

Third Exodus Assembly



The Worship Time For The King Lamb

Preached On 29th April, 2011

Joinville, Brazil

Bro. Vin A. Dayal

FOREWORD

This message entitled, **The Worship Time For The King Lamb** has been taken from a recorded sermon and printed by members of the Third Exodus Assembly.

This message was preached on 29th April, 2011 in Joinville, Brazil by Bro. Vin A. Dayal and put into book form solely for the believers of the local Assembly.

Should this book fall into the hands of other believers, please note that it is not meant to promote any special person or doctrine, but only that it might edify the reader and cause him/her to have a greater faith in the message of the hour brought to us by God's prophet, Bro. William Branham.

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Excerpt:

Well angels are worshipping God but they don't know He's Jehovah-Jireh; they don't know He's Jehovah-Rapha. They can't worship Him.

They could worship Him in some things but God is so much more than the worship they are giving.

Are you getting this now?

Are you catching something?

Then down through the Old Testament they were shadow but God is showing, "I will be worshipped in a house that I will dwell in and those who belong to My house, they will be part of My family."

And He said, "I have a pattern for this house. This is a pyramid. I have the Headstone that's going to take the Headship over this house. This is a house built four-square."

Well God worked and worked and worked to bring that to this Hour. The highest form of worship you could find in the Bible, the climax of worship; the fullness of worship. (Page 17)

THE WORSHIP TIME FOR THE KING LAMB

JOINVILLE, BRAZIL
FRIDAY 29TH APRIL, 2011
BRO. VIN A. DAYAL

...very well what happened in Acts 16! Hallelujah! When saints of God were praising God in a prison, the Power of God hit that place and began to shake that prison down. Prison doors began to open up. Chains began to fall off of people. God put that in the Bible. Paul did many great miracles but that is one that God wanted to put there to show the power in praising God, the way the early fathers used to praise God – they who carried this revelation in their hearts. Amen!

And I believe if the hearts of the children tonight are turned back to the faith of the fathers, that same kind of praise is here. That same kind of power in praising God is here. Nehemiah says, “The joy of the Lord is your strength.” Hallelujah! And we have a joy unspeakable. We have Oil and Wine. That’s stimulation of revelation from the Holy Spirit that brings the joy of revival. Hallelujah! The greatest revival of all revivals is to take place in this Hour (hallelujah) because in this revival we are not just going to get a little drunk or get the New Birth. We’ll praise God until we burst out of this pest house. Hallelujah! This mortal will put on immortality. Oh, there is going to be a meeting in the air (amen) and that meeting has already started and we are raised up into heavenly places. Hallelujah! And in this feast, the Wine doesn’t run out, (hallelujah, hallelujah, glory,) because He has already turned the water into wine at the end of the seventh Age. Amen.

So may God bless us tonight; give us a real wonderful time in His Presence! I always feel blessed when I come to Joinville. I get nice fellowship; they feed me nice; they love me down here, amen; I feel comfortable here. Amen. It’s not the building, it’s the people, the hearts of the people. You feel something coming out. And I have some of my very special friends with me here tonight. Amen.

I got my old dear friend who stands behind me, loves me with everything; opens so many doors for me to preach the Gospel because he believes what I'm preaching. We both believe what the Prophet preached and we believe that Message is still alive in our hearts tonight. Hallelujah! I see Bro. Samuel. God bless his heart; so happy to see him, amen and all God's servants; all the friends, even all out in the Internet. We just want an old fashioned little meeting tonight. I came to preach a little kind of Bible study message, amen; maybe just one of those little stones that David had in his script bag. Something, maybe people find it's not too deep so they don't know to speak about it but sometimes in the simple things, in the little things you still see Jesus. Hallelujah!

And all our friends from Brasília who are here, God bless you. We are very happy to see you all. You can't believe how I was in anticipation to see you all. Thanks for coming. Amen. I feel so good to be here tonight. Hallelujah! And the elders of the church, the elders that stand in the gate of this little city here, part of heavenly Jerusalem, amen; delegates of the city, in the Bible when you come through the gate, you meet the elders in the gate. They themselves are the gate. They have to give you entrance into the city. Hallelujah! And so we're in the city and I sure didn't come through any window. I came right through the elders.

And my precious friend from Argentina, Bro. Alfredo Viltes, very dear friend! I knew him since 1991, same time I knew Bro. Joao Batista. I came to Rio de Janeiro and from there I went to Buenos Aires and the two of them are here tonight. I am blessed already; I can go home but because the yoke is on I have to say something! And to the saints who sang, God bless you! Oh, I feel the fire from within the song. Amen. You see something always happens when people love your gift. It makes it easy for you and God blesses you. It's the first time they are here. They know some of you and you know them too. You see some by pictures but to be in the same place tonight and for the Lord to bless this way, this is very special. Amen?

So just relax tonight, just relax. Let the Holy Spirit put some deep feeling in our hearts to love the Lord a little more tonight, (amen) and I'm sure He's going to bless us because He just desires to do that for us. Amen. And remember there is healing that goes forth when the music and the singing begins to play. There are

devils that are cast out. The house is filled with Glory. Amen. We believe in this supernatural in the Bible. We actually believe this is the continuation of that same supernatural and that's why I want to speak on these little things to let you see it is something beyond talent. Amen. It is the Holy Ghost. It is God; how He loves to be worshipped. Amen. Let's bow our hearts for prayer.

