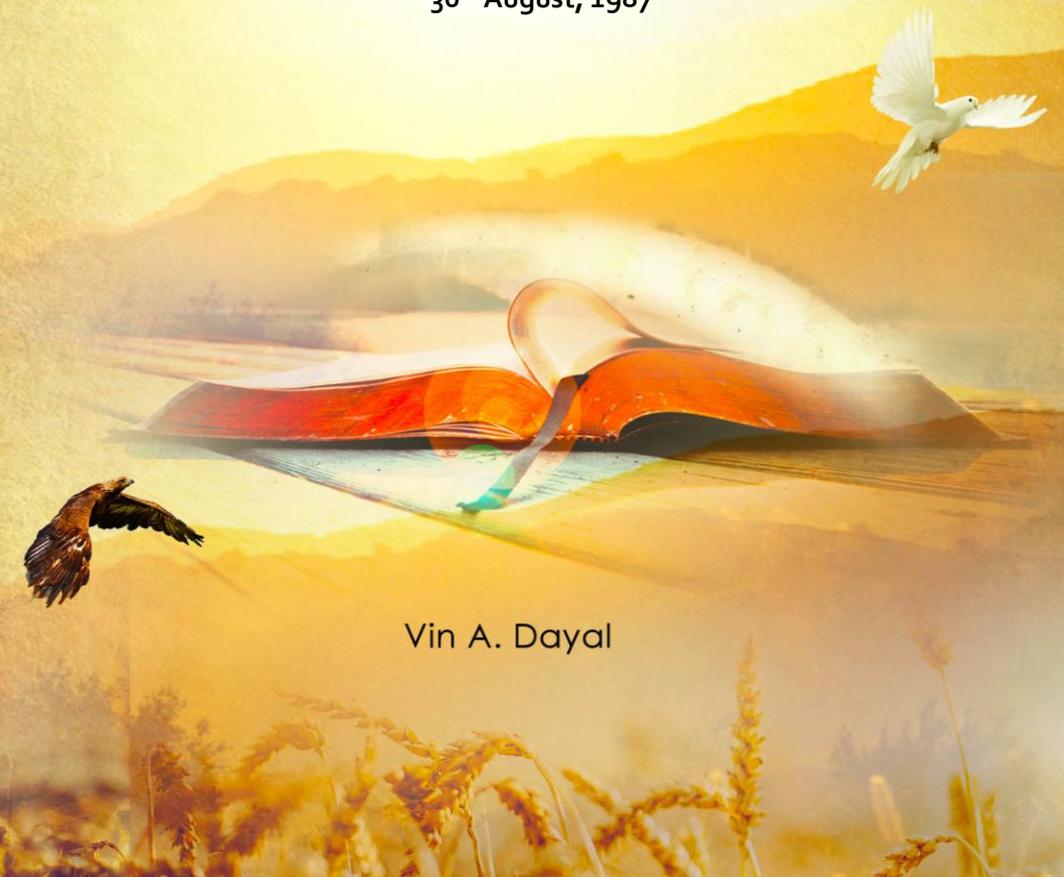


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Third Exodus Assembly

# I Saw A New Heaven And A New Earth

30<sup>th</sup> August, 1987



Vin A. Dayal



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Third Exodus Assembly

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## I SAW A NEW HEAVEN AND A NEW EARTH

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TRINIDAD

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Bro. Vin A. Dayal

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***Excerpt:***

Abraham was looking for it too – a New Heaven, a New Earth and a New City. Amen. Brother, after he got the new body he knew that there was going to be a New City. After he brought forth the promised son, after he saw the Son of Man revealed! Do you get what I'm saying? I hope you get what I'm saying. After he saw Sodom, those Gentile worlds burned with fire, he knew there was going to be One because he saw God's judgment on these earthly cities. He saw this world falling apart. He saw the Son of Man revealed. He saw the Supreme Judge. **(Page 31)**

**I Saw A New Heaven And A New Earth**

Sunday 30<sup>th</sup> August, 1987



## FOREWORD

*This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





# I SAW A NEW HEAVEN AND A NEW EARTH

*The Baptism With The Holy Ghost And With Fire*

SUNDAY 30<sup>TH</sup> AUGUST, 1987  
BARATARIA, TRINIDAD

**BRO. VIN A. DAYAL**

[Song #250 - Songs That Live -Ed.]

*If that Spirit dwell in you.*

Amen. One more time.

*If that...*

that's the Holy Ghost.

*...same Spirit that raised*

*Christ from the dead*

That's Quickening Power.

*Dwell in you,*

Amen.

*...dwell in you.*

*If that same Spirit that raised*

*Christ from the dead*

*Dwell in you, dwell in you,*

Amen.

