

Third Exodus Assembly

Joseph's
Descension
And
Ascension

Pastor Vinworth A. Dayal
28th November 2004

Joseph's Descension and Ascension
Sunday 28th November 2004
Bro. Vin Dayal

Oh just give him a little praise all around the building Hallelujah! Hallelujah! Hallelujah! We thank You Lord. We magnify Your great name. Oh how we love you so. Thank You Jesus! We want You to know this morning and with a heart full of thanksgiving oh God, we lift our voices in praise to magnify Your great name. To adore You, we bow down in Your presence oh God because of the love with which that You have loved us and the expression Lord and the manner in which you have shown it. Behold what manner of love the Father has bestowed upon us, blessed be Your wonderful name and now we are the sons of God redeemed and in Christ oh God quicken and raised up oh God into heavenly places, to take this great position Hallelujah! Oh God, and this Ephesians at the end of the age. Blessed be Your wonderful name, oh how we love, we love You so, we want You to know this morning that what You've done for us is not in vain. Lord, thank You Lord, thank You Jesus. Oh how we love Him. Love him this morning?

Let's just sing this little chorus *He Came To Me* when I could not come, amen. Hallelujah! Sing it with love and gratitude in your heart this morning. Oh my! I was glad when they said unto me let us go into the house of the Lord. Enter His courts with praise and with thanksgiving, you're in the building here but now enter through those gates. Amen, Hallelujah! Glory be to God! He Himself is that gate friends it is open up, this word, this seventh seal to bring you back into perfect fellowship again. Into a perfect worship in this hour, you can sing. Amen you can express, the redeemed, who have been sprinkled by the blood which speaketh better things this morning oh my! What a great love this was.

(Brother Vin leads the congregation in singing)

He came to me he came to me

What condescension, God the great eternal spirit, changing His form. Jehovah of the old became Jesus. The redeemer, the saviour, the Lamb of God, come to slay the enmity, to tear the wall of partition, bring reconciliation to establish peace and restored fellowship. To display all His divine favor upon us.

*When I could not come he came to me
That's why he died*

He prayed, "Father that they may be one as You and I are one."

On Calvary

Oh thank You Lord

When I could not come

Because there was a veil there, but He tore that veil in two from the top to the bottom, to give man access by a new and living way through His blood, so He can come again.

One more time

He came to me

You come right through to the new and living way this morning, come through His blood, come with boldness through the throne of grace that you might obtain mercy and you may find grace to help, seasonable help what you have need of today.

When I could not come

Now we have His merits, the merits of an all sufficient sacrifice Hallelujah! Coming in His name, coming by virtue of the victory that He won. Hallelujah!

That's way he died

Oh how we thank You for that Lord

On Calvary when I could not come to where he was,

He came to me

Hallelujah! Hallelujah! Aren't you glad He came to you? Aren't you glad he remembered you, that while He was on the cross you were on His mind? Aren't you happy for that this morning? Is that real in your heart as the quickening power quickens you and brought you to that realization my friend? Hallelujah! When He took the seals off of Himself in this day and He opened up that mystery that Lamb's book of Life and showed you your name and what part of the word you are, that you are considered in the plan of redemption. Doesn't that bring joy into your heart to know that you are one? Hallelujah!

He left the ninety and nine He took His children through the Shepherd's path, came looking for you and now He has found you, called you by your very own name in this hour. Glory be to God! Take the amnesia away and bring you to know that you were there with Him before the foundation of the world. He made a way to bring you back to become the very word again. Oh blessed be His

wonderful name. Thank You Jesus! Glory be to God in the highest! Thank You Lord.

Every head bow all around the building in respect to His great mighty presence, the great Shepherd of the sheepfold who appeared in these last days with the Lamb's book of life, opening His hands to gather the sheep in this hour, oh my! That there might be one Shepherd and one fold, glory be to God, the family in heaven and in earth named after the Lord Jesus Christ who through the blood of the everlasting covenant lay down His life, friends Hallelujah, to make this possible this morning. Believe Him as you come into His house into His presence knowing that He's faithful. You couldn't come except He draws you, He desires for you to be here today that's why you are here and take the privilege to embrace Him, take the opportunity to embrace Him, capitalize upon it that you can receive because He thought of you being here.

You say 'but I am the one who thought and made the plans,' He put it in your mind, He made it possible for you to be here friends. Raise a little higher than your own thoughts and see God's divine purpose and God's will oh, you could have been a million places other than this place this morning, and that's the grace of almighty God.

Gracious Father with bow hearts standing with the realization that we are in your divine presence, and oh God to know that this privilege was blood-bought. The very lamb that took away the sins of the world, that by a new and living way we can come and stand before the throne of grace and the voice of this blood that speaks grace and pardon. Seven voices of the blood that speaketh better things oh God, the light of this glorious gospel shining into our hearts and giving us the light of the knowledge of the glory of God in the face, in the very presence of Jesus Christ to know dear God that when we stand here. We stand in the very merits of that blood, we stand in the all-sufficiency of Your finished work and dear God by virtue of the life of that blood that has come back to claim everyone that the blood was shed for, we can present our token with our prayers this morning and we can ask in faith believing in the all-mighty name of the Lord Jesus Christ for the things that the blood purchased.

As the quickening power quickened and made real to us what to ask for seeing, giving discernment to see our needs to understand

the time we are in, to see what you require of us in this present hour, how we should go Father looking back and reviewing how you have brought us and where we are standing and where You are taking us oh God, that we can come in the rhythm of Your Word, under the influence of your Holy Spirit, and knowing oh God that You stand here as the giver of every perfect gift and in there is no variableness no shadow of turning, that great is Your faithfulness that You desire to give to us all that we have need of, but You provided a way that we should ask for it by faith oh God, and you who said that You should supply every need according to Your riches in glory will respond to that very prayer and give the answer.

I pray dear God that the quickening power, the Holy Spirit Lord will quicken the hearts and minds of your children, Lord that they can perceive this great grace that is overshadowing them right now. That they will be sensitive that they are in Your presence and this privilege is theirs. May You grant it oh God and may faith Lord God that has brought us the power, that very power produced the promise. Grant it Lord, we thank You for revelation, we thank You dear God for the eyes of our understanding being enlightened that we can see the hope of our calling and the great riches towards us who believe. We thank You dear God that You have caused us Lord, to walk out of our darkness and to walk in this marvelous light and to have the fellowship of the mystery. Lord I pray that from the greatest to the least, as they would present their prayer before You as they would make their request known before You as they would hold the token with unwavering faith this morning as a child of Abraham, as a seed of the promise oh God. Father believing, oh God, that they have received what they have asked for Lord, God and You see that faith in their heart, God that You would respond to it and You would supply that need in the name of Jesus Christ.

Not just here where we stand but all around oh God the Caribbean Father, in Tobago, in Grenada and in St. Vincent. Lord, in Dominica, in St. Kitts and St. Lucia where your children are gathered this morning Lord under this very influence oh God in union and in harmony oh God. Father because they are part of this called out group being made ready and I pray that the Word of the living God would move in their midst today Father, and You

would provide and You would supply their every need. You would give faith to believe and not just to believe but to believe that they have received and the courage to walk in it and see it being made actual in their experience. Grant it Lord. Bless us all together and not only us Lord, but your children around the world, throughout this island and wherever they might be in the name of the Lord Jesus Christ. May You do the exceedingly abundantly in this late hour oh God, where your children are striving Lord for the mastery. Help them to strive lawfully that their faith can take a grip on it oh God, that they can run for the prize Hallelujah! That they might win Christ.

Grant it Lord. Let everyone's faith be so focused and may the Word that you have given today, may through the grace of the Holy Spirit, it be ministered with such unction and such power come forth with such clarity, may it be so direct in the very needy places in the lives of your children and may it create such an atmosphere of faith roundabout of each one that is gathered here today. And Lord I pray that you Holy Spirit will do the exceedingly abundantly oh God that you would pour out your great blessings, Lord, in every way and in every form that it is needed and being pulled for through the faith and the souls of your believing children this morning. Would you do it Father, oh God? We come sincerely we ask all these things in the lovely and precious name of Jesus Christ our Lord. To whom we give all glory and thanks and praise. Amen and Amen.

Could we lift our hands and say praise the Lord, amen. His mercies endureth forever. God bless you. Certainly happy to be in your presence and what a tremendous time we had Friday, just shows how God can speak so simple sometimes. We realize how profound the word is even though it is so simple but it is not like an admonition but it's a revelation that moves your heart and enlightens your understanding to walk and appreciate God in His promise and the way He has presented Himself to us through the opening of the Word in these last days.

I'd like to invite your attention to Psalms 105 and Matthew 23. I'd like to continue my series that I have been in since August: on Joseph. We just can't seem to come out of it and what a way it just keeps going, until.. last time I was here with you preaching that series there, on ***Joseph's Manasseh and Ephraim***. God made me

to forget all the toil of my father's house and God has made me fruitful in the land of my affliction amen. Have you forgotten all the pressures all the archers all them that wounded you? Amen, God has lifted you far above those things, amen no longer carrying any remorse, no longer has seed of bitterness, you have broken through those hindrances, amen. You are sailing now there is no limit to your speed by the grace of God amen. The things that would suppress so many God has given you revelation, under gird you, lifted you up amen, in the land of your affliction, you realize all things work together for good.

Instead of you frowning you praise God for it and it make you fruitful by the grace of God, amen. Every Joseph has a Manasseh and an Ephraim: Manasseh first and then Ephraim. After you have forgotten those things first amen and then you come into fruitfulness amen. You don't want anything to strangle and paralyze that potential, that hidden resource that God put in you to make you fruitful, amen. What a great thing. Psalm 105, coming back to this but in a different way this morning.

Verse 16: David speaking the Psalms here but reading the life of Joseph in Genesis 37 to 50. He had it under consideration because that's the whole mystery of the perfection, the Seven Seals, amen. The book of Genesis closes with Joseph's life. Opens up with Adam, the Seven Seals back in Eden, closes with Joseph the Seven Seals back there, this seed book of the Bible gene is.

Psalms 105 verse 16

Moreover he called for a famine upon the land

Look how God now is doing something. And what was the famine? That was the thing that starts to bring the brothers in Joseph's presence. Is that right? That's right. The famine begin to break down the man-made security, the famine made them realize how vulnerable they were, the famine threaten their survival and it pushed them out to go where the corn was, and to go find where Joseph was. Is that right? They didn't know yet but that was the meeting time they would come in realization where the great unveiling the climax the 'I'm Joseph' amen. Where he was going to be unveiled and that's the Seven Trumpets, which is our Seven Seal. Where Christ is making Himself known to the 144,000 amen. It's parallel, we are having ours now, they are going to have there's under the Six Seal. Glory!

He called for a famine on the land he broke the whole staff of bread he sent a man before them even Joseph who was sold for a servant...

It was in the famine Joseph became the savior he was sent before that he might save, but look what it takes for the savior before he could manifest the salvation that he is designed and predestinated to bring. Look how the chosen vessel had to be prepared before it could do that good work, fit for the master's use, prepared unto the good work which was the saving.

Whose feet they laid in fetters they laid him in iron

So right there in verse 16 he picks up chapter 42 that's the famine time, verse 17 he picks up the rejection time chapter 39 when he was being sold into slavery, verse 18 he picks up chapter 40 and 41 that's the prison time when his feet was in fetters.

Until the time that his word came.

Amen. That was when Pharaoh sent for him. A mystery in symbol form that they couldn't interrupt but it's a prophetic gift in a man becoming a prisoner in a place of confinement, in chains.

Until the time that his word came the word of the Lord tried him

He was tested and tried before the promise, the king sent and loosed him and bind him. Released him, take him out of the prison because the prison sentence had run its full course and what it was designed and intended to serve had been accomplished, and now it was time no more to be a prisoner. The caterpillar was going to come out of the cocoon; it's going to come forth there in all its glory now, amen. It's going to come into a new ministry. Is that right? It was a changing time now, it was a time he had long seen and preached about. Glory!