Father, we are so thankful tonight to be in Your Presence, to be with friends, brothers and sisters in Christ who we esteem so highly for their labor's sake. Truly, they are worthy of double honor tonight – men of God, women of God; saints of God; members of the Bride of Jesus Christ. We are so happy Lord, to gather in this little humble place in each other's company and together in Your Presence and we know You are already blessing us. You are determined to do something nice for us tonight. We know You already have every need under consideration but we are making mention of these things, Lord. We are asking as an expression of our faith in You that You know these things and You want us to ask for it, that You might prove once more You truly are the Giver of every good and perfect gift.

And may You give tonight, full, pressed down and running over. May every cup run over tonight even those out on the Internet! Lord, God may we drink from this saucer tonight as our cup overflows because of Your bountiful blessings. Take into consideration every need among Your people, both in the visible and the invisible audience and may You minister to each one in the things that they are holding before You. This is the Hour when the evening sacrifice has been offered, for Elijah truly has come and restored the original Atonement, and the Angel with the censer of prayers has offered up these prayers. And just like it was in the Bible, the Angel appeared to those who had needs saying, "Thy prayer is heard" and He began to release the blessings. Let it be like that Father. You did it for Cornelius; You did it for Zachariah; You did those things down through the Bible; for Daniel. So let it be again because You are the same yesterday and today and forever. Direct our paths in service tonight. Get glory to Thy great mighty Name, the Name that we are gathered in tonight and the Name of our Lord Jesus Christ, amen.

Praise His mighty Name. I would like to read out of the Book of Revelation chapter 5. So appreciate our interpreter, Bro. Tacio.

Truly God has used him mightily in the convention in Jundiai. Amen. Just shows when young people would make themselves available to the Lord what the Lord can do. Do you realize it's just young people here tonight, singing, interpreting; playing the music? And look at the kind of atmosphere. That just testifies the Holy Ghost uses young people, the new crop, the new generation. He's doing it. May it inspire many others and may it make us, the older folks do good and like the eagle, may it renew our youth also. Hallelujah! Glory be to God. Revelation chapter 5 verse 1:

And I saw in the right hand of him that sat on the throne a book written within and on the backside, sealed with seven seals.

² And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to loose the seals thereof?

Amen.

³ And no man in heaven, nor in earth, neither under the earth, was able to open the book, neither to look thereon.

⁴ And I wept much, because no man was found worthy to open and to read the book, neither to look thereon.

⁵ And one of the elders saith unto me, Weep not:
Now is not a time for crying, brother!

...behold, the Lion of the tribe of Juda, the Root of David, hath prevailed to open the book, and to loose the seven seals thereof.

The elder were understanding what was happening and what was about to happen. Amen. The elder knew what time it was.

⁶ And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

⁷ And he came and took the book out of the right hand of him that sat upon the throne.

⁸ And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb, having every one of them harps, and

golden vials full of odours, which are the prayers of saints.

⁹ *And they sung a new song, saying, Thou art worthy to take the book, and to open the [seven] seals thereof:*

Nobody could sing that before because that Book was in His hands and nobody could take that Book, until the One Who by virtue of the price He paid, stepped forth to take the Book. But He was in His mediatorial office for Seven Church Ages, (amen) doing the mediatorial work because when He takes that Book, it's the claiming work that has begun. He's coming to claim.

So nobody could sing the song because nobody saw the act performed. They had to wait but now they began to sing and watch the words of the song: "*Thou art worthy to take the Book.*" When they saw Him take it then they began to sing what was happening. They weren't singing something to come or they weren't singing something of the past. They were recognizing what was happening in the present tense and they began to sing by the inspiration of what they were seeing and confessing. Hallelujah. No Pentecostal could sing this tonight; no Jehovah Witness, Seventh Day Adventist, Baptist, Roman Catholic could sing this tonight; no Jew could sing this tonight because they are still blind. They don't know who the Lamb is. They are still looking for an animal lamb. Hallelujah!

But there are a people who know we have come to the end of the seventh Age because Revelation 5 is the breach between the Ages and the Seals. Hallelujah! The Seals are redemption! Redemption claims and the Church Ages are His intercession; the days of His intercession. So we are at a little conjunction here and something is happening (hallelujah) and we recognize by revelation and inspiration we could begin to sing what is happening; what is taking place.

There is only one group of people who could worship God in the present tense. To see the Word in the present tense, you have to have eternal life. Amen. We'll get to that just now. Many people know the Word by what happened. They praise God for what He did in the past and they praise Him for what He's going to do in the future; not us tonight. We're worshipping Him, praising Him in our midst, tonight, present. He is everything. He is right

now. We are not talking about the ‘I was’ or the ‘I will be.’ It’s I Am That I Am; I Am That I Am, tonight. Hallelujah!

⁹ *...Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;*

The sun came from east to west and He’s taking a people out of the Gentiles for His Name’s sake. And He started with the Eastern peoples and He comes across from east to west covering all nations (hallelujah) because their names were in the Book, hallelujah; because Abraham was the father of many nations, amen; this Gentile Bride!

¹⁰ *And hast made us unto our God kings and priests: and we shall reign on the earth.*

So you see how they understood the claiming work? “You did the purchased work. You were slain for us but because You took the Book now, which is the Title Deed to our inheritance...” Like Boaz redeemed back Elimelech’s inheritance. He purchased Ruth (hallelujah) for his wife and then he went and lived on that redeemed inheritance with them. Hallelujah! That same thing is happening in this Hour.

