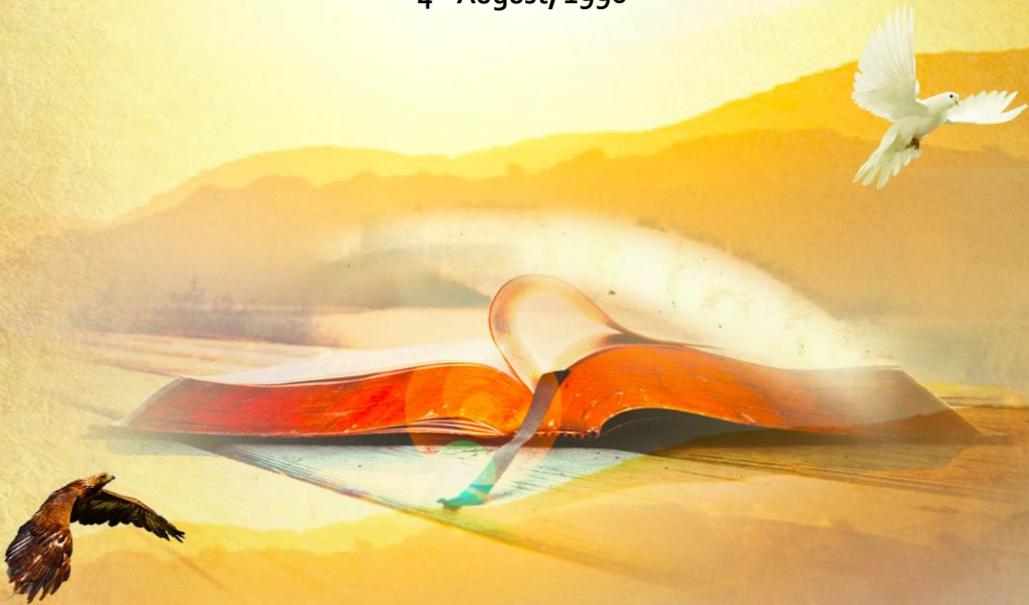

Third Exodus Assembly

Passover, Pentecost And Tabernacles

4th August, 1996



Vin A. Dayal

Third Exodus Assembly

PASSOVER, PENTECOST AND TABERNACLES

4th August, 1996

TRINIDAD

Bro. Vin A. Dayal

Excerpt:

Three times! The same man who came to the Feast of the Passover and saw the lamb slain and fellowship with God and God appeared before him and he appeared before God, in obedience to God's Word and when that—he came before the face of God and he knew: "I see it. I believe it." What does the man see in the Feast of Passover? He sees the rending of the veil. He sees the break in the blood cell. He sees the genuine Mercy Seat. He sees the fountain opened with the Blood. He sees his guilt being removed. Is that right?

Then God says, "I'm not done with you yet. You've seen that. But I want you to come back again. I have something more to reveal to you. Come back at the Feast of Pentecost." In other words, "Come back. After you've seen where I've died, I'll bring you into the baptism of the Holy Spirit. I'm going to bring you to a fellowship in that Feast. And then when you come into the baptism of the Holy Ghost, then there is going to be a change of dwelling place." Because the Feast of Tabernacles was a change of dwelling place. [Page 36]

Passover, Pentecost And Tabernacles

4th August, 1996

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



PASSOVER, PENTECOST AND TABERNACLES

TRINIDAD
SUNDAY 4TH AUGUST, 1996

BRO. VIN A. DAYAL

[#264 - Songs That Live -Ed.]

*Standing on the promises that cannot fail,
When the howling storms of doubt and fear assail.*

Thank You, Jesus. How we thank You Lord, for this great place that You've given unto us, knowing that we are living in such perilous times; times with such great uncertainty; times when the world is rocking and reeling, falling apart. Dear God, we can stand in the most evil Age, in the darkest Age because You've brought us into a place of safety. You've brought us into a place of refuge. You've brought us into a place that cannot be shaken, where we can sing a song like this: "*On Christ the Solid Rock we stand, all other ground is sinking sand.*" [#126 - Songs That Live -Ed.]

We thank You this morning for Your oath. We thank You Lord for Your covenant. We thank You Lord for Your Blood. How It gives support to our souls in this Hour! How It brings peace to our hearts, dear God. Lord, when the enemy comes like a flood, truly You've raised up a standard. Hallelujah. You've given us something to face the challenge of this Hour. You've given us something that can break the power of fear and doubt around our lives. You've given us a Light that can shine bright to show us where we are going - Lord God, Your very Own Presence that is here among us. You, Who said, "I will never leave You nor forsake you. Lo, I am with you always, even to the end of the Age."

Surely You are the very same God that was with Joshua when You told him, "Neither be thou fearful nor

be thou dismayed, for the Lord God shall go with thee whither thou goest. No man shall be able to stand before thee all the days of thy life. Every place that the soles of your feet tread upon, that have I given unto you.” Oh God, how we thank You Lord, to know that the greatest thing that You could have given unto us was Your Word and You did not withhold It Lord, You gave It to us in Its fullness and You sent the very Spirit Lord, the very Life of that Word, to quicken It and make It alive in our hearts.

We thank You today. We pray, dear God, as we would continue Lord to walk in this great Light, as we would continue to feed upon this Word and our souls, Lord, would continue to be robed with this great, precious robe of Your Word that You’ve given unto us, Lord, may there be such a transformation, dear God, even in our hearts today, that Lord when we leave this place, such a Rapturing faith Lord God, can be created on the inside. Lord, we can receive such a charge in Your Divine Presence that we can go back out, not just to survive in this world but Lord, to stand and give witness that the world might know that there is a hope, that You’ve provided what is needed, dear God, that if anyone is desiring to live, dear God, an overcoming life, if there is anyone desiring, dear God, Lord to know what is truth Father, we can be Your billboard, Father. We can be Your example. We can be Your standard. We can be Lord, Your reflection out there, that the world can see and read and feel and know that You live inside of us – manifested epistles read of all men; oh God, little voices thundering out in this little island, dear God.

Father, we just ask today that as Your great Presence is here among the people, even the strangers and visitors that You so graciously, Lord God, extended Your mercy to, by drawing them nigh unto You, dear God, that they might come and appear before You today. Oh wonderful Saviour, how we pray that in grace and in mercy and in love, You would just move in this place

today, Father. Oh God, You will do something that would cause us to long remember this day. Hallelujah.

Surely dear God, these things that You've sent forth in these last days to warn the world; a warning before judgment, oh God, and knowing that there is still mercy, oh God. Lord God, for those who are desiring to be loosed from their sins, may they see this great fountain that is opened in the house of David. Hallelujah. Lord, may they see this genuine Mercy Seat, dear God, that is in plain view today and may they come and find this amazing grace, this transforming Power, Lord that can change their lives and give them a new lease on life, give them a new hope, dear God, that even in the darkest hour, a new hope can arise. May You grant it Lord!

Come close to us today and come in Your sweetness, come in Your fullness; stamp Your Own image deep in our hearts. We come into Your house Lord, not as a formality today, we've come into Your house not just because we had nothing else to do but Lord, we come with anticipations. We've come because we desire to be here. We've come, dear God, because Father, we couldn't think of a better place, dear God. We've come Lord because we know it is the best place that we can be. And so, we just ask that You would have Your Own blessed way in the service; You'll get glory unto Your great Name.

And Father, when we leave this place, Father, each and everyone of us, Lord who came in with a need can know that we met with You along the way and Father that need was ministered to by Your Holy Spirit. And if we have a confession, dear God, that truly You care for each and everyone of us, oh God, that we can leave encouraged and strengthened, would You do that for us Lord?

God, we pray and ask these things today, knowing that this is our desire in our hearts to live for You and to serve You. So may You get glory unto Your great

Name. We pray and we ask all these mercies and blessings in the Almighty and precious Name of our Lord and Saviour Jesus Christ. Shall we all say, amen? [Congregation says, "Amen." -Ed.] Amen.

Praise His wonderful Name. God bless you. We're certainly glad to be in the house of the Lord on Sunday. We've come to honor the Lord's resurrection. It is a great day for us as believers. Let's just turn in the Bibles to Deuteronomy chapter 16. We'd like to read a portion of Scripture from there for our Scripture reading. And I trust that everyone is feeling fine. And if you're not feeling too fine, may the Lord make you feel fine. By the time, you just sit in His Presence and open your heart a little bit. Amen?

We serve a great God. We are not serving some small God. We are not serving some creed and dogma. We're not in some denominational Age. This is the Rapture Age. Amen? This is the Hour of the Coming of the Lord, when the great Thing that the Christian church for two thousand years looked forward to, is taking place. This is that great Day. The Bible says, "All those who love His appearing."

And how especially, you know, He has come and He has pardoned you, wrote '*pardon*' across your sheet with His Own Blood, what that ought to do to you as a believer this morning. Amen? That ought to do something for you, if you know you have been pardoned from your sins. Now God might pardon you and the devil might try to tell you, "Oh, you're not pardoned. You're this," and hold you in doubt and unbelief and everything else.

That doesn't mean God didn't do it because you doubted it, you know. You see, your mind is a funny thing that the devil can get in there and mess up your mind. But that is why God didn't just leave you to 'reason' and 'figure out' with your mind. God gave you something in your heart (is that right?), something to shut that devil out, by God's grace.

Your wife is here, brother? You? Your wife is here in the service? Oh. Amen. I don't know if the brothers didn't know whether you were married or something, as they had him sitting together with his wife but nevertheless. Amen. Praise His wonderful Name.

So, Deuteronomy 16, let's just read from there. We can read from verse 1. And I trust you've come with an alert mind this morning and you've come to—because I have to preach something here that might be a little new to you but I trust that it would cause you to have an attitude to study His Word. We wouldn't be long. I'd just try to touch the top of it and just get the feeling of it. Deuteronomy 16, verse 1. 'Deuteronomy' is a Greek word that means, *two laws*: the law of life and the law of death. You obey God and live, and you disobey and die. Simple like that.

¹ Observe the month of Abib, and keep the passover unto the LORD thy God: for in the month of Abib the LORD thy God brought thee forth out of Egypt by night.

That was April. And *Abib* is really an Egyptian word because the Hebrew word is *Nissan*. But *Abib* was when they were in Egypt, God told them to slay the Passover lamb, (you know that,) on the fourteenth day and so on.

² Thou shalt therefore sacrifice the passover unto the LORD thy God, of the flock and the herd, in the place which the LORD shall choose to place his name there.

Not 'places' but 'place' – singular. And man doesn't have to choose that place. It is not left for man to choose the place.

...in the place which the Lord shall choose...

In other words, it is by God's ordering. You don't meet God where you think you want to meet Him. You meet God in the place that God chose for you to meet Him.

3 Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction; for thou camest forth out of the land of Egypt in haste: that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.

And we too have come forth out of the land of Egypt – spiritually. So this is not just a historical reference. God wrote His Bible in shadows and types. The Old things were examples of the New. And notice, that was called ‘*the bread of affliction*’. It was reminding them of their hardship and their bondage.

4 And there shall be no leavened bread seen with thee in all thy [borders] seven days...

Remember how Jesus told them, “Beware of the leaven of the Scribes and the leaven of the Pharisees”? Because ‘leaven’ represents false doctrine. So Bread is the Word that we feed on because He said He was the Bread of Life. So, remember when they were keeping that Feast, they couldn’t have any leaven bread. See? Because if it is in the place that He chose, it sure wouldn’t have any leaven bread with it. Is that right?

Out in denomination they believe this and they believe that and they believe the other, and this man says so and this man dreamt this and this is somebody’s idea and somebody had some experience and... It is full of leaven. But God has called us out. And look at this here, verse 4:

4 And there shall be no leavened bread seen with thee in all thy [borders] seven days; neither shall there any thing of the flesh, which thou sacrificedst the first day at even, remain all night until the morning.

5 Thou mayest not sacrifice the passover within any of thy gates, which the LORD thy God giveth thee:

6 But at the place which the LORD thy God shall choose to place his name in...

Amen? [Congregation replies, "Amen." -Ed.] No gates that He gave you but the place that He chose to place His Name in.

...there thou shalt sacrifice the passover at even, at the going down of the sun, at the season that thou camest forth out of Egypt.

At Evening Time there will be a place where God placed His Name in. And that is the place that the Lord's Name will be revealed and that is the place that the Lord will gather His people to be with Him. It says:

7 And thou shalt roast and eat it in the place which the LORD thy God shall choose: and thou shalt turn in the morning, and go unto thy tents.

8 Six days thou shalt eat unleavened bread: and on the seventh day shall be a solemn assembly to the LORD thy God: thou shalt do no work therein.

On that seventh day, it was a day of rest where they ceased from their own works. You see all these things had reference because the Bible tells you about entering into God's rest where we cease from our own works. Man wants to do this. Man has ambition. Man wants to build up his own self. Man wants to do the other. Man wants to do this and then wants God to accept it. But God has a time when it will not be man, it will be God. Man will enter into God's rest, (amen) and man will cease from his own works. Amen. Man will be in such identification with God that he will rest with God.

9 Seven weeks shalt thou number unto thee: begin to number the seven weeks from such time as thou beginnest to put the sickle to the [grain].

Notice, this is another Feast now.

9 Seven weeks shalt thou number unto thee: begin to number the seven weeks from

such time as thou beginnest to put the sickle to the [grain or to the] corn.

Which are the cereals; cereals like wheat and corn and barley and all these things.

¹⁰ And thou shalt keep the feast of weeks unto the LORD thy God with a tribute of a freewill offering of thine hand, which thou shalt give unto the LORD thy God, according as the LORD thy God hath blessed thee:

And then after that now, He's giving them something else. He said, "Seven weeks shall be numbered." And then from that time they begin to put the sickle to the grain, they would keep the Feast of Weeks; it was going to be seven weeks. And then they had to bring an offering and it had to be a freewill offering. See? It had to be a freewill offering as God had blessed them.

¹¹ And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant...

You see when God bless people, God wants them to rejoice. The reason He gave the blessing is not because He has nothing else to do. You know, when a parent sees a child and gives them something with consideration and love, knowing what they have need of and knowing that the child would be happy, the child says, "Thank you, daddy. Thank you, mummy," you know, and say, "I so I love you. I see how you care for me. Look how you recognize what I have need of." If you take it and say, "Yes," and you drop it on the side and you go along your way, the parent wants to know what has happened. See? They're not pleased.

But God now is giving them something, He says, "And you shall rejoice before the Lord." He's not saying whether they *feel* to rejoice, because what God is going to give us ought to make us rejoice. Now that is why we have to be desiring the things of God because God gives you what you have need of, not what you want. God gives you what is going to make you stand before Him,

not make you look good before people who you want to impress. Think of it. Let's learn His ways, He's going to help us. Do you believe that? [Congregation says, "Amen." -Ed.]

11 And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that is within thy gates, and the [sojourner], and the fatherless, and the widow, that are among you, in the place which the LORD thy God hath chosen to place his name there.

So, now they had to offer this Feast, to have this Feast in the same place that God chose to place His Name.