The king said unto him even the ruler of the people and let him go free he made him Lord of his house

From the man who was sold as a servant and whose feet they hurt with fretters and iron look how low they carried him down in the very dungeon, in the underground. In the word in the Hebrews there is a hole, a pit in the ground, that dungeon they out him down in it and he went so low down, but look how high he was going to be exalted. From his humiliation he was going to be exalted but he

was obedient and took the form of a servant but now the Father was going to raise him up so high or above and give him a new name Zaphnathpaaneah. Hallelujah! That sounds to me like something Jesus did. Glory!

And made him ruler of all his substance to bind his princes at his pleasure and to teach his senators wisdom.

From a man whose feet were in fetters and iron now he came to bind princes of the land and now he come to teach senators wisdom, oh my. Glory be to God. From a man whose feet were in fetters he became ruler of all the king's substance John 14:12 Matthew 12:33 Mark 16 John 15:7 all the king's substance amen. Glory!

Matthew 23 I want to take for a thought this morning ***Joseph's Descension and Ascension***. He who descended is the same also who ascended on high and received a new name, amen.

I believe this is the hour that the bride is being exalted to such honor and glory and power, amen. A perfect Church. "Ask me to half the kingdom, whatever you say queen Esther," amen. You speak it she has *thus saith the Lord*, Satan is powerless before her. What she binds is bound what she looses is loosed, she is anointed with agapea, she has put on the gown of perfection. Glory! Matthew 23 verse 11.

But he that is greatest among you shall be your servant.

That word is slave. Joseph was sold for a slave a servant from a slave to ruler. See?

He that is greatest among you shall be your servant and who so ever shall exalt himself shall be abased and he that humble himself shall be exalted.

I Peter 5, Jesus was teaching there, when He saw man was trying to lift up themselves, man was trying to be Lord over their brethren and man wanted place of authority without humiliation and submission and obedience. Their head is just full of nonsense. Jesus didn't just only preached He came down and washed their feet. Is that right?

I Peter verse 5 talking about the appearing of the great Shepherd in the last days the elders, not to be Lords over God's heritage that nicolaitionism that is going to be so predominant in the last days,

when the chief Shepherd appears. Man over man, man wants to control man, and man shut up in man's system. But He wants prisoners bound in the chains.

Likewise you younger submit yourselves to the older yea all of you be subject one to another.

First He says you elders don't take Lordship you serve you be a servant then He says you younger submit yourselves to the elder all of you be subject one to another and be clothed with humility, for God resisted the proud and giveth grace to the humble.

God resisted the proud and God giveth grace to the humble

Humble yourselves therefore to the mighty hand of God that he may exalt you in due time.

Humiliation and exaltation to descend and come low that you might be raised up high, except the corn of wheat fall on the ground and die, come down to humiliation, the secret of life is through death. You know that? Except the corn of wheat dies it abides alone that's the problem today. Casting all your care upon him for he careth for you.

Praise His wonderful name you may have your seats **Joseph's Descension And Ascension** Trust everyone feels welcome in His presence and everyone is ready for the word. Are you ready for the word? Amen.

Last week I was speaking of **Joseph's Love, Faith And Forgiveness** and how in this hour putting on agapea the capstone on the pyramid of our lives amen. How Joseph dealt with his brothers in such a way and manifested such great forgiveness after all the persecution that they persecuted him. Now I want to look a little bit at his descension and not so much Joseph coming down but God who had ordained to raise him up. Before God could raise him up God had to bring him down and if you are part of the bride you are predestinated and ordained to be lifted so high beyond any believer of any age, to come into the greatest position that there has ever been given to mortals, which have been given to a little elected group in these last days. These who will not see death all the others saw death and go by the way of the grave that these who are alive and remain unto the coming of the Lord. She who would be His victory and the reason of His death. She who would come in such perfection in such power in such oneness that she would be life of His life, Spirit of His Spirit, Word of His Word, acts of His

acts, power of His power and she would be Him revealed. That there will be such power in her, she would draw the sleeping ones amen and bring them back here. But before we can come to this place this great masterpiece, that could speak He says this great perfect faith this great perfect love in the last days. A people who is called and predestinated to come into perfect faith, perfect love they have such a perfect understanding in the mystery of God, they have the very mind that was in Christ Jesus. The same mind in the age of the mind when the secret that God had in the back part of his heart is out into the bride, what that angels nobody ever knew that has come down and out in the heart of the Bride in this hour.

You don't want your heart to be full up with nonsense and pride and ambition friends. Look what privilege you have that the very mind that was in Christ, that very little place that have a vacuum in there, that little compartment where God ordains for His throne to be established amen, where He can rule your life from the throne in your heart, where He can speak from His throne into your heart and out of the abundance of your heart your mouth speaketh and you can speak as you learn. You can give a word in due season Hallelujah! You can be the final voice in the very age. You can be His mouthpiece on the earth today because you have confounded denominations, they are no longer His mouthpiece but the Spirit and the Bride said the same thing.

What the prophet said was already in the bible but she became that final voice. All of this is a prophecy all of this is God's plan. All of this is God's purpose in Himself. All of this is the way that God purpose in His heart. He will wind up this great plan of redemption that. He'll finish it and if God by His omniscience is all knowing is all wisdom can think of something so great to finish up His plan to show His great achievement, then He has all power, He's also omnipotent that's why the Bible says He worketh all things after the counsel of His own will.

It means He's omniscience and He's omnipotent by His omniscience He planned it, by His omnipotence He has the power to bring it to pass and nobody could hinder His plan and no matter how wrong it looks He makes all things work together for good and for His own glory. It is impossible for Him to fail. His word is creative, the Word that leaves His mouth cannot return unto Him void. Aren't you glad to serve a God like that this morning, not

some historical God, the living God? And while you are becoming that He's walking with you step by step, day by day and the Holy Spirit, the inside Teacher is teaching you what your experiences are. He is teaching you why are you going through that, He's showing you patterns in the Bible and saying look you're like Rahab you have to go through that, you have to display your token in the hour of judgment. You are like Sarah you have some unbelief but that have to be taken out of you so you might judge Me faithful because the promise has to come through you. You're like Esther you might be an old little orphan but I'm going to raise you up so high that you could speak even to half My kingdom. Glory be to God in the highest!

And so you see when He makes demands on your life it's not unreasonable, amen, because He shows you your end before you start. He always does that, He told Abraham 'get out of your country I'll give you a land, I'll give you a son, I'll give you a great nation, I'll do all these things for you.' Is that right? He told Peter and them 'come leave your nets I'll make you fishers of men' amen. He shows them these things. He shows Paul you stop persecuting the church I'll make you a light to the Gentiles, you might have to suffer many things for My name's sake but you're a chosen vessel to bear My name. Is that right? And He showed them the things He said Malachi 4:5 will come and he will turn the hearts of the children back to the faiths of the fathers, he will have the mystery of Luke 17:13 the son of man being revealed a son of man. Is that right?

He will have to be formed in the image of the word to bring that ministry back into its full manifestation and he'll have to go through trials and testing to have to be proven amen, he has to be chipped and molded to become that so he can become one with that Word and that Word can reflect perfectly through him. That God can say 'this is my beloved son' oh my, and He can say 'Father I do those things that please you always.' What a great thing friends and it's a joy to the believer who is walking in this, to know what is God's plan.

All these years I've been taught in the scripture from the message what God's purpose, what age we are in, how He's going to bring it to pass even bringing it down from an age level, to a church level, to an individual level, even in your own personal life

you can fellowship with the mystery of your life represented in shadows. That holds the mystery of you and God's purpose for you, amen? And sometimes when God has to take you down and break you and bring you low and people laugh at you, you don't get discouraged, and they criticize you, they look at what you're talking about it didn't come to pass, you've fail, amen, and they scorn you. Then what is happening you know it is God. God is doing His work, because that's His principle.

Let me get a scripture quickly I'm making a jump here I'll like to read this first, turn with me to Philippians 2 laying some of this background here quickly while I have your attention here. Philippians chapter 2 verse 5 Paul was speaking about all the lowness of mind and how we should be as believers laid in the consolation of Christ fellowship of love in the spirit and so on and how we should have the same mind and be in one spirit and let nothing be done through vain glory and strife and so on and now verse 5.

*Lets this mind be in you which was also in Christ
Jesus who being in the form of God thought it not
robbery to be equal with God.*

En-morphe: coming in the form of God, the man Christ Jesus

*But made himself of no reputation and took upon
him the form of a servant and was made in the
likeness of men.*

This great condescension of God he bring us into view this is where Brother Branham used to preach **The Unveiling Of God** to show this great en-morphe how God was changing His form. God who was so mysterious so difficult to understand when it come down to, walk with the cobbler and the farmer the peasant and sit and talk with them amen the Shepherd and the fisherman, God stretching the tendons of His humanity and He condescended like He did in these last days, down from His glory, the Lord himself shall descend, ever living story, another mighty angel come down I'm come down for deliverance amen. Glory!

*And being formed in the fashions of man he
humbled himself and became obedient unto death
even on the death of the cross.*

With all this power they spit on Him and He says "I forgive you" with all this power He says "I do nothing until the Father first

show Me". And there was nothing for competition, nothing for strife nothing to kind of pull down people so He can project Himself. No He was obedient to the will of the Father; learn of Me I'm meek and lowly in the heart. He was preaching, He was opening this, He humbled Himself and He was born in a stable. Is that right? He had to borrow a boat to fish in He had to borrow a grave He says "the fox have holes but the son of man has no place to lay His head." He came so low down. See?

Humble Himself and became obedient unto death even death on the cross which is a cruel shameful death, painful death humiliating death but He despised the shame and He endured the cross. The Bible says Hebrews and He look before the joy that was set before Him and while He was dying there they were taunting Him. "If you are the Messiah come down from the cross." Ridiculing Him "Look at Him the deceiver, He can't even save Himself. He can only save others." See that? But watch:

Wherefore God highly exalted him and give him a name which is above every name.

I was reading Joseph just now became lowly but what was God doing. That was God's plan and that was God's provided way to bring salvation to the world in Joseph's time. Joseph was the savior we took that a couple weeks **Joseph The Saviour** you see God only has one way to save God only has one method by which salvation can come and no matter which way God shows it, it is that way all the time. Whether it is Noah, whether it is Moses, whether it is Joseph, whether it is Jesus, whether it is Paul, whether it is brother Branham it is one way that God have. That's right each one just opens up and unfolds and magnifies before your eyes the great plan that God has revealed to us in Jesus Christ.

But look at it first this great God who have all this great glory seraphim and cherubim and to put their wings over their face worship him, that same God made Himself of no reputation, that same God came down and took a robe of flesh, born in a stinking stable when He could have planned the most beautiful birth and the most beautiful place but God wanted to show He's revealed in humility. He wanted to show man who didn't know Him, who had gotten so far away to become Sadducees and Pharisee and condemning everyone, look He's eating and drinking with sinners and look at them over here, look at Man who didn't wash His

hands, look at this one here look at that man didn't pray. I don't like that man He's a publican and the man is making long long prayer and these things. See? He had to come that way to pull a church that had drifted into darkness and had made the Word of God to no effect with all the commandments of man. He says "in vain do they worship Me, you're of your father the devil" and everything else because it had gone so far away from the truth.

So when God start the new creation which was the beginning of the new creation it start in a manger from the womb of a little peasant girl, in the lowest city in Nazareth and then down in a filthy stable in Bethlehem and then the message came to the most humblest of herdsmen ignorant and unlearned Shepard. Is that right? What is God doing? He's tearing man pomp, he's tearing man's wisdom and man's glamour and man education and man's civilization and he's throwing that all on one side he's taking the weak things the things that are abase, the things that seem like nothing and confound the things that are mighty and Paul now this great prophet messenger of the first age he's looking now and he's showing the principle that Jesus himself thought; humility first, *humble himself even unto death on the death of the cross* wherefore God hath highly exalted him and give him a name which is above every name. From the pit to the prison look where he came he came ruler from a slave in chains of iron he became clothed in vestures of fine linen, a golden chain around his neck a signet ring from the king and he's coming in that second chariot. Is that right? From chains and fretters in a dungeon watch

That at the name of Jesus every knee should bow.

And how many know when he gets that new name and that place they had to bow their knees when he was coming, they had to blow the trumpet. Is that right?

And that every tongue of things in the heaven and things in the earth and that every tongue should confess that Jesus Christ is Lord to the glory of the father.

