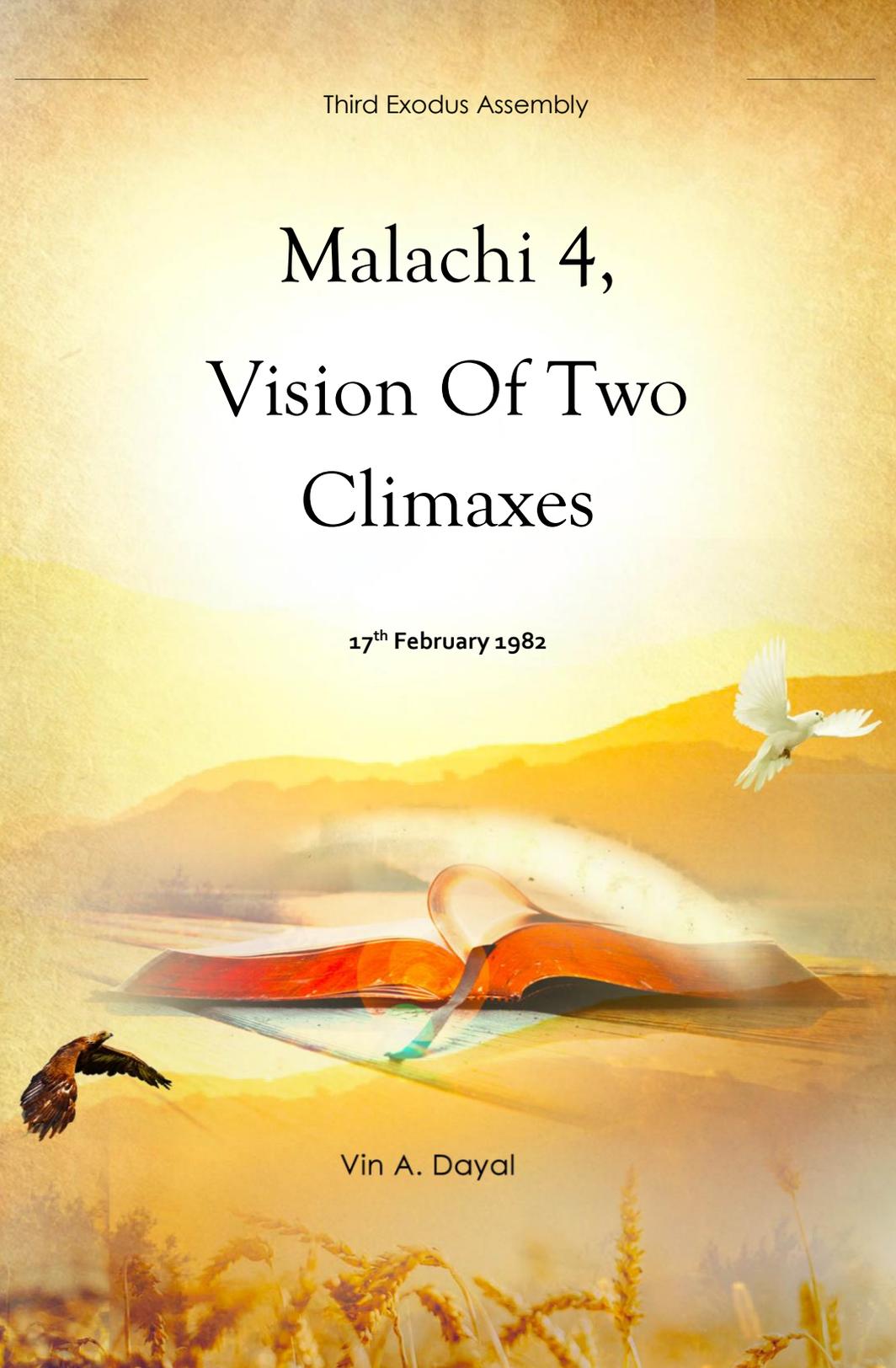

Third Exodus Assembly

Malachi 4, Vision Of Two Climaxes

17th February 1982

Vin A. Dayal



MALACHI 4, VISION OF TWO CLIMAXES

17th February 1982

TRINIDAD

MALACHI 4, VISION OF TWO CLIMAXES

TRINIDAD

WEDNESDAY 17TH FEBRUARY 1982

BRO. VIN A. DAYAL

Shall we bow our heads and close our eyes?

Our gracious Father, dear God, we thank You and we praise You tonight for this glorious Light that You have sent forth in this hour. And Lord, to know that as we walk in this Light as You are the Light, we can have fellowship one with the other, Father. And Lord, how that means so much to us, just to think the very thought that we can have fellowship with You again; that we could come boldly before Your throne of grace. We could enter past the veil in Your Presence. Lord, we could be shut in that Secret Place with You.

Lord, we think of how this is what it was like, back in the Garden of Eden, when You would come down in the cool of the evening. You would come walking, Lord, and Adam and Eve would be under great expectation, Lord, when they see the sun set for You to come down amongst them, for them to have that sweet fellowship with You, Lord. And Lord, You've come walking again in this Evening Time. You've come to Your chosen Bride and Lord, how we are so grateful, how we are so thankful from the depths of our hearts to know we are numbered among that Bride, Father; to have this full assurance of faith in our hearts that we can say that we are one of them.

Lord, we pray tonight in the service as we would gather here in Your Presence, You'd speak out of Your Word into our hearts, Lord, that You would enlighten us that we might walk forth in these Things that are being revealed unto us, Father: Your Divine Promises

that You have allotted for this time. Lord, God, we are looking for the inspiration of Your Holy Spirit to strike our hearts because Lord, God, we realize that the season is here, Lord. We can feel Your Presence drawing closer and closer unto us, Lord, as we get on our faces before You and consecrate our lives, as we lay ourselves on the altar, prostrate before You, Lord, to feel that Dove coming down into our hearts.

May tonight, Lord, we have such an experience, Lord, as we draw nigh unto You, knowing it's a promise in Your Word that if we draw nigh unto You, You shall draw nigh unto us. So, Lord, we pray that You will lead us and guide us; You would have Your own blessed way in the service, Father, and Lord, that each and every one would have that sweet experience, Lord, of having that blessed communion with You tonight. This is the purpose why we are gathered tonight, Father; Lord God, to have a closer walk with You; Lord, to get a deeper experience, to receive the fullness of what You have promised unto us in this Hour. Have Your own way amongst us, Lord.

We confess our sins, our shortcomings, our mistakes, our failures. Lord, every wrong attitude, everything that was done, in some way or the other, to displease You, oh God, as we come, we come confessing these things, Father. Lord, asking You that You would apply Your Blood to our hearts tonight, that You'd sanctify each and every heart; Lord, we could be in such an attitude to receive, and there will be nothing to hinder us tonight from receiving what You have in store for us.

So, dear God, may You bless us and keep us in Your Presence. We commit ourselves unto You for Your service tonight. In Jesus' Precious Name, we pray, amen.

May you turn to your Bibles tonight; 2nd Timothy, Chapter 4, beginning from verse 1:

¹ I charge thee, therefore, before God, and the Lord Jesus Christ, who shall judge the

quick and the dead at his appearing and his kingdom;

² Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

³ For the time will come when they will not endure sound doctrine but, after their own lusts, shall they heap to themselves teachers, having itching ears;

⁴ And they shall turn away their ears from the truth, and shall be turned unto fables.

⁵ But watch thou in all things, endure afflictions, do the work of an evangelist, make full proof of thy ministry.

⁶ For I am now ready to be offered, and the time of my departure is at hand.

⁷ I have fought a good fight, I have finished my course, I have kept the faith;

⁸ Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day; and not to me only, but unto all them also that love his appearing.

⁹ Do thy diligence to come shortly unto me;

¹⁰ For Demas hath forsaken me, having loved this present world, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

¹¹ Only Luke is with me. Take Mark, and bring him with thee; for he is profitable to me for the ministry.

¹² And Tychicus have I sent to Ephesus.

¹³ The cloak that I left at Troas with Carpus, when thou comest, bring with thee, and the books, but especially the parchments.

¹⁴ Alexander, the coppersmith, did me much evil; the Lord reward him according to his works,

15 Of whom be thou ware also; for he hath greatly withstood our words.

16 At my first answer [or defense] no man stood with me, but all men forsook me: I pray God that it may not be laid to their charge.

17 Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion.

18 And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.

19 Salute Prisca and Aquila, and the household of Onesiphorus.

20 Erastus abode at Corinth: but Trophimus have I left at Miletum sick.

21 Do thy diligence to come before winter. Eubulus greeteth thee, and Pudens, and Linus, and Claudia, and all the brethren.

22 The Lord Jesus Christ be with thy spirit. Grace be with you. Amen.

May the Lord add His blessings to the reading of His Word. You may have your seats tonight. Well, we want to greet everyone in the house of God tonight. Those who are standing around, may the Lord bless you and be with you tonight, and may He give you the desire of your heart. Amen.

I just want to continue speaking from Sunday morning a little bit because this is the third week now that we have been here trying to preach. And we started off on Wednesday 3rd February with, *Enter Into Thy Secret Closet*. [[1982-0203 -Ed.](#)] Then I preached two parts of *Fear Not, It's Only The Third Pull* [[1982-0204 -Ed.](#)] and then two parts of *The Voice That Produced The Signs*. And last

week, we were here speaking about *Enter Into The Holiest Place*. [[1982-0210 -Ed.](#)]

So, I want to speak a little bit tonight again before we go to pray. Because, you know, we have been coming, night after night, and there are so many things on my mind to preach here. I've been praying and trying to get the Word, you know, in a way that I believe It wouldn't be confusing to you, but that God would be able to have you to relate to what is being said, and to bring a more perfect understanding. And maybe, sometimes, you're just hearing the Word, but you don't look in to think, well, the way to bring the Word, what it really is. And there are so many things that have been becoming plain, and there are so many things we can speak at this time, but I'm just trying to keep speaking in continuity that It will be able to be a blessing to you, as you would follow what the Holy Spirit is really doing.

And on Sunday, I believe I got through a great portion of what was upon my heart at this time to speak. And today, now, I was just studying there and thinking about which part to take next, and I want to put in a little part here. So, I trust that maybe as we go along, what we say tonight would help bring to light these Things and make Them more plain; because I would like you to have an understanding from the Word; not just a few statements in your mind scattered here and there, but a true picture in your mind as to what God is really doing.

And tonight, I just want to speak a little about **“MALACHI FOUR, VISION OF TWO CLIMAXES”**.

Bro. Branham had a vision of the Two Climaxes. And I just want to maybe, read It tonight and let these Things go down in the subconscious mind a little bit because when we do come to the Third Pull—which we're in the process of it, but we want you now, to come to the place where we could speak on the Opening of the Word, and the Spoken Word, and the Preaching to the Lost. But at this time, we're just trying to lay in the

foundation and bring a better understanding about what are the things that had to come first before the Third Pull took place, and when the Third Pull did come, what it was supposed to do.

So I trust by the grace of God that maybe you'll be getting the tapes and hearing them and trying to listen to them again, and trying to study, and trying to get a better understanding of what the Holy Spirit is trying to teach us at this time.

You know, sometimes you could just be in service and hear the Word being preached and maybe you sit there and you get a few things, and you just wait for the other service. But, in there, there are many things to get because many things I'm referring to are in the books. Sometimes, I have things there and I just can't seem to take everything in one service, and I would just call some of the pages and read briefly through one or two of the highlights.

I've been trusting that you are going back and reading over some of these things, that it would help to fill up some of the spaces in your mind because when we speak and we hit things, it could have the right effect upon you. Because sometimes, you might be preaching to build a certain climax, and when you hit the place, then to you, it's just an ordinary thought because you weren't following what we were really trying to build up and place there. So then, following the Word at this stage is more than just hearing a little sermon because we're trying to look into certain things that were taking place in the Prophet's ministry that we would have a better understanding of what is going on at this present time. Amen?

Tonight, we just want to take these two parts. Normally, you find when I would come to preach and I would have something like this on my heart, I will normally take, maybe, about three consecutive days and just preach. I always find that to be kind of better but this time, somehow I've just been watching and

waiting to see what I should have done. But I believe in my heart, that is what I should have done: just preach about four straight services, one after the other, so it might have helped everybody keep in the channel of what we are talking about. You see?

So I've been kind of studying in-between and trying to keep in one place there in my mind, in my heart and I trust, maybe you have been able to do the same likewise. Because when I come here to pick up from the last service, if your mind is not in continuity or if you're not coming under expectation to go into the things that the Holy Spirit is trying to take us into, well then it will just be another new thing starting over for you. You see? But I've been trying to pray and keep myself there, that when I keep speaking, I wouldn't have to set a background too much.

Sometimes, I come in service and I go to set a background, and I spend almost three-quarters of the service setting a background that when you come to the end of the service, you just preach out a little part, and then you come back the next time. That's been happening, and then, you know, we have the Wednesday night here kind of prayer meeting. Sometimes, we just come and we watch and see how the Holy Spirit does things. And when I leave it back for Thursday, when I come on Thursday night, then I have to background from, quite Sunday because it's four days in-between there, for many people who weren't even here on Wednesday night, to help them pick back up. You see?

I always find it kind of better to preach (when you have this kind of meeting) about four or five services straight and then we'll be able to go in further, and everybody could get under the inspiration of what is being said. Maybe, we're going to have to do that as we go along, to see how things pick up, but right now, we're just trying to lay in some of these things that would bring a real picture for you.

So, I trust that you've been understanding better. And when you pick up the message to read, you could have a better understanding, in reading the message now, knowing that these little things you used to drop by there and pass, you no longer pass them anymore, but you got to realize what was being said by the Prophet all along.

Sometimes you feel he's going off the Message and you think, well, that little part is not so important. He's talking about something that happened years ago. But then, many times, what he was preaching, was because of the Influence he was under; understanding what God was doing in the past years.

And even from Sunday when I was reading from *Anointed Ones At The End Time* [[1965-0725M -Ed.](#)] about how Bro. Branham was saying that God allowed these things, the signs, to stay out there in the field to deceive the world so that the false anointed ones could rise up; in there, you were seeing how he was saying, (about the last eight years) how they have been exposed (especially the last three years), and for the last twenty years, the Message couldn't organize. And it shows how closely he was following these things.

So he wasn't just coming and, like, preaching a message because he had to take a Scripture and preach. It was something that was going on, that in preaching, he was trying to lay the Word in order so that the people could relate to what God was doing. And this is what we're trying to do to bring you away from the church spirit into what the Holy Spirit is doing.

There is a church spirit: you go to church, you're religious, you love the Lord. You come out of the world and you're trying to live a better life and you go to church and you have a form of religion. Now, we know that, but that is not what we're talking about at all. We're trying to bring you away from that, to bring you to the place where you could be led by the Holy Spirit, and have a revelation in your heart as to what God

promised to do in His Word for this Hour. Not the little things, like, God led you to go down the road to talk to a brother; it's a good thing he was home because you realize it was the Lord; because if it wasn't the Lord, then he would not have been home or, one day you wanted to go somewhere, and then the Lord led you there. I'm not talking about that kind of leading. That does not have to be the leading of the Lord. You see?

The real leading of the Lord we're talking about is when the Word for this Hour, the Things that were prophesied by the Prophet—the Prophet didn't prophesy he wanted to go and see a brother down the road or give a sister a tract. The Prophet did not prophesy that. He prophesied about the Holy Spirit is going to come back to a Bride; elected Seed. He will quicken the mind to the things He was saying; He will bring back things to your remembrance, show you things to come, teach you further on the Truth that had been given through the Opening of the Seven Seals. These are the Things, then, when you're getting that, you're being led by the Lord. See?

So, when I speak about the leading of the Lord, that's what I'm talking about: that you'll be able to come into the place where, in your heart, you would know what the Holy Spirit is doing. Then you, as an elected seed, will be able to look in your own life and recognize that God has raised you up as a member of His Bride, that His promised Word for this Hour might be fulfilled in you. And then when you see these Things begin to come, this anchors your soul, this puts you to rest; this gives you great expectation. This gives you overcoming power regardless of the neighbors against you, regardless of the church members against you, regardless of everybody against you, regardless of the hardship on your job. When you see God's Word being fulfilled in your life, that puts you to rest. Amen. You See?