*It shall quicken your mortal body,*

*If that Spirit dwell in you.*

*It shall quicken your mortal body,*

*If that Spirit dwell in you.*

Hallelujah. Oh thank You, Jesus. Thank You for the Holy Spirit, Lord. Thank You for the Quickening Power. Hallelujah! Thank You for the very same Spirit, Lord; not another Spirit, Lord, but the same Spirit. Hallelujah! Glory be to God! Amen. *Naprzód.* Amen. That means *forward*. In Poland they say, "*Naprzód,*" forward. Amen. That is where we want to go this morning – forward, forward in faith. Amen.

I greet you in the precious Name of the Lord Jesus Christ. Certainly happy to be in the house of God and see all the happy faces praising God in heavenly places. Amen. I believe we are in a wonderful time. Great things are happening and we just want to be right in step with the Holy Spirit. We all want to get inside there and make our contribution. Amen? When we come in the house of God, we just want to let go and let the Holy Spirit have His way.

Play for me *Father let the Fire fall*. Amen. *Father, let the Fire fall. Let the Pentecostal Fire fall*. Kind of free up this place a little bit this morning. Amen. If your hairdo gets ruffled, that is nothing, amen. Hallelujah. Forget your hairdo now. Amen. If you perspire in your clothes a little bit, don't let that bother you. Amen. You just forget about that. We are in heavenly places. We came here to praise God. Amen. This is no beauty contest. Nobody is watching anybody. We come to worship God. Amen. Hallelujah! Amen. Bro. Leonard, I'm glad to see you. Amen.

[Song #120 - Songs That Live -Ed.]

*Father, let the Fire fall,*

*Let the Fire fall,*

*Let the Fire fall,*

*Let the Pentecostal Fire fall.*

Sing it if you want It to fall this morning.

*Father, let the Fire fall;*

Hallelujah.

*Father, let the Fire fall,*

*Let the Fire fall,*

*Let the Fire fall,*

*Let the Pentecostal Fire fall.*

Some people are still not singing. Come on, everybody now.

*Father, let the Fire fall,*

*Father, let the Fire fall,*

*Let the Fire fall,*

*Let the Fire fall,*

*Let the Pentecostal Fire fall.*

Oh, I want more of It this morning.

*Father, let the Fire fall,*

*Father, let the Fire fall;*

Come on. Get moving now. Let the Holy Ghost fall on you this morning.

*Let the Fire fall,*

*Let the Fire fall,*

*Let the Pentecostal Fire fall.*

Oh, sing it. While Peter yet spake these words, the Holy Ghost fell. Amen.

*...let the Fire fall,*

*Let the Fire fall,*

*Let the Pentecostal Fire fall.*

One more time, everybody.

*Father, let the Fire fall,*

*Father, let the Fire fall,*

*Let the Fire fall,*

*Let the Fire fall,*

*Let the Pentecostal Fire fall.*

Amen. Keep on singing until it burns that starchiness out. Amen.

*Father, let the Fire fall; amen.*

*Father, let the Fire fall,*

*Let the Fire fall,*

*Let the Fire fall,*

*Let the Pentecostal Fire fall.*

Amen. Sing it again.

*Father, let the Fire fall,*

*Father, let the Fire fall,*

*Let the Fire fall,*

*Let the Fire fall,*

*Let the Pentecostal Fire fall.*

One more time.

*Father, let the Fire fall,*

*Father, let the Fire fall,*

*Let the Fire fall,*

*Let the Fire fall,*

*Let the Pentecostal Fire fall.*

Some people are afraid of the Holy Ghost. Don't shun the Holy Ghost. Amen. Know the Holy Ghost.

*Let the Fire fall,*

*Let the Fire fall,*

*Let the Pentecostal Fire fall.*

*Father, let the Fire fall,*

*Father, let the Fire fall,*

*Let the Fire fall,*

*Let the Fire fall,*

*Let the Pentecostal Fire fall.*

Give Him a handclap. Amen. Worship Him. Praise Him this morning. Hallelujah! Amen, amen, amen. Hallelujah! Hallelujah! Amen. Thank You, Jesus. Oh God, send down the Holy Ghost. Hallelujah! Oh, we must have It. Amen, amen, amen, amen, amen. Thank You, Jesus. Thank You, Lord. Thank You, Lord. Thank You, Lord. Hallelujah! Amen. My!