Ephesians 4 verse 7 turn with me quick so we can get through quick this little reading here because I can just quote it but I want to read it to put it on the tape because these things go out to the Caribbean to all the churches there and then you're sitting down here we have a lot of new ones. I don't want to just preach where

it is too high for them and they are not acquainted with some of these scriptures.

Ephesians 4 verse 7.

But unto everyone of us is given grace according to the measure to the gift of Christ wherefore he saith when he ascended upon high he led captivity captive and gave gifts unto men.

Paul again here is looking at His ascension, how God highly exalted Him how God raised Him up now that He ascended. What is it is but that He also descended first watch the order into the lower parts of the earth. He that descended is the same also that ascended up far above all heavens that He might fill all things so before He can ascend so high far above heavens that He might fill all things far above all principality and power far above where he received a name above all names where every knee have to bow. He first have to become obedient unto death and the death of the cross even go down to the lower parts of the earth, go down so low even down to hell itself. Is that right? Took the keys from Satan, death and hell.

And he gave some, apostles; and some prophets and some evangelist; and some, pastors; and teachers for the perfection of the saints, for the work of the ministry for the edifying of the body of Christ till we come into the unity of the faith, and of the knowledge of the Son God, unto a perfect man, unto the measure of the stature of the fullness of Christ: that we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men and cunning craftiness whereby they lie in wait to deceive; but speaking the truth in love...

And Paul is showing that Jesus descended so low that he might ascend. And the plan of him ascending now is giving gifts to bring His church which is so low down now to raise it up where it ought to be. Where He is amen, that we can have a glorious body like He had a glorified body. Is that what the bible says "all that He is"? Is that what is happening this hour? Is there a five fold ministry in this hour? Is there a message in this hour and rapturing faith? Is in this message and this message of the seven thunders showing us

how to prepare for this translation faith? Is that right? And could these seven thunders be a mystery that would open back in the church to bring a power back in the church that these vile old marred bodies could be changed. Could it be my brethren that we could change faster than those angels came? **Sirs, Is This A Sign Of The End** so watch, watch here now speaking the truth in love that he may grow up into Him in all things which is the head even Christ.

Is there a Bride in this hour? Sons and daughters of God growing up in the full image of the Word coming to that perfect man, the statue of a perfect man to the measure, to the statue of the fullness of Christ growing up into Christ who is the head from whom the whole body fitly joined together and compacted by which every joint supplieth according to the effectual working of every part making the increase unto the body unto the edifying of itself in love.

So what a beautiful thing it is how God here is showing so beautifully this great thing. In Philippians and Ephesians also in Ephesians 1, I left out there but to bring that before you to show you the principle that He was obedient unto death even the death of the cross took the form of a servant made Himself no reputation that He might be exalted. Then He who ascended and give these gift and all these glory and power and victory, He first have to descend He had come down in His humiliation. Is that right? And in coming down He became sin for us unto this end was He born for this cause came He into the world but that was God's way not just paying the price but how the price have to be paid my. See? It's not just paying the price not just redeeming but the laws by which redemption takes place becoming flesh what does Hebrews 2 says "He became a high priest that we can be touched by the feelings of His infirmities." To become man that He can know what man feels and He was tempted in all points yet without sin so He can stand for us when we are tempted. Is that right?

So it's not God became flesh praise God the power of the Word has become flesh. But that means coming down, coming down, down: kick you in flesh, you can feel that in flesh, you have to battle that in flesh. That is hard to take in flesh they talk about you and they whisper about you, you aren't high and lifted up behind the presence of the cherubim. Down here you have no place to lay

your head, you're hungry in the boat and nothing to eat, hungry by the tree and no fruit on the tree, weary and tied in the boat, rejected and despised yet trying to hold on to the pillow to sleep in the rocking boat my. Weeping as a man, the one good friend that you have you have a place in his home you could stay, they stood behind your ministry and supported you, is now laying in the grave.

He wept by the grave. As a man He came down so close you could feel this that's why God the Holy Spirit in you. Some people think church is just a church life, think it is that group and this group, no friends, life is not about that, religion is about that. Manmade religion is about that. Life is where God put you on the face of the earth for a purpose. And this God that you're a part of having a place in His Kingdom for you in the faith civilization when it is restored back, earth is His testing ground. How He trains you and He works in your life preparing you, unveiling Himself to you amen, proving to this world by your testimony that He lives glory! Showing that He is still the same and that's important to God he proves to Satan, the same people that he tries to deceive and tries to bring into a fall, God takes that fallen man comes to that fallen man by justification, sanctification and by a new birth. Then God grows up into that same man and then God bruise Satan under their feet. You are sure that the God of peace will bruise Satan under your feet, that's right. And this Bride in the last days, the first Adam's bride fell so this last Bride, she will bruise Satan's head and go back in. Is that right?

So that's a great thing. So our life here when we can walk and live there and say "God I thank you for leading me to deeper thoughts, raising me up to live in higher objectives, giving me a clearer vision a deeper insight as to the reality of your working behind my life as to see your wisdom expressed. That you designed my make-up you numbered the hair on my head. You allotted so much cubit for my statue, that I can't add not one cubit to my statue." A woman could wear a high heel shoe and look taller sure, but that's a man made thing she's walking on stilts. You get what I'm saying? But God if there is a short foot it is God who will grow it. Is that right? And how many times He did that for those who had one long and one short that's right. Glory be to God in the highest. Doesn't God think about everything?

This morning it has things in your life sometimes you think of such a great big God brother. You go by some big official man aah he says get rid of that to some small man take care of that. But the God of creation is running the whole universe, He thinks about the little things in your life. He sees every tear that you shed. Is that right? He feels every hurt that you feel, your very thoughts speaks louder in heaven than your very words on earth. Glory be to God in the highest.

On the second seal here, the prophet, *what makes God big because he's big enough to stoop down that's what makes him big There's nothing bigger and He stoop the lowest that nobody can stoop or any human being ever stoop he was the King of Heaven He come to the lowest city on earth Jericho He got so low that even the shortest man in the town had to look down on Him to see Him Is that right? Zaccheaus he was called the worst name that any human being could be called a sorcerer, a Beelzebub that's what the world thought of Him, died the cruelest death didn't have a place to lay His head kicked out by every organization but when God exalted Him so high till He has to look down to see heaven God in humility see and he give Him a name so great that the whole family of heaven is named after him. And every family on the earth all the family on the earth is named Jesus all the family in heaven is named Jesus and such amen. That every knee will bow and every tongue will confess that He's the Lord either here or in hell. Hell will bow to it everything else will bow to it see but first it was humility then it become great see let God exalt He that humbleth himself God will exalt amen. Glory! My!*

And this message here on Joseph, **Joseph Meeting His Brethren** he says *I'm so glad today I can join hands with that long string of despise and rejected and hated by the ecclesiastics down through the land. Here they are, they are the lower, that's right the ecclesiastical fear, speaking of the world educationally and socially speaking. They are above them, they are above God's children. God's children are down in the low sphere and we are glad to be humble, because those that humble themselves God will someday come the second time in glory to exalt His Church*

What is He talking about? He's talking about Joseph the spirit filled church in the last days, listen.

When He comes the second time. Are we in the second coming in this hour that His name might be glorified and be admired in all them that believed and He will fulfill the work of faith with power? Is that right? Revelation 19 He comes back with glorified saints Revelation 10 when He comes He comes to glorify Himself with the saints. Are we to go in the marriage supper in a glorified body? Has the Holy Ghost claimed your body for glorification? Is that the earnest of your full change? All right now follow this now know this.

Joseph, being a type of Christ, a type of the Church, type of the Holy Spirit. He was prince of prosperity just as Christ is, just as the church is today notice this again, when he was born his father loved him gave him a coat of many colors, now there is only seven perfect colors in all colors. All others are made out of those colors. See? There are Seven Seals, Seven Spirits, all of those revelations came from those Seven Seals. You take one and spend twenty years and you still can't finish it. That's right.

And the coat had seven colors, stripes of colors in the coat the father made. Maybe Joseph didn't understand that, maybe Jacob didn't understand that at the time but that signified promised one. When God gave Noah the rainbow sign seven colors there was a covenant one God had made a covenant that He would destroy the world no more with water and God's covenant was carried over through Jacob into Joseph. Abraham was election, Isaac was justification, Israel was grace and Joseph was perfection, that was the only one that had the colors. Luther, Wesley and Pentecost didn't have the colors they had a color but this one had the colors, they had a seal, they had a mystery in part but they didn't have all seven mysteries fully being revealed. All seven voices this one in the last days Hallelujah! An undenominational Bride is opening up the Seven Seals in the last days to bring the head and the body as one.

We see Jesus sitting upon the throne with the seven colored rainbow around Him. In Revelation 1 it was God's covenant to the people, here it is, oh how I want to see it. Christ is God come in His people not denomination but Christ is God's covenant as Joseph was hated so Christ was hated. They don't want to say they hate Christ but their works prove what they do. Notice there He was the covenant Christ was to be looked upon jasper and sardis

stone in revelation that was the birth stone from Rueben to Benjamin the brothers. You see? That was the reflection of the sardis and jasper as they reflected together under the light of God made the covenant around Christ the rainbow and what does it speak of? Rueben the oldest, Benjamin the youngest from the first to the last.

He is the one which was and is and shall come, the root of David he's the morning star, the A to Z, the alpha and omega, God's reflection from the beginning of time to the end of time. There he is God's covenant with the people and all these other things Joseph, David and all the prophets was just a reflection, reflecting from the true seed in the garden of Eden till the time he shall come, the second time in glory to receive his people and his church.

There it is and that's the hour we are living the second time he comes, the first coming was to do what redeem his church, the second coming was to do what to receive his church, his third coming was to do what to rein with his church. So here we are friends in this hour it's a great thing, my I want to go down a little further here for you, the way up is down that's my subject **Joseph's Descension And Ascension** the way up is down because he first descended that he might ascend.

The message **Sir, Would We See Jesus** 1962 he says now Paul speaking here was speaking of yesterday He taking about the same yesterday today and forever He speaking of yesterday means Old Testament; what He was yesterday, He's today and will be forever that's the Old Testament. The New Testament and forevermore see at the end of the New Testament Seven Seals open up to show what was is and what shall be all the way to the new heaven and the new earth. See? Now what He was yesterday He was a great rich man yesterday, He's a great rich man today but when didn't come yesterday we find that He didn't have a place to lay His head. That's right. The birds in the air had nest, the foxes had dens but I don't even have a place to lay my head. But why do we get so sometimes, we want to see our life in Christ's life, we want to see ourselves in the word and sometime God gives you a place for a season.

You don't get in a home to lay your head and you feel kind of bad and you feel embarrassed you're shunning people, no, you're

missing it, He's letting you know how He felt. He could have provided He could have spoken and had one floating in the air and come down every day but that's not the way, He wants us to teach what and who He is, how He operates what His life is because He gives us part of the same life. That's why Paul says 'I know how to abase, I know how to abound.' As we had Friday night in the good times in the bad times you praise His name anyhow. Job said "the Lord giveth and the Lord taketh away, blessed be the name of the Lord. You don't live your life like some normal person you know meat for the belly and living in this present live without any consciousness of where they came from and where they're going. No, the Word has opened to you that's why He called you, but the evening light has come to you. It shines in your heart it's filtering your thinking, it's lifting you up to another level where the mind of Christ is coming in, and you begin to see God's plan in your life in this age. When He has come to receive His church and you're part of the ransom church that's safe to sin no more. And that under girds you, it establishes you and you walk through life your compass and your north star you're tied to your absolute. Is that right? You are not shaken in mind troubled in spirit you know tribulation worketh patience, and patience experience, and experience hope, and hope make it not ashamed and you come from one level to a next, to a next, to a next until the love of God is shed abroad in your heart by the Holy Spirit. And you count it all joy when you fall into diverse temptations knowing that the testing of your faith worketh patience.

You're no hothouse plant that has to be babied and sprayed. You are rugged, you're original, glory be to God, you know there is a battle, there is a contest on the greatest battle ever fought. And as Satan starts to come toe to toe and throws punches brother, you rock back and start to throw your combinations too. Yes sir! And you're training for the knock out punch because he can't take the word and you start to cut him to pieces with the Word and he gets frustrated and has to leave you for a season. That's right.