¹¹ *And I beheld, and I heard the voice of many angels round about the throne and the beasts and the elders:*

Angels, the living creature, the elders!

...and the number of them was ten thousand times ten thousand, and thousands of thousands;

So much of worship between the Ages and the Seals, in the breach when the Lamb has the Book, loosened the Seals, revealing their names and you go out in churches and it’s dry; they are confused; they have long faces. [Bro. Vin speaks in a soft voice and raises his hands halfway up. –Ed.] Say, “Hallelujah, glory to God!” They saw the Seals opened?

¹² *Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.*

Catch this! Angels, living creatures, elders; all of them were worshipping God! But the last verse, the last verse in the breach,

John is speaking about himself now – this same John who ate this Book that was in the Lamb’s hand. This John is a type of the Bride because John is the eagle. Matthew was the lion. Paul, Irenaeus, Martin, Columba was the ox. Luther, Wesley and Pentecost were the man. John was the eagle. Do you understand? The opening of the Seals is not in the days of the lion or ox or the man. After denominational Ages are run out, then the Seven Thunders utter their voices and make known these secrets of the Book. And John represents the Bride, the living Bride because when the Book is being opened, the Ages are on the Other Side. Only a little group is on the earth. Tonight all seven messengers are on the Other Side. All seven groups are on the Other Side. Only a few are on the earth. Some in Rio; some in Joinville; some in Criciúma; some are in different parts of the nation; some are in Trinidad; some are in Africa; different parts of the world scattered out here and there; delegates of this City four-square.

¹³ And every creature which is in the heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying, Blessing, and honour, and glory, and power, be unto him that sitteth upon the throne,

John said, “The cherubim worshipped God you know; the seraphim worship God; the angels worshipped God but I, I began to worship.” His worship was the fullness of worship because this is the redeemed now – the angels that didn’t fall; that Lucifer didn’t pull down; the cherubim around the Throne; the seraphim who cried holy, holy day and night. But John who had a temper, who said, “Call down fire and burn them up;” John who ran when they arrested Jesus, he said, “Everything heard I.” That is you and me in this hour here; in this hour here. See yourself in this Scripture how you ought to worship God and then step right into that. Step up into your theophany. Hallelujah! Step up in this perfect Word. Hallelujah! Glory be to God. Let us pray.

Father, bless Thy Truth. Make it real in our hearts. Bless Thy Ministers. Bless the local elder. Bless the congregation. Bless those out in the Internet. Send such a surge of the Holy Ghost and may the love of God be shed abroad in every heart for You. We ask it for Your glory in the Name of Jesus Christ, amen.

God bless you. You may have your seat. Praise His mighty Name. I would like to read a quote because that's where I'm really taking my inspiration from: On *Gabriel's Instructions To Daniel*. This is just before Bro. Branham preached *The Church Ages*, Revelation chapter 4 and chapter 5. Then he said, "I must take *Daniel's Seventy Weeks* because we're getting ready to go into *The Seals*."

And so *Gabriel's Instructions To Daniel* [1961-0730m, para. 64 – Ed.] he said, *The 8th through the 14th verse of the 5th chapter [of Revelation] reveals the time for the Lamb to be worshipped. [It does what?] Reveals the time for the Lamb to be worshipped (amen) both in Heaven and in earth, the Seven Sealed Book, the worthy Lamb, the Kinsman Redeemer. And from the 8th verse through the 14th Angels worship Him, elders worship Him, living creatures worship Him, and John worshipped Him so much till he said, "Every creature in heaven, in the earth, underneath the earth heard me saying, 'Blessing, glory, power, wisdom, might be to the Lamb.'" The worship time for the King Lamb...*

I want to take that for a little title tonight **THE WORSHIP TIME FOR THE KING LAMB** because he said, "*From the 8th verse to the 14th verse of the 5th chapter [of Revelation] reveals the time.*"

To every purpose under Heaven there is a time and a season. When you know your time and your season and you know what God promised for that time and season because God allots a Word for a time and season and God predestinates a people to meet the Word for that time and season.

In other words, there was a word allotted for Paul's Age and God put an elected group in that Age to manifest that Word. There's a Word allotted for Luther's Age and God predestinated a people to manifest that Word. There is a Word allotted for this last Age and God predestinated a people to manifest that Word. And there are four anointing that anointed Seven Church Ages. There was an Age of the lion, Age of the ox, Age of the man, Age of the eagle and in that Age the people can only achieve, (listen to these things closely,) the people can only achieve by the anointing released upon the Word for that Age. That's why the Scripture says, "It's not by might or by power; is not him that willeth or him that runneth; it's by My Spirit saith the Lord." Hallelujah! The

Holy Spirit had to reveal that Word; had to anoint a people who He has given that revelation so that Word could be expressed through them and light up that Age and give witness to the things prophesied for that Age.

At the end of the Pentecostal Age, God allot a prophet. God allots Scriptures: Malachi 4:5, Revelation 10:7. A child was born; was growing up but the Holy Ghost had to come to the one, the Word predestinated to the Word written for the Hour. There was a Word written for the Hour in Malachi 4:5. There's a Word written for the Hour in Revelation 10:7 but there was a Word predestinated. Hallelujah!