So this is what – we're trying to lean there. We've been trying to preach these Things here because, sometimes,

people's minds, they get to a place that they think, you know, tomorrow, and this evening they have to do this, and the next day they have to do that, and they can't finish all their work. Then they have this to do, and they didn't get that done as yet, and they're trying to serve the Lord and they want to read a book and... you see. And they're in that little world there, and to them, well, that is all that is going on. But then we want to be lifted up a little higher because the higher we go, the better we see.

When you get lifted up above your problems, and your housework, and your job, and all these different things, and all your ambitions and these things, when you get lifted above these things, you really begin to see a little bit. Amen. Then you could see what God wants to do, what God has in His mind, why God called you, what God stored up in the Word here for us; how the Holy Spirit is revealing these Things for us now. And when we see these things happening, we know we are being set in order for the Coming of the Lord. Amen. You see?

It's good that we should understand these Things, so I trust that these Things that are being preached, you would recognize what is going on. Because on Sunday there, you know, I had been trying to preach and bring in the part about 'the fishing', how the Prophet was... they were fishing on the lake and he wanted to catch the Rainbow Trout, and you know, the Third Pull was going to catch the Rainbow Trout.

He didn't catch any at that time because the Holy Spirit told him (after he got the line tangled up), He said, "Look, I told you not to explain these Things," how he was going to try and explain all these Things to the people. Then you found out after that, then the Holy Spirit told him, "Go in that Little Room and this would be the Third Pull." But we found out the Third Pull was to catch the Rainbow Trout, and the real thing in his heart was to catch those people who were out there. Amen. He didn't want the church members.

I was just reading somewhere today; I think it is, *Present Stage Of My Ministry* [1962-0908 -Ed.] Bro. Branham was speaking about revival. He had just come off the field a little bit, for some months, and he came back to the tabernacle and he said, "We had great meetings. We had a lot of cooperation from a lot of churches, we had a lot of healing, we had a lot of things taking place, [he said] and it might be called great and successful meetings, in what the world called great, [he said] but I still want to see real revival."

After he came off the field from having all these things he said, "I still want to see great revival." He said, "Not so much in adding members but to see people's hearts full of fire for God." What he was seeing out on the field was just a lot of church members being added, but not people really getting on fire for God; because he knew it was the Word that was going to put them on fire for God. But then he couldn't preach the Word out there because it was causing too much disturbance outside there. See? He couldn't get any cooperation, so he tried to stay along with a little healing and these things. You see? And when he came back, he went back to the tabernacle, he was telling the people that. He was saying, "I want to get down to a place where I could really see people getting real revival where their hearts are on fire for God."

And you know, he always wanted to get that character because he said there are always three kinds of believers, but then what God wants is real believers. When he looked in the water, there were all these kinds of little fishes, but that was the kind the people were catching. The Laodicea Church Age and all those ministers were just catching a bunch of church members. And he in his heart said, "I want to catch the big ones."

The Angel was telling him, "I will teach you how to catch them." Then He showed him then, that the First Pull and the Second Pull wouldn't catch them; it might

attract them, but the Third Pull is going to get them. See? And we found out that He told him, the Third Pull will be in the Little Room. But he found out the purpose of the Third Pull was to catch the Rainbow Trout, because that is what God is after; certain people who were here upon the face of the earth in this Hour. And that's why... [Glitch in audio -Ed.]

...out tonight, then they cannot be going in the way of the world because this is the season where we are going upstream; we're going against the current. All those little fishes might go down stream, but we are going upstream. Amen. It's very hard. We're not seeming to be making ground, as fast as we could because it's not easy to swim against the current, but by the grace of God, we'll get there until we see omnipotence made manifest. Amen.

There will be a Super Church. It's spoken, it's already promised; it's impossible for It to fail. It is one of God's Spoken Words, so It must come to pass. And if It's one of God's Spoken Words then God has a people raised up to fulfill that Word. Amen. Then if God has a people to fulfill that Word, then those people *must* fulfill that Word. So then we know there is nothing going to stop It tonight, amen.

I don't see anything to stop me in this Hour. Amen. Two hundred million supernatural devils; I believe we have them outnumbered tonight. Amen. The Bible says one could put a thousand to flight. If you divide that, I believe they are on the run tonight. I believe it's doomed devils on the run tonight. Amen. See? I believe that with all my heart.

See, I know you're going to have your battle, you're going to have your different things, but if you don't have that, then you are not a Christian. That is a sure sign you are a Christian. Amen. How could the enemy influence you? He has to get your mind. Amen. When he gets a hold of your mind then he could influence you because the mind is the gate to the soul. Amen. But if

the Word of God is in your soul, if you're already pregnated, the womb is closed. Amen. It means you can't get pregnant with anything else. So though you have a battle, the ship's tossing to and fro up here, but it's anchored in the soul. So, we thank God for that tonight. Amen?

So, we realize that what is actually happening here, is that we are coming to a place where we are trying to get a true understanding of what is happening. And we trust that this, what's being preached here, will serve even for the younger ones that are now coming in to catch quickly and get into the rhythm of what is going on because you see, we are going back, and we're picking up a lot of things back there and bringing it up here. And in this way, God in this season could also give them an open vision, right, quick because we are picking quite back up from the First Pull, right to the Third Pull, so it is the whole Message right there. You can't go beyond the First Pull, you see? So once you go into There, you will see the whole Message.

I trust that they can pick It up quickly in a nutshell like that and God will be able to bless It in their heart and they see It real. It wouldn't be any good that we see people coming in, and then they come in here and they don't understand one thing that's going on. After a little while, they are going to get frustrated; they'll feel God is not talking to them. They are trying to understand certain Things and they don't seem to get It, and then they just seem to find that It's not interesting to them. But you see when you begin to get Something, then you'll find the Word is interesting to you.

Now sometimes, It doesn't just break all of a sudden like that. You see? And then you kind of wait there, and maybe you want to catch It real plain, all at once, and It's kind of hard for you, and you want to get frustrated, but don't fight up with anything, you are ordained to receive It by the grace of God. Amen. You open your heart and say, "Lord put It inside of there."

I remember when I used to hear the Word when I first came to the Lord; It used to be just there coming, I could hardly understand. Sometimes I could hardly keep up with It and I said, "Lord, I believe It; just write It in my heart." And I found out that was the right thing to do because, you know, when a couple of months passed, It used to come back up inside of me; It just sprung back up inside of me. I didn't even know what was going on, but It just came up inside of me just like that. Amen. The Bible says, "He that believeth on Me, as the Scripture hath saith, out of His innermost being shall flow rivers of living waters." [St. John 7:38 -Ed.]

So we find out; that is a promise of Jesus Christ: that you believe on Him as the Scripture saith. And if you try to state what the Scripture says and you believe on Him that way, then you cannot fail. Amen. Out of your innermost being will flow rivers of Living Water. And I believe this is the Hour when we are receiving a perfect understanding of the Mystery of God. Amen. We are coming to a perfect understanding.

We see in part and we know in part, but when that which is perfect is come, then that which is in part will be done away. Then we'll not see through a glass darkly, we'll see face to face, and we shall know as we were known. [1st Cor. 13:9-12 -Ed.] We were foreknown in the Mind of God before the foundation of the world, and those whom He foreknew, is them He did predestinate unto the adoption of children to be conformed into the image of Jesus Christ. And those whom He predestinated is them He called. [Romans 8:29 -Ed.] Amen? He called you according to His Divine purpose. And it has been revealed unto us why He has called us in this Hour. Amen. We are getting ready for the Coming of the Lord. Amen?

So, we see all these things happening with such rapidity. And we're trying to keep up with it, we're trying to... because we realize that this is what we are living for; this is the real purpose that we are on the earth for.

The first husband is dead. The first man is dead, so if he had any ambition... he had all his plans; he used to think about his job. He wanted to get a promotion. He used to think about his future on this earth. He wanted to have a big house and a big car; he wanted to have everything well and nice. You see? He used to want these things in life, but he is dead.

Then the next man now; he only has one thing on his mind: he is about his Father's business: it becometh him to fulfill all God's righteousness; he must finish his course. He is persuaded of these things. See? He has left that first city, and he is now seeking a city whose maker and builder is God. God is not ashamed to be called his God. Amen?

So, we realize that, if it's that New Man living inside of you there, tonight, well then, what is actually happening, you are seeking Heavenly Things; your affections are set on Things Above. If you are risen with Christ, then your affection is set on Things Above; you are not influenced from here. Your first birth was influenced by the fifth dimension. You walked after the course of this world, controlled by the Prince of the power of the air. But when you are born again, you are influenced from Above. Amen. You see? You're born from Above and you're influenced from Above, then you have the Mind of Christ; you no longer have the carnal mind. Amen. The revealed Word has come into you as the Mind of the Lord, and then you are yoked to the Word; you are a prisoner to the Word of God. Amen. It's one thing that you have in your heart; it's to see God's promise being made manifest. Amen.

This is our goal, this is our life, to see the promise of God made manifest because this is what we are called unto, and this is why we are serving God tonight. Amen. And we realize then, that there are other things in life that are needful, we must do it, but it's not the most important thing in our lives. If it comes to the place where you have to sacrifice one, sacrifice those things,

and make sure you don't sacrifice the Word of God. If it comes to a place where those things are paralyzing the Word of God in your life, then you are coming off the beaten path; you've begun to wiggle off the road because the Word of God must have preeminence in your life.

God's purpose is to have pre-eminence; you can't have preeminence until you become totally, obedient. You cannot see omnipotence until He has preeminence. Amen. So if we are looking for these things, then remember you have to make yourself completely available to God. I always say your battle is not to be saved; your battle is to make yourself completely available unto God. That is where your battle is because if you weren't There before the foundation of the world, you will not go back There. If you were There, then nothing could stop you from going back There. But, right here, God is trying to get pre-eminence, and that old man is trying to keep Him out, many a time. Amen. There is a black dog and a white dog fighting, he said, but who you feed the most will win the fight. Do you believe that tonight? Amen. Who you feed... [Glitch in audio -Ed.]

All right. So, you know we've been trying to preach there. And you've been seeing I was speaking about the Tent Vision, how it was showing the three Pulls of the Prophet. And that Tent Vision we were talking about had four phases of it. The first phase was with the evangelist who loved the offering more than the altar call and these things and each phase had a scene – like the outdoor arena.

Then the second phase had another scene; like a great lake where they were fishing, but in there, had Rainbow Trout and little fishes, and he was trying to catch the little fishes.

Then there was another scene with the lacing of a shoe, but one end of the eyelet-hole was too big to go in, and he was using the wrong end all the time.

Then there was another scene of a great tent meeting, and an altar call, a prayer line, and these things, and a Little Room where he was to go into for the Third Pull. Amen? And, we found out that (when we look at those things closely) it was revealing about his ministry because he got the vision in December 1955; his ministry started in 1946.

These things are important. You say, "Well, I don't have to know that." It is important because when you see it, you will realize that time has about run out. Because, May 7th, 1946, when the Six-Point Star of David flew over Jerusalem, it was the oldest ensign on the face of the earth rising up again. Amen.

Israel, when they had come out of Babylon—they were prophesied to go down into Babylon in Jeremiah's time; he said, "For seventy years you will go down inside of there." They were taken out of the city, and they were taken into captivity. They knew, in seventy years' time, they'll return to the city. They came back to the city in the days of Nehemiah and them. They came back to the city, in the days of Nehemiah and them.

They rebuilt the city; they built back the wall, and they rebuilt the city and these things. They thought they were never going to leave the city again. But then we found out that they came and they were driven out of the city and the city was destroyed again. This time they didn't stay for seventy years; they stayed for about nineteen hundred years outside the city.

Then during the last two world wars, God hardened Pharaoh (Hitler and Mussolini) and they (these dictators, see?), and they drove them back into the Promised Land. And Israel has been gathered in there; they began to go in by the plane loads, 1946. And, science had it filmed there, and they called it *Three Minutes To Midnight*. Amen.

The very same day, the very same hour the peace treaty was signed, the Angel of the Lord, the Pillar of Fire, never seen since the early Church, appeared to a

Prophet in a cave and commissioned him to go around the world. "Take two gifts like Moses. Go outside there and get ready because you are going to get a Message, but take the signs first."

And we found out, he went out there from '46 on the field, and the greatest healing revival that ever struck the face of the earth happened from 1946 to 1955; the greatest healing revival that the world has ever known, greater than the days of the apostles. Amen. You say, "Greater than the days of the apostles?" Yes, sir!

Bro. Branham said, "On the Day of Pentecost, Peter preached and three thousand souls got saved." Amen. He said, "In Durban, South Africa, in one meeting, thirty thousand got saved [he said], that is ten times what happened on the Day of Pentecost." He said, "In one prayer, twenty-five thousand got healed; in one prayer; seven truckloads of wheelchairs in one meeting." You see? You see?

So watch and see what has struck the world. And out of there, came forth all the great evangelists, and revival fires went around the world. What was it? St. Luke 14:15-24; a parable that Jesus told when He was here on the earth, about a servant going out at supper time, to bid people to come to a feast because all things were ready. And we found out, it wasn't at lunchtime or breakfast time (breakfast time is in the morning; lunchtime is at midday), but it was at supper time, which is the evening time. And it wasn't 'servants', it was a 'servant', and he went forth there to call the halt, the maimed, the lame, and the blind, which was a healing revival. Amen

When you see the fig tree put forth its bud (Israel), and all other trees (Gentile nations)—putting forth their buds is having revivals, and they had revivals. Amen. Here is the Gospel coming back in power and demonstration of the Holy Ghost. You see? And then, when that happened, God took a Prophet off of the scene; He said, "Come off here quickly, now." Amen.

Then He gave him a vision, and when He gave him a vision, he had a better understanding of what was happening in that nine years of ministry.

Notice something. You see, it's like in a riddle. The Word of God is like in a riddle. Unless you don't have the Holy Spirit, you are not spiritual, you can't discern the Things of God. When the vision came, He said, "Look, your First Pull was holding the hand." But, 'holding the hand' was between '46 to '55; he had that already. He said, "Your Second Pull was knowing the secrets of the heart." And, that was already in operation since about '47. You see? He said, "It caused carnal comparisons." And all over had all these bunches of mimics all over the place already. You see?

So, you see, while he was getting that vision, he was seeing things that were; he was seeing things that are, and things that are to come. Amen. And, then when you understand that there—he saw a part where he was going to go into a Little Room. Now, that was prophecy. That part was prophecy because he found out some day, way back in 1960, he was not in the Little Room. He was still with the Pentecostals; he was repenting saying, "Lord, forgive me. I'm getting off this mountain and I'm going down to Jordan." Amen?

So, that part was prophecy. One day he will enter there and that will be the Third Pull. But we found out in 1963, when the Angel put the Sword in his hand, he said, "This is that Third Pull." Amen. Then from here on what was going to happen was going to be a Mystery. It is going to be very mysterious. It will take a revelation to catch what is going on. Amen. To recognize those opened Seven Seals, to recognize the Lord Himself descending from Heaven with a Shout, to recognize these Things taking place, it would be a revelation coming forth from There. To recognize those Seven Angels coming to give those Seven Thunders to the Gentile Prophet to show that the Seventh Seal is pulled back and time is running out for the Gentiles; that

would be a revelation laying there for the Shepherds to come around afterwards and pick up those Things. See?

So here he was; he wasn't in any secret Room, he was there seeing something in a prophecy: "A time is going to come when you will enter into a Little Room and this will be the Third Pull." You see what He told him? "This *will be* the Third Pull." That is future tense, "This *will be* the Third Pull." And then when He came He said, "This is *that* Third Pull." See? You see how that is said there? You see? And notice, "The Lord and I descended in the Little Room." He was standing in the air. Amen?

So notice there, that was going to happen because... something was going to happen because though the Third Pull was happening, it could not be identified properly yet, until 1963. He said, "Now it is thoroughly identified. We know what it is and what it does." Amen. And then he said, "I cannot go any further here now. I must continue on in evangelism; go back and pray for the sick until that time comes." [1963-1229E Look Away To Jesus para. 40 -Ed.] Amen. So he had to go around and try to testify about these Things to them to get them ready.

So, I trust that these Things have been kind of giving you an understanding. Sometimes I'm speaking fast here because the time is limited. When you get the tape, you sit and you listen to it again, and you listen closely to what we are really saying. Because, what we are saying here, you will see how all these Things are fitting in. And when you see them begin to fit in, you will have faith because you'll know it's not my thoughts, but it is His Word. Amen. You see?