12 And thou shalt remember that thou wast a [slave] in Egypt: and thou shalt observe and do these statutes.

And while you're rejoicing as He is blessing you, you remember you were a slave in Egypt. In other words, you remember your days of bondage. You remember the days when you were a sinner in darkness. You remember the days when you were held under the grip of the devil. Is that right? [Congregation says, "Amen." -Ed.] You're not in Egypt this morning. You are not in darkness this morning. You're not under the grip of the devil this morning; only if you want to put yourself there.

But if you are in the place where the Lord has placed His Name, where He has blessed you (amen) and you come before His Presence, then while you remember what you were, you know you are not what you used to be. Is that right? And you rejoice because you've seen the hand of God, drop those demon powers around your life. And look at this next one now. First it was the Passover with unleavened bread, the second one was the Feast of Weeks and this third Feast:

13 Thou shalt observe the feast of tabernacles seven days, after that thou hast gathered in thy corn and thy wine:

14 And thou shalt rejoice in thy feast...

Notice, the first Feast was the bread of affliction. The next Feast God said, "You'll rejoice before the Lord" and now in this last Feast He's saying, "You rejoice."

14 And thou shalt rejoice in thy feast, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite, the stranger, and the fatherless, and the widow, [who] are within thy gates.

15 Seven days shalt thou keep a solemn feast unto the LORD thy God in the place which the LORD shall choose...

Notice, it was again in the place where He shall choose.

...because the LORD thy God shall bless thee in all thine increase, and in all the works of thine hands, therefore thou shalt surely rejoice.

16 Three times in a year shall all thy males appear before the LORD thy God in the place which he shall choose; in the feast of unleavened bread, (and we read that) and in the feast of weeks (and we read that), and in the feast of tabernacles: (this last one that we just read) and they shall not appear before the LORD empty:

17 Every man shall give as he is able, according to the blessing of the LORD thy God which he hath given thee.

Let us pray.

Almighty God, we believe that we are not in some denominational gate, under some blasphemous name that belong to some organization but we believe that we are in the only provided place of worship, the place that You've chosen to place Your Name, dear God. We know

that Your Name is not a Baptist, or Methodist or Pentecostal, not even Third Exodus Assembly, not even Jehovah Witness or Seventh Day Adventist Lord, but dear God, Your Name is the Lord Jesus Christ because He said, "I'll come in My Father's Name. I've manifested Thy Name. Hallowed be Thy Name."

Oh God, and here we are, chosen vessels, to bear that Name this morning, pregnated with the Holy Spirit, the Word for this Age, dear God, bringing forth Your signs, Your life, Your pre-eminences, dear God. And how we pray Father, as we stand in this only provided place of worship under the Blood of Jesus Christ, Lord God this channel of communication that You've given unto us to offer our sacrifice, knowing it will be acceptable in Your sight.

Lord God, we pray that Your Holy Spirit will make a true worshipper out of each and everyone of us. For You said the Father seeketh such as to worship You and they that worship You must worship You in Spirit and in Truth. And so, dear God, may our worship be acceptable before You today and may You lead us and may You teach us that we, dear God, can truly be a true representation, a true reflection of all that You've achieved and desire to give witness to and to display in this Hour, that Your Name might be praised and glorified. Grant it we ask in Jesus' precious Name, as we wait before You, amen.

God bless you. You may have your seats. So before we go too far and it is quite a lot of things to cover here already and it is going to need quite a lot of breaking down and we have to really catch the feeling of it. Understand, maybe not just the terminology of what is said or try to understand the Feast but we have to go beyond that, even back into the place where God in His Mind, instituted something in order that He might let Himself be made known. And in making Himself known to His people, whom He desire and has chosen and

ordained to worship Him, He can accept that worship because it would be glorifying unto Him.

Because we know the very Bible begins where man tried to worship God in his own way and God refused it. We know that in the middle of the Bible when God came He said, "In vain do these worship Me." And He could only refuse it. It was vain worship. And in the last days we know that they would be worshipping on this mountain, they would be worshipping in this denomination, they would be worshipping in every gate. And we find out, there is only one provided place of worship, if God has to accept it.

And so, nobody wants to do anything in vain. Nobody wants to judge themselves by their own sincerity and say, "I believe I'm sincere. I believe God will accept this." Nobody wants to estimate themselves and put a value to what they do and present it to God and then if God refuse it, then they get disappointed. But rather, we would want to know that we've heard what God said, we've understood what He meant and then we come in obedience to what He did and when we do it, we can see God's approval, His acceptance of what we have brought and then we'd be thankful and we'd have assurance in our heart.

And so today, you find that there are a lot of people that are not too interested in, you know, what response God gives. Sometimes people don't even wait to see, if God is accepting what they are offering. They just put it there and they go about their business. But in the Old Testament, in the old days, the Fire of God would come down. Abraham waited all day for the Fire of God to come and pass through that sacrifice. Is that right? They wanted a confirmation. They wanted God's approval.

When somebody is doing something, they want God's approval. If you do something and you don't have God's approval upon it, that confidence could not be genuine confidence. That will last as long as your willpower

holds out. And with the type of Age that we are living in, willpower is not even sufficient. The world with all its psychology, with all its positive thinking, with all its higher learning, with all its transcendental meditation, with all its different types of religion and everything else, it is all in vain. We have more death and more sickness and more disease and, brother, the world was never more ripe for judgment than it is right now. So we realize that these things are not important.

Sometimes you might feel that, "I am insignificant. I'm just a little nobody. My father doesn't even know what is going on in my life. My Minister doesn't even know what is going on in my life. You know, my school teacher doesn't even know what is happening in my life. And if all these people who are so close to me and who I spend so much time with every day, don't even know anything about me, could God Who I don't even know too well, know something about me and could I have faith and confidence that God is interested and that God is working in my life and maybe I could see something to anchor me and let me know that all these things, somehow it's God behind it?" Sure. I believe that. If there is anybody with that doubt this morning, young or old, if you think that the effort that you are making is not being seen, it is being seen.

Remember the story about all the school children who went out there to see King George of England when he came to Canada? Canada was one of the countries that they had under their dominion at that time. And the great Monarch came and he was driving through the streets and all the schools, you know, gave a holiday and they dressed the children in their uniform with their little flags, you know, the British flag, the Union Jack and they went out there by the street and they lined up to wave, to give honor to the king who had visited their part of the Commonwealth.

And while he was driving, this little girl, she was so short. The teacher maybe had an oversight and put her

in the back. She didn't get the right place to stand up; she didn't get a front seat. Maybe she didn't get a place where she could be noticed. She was conscious of her littleness. She was conscious of her deficiency. She was conscious that this meant something to her. You know, maybe she'd ironed out her uniform so nice and fixed the little tie so good and had the flag and held it and tried to maybe even lengthen the stick or whatever it was and she got up there on her toes and she was trying to wave when the king was passing.

And then the king passed and she didn't understand. She didn't—she realized it's like he didn't see; he didn't look in her direction. And she felt, if that was a glance of the king, it didn't last too long and there were a couple of tall people right in front of her, she didn't even get to see anything. And then she was sad and all the children were happy, even saw the king and they were rejoicing and she was in the back just like a little 'poor me one'. [Someone who feels sorry for his or her self -Ed.]

You know how some saints get after service: crawl off under the almond tree somewhere, crawl off on the sides and slip out and walk down the little road that is paved now to get their taxi. They felt, "Well, I came to service and I didn't get blessed. What is happening to me? I really meant well. I really cared for the service. I really knelt down and prayed. I really tried to get in the Spirit in the song service. I really tried to clap. It just seems like I just couldn't move and maybe God didn't see." He is seeing right now. Right now, He's talking to you. Amen. Right now, He's telling you He's seeing. Right now, He wants to break that gloom sometimes around many of you.

And then, you know, the teacher said, "What's the matter, honey? You had on your uniform and the bus didn't leave you this morning. It picked you up right on time. You lined up, you curtseyed; you did everything." She said, "You waved your flag; you still have your flag in your hand. So what's the matter?"

She said, “Well I saw the king but the king didn’t see me.”

See? And she felt so bad that the king didn’t see her because she was too small and too insignificant. But you see this King that we are talking about, this King of Glory, this King Jesus, He knows every flea that bats its eye. It doesn’t matter how many times it bats its eye for the day, doesn’t matter how much tallow it makes, He knows everyone. Brother, their names are written in the palm of His hand. No man is going to pluck them out of His hand.

That high priest in the Old Testament, when he went in there, he would have all those names engraved in his heart. He would have it on his shoulder, showing that his affection was set upon them. He carried them in his strength and power before God. He confessed their names in the Presence of God when that blood was sprinkled on the mercy seat. Is that right? And if that was under the blood of bulls and goats, how much more this morning? Amen. Think of it.

He knows, friends. You say, “Well, why doesn’t He answer? Why do I go through this?” Maybe He tries you sometimes. Maybe He wants you to believe Him. Maybe you’re only thinking about, you want Him to see you and you want Him to give you a dream and maybe give you a vision and maybe give you discernment and maybe give you a job and maybe give you some money and maybe give you... Yes, but He wants you to believe Him too. He wants you to honor Him too. He wants you to call His Name among men too. He wants you to go and tell the world He’s great, tell the world He’s altogether lovely (amen); tell them He’s coming soon.

So it is a great thing when we can see God’s approval in what we do. We want to see His approval. We want to know that this Christian life, this effort that we are making is not in vain. It is always a great incentive when you are doing something and you want to do something that you believe is the will of Lord.

Say, "I'm doing this, not for show. I'm not doing this because I see other people doing it. I'm not in this because I'm getting some financial blessing out of it or somebody is patting me on the back and I'm getting some popularity out of it." No. "I'm doing this because God has been revealed to me. God has unveiled Himself to me. The will of God has struck my mind. His Word has lit up my life. I know the Age I'm living in. I know what God wants done with the Word. I know why God called me to serve Him. I know why He appoint me in this Age and didn't leave me in darkness. When I was crying out there, He came to me. Amen. When I couldn't come to Him, He came to me.

My subject this morning before I get away from it is, **"PASSOVER, PENTECOST AND TABERNACLES"**. "PASSOVER, PENTECOST AND TABERNACLES". Three times a year, every male had to come to these Feasts. Every male had to be there for the Passover, every male had to come back a second time at Pentecost and every male had to come back the third time to the Feast of Tabernacles, to appear before the Lord. They could not stay away.

So as we think of the thoughts of God: why God does things? Why does He do it the way He's doing it? I believe that God has never changed His Mind about His Word. Do you believe that? [Congregation says, "Amen." - Ed.] I believe that God has never deviated from His program. Sometimes, you know, people they don't stop and get quiet and think about this God. They say 'God' but in their heart they mean 'church'. They say 'God' but in their heart they mean a preacher or a deacon and they bring it down to such a human, weak, inefficient something, that which only exists and amount to anything because of the grace of God.

Any preacher amounting to anything, it is just the grace of God. Any church amounting to anything, it is the grace of God. Any believer amounting to anything, it is the grace of God. It is not within the system, is not

within any individual to produce these things; these things are in God. And these things are projected when men and women could yield themselves to God. And if men and women choose to shut God out, their life will be empty. It will be just full of the world and temporal things. But if men or women can come subject to the will of God, then there could be a transformation; there could be a change.

And that's why I believe that God has never changed His Mind. He has never deviated from His program. And if this morning we can sit here in this service and think back, just maybe to us it might be... We are so finite in ourselves, if I asked you, "Do you remember what happened last Sunday when I was here preaching?" You'd say, "Yes." If I said, "How many remember what I spoke on?" Maybe eighty percent might hardly remember. Some of you might have to flip back your page, who were taking maybe a note or something and remember you were speaking on *Original Life And Perverted Life* [Original Life And Hybrid Life, 1996-0728 -Ed.] or something like that and, you know, life that was in the beginning will have to be destroyed because it can't go back to the original beginning; which God is bringing everything back to its original beginning right now.

When God... When you plant a seed in the earth, it comes back to its original beginning. When rain comes, the sun draws the water up, turns it into clouds; condensation takes place, precipitation takes place, afterwards it falls as rain and it comes down as water, it runs off; it goes right back to the sea. It goes back to its beginning. All around us things go back to its original beginning, telling us it's a cycle. And God, Who when He existed there with His attributes, when He began to exist with His family, afterwards in the Garden of Eden, all these things are coming back, friends. The cycle might have been long but it is coming right back.

The same way we were here on Sunday, last Sunday, and have come back this Sunday, that's a whole cycle right back again. Sunday morning in the house of God; come right back and worship God under the Word again. We've come down through seven days and then come back on the eighth day and worship God again. And so we go. Why? Because it doesn't just happen like that, life is designed like that. God ordained things like that so in the normal movement of things, we would be able to grasp the thoughts of God. Because we can't really relate to Him, we can't really know what to expect or what to believe for, if we don't know something about this God.

Some people say, "Well God is too difficult. I just like church. I see church, I see people in church, I see church programs, I see song service, I see musicians, I see this; I just like that. God is too mysterious for me. When I'm in the church, that is sufficient. I have friends in church, we dress nice like in church, we have Bibles, we have songbooks, we have music, we have singing, we have all these things; that is what I like. God is too complicated."

No, no, no. All of this without God is nothing. This is only something to draw you close, to put your heart and mind in the channel where God Himself, the One Who ordained this way, can bring you to Himself that you can appear before Him and He can appear before you and you and God can come into fellowship. When you miss that, you miss the whole program.

As I say It this morning and you sit there in your seat and It goes through your mind and you're meditating on what I'm saying, then you judge your own self by the Word. You examine your own attitude in the light of what I'm saying and say, "Do I receive It like that? Is that the way I relate to It. How was I in the last service? Let me see. How was I yesterday? How am I right now, this morning?"

You just examine yourself while you sit there in your seat and you are going to see, you know, where your expectation is, what the pull in your heart is for, where you want God to come down through that channel and talk to you in His Word, that when you leave, something is opened to you in the Word; something that you can draw faith from. Because that is the power, that is the substance you need to keep your mind, keep your spirit in a certain channel when you are out there in the world; when the temptation comes, when the influences come. When Satan comes and tries to get you busy with this and busy with that, there is Something that holds you there.

What is that? Faith. Where do you get it from? Hearing the Word right here. How do you get it? You get in the Spirit, under the Word. You stay under prayer in your soul. Not your body; that is not you – the soul, the real *you* on the inside. Say, “Lord, speak Lord, thy servant heareth. Be it unto me, oh Lord, according to Your Word. Reveal Yourself Lord to me.” And while you’re there, you begin to see Something move you into that realm. It’s a great thing.

If we can sit this morning right here and could remember, as human beings, what happened six days ago, then put God on another level. A day with God is like a thousand years. So the same way some of you can sit here and clearly remember what you were doing last week, it’s the same way you’ll clearly remember—you can understand how God could clearly remember what has happened because that is only a little type of God because God is infinite. God is omniscient.

You see these things are what’s important. This is what makes a person trust in God. If we behave like maybe God is weak and God could forget and God might stumble and God might topple if He sees Satan gets real mad, then God might be a little too late in coming. If we see that kind of God, surely, you know, it is best you worship the devil.