Charles had a sperm, Ella had an egg and God had a gene. And the gene of God is the thought of God and that thought expressed, God's attribute is that Word. That's the Word predestinated to the Word written for the Hour. As long as that attribute is on the earth in flesh, the Holy Spirit has to connect the Word predestinated to the Word written for the Hour. Hallelujah! The Holy Spirit came to him in the cave. He say, "I've come to you to explain to you your strange life," and He took the Scriptures and began to reveal to him he's born for a purpose and he began to carry him through the Bible and show him the purpose he's on the earth for. And then he was anointed to go forth under the leadership of that Angel which is the Holy Ghost.

The Holy Ghost is not some wind moving around. The Holy Ghost is God, the Angel of the Lord, God in Theophany. Hallelujah! He said, "There is the Holy Ghost standing there in the corner, the Angel of the Lord." Hallelujah! You might look at the form and see Fire; you might see It looks like a Dove; It could even look like a Whirlwind; It might even look like a Cloud but it's a man En morphe. Hallelujah. It's a man En morphe! It's a Person. Hallelujah! It's God the Creator and He's a Man because He made man in His Own image and likeness and a man is a reflection of God. Hallelujah! That's why when he saw a Light, a Man stepped out of the Light. Hallelujah! Glory! Thank You Lord! What a great thing!

So here now God was making the connection. He becomes anointed because wherever he moves, that Scripture is real to him. That's why he says, "I thank God when I found out I am not the son of Charles and Ella Branham." What he means by that is this.

“This body is not me. Charles and Ella produced this body but I live in this house. This is the earthly house of my tabernacle.” Because when he went beyond the curtain he looked back at the old body that came from Charles and Ella; that came by sex but he was in another body – one that Charles and Ella could never produce. Hallelujah! Glory be to God! So he knew who he was. He had this revelation.

And that’s the same thing for all of us who are His attributes and this is what the Message is. I think many Ministers in this Hour have misunderstood what the Message is. You see during the reformer Ages, all people knew was church, gathering people; congregating people. So they think, they congregated them, warned them about every other denomination so they could keep them subject to their denomination but that isn’t the Message. The Message reveals to us who we are; what we are; why we are on the earth; what is promised for this Hour; unto what end were we born; for what cause we came into the world. The Message lines us up with the thoughts of God; God’s allotted Word, where we could be so aligned that we could receive an anointing.

That’s why you see so many people with the wrong anointing. They are in an Eagle Age but they have a reformation anointing and that is why they can achieve so little with the Message. Because there was a reformation message and a reformation anointing for the reformation message and God predestinated reformers, but when the Eagle time comes, there’s a prophetic Word; there is a prophetic anointing where you fly now.

The eagle is the only creature that was not earth bound. The lion, the ox and the man are earth bound. This is the flying eagle, in Heavenly places and the power of the eagle is the wings to fly high and the eyes to see far and it has also microscopic ability. So things look like it’s hidden in the Scriptures that microscopic vision could pull it out and make plain the secrets of God. Hallelujah! So it’s a great thing when we see how God lays it out.

I am talking about that from, “*The 8th to the 14th verse of the 5th chapter reveals the time,*” not just to talk about the Lamb; not just to argue and debate who’s seeing the Lamb, it is to worship the Lamb. Worship is not, “Hallelujah, hallelujah, hallelujah.” Worship is not church aerobics. Sometimes you think you’re actually in a gymnasium and you think the song leader is a gym

instructor, “Lift your hands. Take your seat. Stand to your feet. Give a wave” and like these people when they put on their music and they are having a workout. No, worship is not that. Worship you have to know Who you are worshipping. You have to know why you are worshipping Him. You have to know the approach to worship Him. Nobody knows how to worship Him except He comes and instructs you how He is to be worshipped. He gives Seven Feasts and those Seven Feasts made up three appointed times when He would come to Jerusalem. He had built a house in Jerusalem and He came down and filled that house. He took up His abode in that house. It was all shadow; it was all temporary but He was doing this because there was a greater reality coming. Revelation 5 is the fullness of worship in the Bible. Revelation 5, at no time in the Bible, He ever had that kind of worship. Before the fall, He could not be worshipped so. That’s correct. Listen to this!

When the angels fell He didn’t go to redeem them. They weren’t redeemable. They all had temporal life. They became demons. That’s right. Then down through the Old Testament for four thousand years, from Adam and Eve in the Garden until Jesus came, they worshipped God with animal blood in a man-made temple. They only had redemption in part. That blood couldn’t save them. That blood never remitted, not one sin; it only covered sin. That’s why none of them could have gone to Heaven until He went down and took the keys from Satan. They had to wait until He came because they couldn’t go to Heaven covered by animal blood because animal blood couldn’t take away their sins. It was a substitute telling them one day the Real Lamb will come.

Then the same way the first Eve fell, “As the serpent beguiled Eve,” 2nd Corinthians 11, “so he deceived the Church.” Adam’s bride fell and the second Adam bride fell. Do you understand? And so the whole Church fell into death because they left the Word. How did Eve fall? They left the Word to believe the lie. How did the Church fall? They took the doctrine of the Nicolaitians and left the Word. It started as sayings then it became deeds; then it became doctrine. That’s right! It was an Antichrist spirit going forth but then after it was crowned. You can’t crown a spirit. It became incarnate in a man, a false prophet; a teacher of a private interpretation; a teacher of a creed. That could only kill

because it's a perverted word. What is a lie? The Truth perverted! Once the Truth is perverted you have a lie. It's no longer original.