You didn't sit down here and get beat up and beat up and say I don't know why I am a Christian for and I can't live this life, and I never wanted to live this life, and I don't know why God has me so, no. No! We are more than conquerors and what shall separate us from the love of God that's in Christ Jesus glory! When He

came He didn't say the foxes have holes, every bird has their own nest but I don't even have a place to lay my head but I am the Messiah no, no. I'm glad that I can get so low, lower than the bird, lower than the fox I can get so low to all creation because I'm going to raise this fallen creation back up. I'm going to put on its Edenic beauty once again, Hallelujah! Not just man, but his very inheritance, I'm going to bring back man in his Edenic beauty, I'll bring the creation back to its Edenic beauty. Condescending that's why God bring people where they start to scorn and you can't go there and you watch everything and you in a nice air-conditioned room with nice light and serving drinks and nice deserts and the Bible is opened and you have markers out and you're explaining about God and you're showing your theology. Nonsense!

That belongs to Bible school, amen, but when you get in the presence of God friends, life reality you're sweating it out a little bit, the place hot and the devil is fighting the minds, but you're holding the Word and the Spirit creates such an atmosphere and down comes the Holy Ghost and people don't care what time it was and the time flee away, their clothes wet but they come out changed, they come out quickened and anointed with the Holy Spirit. My! When He came to the world He borrowed a womb to be born in, they had no place to lay Him in so they laid Him in a box of straws.

Now my thought is **Joseph Descension And Ascension**. What you talking about? Who I've being telling you about for the last August, September, October and November? Joseph, I read it for you this morning, the spirit filled church, a type of the church in the last days, a type of Christ, that's right, glory! It has Joseph on a personal level who is Joseph himself was the history of Joseph, then there was a mystery of Christ the greater Joseph amen, then in the last days when that mystery comes back in a prophet shows itself again amen, then in a Spirit filled church called out in the last days that's going to come into perfection to bring the resurrection, Joseph again. That's right. Dispensational Joseph then I say it has local Joseph, regional Joseph, international Joseph it has all kinds of Joseph too. God give you corn you're Joseph you have a vision you could save people you're Joseph. That's right. You can take it and do what you want with it I just want to stay in the message right here. Listen.

When He died He was nailed to a Roman tree under capital punishment He had one robe to put on it been made for Him woven throughout without a seam. He had to borrow a grave to be buried in. So there is none of us that bad off, say that in your own heart "There is none of us that bad off." He came to show what God was.

Brother Branham says "what do you let people do you them things Lee put your thoughts aside. I'm not going to go out there and fuss with nobody God didn't send me to fuss I'm sent to show what God is. I'm sent to unveil the mighty God. I didn't sent to try to make a name for myself I wasn't sent to de-stabile people's faith to pull and proselyte, I wasn't sent to battle with people and be on some ego trip no. I'm sent to unveil God I'm sent to unveil God in Bride form, Jesus Christ in Bride form to show the submissive spirit of the wife in submission to her head and he can have the preeminence and the oversight and the leading a wife that would love Him regardless, we're sent to show that amen." Glory! He came to show what God was, anything that's high and haughty isn't God.

God is low and humble that's why you watch God take a lot of men who tried to exalt themselves in this age, look where they are today. That's right. You know why God resisted the proud and gave way to the humble and they who could not humble themselves but exalted themselves was abased and they who could humbled themselves God lifted them up. Listen I'm coming down to read **Humble Thyself** just preached **Why Cry** the morning he says "if that wasn't me, they got a shaking was a time of consecration" he had had his experience with the seven everlasting peaks on **Standing In The Gap** where he had lost the zeal for the people.

He had gotten a complex and started to get resentful, bitter in spirit and then God had to shake him up a little bit and let him see the danger he was slipping into. He was planning to go in the woods with his wife and all these things you know the story and then when he had come to humble 'thyself' he had come down there and now he wanted to have a deeper feeling for the people because he started to see what it was going to take to get them out and through. God has all the power. God wants a man who can loose all his will, who can get little after he preached **Humble Thy**

Self he preached **Paul a prisoner of Christ**. You get what I'm saying? One who can come and stand in the gap after one who can speak and bind and loose that's right.

It's a place he was walking it's a place he was living and as the mystery was unfolding in his life he was speaking it out and laying the footprints, the bloody footprints the blood the message of the hour for us to walk in, coming behind.

And last week I spoke on what? **Love Faith Forgiveness** Friday I preached about thanksgiving, this morning I am preaching about **humility**. Don't miss what is happening. Love, Faith, Forgiveness, Thanksgiving, Humility, and Gratitude.

That's what made Him God see something that comes low no them that goes high so God doesn't dwell in hierarchy and thinks He dwells in humility the way up is down. Humble yourself and you will be exalted, exalt yourself and you will be humbled that's right. God knows how to do it and that's how He did it, so you have to remember humble yourself before God and don't try to think your own thoughts, think His thoughts. Now, when you think in the scripture and you see how way up in the heaven and you see Lucifer it says 'how art thou fallen from heaven oh Lucifer sons of the morning, how are thou cut down to the ground who didst weaken the nation.' He's fallen to the ground and he's cut down from the lusty place he was, but thou had said in thine heart I'll ascend into heaven. I'll exalt my throne above the stars of God I'll sit also upon the mount of the congregation upon the sides of the north I'll ascend above the height of the clouds I'll be like the most high.

He's only seeing ascending, he has no descending first. You get where I'm coming from now. Here is what God is saying now "Yet thou shall be brought down to hell to the sides of the pit." In heaven he tried to exalt himself. Eve went to get more knowledge so she can become a woman teacher and come and teach Adam how to bring the promise and she went to a seminary and she went to a teacher who only had a tongue. He wasn't formed in the image, all he has is a tongue that could give sensation see, and she got deceived, little Pentecostalism. Lucifer tried to ascend without first descending, that's why I keep reading all those things to show you Philippians, Ephesians He first descended He didn't have no reputation, first He descended. He started in a little log cabin He

bring it to a place where He get so low down until a man tried to kill people in cold blood tried to commit suicide and everything else. Is that right? But then when he came out of the cave He begin to raise him up after everybody had called him the devil.

Man was going out of their mind and saying "Lord I don't want to be of the devil." When God came, God started to raise him up first pull, second pull and third pull. Is that right? Until after a while some start to think he's God and want to worship him. And he says "no, no, I'm a sinner saved by grace. I would have been a murderer hasn't it been for the grace of God." He start to point them back where God come so low down in a little old cave to take him out and when God met Elijah in a cave too, all neurotic and everything else "what didst thou here Elijah of this day in Greenville? What doest thou here in this cave so neurotic?" "God they called me the devil, I can't understand this I'm going out my mind. How could I be of the devil and I love you Jesus." He knows they can't be serous. What did he do? He opened the scriptures he started to show himself in the Bible so he would not see himself the way he's trying to paint a picture of him as the devil. He said "you are not no devil, don't bother with them." He say "the devil even has more revelation than them because they called him Beelzebub and the devil called him the holy one of Israel." He says, "Don't bother with them, this happens every time in every generation, this is an old, old thing. This is only identifying who you are let them write their books, let them call you what they want." He says, "If I've already shown you who you are in the Bible here you go and face the world with a seventh grade education." Hallelujah! That's right. And you don't have to get sarcastic neither. They could tell you bring your divine healer here I'll pin his skin and hind to the wall and all this different barge on talk (aggressive speech). He said "I don't think brother Best would call himself a divine savior because he preached a message on salvation, neither would I call myself a divine healer because I preached healing," oh my. That's soft wisdom, amen, to turn away the wrath and just keep going on about your purpose and leave the pillar of fire to come down and take out its own picture, whether in a bow, in a cloud, in a halo, whatever He wants to do let Him come and do what He wants to do by the grace of God.

You just keep going on the Lord bless you amen and keep going on Hallelujah! I'm talking about the God of the Bible. The identified Christ of all ages, now being identified in His people amen. Glory be to God in the highest! Because its not a sermon to me it's a reality, it's the life, its He who took the names **Lets Us See God** we see him in creation, we saw Him in His word, we saw Him in His son but now we must see Him in His people. Glory be to God! Lucifer tried to ascend without first descending. What did the Bible say "pride goth before destruction?" Pride is a forerunner, you see a man lifted up, only wants to ascend, ascend and he didn't descend as yet. You watch that, sometimes God does be breaking down people breaking them down to get them humble, to see its not by your might, its not by your power don't try to take things in your hand. You're beating your head against the light, you're only beating your brains out, you cant out the light, that's right, but they can't learn.

You say is that so? Look at Korah. Man called out under a prophet's message, baptized under a prophet's message, placed positionally under a prophet's message but the thing is the fellow wanted to ascend up into the high place, office, to be the chief priest. But he started to manipulate the people and the people, the people, like if he so care for the people. But the thing was to ride on the people's back into power, personal power to fulfill personal ambition and trying to ascend before he descend. And Moses came and Moses said "Korah you mean you're not contented with the place God gave you, that vision came from the cloud. Korah remember I went down in the mud pit, I was full of all the wisdom in Egypt I was Pharaoh's son-in-law, Pharaoh grandson, I'm the son of his daughter, I taught you Egyptians' wisdom, I'm the greatest man in Egypt." He said "and I forsook that to go down in the mud pit and from down in the depths of the mud pit when God showed me that I have to descend first, I wanted to stay up here and sign a decree and let the people out. God said "no it doesn't come so, that's politics, this is redemption. You're like a Shepherd amen glory be the God. A Shepard over my people you're born to be a Shepherd's prophet a deliverer." Is that right? And so when Moses was confronted he had to face reality and the facts of life because he had to look back in the Bible, that was God's way.

God made Abraham leave the city of the Chaldeese, this great mighty city great man over there and everything, and God say "leave all that," "but my investment Lord, but Lord, the land I just bought, but Lord so and so and my father's inheritance down here." Leave that and follow me. "I'll give you a land," and the man coming out not knowing where he was going and didn't possess an inch of ground yet, until one day God come and say "hereby I'll show you of a surety you will inherit it." God came down and confirmed the covenant. Is that right? And say "now walk East, West, North and South and all this land I give to you." Is that right? He reproves kings for His sake Pharaoh in Egypt Abimelech. Is that right? Touch not my anointed do my prophets no harm. He reproved kings for His sake. Then finally God came down and sat by the man's tent and ate with him, opened up the mystery and say "I know Abraham, he'll command his household." Is that right? Exalt him so high until God said "that's my friend. Abraham became the friend of God.

So Moses could look back there. When we came to junctions, is not somebody trying to force that on you that's the principle of God's life. That's God's way, that's how God does it and He's doing it in some of you all lives, but you can't understand it, and you resist it, and you get vex and sometimes He demotes you. For Brother Peter in Dominica, He demoted you and put you down from the big manager down to the window dresser, because He has to bring you down first. You have to descend first but that's going to exalt you up, so take courage amen. Take courage He'll give you a name far above any other name that you have that man can give you, that's right He'll give you a glory and power far beyond what politics and religion could give you and money could give you, that's right. Glory!

Now watch, the way up is down he that humble himself shall be exalted, he that exalts himself shall be abased. And Korah tried to ascend without first descending and then what did God do abase him, abase him. The earth opened up and swallowed him and all of them who tried to exalt themselves. Is that right? The prophet say "worldliness took them over, the earth, the world opened its mouth and swallowed them, swallowed them." Look at Absalom, he had a false humility, I'll ascend and he started, he's so humble, oh, brother oh my. You mean to say that is what you're going through

and nobody is telling you is so long, oh brother, come lets go and drink a juice and sit down and talk this over. The bible say he stole the hearts, that's the word he used, he told a tale, he start to pull down David's stars into a lower order so he could ascend up into a higher place and he who tried to ascend, pride was going before the fall. Is that right? And a haughty spirit was going to have a fall that's right, and you know what happened, down he came crashing. Is that right?

How many remembered Nebuchadnezzar, look at this Babylon I've built walking about oh he felt so immortal he felt my goodness I'm a big tree all the fowls lodge in me and eat fruit of me, all the cattle take shade under me and then one day he got a dream. He saw a man coming down with an axe after the watchers pulled up his file and say 'cut it down' and the chips were just flying and God brought him down. And Belshazzar tried to ascend himself so high too, the writer came and said 'you are weighed and found wanting, you're coming down, you and your whole kingdom. I gave you to the Meads and Persians.' Is that right? That's why God burst up man's church, man tried to make it all kinds of different things, lifted up themselves, made themselves super important, brother. The man of the hour is challenging people and everything else, and you watch and see friends. You watch this Bible here. Joseph descend you descend first.