But when you see God in His omnipotence, when you see God in His omniscience, amen; when you realize that God is the Creator. The devil can't create. He's just a creation (amen,) that has become perverted. Amen. Then you realize he's just on 'stop' at the side of the road and God already has the lake of fire to finish that off; bring him to his ending point because he doesn't even have redeemable life to begin with. Sons and daughters of God sit down here with more power than the devil. Why? You have Eternal Life.

You see, people don't know what they have. What do you think all this revelation is for? Is it to make you learn this and learn that and learn that? No, no. When God has a way to prove to you the kind of Life you have, then you know if it is not the kind of life Satan has, then the Life to you is a greater Life than that. And then if you understand the type of Life that you have is part of God, then you know God can't be complete without you. God is concerned about that Life. God can't lose one of them.

If one of my boys maybe got some mental thing that jarred their memory or something and they forgot who they are and they don't know who they are and, you know, they are outside there drifting around High Street [Street in Trinidad -Ed.] or somewhere, looking in some dustbin for something to eat or walking there begging somebody at the side of the road because they got some mind warp or something; they don't know who they are; they got some amnesia or something, that would be a bad condition because of the way they are seeing themselves.

Maybe I could pass right there and say, "Son, how are you doing?"

He looks at me, "Mister, can you give me twenty-five cents, please."

I'd say, "Boy, I'm your father. What do you mean give you twenty-five cents please? What are you talking about?"

You see? But if something could jar that memory, shake him out of it, something to say, “Boy, come here, let me show you something. Zion [Bro. Vin’s daughter – Ed.], bring the family album,” and I start to walk him through it. I say, “Look you’re here in my arms when you were a little boy. Look your mother here, when your mother was carrying you on the inside. Look you’re here when you were being dedicated before the Lord. Look you are out in Arizona with me here. Look you’re over here.” Until he sees himself and sees himself plainly and see his sisters and see his other brothers and they. He says, “My goodness! Daddy!” He wakes up. It breaks all of that thing right away; it’s gone.

Well that is what God is doing with us. God is showing us the type of Life we have. Sometimes He says, “Boy, do that. I say look at it, you get certain types of feelings under certain types of atmosphere and you like certain types of things.”

He says, “How do You know about me?”

“Because you are part of Me. It is My Own self I am talking about.”

See? That is what the Message is to us. That is why it is nothing that we’ve joined. It is nothing that we are trying to get indoctrinated in and trying to behave. It is not a horse trying to get some teaching about an elephant and then try to come and start to behave like an elephant. It is a horse becoming conscious, “You are a horse. You are a thoroughbred horse. You are a pedigree horse and anything in the horse realm, you have the potential to do it.” Sure. It is what God is revealing to you about yourself.

So if we sit here this morning, I’m a long way—maybe some people are really hurting; I’m long ways trying to pick some people up here. See? But watch.

The thought I want you to get to see is God. You, who sometimes maybe think you are just one in the crowd. You may think well, you are here and you’re trying to break through and you can’t break through and you are

not understanding. Next thing, oppression gets you frustrated. It's nothing difficult because it is not like a school of education. It is not an 'institution' thing. This is a 'Love' thing. This is God revealing Himself to you. This is God shedding abroad the Love in your heart. This is the Spirit coming to lead you and guide you into all Truth. This doesn't end when the service is over. The service just merely helps tune you in, get you focused, get you lined up, so *this* could stay with you all the time.

But what I'm trying to show you is, if you in your own mind could sit and remember details about yesterday, (from morning until evening) and remember details about the day before yesterday, well, just put it on another level. That is one day, which is twenty-four hours. A day with you is twenty-four hours but a day with God is a thousand years. The thought I'm trying to bring to you is God, if He can strike here this morning, I know that God is right on time; that God is doing exactly the same thing He started from the moment He came down in the cool of the evening and said, "Adam, where art thou?" That God is not resting until that work is finished; until we go back in.

Here in this Age, we believe that this is 'the going back in' time. But if this morning right here, some people sitting here could say, "You know, I'm convinced that God knows about me. And I'm convinced that my bits and pieces that makes up my simple, normal life that doesn't even seem to be impressing me, much more anybody else, is actually a design, is actually the handiwork of God. I sit here under the Word and I see God working in my life that I thought and looked at as foolish but God put my heart and mind in a channel this morning that I can see the hand of God bringing me step by step, showing me how to relate to It that I can have faith; that I can believe."

Because remember, when It is presented to you, you could only know It in the way It is presented to you.

And God wants to present It to you in a way that will make you believe Him. If you only learn about Him but you don't believe Him, it's nothing. No! He wants you to believe Him. When He says, "Do that," your mind says, "But it's downright impossible! It can't be done!" Your heart says, "I know to obey that Voice. I can step out." Like when He told Peter, "Step out of the boat and walk." Like He told the Prophet, "Go back in the blizzard." Brother, your mind tells you different but your heart says something else. Why? Because the way He presents It to you, It is not just words, spoken things, It unveils the Person, the omnipotent One. It keeps His face before you.

Three times a year, all males had to appear before Him. God has never changed His Mind about His Word. God remembers vividly the day He came down; the feelings that moved in His heart when He didn't meet man there to fellowship with Him. He remembered how He—the rush of spirit, I should say, that caused Him to begin to shout, "Adam, where art thou?" while running through the Garden to look for him. God remembers it. Do you believe God could read? [Congregation says, "Amen." –Ed.] God put it in the Word; six thousand years we could read it. How much more God could remember it because God could read the same Bible that we read.

Remember God flipped the pages to Hebrew 6 for the Prophet? Remember the Angel came and showed him in the Word where it is written? Remember God wrote the Ten Commandments? Remember God is the One Who said, "Not one jot or one tittle shall fail"? Remember God is the One Who came and said, "You can't add to the Book; those Seven Thunders are hidden in the Book"? And showed him where it was hidden in the Book.

You know, sometimes maybe we don't think of it that way but you realize that this God that we are talking about, He knows His Word. That's why He gives revelation. That's why the Spirit of Truth reveals Truth.

That's why He brings It back to your remembrance and show you things to come and puts you under expectation and teaches you how to receive It.

Why? Because He's watching over It. He's interested in It. He is bringing It to pass. "The Word that proceedeth out of My mouth, will not return unto Me void but will accomplish the purpose whereunto It was sent. Heaven and earth will pass away but My Word will never pass away." Is that what He said? "It is impossible for God to lie." His Word says that. We are not saying that about Him, you know, His Word said that about Him. We are only confessing what His Word said in His Presence.

So what a faith it should give to us, if this morning you could see God's purpose for you and how He's determined to fulfill His Word in your life and to see how He's doing it right now for you and then you can see how far advanced it is, that you can see how God has been able to achieve down through these years, these things that we read in the Bible here.

Now we read that in the Bible here but do you know if you are a believer in the Bride, if you are an Elect, do you know that you'll fulfill all the Scriptures I just read here? Do you know that there is no believer going in the Rapture if the Scripture isn't fulfilled in their life? You can read a portion of the Word and say, "Well there is an Old Testament study on Moses today." You think if Jesus came in the temple and found the Book and He turns in the Book to where it is, He wouldn't look for the place where He is? How many know that's the way He is?

So you see even still, many of us are in a certain channel too while we are here. Because that is why I am trying to impress upon you, He hasn't changed His Mind about His Word. He is doing right now, He's interested right now, this very moment. You say, "Well, that was for Adam." No. You were in Adam right there. Adam was fallen man. You are fallen man. Adam was

man separated from God. You are man separated from God. Adam was a man who was stripped from the image of God and lost the power and dominion of God and the fellowship with God, and that is what we are – alienated from God. But Jesus came to bring back all those things.

So it means to say, if the work is being done in you, you are coming back in the image of God. You are coming back to the fellowship of God. You are coming back to the blessing of God. Then you have to say, “Am I coming back in the image of God? Am I becoming more like the Lord Jesus Christ? Am I growing in the knowledge of God?” You have to know in your own life. Because that is what the Holy Spirit is doing – He’s bringing a Church into perfection.

The reason that God gave Wesley more than Luther, it’s because God wanted to raise the Church a little higher. The reason God gave the Pentecostals a little more than Wesley, it’s because He wanted to raise the Church a little higher. The reason God opened all Seven Seals in this Day, it’s because He wanted to bring the Church back to where it was in the beginning and even take it past that. Is that right? [Congregation says, “Amen.” –Ed.]

So then we are seeing, if that is so, how we want to, in reading this Word, know... And, you know, this is something God gave us in the beginning of this year and I had it in my Bible all the time. It was just like yesterday, the Holy Spirit... Every time I turn in my Bible down through the last seven or eight months, I had the notes inside of there and I’m saying maybe one day I’ll preach on it and just like that it came to me yesterday. It was just like an inspiration to speak on it in this service here. But it is a great thing.

Let’s just turn and read a next Scripture and show you that in Exodus 23, how these things meant something to God and He instituted it as an ordinance, something that He required the people to do because it

was letting Him make Himself known to them; because they would know He wanted to establish a certain type of relationship with them. He wanted to give them hope.

Anything God gives His people, it's out of Love. Where even in rebuke and chastisement, He said, "As many as I love, I rebuke and chastise." God doesn't give anything in hate. God doesn't give anything, maybe halfway. God doesn't give anything for convenience. God gives things out of Love; whatever He does because the very essence... And that's why He said, "I show you a more excellent way." See? God doesn't do anything outside of Love and outside of 'it is necessary.' And He sees it is necessary to reveal Himself to us a certain way to encourage us, to give us hope; to give us confidence.

Verse 14, Exodus 23:

¹⁴ Three times thou shalt keep a feast unto me in the year.

¹⁵ Thou shalt keep the feast of unleavened bread: (thou shalt eat unleavened bread seven days, as I commanded thee, in the time appointed of the month Abib; for in it thou camest out from Egypt: and none shall appear before me empty:)

¹⁶ And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field: and the feast of ingathering, which is in the end of the year...

So Abib was the beginning of months for Israel. How many know that? What time was that? [Congregation says, "April." -Ed.] Spring time - April. See? Then summer time was the harvest and then autumn was the end of the year and then they would go into the winter and they had no real feast there. Because the Feast, the calendar that God gave them, they had certain Feasts: three Feasts in the first month and then they had three Feasts in the seventh month and then between the first month and the seven month, they had the Feast of Weeks which was the Feast of Pentecost. So He says

here, “You will keep the Feast of the Unleavened Bread.” And then in verse 16 it says:

16 And the feast of harvest, the firstfruits of thy labours, which thou hast sown in the field (which was Pentecost): and the feast of ingathering (which was the Feast of Tabernacles), which is in the end of the year, when thou hast gathered in thy labours out of the field.

How many know He’s gathering the labors out of His field right now? The Kingdom of God is like what? A sower who sowed good seed in his field! Remember, the natural planting of Israel—a man planting his field, was a type of God sowing the earth. And remember, one day He’ll put the sickle to it. Harvest is the end of the Age and then the Wheat will be gathered together and the tares will be gathered and burnt in the fire. He was talking about people.

Right now we are seeing the World Council of Churches. Everyday we see it getting stronger. What is it? It is fulfilling the Word. Because the reapers are in the field, bundling the tares together and the Wheat is being gathered in the garner also. Watch. Why? It is an ingathering. When the redeemed are gathering in. The Shout is to do what? Gather the Bride together. It is gathering them in together.

You see friends, things are happening but God, the way He puts it in the Bible, there is a way for us to grasp it because it is a revelation. He hides it like that. It serves His purpose because it is only going to be revealed to His elected. Now look again.

17 Three times (verse 17) in the year all thy males shall appear before the LORD God.

18 Thou shalt not offer the blood of my sacrifice with leavened bread; neither shall the fat of my sacrifice remain until the morning.

19 The first of the firstfruits of thy land thou shalt bring into the house of the LORD thy God. Thou shalt not [boil] a kid in his mother's milk.

So here we see then in Exodus, God was giving this to Moses. He told him, "Three times the males were to appear at these three Feasts. The Passover which was the Feast of the Unleavened Bread because the Unleavened Bread was kept together with the Passover. When they were eating the lamb, they had to eat the bread. See? I can give you the Scriptures but I just wanted to stop there to go through it. If you read Exodus 12, you read Matthew 26, different places, the two Feasts were always kept together. They were inseparably connected. That's why when we come to the Lord's Supper here, we have the bread that is being broken and we have the blood that is being shed – the wine and the bread together: "Eat My flesh and drink My Blood." It is always together.

So look, chapter 34. Let's take another one there. Why is God repeating this? God said it to Moses in Exodus, He says it again in Exodus here; He said it in Deuteronomy. It's not because God wants to repeat. Any time you see repetition in the Bible, it is telling you it is important to God. God is emphasizing it to indicate to you it is important. He's not repeating for repeating sake. He's repeating it because we will not stand without blame, if we contradict that Word. It is given to us that we can know, "Let everything be established in the mouth of two or three witnesses," it's the truth; all these things. Two is a number of confirmation. God is giving confirmation, a witness.

Verse 18, Exodus 34:

18 The feast of unleavened bread shalt thou keep. Seven days thou shalt eat unleavened bread, as I commanded thee, in the time of the month Abib: for in the month Abib thou camest out from Egypt.

19 All that openeth (the womb,) the matrix (the womb) is mine; and every firstling among thy cattle, whether ox or sheep, that is male.

20 But the firstling of an ass thou shalt redeem with a lamb: and if thou redeem him not, then shalt thou break his neck. All the firstborn of thy sons thou shalt redeem. And none shall appear before me empty.

21 Six days thou shalt work, but on the seventh day thou shalt rest: in [ploughing] time and in harvest thou shalt rest.

That was the time when they really needed to work too, but God said, “Still rest, even though your field needs attending to.” Now what was He doing? He’s showing them what that Sabbath day meant to Him. It is a holy day. He’s sanctifying it. He’s showing the importance of it because that Sabbath rest, (‘Sabbath’ means *rest*,) is speaking of a *real* rest. Do you understand that?

Just give me a little response because you got kind of quiet there; figuring out your Bible but instead you fell asleep right in the pages and I don’t even know if you’re listening to me. I’m trying to go really slow here this morning because I want this to be really driven down to the place to give you an encouragement, to let you see that God is right on time, right now, doing the exact thing; that these things are coming to pass. And that’s why I want you to catch from the Scripture. It is important that you yourself could study it out afterwards when you have a little time, when you go home.

21 Six days thou shalt work, but on the seventh day thou shalt rest: in [ploughing] time and in harvest thou shalt rest.

22 And thou shalt observe the feast of weeks, of the firstfruits of wheat harvest,

and the feast of ingathering at the year's end.

So in verse 18, He told them, "Keep the Feast of Unleavened Bread." Here in verse 22, He's telling them, "Keep the Feast of Weeks and also the Feast of Ingathering at the year's end." So it means: the first Feast – the Unleavened Bread; the last Feast – the Tabernacles. From the beginning of the year to the end of the year, God wanted them to be there. And:

²³ Thrice in the year shall all your [malechildren] appear before the LORD God, the God of Israel.