So notice! So we see when that church fell God gave them a promise: "The Son of Man was going to be revealed." Jesus had taught it, that the Son of Man was going to come back in the last days. He had taught, "After the Good Sower had sown, the evil sower was going to come and sow tares" and He said, "Let them grow." And so this happened down through the Church Ages. He said, "But harvest time I'm going to separate them." Because when they fell from the Word, they no longer had the Truth in its original form. Because Paul was a prophet but Irenaeus all the way to Wesley are reformers. That's right.

It took another prophet to catch the Word directly from God. That's why when this Prophet came, he's not going to a man to get a revelation. God is coming down in the Fire like He came to Moses and speaking. God in the form of that wind blowing the page of the Bible, breaking a vision and he saw a man with white going forth sowing. Look how it's coming. When he's going to preach what Larkin said, the Holy Spirit dropped down there, He said, "No, no, no! You can't take that" and gave him the revelation directly, on that First Seal. God is watching over the Word. God was bringing it directly through the Messenger. Why? It's to redeem a people.

So they did not have the true sacrifice until Elijah came in the last days. There's a morning sacrifice and there's an evening sacrifice. At evening time, Elijah is going to come and bring back the original sacrifice of the morning. Hallelujah! Then we're coming back to the real worship (that's right) because you can't worship God in error. God will wink at ignorance (that's right) but God wants to reveal Himself. So that's why Luther had sprinkling; Wesley had pouring for baptism. They all had a trinity doctrine. They are worshipping God but not in Spirit and Truth. But the Father He wants worship in Spirit and Truth. He told the woman in Samaria, "*You know not what you worship.*" He said, "*The hour is coming neither in this mountain nor in Jerusalem. The Father seeketh such that will worship Him in Spirit and Truth!*" When Jesus was on the earth, in Mark chapter 7, verse 7 He said, "*In vain do these worship Me teaching for doctrine the commandments of men.*"

Now remember fire never came down on Cain's altar. The Bible opens with two men worshipping. One had a man-made religion; one was born by the lie; he was born by perverted word; he wanted to worship and the other one had the Mystery of a slain lamb revealed to him by God because that Lamb was slain before the foundation of the world in God's thoughts. This man had access to the Secrets in the back-part of God's mind. The first revelation that God give to a man on earth after the fall was Abel. In Hebrews 11, Abel is the principal character of faith. It doesn't say by faith Adam. No, no. It said, "*By faith Abel.*" That's right because Adam walked away from the Word. God had to kill a lamb for him. He tried to make apron, not kill a lamb. He tried to make apron but Abel came with a lamb, a slain lamb (hallelujah) showing the way back to God. Abel was singing, "*Worthy is the Lamb that was slain.*" He was worshipping right there in Eden.

These from Abel they are at the gateway to the parallel universe. That's right. Maybe they don't even fully understand that but that's what they are. That's why they receive what they received and the more we grow in the knowledge of what we receive and the more we know how to operate in it, we will see that praise do exactly what it did in the Bible. God put those things in the Bible. You see, some people only know lay hands, lay hands, but God heals long before the preacher comes on the pulpit. They just sit down there worshipping God. The music is playing and the Holy Spirit is moving. Hallelujah! That's why the Church has to be trained. That's right. The Church has to be trained to the Word because a prophet has brought back down the vision.

This is the time for the Lamb to be worshipped, both in Heaven and on the earth. If we have the Seven-sealed Book; if the Church Ages run out; if the Son of Man is being revealed; if we are at the last part of the Son of Man's ministry, the preaching to the lost and the resurrection, hallelujah; if we see the earth shaking and nations breaking and radiation moving in the world and people are terrified and the earth is groaning... She has had her two major pains: World War I under the Fifth Trumpet, World War II under the Sixth Trumpet, "*And behold the third woe cometh quickly.*"

But between that time at the end of the seventh Age, the Lamb stepped forth because the Prophet was commissioned after World

War II. The earth was in pain, in labor and he went forth with signs to attract the attention of the people because the Lamb was getting ready to step forth to take the Book. He said, "I'm waiting for a Message. He told me after the first pain, between the first and second pain," He said, "your Message will forerun the second coming," between World War I and World War II. And under vision he saw the world going to war again. She was going to be thrown into labor. Hallelujah! Instead of those little poison gases they were coming with the atomic bomb. They were coming to a great Age of materialism. Sons and daughters of God will be falling left and right. Women coming to a place of complete undress! He's seeing it under vision. Seven visions, 1933, that seventh vision he said, "A bomb hit America." Oh my! And then 1963, 1962 December, *Sirs, Is This The Sign Of The End*, a vision of Seven Angels coming. Could it be the Lamb is fixing to take the Book? It will start a time of worship and because God wants that worship He refused to leave His children in denomination! He said, "Come out of her My people! Come out of her!" He said, "That is blasphemous names."

In this Hour when the Lamb takes the Book, there is only one place on planet earth where He will meet with man, God's chosen place of worship; God's only provided place of worship. Hallelujah! God, the Cherubim, rushing them out of denominations and rushing them in (hallelujah) to the chosen place of worship where the Lamb with seven horns and seven eyes; where the Mighty God is unveiled before us. Christ, the Mystery of God is being revealed and He takes the mask off and shows Who He is and begins to tell us, "You are My Bride. You are My Bride. You are My Bride. Here is your name in the Book. Here is your name in the Book. You don't belong to Satan. I died for you and I have come to claim you." Hallelujah! "You are going with Me. Behold, I come like a thief in the night."