Remember Uzziah brother he was ascending so high you thought he wasn't going to stop ascending, he ascend so high and when he reached his limit of ascending he felt in his heart 'I still want to go higher. I'll be priest and king, I want to be lamb and lion' and he stepped in there. You know what happened? They begged him, the king is not unto you, brother behave yourself, brother you can't get your head full up of nonsense. You get what I'm saying? That's right then what happened, down he came! Ended up in the leper's house all the glory fade away. The man-made glory that man attached on to him. No friends, you descend first, Joseph, he felt he was something. **Paul a prisoner of Christ**, The prophet was saying "here we got another ten minutes to make a point I like to get another character I see him before me his name is Joseph he was an elected son. I see one here before me" preaching here by inspiration maybe a vision flashed, maybe he has it in his notes who knows he say "I see one Joseph he was an

elected son, he was a perfect type, get this, of Jesus Christ, he was born a prophet, he was a prophet also and now he could see visions and when he was a little boy he saw himself in a vision sitting on a throne and his brothers bowing to him. He felt like he was a great guy, see, and all the others, but what did God have to do? He did the same thing that He did to the rest of them because Moses was the deliverer, remember Moses we just had Moses. Moses came down into the pit and when he came down into the pit, God started to raise him up out of the pit, he raised right up into the mountain, went up into the supernatural cloud came back out with the tent vision to bring God's presence right down among the people. Is that right? And he came back out with the glory of God shining through him that people couldn't look upon and God made Moses God to the people." Is that right? But he first descended down into the pit

Are you trying to work in a way that is not God's provided way my brother my sister? Are you trying to work through the ingenious of man? Are you trying to work with your brains or are you submitting your heart to the Holy Spirit and the word and laying yourself open before God that He can wash your insides you can lay down your head, you can lay down your feet, you can lay down your fat, you can lay down your inwards? Amen, and then God can consume all and it can come up before Him in a holocaust, a hola, a sweet smelling savor it ascends up to God and God say uummm this is my beloved son, this is my beloved daughter in whom I'm well pleased.

Look at Ruth left her nice big place in Moab, family's estate nice young girl down there, aristocrat and everything else, and she left there to come and do what, to be a gleaner in the field. When she saw the truth she was willing to take the low place, she humbled herself and she was obedient and she even begged "entreat me not to leave thee" and she was coming down. Is that right? Coming down and she went out like a beggar to pick up the leftovers but then God said "in time you show yourself amen, you've learn your lesson, you proved you could serve, you proved you're not on self, you proved you can be trusted, you proved you have what it takes to receive power and to share my kingdom" and then Boaz came into the field. Is that right? And she started to ascend he says "Throw the first handful" then she went to the

threshing floor six measures then he stood up by the gate. Is that right? Then he said "this day I take her for my wife". Gory! He started to raise her back up high. My brother my sister, what do you think He's doing with you?

Look at Rebecca leaving all that family down there, this man came with this message, this man came with this power prayer, prayed that power prayer by the well brother, the place got charged. The angel dropped down because Abraham says, "That angel will go with you." Is that right? Oh my, this little damsel came round that well but brother that well had an anointing from that man's prayer. Everyday she used to come without that anointing but that was the evening messenger. There was an angel with him, there was a special anointing after prayer and he was born with a gift to pray, yes sir. He said "you're born with a gift to pray. Is that right? And be sincere when you pray" and he stood and he prayed that prayer, like he prayed that mass prayer and 30,000 to show you the power of Eliezer's prayers, brother 30,000 blanket natives broke their idols from that prayer. It challenged Buddhist, Muslim, Hindu everybody else, Indians in Bombay one prayer and 10,000 Mohammedans came to Christ. Is that right? One prayer in Germany and sent that thing back, that storm, Eliezer stood by that well and started to pray and the place got so anointed and he was saying "Lord let me meet this damsel." and he started to get specific in the prayer "...let her come and ask me if I want a drink and the let her say..." and the prayer was traveling, going up into another octave, so definitive, so direct so precise like a radar. And this girl came and walked under this atmosphere of this prayer and brother, she got drunk in the spirit. She started to talk to the stranger she never met, she was saying, "Why I'm talking to this man, why am I trying to be so hospitable? I don't even know the man." But brother it was Agapo love moving this girl giving her power for service. Hallelujah! Power for service something was happening, glory, oh my. She said "Mammy and daddy I love you all, Brother Laban I love you, I love my city, I love my family and don't think I'm a fool and I'm making no wild decision here but I'm following that Voice that led me all through my life." Amen, but something in my destiny tells me this is my time to leave here. Amen, I think I'm link up with the supernatural here, she said I will go, that's it I will go!" And he said "here's the

camel madam and she sat on that camel there and she fit the saddle, oh my, from the time that camel bowed down so she got on that camel, it fitted her just right. That was the beast sent to pack her to the unseen bridegroom. A word, that's a power that she watered that's taking her to a rapturing grace.

Coming down, descending, Joseph had to descend and he had to go down in the prison. Look at him here now he thought he was a great fellow I'm having all these dreams and revelation, I'm preaching and everything else oh boy all this power God said, "Its time to go now, time to make you descend a little bit." Take your daughter take your books take it a second time now I'll start to bring everyone to hate you now, persecute you let all things start to happen to you bring you down a little bit. Learn to be a prisoner, get some self-crucifixion in your life now. You just want to run all over the place and preach and behave like those wild Pentecostals running wild with the message on your ego trips, he was called for a different work he was separated for a different kind of service. He was not to be like them Amen. He'll be a humble herdsman laughing like the sheep and talking like the sheep. Amen that's right. Glory!

What did God have to do to him? Put him in prison like he did to all of them; Moses was to deliver, Paul was to deliver, Joseph was a deliver, saved the people from the famine yes. He remembered he was sold by his brothers to an Egyptian and they sold him to Potiphar and Potiphar gave him a little bit of liberty at the first, things was nice for a season and then it got back bad again, that was taken away from him and there he sat in the prison crying. Crying! God had to strip him.

God had to strip him, he sat down there with all those prophetic visions and can't preach it to anybody. He's among all kinds of evil nature who only wants all kinds of things that only jail can offer. Nobody wasn't interested in sitting down to understand or even look in on him. He's different you know but they weren't staying long enough. God had to strip him. I believe in the prison he remembered that vision that states he was going to sit upon a throne and his brothers were going to bow to him because he knew that his gift came from God and he knew that it had to come to pass. If we could only keep that in our minds according to the Word of God in these last days He's going to have a church, going

to have a people and these things that He promised He's going to do them.

He said He would, and we are living in the time, we are there He's just trying to get us to be real prisoners now, locked in with Him. All these things He has promised in the last days He'll do it! But He gave us the message. They run out with the message, 'Everybody is a Jezebel, everybody in denomination is going to the devil no body has no love, nobody has faith to believe for their brother, nobody has virtue to give out with meekness and strengthen, nobody has knowledge to know what is God's provided way, nobody has the right discernment to approach that and what word to apply for that, no knowledge no temperance. Brother they went after who fall with women, who fall with money, who run after popularity all these things.

Patience to wait, in patience to possess your soul, the testing of your faith worketh patience. It has a testing time for your revelation, it has a time the vision will speak at the appointed time but until the time comes the Word is trying you and the testing of your faith worketh patience, and patience experience. Now watch and godliness, learn of me I am meek and lowly, humility, humility that's God. God is not a big haughty up in the sky self-praise self-adoration, wants everybody to pat you on their back no, no. God is a humble servant he that wants to be the greatest must come down and want to be the least and serve and brotherly kindness to put yourself in your brother's place and love even though you know this and you know that. Love covers a multitude of sins, love is not puffed up, love doesn't vaunted itself but knowledge puffeth up but love is not puff up knowledge vaunt itself but love humble itself. Think on the things of others rejoiceth not in iniquity, love rejoices in the truth, keep looking for power friends, keep looking for things. But they knowing the God who is the potter and who is forming the vessel and His objective and purpose.

There is very little fellowship with that God. They could tell you what they heard on that tape, they could tell you what that man preached, what that person was preaching, who has the revelation who don't have the revelation but what does God say? They have no fellowship with God, they're living in a religious realm of a lot of religious politicians and people who want to establish their own person in the hearts of people and set up their own camps and their

own manmade systems, nicolationism. See? But God, where is people talking to God and God talking to them and God is teaching them His ways and when they go out they're reflecting this God and the presence of God coming among the people. People falling in love with that God who is their savior and who shed His blood for them and that God is coming into their hearts because now they are yielding, opening up, opening up their hearts when they see how lovely it is to be in the presence of that God. They want to serve that God and they want that God to live inside of them. Not come and join our group and come here and so nonsense!

Now watch he sat in that prison crying, crying. God had to strip him, but he could remember that his gift came from God. If we could only keep that in our minds and according to the Word of God in these last days there's going to have a church, He'll have a people see. We are living in that time when God is going to do these things friends but He's just trying to get us real prisoners now locked in with Him. And the old songs we used to sing then 'to be shut in with God. I was shut in with God.' Then I thought about this shut in with God nothing else that's what He thought about this message being shut in with God, in a secret place between the Gentile prophet and Jewish prophet shut in with God in a secret place. Where Revelation 10:1 comes down and the Spirit and the Bride come into union, invisible union where she becomes the final voice and thou must prophecy again. He was thinking he also, though he became a total failure to himself all that he knew, all that he understood and everything he became a total failure. It didn't work, he know all kinds of things but it didn't work, shut up, became a total failure in himself he was put under a situation to where nobody would listen to him and he was a prisoner. You ever want to try to tell everybody your revelation and they're not listening to you? Sometime you're talking the deepest of things that means so much to you and then somebody is talking about some soft drink, or somebody crack a joke and they take off and they gone off on that and they forget. You stand up right there saying wait nah what is happening here boy? And then you're watching them and about minutes pass and they forget what you were saying. God does that, that's right he was put in a situation where unbelievers would not believe. Do you see what I mean, his

ministry was of non-effect the people turned their heads they wouldn't pay no attention in prison.

What good would his ministry do? He might stand through the prison bars and talk to them they walk out down the street but he became a prisoner. God kept him a prisoner until the wheel got roll up right; God held him there and kept him a prisoner keep him in a non-effect place. The prophet with this great ministry forty days, in the dessert because when he goes to those big meetings they can't take the doctrine they can't take long preaching they want half an hour and they want to pick up the offering. Here are the five offices and the nine gifts, here is the messianic sign all this in one man bottled up, here is the mystery of Seven Seals, Seven Thunders, capstone revelation and all the Pentecostals who want to roll on the floor and dance saying, "Don't preach that thing here you know you'll ruin your ministry teach a woman to get gifts and so on you know you're talking about dressing and you're blasting and we can't take that." And they start to not fellowship with him and that's when he's preaching this 'after all man forsake me.' I'm of no effect and he's walking around there with such a great ministry seeing visions, hundreds of thousands of visions, Angel of the Lord here and they want to listen to a woman preacher. They're more interested in listening to a woman preacher trying to teach theology, in a tight, tight pants with her under clothes showing trying to speak in tongues. And nobody doesn't understand what she's saying, and they're packing stadiums with that. And he stood up there with forty in a house, in a trailer house. Isn't God strange but isn't that the same God who came down in the manure pile? Isn't that the same God who sent down a man in the mud pit? That is not nice history for us to read and feel exempted from it you know. The time would come, once you're a part of it He would put you in it, and in your little world and your little environment where you are little Joseph with the Word in you, you start to feel your word and your testimony and all has become of no effect.