I'm not trying to get an interpretation outside the Word and tell you, "Well maybe, this could mean this." I'm trying to show you in the Word, in his ministry, what was going on and how it was happening, coming right along because it has to be Scriptural. Amen. Because if it is not the Scriptures then I, myself, cannot even have faith because faith can only be based upon the Word of God. Amen. You see?

So it has to be Scriptural. We must know what we are talking about. And if we are looking for a promise that the Prophet is to come back, well, then we are looking for the wrong thing; we should be looking for him to come back. Amen. You see? So we know that he's not going to come back in that way.

He is going to come back; yes, in the Resurrection; not him alone but Paul is going to come back, too; Irenaeus is going to come back, Martin, Columba, Luther, and Wesley are going to come back; Bro. Bosworth, all of them will come back too. But you know that is in the Resurrection, the Last Trump; the dead in Christ shall rise first. But until that time, there will be a Bride upon the face of the earth and the Angel of the Lord here amongst us, leading us (now) into the possession of our Inheritance.

Then Sunday and last week Thursday, I was preaching about *The Signpost And The Commission* [[1982-0211](#), [1982-0214 -Ed.](#)]; how he had the two signs in the hand like Moses, but the commission was different. And then we found out; that commission was the Joshua Commission. And we found out that he was like Moses and yet, he was like Joshua. He was like Moses with the sign in the hand and these things, to go down in Egypt and display the signs in Egypt (amen) but the commission was to bring them over into the promise; the Joshua Commission. Amen. And we found out that he had that also; he went over into the Land and he brought back the evidence that the Land was a good Land. He brought back the evidence that we could see what was in the Land. Amen.

So, we found out that he also had the Joshua Commission. And we found out, the Joshua Commission is the commission of the Holy Spirit. The Holy Spirit Himself is the real Joshua. Malachi 4 had It because the Holy Spirit was in him. He was taking a Bride over into the Promise but when he went off of the scene, the Joshua Commission was not finished. So we

found out that up to today, until the Church is positionally placed in the Promise, then we can say it is finished.

Then tonight, if we are being brought into the possession of our Inheritance, our Leader is the Joshua, and Joshua is the Holy Spirit, not a man. Don't let any man tell you he is Joshua. Joshua is the Holy Spirit. He is working through men, but through the men, you'll be looking for the commission and your faith would be in the Promise made by the Maker of the Promise, the Holy Spirit. Amen.

And we found out the Third Pull—Bro. Branham, you know, when he saw the people's faith, the people had to come and believe the commission. They saw the signs and he prayed, he said, "Lord, when I go to those who see the signs and are nailed down, and they know that the signs only point to the commission," he said, "Lord, then may they believe and may they come with faith."

So, if you get a revelation that the commission is here, the revelation that you have to get is that the Joshua Commission is here still, the Holy Spirit. You have been called. You have been born in the journey by a real birth. Amen. Your name is in the Lamb's Book of Life. You realize there's an Inheritance for you in Christ. The Seven Seals opened up, and the Message sounded out, and you see your name in the Lamb's Book of Life. You see your name under the Seventh Seal. You know you are going in the Rapture.

There's an inheritance for you. Amen. Then the Great Holy Spirit, the Joshua, has to give you that Inheritance. Then you recognize that that is for you today, still. Amen. Then you have faith and you believe God's Word, you believe God's promise; He is going to bring It to pass. Amen? Why? Because you know you are an heir of the promise, and God willing more abundantly to show unto the heirs of the Promise: Abraham's seed, those that are in Christ, those that are in the Lamb's Book of Life; He's willing to show unto

them. And that's why He's showing it unto us because He's willing to show it unto us; the immutability of His counsel that He cannot lie.

Look all these years, past, and He didn't lie. Look when people thought, "Well, we have to try and work-up ourselves into something and do something," He showed us, He cannot lie because it's still Him going back in the Word, and finding these Things and showing you, it's not me making this up. "Look, Malachi 4 says this. Look I never finished It. Look how I'm still working to bring It to pass. Look, it is I among you all (the Dove leading the Eagle), come back to bring you into the possession of your Inheritance. And you can recognize it and see it in the Word of God. When you see it in the Word of God, it anchors your heart because it's the Prophet's Word. Amen. You see?"

So notice, you're coming there and he gives you all the types in the Bible; he gave you Joshua, he gave you the Ephesians, he gave you all these Things. So we had this for a little season there, and you know when you come, you have something to relate to. Amen. Ephesians, that's where that Inner Veil is, in Heavenly Places; that inner rest where you know you're predestinated unto Adoption, where you know you were chosen in Christ before the foundation of the world. In Ephesians—Ephesians was a type of Joshua, Canaan land. And Canaan land was a type of the Little Room where he had to enter into, where he left them and he crossed Jordan and he went over into the promise. And that's in Ephesians, the Promised Land where all the Promises are in the Promised Land.

When we get *Paradox* you will understand it better, but I'm just saying that here tonight, you see?

So notice. Then when you get into Ephesians, you know you're in Heavenly Places (you see?) because Christ rose; you rose too. When He rose, you rose, and then you are seated above all principalities and powers. Amen. Because why? You are part of His Body. You were

a gene in Christ when He died on the Cross. You paid for your sins there, and that's why God had to come to find you and quicken you today because you were represented in that body that was quickened and raised up.

So, you are being quickened by a manifestation here today. You've already passed from death unto Life today, while you're in a physical body, but while you were a gene in that body you were quickened and raised up in Heavenly Places. So, now you're coming by a realization of why Christ raised you up, the position that you hold in Christ, the things that belong to you as a believer, the victory that is yours already.

You see? When you don't know that, then you fight up by yourself to live a Christian life down here. But when you know that when Christ rose, you rose too then what you are being taught now is your position in Christ. So He's teaching eternal security; you can't be lost, you were always part of God. You have Zoe inside of you. You see? And that is taking the fears and the doubts out of you and puts you to rest because faith is based on rest. It's a finished Work before the foundation of the world. You are just walking into it stage by stage. So as you have that understanding, then you yield yourself to God, and you rest. Amen. Nothing is going wrong; everything is going right. Amen. See?

Just lay still and ask God for the revelation, for the inspiration, to give you understanding, that you might benefit from your experience which is predestinated to you. Amen. Because even the very hairs on your head are numbered; doesn't the Bible say that? Even the very hairs on your head are numbered. [Luke 12:7 -Ed.] And, which one of you by taking thought could add one cubit to your stature, It says. [Matthew 6:27 -Ed.] It's not him that willeth, or him that runneth, but it is God who showeth mercy. [Romans 9:16 -Ed.] Amen. So, it's not any man trying to do. Amen. You see?

So, then we know that the footsteps of the righteous are ordered of the Lord. Amen? You are just walking and being led into a perfect realization of who you are (amen. See?) so that God can give you a better understanding of the season, and the time, so that you can be able to live and maintain the right Atmosphere as a believer. Amen. You wouldn't be shaken out here and shaken out there, and frustrated here, and up today and down tomorrow. No. You'll be able to set your wings in the air currents and use the air currents to take you higher. Amen. Don't flap up, flap up, flap up; no. That is not it. Set your wings and let the air currents take you higher. Ride on the log (amen. You see?) because nothing is going wrong. Nothing is out of cater; everything is in order. Amen.

It looks like things are going wrong sometimes when you lack understanding, when you lack revelation; when you drop down in the human realm here, but when you get back into the Word, you realize nothing is going wrong. You're being led by the Holy Spirit. It's just the Devil trying to shake you out sometimes. All right now. See?

So, then we found out that this Tent Vision here, it was showing his ministry; the ministry of the Prophet. And then we got to realize the Messenger and the Message is one because the Messenger was the interpretation of the Word-Message for this Hour. So, then if we could... we have to fully understand... to fully understand the Message, you must recognize how it was fulfilled in the Messenger because the Message, part of it was fulfilled in the Messenger, and part is to be fulfilled in the people called by the Messenger. Amen. So when we see how that part was fulfilled in the Messenger, then we, who are called by the Messenger, will see how the other part of the Message is to be fulfilled inside of us. Amen?

You see, this is what I want to keep your eyes on because this is what we're raised up for. What we're

looking for is the manifestation of God's promised Word. We're not going to church just to say, "We'll die in church one day," and, "We lived a good life," and, "When the Lord comes, He'll take us up to Heaven." No. We are raised up here to fulfill the Word of God.

This is the Hour for a promise to be made manifest and we are looking for it in our lives every day. "Lord, could this be the day?" Amen. You see? And you're praying, "Lord, show me if there's anything lacking in my life; if there's anything I need to get rid of; if there is anything I could receive more of. What to do? Give me direction. Let me be under Divine leadership." Because why? By and through the members of the Bride, all that is promised for this time will be fulfilled. Amen? Okay.

So, as we look into this, we'll see what God was doing. And that was what I was trying to show you Sunday. We're looking at this Tent Vision and these things but as a channel. It's only a channel. You see? Because the vision that God gave to the Prophet was really to give him an understanding of what he was going through, to settle his heart because he was very bothered. He wanted to go back to his work, and he wanted to come off the field; healing evangelism. He wanted to quit everything. He was kind of very frustrated and he couldn't tell his family about it. And he thought, well, maybe he just had to stay and pastor the church or something, but that wasn't God's will for him. So God gave him an understanding through the vision of what he was going through, and what was going to come on now in the ministry. See? So then it settled him. You see?

So, that was a channel for him to relate to because remember, he had to relate to the Word, but those visions there were the Word. All the impersonations were St. Matthew 24:24. All the healings were Luke 14, and these things, you see, what was taking place. All the new ministry that was coming, the prophetic ministry was Malachi 4:5. These things were coming in.

You see? So then we found out that though he was seeing it in vision form, yet he could have gone back in the Bible and read what he was talking about. You see?

Now, tonight, I read here from 2nd Timothy, Chapter 4 because this is the Scripture that was in the cornerstone in the tabernacle. And Bro. Branham was told by the Angel (I'll read it for you just now) when he comes out of a certain vision to read this Scripture, but it so happened, he only read the first five verses. But the Angel never said, "Read 2nd Timothy 4:1-5," He said, "Read 2nd Timothy 4." And for thirty years, he never read beyond the fifth verse because he thought it wasn't necessary. Then one day, the ministry reached a certain place and the Holy Spirit quickened it to him, "It's not [2nd Timothy 4 -Ed.] 1 to 5; it is 2nd Timothy 4."

So when he went back to read the other verses, he saw something. He saw the forsaking time. He never read 'the forsaking time', he read the 'do the work of an evangelist' part. Amen. But *that* there was pertaining to the vision (since) in 1933 because the vision in 1933 said, "Read 2nd Timothy 4."

Now, the reason I want to take two more visions tonight, which is that vision there with the cornerstone and the other vision with the two climaxes, is because I believe when we take that, it will help us understand better certain things in the Tent Vision. Because Bro. Branham's tabernacle was not Branham Tabernacle.

You see, the Angel told him... When he was going to dedicate the tabernacle, he said—lay the cornerstone, he said, "I'm so glad the Lord gave me this tabernacle to preach in."

And the Angel said, "This is not your tabernacle."

He said, "Sure, it is my tabernacle."

He said, "No."

He said, "Well then, where is my tabernacle?"

And He took him up in the Spirit and He showed him the world, "This is your tabernacle", He said.

You see? That was his tabernacle. It was a Message to an Age. You see? So then, he was going to have a worldwide ministry that was going to bring millions. And when he went beyond the curtain of time, he said, "Are these all Branhams?"

He said, "No, these are your converts to Christ."

Amen? He said these are your converts to Christ. So, they were people from around the world. You see?

So notice here, I want to pick up things here tonight, and I trust that it brings an understanding heart. I cannot help but go into these things because I don't know what is behind them, and I'm very curious. And when I say curious, it's in the sense of the Holy Spirit is, suddenly, opening up and I just keep digging there, digging there, digging there, to see what is underneath there. You see? So if I stop, I wouldn't know what is behind. You see?

So you find then, that if for a little while some of you can catch your length yet and can't understand me yet, and you're coming these past few services, and you're wondering what I am talking about; where does all that fit in; what do all these things mean? Try and bear with me a little bit. Amen? One of these days you will find out. Amen. But I just have to keep digging here because something is happening. Amen. Something is happening; because what is happening is, I never saw the Message this way, in all of my life.

All the time, all the years I'm in the Message, things that are happening here now are just coming together like I never saw, since I'm in the Message. And God is doing it in a certain way to reveal something. And I want to see what He's going to reveal because It's coming, Word by Word, by Word. You see? So with faith, I'm just trying to go in and see what is happening.

And it's the same way you find all these parts, these last two years, especially 1980 and '81, it's just like that Things are coming. And this part here is just now connecting up everything. All that has been revealed is

just being tied up now, so maybe after this is finished, then something could happen. Amen. Maybe after this is finished something will happen, greater than what we have experienced and what we have seen.

We have seen great things so far. I believe we've seen more than twelve families, in one month, come in. And that's a great thing for me: seeing salvation; a people in the Message all these years and are waking up to realize, they weren't saved and are being saved. Amen. I mean, that is great. I cannot see (I mean to say) greater beyond that, but just more of that I want to see by the grace of God. Because if we see healing, we see missing limbs restored, it wouldn't be as great as that. That is salvation of the soul. Amen. That is people actually being delivered from a religious influence. There might be some who don't have a true revelation but there will be those who have a genuine revelation of the Word. Amen.

So as we look into this, we're going to see what God is doing, and it has been interesting to me to watch what God is doing. And in preaching the Message Sunday was really inspiring to my heart to look at what God was doing. You see not so much of what the Prophet was saying, but to see it through the eyes of what God is doing.

When God said, "I did that there and I had to let it stay there long enough until I get enough of it, then I called you aside now; now they could be deceived. Now, you could go into here. Now, so-and-so could start to happen. Now..." You see? And then you understand what God was doing. You see? And then when you see what God was doing, you're getting a true insight of how God works. Now, when you know how God works, then it's the same God you're supposed to be serving; it's not another God.

So, when you see how God works then don't try to make Him different in your life. Amen. Then adjust yourself to suit Him. Don't try to make Him change to

suit you. You come to the place where you could get set that that same God could come down in your life and work. Amen? You see?

So, seeing we're being set aside here, we're trying to go into these Things, and these Things are deep Things here but the deep Things are what anchors us. The deep Things are what really ripen out our faith. Amen.

So, I want to take something here, quickly, tonight from... I will have to read a little while, so listen closely because the reading, many times, is a little different. But you see, this is where we have to spend the pain of putting in these Things until God makes It real in your heart, then we can be really blessed the way we ought to be blessed. But it takes pain, many times, to tarry and tarry, and tarry, to get these things out and straighten up. So then, afterwards, when we start to preach, we could hit it quickly. Amen?

So I want to take a few things from *Taking Sides With Jesus* [1962-0601 -Ed.] because it's in 1960—late '61, Bro. Branham began to get something there. He was being rejected now completely by all the ministers. And he began to kind of come off the field, and he started to preach a message called *Jesus With Dirty Feet* [1955-0828A The Unwelcomed Christ -Ed.], where Jesus came in the place and they didn't anoint Him, and they didn't wash His feet, and they didn't kiss Him. You see? And then they had Him to sit in the corner there and they said, "If He was a Prophet, he would have known these things." You see? And they really started to... Do you remember that story in the Bible?

Well then, when you see Bro. Branham picked up that Scripture there, it was in late '61 there, and he began to preach *Jesus With Dirty Feet* because here he was with, like, dirty feet, then. And there wasn't a little church, hardly, that would do Jesus a service; would come and give some cooperation like the woman who came; her tears washed His feet. She took up all she

had and bought this ointment to anoint His feet; this expensive ointment to anoint His feet.

So here He was with the Word, standing there, the Son of Man, being revealed again here, the Word back among the people and they were spurning the Word. See? And then he picked up that Scripture and began to preach that message. He began to watch what was going on, and when he came in June 1962 here and he preached this message, *Taking Sides With Jesus*, something was happening to him. He was in a strait. And you know Paul said, "I'm in a strait," like, I don't know where to turn, what to do.