²⁴ For I will cast out the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.

Are you getting the picture? If all the men go up before God, then what's going to happen to the women and the children? The land will be invaded. The enemy could come and take over their homes, they could take over their fields; reap all their crops. But God is saying, "You obey Me; I will take care of that." He said, "I will drive out all the nations and not even one shall desire what you have." They will not even think of invading it.

Does that teach us something? [Congregation says, "Amen." -Ed.] Do you mean God could stop the enemy from thinking of coming to rob you? Then what is all the big, "We're afraid somebody robs our business. Well, I can't go to church, I have to stay home and watch this. I can't do that, I have to stay and do this." Where does that come from?

Look in the Bible. Don't you... You say, "Well, I mean we are in a different Age." It's the same God, same Word, same people; same faith. Doesn't that tell us that civilization came between us and God, science came between us and God; education came between us and God? If that is God's Word and God keeps His Word,

wouldn't you like to walk with God in such close union where you could even have such confidence and trust in God, that brother, not even the enemy could come near you, for what God gave you? Because remember, what you have is what God gave you. All that we have comes from God! And if the Lord doesn't watch, the watchman watches in vain. Isn't that right? [Congregation says, "Amen." -Ed.]

I can say a lot here but I'll hold my peace. We need to put people to Christ and tell them God could protect their things. Amen. Now watch! Let's go on a little bit. Sometimes we manufacture things and people could tell you, "You need this. Your things will be protected when you have this." We are testifying against God. Sure. We are telling them, "God can't watch it but I'm giving you something in case God doesn't show up. Take this. I made this." [Bro. Vin and congregation laugh. -Ed.] Come on. Let's try to build up some faith here a little bit this morning. Let's see how we're doing by God's grace.

So three times, three Feasts: the Feast of the Unleavened Bread because I told you that was always observed together with the Feast of Passover. Jesus was keeping the Feast of the Passover. He said, "Go in the city, you'll find a man. Tell the man the Lord wants to keep the Passover in his house." He sat there and while He broke the bread, He dipped it in the sop and He gave him to eat. It was unleavened bread. He says, "This is My Body that is broken for you." Is that right? Sure! They always kept it together.

"In Israel," He said, "let no leaven be found." Deuteronomy 16, we read when they killed the lamb and you're eating that lamb, make sure you don't eat that with leaven bread, make sure it is with unleavened bread. They went together always. It had its own distinction. It was put like a separate Feast but in the observation of it, it went together. Why? It was speaking of His death. He said, "I am the Bread of Life

that came down from Heaven. Who could condemn Me of sin?” Is that right? He was the Bread without leaven.

The Pharisees were trying to give the people a bread, the Sadducees were trying to give them a bread, give them some Word with their own ideas injected into it. He said, “Beware of that leaven. If a man eat of Me, he’ll never die.” Amen. He was the Bread that came. He said, “This is My Body that is to be broken.” And He showed them that that natural Feast was a type of Him.

Now the words ‘*appear before the Lord*’ there, really literally means, ‘appear before the *face* of the Lord’. Because it is speaking of fellowship. Why does God want men to appear before Him? Now the Word is like this. When was the first time a man ever appeared before God? God was Elohim. Is that right? He was the Self-existing One. He existed with His Own attributes. He called Himself – El, Elah, Elohim. Why? All His children were in Him but they were unexpressed. Do you know you were in God when He was there by Himself? Do you believe that? [Congregation says, “Amen.” –Ed.]

Then when—Adam was right there. We find in the Garden of Eden God said, “Now let Us make man in Our Own image and in Our Own likeness.” And we find that God made a spirit man. And the Bible says, God made him in His image and likeness and gave him dominion. In Psalms 8 and Hebrews 2 God says, “And He crowned them with honor and glory and put all things under His feet.” He gave Him dominion over the works of His hands. Is that right? Why? God wanted fellowship. That’s right.

And we took that message on ‘fellowship’ at the beginning of this year, *Conditions For Cleansing And Restored Fellowship* [1996-0107 –Ed.], showing what fellowship is. Not church fellowship: “I fellowship by Bro Vin.” You fellowship by this brother. No, no, no, no. Bro. Vin has no fellowship. Anybody who comes to my house, they get a little food by me. I’ll take you out

and maybe go to *Pizza Hut* or something. That is that type of fellowship.

But if it is God's fellowship, if it is God in me fellowshiping, then to have real fellowship, it has to be God in you too. Is that right? [Congregation says, "Amen." – Ed.] And then that fellowship will be in the Word first, then other things might come out of that. But that first fellowship is in the Word. Because the fellowship is not a church fellowship, the fellowship is God and man having relationship. Under that relationship, under that fellowship, the will of God is always associated with fellowship. There is nothing like a man having fellowship with God and don't know the will of God.

You say, "God and I had some sweet fellowship."

"What did God reveal?"

"Nothing."

"You had no fellowship with God."

Fellowship. Jesus said, "I've told you all that the Father hath shown me. I've kept nothing back from you." Paul said, "I have not shunned to declare unto you the whole counsel of God." [Acts 20:27 –Ed.] Is that right? Now fellowship: it's like God coming down to Abraham, "Shall I hide from Abraham what I'm about to do?" [Genesis 18:17 –Ed.] No, He reveals His will. The will of God is always associated with fellowship.

And when the will of God is revealed, you have leadership. Is that right? You say, "I really felt led to go down the road." For nothing? Nothing happened? If you're led and you didn't meet anybody down there, maybe it was to protect you from home. But nobody invaded your home. Your home wasn't blown away. See? God's leading you in service. Leading you; giving you directions in life to make decisions – what to do. This is why God comes down. You see, we cannot make God something superficial because we would not even have time sometimes.

Sometimes somebody wants to come and say, “Come and go down the road with me. Come and do so and so with me.”

You say, “I don’t have any time for that.”

Because you think it is too trivial. It is not important. It’s wasting your time. Well, it is the same way with God. If you as a human being who believe in spending quality time to achieve something, that that time could not be used for anything better, do you think that we are more organized than God? Do you think we could hold the world better than God and take charge of our affairs better than God? We are only doing that as a shadow, of a shadow, of a shadow of how God is. So when God is revealing things to people and God comes to you and calls you and reveals His Word to you and instructs you, it’s to do something that is of value and of importance to His Kingdom.

And so these people were required to come three times a year before the Lord. Now remember, there were seven Feasts that God gave: Feast of the Unleavened Bread, Feast of the Passover, Feast of the Firstfruits, the Feast of Pentecost, Feast of Trumpets, the Day of Atonement, Feast of Tabernacles. All these Feasts were a shadow and a type of God’s work and His relation to man. Because everything that God gave man, was in some way related to the purpose that God had for man. God gives nothing to man that does not have significance in relation to *His* relation with you.

So when God was requiring all males and specifying the males, the man, the first thing we know about man – man was made in God’s image and likeness because God is a Man. Man was given headship over their wives. Is that right? The woman is the glory of the man and the man was made in the image of the glory of God. And Christ is the Head of the man; the man is the head of the woman. Is that right? Because every man has his mate and she is part of him. To some people, it isn’t revealed to them yet. And to some girl, the time is going

to come, God is going to provide for her the headship that she has need of.

So you find then, the thing is, a person doesn't want to sit down idle looking for their head, looking for their head, looking for their head. You know God will take care of that for you when the time comes. God's leading will decide some of these things. And the thing is, you have to trust God and believe God. If you have faith in God, you would try to serve God. You would seek first the Kingdom of God and all other things shall be added. Sure. Because God has that there for you. He's even telling you that through His Word here this morning, to raise you up a little higher than that. Amen.

Now watch. So God called Himself Elohim when He had no children. But He changed His Name to Jehovah. He called Himself 'Jehovah', meaning now, *He Who now exists with His family*. God was existing with His family. What was He doing? He had come to the place where He had a little one like Himself. He crowned him with glory and honor and gave him dominion.

Now man had fallen. And when man fell in the Garden of Eden, what did God do? The first thing that God did was slay a lamb. Is that right? The first thing that man, fallen man, in his approach coming back to God did, what God revealed to fallen man, was what? Bring a slain lamb. That was the Feast of the Passover. That was the Passover – an Atonement for man's sin. So God said, "When you come in to appear before Me..."

And let me say this: if you are a male, you're a man-child, if you are born of the incorruptible Seed, a son of God who is considered in the plan of Redemption, you have to appear before God for the Feast. I'll show you (and God help me) that you can't be a Christian if you haven't seen the Feast of Passover; if a man doesn't have the relationship with the Feast of Passover. He must have it. You can't be a Christian, if you don't come in the Feast of Pentecost and you're not in the plan of

Redemption and have no part in the First Resurrection, if you don't come in the Feast of Tabernacles.

Three times! The same man who came to the Feast of the Passover and saw the lamb slain and fellowship with God and God appeared before him and he appeared before God, in obedience to God's Word and when that—he came before the face of God and he knew: "I see it. I believe it." What does the man see in the Feast of Passover? He sees the rending of the veil. He sees the break in the blood cell. He sees the genuine Mercy Seat. He sees the fountain opened with the Blood. He sees his guilt being removed. Is that right?

Then God says, "I'm not done with you yet. You've seen that. But I want you to come back again. I have something more to reveal to you. Come back at the Feast of Pentecost." In other words, "Come back. After you've seen where I've died, I'll bring you into the baptism of the Holy Spirit. I'm going to bring you to a fellowship in that Feast. And then when you come into the baptism of the Holy Ghost, then there is going to be a change of dwelling place." Because the Feast of Tabernacles was a change of dwelling place.

Tabernacles are dwelling places, which we are going to elaborate on in a little bit. I'm just giving you a little picture as to what God is doing and why the males had to come three times a year and why they had to appear before God at these Feasts – because it was in relation to man's need for Redemption. It was in relation to the provision that God made for man. And that same God...

Let me tell you, if you're going in the Rapture, you have to come to the Feast of the Passover. You have to eat the Unleavened Bread. You have to eat His flesh and drink His Blood if you have to live. You have to know that you're feeding on the unfailing Body Word this morning of the Son of Man; you're eating His flesh and drinking His Blood. You have to know that is what Melchisedec gave to Abraham, amen, who was looking for a City Whose Builder and Maker is God.

There is nothing with a Christian's life that a man doesn't come to that place to have that fellowship and relationship with God. Could you as a Christian this morning say, "I've appeared before the Lord; the Lord summoned me to appear before Him"?

Because this Message, Elijah—we are going to get to it. Elijah revealed the Atonement. At the end of the Old Testament, who revealed the Atonement, who revealed the Passover? It was Elijah. Elijah said, "Behold the Lamb of God that takest away the sins of the world! Look at all these natural lambs that the daily sacrifice has been taken away with but this is the Lamb that will take away your sin. This is your Atonement that could remit sin (amen) and make you stand justified before God. This is the Lamb that is going to be crucified in your place."

Jesus even told them, "This bread is My body that shall be broken; this cup is My Blood that shall be shed." Every time we even come and take the Lord's Supper, we do what? We do show the Lord's death. We look back at His death, till He should come and when He appear we shall be like Him. We shall have a body like His Own body. Amen? It's something in the Christian life, friends. It's something that God has given.

I want to show you how those three Feasts are under that Seventh Seal. That is what that Seventh Seal is, under the Shout, where the Full Body Word came forth; where the Word that came out, was crucified a second time in this generation, was revealed. And where every true son in this Age, had to come forth under that Shout. By that Shout and under that Shout is where they see the real Atonement that has come back. That will leave all denominational gates and come into the only place of worship, come into the place where He placed His Name to keep that Feast. They can't keep that Feast of Unleavened Bread because it was Seven Seals being opened up.

The Prophet said on, *The Mighty God Being Unveiled Before Us*, he said, “The genuine Mercy Seat is in plain view today.” [1964-0629, para. 13 -Ed.] He said, “Another Good Friday they crucified Him a second time and God shook the earth with an earthquake.” And we in this Day have sat and looked at the rejected Word. But we have left all manmade systems, we have left all walks of life, we have left everywhere to come and be identified with that Lamb. We have gone beyond the camp bearing the reproach, to be identified with this Sacrifice because we know that this bleeding Word, this Message of the Hour, this is the Mercy Seat; this is the new and living way.

That Day on Calvary, what happened? The veil was rent in twain. Why did God do that? Do you know why God did that? To expose the Mercy Seat. Why did God want to expose the Mercy Seat to people? Only a priest should have gone in there. That veil barred man’s access. That veil shut man out. That veil told man: “You are a sinner; you can’t come in the Presence of a Holy God. But when He died that veil said: “Now the price is paid. Now your guilt is removed. Now you can come right back.”

And God rent that natural veil. The Bible didn’t say from the bottom to the top; from the top to the bottom. It was God renting it at the same time that the Roman spear struck His side because that was one tabernacle but this was another Tabernacle on Calvary. Paul says, “By a new and living way, that is to say through His veil that was rent in twain, we enter into the holiest by the Blood of Jesus Christ.” [Hebrews 10:19-20 -Ed.]

When did it happen? That was the Feast of the Passover. Because, the same way when Abel killed that lamb to—the killing of that lamb was the breaking of the blood cell. The breaking of the blood cell was releasing the life. The blood was a sign that a life had been given, that the lamb had been slain; that judgment was

executed upon the lamb for the man's sin. Blood, the chemistry, was the symbol that a life was given.

What about if God made an animal without blood and the life was gone, how would you know? God put the chemistry there; something that could be applied because you couldn't apply the animal. You put the blood on the lintel because God was going to give us a Word one day, a revelation that you apply to your own life: you apply It to the way that you speak, you apply It to the way you hear, you apply It to the way you believe, you apply It to the way you walk, you apply It to the way you live. It will become effective in your life. And when God sees it is applied in you: obeyed, carried out, submitted to, God knows that you are obeying His Word and He brings His covenant into effect. Amen? [Congregation says, "Amen." -Ed.]

So watch. Three times a year: in the beginning of the year, in the middle of the year and in the end of the year. Three times they had to appear. What was it for? Because it spoke of the man's complete Redemption. The slaying of the lamb and the breaking of the bread, the wine was the beginning of the Redemption. It was when He came to die to do the purchase work: "I've come to give My life a ransom. No man take My life from Me; I've laid down My Own life."

Now in the first exodus, here was Moses a prophet. Moses was taking them from where? Bondage. How did they get in that bondage? They were born into it. Is that right? And God said, "Moses..." How many know Moses was a prophet like Christ? Moses said, "The Lord will raise up a Prophet like unto me." He was speaking about the Lord Jesus Christ. He was a shadow, he was a type of the Lord's Christ. How come? Because Moses was a shepherd. Moses went to deliver God's sheep that were in bondage. Moses had two signs: he had a rod that turned into a serpent...

Why did God give you that sign? Why didn't it turn into a frog? Why didn't it turn into a horse or

something? Why did God turn it into a serpent? Because it spoke of the fall in the Garden of Eden that came by the Serpent. And the next sign was, Moses' hand turned to leprosy. Why did God give that kind of sign? What was the connection between the leprous hand and the serpent? The hand held the rod. Is that right? One was his person, one was his occupation. The rod was the tool that the shepherd used to take care of the sheep. And in his own occupation and person, the symbols were coming.