After they laugh at you, they could make joke of you, all in the office, all in the job, they could ridicule you, when you come they have special name for you 'preacher' all kind of different things 'self righteous' and all kind of things they want to tell you and you're going through that. But that's where many do break and get

discouraged because they don't understand it, because they're not in the life and the mystery. They think the life means come to church, dress up nice, listen, go through the church program and get ready to go through the rapture with that. They don't realize no, the life is the walk with Him, the path He ordained for you in your walk with Him in life's journey. The road He mapped out for you. He choose a time for you to be born, He choose a time for you to die, He mapped out the plan of your life and the route that you will take and the way He will reveal Himself to you

Watch quickly, Paul finally came to him in his prison just like Paul, Joseph he came to him and he used the gift that he gave him to get him out of there he brought him from the prison. What did he do? Get this now he's coming to his exaltation, God put him down there first. He thought with all them visions and seeing these things super race and super church and when the third pull come and we would speak the word just now, sometimes they sit down there and they calculate '73 and three and a half is '77 the prophet say in '77 the rapture will take place so between here and here we are suppose to have the 'spoken word' and so they start to get ready, they want to manifest that and some body speaking a rat into existence in the church and went crazy. Then somebody try to speak a cockroach in a church there now the spoken word you know it was flying and it drop and they throw a whole church into chaos. Then some had the ministry to gather the bride all over the island and start to prophesy end up in politics and all kind of different things. You understand what I'm saying? Crazy, spiritual insanity in the message. Then some had a special man that you had to get it from, if they don't get it from that man you're not in the Bride. Then the poor man wants somebody to help him where he's right now too.

See? This is the thing, why? They try to ascend without first descending. They take the route Lucifer take: I will ascend, I'll be just like God, I'll have the kingdom, I'll have the glory, I'll have the music, I'll have the place charged. He says "thou will be brought down to hell to the sides of the pit." Joseph there with all these things walking around the house there and then the time come and God say "no, no pit for you."

Pit follows vision, prophetic vision, then blessing for a season and you raise up and you come in position and then you start to

talk 'I'm the steward and I'm in charge of all Potiphar's substance and I start to see myself in so many different ways in this.' Then God says you think you done there? He says it's prison now for you. And before you know it is prison and you start to say what is going on here and now you have all this pressure on your mind, false charge and everybody seeing you, and they come now, 'oh you are the rapper man, you're the young fellow interfering with the man's wife, you are the smart child eh, come where I will teach you something. Come, come let us take this fellow across here bring him' All of you are Hebrew come down here, you want you want to mess with the Egyptian woman, that's what you all like.

See, it don't happen so friends, but did that change who he was? Did that change God's plan for him? What was God doing? Teaching the one who was ordained for the thing His way, bringing him in condition and that involve bad name, people see you the wrong way, people persecuting you, your ministry come of no effect, you're trying to defend yourself and explain and explain in the jail that you didn't touch the woman and so and so and this and that, you're trying to get somebody on your side and get some support some of them saying 'he could talk, but his tongue too smooth.' He says, I don't accept what that fellow saying, he's talking a good thing and he really touched my heart, but nah boy that fellow you see that kind of 'nice to do' way he has there. The Bible says he was comely, he was attractive, he was goodly to look at, brother. When you talk about your type, Joseph a type of Christ and Joseph so and so and Joseph the fourteen-year prophecy and so and it look kind of sweet. Then everybody get caught up in that and nobody is seeing the chain, the prison, the slap, the humiliation, the degradation, the victimization but that is God's way.

You have to first descend when God breaking and striping, you have to humble yourself under the mighty hand of God. And He shall exalt thee in due time. It wasn't due time when he told the butler to tell Pharaoh, that wasn't due time, time will due and you still have two years in here, then time will due. You must descend. How many willing to descend to let go and say 'God I want to descend, I realize it's not by might, I must first descend then I can lead captivity captive.' Jesus descended. Is that right? What did He do? He raised up the Old Testament saints, He came so low

first, until the lowest man in the lowest city, the shortest man was looking down at Him. Are we to raise the sleeping saints by and through the members of the bride? When I say are we you know what I mean.

When Jesus came into perfection it brought the resurrection, the power that draws the sleeping ones. They are waiting until we come to be made perfect, first. And when that takes place then the next part comes. Then watch, if that is to happen friends, then how do we to know there is a low part? And that's why many feel disappointed because they're not seeing the kind of manifestation they want to see because they don't know they have to first descend. God has to strip you to get it right, but in between there he's causing Potiphar's house to prosper, he's revealing things to his brothers and them, he's revealing things to the butler and the baker but he has not ascend as yet. So it's not like you have nothing. And the Lord was with him in Potiphar's house, and the Lord was with him in the prison house. God was with you sure, and things happen in your life and you have testimonies. And the prison part was over. When that hour came, and as soon as he was brought from his prison he was given power by the king, the king that he sat on the side of he was brought from the prison house and was given power to what ever he said had to happen.. In the prison he constantly remembered he was born for a purpose, to that he was born to be set by a king and all the rest of them (his brothers) were going to bow their knees to him. The vision told him so and before his vision could be completely fulfilled he had to become a prisoner, then became a ruler. And when he came from his prison house and became a prisoner to the word of God that he could only say what God put in his mouth to say then God move through him. Because all the other things were little small prophecies, but the real big one that was going to save the world.

Paul he says (oh I only have about three minutes) Paul became a prisoner to the word. For Paul, the same way Moses, the same way, prisoner from his own thinking to a prisoner to God. When the old thinking of Moses he surrendered it, he was striped of it become a prisoner to Christ so he could only move, he esteemed the riches of Christ greater riches than that in Egypt. He was a prisoner to Christ just like Paul was. Remember all three of them Moses, Joseph, Paul all three of them were prophets, they had to be

striped of their own thinking in order to become a prisoner to the will and ways of God. And you remember now he had power to bind at his own word, he had power to loose at his own word, I loose in the name of my king.

Pharaoh made Joseph his son, catch this I want to strike something in another part of the scripture and close with, I want you to catch the thought here, Pharaoh made Joseph his son. Christ makes his prisoners of love his sons and he gives them power the same thing He had John 14:12 Him that believe the works to Him shall I believe also even more than these shall you do now, the prisoner of the love of Christ becomes empowered by his king Jesus Christ. And verily I say to you if you say to this mountain be thou removed, and you see the power He's talking about, and don't doubt in your heart and believe what you said will come to past. Again He said 'abide in Me and My Word abide in you' because Him and His word is the same.

How did that open to him? He was rejected everything came right down, down to the lowest all man forsook him, rejected. The shuck that supported (the husk) seed rather pulled back and let it out, all man forsook him, the seed left the shuck. The church rejected Him a son of God then reveal Son Of Man between Son Of God and Son Of David, watch, watch what happens friends. Noticed before he was taken out he had to be taken and shaved. A few things had to be shaved off before he could meet his king, oh God.

Tonight you're in prison, maybe you're being shaven now the razor. You ever see a man sharpen a razor? Them old time barbers they sharpen that razor so he sharpen it and he do it so, it still not the way they want it and he sharpen it again. Who you think he's going to put that on? The man in the chair, you the know man in that chair there and he comes, they hold here so and stretch the skin past down this way and shave it so. You know what is happening? He's getting ready to meet his king what he's shaving off is the little ideas; I will do this, and I will do that, I will ascend, and I will be like God, and I will be like the most high, I will be God I will be, I will, I will, I will shave it off! Oh God sometimes He takes His people off like that and shaves a few of their own 'I wills' off He shows them that they can't do just what they wanted to do You know what I mean. They can't do what

they want to do before they could come into full power and be a love slave and then prisoner first shaved and then presented. Sometimes he takes them to the desserts to do that, shave them off and then brings them out the anointed ones to fulfill the purpose which was ordained for them to be. See what I mean? He said 'brothers, we are at the end time.' We've seen the Joseph, the church in the last days oh how God is stripping them and they're not understanding and God make their life of no effect. They tell you when to get up they tell you when to sleep they tell you when to eat they tell you when to exercise. You can't say well I feel to do this today, no the chains are upon you and they past every time to check that you're in that cell, they rattle that chain it's time to wake up you're dreaming. They don't care they rattle them chains beat them bars and you jump out your sleep. They throw water on you 'time to get up' and you get out. Why? Your rights are gone you're in confinement; your privileges are taken away.

You go in there with your nice special cut and your long side burns and your thin pencil beard and you have your nice cologne and you spraying up and you have your special mirror to see the sides of your head and the back of your head, they take all of that away from you in prison and all your little dainty things and you want your special shoe that match with a certain pants and they give you prison clothes with a number on it and they give you a prison identity you have no civilian identity. It has a next world inside of here, that is what God does. That's the mystery of Joseph this end time prophesy the Seven Seals mystery, where this perfection of this church is going to come forth this rainbow one this covenanted one that is going to come in the last days that's the environment, that's the way it is laid out, it is marked out to bring them into power.

And when God sent the prophet who was that spiritual Joseph on a personal individual level here at the end of the age then he came and what happened he started to live the mystery out and then it lead back to the Bible to open it and to show us how we will come in the power and the promises that has to be fulfilled in this hour. Amen, oh my, you got to give me a couple more minutes I want to get to II Samuel 9, I want to close with this gosh I just get in about one third. Aren't you enjoying this series on Joseph? I tell you it is Joseph from a different view, we're really looking into

his heart and see our own heart, seeing our own self we looked into God's Word and see our own, oh my, this book of Genesis I tell you it start with Genesis 1 the Spirit of God moved and said "let there be light" that's Revelation 10 right there. God spoke called for a ministry of light to come into manifestation, loosed that attribute that was bound in darkness transformed it into a Eden until there was an image of a man reflecting God, that God was in union with; ends with what Joseph. Adam, Eve and Eden, Joseph and his bride in a land, where Joseph had dominion with his brothers same thing, that's the Seven Trumpets, this is the Seven Seals. Genesis so beautiful seven feast in the life of Joseph.

Okay quickly you want to be humble. Remember Solomon in the bible after David died he said 'Lord I'm a child I'm a child. Look at these great people. How can I lead these people? Adonijah was trying to take the throne, Absalom was trying to take the throne they all wanted power. When Solomon came in he say Lord I'm a child who can rule such a great people like these people. Lord you have to help me for my father's sake give me wisdom, give me understanding Lord I want to lead the people right this is a great responsibility.' God say because you didn't ask for money and riches and all of that I give you all of that and I give you honour and glory like no other king had. And man with that wisdom led him to a golden age. Is that right? Greatest age in all of Israel, showing how those things are friends.

Ruth and Rahab, look at Rahab little girl down there descended so deep in harlotry and whoredom and these things but look where God came down and took her out of these things and raised her up to be what the great grandmother of Jesus Christ. My! Little Esther look where she raised up from all those who wanted to ascend God abase them. Korah, Uzziah, Herod, worms ate him trying to vex the church. Is that right? People say 'wow he's a god,' God says "they said enough they exalt themselves too much" smote him. The bible says worms eat him. Miriam had one or two little prophecies and she thought she was so great see, brother look what happened, God abased her, leprosy in her mouth and face and everything else. Look at those who tried to ascend, those by pride tried to ascend without descending, Korah, look where he ended up, look at that woman Jezebel she came up there take over the country; 'I'll do it Ahab I'll fix him.' God ended up feeding her to

the dogs, she became dog meat the horses trampled upon her, they picked up the bone and the skull in the end. She walked around there her big she there, strong is the Lord that judgeth her friends.

In her was found the blood of the martyrs of the Lord Jesus Christ might rule over kings and merchants of the world in this hour but the time has come Elijah has already spoken that thing, there is a bomb for the Vatican Revelation 18 you know that too Old Testament and New Testament..

But you know there were some who had to descend that they get ascended again. Remember the prodigal son in the Bible left the father's house, look where he ended up among the pig and the swine, and descend so low down in the filth. He refused to be under the authority of his father to become under the authority of the swine feeder who had him mixing and mingling with swine down in there in filth. Sometimes you don't want to be in subjection to God and you don't want God to rule your life, God will teach you differently, that is why these things are put in the Bible for example friends. We must first descend that we might ascend.

Nebuchadnezzar had to descend and God said "seven years you have to stay there and eat grass like an ox then I'll bring him back to the throne." Manasseh, God let him rot in a prison, trying to put all kinds of idolatry in the Church and everything else and then he rot in the prison then God had mercy then he bring to cry and beg and plea with God, Manasseh that was son of Hezekiah and then brought him back on his throne. Sometimes God teaches man what it is to descend, he that want to become the greatest let him become a servant and serve, let him become the least, think on the things of others, prefer one another, have a meek and lowly spirit in all humility and this II Samuel 9 opens something here which I'll close with.