Don't be afraid of the Holy Spirit. If the Fire falls, all It is going to do is burn out all the cosmos. Do you want cosmos or do you want the Fire to fall? Amen. That is the last part of His redemption – the baptism of Fire. You had the Water, you had the Blood but there is still a lot of cosmos around. Water and Blood doesn't move that. It is going to take the Fire to burn that out, amen; push you up into a pyramid. Amen. Let the Lamb come down and be the Light. I don't want any electric light inside of here. Amen. If that goes, do you mean to say the service will be in darkness? We want the Light of the world. Amen. Jesus is the Light of the world. If He is living in the people, then it doesn't matter how dark the Hour is, amen, Light will be shining forth. Praise His wonderful Name.

That is what you want in this Hour. You must know what you want, you must know what you have need of; you must know what God promised (amen) and then approach the Throne of grace boldly. Amen. He

promised to give it to you. A lot of people are afraid of the Holy Ghost and that's why they don't have enough of the Holy Ghost. Amen. The Holy Ghost will make you shout. The Holy Ghost will make you behave a little different to your normal, you know, formal way. And you get kind of scared. Amen. Forget that, amen! Who are you anyhow? Amen. We are nothing without the Holy Ghost. Amen! Hallelujah. You are only beautiful in God's sight when you have the Holy Ghost. Amen. In man's sight your cosmos makes you look pretty and nice, but in God's sight He is looking at the Holy Ghost. Amen. Man may think you are acting funny [strange - Ed.] and behaving funny and looking funny. But in God's sight you make God's heart glad. Amen. Praise His wonderful Name.

When I was thinking there of all those condemned prisoners locked up in that cell without a hope, and then being set free; getting a pardon in this Hour (amen) to go free. Grace (amen) coming to them, open up the prison doors and let them walk out. Amen! And brother they are so happy making the headlines; have them excited. Their families are glad because they are going to return to their families. They are going to return to their possessions. Hallelujah! Oh my! Do you think we are jealous? Oh, we have a greater freedom than that! Amen.

I remember when He opened my prison doors. Amen. I remember when I heard that jubilee sound. Amen. But let me tell you, if one of them stands up there and says, I think I like it in jail. I don't want to be free. Brother, they are going to think that man is insane or something. Those men tried everything to get free. Their lawyers tried everything to get free. But do you know something? All their money, all their ability, all their knowledge, couldn't get them free. But grace set them free now. Amen! Hallelujah! Amen. One who could grant them a pardon. And a pardon is not a pardon unless it is accepted as a pardon.

And let me tell you, you might not be up in Remand Yard [local prison. -Ed.], you might not be in Royal Jail there locked up behind some prison bars, but you could be behind a lot of spiritual prison bars. You could be walking about with chains, condemned. Amen. The guilt and the sin of this world upon you have you so defeated, bound down. Amen! But there is One greater than that President this morning, inside this building that could set you free! Amen. Who the Son of Man has set free is free indeed. Glory be to God. Amen. Could set you free. *Like a bird out of prison has taken his flight; like a blind man that God gave back his sight. Like a poor wretched beggar that found fortune and fame!* [Song #693 - Songs That Live -Ed.]

Oh, what joy it should be for the Christian this morning (amen) because if the slave belt of sin is still upon them, they're still not free. Amen. But when you know Him in the pardon of your sins, when you've been washed in the Blood of Jesus, when you know you have been born again, that old nature is gone, your change is irreversible, you could say, "Thank God I'm free." Amen.

If you have the opportunity this morning before we go into the service, let me give everybody this invitation, whether it's sinner or saint, (amen) if you go back out of this building still bound in sin, you're worst than those people. Amen. Hallelujah! Amen. Because brother, when they heard they were getting a pardon they were happy. Oh my! They couldn't wait for the day to come. Amen. They were like those slaves there watching for the sun to rise. Hallelujah! On the morning of that day, maybe Monday morning, "You shall be set free! You will walk out!" Amen. But hallelujah, this is your day! Your Son is risen! Your Trumpet is proclaiming your liberty! Hallelujah! Amen.

It's not a nice service. The days of nice services are finished. It's God dealing with His children, getting them in a Rapturing condition in this Hour! Oh my!

May there come forth a revival of the just. We have had that. We had a revival on the revival of the just and may there come forth Power into the Church just before its going, Lord. And that is the other wave we are looking for. We've been longing for it for years. We've been preaching so many messages about it, but we are looking for it to happen. Are we going to get frustrated and stop talking about it if it lingers? Though the vision tarries, it shall speak! Amen. Abraham's faith gets stronger every day! Amen.

And what do you think that Power is going to come? And the Third Pull, Lord, It shall do great things for us in our midst. It's a promise! And here the Holy Spirit, I believe, wants to give us Power to come into the Church just before its going, because the Hour is here. Amen. It took prayer. It took consecration to bring it and that's what we are entering into.