And the hand, the right hand represented Christ, Who is the right hand of God. And God didn't say put it in your pocket, God said to put it where? [Congregation says, "Bosom." -Ed.] "In your bosom." Why 'in your bosom'? Because that is where the heart is. That is where the affection and love is. That is the seat of affection and love. Is that right? And when he put it there, it became what? Leprous! Not in the first stage; as white as snow. What was it speaking of? The condition of those who were in bondage.

The serpent was speaking about a greater Serpent in the Garden. It was speaking of a greater Serpent – the Beast in the beginning and the Beast at the end through the trail of a Serpent, coming with wisdom and flatteries, "Yea hath God said..." to take the kingdom by? Flatteries, deceit, subtlety. Is that right?

That is what man had to watch for all down through the Ages – somebody twisting the Word, somebody trying to make the Word nice; somebody trying to make God a God of love but not a God of judgment. See? Somebody trying to give people something that God didn't promise. Some trying to bring people on a relationship and blessing the god that God never established. That is what the world has had to be afraid of and watched and discerned down through these years, since man fell back in the Garden.

So watch. God was giving to Moses. Why? In the first Exodus it was going to start off as a symbol. It was

going to become a reality in the second exodus. Because in the second exodus, here came the Prophet like unto Moses. Here came the right hand. He says, "No man had seen the Father save the Son, Who was in the bosom of the Father." Here was that right hand of God in the bosom of the Father, coming out now to become leprous; to become sin on Calvary. Is that right? He was wounded for our transgressions and bruised for our iniquities. He took upon Him the iniquities of us all. He became sin that we can become the righteousness of God. He nailed that to the tree.

What was God doing in Egypt? What was God doing that for with Moses? God was telling him, "Tell the people, look what I promised you in the Garden of Eden, is going to come forth one day. I haven't forgotten My promise. I'm giving you hope. I'm giving you something to look forward to."

That is why today the Message doesn't change, it just gets greater. It just goes up a little higher. Moses gave them a natural lamb: "When I see the blood, I will? Pass over you." That is where the word Passover came from. But it was a Prophet in the Evening Time, to a people who were trapped in bondage and held in slavery, a type of man who fell in the slavery of sin and God sent a prophet with a Pillar of Fire and a Cloud, with two signs to deliver the people out of that.

But how was the prophet doing it? By bringing the people to the Passover, to the Passover Feast where they had to eat bread without leaven. He says, "Put it on the lintel, put it on the side posts," showing the Cross. Showing the Lamb that was slain on the Cross, the blood of a lamb, a male lamb without spot, without blemish; a one year old lamb. God was unfolding more of what He showed in the Garden of Eden.

If you are walking in deliverance today, if you are looking for deliverance today, where did it come from? What did you see? What did you do? How did you relate to what God gave? If it is not being effective in you, then

check and see whether you are relating to it the way that God specified and intended for you to relate to it.

Did death stay out of the children of Israel's house? Why? They did it the way the prophet said it. If you want death to stay out of your house, do it the way the Prophet says it! Exactly. They had to relate to it the same way it was being revealed. God didn't leave it for them to figure out what to do to keep death out. God spoke it, His thoughts, by the mouth of a prophet. The prophet went back in the thoughts of God, where the Lamb was slain before the foundation of the world and said, "Kill a lamb." The prophet looking, found a prophetic vision, he said, "Put it on the lintel and on the two side posts," seeing the Cross. Is that right? The prophet saw that the last plague was judgment, death, the penalty for sin because now God was going to execute His fierce judgment upon a people who had hardened their hearts to the Word of His prophet. And the prophet was a sign of warning before judgment. It doesn't change.

So Moses kept the Passover. All Israel was delivered. Then God told them, He said, "Look, when you go into the land now, your Feast of Weeks..." Feast of Weeks is Pentecost because Pentecost means fifty. Seven weeks was forty-nine days and the fiftieth day was the Day of Pentecost. That's why Acts 2 says, "And when the Day of Pentecost, when the fiftieth day was fully come, they heard a sound of a rushing of a mighty wind." Is that right? You see Jesus died on the Passover. Jesus rose on the day they had the Firstfruits and waved it. The Holy Ghost came back on the Day of Pentecost: when they celebrated that Feast; when they burnt those wave loaves with fire. Exactly. All of this was tied to the harvest.

Now catch this. Israel, natural Israel, was blinded that they couldn't see the Feast of Passover. Here was the real Lamb and they couldn't see that was the Lamb. They couldn't conceive of It that way. It was easier for

them to take the animal and kill the animal. They couldn't understand, this Man was what that lamb was talking about.

Israel couldn't see the Feast of Firstfruits when it was waved. When He arose they said, "No, He's not risen. They stole the body." They couldn't see it. When the Holy Spirit came back, they said, "These men are drunk with new wine." [Acts 2:13 -Ed.] They couldn't see that was the Holy Ghost, yet that was the very Feast. While the natural priest was burning the natural loaf, the Tongues of Fire was upon them in the upper room at the same time. Exactly.

That's why in the First Coming, the Jews were blinded at the Feast of the First Coming. But that was the first three Feasts of the First Coming; first four Feasts. Since then, we've had the fifth, sixth and seventh Feast. And the Gentiles are being blinded as the Jews. The Gentiles don't know that the Feast of Trumpets has been blown to rush the Jews back in the homeland. The Gentiles look at the wars and they don't know what it means. Hardening the heart of Pharaoh: Hitler and Eichmann and they, to rush the Jews back. The Gentiles fail to see the Bride coming from all organizations, being rushed back to the faith of the fathers, back to the promised Word. They don't understand what is happening among the Elect. Why are people leaving organizations? Why are they leaving all denominations? They don't understand. Because the same way the Jews were blinded to reject It, so the Gentiles are blinded to reject It.

My brother, my sister, when you sit down what are you looking at? If your eyes are anointed and you see people coming out of the system, you see people looking around for a place to settle, people coming to the revealed Word, people recognizing that it's Jesus Christ in this Day according to the Scriptures with the identification, the identified Christ of all Ages that was vindicated and confirmed to be the revealing of the Son

of Man in the last days – the Message to gather a Bride together and see people from all walks of life from around the world, coming under it.

Historians could take the history books and see the Jews came back after the war; the Jews raised the Six-point Star of David and all those things. But can they see the Bride coming out of all denominations? Can they see the Bride coming back to the original apostolic faith? Can they see the Bride getting a revelation of Her name, Her position in the Word? Can they see it? To denomination in this world today: “These people are false. These people are deceived. This is false doctrine. These people are drunk with new wine; strange teaching.” But this is the Holy Ghost. This is that same Holy Ghost. This is that same Word.

When a Prophet stood up and said, “Our Feast of the Trumpets, when he preached, *Recognize Your Day And Your Message* [1964-0726m -Ed.], you’re recognizing the Atonement, did anybody understand that the mighty God was unveiled before us in plain view, standing unconquered by tradition? When he rent the Seals, the veil, he took the veil that hid God from the theologians; hid God from the Lutherans and the Methodist and the Pilgrim Holiness and the Nazarenes and the Baptist and all of them; the Pentecostals. The veil that hid God from them was rent in this Day and God was exposed. And they said, “No, that was an evangelist who God used and he went off in the end,” and they sewed back up the veil.

And here, we understand what is happening. We’ve recognized our Day, we’ve recognized the Atonement, we’ve recognized the Message. We saw the High Priest come back out. Is that right? [Congregation says, “Amen.” – Ed.] Brother, we saw the Appearing: “The world will not see Me but you will see Me. I’ll come to you. I’ll manifest Myself to you. I will lead you and guide you into all Truth.” Amen. Sure.

Feast of Tabernacles, looking for a change of dwelling places, when this mortal shall put on immortality. The Shout gathers from all denomination for the sounding of the Last Trumpet. Exactly right. But the Gentiles are blinded from it. They don't even understand what is happening. They're looking for the Rapture and they don't even know the Message that unfolds the mystery of the Rapture. They don't even see the Coming of the Lord breaking forth. Why? They are blinded from it. And the same way that they were blinded from those Feasts, the Jews in the First Coming, the other Feasts have unfolded and the Gentile world is just as blind to the very Feasts because they were prophesied in Revelation 3, in the last days they would be blind, wretched, naked, miserable and don't know it. The election obtained it but the rest were blinded. Is that what the Bible says? [Congregation says, "Amen." -Ed.]

That's why for some people, it appears as though nothing is happening: "You know, I go to church up here, I go to church over there." They want that—a lot of people come with that hangover and they want something like that. They want a man. They want a priest. They want some little part of some church organizer. That's what people want.

That is not promised for this Hour. You have to break up all those things. God is bursting up those things. This Message is bursting up those things and calls us as individuals. Amen. And brother, where believers of like precious faith, born again people, quickened and raised up in heavenly places under the Blood, where they are subjected to every promise of God, where they recognize their position, what part of the Word they are, that's where the fellowship is. That's where the Unleavened Bread is being eaten. That's where the Feast is being kept. That is where the Feast is happening, friends.

If you give some people a chance, they'd be glad if you make a next denomination. Give them a little position,

give them a title: Reverend So and So, Dr. So and So; put them around here. And 'we up here in Third Exodus Assembly'. If you give them a chance, that is what they want. That is finished; gone! Cursed is the man who tries to rebuild those things.

This is the Rapture, friends. I'll see you in the Rapture. Amen. Hallelujah! If we never meet again, I'll see you in the Rapture. Knowing that the Message has come, Seven Thunders had uttered their Voices, a blast from Heaven opened up Seven Seals (amen) and brought God into plain view to people. That's what we are talking about. Amen. Brother, where the Blood washes the people white. Amen. Glory be to God. Without spot and without wrinkle; where Heaven is high, hell is hot and the Gospel is gun-barrel straight. [1962-1014e, para. 54 -Ed.] That's the Church of this Hour, marching "*Onward Christian Soldiers.*" Amen. Hallelujah. Glory.

This is not a club. This is not a little society, friends. These are people who realize that this world is judged already. Not, God is going to make up His mind or what God would do. God has already made up His Mind. He told that Prophet, "Take the rock and throw it up. They've rejected the Message; judgment will start on the earth." Yet God is so longsuffering, while a Prophet, brother, he was beginning to get a complex to go out in the field, God said, "Go back there and stand in the gap" (amen,) "until the last one comes in and then the wrath will let loose fully."

It has already started but because of men and women, they are holding back that fierce wrath; but it is filling up slowly. Slowly, slowly it's coming. You look around there on the outside, in the schools, you see death; no hope. Do you think you could wait for a next government in power or you could wait for this government or some other government? A government can't produce anything. Do you think it will be a bunch of executives coming out of University with some higher

learning? Do you think it's some scientists making some new discovery? Oh people, wake up! Can't you realize that this Message is about getting in the Ark so God can destroy all the scientists? Don't you realize while they were mixing their chemicals, that ride was going forth? He said, "Scientists are of the devil – men of great renown in the days of Noah."

You see they built that space station—that station in Matura [Village in Trinidad –Ed.] there, that communication thing. Now they are going to launch a satellite in the Caribbean. Oh yeah, it's for news and CNN and this, and for better coverage. Yes, sure it is for that! It is to control everyone of us who don't make it in the Rapture. Because people are still back in the caveman Age, they can't see... Did you see back in Hitler and they time, when they began to—the Nazis began to come out with the armbands and they began to put up the fences and the barbed wire and the tanks and the insurgents began to come? That was that kind of Age. But this kind of Age, it's information. They control you by information.

So all those things that's going up look like advancement. No friends. Those are the bars today. Just now jails have to come down. Do you know why? Because it would be very reasonable! They'll have to loose half of the criminals that they can't feed and house inside of there, that's filling up daily, that they would consider... They would have a board of men who would sit and say who is not so bad and which crime is not so important and which man they could put some little bracelet on or some little thing that they can keep track of him and follow him around. Because some scientist is going to come with some bright idea and it is going to look so appealing to everybody and the faith and the confidence is already built in the wisdom of man; because it will be a whole economics thing.

Right now prisoners have rights. Brother, some people in their home outside of the legal system, can't even get three meals a day. They have to get three meals

a day inside of there. They have to get clothes, they have to get different things because it is a time bomb that they have on their hands. Years ago they thought walling up a man and locking him behind doors would rehabilitate him. That was their concept years ago. They lived with it and they got trapped under it. So you have the new thinkers, trying to bring new plans. That's why half of the things are just to impress a lot of people and the Gospel sounds like foolishness in their ears.

Let me tell you, the Word is always beyond those things because the wisdom of man is foolishness with God. You sit down in the Presence of God and you hear God's thoughts begin to be expressed, it is so far that "My thoughts are higher than your thoughts," God says. It's way beyond that. Do you know, one thing about God's thoughts? God's thoughts bring faith. Man's thoughts bring fear.

The Prophet says, "They have a sign, it brings fear. They have a Sputnik in the sky." [1958-0309m, para. 45 - Ed.] He says, "We have an Astronaut up there too." Hallelujah! Glory! He says, "We had a Man in space long before them." Oh thank You, Jesus. Glory. He saw it. He saw what man was going to exalt themselves by. He saw it was happening.

Every son, every male, every man who was coming forth in the image and the likeness; every man who had Seed in him, every man, brother, who carried the Name, who carried the Life in him, who had representation, had to appear before God. I'm thankful that I heard my name to appear. I've made my appearance. I left my land. I took God at His Word, (amen! Hallelujah!) and I came up before the face of the Lord. Because unto Him shall the gathering be.

Paul talks about the Coming of Jesus Christ and our gathering together unto Him. The gathering shall be unto Shiloh, amen, in the last days, when He's gathering all things together. When the Lord Himself shall descend from Heaven, (hallelujah, glory!) and He

began to gather them. When the great Shepherd and Bishop of our souls appears in the last days in the Third Exodus, when He comes seeking the sheep. Amen! Hallelujah! When He broke the Seven Seals and began to call them by their names.

Where does He bring them? He's bringing them to the Feast of the Passover. He's bringing them to Unleavened Bread. Amen! He brings them into that place to show them their Redemption; to show them their guilt and their sin and their shame and their condemnation was done away when the Lamb died. He shows them the bleeding Word that can do it for them. Think of it.

Think of how those Israelites, those Israelites were unhappy; they saw death passing by. They said, "Oh God..." You could imagine how they appreciated that Lamb! I could imagine a father going out on the road the next day, out in the wilderness and some boy found the lamb walking so and hits the lamb. The father called that boy aside, he said, "What are you doing there, boy? It's one of them who died for us back in Egypt. That's why we are here free. Treat that thing right." Oh thank You, Jesus.

You don't treat the Word that bled to save them and keep death away from them, that they could march on under the influence of God to the promise, you don't treat that Word with contempt. You don't treat that Word with some speculation and some criticism and some ugly snarl on your face. No sir! Brother, they worshipped God. They give God thanks for His Word; His redeeming grace. Hallelujah. Glory be to God in the highest. Amen.