Bro. Branham found himself in that same position because he said, "Look, I don't know if I'm an evangelist, I don't know if I'm a prophet. I don't know what is really going on." Because a prophet doesn't have this kind of ministry: A prophet doesn't go around with Business Men's Breakfast and Ministers' Meeting, and all these kinds of evangelistic tours. A prophet doesn't do that. A prophet comes out of the wilderness with THUS SAITH THE LORD. He said, "And here am I with all of these sets of ministers going along with all these different kinds of things." He said, "A prophet doesn't operate that way." He said, "If I'm an evangelist, well everybody's kind of forsaken me now and falling back," and these things. You see? So he couldn't really understand what was going on.

So on page 14 here, *Taking Sides With Jesus* [1962-0601 para. 60-65 -Ed.], he said—talking about a dream, he said:

And the other night, I was dreaming that I went to have discernment where a great host of my friends had gathered,

Now remember from Sunday where we were, so listen carefully.

...where a great host of my friends had gathered, thousands of them in a meeting. There was a fellow come, got me. And Billy usually comes, gets me, 'cause you don't talk to me.

You see, when a minister is going to preach, he doesn't like a set of talking from people, you know. So he said:

...And this man just talked a blue streak. And 'fore I got over there, all the anointing was gone from me, for, ... And then I said, "Well, I'll just go over ... and preach the Message, of telling those people, 'Don't fool with those denominations,' and so forth, and, 'Come out, like this.'" And when I got to the platform, that had left me.

I don't know what it meant, but I, just going on. I just don't know.

You see, what was happening there was, he was coming to the end of his ministry. The Second Pull, the discernment, was fading out, and even the Anointing for blasting all these organizations was fading out.

So he said: ...It could be the end of my road. It could be the Coming of the Lord. It could be the change of the day. It could be the coming of that mighty one, if there's to be another besides what's already come. It could be that. All those things, we'd have to draw from, it would be. And as I stand here tonight, before God and you brethren: I don't know. I couldn't tell you. ... If I know which way the thing was going, I'd say it, but I don't know. I can't tell. I'm going right now on meetings without one speck of leading. I'm going because I don't want to sit up there.

He said he was going all out in the field without one speck of leading. God wasn't leading him to do anything anymore. He just couldn't get any inspiration. He was just there. He had no cooperation from the people. They were... the shuck was pulling back to get the grain out. You see? The grain was already formed and the shuck was pulling back. The churches were not cooperating anymore, the people began to forsake him, so he came to the place when he preached this Message here.

So he said: There's three things could happen to me. It's either the end of my road, and let this other one come on; I've opened up the road for him to take over, 'cause,

remember, the one that comes to preach, will be on the Word,

This is where many people take up this Scripture... Bro. Branham said, "I'm laying a foundation for somebody to come," and people want to take that and say there's another man to come after the Prophet. Now, that is not Scriptural; there's no more man to come after the Prophet. You see? They say that Bro. Branham laid a foundation for another man to come.

You see, Bro. Branham was prophesying his own ministry. And while he was doing the work of an evangelist, with that anointing upon him, he knew the Scripture according to Malachi 4:5, a Prophet was going to come. You see? And he was looking at his own self and seeing he wasn't operating as a prophet. So he kept saying, "I'm looking for that man to come. When he comes, it would be the mighty Elijah (when he comes). Maybe I'm only laying a foundation." You see? And then here, here when he got the revelation; he was that one. Amen. You see?

So he says here: *...It could be that He's changing my ministry back into evangelism, for overseas. Or, it could be that He's not going to call me anymore for an evangelist, and He's taking me into the wilderness somewhere, to anoint me, to send me forth like the promised one...*

You see? He said, "It is either, these three things." He said, "I don't know where I'm at, what's going on with my ministry now." He said, "It is either the end of my road. Maybe I've finished my work for this great one to come or maybe I have to go back overseas, or maybe He is going to carry me in the wilderness and anoint me and send me forth to be this Prophet." He said, "Because you all say that I am a Prophet. I don't say it. You all say it." You see?

He said: *...It could be any of those things.*

I cannot go on the way I been going. Because I'm...The people has believed me. I have to say this. I say it before

men. The people, many times, regard me as being a prophet. I do not regard myself that. No, sir. I do not. ...I don't say that to be humble. I say that to be truthful. I do not regard myself to be a prophet of the Lord. I haven't that honor.

I believe that the Lord has used me, in little special things, to help maybe lay a foundation for a prophet that will come. But a prophet doesn't operate the way I operate. Now, you know that. A prophet isn't an evangelist,

Now, get this. We're coming down to 2nd Timothy 4. I want to place 2nd Timothy 4 in (so you'll understand something here tonight) and those two climaxes with the gifts and the Third Pull, and these things.

So he said: *...an evangelist isn't a prophet. A pastor isn't an evangelist, and an evangelist isn't a pastor. "But God has set in the Church, first apostles, then prophets, then teachers, then pastors," and so forth. God set them in the Church, and God gave them an office.*

Now, he says: *But, the morning when I laid that cornerstone! Because, now, if you're spiritual, you get it. [See? He's speaking it here now.] He says: ...now, if you're spiritual, you get it. Because of the cry of the people! If you could break that out, or take the book and read it, it said, "Do the work of an evangelist." Didn't call me to be an evangelist, but said, "Do the work of an evangelist,*

See? Bro. Branham wasn't an evangelist. In 2nd Timothy 4, It says: "Do the work of an evangelist." So, he is saying it here, he says if you're spiritual, you'll get it. He didn't call me to be an evangelist, but He said, "Do the work of an evangelist."

...for the time will come when they will not endure sound Doctrine, but will heap themselves together, teachers, having itching ears, and shall turn from Truth to fables." See? Quoted that Scripture and told me where to find It. [The Angel, you see?] Said it three times. And I got the Bible and turned to where He told me, and there it was.

And then you know about the two buckets, of the Pentecostal Oneness and the Pentecostal Assemblies.

I want to spend a little time on that tonight: two buckets he had in his vision.

...I never crossed them. I planted their own trees right where they was, 'cause I think they're both wrong. But, out of it, I was at the cross, at the harvest.

Now, in Bro. Branham's ministry when he went out as an evangelist, he never started any organization. The Pentecostals were the ones who received his ministry, but the Pentecostals were divided up into the Jesus Only and the Threeness; those who believed in Jesus only and then those with Father, Son, and Holy Ghost. And he went in the middle, he stood in the breach, and he preached on both sides. He was making converts on both sides, pointing them to the Cross. You see? This is what was going on. You see?

So he says: *...And then you know about the two buckets, of the Pentecostal Oneness and the Pentecostal Assemblies. I never crossed them. I planted their own trees right where they was, 'cause I think they're both wrong. But, out of it, I was at the cross, at the harvest.*

Amen. So yes, let me take that little part there.

Now, *Present Stage Of My Ministry* [[1962-0908 para. 3-18 - Ed.](#)] was September 8th; that was June, 1st. This is September 8th, just about three months afterwards, here he comes back now to the tabernacle.

He says: *But I have come to this place [page 1] that I want to explain what stage of time we're living in according to the ministry that the Lord give me. And I wanted to record it from the tabernacle. It came on my heart last spring,*

Now, you see he's in September here. September is between late summer and the beginning of fall. You see? So spring is like March, April, June—March, April, May, you see? So he says, "Last spring I got the inspiration but now I'm coming to preach this here."

So he says: *It's been about thirty-two years ago, that when the Lord Jesus, within a hundred and fifty yards of where I'm present standing now, here in Jeffersonville at Eighth and Penn Street, the morning when I laid the cornerstone on this tabernacle, just being then merely a swamp. And I lived just across the way to my left here. It was before I was married. I was living with my father and mother. That the Lord Jesus woke me up the morning that the cornerstone was to be laid, about early, about six o'clock. And I had been lying in bed for some time, with my heart full of joy, thinking of this great time that the Lord God was going to give me a tabernacle to preach in. I was merely a young boy then. And ... the girl that I was going with, which was soon to be my wife the following year, was to be with us the day we was to lay the cornerstone.*

He says: *And I remember that morning when I had wakened up, and laying in the room, the upstairs right here on Seventh Street. Something said, "Rise up to your feet." And I got up.*

Now, this is 1933. He's talking about the vision there; laying the cornerstone of the Tabernacle. But it's 1962 here, thirty years after, he is standing up here and is looking back at the great revival, and the great falling away; how he was the most popular man on the field until he became the most unpopular man: from the time the Angel commissioned him, till where he was forsaken by everybody. He was looking back and he had come to the church now to give them a true understanding of what had taken place down in those years, which was like the First Pull and the Second Pull there, and those things. So get the picture in your mind.

And I saw, as it was, a great place, ... [like a valley] and a river run in the valley. And I got down there to the river and I understood it was a place where John the Baptist had been baptizing the people, and they had turned it into a hog lot. And I was very critical of it, just saying that it should not be done.

And while I was there, ...a Voice spoke to me and took me up, and I noticed this tabernacle in just about the state it's in right now.

He was now laying the cornerstone of the tabernacle, but in the vision he was seeing the tabernacle already completed. You see?

But there were so many people till they were just packed all in, in the tabernacle, in this condition, about the state it's at now. And I was happy, standing behind the pulpit, saying, "God, how good You are to give me a tabernacle."

And, at that time, the Angel of the Lord spake to me, and said, "But this is not your tabernacle."

And I said, "Then, Lord, where is my tabernacle?"

And He taken me up in the Spirit again, and set me down in a grove. And way down the grove was just rows of trees setting just level, about twenty-feet tall, or thirty. And they looked like fruit trees, and they were in great big green buckets.

And then I noticed to my right hand...

Get the scene of the vision. He was taken up into a great grove; great big trees, twenty to thirty feet tall and they were fruit trees, and they were in great big green buckets.

And then I noticed to my right hand and to my left hand, there was an empty bucket on either side, and I said, "What about these?"

And He said, "You're to plant in them." So I pulled a limb from the tree to my right and placed it in a bucket on the right side, and a limb from the left hand and placed it in a bucket on the left side. Quickly they grewed all the way into the skies.

And He said, "Hold out your hands and gather the fruit thereof." And in one hand fell a great yellow apple, mellow and ripe. And in the other hand fell a great yellow plum, mellow and ripe. And said, "Eat the fruit thereof, because it's pleasant." And I ate from one and from the other, very delicious. You know the vision, it's wrote in

one of the books, I think, *Life Story*, or *Prophet Visits Africa*. [It's in *Life Story*, page 185.]

And just then I held up my hands, and was shouting the glory of God. And all of a sudden, that Pillar of Fire came down over the top of those trees, and the roar and the lightnings flashed, and the winds blew real hard, and the leaves begin to blowing from the trees. And I looked way down, here stood the shape of this tabernacle, the way it... [Glitch in audio -Ed.] ... three trees.

Are you getting that picture in your mind now? See? He was seeing just how the tabernacle was, the Pillar of Fire blew under the trees.

He said: And at the end where the pulpit would be, there were three trees, and those three trees taken shape of three crosses. And I noticed that both plums and apples were gathered in a clusters around the middle cross. And I ran real fast, screaming to the top of my voice, and fell down upon this cross, or by the cross, and threw my arms around it. And the winds begin to shake, and the—the fruit from the cross, and it fell all over me. And I was so happy, just rejoicing. And It said, “Eat the fruit thereof, because it's pleasant.”

And then this circling of Fire called out, said, “The harvest is ripe, and the laborers are few.” And He said, “Now, when you come to yourself again, or come out of this, read Second Timothy 4. Second Timothy 4.” And then I came to myself. And I stood there rubbing my face and my hands. And just then, in the corner of the room, sun shining high, then I must have been under the vision for some hour or more, and It said, “Second Timothy 4.”

This is before the ministry started or anything. He was just laying the cornerstone of the tabernacle. You see? But it was a vision of his whole ministry there. You see?

And I reached quickly for my Bible, and read Second Timothy 4.

And then he came and said: Now, I wish to read that now. And as strange as it seems, as I read this Second

Timothy 4, the place that I stopped, and many times that I've preached on that here in this tabernacle, it seems strange that I'd always stop on that. Now in Second Timothy 4, the first five verses. Which, five is the number of "grace."

He said: *...Did you ever notice, and I never noticed it till this last May,*

You see? He was in September here. In May—he said he never noticed it till last May.

...I never read any more of that Scripture until there?

If you notice in May 1962, he preached a message called, *The Way of A True Prophet* [[1962-0513M -Ed.](#)], which he was understanding, how he was working as an evangelist was not like a prophet. See, he was preaching about the way a prophet should operate; (you see?) *The Way Of A True Prophet*. And it was right there he caught the inspiration of what was really happening in the ministry.

So, he said *...because it was telling me to preach the Word and to endure afflictions, and to be longsuffering, for the time was coming when they would not endure sound Doctrine, but after their own lusts shall heap teachers, having itching ears, and would be turned from Truth unto fables.*

Now, remember the first vision with the evangelist who loved the offering more than the altar call? And the Angel said, "But did not your Lord when He began to tell them the Truth, that they went away?"

Because Bro. Branham was saying, "There wouldn't be a dozen there when I come to preach in the evening."

And He said, "But wasn't your Lord left with twelve when He began to tell them the Truth?" You see?

Because this vision was saying here, since 1933, the time will come when they will not endure sound Doctrine and they will turn away from the Truth. The Pentecostals rejected the Bible under the Sixth Trumpet, and mercy was spurned, and the rock was thrown up and judgment started on the earth. They

wanted the signs but not the Voice, but there was a Voice behind the sign. Since, in 1933, in this vision, it said, "The time will come when they wouldn't endure sound Doctrine. Do the work of an evangelist."

While he was doing the work of an evangelist, he was a popular person. You see? But when the Voice, Malachi 4:5, the prophetic Ministry was bringing the Word, they couldn't take It. Are you getting what we're talking about?

So I want to show (that's why I'm taking the visions here) these two because it pertains to the Ministry. You see? And when you put all three together, you will see what we are talking about really. Do you see why if you just read the Scripture you wouldn't get it? But these visions were like symbols of those Scriptures. And when Bro. Branham saw the visions, then he knew how the Scriptures were being interpreted so he could have really preached what the Scripture meant. Like St. Matthew 24:24 and these things, in this deceiving Age, he could have preached those Things afterwards because he saw how it really took place in his own ministry.

You see when you read St. Matthew 24:24: in the last days shall rise many false Christs; you don't see Jannes and Jambres impersonating Moses. But he brought out the revelation: the true one must go first, then for them to come. And then there's going to be one like Moses, a true one, and he's going to be calling an Exodus again and will go down with signs and they will impersonate him, but they will not be able to impersonate the Commission. You see? Then he was bringing out the revelation of the Scripture. You see?

So he said: "Paul was telling Timothy, do the work of an evangelist."

...He didn't say, "Now, you have been called to be an evangelist." It said, "Do the work of an evangelist." See? Now, we notice there then. Now, if I would say with all

my heart and the best of my knowledge, that has been fulfilled to the letter.

See? He said, "That vision has been fulfilled." In 1962 it was fulfilled; all men had forsaken him because of the Truth. The time had come and they did not endure sound doctrine. Do you understand what I mean? Because in 1962, remember in Bro. Junior Jackson's dream, he had finished interpreting the Bible. But there was a little part with White Rock, he had to go west for that part. And that started in 1963 with the Opening of the Seven Seals. But up till 1962, that whole part was already interpreted because in December he said, "This part of the dream is fulfilled. I must leave it here and go West. Look in on this." Amen?

All right, you all understand that very clearly now. Okay. Maybe if you don't get it now, you will get it afterwards.

...And so far as I know, that every vision that He's ever give me has been fulfilled, except the one that I'm a change in my ministry, to where I'm to pray for people in a little place like a little room under a tent, or a big auditorium or something. It looked, to me, like a tent. You remember that ...? Most all of it was brought to pass. I was to go down in Mexico, and how it would rain that night and what would take place down there.

That was way back in '62 because it was in '65 he said all the visions were fulfilled. You see?

He said: *And He told me my ministry of the First Pull. Remember about catching the little bitty fish, or missing it? Second one was a small fish. But then He told me, "On the Third Pull, don't fail. See? And don't tell people." I'm always trying to explain what I'm trying to do. He let me know not to tell people what you're doing. Just do what He tells me to do and let it alone. See?*

But I'm that type of person, I have no secrets, so I just tell everything I know. So, that's—that's just the breed, I guess. ...I love people, and I want people to be saved so bad till I try to tell them everything I know, unless it's

something He's told me not to tell, of course, so that they won't miss it. See? I want them to see it so close that there'll be no error in it. [See?]