It's hot, but if we were just cool and comfortable and nice, we're just like the Catholics or something. But we are sweating it out here; we are pulling on every Word. Amen! We came in God's Presence to worship God, not because of a comfortable building, but because in our hearts we know He is risen! Amen. Hallelujah! He is worthy to be praised this morning. Are you happy to be in the house of God? Amen. Praise His wonderful Name. Let's bow our heads and close our eyes for a word of prayer.

We have a couple of requests. We are going to—Sis. *Paula Morales is requesting prayer for her children who will be traveling to the United States tomorrow.* Amen. We just want to commit them in the hands of God. When we think of over a hundred and fifty-three people I think died when a plane crashed the other day. Amen. They didn't even know they were going to their eternal destination on that flight. That flight was going to take them to their eternal destination. Amen. So the best thing we know to do is commit them in the hands of almighty God. Let them go under His wings. Amen.

*Sis. Christine Guerra would like to give God thanks for His grace and mercy towards her and is requesting prayer for the salvation of her entire family. Praise God. That is the kind of faith to have in this Hour. Amen. Believe for them like Rahab. Amen. Apply the Token with confidence. Don't look at their faults. You look at God's promise. Amen. If God spoke to you, you look at God's promise. Forget them. Amen. You look at God's promise. Apply it for them anyhow. Praise His wonderful Name. Hallelujah.*

If you have a request, it might be a stranger who has come in here, He said, "Come unto Me all ye that labor and are heavy laden and I'll give you rest unto your souls." Oh my! You could meet Jesus Christ right in the service here this morning. His Quickening Power could set you free. You are a Christian, but you are a weak-kneed Christian. You have no victory. You need more of the Holy Ghost in your life. You're frustrated. Amen. God could give you power this morning in this service! Amen. Hallelujah. You could mount up with wings of an eagle. The world wants to come in upon you. The Philistines are upon you trying to shave your locks off. You could get into desperation this morning before God. You could touch the hem of His garment. Why don't you believe? Amen. Believe He is here in our midst. Let us have faith and reach out and touch Him.

Heavenly Father, oh God, if You hadn't made a promise that where two and three are gathered together in Your Name there You are in the midst, then Lord, we would have to hope. We would have to wonder if our prayers would reach You, if You could hear from where You are. But Lord, when we realize by Your promise You are here in our midst. It is Your Presence that we feel. You have come down in the midst of Your people whom You have called out in this dark and evil Hour to follow the Pillar of Fire, leading us into the Millennium and to the great Hereafter. What an exodus it is, Father. And to know that if we have need of water, the Rock is

in speaking distance. Oh God, if we have need of healing, the brazen pole—a Greater than the brazen pole is here. Hallelujah. Whatever we have need of, Christ identified in our midst, the same yesterday, today, and forever is ready to meet every need that we could have. Father, the people's faith is being challenged to believe You and take You at Your Word this morning.

I lay my hands upon these requests, Lord. Oh God, be merciful. Stretch forth Your mighty hand this morning according as You have made promise in Your Word to the believing children of Yours. Oh God, Father, bring deliverance, Lord. Hallelujah! Those that need a filling, fill them with the Holy Ghost. Those that need deliverance open the prison doors and set them free. Oh God, those that need healing in their bodies, may You touch them this morning. They that need, Lord, the salvation of their families, may they stand there with rugged faith and apply that Token with confidence. Lord, God they that need understanding in Your Word, may the Light shine into their hearts Lord and bring the Light of the knowledge of the glory of God in the face of Jesus Christ.

Oh God, have Your way in the service. Let Your Presence, oh God, touch everyone today, Father, in a special way. We will leave the service knowing that we have been in the Presence of our God Who cares for us. Hallelujah! You said cast our cares upon You for You careth for us, Lord. Oh God, through sunshine or shadow You care for us. Oh God, if we care to believe You this morning, if we care to press through the unbelief, if we care to take You at Your Word, if we care to cast down doubts and reasonings, if we care (hallelujah!) to praise You and thank You knowing that You are faithful Who made the promise, it will come to pass. Hallelujah!

Oh God, let the people be lifted up into a place where the unbelief won't paralyze their faith, but where their

faith would be anointed by the Word (hallelujah!) and they will claim the promises that You have made. You didn't bring us this far to leave us. You didn't teach us to swim to let us drown, Lord. You didn't build a home for us, for us to move away. Oh God, let them trust You and believe You today and may You perform a paradox in their midst.

Bless Your Word and bless everyone and may great things happen today that we will praise You with joyful lips. Grant it, Father. We ask it in Jesus' Name and for Your sake. Shall we all say, amen? [Congregation says, "Amen." -Ed.] Amen.