And here they came in the land now. "Seven Weeks," He said, "from the time you put the sickle into the harvest..." I don't have time to go into details because I just want to touch those three Feasts, the top of it for you this morning so I wouldn't keep you too long. But the Firstfruits was when you put the sickle into your

harvest to get the first sheave that is ripe. The rest of the field wasn't ripe yet. But that harvest was going to go on.

And the same way the Feast of the Firstfruits solemnized the beginning of the harvest, then the Feast of Pentecost was the end of the harvest because they took the wheat and they made two loaves of bread with it. Hallelujah! The Firstfruits they took and waved it before the priest. But afterwards when they had gathered in the Feast of Harvest and they had reaped the field and you know how it says there in *It Is The Rising Of The Sun* [1965-0418m -Ed.], they had to leave in the corners, sheaves for the poor because God, in all of this was thinking about them too. Those who can't help themselves, God helps them. God is concerned and not one will be without notice – the 'have' and the 'have me nots.' Amen. God is taking care of everybody. Hallelujah.

Quickly. My time is up. Let me just move along quickly and hit that last one. So they had to come to that Feast. Then they had the Feast of Tabernacles which was kept after the Day of Atonement. And on the Day of Atonement, they had to afflict themselves and mourn and cry and plead.

Notice, in the first Feast God said, "When you eat it, in the Feast of the Passover, unleavened bread is the bread of affliction." He didn't say anything about rejoicing. Sure, there was rejoicing. They were happy that the lamb died for them. But when they saw the cruelty of sin, when they saw what it took, the suffering, to loose us from sin, to make us justified, they weren't just taken up with the benefit, they fellowshiped with Him in the fellowship of His sufferings; being made conformable unto His death.

A lot of people don't care what God suffered and died. They don't take time to take note of their own sin and their own condition that put the innocent Saviour on the Cross but they are more interested in what God can

give them, what God has for them, what God isn't doing and what they aren't getting. And God says, "No, no, no. Sit down and watch what it takes to remove your sin. Nothing else than that could remove it." See, that while you were yet sinners, Christ loved you and died for you. See, that while you were ungodly and without strength. See, while you were enemies with God. See that first. See, that is the condition that God loved you in. And you're talking about loving God now and God is not in that condition. And it is so hard to love God for some people. God held them and gave them everything, already died for them. Think of it. That's why he said "Sit with it. Watch it closely! Watch it closely so it could benefit you."

"Appear there, all you men." Do you know why? Because those men would be head of homes. Those men would be head of women, wives. Those men are the progenitors. They carry the seed in them. They will bring forth their progeny. They will bring forth their seed. They are going to carry on their strain on the earth. They are the seed-bearer. They are a type of Elohim with all the attributes in them. Is that right?

"Let them appear before Me. Let them come and stand in My Presence. Let them come for fellowship. And if we have any fellowship, Myself and they, I want fellowship with them on this Passover. I want fellowship with them around this broken Unleavened Bread. I want fellowship with them around the slain Lamb. That is what I want to fellowship with them. I want them to see how secure I've made them. I want to let them see what it cost Me. I want them to see how I was willing to do it for them. I want them to see it. I want them to see that Unleavened Bread is Wheat ground into powder, without leaven and baked in a heated oven to become a Life loaf to sustain them. I want them to see that; to come and fellowship with Me around the Unleavened Bread."

The Prophet said, “Do you think it was easy to bring this Message?” He said, “Think of what it cost to bring this Message.” He said, “Do you think your Redemption was a cheap thing?” Feast of the Passover was Redemption by Blood. Feast of Pentecost was Redemption by Power. God’s making you partakers of the Divine nature. God’s giving you the law of the Spirit of Life. God’s giving you a New Birth by the baptism of the Holy Ghost, to bring your body subject to the Word; claiming it for glorification at the Feast of Tabernacles. Think of it. Quickening Power, quickening them and raising them up into heavenly places, gives them a heavenly language; puts their body in a Rapturing condition. If the same Spirit that raised Christ from the dead, dwells in you, It shall quicken your mortal bodies.

Get it. They counted the fifty days. Catch it. They counted the fifty days, from when? Not the Passover, from the Firstfruits. Christ, the Firstfruits and they afterward at His coming. Didn’t James in James 1:18 say, “We are a kind of firstfruits”? Paul said, “We who have received the firstfruits of the Holy Spirit, we do groan waiting for the Feast of Tabernacles – the Redemption of the body.” [Romans 8:23 –Ed.] Isn’t that right? Paul said, “Christ, our Passover; Christ, the Unleavened Bread; Christ, our Firstfruits.” Is that right? Christ in you, the Hope of Glory. And at the Last Trump, you’ll put on immortality – Christ in you.

When Jesus came, Jesus began to take them a little higher than where Moses took them. They killed the natural lamb in Moses’ time. They only had Redemption in part, Redemption in a symbol; Redemption from a natural condition. But when Jesus came, they were in the land but men were slaves to sin. Men were bound in a sinful nature. Men were bound with fear. Men were bound in doubt. Men were in a spiritual condition and this Exodus was to break them; take them from a spiritual condition, to the baptism of the Holy Ghost and put them in a new spiritual condition.

Jesus brought them to a spiritual form of the Exodus. He said, "I am the Rock that was in the wilderness. I'm the Bread of Life. Your fathers ate manna but I am the Bread of Life." Is that right? "You followed the Pillar of Fire but I am the Light of the world." He was the Light. He was the Water: "If any man thirst, let him come and drink." In Moses' time they had a natural lamb, they had a natural rock, they had a natural brass serpent in the wilderness. He said, "As Moses lifted up the brass serpent, so the Son of Man shall be lifted up."

Jesus was showing them it was a greater Exodus. All these things that Moses gave them in type, He was giving them in greater reality. It's because now the shadow was passing away and the Substance was coming: "I am the true Bread. I am the true Light. I am the true Vine." 'True', not as in contrast with 'false' but partial realization with perfect realization – shadow with Substance. Oh my! Think of it.

And then all sons had to appear at the Feast of the Passover. Peter had to be there. Is that right? John had to be there. James had to be there. Paul and they had to be there. Stephen had to be there. There was not one in that church; there was no way to get in that church. You had to put your hand on that Lamb for the Life to come back upon you. By one Spirit you are baptized into that Body. All sons had to appear. Those who didn't see Jesus died for man's sin, couldn't be loosed from their sins. Those who didn't see Jesus pour out His life as an Atonement, a propitiation for their sins to make a way for man to be acceptable before God, they could come by a new and living way, after the veil of His flesh was rent, couldn't come into a new experience and a change into a new nature. They couldn't do it. All sons had to appear again in the second Exodus before the Feast of the Passover.

Do you think we who are living in this Age, we don't have to come back to that Feast? Do you think we can say, "Praise God, Joshua and Caleb went in, Peter and

Paul and they went in but we are different”? No, no! You have to appear before God too. Because, remember Paul and they, from the Feast of Passover, they came to the Feast of Pentecost. Remember, Paul was persecuting the church. He didn’t even see the Passover. He didn’t even see Pentecost. He didn’t even see the Firstfruits but he said, “Let us keep the Feast of the Unleavened Bread with sincerity and Truth. Christ our Passover, Who has been sacrificed for us.” He saw it.

Then he came to the Feast of Pentecost and he received the Holy Ghost. He said, “Not I but the Lord because I believe I have the Spirit of Christ. Christ in me; was formed in me because I’m preaching to the Gentiles.” He had the Spirit. And then when they died, they all went into another tabernacle. “If this earthly tabernacle be dissolved, we have another tabernacle waiting for us.” [2nd Corinthians 5:1 –Ed.] And they are all in those tabernacles right now, waiting for that glorified body because they only have part of that Redemption. Is that right? The dead in Christ shall be raised incorruptible. They are waiting until that time. They are waiting until the Last Trumpet sounds.

But in the Third Exodus here... Let me close with this. In the Third Exodus when the Seven Seals opened up, what did it do? As John was sent to forerun the First Coming, as John introduced the real Lamb with seven horns and seven eyes, as John brought them from Sadducees and Pharisees and Herodians and all these denominations, where they had a natural substitute, John turned them from that to the reality. And John was the one whose ministry it was to wind up the Old Testament, remove the daily sacrifice and to show them the real Lamb: “Behold the Lamb of God that takest away the sins of the world.” For four thousand years, they only had an animal blood that could cover sins but couldn’t take it away. And John saw the Word coming to him. The Word was the Lamb, the Son of Man that

was to be revealed at the end of the Old Testament and God's Name was in that place: "I come in My Father's Name." Is that right?

I'm sounding like how I used to preach in 1982. Do you know why? I sat down with some brothers the other day and I was surprised to see that the truth is, that people barely have a grasp to key points in the Message. I wonder what you have sat and listened to; how you have listened. That is why when he preached these things, people failed to realize. It sounded nice, like a nice message there but you have to get a little more refined and see the places where he joined it, friends; see the places where those things are being revealed.

And I realized that I myself have taken a lot for granted. I thought maybe you don't have to go over and go over some of these thing because it costs people and people sit there and you study all those points in the Scriptures, in the Bible and they see what you are saying. But you realize, it's not so. That is why when some false teaching rises or something stands there, nobody knows exactly what that is or what we should do with that or if that is so. And then we say, "We have hundreds and hundreds of tapes on these points." So clear. I mean, just this year alone, the things that were spoken: direct, precise.

You can't be lazy. You can't have a lazy mind. We have to hear what the Spirit is saying to the Church. That's the evidence of the Holy Ghost: He that hath an ear to hear what the Spirit is saying. Because the Spirit is speaking! The Spirit is teaching. The Spirit is revealing Himself out of the Word. A workman that needeth not to be ashamed but rightly dividing the Word of Truth. [2nd Timothy 2:15 -Ed.] See?

They had to come in spring and when they came in spring, they caught the mystery of the Seven Seals Book. It was in spring that God opened up those things. It was in the summer that God came and preached *Harvest Time* [1964-1212 -Ed.], *The Seed Is Not Heir With*

The Shuck [1965-0429b -Ed.] and these things. Harvest Time, he was showing. See? It was in July that he came to the *Feast Of The Trumpets* [1964-0719m -Ed.], *Recognize Your Day And Your Message, Future Home* [1964-0802 -Ed.]; Feast of Tabernacles and the Feast after the Feast of Tabernacles.

A Prophet laying the Word out for us, that we who live in this Age could know, if you are a son of God, you appear before God and you saw the Word unveiled. In this Day when it came (think of it,) God coming down in a Prophet revealing the real Lamb, the One that was on the Throne. The One, that when John looked, he saw coming out as though He had been slain. The One that took the Book and broke the Seals. And he unfolded Him to us in His fullness. As John was sent to reveal the Atonement of the First Coming, so this one is going to bring back that same bleeding Word in Its entirety, to wash a Bride clean and make Her ready to go in the Rapture.

In *Invisible Union* he said, "You've been washed in the bleeding Word." [1965-1125, para. 38 -Ed.] It's a fountain... We sing it over and over, *There is a fountain opened in the house of David.* [#627 - Songs That Live -Ed.] What is the fountain? It's when His Body was broken and His Blood was shed on Calvary. The Passover when He was releasing the Holy Ghost for people who came and understood how you came in. Not in a denomination. You don't get the Holy Ghost in a denomination. That's why we left there and went. People are not saved in denominations in this Age. See?

That's why somebody doesn't understand people who are pulling out tracts, trying to confuse people saying, "I'm saying mercy is over." Sure, mercy is over. Mercy is over to the whole denominational world system. If mercy is not over for the church world, then the Message is wrong. If mercy is not over for the church world, then you could get born again in Harvest Time when the Full Word came and believe a woman-

preacher: a bobbed hair, painted face, roll-on-the ground, say you're speaking in tongues, women wearing tight, tight pants, taking social drinks, having beach parties and everything else and they could say that they have the Holy Ghost doing that.

Is that the Holy Ghost? Then they have the Holy Ghost who does that; women who wear paint, painted-up as painted-up could be, dressed in all kinds of things? Why? Because in that denominational system, that kind of seed, that kind of doctrine gave them that kind of birth. They have a perverted birth. They have an adulterous birth because corruptible seed could only bring a corruptible birth.

He was a judge to the world. He said, "THUS SAITH THE LORD, they shall never rise again anymore." If the Catholic Church friends, is the whore and the Protestants church are the harlots, (that is Christendom,) where is your salvation coming from out there? Could you get saved in a whore? A whore – her gates are the gates of hell. Don't you read the Bible? See? But people have religion on their minds. There is only one provided place of worship. He's a Lamb to the Bride but He's a Lion to the world. It is already judged; it is gone. There is no salvation outside of this Message.

Was there salvation outside of Noah? Was there salvation outside of turning down that One that came to Abraham and turned His back and discerned Sarah's heart? Was there salvation for the Sadducee and Pharisee church, after Jesus, the Son of Man was revealed? Then how are we to get it today? Peter says, "There is no other name given under heaven whereby a man can be saved but in the Name of Jesus Christ." How do we understand that? Just saying Jesus and then preaching false doctrine? [Congregation answers, "No." – Ed.] It is not a pronunciation of a name, it is the revelation of the Person.

Oh my! It makes you wonder sometimes. And that is why people come in the Message and they sit there

and they see no difference and they talk about Holy Ghost-filled people out there. Sure, Holy Ghost-filled out there but not born again because they are only anointed in their spirit. Sure. That's why He said, "In the last days, many will say, 'Didn't I cast out devils?'" Well Satan can't cast out Satan. "Didn't I do great signs and wonders?" He said, "But there will arise false christs and deceive many." Sure. The rain falls on the just and the? Unjust. The same rain that brought up the tares is the same rain that brought up the wheat but the tares were bundled for the fire and the wheat was gathered in the garner. Sure.

Know the Age that we are living in, friends. Know the Message of the Hour. It is not strange doctrine. You can't sit here and fall asleep and the thing becomes strange to you after a while. If people wants to walk believing what they want to believe, they are responsible for what they teach. They are responsible for the way that they see the Scripture. I'm not responsible for that. But as far as I can see, brother, the only way to come out of Laodicea is to see the Seventh Angel Messenger.

Look at all these independent churches who left the Pentecostal denomination to start their own little private movement. They still have women preachers. They still believe in a Trinity. They still have all kinds of bobbed hair, painted face people. They still have all the same different things. Do you know why? Because the only way to come over *here*, you have to come through the Message of the Hour. Exactly right. It's the only way. It's the only way, friends. *Oh, it's alright. As long as I have my God besides me, it's alright.* [#583 - Songs That Live -Ed.] Amen. Hallelujah.

Under that Shout, He revealed the Son of Man again. Elijah revealed the Son of Man. The Seventh Angel wasn't the Son of Man. The Seventh Angel was revealing *the* Son of Man. Revelation 10:7 was revealing Revelation 10:1. God and man was united. The real Lamb came forth with the Book. He came to a Feast of

Passover. And then the Quickening Power, it's the rising of the Son, began to move across the face of the earth because the Evening Message did, what? Loosed the Holy Ghost; brought back an outpouring like it was in the first church to turn the hearts of the children back to the faith of the fathers. From a one man Scripture to a many-membered Body.