Like Romeo He's coming for Juliet. The Ranch Boss' Son, He's coming for that cousin – little, despised, rejected cousin but she isn't painting up herself with politics and dressed up in her high heels of man-made programs. No, no, no, no, no! She is sewing the wedding dress. She is sewing the wedding dress. It is granted unto her to be arrayed in fine linen; not any purple and scarlet like the Vatican; white; clean and white, fine linen – the

pure unadulterated Word. She is on a white horse, white raiment. Her robes have being made white in the Blood of the Lamb. That's represent Holy Ghost Church, pure unadulterated Word; no chemistry of private interpretations; of creeds and dogmas; of men's ideas mixed into it. No, no, no, no, no! The pure Word from a living fountain, clear as crystal that you could drink (amen) and your thirst could be satisfied! Hallelujah!

What is He doing? He's getting them ready. Amen. He's going to give them a revival. What is a revival? A revival signifies a move of God in power. What is the power? There is no prevailing power as the revelation of the Word. They will have Oil and Wine. You don't get oil and wine until first you get grain. Your first harvest was your barley. Your second harvest was your wheat. That's your grain harvest, your cereal harvest. Grain represents the Word. Amen. Then your next harvest is your fruit harvest. Amen. There you have your olives and your grapes and your figs and your pomegranates. Your oil and your wine comes after. That is the last time you will come. You will come three times a year to worship God.

You see to worship God we are growing in the knowledge of this worship. I trust He's making this plain to you. The Evening Message loosed the Holy Ghost. The Evening Message restored the Word. We have Truth and we have the Spirit. We have Oil and we have the stimulation of the revelation of the Word. That is what it takes to produce revival. That is what God loosed. That's right. That is why ministry of the Son of Man was revived in the Prophet; everything. Healings, discernments, opening the Word; speaking the Word; preaching to the lost; raising the dead, it revived back.

Then what followed the Son of Man? The alpha Bride! Angels appearing to men, directing men in service, men with the Word! Hallelujah! Men God has set in the Church. God has dealt every man a measure and the body fitly joined and compacted by the measure that every joint supplieth. Are you in the church? God gave you something. God doesn't make somebody part of the Bride that has nothing. The Bride is a Body and every member God adds to the Body it has something the Body needs. Hallelujah! All the names make up the Body. You see some singing tonight; playing the music; you have deacons at the door;

you have Ministers here preaching the Word; you have those who have gifts of faith, healing (that's right) in the Church; wisdom, discernment of spirit, this has always been in the Church.

You say how come we don't see it? You take the seed and you put it into the dust, it'll never grow but if you have somebody to cultivate that seed, water that seed and fertilize that seed, you are going to see it coming out; you are going to see it operating. But this is the paralysis; this is the impotence in the ministry today. That's why you should be thankful when God gives you all Ministers who are dedicated to the Word; who the Spirit can work through. Hallelujah! It will keep your soul fed. It will keep you moving on with God. You are becoming stronger. You will know your time and your season. You could imagine you had carnival season in Brazil recently. What about tomorrow if you get a whole bunch of people coming down the streets, big float, big parade? The police will lock them up.

You say, "So what are you locking them up for? Today is carnival!"

He says, "Today is carnival? Are you crazy?"

He says, "What, you were sleeping all the time?"

Their behavior doesn't reflect the season. You could invite somebody to start to put up a Christmas tree and they are playing carols, "Jingle bells, jingle bells; jingle all the way" and somebody dressed up like Santa bawl "Ho, ho, ho." "Is he crazy? Now is not December. You want to worship the sun god. They worshipped the sun god the 25th. It's like you want idolatry all year?"

Well the same way he says, "Revelation chapter 5 verse 8 to 14 is the time to worship the Lamb." If He takes that Book and opens that Book and there's no worship, you didn't understand what happened. Do you understand? "The time of worship of King Lamb," he calls it. "The worship time for the King Lamb!" This worship, angels—the first thing God was not God. There was a time when God was not God. Do you know that? He was Elohim, the self-existing One. There wasn't an atom. There wasn't a molecule. There was nothing. All these things are a creation. To have a creation, you must have a creator to create the creation and if He hadn't created anything, well there was no creation and then He cannot be God because God is an object of worship. There is nothing to worship Him.

Well angels are worshipping God but they don't know He's Jehovah-Jireh; they don't know He's Jehovah-Rapha. They can't worship Him. They could worship Him in some things but God is so much more than the worship they are giving. Are you getting this now? Are you catching something? Then down through the Old Testament they were shadow but God is showing, "I will be worshipped in a house that I will dwell in and those who belong to My house, they will be part of My family." And He said, "I have a pattern for this house. This is a pyramid. I have the Headstone that's going to take the Headship over this house. This is a house built four-square." Well God worked and worked and worked to bring that to this Hour. The highest form of worship you could find in the Bible, the climax of worship; the fullness of worship...

Now remember you can't worship God if you don't have Truth. You have to have Truth. Truth has been revealed in this Day. Luther had truth but a little part of the Truth. You can't worship more than the truth you have because you have to worship God by revelation and if He doesn't reveal Himself to you, you cannot know Him. No man knows the Father save the Son Who is in the bosom of the Father and to whosoever He will reveal Him to. And the Church is built upon revelation.