Let's turn our Bibles to 2<sup>nd</sup> Peter chapter 3 and Revelation 21. The last couple of times I was here I just gave the testimony from the trip to Norway and had communion and then went to Guyana. So I just want to pick up my inspiration that I preached before I left that God began to open up on *The Future Home* [1964-0802 -Ed.] I want to call it this morning, **"I SAW A NEW HEAVEN AND A NEW EARTH."**

You know I preached a message like that - *I Saw A Star Fall From Heaven*. [1987-0510 -Ed.] *I Heard The Voice Of The Living Creature*. [1985 -Ed.] *I Saw This. I Saw Another Mighty Angel*. I like to preach like that because I believe I'm seeing what John saw, not in symbol form, but in reality form, because John represented the Bride that, that Prophet that he tried to bow down to worship revealed those things to him in this Hour. And I believe that Prophet under the inspiration of that Message. I'm seeing these things and when I see it I want to give testimony. I cannot help but speak of the things I have seen and heard. Amen. I'm hearing the voice. I'm seeing the vision. Amen. I want to speak what I see. Amen.

*Bro. Trevor Williams would like to inform the saints his wedding ceremony would be held on the 26<sup>th</sup> September, 1987. The reception would be held at the Barataria Community Center. All is invited. Amen. Praise His*

wonderful Name. So you got an invitation (amen) to be a witness. Amen. So it's only a type of the greater Wedding that is taking place.

*Bro. Paul Gonzalez would like to give God thanks for providing him with a new home. It was made mention that they had been searching for a place for quite a while and God has answered their prayer. Praise God. He is still Jehovah-Jireh. Amen. In this great Hour of so much hassle to get a home and politics and these things God could provide for His believing children. Do you believe that? If you trust and never doubt, He will surely bring you out. Amen.*

*Bro. Victor and Steve Walters would like to say thanks to all the saints that have been praying for them; not forgetting all those who were present at the funeral service for their mother who was buried on last Monday afternoon. Amen. May God comfort their hearts! They lost their mommy, the old tie post in the home. Amen. God has taken her across the great river, but they're here still pressing the battle. Amen? May God bless their gallant souls and may they continue steadfast in the faith.*

*Sis. Rhona Bourne and the family would like the saints to know her father passed on from life on Tuesday last. He was buried on Saturday. The funeral service was held at Morvant. [Place in Trinidad -Ed.]*

Amen. These were the one and two announcements we missed announcing the other night, so we just want, by a way of remembering it, to impart it to you that the saints had it in their hearts to let you know, so we just want to inform you. Amen. Praise His wonderful Name. Let's get right into the Word now. 2<sup>nd</sup> Peter chapter 3. We are going to begin reading at verse 1. How great is God's Word.

*<sup>1</sup> This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:*

*2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:*

Do you think the apostles gave commandments? Amen.

*3 Knowing this first, that there shall come in the last days scoffers...*

Oh, you see them everywhere.

*...walking after their own lusts,*

*4 And saying, Where is the promise of his coming...*

Trying to discourage and put a stumbling block in the way of the Christian. But that can't discourage any Christian with a revelation of the Seventh Seal. If you see that Mighty Angel come down with the open Book, which scoffer could stand in your way? Amen. You laugh at the scoffer and you move on to the promise. Amen.

*...for since the fathers fell asleep, all things continue as they were from the beginning of the creation.*

*5 For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:*

*6 Whereby the world that then was, being overflowed with water, perished:*

*7 But the heavens and the earth, which are now...*

Notice that the earth, the world that then was, and the heavens and the earth which are now – two phases of the earth.

*...by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.*

*8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a*

*thousand years, and a thousand years as one day.*

*<sup>9</sup> The Lord is not slack concerning his promise...*

Do you accept that to be the Truth? Amen. He is hearing you this morning. You are not saying 'amen' to me. I, as His servant, am asking you to believe Him and He here in the service is hearing you saying 'amen' to His Word.

*...as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.*

*<sup>10</sup> But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat...*

Do you feel the heavens moving away, the polluted heavens? Heaven consists of the Word. The atmospheres, all denominational atmospheres have moved away. The Bride is not in any denominational atmosphere. That had moved away with a great noise. When that mighty Thunder struck the earth (amen) and that Angel cried with a loud voice and Seven Thunders uttered their voices, you watch those denominational atmospheres just move away, every one of them.

*...and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.*

*<sup>11</sup> Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy [living] and godliness,*

*<sup>12</sup> Looking for and hasting unto (looking for and hasting unto) the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?*

*13 Nevertheless we, according to his promise...*

Not some philosophy, not some man's idea, not some story book, not some fairytale; according to His promise! And He already said the Lord is not slack concerning His promise!