And you have to come before God. Every man who is going into the Last Trump from a change of body, has to be a man who had come to the Feast of Passover and saw the Sacrifice; had to be a man who came through the earnest of the inheritance, the redemption, the purchased possession; had to be a man who saw the Holy Ghost claim his body for a change. It's already turned Heavenly right now. He has Power over indwelling sin on the inside. Sure.

And that same man, when he came to the Feast of Passover and came to the Feast of Pentecost, he looked forward to come back again because he was enjoying the appearing before the Lord. When he was coming back, he said, "Oh, this time could be rejoicing," because God said, "Rejoice and offer a freewill offering." Because now that the Holy Ghost is poured upon him, he could offer himself a living sacrifice, holy... It isn't like he's holding back on God. Without reservation he offers himself. "All that I have: I lay down my head, I lay down my feet, I lay down my fat, I lay down my inwards. Take me, Lord." He came with a freewill offering; not commandment.

Because when the Holy Ghost came, it was the Spirit of grace. He passed from one condition into another condition. It was speaking of the man redeemed by the Blood and will be in the Eternal Church Age at the end of the Seven Seals and he could only get in there by the baptism of the Holy Ghost. He sees he's been redeemed by the Blood. Redemption by Blood, when the Lamb died, Redemption by Power, when the Holy Ghost came

and Redemption in completeness, when the body changed.

And in joy because he said, "And you shall surely rejoice. It will be joy unspeakable and full of glory." You shall surely rejoice! *There is going to be a meeting in the air. In the sweet, sweet by and by. Amen. I'm going to meet you, I'll meet you there, with the saints beyond the sky.* [#652 - Songs That Live -Ed.] Brother, you talk about sing and shout and dance about! Amen. When you meet me by the river. Amen. *When the saints are gathering in, brothers. Amen. Glory!*

I thank God I have already appeared in the Feast of Passover. I'm not looking for that Passover feast anymore. I have appeared. Amen. I have appeared in the Feast of Pentecost. The Quickening Power met me, brother, years ago in Santa Cruz, (amen, hallelujah,) and began to shake me who was dead in sin and trespasses and begin to raise me up to begin to see that I am a son of God, born in this Age, predestinated unto the adoption of Jesus Christ. Amen. When the manifestation of the sons of God... All those sons were speaking about the sons that Adam and Eve were to reproduce when God gave them the commission in Genesis 1.

So all those sons had to come. Every male had to come because one day at the end Age, the last Age, when the real Redemption, the Day of Redemption was taking place, there will be all three Feasts. We are not going just to a Heavenly tabernacle like where all those people are right now waiting. Brother, this mortal will put on immortality; we who are alive and remain. Think of it, friends. The full, complete things in this last Day church.

And from 1963 when the Lamb came forth, when the Lamb was rejected and slain again with wicked denominational hands and this generation was indicted for crucifying Him a second time, they failed to see the Feast of the Firstfruits, the rising of the Son, when He

was being waved over the congregation. They failed to understand, the Seed shall not be heir with the shuck. There was a Harvest Time. People were coming forth in the image and likeness of God again.

They failed to understand those things, that down through these years, the Holy Spirit, that God Who gave those children of Israel those Feasts and Who when He brought them back in the second exodus when the real Moses came, when the real Passover took place, when the real Pentecost took place. Not just burning a bread but when the Holy Ghost burnt the sin out of them, burnt the old nature, the snake, out of their heart and, brother, their body turned Heavenly and they had power on the inside. They were raised up into a place.

And they all looked for the change of body. They all looked for the Feast of Tabernacles but they had to wait because the Last Trump is when we are going to change dwelling places. But they who died, yet there was a tabernacle for them still. If the earthly tabernacle was dissolved, they had one. And they had the Feast of Tabernacles in part but then watch, in this Day, it is going to come.

And you as a son of God in this Hour, a redeemed son, born son, filled son, placed sons, sons that God is bringing to manifestation in this Hour, sons of God: behold what manner of love is this that the Father bestowed upon us that now we are the sons of God. [1st John 3:1-2 -Ed.] And He give them power to become the sons of God, even them who believed in His Name. And because you are sons, He sent the Holy Spirit into your heart whereby we cry, "Abba Father, (amen!) and you appeared before the Lord in this Hour. Oh thank You, Jesus. You went beyond every denominational gate, to go beyond the camp and come out to another Golgotha to see the Lamb, (amen,) still despised and rejected, to recognize that this Word that the world doesn't want, this lovely Lord Jesus that we are willing to give our life for.

Let me tell you, if you have been cleansed from your sin, if you've been loosed from your sin, if you saw the Light and you are walking in the Light and the Blood cleansed you from your sins, it means to say, you had to see the Fountain. You can't be cleansed from your sin... [Blank spot on tape -Ed.] You can't mark the spot... Did Ruth have to mark the spot at harvest time and lay down there? Did she enter into rest? Did she get a measure? But then did she get full redemption from Boaz? Is that the Bible? Oh my!

The time is up, but on and on we can go to see what we are talking about. God hadn't forgotten His promise. I preached that to encourage you this morning. God hadn't forgotten His promise. When He told Moses and them that, it had relation to the first lamb He slew in the Garden of Eden to redeem man. He gave it to them down through the Old Testament. Then in the New Testament, He came and gave It to them in reality. And now in the last days under the Seventh Seal, under the Shout, under the Voice, under the Trump, we've come through those three Feasts.

If you are still coming out of organization, you have to come to that Lamb, the One that Elijah revealed at the end of the New Testament; the One where the Name is revealed. Is that right? The One that can wash you from the filth of organizations and bring you to receive a Feast of Pentecost – the baptism of the Holy Spirit. The One that is going to bring you to a full, complete change when this mortal puts on immortality at the Last Trump.

And down through these years, friends, every junction, we have had to come to a place where God brings you before His Presence in your own life, in your own life where He unveils Himself to you; in your own life where you know that you are in Christ. Because in Christ they had to keep that Feast. That was the place that God placed them. The Word for your Age is where you come in to the experience.

So you say, “Well, I can’t understand all in-between.” You don’t have to understand all in-between. Just three times a year was sufficient. Because it spoke of the beginning of the Redemption when the Lamb died; Redemption by Blood unto the Redemption in completeness and joy at the end. And the one in-between was Redemption by Power. And this same God Who has begun the work in you will perform it.

And He so wanted to show them He will perform it and He will not forget it, He said, “Come back again.” And when you go back and your life gets dull and you get taken up with all your work, He says, “Come back again.” And the man looked back and he thanked God for past deliverance. He said, “Oh God, I remember when I was in Egypt. I remembered the days when I saw the lamb, a type of Passover.”

Then he comes now into joy and the present experience of the Holy Ghost in his life, is leading him and guiding him. As many as are led by the Spirit of God, they are the sons of God – the males who appeared before the Lord, led by God, in fellowship with God; feeding upon the Word. Amen. Walking, with what? Future hope and future expectation, looking for the Last Trumpet. And the Last Trumpet is fixing to sound. Amen. *When time shall be no more and the morning breaks eternal bright and fair. When the chosen of earth shall gather to their home beyond the skies and the roll is called up yonder, I’ll be there.* [#658 - Songs That Live – Ed.]

My brother, my sister, God is faithful. He’s a good God. He’s a great God. He’s a wonderful God. He’s a God Who is true to His Word. He’s a God Who gave that in the beginning of the Bible. He’s a God Who came in the middle of the Bible and here at the end of the Bible, He’s still that same God bringing the people who had to be redeemed, still through the same three Feasts. Three times a year: at the beginning of the year, in spring, in the middle of the year, in autumn, at the end of the year

– their calendar year with the ceremonies and these things. He said, “At the end of the year when the ingathering is taking place.” And this is the Hour...

We’re going to pick it up. It’s a lot. I barely touched the surface; just to give you a little picture with those three Feasts to show you, so you could start to get the concept of how God is interested in bringing the sons of God back to where they were.

In the Book of Job It says there was a day when the sons of God had to present themselves unto God. Is that right? And Satan was among them. And he couldn’t accept that that was the provided way to come back to God, so he came with his fruits and flowers. Is that right? Was there a time when Abel had to present himself before God; they had to come and worship before God? Is that right?

Oh my! It’s a great time. Let’s stand to our feet. I love the Lord. Let’s lift our hands in appreciation and thanksgiving to Him. Hallelujah.

Thank You, Father. We praise Your wonderful Name. We give You glory and honor for Thou art worthy. Worthy is the Lamb that was slain. Thou art truly gracious unto us. You showed such love when You laid down Your life for us, Lord. Greater love hath no man than this that a Man laid down His life for His friends. Hallelujah.

You put Your body to be broken, Your Blood to be shed, Lord. Here in this Hour we are eating of that broken Bread. You’ve made Yourself known in the breaking of the Bread when You opened the Seven Seals, dear God, when You loosed the Holy Spirit. Oh God, we have Bread and Wine in this Hour, the Word with the revelation, oh God. This great Melchisedec, oh God, Who appeared unto us, Father, to reveal this great Feast. Oh, how we thank You Lord for the lives, for the influence, for the quickening of the Holy Spirit that has raised us up to a new life in Christ where the life we live now, we live by the faith of the Son of God.

We thank You, Lord. We're looking forward to the hope of resurrection, looking forward to the change, from mortal to immortality; from corruption to incorruption. We know we are walking into it Lord, because You are true to Your Word. You laid these things out in the Bible because Father, You wanted Your people to have hope, that there will never be another doubt, there will never be another fear; there will be no wondering stars. You are the Author and You are the Finisher of our faith and we thank You Lord, to know that You care for each and everyone of us today. How we appreciate You! How we love You, Lord! How we adore You! Blessed be Your wonderful Name. Hallelujah. Worthy, worthy, worthy is the Lamb that was slain. Hallelujah. Hallelujah. Oh thank You, Lord. Hallelujah.

Just let go. Just yield to this great, mighty God. Just worship Him in Spirit and Truth. We are appearing before Him this morning. Hallelujah. Not many days from now this mortal will put on immortality. He's fixing to Rapture us out of this world. Oh, remember your days when you saw that Lamb; when you saw Elijah, the Prophet, revealing to you that Lamb. Oh thank You, Lord. Hallelujah. Hallelujah. Glory, glory, glory. Praise Your wonderful Name.

Take courage today that God Who began the work in you is performing it. He's not slack concerning His promise. He will not rest until He completely redeems you this Day. Oh, you make your decision. You mark the spot where Boaz lays; you lay down there, hallelujah; this great Harvest Time when He's gathering all the laborers of His field. Hallelujah. Oh thank You, Lord. Thank You, Jesus.

You are one of them. God has reserved you for this time. May you rise up in faith today! May you take a hold of His Word! May you yield and surrender so His Word could take a hold of you, hallelujah; that God can

burn That into your heart that you will know you've passed from death unto Life. Hallelujah.

[#317 - Songs That Live -Ed.]

Worthy, worthy is the Lamb that was slain

Oh, if He's worthy, lift your hands and sing it to Him.

Worthy...

Hallelujah. Hallelujah. Get settled under the Holy Ghost. He'll give you what you are desiring of Him, just believe Him. Just love Him.

Oh, *love Him.*

Oh, let Him shed abroad that Love, more and more of Him into your heart; take your fears and doubts out.

...love the Lamb that was slain.

Oh, why don't you *Praise Him, praise Him.*

I'm going to praise Him this morning. He called me to appear before Him, to have this Feast with Him. Hallelujah.

Oh, I will *serve Him.*

Would you serve Him? Sing it if you would.

...serve Him,

Hallelujah. For He's worthy. He alone was worthy to take that Book; a Lamb as though He had been slain. John saw One that was worthy, a Kinsman. Hallelujah. Hallelujah. Oh, let's lift our hands, let's lift our voices and praise Him. Everything in Heaven, everything on earth, everything under the earth, heard I praising Him. Hallelujah.

Oh, *serve Him* today.

Make that decision if you've not yet made it. Mark that spot and lay down there today. Hallelujah. It's an opportunity, friend. It's a golden privilege.

Oh sing it again, *serve Him...*

In Spirit, in truth, with a surrendered heart, without reservation in full obedience. Oh, for He's worthy. Oh thank You, Lord. Hallelujah.

Praise Him, praise Him,

Praise this lovely One.

Praise the Lamb that was slain.

Let us all in one voice and one heart just praise Him. We praise You, dear God. May our praise and our worship, our adoration come up to You today as a sweet-smelling savor, Master. May You inhabit our praises! May Your Fire come down! Oh thank You, Lord. We love You.

Love Him...

With all your heart, all your mind, all your soul and all your strength, just love Him. Hallelujah. It's He Who first loved us. Oh, I will love Him. I will love Him with all my heart and soul. Love not the world nor the things of the world but love Him Who first loved us and gave Himself to be the propitiation.

...that was slain.

Hallelujah. Oh thank You, Lord. Praise Your wonderful, wonderful Name. Praise Your wonderful Name, Lord. Oh, we bow our hearts in Your great, mighty Presence. We worship You Lamb of God. Holy, holy, holy, Lord God Almighty. What a privilege Lord, what a blessing that You've given unto us! You called us to appear before You, to feast with You in these Feasts of Redemption, of this great three-fold secret, dear God, these great stages of Redemption, Your redeeming work, dear God: Your Redemption by Blood, Your Redemption by power, Your Redemption in completeness and joy; Your purchased work Lord, Your mediatorial work, Your claiming work, Father.

How we thank You for it, oh God, that we see this great thing (hallelujah!) that is taking place. Oh, He Who is the Son of Man, Son of God and Son of David; the Lord Who is, the Lord Who was and the Lord Who is to come; Prophet, Priest and King; Eagle, Lamb and Lion. We thank You Lord, to know that You alone are the True and Living God. You alone Father, are the One Who is deserving of worship. There is no other God beside You. You are not the second person and third person, You alone are the only Person. You are Alpha

and Omega: the Beginning and the End, the All in All and we worship You today, Lord.

We thank You for revelation that You've come down, You've unveiled Yourself, oh God, You are interpreting Your Word in our very own lives to show that we were considered in this great plan of Redemption. How we thank You Lord, to know Father, that Lord this work is advancing. It is becoming greater, oh God, and not many days from now, it will be in its fullness, in its completeness, with joy unspeakable and full of glory.

Oh God, in this Harvest Time, Lord in this time of ingathering when the redeemed are being gathered in, washed like snow and free from all sin, how we'll sing, how we'll shout when the redeemed, when the great Feast of ingathering, oh God, is taking place. Knowing, oh God, that after they gathered in their labors in the field, they dwelt in booths, oh God.

And we know when the last one comes in Father, our bodies will be changed in a moment, in a twinkle of an eye and we who are alive and remain shall be caught up together with them who are raised from the dead to meet You in the air. Oh God, blessed and holy is he who have part in the First Resurrection; on such the second death has no power. We thank You, Lord. They'll live and they'll reign with You a thousand years. Oh, glory be to God in the highest.