And David said

This is after Saul's house had already been destroy David had become king now Abner and all his folly, trying to play the politics to try for David not to come to the throne and keep the house divided and then they had the long wars and Saul who had one of the greatest house in all of Israel, he was the son of Kish all of that thing was so destroyed all the great princes all the great Saul Jonathan everybody had already died and everything else and here

it came down to such a place all the politics they tried to play Ishbosheth rose up there you know and come to the throne afterwards. One of Saul's sons and even tried to bring more problems upon David but then in the end God bring David to a place that he was elected and called and anointed for.

II Samuel 9:

And David said is there yet any that is left in the house of Saul.

What is he thinking about here? Here he is now he's getting ready to do some kindness that is left in the house of Saul so much had died that he wondered if there was any more of Saul's children. Where is that great big church that used to fight and persecute David? Where is that great thing that used to pelt the javelin and had the soldiers hunting down all in the wilderness and everything else? It had gone.

He said is there any left in the house of Saul that I might show them kindness for Jonathan's sake and there was in the house of Saul a servant whose name was Ziba and when they had called him unto David the king said unto him art thou Ziba and he said thy servant is he.

Imagine one of Saul's men in David's presence here now he says, "You are Ziba?" You? He said thy servant.

And the king said is there not yet any of the house of Saul that I might show kindness of God unto him.

Look at David full of brotherly kindness, look at David here anointed, look at David here the beloved God's chosen from the sheep cote he had come to the throne like Joseph, how he had come himself David had to descend. He was rejected they had him down on the low things down there, he first descended in the sheep cote then he went out there as Saul's armour bearer still low, playing as a ministerial cast off little demons off Saul to sooth the king but God had a great place for him. When Samuel called him they wouldn't even invite him to the feast. Samuel called him, Samuel anointed him, and now he is king, now he's placed in all authority in the kingdom and instead of looking for revenge.

Like Abimelech, Gideon's son in Judges 9 you know the story Abimelech after Gideon died he usurp the leadership over the

father's house and then he killed seventy of his brothers establish himself that's how he came into power. Kill them out, this one assassinated this one he assassinate his character assassinate one another, brother, with that kind of tongue he have there he slew everyone on a certain stone the Bible said. And then he set up himself like the big man, but watch, the same kind of spirit that Athaliah had when Jehoram dies and she took over and killed all the king's seed so she can control afterwards, all the royal seeds. And the same way he kill out those seventy sons it had one God spare and the same way Athaliah killed it had one God spared.

But David came into power now but he's not looking to kill his enemy, he's looking to offer kindness. You catch something? You see when you first learn to descend friends, you see when you are not looking to grab power, remember Abishai said 'let me cut that dog head off' he said 'put back the sword touch not God's anointed' he pull up Abner, Abner is so you're guarding God's thing, the man who sleeping there to get up in the morning to come and hunt him down to kill him he upholding and pulling up the king's guard you know. In other words he's saying he's spearing the man's life so he can get a next chance to kill him in the morning. He told the man guard Israel's king better than that.

If he's a deacon, hold your post correctly oh my brother what kind of man this man was, he's a man after God's own heart friends. He wasn't a man for fame and popularity and these things, no, he was a servant first, he learn to serve Saul. The same man he was serving like Elisha pour clean water upon Elijah, David carried around Saul's armor. You see people don't like to see people they walk around with but the time comes when you serve and you humble yourself, God raised up Elisha and gave him Elijah's robe. Is that right? God raised up David and gave him the throne Saul had, is that right? Joshua around Moses. Is that right? Then God raised up Joshua and put him in Moses stead, that's God's way friends. But you have to be humble and serve. It has people who sits down there and wants that and they try to ascend without descending.

Oh, I feel this is a good message this morning, I feel there is a Word in a place, I feel this is the one needed to follow Love, Faith, Fellowship and Thanksgiving, Humility. If this church has love and faith, if this church has forgiveness, if this church has

thanksgiving and if this church has humility, what am I trying to teach you, that other church false and this church is right? What am I trying to teach inside of here do you listen to what I am trying to teach inside of here? You see where I'm trying to point you? To walk with God? That's right friends.

Sometimes people would sit down here and that word goes forth like that and other people come and destabilize the thing and manipulate their minds and they can't see. Look at the purity. look how unadulterated, look at the motive and objective behind the Word to bring the people to Jesus Christ and into a union with Him, that's right.

And the king said is there not yet any of the house of Saul that I may show them kindness of God unto him? And Ziba said unto the king, Jonathan hath yet a son, which is lame on his feet.

David didn't know that this boy was still alive, remember David and Jonathan was friends, because in I Samuel 20 David had made a covenant with Jonathan. Jonathan made David swear and take an oath and established a covenant. He said 'you're coming into power and my father is trying to kill you right now, and I know my father is wrong.' He said 'but the thing is you will come into power because we believe what Samuel says because he's a prophet of God and we see the anointing on you and we see all of Israel's heart is to follow you.' But these men Abner and Saul wouldn't let them follow you. See all man control and political power from the people.

So watch, so there now David now he don't know that but God had established a covenant between David and Jonathan and Jonathan say when you come into power and God is using you to cut off everything and set this kingdom straight he say 'you spare my seed my house please, don't exterminate them.' And he say swear to me (you'll find that in 1Samuel 20 to follow the continuity of that.) So that is where now, this is years after long after Jonathan had died.

And the king said unto him where is he? And Ziba said unto the king, behold he is in the house of Machir the son of Ammiel in Lodebar.

It means no pasture, without pasture. Where he is? in Lodebar, cripple, down in Lodebar.

Then the king David sent.

You hear how it is written here now all the time it says David and it changed to king David you know, because now the scripture is unfolding a mystery here to you.

Then king David sent and fetched him out of the house of Machir the son of Ammiel from Lodebar.

Why is he taking him out of there he has a plan for this boy's life.

And now when Mephibosheth the son of Jonathan, the son of Saul, was come unto David he fell on his face and did reverence.

The boy crippled in both feet and yet when he comes in the presence of the king who sent for him and who called him out of Lodebar where he was while his father's house and grandfather's house had come down to almost nothing and it stink, here he one of the last remnant of that house he comes now into the presence of the king and he falls down on his face and did reverence

And David said Mephibosheth and he answered behold thy servant.

Because in II Samuel verse 4 tells you that how he get lame the nurse was running and fell with him and he fell out of her hand and he became lame: Mephibosheth means extermination of the idols. What a great thing.

And David said unto him fear not.

And he could see the boy was shaking. Would he judge me? Did he call me to judge me? I stand before the king, the one God's anointed the one my father was a friend of, and my grandfather hated this man. This boy was a prince his father was a prince his grandfather was a king this boy is from a royal house now the kingdom of his grandfather had come to naught, and here was God's true anointed standing there, and he was trembling

And David said unto him, fear not: for I will surely show thee kindness for Jonathan thy father's sake and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually.

Oh my! Are you seeing something there? You could see the mystery of Christ?. If you don't see Jesus Christ in the scriptures go back and read it. David was Christ, friends, here we were

brother the whole house, amen of the human race fallen rejected cursed by God brother in sickness and death laying there but here is the king, the beloved, Amen and he's coming now in his kingdom but he's remembering there could be some seed there and when he finds one that's Jonathan. The one he had a covenant with had a son there and that son was still alive and that son brother was laying down there, Saul's inheritance had gone had been forfeited because he says 'I'll restore you Saul's inheritance.' This man was living in the house of Machir he was like a 'somebody putting him up and feeding him and clothing him because he has no family to do it for him.'

The servant who used to take care of Saul's land came and said 'yea he has a son you know, one son remain, Mephibosheth he's down in that house and that man Machir, son of Ammiel, he's in that house there. He said 'what?' I made a covenant with Jonathan who loved me beyond the love of women and love me as his own soul the bible says. He said 'I swear to him I wouldn't cut off his seed' he says' and now I'm in my kingdom here I have to bring him and change his position.' Friends that is what the sinner was; that is what we were, outside the economy of God, outside Jerusalem and outside the city of the king. Amen where the king is in all his glory sitting in Jerusalem in the midst of his people, amen. The anointed king the one from Judah, the one who was born in Bethlehem, Hallelujah!

The one who they tried to persecute and reject, who came so low down, in the cave of Adulom though he was the anointed king, the one who used to play mad and crazy sometimes, even among the Philistines and everybody else, because of Saul hunting him down. His own church people, his own brothers hunting him down day and night. But because of the mighty men who was around him Amen! anointed with his desire who understood something brother they came through those troublous, perilous times. But now the word, the anointed word, is coming into power and instead of looking for revenge he is looking to display kindness and love and mercy Hallelujah! And he remembered his covenant and he say go and get him and this boy coming in now under this new ministry now, of this anointed one, brother, he's coming to get full restoration of all inheritance.

He's coming at the king's table to have communion with the king, he is coming out of the house where somebody is putting him up and he's getting a little lodging and they have to bear with him down there and now he's coming to be as one of the king's own son. After Joseph came out of prison he was made Pharaoh's son after we are prisoners we become prisoners of Christ we become his sons.

Now watch this here now

And David said.

Verse 7 let the musicians come for me.

For I'll surely show thee kindness for Jonathan thy father's sake and I'll restore thee the land of Saul thy father and thou shall eat bread at my table continually.

Oh my, the best of the wheat in all Bethlehem, the best of the water the best of the wine.

And he bowed himself, and said, what is thy servant, that thou shouldst look upon such a dead dog as I'm.

Man fall on his face reverence the king he said 'I am a dead dog, my father's house and my grandfather's house is under wrath, the judgment, the sword the great house and all the great estate gone, all the inheritance forfeited, we are in poverty I'm taking a lodging down here. I who came from a kingly royal house.' When Adam throw the whole kingdom into chaos, we should come from a royal house we were born here, and we are subjected to sickness and we are cripple up and everything else. Is that right? Oh my and brother here we have no continuing city, we're going from pillar to post, amen. But then one day the beloved, oh my, the king himself the one that was born in Bethlehem, the anointed one, God's chosen, the one after God's own heart Hallelujah! After He executed His righteous sentence, oh my, after the sword went forth to clean up the land of all those who tried to win out of popularity, who compromise who used to kill everything who try to fight the true Word. Look at him he's going out there now in kindness, he sought for him and he found him. The king sought for him and he found him then the king separated him from no pastures, Lodebar and bring him into Jerusalem into the city of the great king.

Heavenly Jerusalem, Mt. Zion city of the living God where the glory and the presence of the great king is here, in the city. The city that is built four square, spirit of just men made perfect, an innumerable company of saints, where the voice of the blood speaketh better things, where there is worship and praise where there is psalms and spiritual songs written by the inspiration of David. Oh my! Thank you Jesus! And brought into Jerusalem and he was brought into the very presence of the king and he is brought to the very table the place of fellowship, the place of communion, the table. This friends is what grace is. God giveth grace to the humble, this is the action this is the operation of grace towards the alienated, towards the lost sinner this morning. You might be drifting through life, crippled up, you can't walk properly can't stand on the promises of God, can't walk straight but you can have humility in your heart. The sherafrican woman say 'I'm a dog I'm willing to eat the crumbs that fall from the master's table yea Lord, yea Lord, I'm willing to even eat the crumbs.'

And anger and resentment, and she says 'anger you get out of my life, resentment you're conquered, anger you're conquered I put you under my feet, yea Lord humility come forth, humility reverence come forth, I'm a dead dog.' He said 'I'm a dead dog too.' He said 'for this saying,' What do you say? I'm not going back to that church the way he talked to me. What do you say? What do you say? He who first descends, He came down from His glory, what condescension, what condescension in the dark of night, when there was not one faint hope in sight, oh glorious mystery the sacrifice of Calvary stooping to woo to win to save my soul and oh how I love Him and oh how I adore Him, my breath my sunshine my all in all the great Redeemer became my Saviour the great Creator and now I know thou are the great I am.

Mephibosheth humbled himself in the presence of the king and he called himself a dead dog and the king says restoration for all your inheritance. The king says continual communion for you at my table feeding on this seven course menu and this royal wine in my royal cup and you would dwell in Jerusalem. Lodebar is not the place for you and for Mephibosheth said the king he shall eat at my table as one of the king's sons and verse 13 says:

So Mephibosheth dwelt in Jerusalem for he did eat continually at the king's table.