*...look for new heavens and a new earth, wherein dwelleth righteousness.*

*14 Wherefore, beloved, seeing that ye look for such things...*

Are you looking for it? The Seventh Seal had been opened to you. Your eyes have been anointed. This world is falling apart. The Millennium is being ushered in. You are looking for it! You see your name in the Book. You shall reign with Him as kings and priests on the earth. You are looking for it. If you don't have any revelation, you're stumbling around in darkness. But He is talking to believers who are looking for it, amen; anointed eyes. They're looking for it.

*...be diligent that ye may be found of him in peace, without spot, and blameless.*

Praise His wonderful Name. Revelation 21. Oh my! This is where I want to take my title here now.

*1 And I saw a new heaven and a new earth...*

In other words, I see a new body without sin and corruption that God will be the Light of that body. That is what I'm walking into this morning. Under that Seventh Seal, the Seal of redemption, which is the same plan of redemption for man and for the earth, I see a new body. Amen.

*...new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.*

*2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.*

*<sup>3</sup> And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.*

*<sup>4</sup> And God shall wipe away all tears from their eyes...*

Don't be sad little children. Amen. You're sick and you groan in your pain and your affliction in that old pest house that you are living in. The very Message that you are caught up into, if the same Spirit that raised Christ from the dead dwell in you, it has quickened that body and already turned it heavenly. And the very inspiration you are under it is going to change that body not many days from now. Amen. So let it wipe away your tears.

*...there shall be no more death...*

No graveyard for you. No funeral procession for you. No mourners bench for you.

*...neither sorrow...*

They lay you off your job. The Squeeze is coming on. The food on your table is getting scarce. The clothes in the wardrobe are becoming moth-eaten. Amen? That doesn't bring sorrow and despair. That tells you, "Get ready for the Third Pull." Amen.

*...neither shall there be any more pain: for the former things are passed away.*

*<sup>5</sup> And he that sat upon the throne said, Behold, I make all things new...*

He is making it new right under the Seventh Seal, because the Seven Seals take you back to Eden. You are in the revelation of the Rapture.

*...And he said unto me, Write: for these words are true and faithful.*

Amen. May the Lord add His blessings to the reading of His Word! You may have your seats. **"I SAW A NEW HEAVEN AND A NEW EARTH."** And we want to continue with our little inspiration, **"The Baptism**

**With The Holy Ghost And With Fire.”** Amen. Praise His wonderful Name.

Let me just kind of relax a little bit and kind of pick up back where I started. Before I left to go to Norway I preached from May coming back from British Columbia right until July. In June and July, I brought all those messages: *I Saw A Star Fall From Heaven*, *Two Edens*, [1987-0514 -Ed.] *the Realization Of The Great Insane Age*, [1987 -Ed.] all these things, waiting back for some of this inspiration on the Vials.

And I told you, I said, I am kind of just preaching a little fillers and different things not realizing what was happening. It was God working in a channel. And I climaxed the message into *The Baptism With The Holy Ghost And Fire*, [1987-0716 -Ed.] when I told you, I gave you the testimony the night. Seven years ago the Holy Spirit began to open up the inspiration of *The Future Home Of The Heavenly Bridegroom And The Earthly Bride* and I had to kind of keep repeating many of these things in this church because many of the people they don't understand half of the things I am saying many times and they don't realize what is happening.

But you see I want to make all men see the fellowship of this mystery and know my knowledge in the mystery of Christ, (amen,) because you see the Message is a certain way. And in this Message there was a second cycle where part of the Seventh Seal was sealed up in the Message. That's why you hear Bro. Branham over and over saying, "And the Angel revealed the Six Seals, and the Angel revealed the Six Seals and the Angel revealed the Six Seals, and the Angel revealed the Six Seals" and you get a whole group of people in the Message saying the Seventh Seal is not opened. Because he knew that, that Seventh Seal was going to reveal the Day and the Hour in one part of it, because in one part of it the Seventh Seal Book opened under the Sixth Seal. So he is not contradicting himself. But you see Paul says: We are taught the mystery of God

with Words that the Holy Ghost teacheth and not that man's wisdom teacheth.

Now the thing with the mystery of God, he said, "We speak the wisdom among them that are perfect." [1<sup>st</sup> Corinthians 2:6 -Ed.] In other words, they that are matured; not children. He said, "You are carnal and I fed you with milk and not with Meat because you are babes; and he that useth milk is unskillful in the Word and is a baby. But Meat belongeth to them that are of full age." And 1<sup>st</sup> Corinthians 13 says, "When I was a child, I spoke as a child."