Make this real. Give this great hope in the hearts of Your children that they can see it was in the first exodus, it was in the second exodus and here it is in the Third Exodus, Lord. It is not some story. This same Redemption that was promised in the Garden of Eden, oh God, is coming from negative to positive.

Father, may we be more determined today to lay aside every weight, lay aside every sin oh God, separate from all unbelief and come into full surrender to you that You might have Your way in our lives. May You grant it, Father! In the Name of Jesus Christ, Lord we pray and we ask it for Your honor and for Your glory, amen and

amen and amen. Hallelujah. Hallelujah. Thank You, Lord. Thank You, Jesus. Thank You, Lord. Thank You, Lord.

Amen. We can still sing one more song, I believe. I know the time is up but could we just preach a Word like that and just think about running home? "*When the redeemed are gathering in, washed like snow.*" When the last one comes in friends, that's it; one of these days, that last name in the Book. Do you know what is going to happen? Think of it. Hallelujah. Thank You, Lord.

[#501 - Songs That Live -Ed.]

*I am thinking of the Rapture in our
blessed Home on High,
When the redeemed are gathering in;
How we'll raise the heavenly
anthem in that City in the sky,
Oh, when the redeemed are gathering in.*

*Oh, when the redeemed...
Oh, washed like the snow...
Washed like the snow,
and free from all sin;
How we will shout, how we will sing,
When the redeemed are...*

*Oh, there will be a great procession...
There will be a great procession
over on the streets of gold,
When the redeemed are gathering in;
O what music, O what singing,
o'er the city will be rolled,
When the redeemed are gathering in.*

Oh, it's happening now! We are called to be in the midst of it.

*Oh, are gathering in,
Washed like the snow,
How we will sing...*

*How we will shout and how we will sing,
When the redeemed are gathering in.*

Oh, the saints will sing redemption's story...
...redemption's story
with their voices clear and strong,
When the redeemed are gathering in;
Oh, then the angels all will listen,
...all will listen,
For they cannot join that song,
When the redeemed are gathering in.

Oh, when the redeemed
Oh, are gathering in,
Washed like the snow,
and free from all sin;
How we will shout...
How we will shout and
how we will sing,
When the redeemed are gathering in.

Oh, then the Saviour will give orders...
Then the Saviour will give orders
to prepare the banquet board,
When the redeemed are gathering in;
And we'll hear His invitation,
Oh, "Come, ye blessed of the Lord,"
When the redeemed are gathering in.
When the redeemed are gathering in,
Oh, washed like the snow...
Hallelujah!
...and free, free from all sin;
How we will shout and
how we will sing,
Hallelujah.
Oh, I'm thinking of the Rapture
in our blessed Home on High,
When the redeemed are gathering in;

*How we'll raise the heavenly
anthem in that City in the sky,
When the redeemed...*

*Oh yes! Oh, sing the song, "When the redeemed..."
When the redeemed are gathering in,
Washed like the snow,
and free from all sin;
How we will shout and
how we will sing,
When the redeemed are gathering in.*

*Oh, saints will sing redemption's story...
All those names who appear before the Lord.
...with their voices clear and strong,
When the redeemed...
Hallelujah!
...are gathering in;
Then the angels all will listen,
For they cannot join that song,
When the redeemed are gathering in.*

*When the redeemed are gathering in,
Washed like the snow...
Hallelujah!
...and free, free from all sin;
How we will shout...
Oh, thank You, Lord
...and how we will sing,
When the redeemed are gathering in.*

*Oh, when the redeemed...
Hallelujah!
...are gathering in,
Washed like the snow
and free from all sin;
How we will shout and
how we will sing,
When the redeemed are gathering in.*

Hallelujah! Oh, once more, “When the redeemed are gathering in.”

When the redeemed are gathering in.

Washed like the snow

and free from all sin;

How we will shout...

Yes, we will sing,

When the redeemed are gathering in.

Hallelujah! Thank You, Lord. Oh, give the Lord a handclap. Amen. Give the Lord glory and honor and praise in this place today, this great Redeemer (amen) with His great redeeming grace, this God of Redemption, (amen,) this great Kinsman of ours bringing us to a full, complete Redemption, (hallelujah,) from the beginning to the end. He’s the Author and the Finisher. He Who began the work in you will surely perform it.

You don’t want to come back but He said, “Come back again.” He said, “Come back to the next Feast.” Hallelujah. “After I give you a new nature, come back, I’ll tell you about a new body.” Thank You, Jesus. Oh my! They only had it in part but here we are in the Day when the thing is happening. Amen. We’re in the Hour for it to be fulfilled. Think of the reality. Oh thank You, Lord. Thank You, Jesus. Glory and honor and praise. Thank You, Lord. Hallelujah. Hallelujah. Thank You, Jesus. Oh my!

It was waiting for the Book to be revealed. It was waiting for the Seals to come off the Book, then we understood the Lamb, the Lamb’s Book of Life; the names that were written in Blood, how they were chosen in Him; how they died in Him when He died on the Cross. When the Book was opened, then we understood the Feast of Pentecost, the Holy Ghost: what the evidence of the Holy Ghost is, what the Holy Ghost is; what the Holy Ghost was given for, amen; how do you know you have the Holy Ghost. Amen.

Have you come through those places? Then you have appeared before the Lord. Then you’ve kept the Feast

with Him. Then you had a feast, a time of joy, (amen,) when your sins were put away and you came back and got the Holy Ghost. He said, "Rejoice! Offer a freewill offering."

Have you offered the freewill offering? Through the Power of the Holy Ghost you brought yourself in subjection; you offered yourself to Him, a living sacrifice. Amen. Then the same God said, "But don't stop there. I don't just want you Holy Ghost-filled, I don't just want your nature to change, I want your body to change too. Come back at the end of the year at the Feast of Tabernacles." Amen. "Come back and I'll tell you about the rest of your Redemption." Glory. Glory be to God.

Oh, we've been coming in the trend – from the Shout to the Voice. Here we are in the Voice of the Archangel – Christ in you, the Hope of Glory. In that day you'll know I in you and you in Me. The body already turned Heavenly, in a Raptured condition. But God didn't say, "Stop there." God said, "Come back again. I'll tell you about the Feast of Tabernacles. I'll tell you about how you will change robes to another dimension. I'll tell you where you're going." Amen. "I'll tell you..."

Look at this man writing about the Rapture here. He said, "*I am thinking of the Rapture; a reformer back in the reformer Age. I am thinking of the Rapture in our blessed Home on High; when the redeemed are gathering in; his reformer concept of the Rapture.* Amen. Here we are in the Rapture. Hallelujah. Here we are in the Rapture. The Ancient of Days has come with the white wig, opened the Books, called us out of dark denominational graves, amen; turned our bodies Heavenly. We are growing up in a full resurrection right now. Oh thank You, Jesus.

The same beast that Rebekah watered, packed her to meet the unseen bridegroom. Abraham and Sarah were changed in their body and came back young. Brother, it is from Abel to Enoch. Amen. Abel had that

Redemption by blood. Enoch had the Feast of Tabernacles that took him up into Glory. Hallelujah. Oh thank You, Lord. Glory be to God in the highest.

This great Secret in the back-part of God's Mind that He's fellowshiping with His children in the Day when it is to be made manifest. We are partakers of it. How could we who were bums and vagrants and rebels and idolaters and heathens and everything else, come to share in this great grace? How did we come to know these things and speak these things and enjoy these things? How could we come to a place where we are washed and sanctified? It's the Power of the Blood!

People can be cleansed to become a channel of communication that God's Spirit can drop down and God could reveal His Secret. Why would God tell us these things and go back in the Bible and find these things in the Bible and bring it out to us, the sons of God in the last days? Surely, these are the sons of God presenting themselves in the Day when they presented themselves before God. But in this Day, the accuser is cast down. Now he's cast down. Amen. He's cast out of Heaven. Hallelujah. No more condemnation!

Brother, when that came, it passed through *Draco*. It said, "The accuser is cast down." When it passed through *Andromeda*, it said, "The chained Bride is being made free." When *Perseus* was coming with the Sword, with the winged feet, it's talking about the swinging of the Message. When *Auriga* was taking the sheaf, he was putting it into safety in the Hour of wrath. Amen. And this same God Who spoke it in heaven, is speaking on the earth to His Own – this same God, giving witness and testimony. What He means to you, I don't know but I'm thankful for His amazing grace.

Let's bow our heads for a word of prayer. Amen. Glory and praise be unto His precious Name. Thank You, Father. As we bow our heads and close our eyes, getting ready to leave this place, service is now to be terminated here within these walls but the service that

continues on in your heart and through your life as you continue to walk with Him and live for Him and shine the Light, I pray that the Holy Spirit would give to you that blessed assurance.

Maybe as we stand here, some of you are like Ruth, marking that spot, seeing where Boaz lay down there, the place she could find rest, where her burdens can be lifted from her, where she can cease from her own works as she had labored and labored and labored through the heat of the day; a mixture of grace and law. She was serving. She was laboring. He was dropping little handfuls here and there but then she ceased her labor and she entered into rest.

The harvest was very advanced. It was coming down to the end of wheat harvest now. All the grain was gathered out from the field and was by the threshing floor. It was a time of ingathering and then he got up there to do that work of redemption. He wasn't going to rest until it was brought to its completion. All these things were voices of prophecy; symbols and voices of prophecy speaking something for the last days. Feast of the Passover, Feast of Pentecost, Feast of Tabernacles – voices of prophecy for a mystery under the Seventh Seal when the Rapture is to take place. Thank You, Jesus.

You believe in your heart. Exercise your own faith. I was going to ask you to lift your hand but you keep... You do what you want but in your own heart, you have faith. God knows your heart. Move with your heart. Lift your heart up into a realm of faith. Instead of you just put that hand in the air, you put that heart in faith and let's believe Him. Let God make this real in your life.

Father, we thank You. We thank You for Your amazing grace, dear God. We feel that we've sat in the Presence of the Almighty God, under the Power and the influence of Your revealed Word. The simplicity of the Bible, yet so profound, runs so deep, dear God, takes

us back into the very heart, the very Secrets in the bosom of the Almighty God.

We truly desire this quality of fellowship with You, Lord. We want to have this kind of Feast and we want to feast around these kind of things that pertains to our walk from flesh to Word, from the brass altar to the holy place, from faith to charity, from Egypt to Canaan's land where we can walk in this provided way under the leadership and influence of Your Holy Spirit as You bring us into the place that You have prepared for us, where we could stand with dominion having all things under our feet, crowned with glory and honor again; restored to our rightful position.

Teach us, Lord. Make it real to our hearts as only You can do. We know this is the job of the Holy Spirit and so, we ask and we yield in humble submission that the grace of the Almighty God would come to us. The Holy Spirit will reveal and breathe upon us and draw our souls into such a realm, dear God, that we might see You and see You more clearly; see You Lord, with greater definition, where we can truly have a discernment of what we are looking at; that it can speak to our hearts on the inside, instructing us, directing us, influencing us; making Your will plain to us that we would not have to walk troubled and confused by voices, that we would be able to break every barrier, every sound barrier, every veil of interpretation to come into the Presence where Your Word is a reality; where Your Spirit is there to manifest It and make It live.

Bless Your children, Father. You know the needs in their hearts. They have sat and they have listened in this hot building. I have tried to be patient, tried to go slowly and take time to even help some of the younger ones that I have felt Your Holy Spirit directing me that way to some who just came and they need that attention Lord; to realize that You are interested in them. You see them. You care for them. You want to help them.

May they turn their eyes upon You now Lord, in the quietness of their heart and in sincerity. Some of these young ones, may You bring them to see that Lamb, Father. Lord, I have my own little girls and boys there who have not yet seen that Lamb, Lord – seeing Him dying on Calvary, bleating, speaking in unknown tongues: “Eli, Eli, lama sabachthani?” pouring out Your soul unto death. Knowing You were wounded for our transgressions and bruised for our iniquity; the chastisement for our peace was upon Him and with His stripes we were healed.

Lord God, I pray even as parents Lord, have their children in their heart, knowing they are desiring that while they sit here in the benches, the Spirit of God would deal with them. Oh Father, in Your great sovereign grace, Lord, may You touch them today. May this influence linger upon them! May You open up their minds and may You shine Your Light in, in a way that God You can take them beyond where they can even imagine. You can make real and simple in their hearts the very things that would change their lives as You did for us.

Strangers and visitors, oh God, that are hungry in heart, those crying out seeking, oh God, hungering, find them today, Lord. You are the Great Shepherd Who left the ninety and nine, may You find them, put them on Your shoulder and bring them back to the fold.

Almighty God, those who already had a Feast of Passover and are still yet to break into that Feast, to enter that deep fellowship with You at that Feast of Pentecost where they have a new nature, a New Birth Lord, a Power over indwelling sin, where their body turned heavenly, where they have leadership and influence in their life, where they have the Inside Teacher to teach them, dear God, the Law of the Spirit of Life that can make them free from the law of sin and death, oh God, where it is not them who live but You Who live in them, where they can grow up into a full

resurrection adding to their faith, virtue and knowledge and temperance., God, I pray that You bring them into that Feast, Father. Take those Scriptures and make It so real. Fellowship with them Lord, concerning the great Redemption and take them into that greater stage.

And Lord God, as we continue to walk under this influence, may Your Life grow stronger within us, knowing that one of these days Lord, it'll be over. Those who are dead in Christ, those who have fallen asleep in Jesus will begin to appear to us. The world will not see them. We will be changed in a moment, in a twinkle of an eye, travelling at the speed of thought. How we look for that time! We know that we are nearing that time Lord; we can feel that pull.

Keep us walking in the Spirit. Keep us sensitive. Keep us Lord God, in that channel where the Holy Spirit can drop in upon us. Keep us under consecration and prayer, Lord. Make us more sincere, Father. Let Your church rise up on the wings of faith in this Hour. Let us look away from this world and look away to You Lord, oh God, knowing that You will not rest until You bring it to pass completely.

Lord, as we leave this place today seeing, oh God, that You are so faithful, You are so true. It was just a few days ago to You that You died on Calvary; just about two days ago. We are like that little ant Your Prophet talked about. It will take us many lifetimes maybe, to journey back to our home if we were an ant. But, dear God, when we travel in our automobiles, we reach into a higher realm and so You are to us, Lord. The Blood is still fresh as though It was shed a few minutes ago, to You. And so Lord, may we feel the urgency. May we stay under the influence of Your Spirit and may You bring every promise to pass.

We commit Your children into Your hands. Continue to deal with them long after the service is over. Go with them as they travel along the way. Let their fellowship be in Heavenly places. Let their meditation be upon

You. May You keep them, oh God, Father in that secret place, abiding under the shadow of the Almighty, where You'll continue to deal with them and make Your work more perfect and complete.

We commit each and everyone into Your hands. Take us safely to our homes when we leave this place. And should You tarry and allow us life, bring us back another time. We thank You for all things, for we pray in the precious, wonderful Name of our Lord and Saviour Jesus Christ, amen.



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