Think of it friends, in the king's presence in the king's city and feasting at the king's table to have communion with the king as one of the king's sons. A man who was without no pasture, he was led into green pastures, he was brought into the presence of the great Sheppard who had lay down his life for the sheep. The Shepard who had become king to sit at his table and to feast with the sweet psalms that the king had written and the music playing on the harp that the king had made, and there in the presence of the king in Jerusalem, in the city of peace. Jerusalem in the city of truth, in Jerusalem there he was, in the city of the great king.

Is that what happened to us? We were out in the wilderness out in the desert somewhere, out in them dry parch places in a dry and thirsty land where no water is. But He sent for us, and he found us and he fetched us, and he took us out and he didn't give us a better house than we were in, no. He brought us in His presence, in His city to be on His table to feast with Him as one of His own sons because He remembered His covenant. And He wanted to show to us the kindness of God.

Look where he ascended to, he rose up from that floor saying 'I'm a dog I'm a dead dog,' came in fear, is he going to kill me what is going to happen here, we are poor we have nothing I'm hiding in this house down there by this man for a lodging, no friends, that's grace.

Moses humbled himself and then he was exalted, David humbled himself and was exalted to the throne. Joseph humbled himself and as the prisoner was exalted to the governor of Egypt Mephibosheth humbled himself and was raised up to such a great place. The Prophet with a seventh grade education humbled himself, didn't try to put on anything, didn't try to go and make no name for himself, didn't try to go out there and fight everybody, he tried to represent Jesus Christ, and God was pleased with him and God loved him and everything that tried to rise up against him God cut off.. That is the story friends all through the Bible man in the garden of Eden with dominion, then man born by sex in a sinful nature, shut up in the prison of sin and sickness and death, a nature of wrath. But then God came down, delivered man from that prison by a new birth, and raised him up into heavenly places in Christ placed in position with all power and authority.

Look at the church where it was perfect love, no fear, no sin could stand among them nothing all things in common. That nicea Rome, it begin to fall went deep down in the dark ages but it begin to ascend in Luther, in the horse and buggy, in Wesley, in the motor car, in the Pentecostal in the aeroplane. What was happening? It begin to ascend and then under this last day message the astronaut age it begin to ascend with a rapturing faith, with a power to lift the church off the earth friends. And God is exalting the Bride in this hour. This is the hour of her exaltation, this is the age of the restoration, this is the message that takes us back to the faith civilization, this is the breaking of the new day, the shalom, in the conjunction this is that time friends. So what is happening in our lives? Think it not strange, it is so beautiful He's stripping everything away, you must descend first. Don't try to ascend, you see what happen to Korah, you see what happened to Uzziah, you see what happened to Lucifer, you see what happened to Absalom. All through the Bible you can see those who try to ascend. Look at Paul trying to ascend with political power, God splat him off the horse and brought him down to the dust and made him blind, and then out in the desert in Arabia and he was caught up in the third heaven and saw things that wasn't even lawful to speak. Is that right?

When they rejected that prophet in this day while they put him down and humiliated him and everything else and he humbled himself and took the form of a servant and would still say 'my precious brother' and he says you draw the circle and put me out, I draw a bigger circle and put you back in. And stood between the Oneness and the Threeness. They try to say make a denomination, make yourself something he says 'no I brought my foot to the cross and point him to the Lord Jesus Christ.' He says "Tony it is only one think I know is to point him to the bloody footprints that's going to take them over into that other land." Can you feel what I'm feeling this morning? Have you had fellowship? Have you drunk deep from this cup this morning?

To descend, he who first descended that he might ascend. Some of you in your ascend they that wait upon the Lord they shall mount up with wing of an eagle. Is that right? Elijah went down so low running from Jezebel and everything else, nervous and neurotic. But then God met him, took that walk, fed him, new

commission and then raised him up into glory straight of the very earth. That's our God friends, that's the God of this Bible.

I want to serve Him with all my heart. I believe we see God unveil to us out of the scriptures out of the pages we see what He intent for our lives to be, we see the great example He give us; the greatest example of humility was our Lord Jesus Christ.

Let's stand up and sing *Down From His Glory*, He came down, went right down to the very pits of hell, opened the prison door, led captivity captive. In this dark ages He has come down again after another two thousand years, He came down again. In Noah's day, He came down picked up that humble farmer, raised him up above the flood and over into the new world, rest him down on Mount Ararat. Where he came down he saw the whole new world and he went forth and built his altar to offer sacrifice and thanksgiving, burnt offerings and the glory of God move forth in that rainbow.

Second two thousand years, Noah, the real Noah rest in comfort and came down. It took man who was shut up in the old birth like Noah took them out of the old world to bring them into a new world. He came out of the old birth to bring them in a new birth, they were shut up in the prison kept, 'shut up' Galatians says' under a sinful nature. Humble yourself under the mighty hands of God, God always love the humble because He's humble. Don't have no false humility like Absalom and all this guile and people playing humble, no friends be genuine in your heart. How could you sit under a word like this, so clear to you so lovely? And this third two thousand years when it is dark again the Lord Himself has descended again, and He has found a people and He broke them many of them. And now he's raising them back up raising them back up. Every tree comes to its winter friends. Sometimes all your leaves gone you die your life gone everything you had to give you some identification, some fruit, some shade, some bark, it is all gone you seem so naked and bare so destitute. But then that sun comes down a second time and there is promise of spring time and the life is made anew again and begin to begin bloom again and begin to raise back up.

Look at Job when he went down so low, lost everything but in the end look how God raised him back up. Isn't He wonderful? He had to break many of us but that's the tender hand of Jehovah

my brothers my sisters. That's the tender hands of God he had to let us see things for our own self many of time, He had to cut it out of us, it doesn't change who you are you are His son or His daughter. He wants to bring you out of Lodebar, He wants to bring you into Jerusalem, He wants to bring you into His presence, He wants to bring you among His people, He wants to bring you at His table, He wants to feast with you continually He wants you to be as one of His own this morning. Do not turn that down my brother my sister who ever you are this morning. Receive that, that is Jesus Christ free gift to you as we sing sweetly reverently **Down From His Glory**, honoring this great one having this great desire in our heart to be a more humble people. If my people who are called by my name shall humble themselves, Amen, confess their sins and pray and look to heaven expecting, I'll hear an answer from heaven I'll heal them. Amen! Hallelujah! What a God we serve this morning blessed be his wonderful name.

Down From His Glory be the God in the highest Bro. Vin leads the congregation in singing

Down from his glory, ever living story
My God and Savior came, and Jesus was his name
Born in a manger, to His own a stranger
A Man of sorrows, tears and agony

Chorus

O how I love him! How I adore him!
My breath, my sunshine, my all in all!
The Great Creator became my Savior
And all God's Goodness dwelleth in Him

What condescension, bringing us redemption
That in the dead of night, not one faint hope in sight
God, gracious, tender, laid aside His splendor
Stooping too woo, to win to save my soul

Without reluctance, flesh and blood His substance
He took the form of man revealed the hidden plan
O glorious mystery sacrifice of Calvary
And now I know Thou wert the great "I AM"

And all that God was He poured in Christ and all that Christ was He poured in the Church. Here she stands today God in us. God who was above us, God with us, and God in us. God's great mystery of love expressed. God and man was one back there, God and man is one back here in this hour. Oh friends, love slaves, prisoners of Jesus Christ like Joseph was. Stripped, but then brought into the presence of his king, where he got power where he could bind and loose. Oh my, what a big God! What a great God, He could save, He could deliver, He could redeem, He could comfort, He could preserve life. He could be a redeemer, He could be an intercessor, He could be a provider, a little Elohim like Abraham was, Hallelujah! Amateur redeemers, amateur intercessors, amateur Gods the anointed ones, the messiahs of the last days. A super race, a super Church God raised up. As we bow our hearts and close our eyes.

I'm going to read a little quote out of **Humble Thy Self** he say *you know people wants power and they really don't know what power is. They don't really know what goes with it. The way up is down. If you want power see how humble you can get. Just get away from your worldly thinking and get before God. (Let us all do that today) then you got more power than the man who runs all over the building and makes a lot of noise because you'd be able to conquer yourself and commit yourself to Christ. You see?*

So humble yourself before him that's real power. You show me a church that's humble, real humble, not an arrogant church, just a humble sweet church I'll show you a church that has the power and favour and power of God in it. That's right, that's the thing it takes humility, humbling ourselves before God and letting God just work through us. Don't have to make a lot of noise sometimes like the farmer said he went out in the field with his wagon and every time he hit a bump he just rattle and went on but when he comes back he hit the same bump, it didn't make no noise at all because he was loaded with good things. So I think it is just about right that we get filled up with the good things of God that the fruit of the spirit might be known through us as we referred so much. In I Corinthians 13 though I give my body to be burnt and have all these things and have not charity, it profiteth me nothing. You see we want to do that above all things it is our individual souls that we are responding before God. It's you going into heaven it is

when I go he goes you going and you first and you got to look this out and come sweet before the Lord.

I've always found out that a man that humble himself is a man that God exalts and when you takes a person that knows everything and you can't and he's arrogant well that's the person that never gets anywhere if you take a person that humbles himself and walks sweetly. Amen.

As we bow our hearts I'd like to invite brother Samuel Johnson to come and pray, and lets all pray that God can give us this humility that our Jesus Christ expressed so clearly is an example for us. And in this last day reviewing of the Son Of Man, we saw a man with such power with such favor before God, so many gifts and he was such a humble man, such a yielding, honest, sincere vessel. A chosen vessel that bore God's name, a light that shone in every Gentile nation. And here we are today my brother my sister standing here knowing that we must first descend that he might ascend and Christ in you is giving you power to lay your life down and Christ in you will raise you up into that very position where you can manifest the fullness of the blessing that goes with that position.

The same God in you causing you to descend first, that you might ascend. Who shall ascend to heaven those with a clean heart and a pure heart. Let us today take a deep look at this and as we stand reverence, let's think of Mephibosheth, it was the king who desired to show kindness. It was the king who was searching out, it was the king who found him, it was the king who fetched him, it was the king who brought him, it was the king who restored his birth, it was the king who gave him a place at his table, it was the king made him to dwell in Jerusalem, it was the king made him as one of his own sons, because the king remembered his covenant. That's what he's doing for us my brother my sister. Why don't you let God? Would you sinner, friend? Why wouldn't you let God today? Come from Lodebar there's no pasture there, that's the condition of the sinner. That's what he is, that's where he is he's in a place with no pasture before he's fetched, then he's brought into Jerusalem to feast with the king he became the king's son because that covenant the king would not break. It is God's free gift to you my brother my sisters receive that would you? Let's just bow our hearts, unite our faith with our brother as he

would come and prayer when all these thing can be settled this is so needy for us at this time.

(Bro. Sam prays.)

Could we lift our hands around the building and give God thanks? Lord we thank you, in everything give him thanks friends be thankful, when he bless you be thankful, when he spoke to you so expressly be thankful. When you see what he wants to do for you be thankful, when you see his grace and his mercy so richly and freely given unto us be thankful that he can come so close to us. We thank you Jesus blessed be your name Lord. We thank you Lord.

Turn round and greet your brother and sister tell them God bless them, stranger and visitor just greet everyone by God's grace just want to sing this song **Do You Know Grace**

I was down so low as one can go. You see where God sometimes friends he can reach down his hands and raise us back up. So low as one can go then he begin to ascend raise you up to become his very bride.

I was down as low as one can go
I had no strength of my own
Everything I worked for all my life
Everything I loved was gone
The lowest valley of my life
I was flat on my face
But then the great hand of Jesus
Reached down and picked me up
Oh yes! I know grace

Chorus

Do you know grace
Amazing grace
Have you heard how sweet the sound?
There are many dangers toils and snares
We've already come
Look where you came from
And where you are
And I'll ask you "do you know grace?"

When it comes time for Him to take his bride
To that evergreen shore
And He chooses you and I
To live in that land forevermore
When we've been there ten thousand years
And you see me in that place
Oh! You could ask me thins question again and again
I'll say, yes! "I remember grace."

Bro Vin leads the congregation into song