We talk about, "Dress right, sisters. Don't put paint on your face, sisters. Don't cut your hair, sisters. Brothers, take a shave. Don't wear all these worldly clothes, brothers." We talk as a child because you are a child. You are under tutors and governors. "Come to church early." We have to put down the bomb on that. Amen. "Get to the altar and pray. Stop talking. Stop watching around." Because it's little children.

You bring your children and put them in the bench and see what's going on. Alright. This one is running here, "Mommy, I want corn curls. [Snack -Ed.] Mommy, I want to go in the toilet. Mommy, I want this." They go and they waste out the whole soap, pull down all the toilet paper. They are in church, but they are children. They are not matured. But the ones that are matured they are there praying, "Oh God, speak to us this morning. Lord, we come for a blessing, Lord. The Hour is late." They know what is happening.

Well so it is in the spiritual realm. You know in the child age, you know you are coming along everybody wants to—you know the little children, you buy a new shoe and new socks for them or a new pants, they come in church and a big conversation is going on with the next child in the bench: "Daddy bought a new shoe for me. Look at my new pants." And they are kind of under that atmosphere. You see? And they think it's important.

And you know some go around in the Message they are comparing their revelations, comparing this. Everybody wants to tell his dream. Everybody wants his dream to be heard. Everybody wants to tell his prophecy. Everybody wants to tell, you know, I speak in tongues and they want to make you feel like the tongue speaking season now starts and everybody should speak in tongues. You know everybody kind of get in that atmosphere of comparing and competing and half of the time they are getting excited over things that are irrelevant. And just by the wayside some little encouragement that God gave somebody, but no identification for the season, no revelation of God's will, no Absolute to tie your soul to; just little things you are giving children in your home. Amen.

Sometimes you think because you buy a new pants and new shoe for your child and you gave him that, that means that you will never beat him again; you will never spank him again. That means he is the best behaved child and everything. No. As a parent you care for them and you know they need things and little encouragement and different things. If it is their birthday, you give them a little gift or something and you encourage them.

Well so it is Jesus said, as you know to give your children good gifts and certain situations helps you and demand of you to give your children things, so it is with God. He gives you a little spiritual dream. You are going through a time of trouble and agony and you know, things are hard and He wants to encourage you. You know like Jacob running for his life and forsaken and different things and God gave him a great spiritual dream about the pyramid and Angels and God. That doesn't make him any spiritual person. He didn't meet God yet. He didn't change yet; still an old deceiver. You see? But God gave him a dream. Later on God is going to get together with him and use him. But as soon as he got that dream now he feels, "That is it. Brother, I

get mine and the Hour is here now.” And you know, you have a little chip on your shoulder and a little feather in your cap, (amen) but you know it’s just childish behavior; carnality. Amen.

But the Hour is here where the Church is matured now; been ripening for these past twenty years under the fullness of the Message. The fullness of the Word came into existence since the opening of the Seventh Seal so the Church now could grow pass all those little conceptions that they had in the reformer Ages. Amen. You know those little imaginations and little religious feelings. As Bro. Branham says, “People are talking about when we go to Heaven everybody gets a harp and we sit on a cloud and we play a harp.” He said, “But since the opening of the Seven Seals we realize the Church has grown from that conception.” Otherwise the musicians will have it before everybody. These brothers will reach to Heaven first. But we know that isn’t so at all. Amen. They have to have the Token in this Age. Amen. Glory. Now watch something.

So you find out then, he says, “We grow from that conception.” Why? He says, “Because the Word, the fullness of Word, has come into existence. Now we know God’s thought.” Now we don’t have to say, “Maybe I feel it’s that and I feel it’s that” and every man says, “since you don’t agree with me I’ll build my own denomination. Since you don’t agree with me, I will build my wall and keep you out and teach mine who is shut in this wall with this.”

When God comes and blows down all those walls and God drops down the Full Truth, (amen) all man-made things come to naught, because here is the Word in plain view now. Here is God’s thought vindicated by the Holy Spirit. Let every man’s word be a lie and let that be the Truth. When the lion hath roared, who can but fear? When the Lord God has spoken, who can but prophesy? Because the Full Word has been brought

into plain view. All denominational traditions have been brought to naught. Amen.

And that's why you don't have to kind of plead and beg people to serve God in this Hour. God has a people ordained to manifest this Age, to vindicate these promises, (amen) because the thing is not starting now. All that God was for six thousand years is hanging on a few groups of people and God says He is going to do such and such in a certain time before this generation runs out. And if there is one person who doesn't have His thing lopsided and sloppy is God. And God doesn't have to take a big bunch, because whether God is in the minority He is still in the majority. Amen! Hallelujah! He will vindicate what He said!