Now tell me how the Pentecostals could worship God and they rejected God revealed through a prophet? That's why he said, "They are ignorantly worshipping the devil thinking it is God they are worshipping." How could they worship God? In Revelation 3:20, they cast Christ outside the Church? How could they worship God and God indicted them for crucifying Jesus Christ a second time? How could they worship God and the soul that sinneth or disbelieveth shall surely die? So who is really worshipping God on the earth? Is God being worshipped?

So you see when you come to church and you are tired and you fall asleep after ten minutes in the pew and then sometimes you don't feel to come in the week, on what basis you say you are going in the Rapture? What are we going to use as a criteria? Now that person might be an Elect but they are still asleep. They haven't woken up yet because those Seven Thunders are to wake you up to what; to what? Recognize your day; recognize your Message! We don't have Luther's message. We don't have Wesley's message. We don't have a Pentecostal message. No, no,

no, no, no! We have a Message of the hidden Secrets of redemption. The Rapture is a revelation only for the Bride. Foolish virgins don't have the Holy Ghost. And remember only seed could be reborn, and if you are a seed you have to be in the Message of the Hour because My sheep will hear My voice. You have to be in the place where He placed His Name and you could only get in there by birth.

How much of us are worshipping God on the basis of what I'm saying here? This doesn't mean we are not sincere because there are sincere Catholics; there are sincere Jehovah Witnesses but they are sincerely wrong. Sincerity is not Truth. To worship God you have to have Spirit and Truth and the Spirit is the Revealer of the Truth. The Spirit is the Quickener of the Truth and faith is revelation.

So look at the situation I'm putting at you. I am putting you in a situation here. When we do the math, we have to say, "Lord I owe You a lot. I have been not treating You and worshipping You the way You deserve. I thought worship was only coming in a religious service and making a little bit of noise but when I go out in the street and God's talking to me and I see something and it inspires me, I'm afraid to put my hand up and say, 'Thank You Jesus.' I'm ashamed to testify to somebody."

He said, "Dwight Moody was reading Romans 7 and he ran out on the street. He said, "Do you know grace?" Because he had caught a revelation of God's grace. This is what it does to you. The Prophet tells us, "I'm in the woods and I saw the eagle. I saw the eagle fly. I heard the moose, the male called to the female." He says, "Then I saw the rainbow." He say "I put down my gun and I began to run around the tree and began to shout," because he's seeing God in nature. He's not even hearing somebody preaching to him and singing and creating an atmosphere but the Spirit was communicating to him through symbols of nature and inspired his faith (hallelujah) and he began to get happy and then he came and preached *Let Us See God*. [1959-1129 -Ed.] We see Him in His creation; we see Him in His Word; we see Him in His son, now we must see Him in His people. Hallelujah! It's a great thing!

So this is the time of the worship of the Lamb. I'm going to close in the next ten minutes. As I said this is a—I'm still reading

my Scripture and my quote. I'm trying to make some opening remarks here. But you see the kind of meeting we are in, we have to chew up this and break it down and then worship Him a little bit and make here a happy place and let the love of God bathe down in every heart singing "*Jesus I love You so and I want You to know what You have done for me is not in vain.*" [Song #2, Songs That Live -Ed.] Hallelujah! "*Oh happy day, oh happy day!*" We want to walk in this realization. You see I want you to catch what we are in; what we call the Message.

You ever heard anywhere Seven Angels—I mean go back as far as Adam, where Seven Angels came to a prophet to open Seven Seals in the Bible. You can't find it. God put you in an exclusive group; the things God opened. You say "Why did God put me in this Age?" He called you out of darkness into His Light to show forth His praises. What He had done in your life He's making a masterpiece out of you. That's right. He's making you a living house, the living tabernacle of the Living God. He put an altar of incense inside of you that there will be a perpetual incense. That's why Paul says, "Pray without ceasing." That doesn't mean kneel down in a corner day and night. No. You are like the tabernacle in the wilderness. You are a mobile tabernacle. You are moving down the road and you are worshipping and prayer is going up. Hallelujah! The great High Priest is in you. Hallelujah! The mercy seat is in you! And as some have compassion. God is using you to help somebody because we are kings and priests and a priest must have compassion because a priest is who carries the burdens and the needs of the people. That's why He's the High Priest that could be touched with the feelings of our infirmities.

How could you be a priest and you are not interesting in anyone's need? You are full of selfishness for yourself and God wants you to worship Him, by Jehovah-Jireh being expressed through you (hallelujah) to help provide. He didn't call down manna to rain down from the sky. You are taking out of your barn and out of your winepress. You take it like the Samaritan. He took his oil and his wine and he poured it into the man. He got off his beast and he put the man on his beast. He had oil; he had wine; beast is power, he had power to help this man. That's right! The next priest who is in a temple he passed, [Bro. Vin bends his head downwards -Ed.] "He is not from my church." You see? And Jesus

is teaching us what real worship is because what God has blessed us with. God has blessed us with different things and what God blessed us with, is to be offered in God's house to God; how God lives in His house.

You could make nice cookies. You think God would eat your cookies without a body? But God dwells in people who like cookies. You bring a meat offering or a drink offering; you could make a nice cherry juice, a Spirit can't drink that but God is dwelling in His house. Amen! You can serve that. You are ministering out of the blessings that God have blessed you with. A man used to bring his corn; he used to bring his grain; he used to bring his calf, he used to offer these things to God. That's right. It was worship. It was God's economy.

