny? He said, "John saw his people, I saw my people. John people had no robe, my people had a robe", on the Fifth Seal.

What about those who now not in either of those places, where are they? Regions of the lost. Regions of the lost. Those with a Sixth Seal, regions of the lost. Those who have the Seventh Seal, restored to their youth. Those who are going to get Eternal life in the white throne, and will not go in the lake of fire, brother, but has a part outside of the city, soul knows Theophany, but still in the old nature because they never got the Holy Ghost. They are getting it by grace down there. But the Elect, get the Holy Ghost there to go to that Theophany. Is that right? Why? You are in the plan of redemption, you always had access to the Tree of Life in the beginning. You were to live, that was to be the Source of your life, like that sun was to be the source of that flower and that tree's life. But winter comes, winter goes, spring comes, spring goes, that rock remains rock, he don't bring forth anything.

But the dirt that has a little life around it, when that sun comes, it quickens that life on the inside and it comes up. Look what Job saw in part, friends, and he stood so strong, he got his inspiration from the natural sun coming back, he saw Easter. He caught it through the flower, he caught it not fully revealed, in part. You saw the Son of Man come back, you saw the mighty God unveiled. Where are the Jobs today? Luther had a great vision, Wesley had a great vision, Pentecostal had a great vision, brother, they saw nothing beyond the grave. But the Bride, Seven Thunders, is to do what? Show you this mortal will put on immortality, something beyond the grave.

The greatest vision, that Seventh Seal vision has come, has come to us. The greatest Light, the Bride is walking in this very hour. To sit in a place like this and to hear week after week the things you hear, when there is a famine in the world, where does this hidden food, hidden secrets of redemption that was sealed up in the book of nature. The lily was a hidden secret of redemption for Job. The tree was a hidden secret of redemption, hidden Truths sealed in the book of nature, just like hidden Truths sealed in the book here. But the Third Pull, the opening of the mystery to Job,

and Job rose to resurrection faith. And the Third Pull, the opening of the Word here, is to bring it to you.

What does it do? Faith to claim your glorification, because you came through water, you came through blood, you got an earnest of your change and your body turned heavenly, yet not the new body. But that's a claim that this body, just like the earth came through water baptism in Noah, the Blood in the days of Jesus, in the Millennium it turned heavenly, still not the new earth. But then on the eighth day, after the Millennium, seven thousand years, on the eighth day, bring it back to the first, a baptism of fire to loose it from the grip of Satan, and it put on its Eden beauty there. Luther, water, Wesley, blood, Pentecost, an earnest; but under this Message, Revelation 10, holy fire comes down from heaven, to do what? Under this Message, the Bride puts on Her Eden beauty. Can you see that?

Let's just bow our heads and close our eyes. My brother, my sister, stranger and visitor, if there is something inside of you that is hungering, that wants reality, that is desiring to know this God, you don't just want to believe He exists. You wonder about your own life, you are of a few days and your life is full of trouble, you can get all discouraged and gloomy like Job was, but right around him a little flower, a little tree, the shadow, it all became voices to him, the sea and the floods became voices to him. He speaks of it, he speaks of the tree blooming at the scent of water, he speaks of an appointed place to hide until the rock be passed. He saw the return of the sun coming back around. That great light that was in Genesis, that brought up the first lily and the first tree, was the same yesterday, and today, in Job's day, doing the same. And that s-u-n, still does the same for all botany life, and animal life and these things on the earth.

But all of that are shadows, friends. The Light of the S-O-N shining upon you today, shining into your heart. Is there something on the inside, saying, "Lord, my misunderstood life, my complicated life, my life so full of misery, is now being sorted out. It seems, Lord, the dark places, the places that light never shone on, the places I wondered and pondered, Lord, You are tearing back veils. You are raising me up, Lord, into another place to see you. God, this is your grace to me, that I can know as I was known. And Jesus, when I see You, as I feel Your presence, I want to

know You better, I want to serve You, because now I begin to have hope that I don't have to be this way, defeated and down and dying, as it were. But this presence and this power can give me life. I can be raised up into a place where I don't have to be up and down anymore."

You desire that today, friends. As we go to pray here, you desire that. And I am sure this God Whose Word this is, this God Who can break this down, and open this up, and bring it down to us in a way that a child could understand it, that we could see the God of simplicity. That He is still the God of nature today, He still the God of the pyramid today, He still the God of this Bible today, He can talk to you in any form, He can talk to you in your own environment, He can talk to you through the pages of the Book. He wants to, but how we must have an attentive ear, a desire to hear, says, "Speak Lord, thy servant heareth." You could hear His voice.

Oh gracious God today, Lord, speaking of this greatest vision that came to a human being in the Old Testament, this thing that comforts the hearts of everyone, let a man see his preexistence, his earthly journey and his eternal destination, see where he came from and what he is doing here and where he is going from here. These things that pondered in the mind of Job when he looked at his birth and he saw no hope for such a man, born of a woman, unclean, few days and full of trouble, couldn't understand why he couldn't contend with him. Had Revelation in part, had questions, but had no answers.

But Lord, when we see the things that You use, the things that he had to have faith in, but under the inspiration he can see it so clear, because it was Your handwriting in nature, You wrote Your Word in nature. He could see in the life of the different species, of the different characters of nature, in the winter, Lord, he could see the wrath and the judgment and the Sixth Seal. In the autumn he could see the death when the leaves begin to fall off, when the earth begin to get away from the sun, drifting like man in the garden, crossing the dividing line and going away from the Light that they were supposed to walk in, from the Source of the life and the Source of the life became sealed from them.

He could see, Lord, in the spring time, the Easter, the return of the sun, the coming of the enforcer, the hour of restoration, he could see in the lily and the flower mysteries, Lord, a life that

could be crushed and brought forth a substance that could bring peace to an aching heart. A life that when it is crushed it could anoint a man to go in the presence of God. A life when it is crushed it could bring forth the blood of the grape to give stimulation for worship. A life, Lord, in the olive, when it is crushed it could anoint priests and kings and light the lamp and give light in the sanctuary, it could become medicine and food. He could look at the wheat and see the mystery of the Seven Church Ages, a wheat that could be grounded and could go in the fire and become bread, the source of life.

And he began to realize, Lord, that in all these characters of nature, there was something. The Bible opened up to him, it became a new Book. And when the Seals broke off of that, the Seals around his own life was fixing to be broken also.