Now that time [he's talking about 2nd Timothy 4] come to pass just exactly. Now remember, the charge was, if we'll study that for a moment, "I charge thee before God, and the Lord Jesus Christ, Who shall judge the quick and the dead at His appearing in His Kingdom." See? "... you preach the Word." And so help me, till this night, as far as I have any knowledge of, I've never preached nothing but the Word, see, and stayed right with It. It's been a lot of trouble, and I've went through lots of persecutions and lots of trials, had to separate from many precious friends because of that very statement, "Preach the Word."

And Bro. Branham became forsaken because of (what?) preaching the Word. Amen.

Page 7, paragraph 34, continuing. He said: *Now the vision was fulfilled [talking about that vision there]. And how I ever come to ever stop, not knowing, on that 5th verse. That's all I ever read. But there's some more to that chapter, several more verses.*

You getting what it is? Thirty years after, he realized, "But I never read more than five verses." Paul was telling Timothy that. Because the other verses were saying all... [Glitch in audio -Ed.] All man has forsaken me. And Bro. Branham was ... [Glitch in audio -Ed.] And when he came there, he said God quickened it to him: "You never went beyond that." You see? And then he realized he was going into another phase of the ministry now because he noticed whenever they were forsaken, what followed it was the crowning.

Now, I told you when we went to Tucson there... If you read it in *What is the Attraction on the Mountain* [[1965-0725E -Ed.](#)], Bro. Branham talked about "What is this in the Coronado Forest?" Now, Coronado means crowning, and that is where he was caught up and crowned with Seven Angels. His ministry, he prayed, "Lord, crown my ministry. I will take the clothes of the Word and dress

the Bride.” Because the first part of the ministry was the gifts, but he wanted the Word for the Bride. And his ministry was crowned in Coronado; in the Coronado Forest where he was crowned there. And then he came back with the clothes of Word. You all know that.

So here, he was seeing now, how he never read those other verses. After thirty years, he was getting that revelation. He said: [[1962-0908 para.35 -Ed.](#)]

Now, do you believe that men and women, which I know you do, are led by the Spirit ...? And Jesus was our pattern.

And then he took St. Luke 4 and read how Jesus only read one part of the Scripture and stopped, and showing that’s just like him.

...how I never noticed that, [on page 8] and how I always stopped at this 5th verse, “For the time will come when they do not endure sound Doctrine, but will heap themselves with teachers, having itching ears, and will be turned from the Truth to fables.

Believing about oil on the platform and blood in the hands, and all this foolishness, when he was bringing the infallible Word to them. See?

...But do the work of an evangelist, and make full proof of your ministry.” ...“Preach the Word.” [page 9] That’s the reason I would not tally-ate with any of the creeds, any the denominations, because I have been commissioned of God to stay with the Word. Now if anybody else wants to do anything else, that’s up to them.

And if you notice, in the vision that I had of my ministry, [You see that? This vision that I had of my ministry] it was I’ve never crossed those trees. I have never proselyted. [He is interpreting the vision now.] I have never said, “All you trinitarians be oneness...” Because until ’62 there, his ministry was among the Pentecostal people.

Bro. Branham had no ministry to the Bride; there was no Bride yet. It was a one-man Scripture at the end of

the Pentecostal Age; trying to get the Pentecostals to see that at the end of the Pentecostal Age, a messenger is to come forth. And he talked about three messengers: one coming to Abraham, the called out, and two going down to Sodom. For all these years he had been preaching That to the Pentecostals for them to recognize it. But he preached *God Being Misunderstood* [[1961-0723E](#) -Ed.] because they were misunderstanding what the Holy Spirit was doing. He tried to preach *Recognizing Your Day And Its Message*; [[1964-0726M](#) -Ed.] God being misunderstood. You see? They were misunderstanding the purpose why God was doing those things.

God was shaking gifts in the face of the Pentecostals for them to recognize, to attract their attention, but he could not attract their attention. "They were just staring at it," he said, "like a little child," he's talking about a child he saw in the store once. The child was only staring. The mother, in the store, was taking up all kinds of little gifts and shaking them in the child's face and the child was only staring. So he said, "What is the matter? Why is the child staring like that?"

She said, "I don't know. I tried to shake every little thing that's supposed to attract a boy, his age, and he's only staring at it."

He said, "That is like the Pentecostal church." He said, "God shook every gift that He could in their face, and they only stared at it." They failed to recognize it's pointing to something. God was trying to get their attention and He couldn't get their attention. And after thirty years, here he is saying how his ministry was among the Pentecostals; the Jesus Only.

Remember in the message, *The Godhead Explained*, [[1961-0425B](#) -Ed.] Bro. Branham stood up there that morning in Chicago and he preached, he said, "This morning [he said] not to disagree with you all, but I want to say both of you all are wrong." He said, "But I'm taking the middle road." And he preached and showed how one was on Threeness, and one was on Jesus Only,

he said and both of them were wrong. All right. That was his ministry.

Now, his ministry was there in the Open Door, because baptism in the Name of the Lord Jesus is going to come back through the Open Door. And Bro. Branham stood in that Open Door there preaching. You see? And here he was on both sides, he wasn't joining any of them, but he was preaching there because, in him, was the Door into the Kingdom. You see? In him was the Door into the Kingdom; he had the revelation.

[1962-0908 para. 38-39 -Ed.]...it was I've never crossed those trees. I have never proselyted. I have never said, "All you trinitarians be oneness" or "all you oneness be trinitarians." I have planted in their own vessels. Just exactly. I went to the trinitarian, I went to the oneness, I went to everybody, and stayed between and never joined any of them; but stayed between, being a brother, just exactly what that vision said do. And I've eat the fruit from both sides, salvation on both sides.

And now, did you notice, there's many trinitarian people sitting here, there's many oneness, and there's many different ones. But how little you would be to fuss about it, because if that part of the vision was true, the other part's true, too. Both fruits was found in the cross.

Now I'm going to show you, but I'm going to read this vision just now, where he told it in detail. He said that the cross was his pulpit (see?), the middle cross was his pulpit. He said there were three crosses, but the middle one looked like the pulpit in the tabernacle. Because remember, he saw it in the tabernacle, and he was in the middle cross of the tabernacle, and the fruit was falling off, and he was eating it. Right?

He planted on both sides; it was empty buckets. He broke a limb from each side and planted it. He had converts on both sides, but then there was a middle cross, and when he went to that middle cross, the fruit was falling down, and he was eating it and rejoicing.

See? And the Voice said, "The harvest is ripe but the labourers are few." Amen. Praise God. You see?

I just trust that this little pulpit here is a cross too. You see, I hope it is in that cross, because God is in that middle cross.

Both fruits was found in the cross. See? Both of them was in the cross, all clustered together, and both plums and pear, or peach, plums and apples rained down on me there. Both of them. All found in the cross, because they all believed in God and are filled with the Holy Ghost, and have the Christian works and signs following.

Now, watch something. You see, here now, he's speaking here and trying to show the people that when he came there on the field in 1946, he went among the Pentecostals because they were the ones who sponsored the meetings. Many times the Methodists said, "Oh, Bro. Branham you are always among those Pentecostals."

He said, "Would the Methodists sponsor it?"

They wouldn't do it because they don't believe in gifts. They don't believe in speaking in tongues. They called it the Devil. But the Pentecostals had believed in these gifts, so he could have carried his ministry with those gifts to the Pentecostals. See? Because the Pentecostals had further Light than the Methodists. And his ministry had to come out of the shuck. The grain had to be formed in the shuck then leave the shuck; not the stalk, not the tassel. It had to come out the shuck because Luther was the stalk, Wesley was the tassel, and the Pentecostals were the shuck.

So his ministry started off with the Pentecostals sponsoring it, protecting it, cooperating with it. Because the shuck is to protect the grain until the grain is formed, then the shuck pulls away and the grain goes forth. Amen.

So I want to read the vision as he told it in the *Life Story*, page 185. He said:

About two months after the baptizing on the Ohio River, [and that was in June 1933, so this could be about August] when the star appeared before the hundreds of people who stood on the banks, God gave me a vision. I was getting ready to lay the cornerstone of my tabernacle. Major Ulrey of the Volunteers of America, a friend of mine, was coming over to furnish music for laying of the cornerstone.

On the day of the laying of the cornerstone, I was awakened about six o'clock in the morning. The Indiana sun was well up, and all nature was making music. I looked out the window; the birds were singing, the bees were humming; the fine perfumes of the fragrant honeysuckle were in the air. I lay there thinking, "O Great Jehovah, how wonderful You are. Just a little while ago it was dark; now the sun has arisen and all nature is rejoicing." Again I thought, "Soon this world which is cold and dark, will rejoice with nature, because the Son of Righteousness will arise with healing in His wings."

As I was worshipping God, suddenly I felt the angel of the Lord in the room. I turned over in bed and was in a vision immediately. I think that this vision, (Get it now) though I didn't understand it at the time, it has a lot to do with my ministry this day

That is why I am taking the Tent Vision, this vision, and the vision with Two Climaxes, and trying to show you something about the Prophet's ministry there, where we will have a true understanding of the Message that he taught. Amen? So he says:

I think that this vision, though I didn't understand it at the time...

He didn't understand it in 1933. But notice, in 1962 (I just read it here: *The Present Stage Of My Ministry*) he said, "It's fulfilled." He understood it now because all men had forsaken him.

He said: *I think that this vision, though I didn't understand it at the time, it has a lot to do with my ministry this day - in my trying to bring into fellowship*

the churches with each other, that they should not let sectarian ideas separate them, and that each Christian should go to the church of his choice, but at the same time have fellowship and godly love for one another.

Now in the vision I found myself standing on the banks of the River Jordan, preaching the Gospel to the people. I heard a sound behind me, like that made by swine. Looking around I remarked, "This place is polluted. This is sacred ground, where Jesus Himself trod." [Because in the vision he was, like, by the Jordan River] In the vision I was preaching against this, when the angel of the Lord took me into my tabernacle, although the cornerstone had not yet been laid.

Because in the vision, he was seeing the tabernacle already built (you see) but yet, the cornerstone wasn't laid yet because that was the morning, he was going to lay the cornerstone. But the Scripture God was going to give him to put in the cornerstone was a prophecy about what his ministry was going to be. "Preach the Word because the time *will come* – the time *will come* (future tense) when they will not endure sound doctrine." But he wasn't even commissioned to go around the world yet until 1946. So that was a prophecy concerning his ministry.

Now we're going to tie in some things here tonight, so be patient as I read. Don't get tired. There are a few Things here, I want to tie it in, but when I tie it in, you will see the real essence of what I'm giving you. I've now gotten to one vision here, but I'm trying to get it clear because I want you to pick something up here. You see?

So, here in 1933, he is giving a prophecy because way after in 1963, Bro. Branham said, "I always remember what that Angel said on the river."

Now, notice there in those months, in June 1933, the Voice said, "Your Message shall forerun the Second Coming." Then a little while after, he had seven continuous visions. All right? The seventh one was America being destroyed, which is yet to be fulfilled. All

right? Six have been fulfilled already; just waiting for that one to be fulfilled. Then after that, he came and had this vision, three months after, about laying the cornerstone of the tabernacle. And it had a prophecy, 2nd Timothy 4, about what is going to come in later days. You see? 1962 he said, “The vision is fulfilled because I’m forsaken today. All man has forsaken me.” You see? “I am waiting for the crowning of my ministry”, which was the Third Pull. All right.

So he says here: *In the vision I was preaching against this, when the angel of the Lord took me into my tabernacle, although the cornerstone had not yet been laid. (The vision showed the tabernacle as it actually was when it was built.)*

Because it was now being built, but the vision showed it as it was actually built.

...I looked around. People were packed everywhere, and a large crowd was standing. In the vision I saw three crosses; afterward I placed in my church three crosses as I had seen them in the vision,

You see, before he even built the tabernacle, he never had a thought of putting up three crosses. But when he saw it in the vision, he saw the tabernacle already built and he saw three crosses in the tabernacle. He said, “So afterwards I put three crosses in my tabernacle.”

If you notice in ‘*It Is The Rising Of The Son*’, you would notice there are three crosses in the tabernacle. It has a little picture of the tabernacle there. You see? You will notice it there.

He said: *I placed in my church three crosses as I had seen them in the vision, the larger center one being the pulpit.*

The center cross is a pulpit. So it’s like the pulpit here with a cross; had a cross there, and a cross there. [Bro. Vin shows how the crosses were placed in the tabernacle –Ed.] That’s how he saw it in the vision. But his ministry, this was his ministry here, and this is the Oneness and the Threeness here and he is preaching on both sides, but

he is in the middle of the Road. Amen? And then they pulled back and they forsook him.

He said: *Then the Angel of the Lord came to me in the vision and said, "This is not your tabernacle." I remonstrated, "Oh Lord, surely this is 'my' tabernacle." But He answered, "No, come and see." He took me out, and I was looking at the bright blue sky. He said, "This is to be your tabernacle."*

You see? This is in '33 because the Angel knew in '46, He was going to send him around the world. He would have had to leave the tabernacle to go around the world. You see?

...But He answered, "No, come and see." He took me out, and I was looking at the bright blue sky. He said, "This is to be your tabernacle." Looking down again I saw that I was in the midst of a grove of trees and in the center where I was standing, was an aisle. The trees were planted in big green pots. On one side were apples, and on the other side were great plums. On the right and left were two pots with nothing in them.

Next I heard a voice out of heaven, which spoke, "The harvest is ripe, but the laborers are few." I asked, "Lord what can I do?" Then as I looked again I noticed that the trees looked like pews, in the vision of my tabernacle [the trees looked like pews]. Down at the end of the row was a big tree standing and it was full of all manner of fruit. On either side of it were two little trees with no fruit - and standing side by side, they seemed as three crosses. I questioned, "What does this mean and what about those pots with nothing in them?" He replied, "You are to plant in those." Then I stood in the breach,

You get it? You'll understand. I want to take *Standing In The Gap* [1963-0623M-Ed.] just now. You see? He said in the vision, he was standing in the breach preaching to both sides. Now, in *Standing In The Gap* is where he wanted to get away from that. And the Holy Spirit said, "Go back. Remember your ministry when you laid the cornerstone?" He was to stand there. You see?

...I stood in the breach, taking branches from both trees, and planted them in the pots. Suddenly, out of the pots came two large trees that grew till they reached the heavens.

After that, a mighty rushing wind came and shook the trees. A voice spoke, "Hold out your hands now, you have done well; reap the harvest." I held out my hands and the mighty wind shook into my right hand a great apple, and into my left hand a great plum. He said, "Eat the fruits; they are pleasant." I began eating the fruit, first a bite off of one, then a bite off of the other, and the fruit was deliciously sweet.

I think this vision had to do with the bringing of the peoples of the churches together. [See?] In the vision, I was transplanted from one to the other, to bring the same fruits out of both trees. Next I heard a voice say again, "The harvest is ripe and the laborers are few." I looked at the middle tree, and great clusters of apples and plums were hanging all over the tree - which was in the shape of a cross right down to its trunk.

It was a tree like a cross but it had apples and plums. That was his tabernacle. That was the pulpit there (you see?) but that is from around the world because from around the world, he pulled from both sides.

...The wind began to rain fruit all over me, and I heard a voice saying, "When you come out of the vision, read Second Timothy 4." This was repeated three times. Then I found myself in my room.

I grabbed a Bible and began to read, "Preach the word... for the time will come when they will not endure sound doctrine (doctrinal divisions in the church); [who believes Jesus Only, who believes this, who believes no eternal hell, who believes something else, you see? ... "Preach the word... for the time will come when they will not endure sound doctrine (doctrinal divisions in the church); but after their own lusts shall they heap to themselves teachers, having itching ears... do the work of an evangelist,

Now, those teachers were going to have – were false teachers, who will have three unclean spirits like frogs coming out of their mouths. They were going to deceive all those whose names are not written in the Lamb's Book of Life with their false doctrine and their false teaching.

He said: *...they heap to themselves teachers, having itching ears... do the work of an evangelist, make full proof of thy ministry."*

I tore that leaf out of my Bible, and placed it with my testimony in the cornerstone that was laid that same day. That "sound doctrine?" I believe is godly love one for another.