On *The Breach*... [1963-0317e, para.109-4 {287} – 110-1 {290} –Ed.] Okay I have five minutes. *You know what? I want to just say something here before we close.*

Look how inspired that is. [Bro. Vin laughs. –Ed.] I read this in the message. He was teaching Revelation chapter 5.

He said, [Now] *we're down to the 7th verse, but from the 8th verse to the 14th, I want you to notice what [took] place. [My!] All that was in heaven and all that was in the earth... Just listen to this.* He said, *Let me just read it.*

And I'm going to save a little time because we read it already. He said, *Now watch...*

And he came and took the book out of the right hand of him that sat upon the throne.

Now watch, ...when he done that, watch what taken place. You talk about a jubilee. Now, this is exactly the breaking of them Seals take place. [He said and] we'll get in that half hour silence, just after this. He said, *And listen close now. Are you ready? Say, "Amen." Listen close to what took place. When He had done this, when all creation was groaning, no one [knew] what to do.*

And all creation is groaning now. The earth is going through its final birth pains and between the second woe and the third woe He came down with the Title Deed to give it back to us, the living descendants. So all seven messengers in all seven Ages are in Glory (hallelujah) and we have this and we understand the time. Then like Noah, in the days of Noah, he went into the ark and he knew this whole civilization was about to pass away. The earth

was corrupted; it was ruined; it was destroyed and the wrath of God was going to be poured out and God was going to raise them up far above the judgments to bring them back to repopulate the earth, where they will have dominion and rule over the earth. They could have begun to sing right there, “We shall reign as kings and priests on the earth” because God was going to clean it off and they were going to come back.

Enoch had gone up. In Abraham and Sarah we see the Mystery of being changed. After we are changed what takes place? We get caught up. That Mystery is in Enoch. Then what is going to happen after that? We come back to the earth. That Mystery is in Noah. So Abraham, Enoch and Noah holds the Mystery of us being changed, raptured to come back to reign on the earth; an earth that is cleansed because God told Noah, “I have put the fear and the dread of you upon everything on the earth” and he went forth as the head of a new race.

It’s in process. The change is coming. It’s already working on the inside. That’s right. Soon we will be taken out and then we will come back for the Millennium to cleanse it. This science civilization will be wiped away and inside of here the Title Deed has come to us. We know we are going out. We are the sons of God. We know why He’s taking us out. He’s fixing to cleanse the earth to bring the Millennium. Hallelujah! And we see where we are going? And we saw what the Third Pull did in a mature son and that is promised to be with us here? How we should be walking! Amen? How we should be worshipping!

Praise His Name. I got about one percent but I want to stop because it not like... I purposed in my heart in the meetings here, I’ve come here too many times now so I came here as one of the associate Ministers in the church who was given a little space. So I don’t have to come with the whole truckload of food and drop it. We ate some tonight; we will eat some tomorrow; we will eat some in fellowship in between; we will eat some Sunday and by Wednesday we should have the whole lamb eaten. Amen. Praise His wonderful Name. [Congregation applauds. –Ed.]

But I want to call my sisters to sing. I wonder if Grace and Meda would come and sing. Let’s worship the Lord a little bit, “*Alaba a Dios.*” And if we are still here by the time they are finished, they could sing *On The Other Side*, but for now we don’t

know what is going to happen. We just want to worship the Lord. Now tonight if you are hurting or you are going through a little trial; things are a little difficult with you; you are under a little oppression and my young brothers here, my young brothers here in the corner, I want you to worship the Lord. This is worship time. Let's do what we have not been doing for quite a long time and start to pay up your dues to the Lord a little bit here (amen) because from verse 8 to 14 of chapter 5 is the time to worship the Lamb.

I didn't get to the place. He said, "But the reason John was shouting, John's worship exceeded the cherubim... [Blank spot on tape -Ed.] ...the angels and John is the living Bride on the earth now. He exceeded them. He said, "Everything in Heaven, on the earth and under the earth, heard I, John, praising God." Hear what the Prophet said, He said, "John, when the Book was opened, John," he said, "John saw John." John waved in the Mirror and saw John waving back. He saw his reflection. He saw himself in the Word. He was part of the redeemed. Hallelujah! This is what we have in this day that in the other Ages they couldn't open that Book and see the Mystery of their life; how to read that Book. But that Light has come through the breaking of the Seals that you can see everything that you have gone through in the past, is going through now and will go through in the future is already written in this Book. You don't have to worry tonight. Let's just worship Him tonight. Come and sing. If you feel to stand up, stand up; you feel to shout, shout, you won't be disturbing anybody. Let's have a real old fashioned meeting here tonight.

[Sis. Grace and Sis. Meda sing, "*Com Muito Louvor/Worship the Lord.*" - Ed.]

Hallelujah! I'm sure you can feel that pull from your theophany tonight; a pull from your theophany, that perfection. They don't get tired over There. They worship God day and night. There's no night There; there's no yesterday or tomorrow, hallelujah; there's no time There. What a people we ought to be to understand what we feel on the inside. But the Book has been opened. We are eating that Book and once we have eaten and digested it, it comes back out unto Him.

[Sis. Grace and Sis. Meda sing, "*I Feel The Pull Inside.*" -Ed.]