So, may we strive for sound doctrine tonight because he said, the time will come when they will not endure sound doctrine, but we better endure sound doctrine. If we were found in the middle of that cross, let us endure sound doctrine because this cross is in that cross. And if you are in this cross, then we strive for sound doctrine, which is godly Love one for the other, he said. *...So it came to pass that my work was not to pastor - although shortly after, I missed the vision,*

Do you know where he missed the vision? Where he had all the invitations to go and preach, and his mother-in-law said, "That trash you're carrying my daughter amongst?" And he never went. Then he ran into a lot of disasters for years and the Anointing left him. And when he went through his greatest trial when he lost his wife and his daughter, and Billy Paul was sick; then Sharon Rose died, his wife died and after the 1937 floods, then he started back there, preaching and these things as a pastor in the church.

Then in 1946 when he had the experience where he heard the whirlwind in the tree, he went to pray in the cave and God appeared to him and said, "Now, the hour has come." Why? Because Israel was back in the homeland; that is why – because Israel was back in the homeland. It was three minutes to midnight. It was time

to go around to get the eleventh-hour Gentile workers who will get the same penny as they, who came in the first hour, got the same penny.

Remember the parable Jesus told in St. Matthew 20 about the last one coming in the eleventh hour is going to get the same penny? And then that penny was on the day of Pentecost when they got the Holy Ghost. Here were some people who're going to come in now to get the Holy Ghost dynamics, the same way that they got It at the eleventh hour. Amen? All right.

...I have lived to see the day... He said: I missed the vision, and great sorrow came because I did not go forth on the call - but later God sent me into His field to do this work. I have lived to see the day when this vision is being fulfilled.

He said It is being fulfilled here, in 1950 when they wrote *A Man Sent From God*. But in 1962, he said it was fulfilled. Amen? "All man has forsaken me." He had come to the forsaking part. But in 1950, he was still a popular man in the field when they wrote *A Man Sent From God*. Amen?

So he said: *I thank God for this humble ministry through which I am trying to do my part to unite God's people, so that they might be one in heart and spirit.*

All right. Now, I want to take something here from a vision called Two Climaxes. This is found on November the 4th, 1962.

So notice how I am picking up this. June the 1st *Taking Sides With Jesus*, he came at a strait; he didn't know what to do. He said, "It's either the end of my ministry or I'm going back overseas, or God's going to anoint me to send me out like a prophet." Then when he had the revelation now, he came in September the 8th and he explained to the church that the vision, (the first five verses) had been fulfilled, in 2nd Timothy 4, but the other verses had come for him now. He was now under the inspiration of the part with "All men have

forsaken me”, waiting for the crowning of the ministry. Amen?

Then November the 4th now, which is two months after he preached *Present Stage Of My Ministry*, he came now to the experience in *Blasphemous Names* [[1962-1104M para. 288-320 -Ed.](#)]. And in *Blasphemous Names* here, he had a vision which was on the 2nd of November but he told it on the 4th of November. He told his vision and in telling this vision to the people, you will see what it really was in the ministry; what he had come to.

So I'm speaking this one and we will close off just now. *Blasphemous Names*, page 41 to 45. He said: *...Day before yesterday morning...You'll notice on the— the board out there, a vision. I had a vision. It was about five o'clock,*

Now, do you have the first vision in your mind; how he put the Scripture in the cornerstone, he went around the world, he planted in the middle of the cross; he took from the Oneness and the Threeness, and he had all his converts there (right?); he was trying to gather God's people together. In 1962 all men had forsaken him. All right? That vision was fulfilled.

Now, this vision is in continuity to that vision. So where that vision ends with the people forsaking him, we are going to pick up this vision here on Two Climaxes. You will see that the first vision there, where they forsook him, was the end of the First Climax. And what he prophesied in, *Present Stage Of My Ministry*: he was looking for the crowning of his ministry.

We will see the crowning of the ministry was to come in the Second Climax. And the Second Climax would be the Third Pull. The Opening of the Word, the Preaching to the lost, the Spoken Word; all these things would be in the Second Climax because we are in the Second Climax. Amen? We here are in the Second Climax because we are in this part of the ministry. We are in the Joshua Commission. We are in the Second Climax. We are in the Rock beneath the rock part. That is the

part we come in. We come in the Seven Thunders part. The first part where he interpreted in 1963, only had a few remaining, looking on and the rest went away. All right? Then *Present Stage Of My Ministry*, they had forsaken him; the shuck pulled back and let the wheat out.

So, at that stage, everything was showing a forsaking: the shuck pulling back, they didn't stay and look in on the White Rock; the Scripture here, 'All man has forsaken me', and now the Second Climax where they went away also. So all those things there, it was the forsaking time because they chose the gifts rather than the Life. They rallied around the gifts, but the Voice when it came, they began to walk away.

So he said: *Day before yesterday morning... You'll notice on the—the board out there, a vision. I had a vision. It was about five o'clock, as my wife back there knows, or six. I had woke up. We got up to get the children ready to go to school.*

I just have these, now and then. And you all know, every one of you here, that they never fail. They, they are absolutely perfect. See? They never fail.

He said these visions never fail. Now, hear the vision now.

And thought that I was the happiest person I ever seen. [This is November just a couple of months after he preached the Present Stage of My Ministry.] I ... was preaching the Gospel to a large, mammoth congregation. [Bro. Branham pauses—Ed.] I just wanted to see if it was being taped.

Now, remember, his congregation was to the world where he went out. And here now, in this vision, he was preaching to this great large congregation.

...and they were setting in a forest. And streaks of the sun was shining down on them, just here and there, getting It, getting the Word.

And I'm, as usual, always too long, too late, preach too long.

He said, "I'm, as usual, always preaching too long." Amen. I'm sorry—well, he wasn't sorry, so I'm not so sorry about it myself. Amen.

So he said: *And I preached so long, until the congregation become hungry for physical food. And they, some of them, got tired. So they just got up, went out to get them some food, started going out.*

I said, "Don't. Don't."

I had two climaxes I wanted to meet, I wanted to meet, in my sermon. And the Lord had give it to me. And any preacher knows, when you really know it's God has give it to you, you just burning to tell the people.

And I was just preaching, Charlie, [he's talking to one of the brothers in the congregation] just as hard as I could preach, just laying it on, you know, and say, "All these great things, this what God is doing. Look at this. He discerns the thoughts of the heart. What is It? The Word." And go like that. And, oh, I wish I could remember what I would say and what my text was. I can't think of it. See? But I was just preaching away. And I was watching myself do it. And then when I was standing there, looking, and watching myself preach it...

And I was just preaching, to-who-wouldn't-have-it.

He was preaching to people who didn't want the Word. Now, remember his Commission was: "Preach the Word." You see?

...And after a bit, I raised up, you know, and I thought, "Glory to God!" I said, "Look at these wonderful things, and this, that!"

Directly, I noticed the people begin to get like they was physically hungry. And so they had enough spiritual, so they started walking away. And some of them...[Brother Branham yawns—Ed.] Started walking away. [To illustrate what was going on.]

I thought, "What's the matter with everybody?"

And—and I looked, and here some young couples going along, to my side. I thought...I said, "Just a minute,

friend! Just a minute! You'll be back again when the evening shadows fall."

My! I want you to get that. They were going away after the First Climax. He said, "You will be back when the evening shadows fall." Because in the brother's dream after he interpreted the first part and they went away, he was going towards the setting of the sun which was the evening light. You see? He had the sunset ministry on Sunset Peak. That was the Third Pull. What is the attraction on the mountain? How the Angels came on Sunset Peak. You see?

He said: *You'll be back [for the Second Climax] again when the evening shadows fall.*" [He said] *See? I said, "You'll be back again. But let me give you this first climax. Where does all these things come from, that I've showed you? Where are they from?" I said, "Here they are. They are in the Word of God. They are THUS SAITH THE LORD, His promise. Cause," I said, "all of you bear me record, witness this, that my commission is, 'Stay with the Word.'*"

2nd Timothy 4 – Joshua commission: Meditate in the Word day and night and don't depart from the Word, then you'll have good success. You see that there?
...Can't you understand the Word? You must understand It."

And some of them said, "Man, I'd like to have some biscuits," and so like that.

Well, I just thought, "Well, glory to God! If they want biscuits, let them go get them."

So I—I turned around. I thought, "Oh, but, you know what? The shadows is going to fall, after while, right away." I said, "Then, tonight, when that congregation gathers in again, I'll put the climax to them, and told them that the things that they have seen me do is found in the Word of God,

The First Climax was showing them all these things were in the Word of God. The signs, the discernment,

all these things were in the Word of God. See, that was the First Climax of the ministry. You see?

...that the things that they have seen me do is found in the Word of God, not in some mythical book or some organization. It's found in the Word. See? Every bit of it, in the Word, 'cause I'm commissioned to That."

I thought, "You know, they'll, every one, be back tonight, so here is what I'll do. I'll background, kind of background." You know the way I do it on these church ages and things, say what I said before. "I'll background it, on the Word, and then this great, marvelous climax." I said, "What a time it'll be! Praise be to God!" And I seen myself getting real little, and heard that, "Praise be to God." I seen myself fading up like that. And here I was, standing there.

He was preaching to this congregation, he said, a great big congregation. The sunlight was coming in, it was about midday or so (you see), streaking coming down. And then while he preached, they got hungry, but he was bringing it to a climax to show them these things are in the Word, which he was showing them on the mountain, these things are in the Word.

Now, watch something. Then they begin to forsake him and go away. And while they began to go away, he said, "You'll be back when the evening shadows fall." It was midday while he was preaching; the sunlight was shining down. Then he said, "You'll be back when the evening shadows fall for that great marvelous climax, the second one."

He said: *Now here is the interpretation thereof.*

Now, I want you to know when this happened. In 1962, December was when the vision with the blast and the Seven Angels took place. Amen? In 1963, March was when the Seven Seals opened; where the crowning of the ministry and the Opening of the Word, that Third Pull, where the King's Sword came down, and said, "This is that Third Pull." You understand what I am saying? All right.

But here in June, July, August, September, when he preached *Present Stage Of My Ministry*, he explained he came to the forsaking time. And September, October November, he got a vision now to show the people forsaking him and leaving him, but there was a Second Climax coming (right) just before the blast and Seven Angels. Okay?

So, here now, he said: *Now, here is the interpretation...* [He is going to interpret this vision now.] *See? The first thing that I have done, the things that's been done, has been mystical to the people, most of them.*

Now, you might see... this is not in this book. Amen. I have my thing inside this book. This is *Blasphemous Names*. See?

He said: *The first thing that I have done, the things that's been done, has been mystical to the people, [all the signs in the hand, discernment of the heart] ...has been mystical to the people, most of them. I don't mean the Full Gospel and saints of God, but, I mean, in most the people. And you never want to look at the world's kosmos [the whole world order], as the Message of God.*

Like Boze said [Bro. Boze] ... "I had a dream, years ago, that the—the God would send me to Chicago [this is Bro. Boze's dream] and shake Chicago for the glory of God."

I said, "Joseph, He has already done it."

"Why," he said, "they haven't been shaken since Moody."

I said, "That? I'm talking about the Church. That's cannon fodder out there. That's just dust of the earth, that bunch cramming through the streets, painted Jezebels and everything." I said, "That's out there. Them big old lodges and things will crumble and fall into the streets there." I said, "He is talking about the Church. The Church that seen the revelation of Jesus Christ made manifest, and they recognize It. They may not be fifteen out of Chicago. There may not be ten in this generation, out of the whole city of Chicago..."

Did you ever think of that? "As it was in the days of Noah, so will it be at the Coming of the Son of man, wherein eight souls were saved." Uh-huh. How many come out of Sodom? See what I mean? I doubt being a handful. See?

But the Church Itself has received the shaking. They've recognized it. They knowed the Word. They seen the Word when It was being materialized, and they caught It.

Those who were in the middle cross, but all that big set out there, they missed it. It wasn't them that God was talking about. You see? He's interpreting the vision here. You see?

He said: *And this first Message, when they'd see it, [the first part of the ministry where he went out in the field there] ...everybody rallied for it, said, "Oh, glory to God! Oh, if I could see this, that, and the other." And they go right away, the same way they come in. See?*

And now they think, "Well, I don't know. Where would you join? If I don't come to this, it'll be this way. And I'll be kicked out, over here, and I won't have nothing to here." Brethren set down and say, "Well, what would I do if I...?" See there? They won't stop long enough to recognize It's the Word that God promised, being manifested. See? And they walked away.

He said that's what it was. The people who were... while he was preaching to them, showing them the First Climax, and they walked away, he said that was those when he went out in the ministry the first time. He preached the Word to them. See? They had the signs too and they rallied around it, but then afterwards, they didn't stay long enough to see it was Jesus Christ, the promise of God for this Hour, and they walked away. See?

But, don't worry, the shadows are close at hand, see, when I return....

You remember, the other night, the Message...

And he referred him to, *Present Stage Of My Ministry* which was two months ago.

...that He give me back there when I was laying the cornerstone? Just exactly. Said, "Do the work..." Said, "When you come out of this vision, read Second Timothy 4." You know, it's laying right there in the cornerstone, thirty-three years ago.

Said, "Do the work of an evangelist, make full proof of your ministry. For the time will come when they will not endure sound Doctrine; but after their own lusts shall heap teachers, having itching ears; turn from fable...from Truth unto fables." If that hasn't been, just word by word!

But, remember, then, the other night, when I never did read the rest of it. The thirty-something years that I've preached in this tabernacle, never one time did I ever go any farther than that, and I don't know why.

The Voice had said, "Read 2nd Timothy 4", but he would only read the first five verses, "Do the work of an evangelist." Because the Voice was quoting that part in the vision, but he was to read the whole thing. And for thirty years, he never read It, but when they forsook him, then he caught it thirty years after. Because why? He was going over into the second phase of the ministry now. He was leaving those Pentecostals and getting in that Little Room there. Amen? Okay.

So he said here: *I often wonder, till, one day, I seen where Jesus picked up the Scroll and begin to read, and read half of the prophecy, and stopped, and said, there in Capernaum, He said, "And this day, this prophecy is fulfilled." Why didn't He read the rest of it? It pertains to His second Coming. See?*

He is making a little illustration.

And there I had read that, not knowing. I picked up that, and there it was, right before me, at Southern Pines, South Carolina. That morning, standing out there, talking to Joseph Boze, leaned up against the side of a car, I

struck it. [Brother Branham snaps his finger—Ed.] Paul said, “I...All men has turned against me.

He caught it right there. They had forsaken him on the field, he was by himself now, he had no cooperation. You see? He said, “I caught it right there.”

...There’s no man with me. Demas has forsaken me; loving this present world. And I now...” Look. “*And the coppersmith done me much harm.*”

You see how they lied against him, they sent him filth in an envelope, all kinds of things they did to the Prophet on the field. They were against him. They boycotted his meeting. They planned against him. You see?

Look what Demas must have thought: “Why, I seen Paul preach the Gospel and heal the sick. And here he sets, suffering, himself,

Because after ’56 when he came off the field, he stayed more preaching the Word, and he didn’t have any great, big campaigns anymore. And they were saying: “Like Bro. Branham washed up. Like he is losing the gifts; like he no longer has these great, big meetings; you no longer hear about him anymore.” He said, “You hear about him – in one month, the number of times you would hear about him, you’d hear about Oral Roberts, that amount, in one day.” You see?

He said: *Why, I seen him smite a man blind. Said, ‘The Lord rebuke thee, and you’ll be blind for a season.’ And let the coppersmith run him out of a meeting. I guess he lost his power to smite men blind. Alas, he lost his power of Divine healing. God has turned against him.*”

And this is what they were saying about Bro. Branham because during that time, he was shooting with the gun and the gun blew up (see?) – with the Weatherby Magnum. And they said: “Yes, he’s trying to commit suicide. He is frustrated.” You see? Because why? They read in the *Life Story* how he tried to commit suicide before when he was younger when he was frustrated.

So when he went to shoot on the range now—you see, the meetings had dropped during that time; it came down to a few people, and he was out there practicing on the range. And while he was shooting with the Weatherby Magnum (the Roberts that was turned to a Weatherby Magnum), it blew up. And they said, “Yes, look at him. He wants to commit suicide now. The pressure is upon him because everybody forsook him; you don’t hear about him anymore.” You see? And they started to say all these things about him. You see?

He said: *I don’t think Demas went out into the world, ’cause Demas was of a... You know his history. He was of a big, rich family. And he wanted to go with the rest of the crowd.*

But, Paul, poor little Paul. What was it? God always lets a ministry get like that, and then crowns it.

This is the interpretation of the vision: Two Climaxes. You see?

He let Jesus get to a place. Look at there. When He could raise the dead, when He could do anything He wanted to; and let a Roman soldier jerk beard out of His face, and spit in His face. ... Put a rag around His face, and said, “Now, You know, they tell me You are a Prophet.” All of them stood around with the reeds, and hit Him on the head. [Brother Branham make a hitting sound.] Said, “Now tell us which one hit You.” He knowed which one hit Him. Uh-huh. Sure. He did. See? But His ministry was fixing to be crowned.

It always gets that spot where it seems like it’s real, real weak, just about gone, then God crowns it. O Lord, let it happen. Let it happen, Lord.

So do you see what that vision was? [Glitch in audio -Ed.] That vision there of the Two Climaxes was actually now a confirmation, interpreting to him what he preached in, *Present Stage Of My Ministry*. Because in *Present Stage Of My Ministry*, he preached “All men have forsaken me.” And in the Second Climax, he saw he had

a Second Climax he was coming to. Now, that was November.

Now, December the 23rd, Bro. Branham preached a message called *Reproach For The Word*. [[The Reproach For The Cause Of The Word 1962-1223 -Ed.](#)] The day before which is the 22nd of December, he had the vision, and the blast, and the Seven Angels. And he was so shaken by the vision that for days—because when he came and preached *Sirs, Is This The Time?* [[Is This The Sign Of The End, Sir? 1962-1230E -Ed.](#)] which was a week after, he said, “I’m still numb and can’t think right from that vision.” He said, “I never had one like it.”

When he came here to tell the vision of *Sirs, Is This The Time...* Get it now. I want to show you where this blast and Seven Angels, he is identifying that now as the Second Climax because that was the Message coming forth.

On *Reproach For The Word*, pg. 5 [1962-1223 para. 27-29 - Ed.], he is coming to the tabernacle, and he is telling them about the vision with the Angels and the blast. I wouldn’t read all of it. I would only read a little part here. After he saw the vision and the Angels, and he saw he was caught up into it, he said:

But here It come. And They were so terrifically fast, till I thought, when It lifted up...I heard that explosion ... like a blast that went out, like a sound barrier. And when it did, I thought, “Well, this must mean that I’m fixing to be killed, see, in a blast of some sort.” And... While I thought on those things, I thought, “No, it wouldn’t be that. Because, if it was a blast, it would have got Joseph, too. Cause, there he is, still talking, thinking I’m there. I can hear him. It wasn’t that.”

But notice, when he went out two months after, in Arizona, he was praying, “Lord, if this is my death, show me,” and the Sword came down, when right there in the room God confirmed to him it was not his death while he was in the vision, but when the Anointing left him, he went back thinking it was his death. And God had to

come back around a second time and confirm to him that it wasn't his death. You see that? God confirmed to him that it wasn't his death, you know, but then he went along for two months and he went back in that same old spirit: "Lord does this mean I'm going to die? Oh God..." Sometimes we get like that, right? Yes, all of us get like that sometimes. See? After God confirmed it he still went back in that old thing there.

He said: *Now, this is all still in the vision....*

And then, all at once, as I realized...They were around me. I couldn't see Them, but I had been brought into this constellation of a pyramid of Them, inside this constellation of—of Angels, of five.

Because when he told it the day after, he thought it was five, you know. Then he preached it the week after, he preached it was seven because he realized it was seven, but he was so shaken up from the vision, he thought it was five.

And I thought, "Now, death Angel would will be one. Five would be grace." I was thinking that. I thought, "Oh! It's—It's coming with my Message. That's my second climax.

You get it? September he preached *Present Stage Of My Ministry*; all men forsook him. He preached, "My ministry is going to be crowned," and he prayed: "Lord, let me take the Word and crown my ministry." Then in November, a couple of months after, he had another vision. God gave him the interpretation. It was that he was preaching about the ministry there and the people leaving him in the First Climax was 'the forsaking'. And then the Second Climax was when the evening shadows were going to fall. Amen? And that was going to be a Message because he was preaching that it was a Message going to come forth.

I was thinking that. I thought, "Oh! It's—It's coming with my Message. That's my second climax. They're coming to bring me the Message from the Lord." And I screamed out with all my might, as loud as I could, "O

Jesus, what would You have me do?” And when I did, It just—just went away from me.

Page 6 here. He continued speaking. I'll leave out some of that. [1962-1223 para. 36-40 -Ed.]

And I thought... Here he says: “*Well, why didn't you think about what you said in the vision...?*”

He came and he was talking about the vision, explaining how he was crying out there, “Lord, help me,” and these things (if it means his death). And he said: *...I was just troubled, upset. You don't know how to think. You can't think.*

And I said, “Heavenly Father, if that meant that—that an explosion was going to take me, [while he was walking around the room now, he says: Does that mean] that an explosion was going to take me, well, let me know now, so I'll say nothing about it. Let Your glory and power come upon me again, and lift me up again. Or, let Your glory come upon me, and then I'll—I'll know then that it meant—it meant that, and so I can keep it to myself.” And nothing happened.

When he came out of the vision now, he said, “Lord, does that vision mean I'm going to die? If it means that, that great blast I heard, let Your power come back upon me.” Nothing happened. You see?

So then I said, “Then, Lord, if it meant that You're going to send Your Messengers for my commission, then let Thy power come again.” [He said,] It like took me out of the room!

So, he got the confirmation. It meant the Messenger was going to come to the commission.

Though, I—I've come to myself, with my Bible in my hand, then, see, and asking God to help me. And when I did, He—He showed me something in the Scripture, pertained right to it, ...

It was Romans 9:31, about rejecting the cornerstone. See? He explained that on *Sirs, Is This The Sign...*

...right there. And I thought, "Could that actually be that? How did I do that?" And, oh, I—I can't explain these things, folks. It's beyond anything I know about.

[He said [1962-1223 para. 42-48 -Ed.]: ...that blasting and that swift coming of those Angels like that, five of them together, in a—a constellation of Them. [Because he thought it was five at that time, see?] Like, kind of like—like I had that pyramid drawed here, see. They looked to be, at first, They looked like, kind of a...in the distance, They looked kind of like that color of doves. And they were in—in coming from this way. And they were, look like, one, two; three, four; and then one right at the top, see, making five. And they come with such a speed! There is nothing, no jets, no nothing else can compare with that.

And I can just see them with their heads kind of turned sideways and those wings tipped back, full armored, and here they come. "Whew!" [Bro. Branham makes a whistling sound for description -Ed.] Like that. Just come right down, and took me right into this pyramid of a constellation of Them. I seen I was off, up off the ground. ... I heard way in a distance that roar. "Whoom," like a plane when it crosses the sound barrier. You've heard it happen like that, just like a distant roar.

I thought, "This may mean now, when this vision leaves me that I'm going to be killed by an explosion or something." I thought, "Here I am; I'm lifted up.... they're here somewhere. I'm in this pyramid of Angels here, but I don't know. Maybe the Lord is coming to take me home."

Then I heard Joseph down there saying, "Daddy?"

I thought, "No, if that's it, it would took him too."

Because that is the reason God put Joseph in the vision. He said the reason God put Joseph in the vision was to show me, I was not going to die.

Then something said, ... Remember, that I'm waiting, watching for a message that I've always looked forward to--something.

You get that? He said, "I've always looked forward to a Message, all these years, under the healing because the Angel said, 'Your message will forerun the second Coming,'" in 1933. He said, "I've always looked forward to a Message." Because he said if no Message followed those signs, then something is wrong because he was watching Jesus; after He went there with the healing, He had a Voice after; a Message coming forth after.

So he said: *Remember, that I'm waiting, watching for a message...*

And the vision, the other day, you know, as I had here not long ago, telling me about what was going to happen; how I was preaching in, from the sun into this place. [He is referring now to the vision of Two Climaxes.] And then He said, "Now remember, the second climax is yet to come."

And I thought, "There'll be a Message."

*Remember my Message here? The opening of that capstone, where those seven voices and [seven] seals are not even wrote in the Word of God. Remember? [And he's referring to when he preached *The Stature Of A Perfect Man*. [1962-1014M-Ed.] ...And It took me into that pyramid.*

And Junie Jackson, if you are here, that dream that you give me not long ago, I won't tell it this morning, ... God was so perfectly... Excuse me for not giving you the interpretation; 'cause I seen something moving.

He is tying in now the Second Climax and Bro. Junior Jackson's dream, with the opening of the Capstone, where it had nothing written inside of it and the Message he had been looking for all these years; that Second Climax. See?

...excuse me for not giving you the interpretation; 'cause I seen something moving.

So, here he was saying on this, his Message, what he was looking for with those Angels coming was going to be that Second Climax. Amen?

*Absolute [1962-1230M-Ed.] that is the 30th of December. The morning he preached *The Absolute*, the night time*

he preached *Sirs, Is This The Time?* [Is This The Sign Of The End, Sir? -Ed.]

Absolute page 35 [para. 225-226 -Ed.]. He said: [Oh] *I remember when He swept down there in that big Light, standing yonder at the bottom of the river, 1933, in June, when He said, "As John the Baptist was sent forth and forerun the first coming of Christ, I send you with a Message to the world to forerun the second coming of Christ." And around the world She's went, when revival fires had been built for fifteen years on nearly every mountain. [You see? From '14 to '62, about 50 years. He said,] ...Divine healing across the nations, and the power, and restoration.*

And now, I believe She's ready to strike that final climax yonder, to bring forth a Faith that'll rapture the Church into Glory. And She's laying in the Messages.

So the Second Climax was those Angels coming with a Message. It was the Opening of the White Rock with Junior Jackson. Amen? And he said that was the final climax he was getting ready to strike, and in there was going to bring forth a Rapturing Faith to take the Church off the earth. Because the first time, the gifts were only to attract their attention, but then the Message was going to reveal the secret to enter into Rapturing Faith. Amen?

...We're really at the end time. We've talked about it, and everything, but the thing has moved upon us now. Hear them. Yes, sir. Here's one. That's right.

So the morning before he preached *Sirs, Is This The Time?* [1962-1230 Is This The Sign Of The End, Sir? -Ed.], after he had the vision with the Angels, he preached a message called the *Absolute* and he was speaking about the final climax, how he was going to strike it now to bring forth a Rapturing Faith.

And as I close here with this: *Sirs, Is This The Time?* [1962-1230 Is This The Sign Of The End, Sir? Para. 377-395 -Ed.] Page 47 and 48. Bro. Branham is speaking here about Junior Jackson's dream. He said: *You notice? The writing ...*

on the rocks, I was interpret It for them. They were elated. That's "the mystery of God" that's been not understood, for years. Could that be that?

And then notice. In some mysterious way, we picked up, out of the air, a sharp tool that opened up the top. And in there was white granite, but It wasn't interpreted. There was no letters. I didn't interpret That, Junior. I just looked at It, and said to the brethren, "Look on This." And that's fulfilled, tonight.

Amen? So then he was going towards the setting of the sun. That part when he opened up the White Rock when he preached *Sirs, Is This The Time?* [1962-1230 *Is This The Sign Of The End, Sir?* -Ed.] that part was open. Everything was set for the Second Climax. He was going to meet the Angels. Amen. And when he went out there, the Sword dropped down and said, "This is that Third Pull back there." Amen.

Now, remember when I started off here the first night, I didn't start on these Things. I picked up these Things after, but I started on the Seventh Seal with the Tent Vision and Bro. Branham preaching, using Psalms 27 to preach *The Rapture* [1965-1204 -Ed.]: hide me in the secret tabernacle. And those Seven Angels, who were the Messengers sent to interpret that Pyramid or the Message of the secret of the Seven Seals that lays inside the Pyramid – and the Seven Angels formed a Pyramid, which was that White Rock and they took him up into that. Amen? That's in the *Seventh Seal* [[1963-0324E-Ed.](#)], the last page.

Here now, where we're coming in and laying in this portion; when we hit that now, you will have all these things to relate to, so you will see plainly what we are really talking about. Amen?

So, we are getting the Tent Vision. We are getting the vision of the planting, working among the—when he was laying the cornerstone there, and the planting of the trees, and the cross in the middle. And then we got the

vision with the Two Climaxes. Then we got the vision with *Sirs, Is This Time?* [1962-1230 *Is This The Sign Of The End, Sir?* – Ed.], and the blast, and the Seven Angels, and Junior Jackson's dream, and these things.

Then when we hit that, we hit into the Opening of the Seven Seals, which is the Seventh Seal being pulled back and the Bride being caught up into that Mystery for Rapturing Faith. Amen? And then in There, we will be in that Tent because that Seventh Seal – the ones going into the Rapture are the ones whose names are in the Lamb's Book of Life, who He is coming to quicken, those who are foreordained to go in the Rapture. Amen?

So we are just laying in these Things. It's kind of painful now, laying It in, laying It in, laying It in, but I want to put It in your subconscious mind first so you will know what I am talking about. So, when you have time, you go and you read them yourself, you will get a real picture.

Maybe I'm not supposed to be preaching This to a church, but I just have to share It with you because I have nobody else to tell It to. Amen? It's only to you, I can tell It. When God inspired It in my heart, nobody wanted to listen to It. Ministers feel you're bringing some false doctrine to put something inside of them. They feel you want to pull their sheep away. They feel you are trying to project yourself or something. So I can preach to you, so let me share This with you. Amen. Maybe you are the Eagles who are to receive It by the grace of God. But I know what I am talking about and you can see It in the message yourself.

So he said: *Maybe to understand...*

He said: *I didn't interpret That, Junior.*

He just opened up the White Stone; he didn't interpret it as yet. He said, "I didn't interpret that."

...There was no letters. I didn't interpret that, Junior. I just looked at it, and said to the brethren, "Look on This." And that's fulfilled, tonight.

So, December 30th, 1962, the church was looking on the White Rock, but without It being interpreted. But Bro. Branham said, "I went west for the blast to come back east and interpret the unwritten Word." Amen. See? And he said, "That Angel Who was working miracles is now doing something here beyond miracles; He is revealing the Truth." He said, "I've never worked in the realms of my ministry," because this Truth was going to get to the souls of the Elect.

It's the Truth that was going to set those Rainbow Trout free. "You shall know the Truth and the Truth shall set you free." [John 8:32 -Ed.] It was going to catch those elected seeds. "My sheep will hear My Voice. [John 10:27 -Ed.] The Voice is going to speak. Seven Thunders was that Voice revealing the Hidden Mystery of the Bible to show them who they are and who God is, and all these great Things. Amen?

So he said here: ... *that's fulfilled tonight.* [December 30th]

And while they were studying That, I slipped towards the west. What for? Maybe to understand the interpretation of what's written in the top of This. Could it be?

And Those, blasting, the other morning, that shook me plumb till I raised up in the air, as high as this building, that constellation of Angels, seven Angels in the form of a pyramid. Is that them Thunders that's coming forth?

Those Seven Thunders was that Third Pull. And those Seven Thunders were under that Seventh Seal and that Third Pull was that Seventh Seal. And that is the reason why Heaven was silent; those Seven Thunders held the Mystery of why Heaven was silent. Amen. And those Seven Angels represented those Seven Thunders. He was taken up into those Seven Thunders and that was that White Rock, this unwritten Mystery in the Bible that had to be interpreted to fit in with the rest of the Bible, to bring It to Light.

Now, when That is being revealed in reality form then we'll know that the Lamb has left the Throne and Jesus Christ is here amongst us in the form of a Theophany. Then the Quickening Power would have to quicken the elected ones to wake up and recognize by the sense of their soul, not these five senses but now the sense of the soul, to know that Jesus Christ is here amongst us. All right. Amen.

...Could it be?

This is all interpreted. According to his dream, it was all finished. According to God's Word, the seventh messenger will finish, Seventh Message will be finished, [amen] and then the Seven Thunders. And he saw the capstone rolled over.

Which, many people don't even know there is Seven Seals to be revealed. I've read many men's books on Revelation, never did hear It talked on. They skip That. But it's been told you that It's there.

I don't know what it is. Could that be that? God be merciful to us! If that is, we're in a serious hour.

Then if these Things are being revealed, how much more of a serious hour we are in? If this is the time for It to be made plain, (like God is making plain to us, what was not the time for us to see It plain back there) how much more of a serious hour is it here for us tonight? Amen.

So he says: *...And here it is. And look at it, it's comparing with the Word.*

Knowing nothing about it, a blast come forth, and here come seven Angels from eternity. I said, "Lord, what would You have me do?" It wasn't told. I may have to go, first, to find out. I don't know. Might not even be that. I don't know. I'm just saying, "What if it is?" If it's Scriptural, that sounds very close to it. Don't you think so?

Look. Then look, the capstone was not interpreted. See? "Get west and come back." Or is it this?

Remember the Capstone was not interpreted. He opened up the Capstone, it was White Rock and he went West. But that White Rock was that Second Climax; it was that Message coming forth, with that Little Room he had to enter in. Amen. See?

So he said: *It wasn't told. I may have to go, first, to find out. I don't know. Might not even be that. I don't know. I'm just saying, "What if it is?"* [This is before he said it was that. Amen. We know it was that.] *...If it's Scriptural, that sounds very close to it. Don't you think so?*

Look. Then look, the capstone was not interpreted. See? "Get west, and come back." Or is it this, it's these seven Angels in this constellation that came to me?

And when I meet you at the Day of the resurrection, you'll see that I lie not; God, my Judge.

[Then he asks a question.] *Or, is this that second climax that I talked about the other day?* [What I just read there, with the Message going to come forth when the evening shadows fall. See?]

Is there something coming forth for the church? I don't know. I could stay on that a little bit...

Could it be that, the mighty thunder, or the seventh Angel...

The Mighty Thunder, or the Seventh Angel – he said, “Look those Seven Thunders there,” and there’s a Mighty Thunder, a Seventh Angel with swept-back wings, the One Who cried with a loud Voice. Because another Mighty Angel came down and cried with a loud Voice, a blast went forth, then seven messages being revealed. Amen. See?

He said: *Could it be that, [See] that the mighty thunder, or the seventh Angel in the seven constellation, seventh-period constellation, their pyramid made in a form (three on a side, and one on top), and they dropped from Eternity. Could it be?*

Is this the mystery, of the thunders, that will bring back the Headstone?

But when the Thunders was turned, when he turned the Cloud to the right side, it revealed the Headstone. It revealed the Supreme Judge. Then he preached *Invisible Union* [[1965-1125 The Invisible Union Of The Bride Of Christ -Ed.](#)] with the Head and the Body; Christ and His Church. Amen.

...You know, the pyramid never was capped. The Headstone is yet to come. It's been rejected.

Amen. And the Headstone came shouting, "Grace, grace, grace," to the pyramid and there had to be a Ministry of Jesus Christ reincarnated, the Son of Man had to be revealed to join the Head to the Body. And we saw that Ministry in Malachi 4, the first sheaf, showing the same corn of wheat came back to the same corn of wheat. The waving of the sheaf – the Son of Man being revealed on the Son-Day. The sheaf was waved on the morrow after the Sabbath.

I'm just throwing out some things here, but you're picking up; you know what I'm talking about. You see? *...You know, the pyramid never was capped....*

Or is this that Third Pull that He told me three or four years ago?

He's talking about the Tent now. "Is that the Second Climax? Is that the Third Pull? Is that the Tent Vision? Is that the Opening of the Word? Is that the Message coming forth after the healing? Is that the Mighty Thunder or the Seventh Angel with the swept-back wings?" It's his words! And all these Things God has revealed to us one by one, by one, and now it's all coming together. We know those Things; we always preach those Things. But yet, God put It all together and is proving by the Word that it is those Things! You see?

Notice where we brought those Things coming along here tonight. It took a long time to read It out but if you've been listening, you will see what is happening now.

The First Pull, you remember what happened? I tried to explain it. He said, "Don't do that."

The Second Pull, ... I pulled anyhow. You remember? ... All of you remember. It's on tape and everything. [Which, we went through with this Tent Vision here].

And then He said, "Now, there's a Third Pull coming, but don't try to explain it." You see how I approached This, tonight? I don't know. But I feel duty bound, to my church, to say something. You draw your own conclusion.

Now, will this be the mystery that would open up, that would bring Christ, bring a Power to the Church?

[Cont'd para. 398 -Ed.] If this is the Third Pull, then there's a great ministry lying ahead. I don't know. I can't say. I don't know.

Watch. Third Pull, let's stop on that, a minute. In the vision, the first flight was little messenger birds; that was when we first started. It grewed, from just taking the person by the hand.

And you remember what He told me? "If you'll be sincere, it'll come to pass that you know the very secret of their heart." How many remembers that announced from here and across the nations? And did it happen? Exactly. Then said, "Don't fear, I'll be with you." See? And it shall go on.

Now, the First Pull was little, bitty birds; them flights. They went on to meet the time, meet the Coming of the Lord; the first Message.

The Second time, the secrets of the heart. From taking a person by the hand, and just standing there and saying what they had; the next time it revealed their sins and told them what to do. And ma-... Is that right?

He's explaining here, now, with the holding of the hand; going to the secret of the heart, then coming by the Opening of the Word, the Capstone, White Rock, the Message, the Second Climax. And he was caught up into that. Then we have to be caught up into It too because the Bride is caught up in the Mystery of the Seventh Seal. And This is the Seven Thunders that hold

the Mystery of the Coming of the Lord, and the Bride is to be caught up into that.

He was caught up in a symbol form, as a member of the Bride, taken up there. Amen? But here by the revelation, those Seven Voices, we are being caught up in that inspiration tonight, as a church, as an elected people, called out and separated. And that Mystery is being revealed to bring faith that will change this body, to bring a power back in the Church; how that gene is being formed back into the Word image, how you are united with Christ, how the Coming of the Lord is taking place right now. Amen.

...Then that come to pass, perfectly, ...

When I said, "I saw an Angel, and It was a emerald fire burning," ...

[Cont'd para. 406 -Ed.] *Notice, the first little flight; hand. The second was greater, whiter, doves; Holy Spirit revealing the secrets of the heart. And the third flight was Angels, (not birds), Angels; and that's the end time, that's all of it. Will this be the time, brethren? Is this the time?*

Amen. So, you see how I took that there, tonight? I'm trying to take that there for you to show you. And I know you're tired in your mind, and all those different Things there, to kind of hold it together in one place—but if you have a fertile heart, don't try to fight up, just receive It. When you get anointed and start to fellowship with somebody and talk, It will come out of your own mouth. You'll want to know if it's you who's saying It. Amen. You see? It's going down inside there; it's His job to bring It back to remembrance and He promised that He'll bring back Things to your remembrance. Amen. So, you see what that vision was all about. Amen?

Standing In The Gap [[1963-0623M -Ed.](#)]; I think I should leave out this one. I wonder. Okay. Let me leave this. Maybe this will fit in another place. Just let me stop right there on the Third Pull. Amen. I believe I got it where I wanted it.

So, you see what we are talking about; what was happening there. You see why all these years, I'm preaching and I say that I just feel a certain way when I hear *Blast* and *Seven Angels*, and *White Rock*, and *Second Climax*? Do you remember I would say that? You see because that is where the Message is; that is where the Secret is.

I'm sorry that I don't have my Seventh Seal book [1963-0324E The Seventh Seal para. 405-407 -Ed.] here with me tonight. But he said, "I was taken up into that Pyramid, that mysterious White Rock." See? And how that Seventh Angel meant more to him than the rest. You see? And those were the Messengers that came to interpret that Pyramid or, the Message of the Secret of the Seven Seals that lay inside the Pyramid.

So, there was a Secret of the Seven Seals that laid in the Pyramid, and the Angels came to interpret that Message of that Secret. Amen. And he was taken up in the midst of those Angels. And you know that Message came out from 1963 to 1965; A Pyramid Message out of the mouth of Malachi 4. Amen. A Message came out and formed a Pyramid, a Mystery of Jesus Christ; showing us the Word image that we fell from, showing us what the full redemption is going to be, how we're going to come back to Word upon Word, upon Word when the Quickening Power comes to us; what we're going to come back into and be united with Christ; capped off by the Headstone. Amen.

And here we've been trying these past few weeks to lay down those things, to let you see what that Second Climax, what that White Stone, what that Third Pull, that Little Room; what that Message, what that Seventh Seal, what those Seven Thunders, what all these Things are, how It's connected, how It's revealed inside of there. And you're in that Little Room. You're just waiting for that King's Sword to drop down in your hand, where It could fit you. You hold It there in your hand but It still has to fit you, where you wouldn't doubt anymore.

It fitted his hand perfectly. You see, he wasn't doubting. He reached a place where he couldn't doubt anymore. Because while he was there with that King's Sword, he said, "You're doubting. Go back, you spoke It already." But when It came down, he said, "It fits me perfectly now." He could have taken the Word and handed It there; he could have watched It slice and cut. Amen. And that's where we are going to come to by the grace of God.

God is going to confirm your faith with dynamics. I preached on that recently, here, sometime, *The Dynamics Is God's Confirmation Of Our Faith*. [[1981-0624 - Ed.](#)] Amen. You're waiting like Job for your faith to be confirmed. Amen. Inspiration is going to strike you, but you would have to act upon your inspiration. And God gave us a revelation, a channel of inspiration, showing us ourselves in the Word; baking all the greenness out, making It into reality in our hearts (you see?) bringing us to a place where He is perfecting what is lacking in our faith, where we would be able to speak and don't doubt anymore. You'll be able to stand on your stand, knowing it becometh unto you to fulfill all righteousness. Amen. But here is where I am trying to show there those Two Climaxes, what it is.

We are going to start to hit those Things, there and you will see where it is because you see, we're building up here for the Voice behind the sign. We have been preaching about the sign, the signpost, and the deception it caused, and these things. But when we're swinging back here now, it's for the Voice, White Rock, Seven Thunders, Capstone revelation. That's the Voice behind the sign; Little Room, Spoken Word, these Things where we're going to come into It. Amen. So, you'll be able to see and understand what is happening.

So, may God really bless you, and may these Things become real in your heart. Because when Bro. Branham came down to 2nd Timothy 4 here, he came to a place where he was forsaken, and he saw it in the Ministry

that he had to go through it. And when it was revealed to him then he couldn't shake it, he couldn't run from it; he had to face it. Amen. And God was faithful to His promise. God came down and put a Sword in His hand, took him up in the Presence of Seven Angels, and sent him back changed with the Word inside of him; a greater glory than what Moses had when he came off the mountain.

Moses came back with the law that condemned the people, but Malachi 4 came back with the Seven Seals that is going to bring us to full redemption, give us back our full Inheritance, a greater glory. And the Voice spoke from the Cloud and said, "You have power to speak into existence." Amen! He was changed there, all over. Amen. He was like a great cowboy, a Texas ranger riding the horse. He was an Indian chief riding the white horse with the military prance. Amen.

He had the Word, the Ministry of the Word, but in there, was a prophecy that a Bride would have that too. "There will be a phase of the Third Pull, I will display Myself to the Bride. I will give you two phases and a part of the third phase, but I will give My Bride all three phases, in a third phase to show forth "I'll ride this trail again." Amen.

The Dove will come and lead the Eagles. That Dove, He Himself, will drop back down Himself, to come for the Bride, the elected ones, to give them supernatural instructions to speak supernatural Things.

As I said if I go to take the Scripture, I'll do a lot of explaining, but I am just trying to speak out of his words, which you're already familiar with. If you're reading the books and hearing the tapes of the Prophet then you're already familiar with these Things. When I speak these Things, It just crystallizes what is already in your heart and brings It to Light inside of you, to illuminate your mind and give you a perfect understanding so you could be led by the Holy Spirit; not to go here or go there, or do these little things, but

to be led by the Holy Spirit into the fulfillment of His promise, which is what He has come for in this Hour. Amen.

Shall we all stand to our feet? We will take half an hour tonight, just a little prayer. Amen. We'll spend about half-an-hour there because it's already late. But I had to take this time. If I come in tomorrow... When I come tomorrow, I will preach more. You see? Because I tried here. Many might miss it here tonight, but when I know I got through with what's upon my heart here, then maybe, I could just background or speak a little bit tomorrow and the rest will catch on, or they can hear the tape, but the majority of you would know what I'm talking about. Amen. And we're staying here watching these Things.

Notice how all these things behind Bro. Branham's Ministry, how it comes out of the Scripture. Amen. We took all the gifts in the Scripture, with Moses and the signs and these things; you see how it caused the deception in St. Matthew 24:24, how they went after the healing. You see? Then we're taking now, the Word part of it, how It came in.

Tomorrow, I want to drop back a little more on the sign part because there is something I want to pick up there, to blend with the sign and the Word to show you because I want to get the third sign, with pouring water into blood. You see we took the first two signs: the holding of the hand, and knowing the secret of the heart, but there was another one. When they reject that, pour the water on the dry land, it becomes blood. That was judgment.

We would have to bring that part, so you'll see when they rejected the Word, that rock had to be thrown up. When they rejected the Seven Seals being preached, the rock had to be thrown up. Just like Moses had to pour the water on dry land, he had to throw a rock up. That rock represented the whole earth. Amen! Yes, sir. Moses took the water out of the Nile, coming through Egypt

there, which represented the nation Egypt was going to come into judgment, but that rock, that was the whole earth. Amen. Judgment was going to strike, it would start on the earth and that is why you see what is happening.

Now, you can see how late it is because we got into these Things here, almost twenty years after. Twenty years, these Things lay in those books there. Bro. Branham was speaking It, but we're now getting these Things here to see really, by a true understanding, plainly what was really going on back there. In 1963 all these Things were happening right there. It was so supernatural, but we are inclined to believe that his Ministry was for this time (at least his Message) because now, we can begin to understand these Things. Amen. So when we have need of It, God promised to make It plain. What is it for? That we can enter into Rapturing Faith.

What would start the Rapturing Faith? The Third Pull, whatever is in that Little Room, would start the Rapturing Faith to the going away of the Church. They will not be able to impersonate It. Amen. That Opening of the Word, that White Rock; whatever those Seven Angels brought there, will start the Rapturing Faith. Whatever he interprets that was unwritten on that White Rock would start the Rapturing Faith Amen. You see?

So then, we are here and we're receiving It in a measure, these past few years, but now our faith could even be quickened much more as we get a fuller understanding, by His grace, tonight.

Shall we bow our heads and close our eyes?

Almighty God, Father, it is Your Word that we have spent the time, the last couple hours, Lord God, laying inside of there, trying to read out some of these Things Lord, trying to show It comes from the Prophet's Message, for this is what You told in the Joshua Commission, "Meditate in the Word day and night."

Lord, Moses brought the Word; Lord, we are meditating in that Word day and night, Father.

Lord God, we know if we stay with that Word we cannot go wrong, for the entire Message was given; the entire Pyramid was given, Father. The writing on the rock and then the unwritten writing, Lord, that was in the White Rock, that also was interpreted. So we know the entire Bible was revealed because the Seventh Angel sowed the Seed of the entire Bible.

Father, It is in our hearts. We don't fully understand but, Lord, as we look now, being led by Your Holy Spirit, we're receiving a fuller understanding. Dear God, may it serve to enlighten Your people, to bring them, Lord, by faith into Your promise, an entrance being ministered unto them, dear God, that they could come, Word by Word, by Word, by Word; Lord, back into the Word image, Father. As they feed upon the spiritual Vitamins of the Word, Lord God, may You put It together in their hearts. May You make It plain, dear God, as they enter in now, Lord, for a little time of fellowship to speak to You a little bit, Father, seeing Lord God, we are here, the White Rock is being interpreted to us now. We're caught up in the midst of those Seven Angels; that pyramid of Angels. Oh, the Voice is speaking into our hearts, dear God; the Mystery is being revealed unto us. Lord, we're receiving a faith that we have never known, as the Dove is leading us. The King's Sword is beginning to fit our hands.

Oh, we are shut in that Little Room and You are speaking to us. Oh God, tonight, reveal Yourself unto each and every one, Father, Lord, in a closer way and make the revelation, Lord, be plain that it could be understood. Make it so simple that we can see it, dear God. And may it bring such a faith that they can serve You, Lord, with all their heart, their soul, and their mind. In the Name of Jesus Christ, we pray. Have Your way amongst us now, as we wait before You, in Jesus' precious Name, we pray. Amen.

Oh, glory! Shut in with God in a Secret Place.

[#376 - Songs That Live -Ed.]



Third Exodus Assembly

Depot Road, Longdenville, Chaguanas

Tel Nos: 1(868)671-4528, 665-2175

Email: thirdexodus_assembly@yahoo.com

Website: www.thirdexodus.org