So that is why the real believer, brother, they get under the influence of the Word and they recognize the Age. They recognize what is happening. They recognize what is taking place from the Word; see that vindicated by the Holy Spirit. Right away the first thing a believer does, he checks his thoughts with what God vindicated. If his thoughts doesn't line up with it, brother, right away he puts that head on the altar. Amen. They get that thinking filtered by the vindicated, revealed Word. Now they are getting the Mind of Christ. Then now they begin to get a vision of what God wants.

But so many miss that right there. So many kind of wait to see maybe if God also will vindicate their idea and they're living that conception for a long space of time until their life begins to be contaminated, because right now when God vindicates the true Word, they start to live on wiggly tails. [Larva stage of mosquitoes -Ed.] They start to live on contaminated food, right there. Their own ideas become polluted. God might have used that little conception to help them in a situation at a certain time just like He used the denomination and let them go with error without a true revelation, but blessed them still for a season.

The same way He deals with the Church He deals with the individual too, because in justification when you get baptized you are just a Lutheran. Amen. You don't have the mind of Christ yet. You don't even resemble the corn of wheat yet. You are only a blade. You have life in you, but you are being changed. Then you get sanctified. Alright. You are coming along nicely now. Praise God. Your mind is being set in order for holiness. God begins to take that old desire of the world out. Amen. The worshipper once purged has no more desire for sin. God is taking it out. Amen. You look at those things there, but it is not you are trying to hold down and tie down yourself not to respond to it. Anytime you are getting that trouble you need to be at the altar. Amen. You need another taste. That vulture is still inside of there. That snake needs burning out. Amen. See?

So then after that you come now into a Pentecostal stage and they get the Holy Spirit. Alright. But you don't have a full... [tape skipped -Ed.] ...fully revealed. Just like the messengers in their Age you are catching the Seven Seals in part. But then as you begin to grow you are adding Word upon Word upon Word upon Word feeding on the Word and being formed in the Word image, changing from glory unto glory and then your eyes are becoming clear. Then your vision is getting clearer and clearer and you begin to know, you who were known in part, will come to a place where God will give you Hidden Manna.

God will give you something special that the other believer in the world won't get, because now you are behind the veil. Now the world is shut out. Now you could stay shut in. Now your feast could hold out. Amen. If your feast isn't holding out, you are not behind the veil yet. You are walking in the light with the seven golden candlesticks: you know Paul, Irenaeus, Martin, Columba, Luther, Wesley, they could say faith, virtue, and knowledge. They could quote the Seven Church

Ages: Ephesus Smyrna, Pergamos, because you are in the second court where the candlesticks are.

But in that Holy place there are no candlesticks. What the candlesticks are reflecting out here is inside of here. That Light doesn't go out. Amen! That Light keeps that Word fresh, keeps that Word anointed inside of you. Amen. Then you have a person inside of there, when they speak, they aren't wishy-washy. Today they say one thing. Tomorrow they say one thing. Next week they are confused. Next week they don't know what they believe. Next week they backslide. Not that. Brother, they say, "Wait, like you don't have any other revelation. You were saying the same things ten years ago."

That's a solid person. Ten years they haven't moved from there; solid as a rock! Because it's only one revelation and much information. God doesn't give you a first revelation and a second revelation. No! He gave you one revelation and adds to that revelation. But it's only a further revelation of the one thing! He said, "Look at God. God promised Eve the Seed. Then He promised Abraham the same Seed. He promised David the same Seed until Mary brought forth the Seed." It was only a further revelation. It was only more information. But the revelation was already given.

What God gave Paul, that was the original revelation. See? And what the children was to bring forth here this Bride is bringing forth, because what Eve was to bring forth, Mary brought forth. And what the Ephesians church, a type like Eve, who came out of Adam's side and fell, failed to bring forth, this Bride like Mary, who knew no man, is going to bring it forth. That is why it is going to come back to another bruising of the Serpent by the Seed of the woman. This Bride is going to bring that forth. She is going to manifest that promise. She is going to march back to Eden with all things under Her feet. Amen? My!

So we realize then that the Holy Spirit wants to lift us up into a place in this Hour where as a believing church we gather as a group of believers here and we've been taught the Word over these years and it's important for you as believers to get into the inspiration and follow what is happening. Like I got a question this morning saying, "What does this mean here?" From a believer who is here in the church since the church started here. When I preached in 1985, from January to November on the smitten masterpiece, eleven months, and then God vindicated it. And I preached the message *The Sign Of The Smitten Masterpiece* [1985-1124 -Ed.] and all these things are on tape. And somebody asked me, "What does this mean with Bro. Branham's experience?" You see.

For ten years I haven't preached anything else other than the Voice of the Archangel, Revelation 10:8-11. Do you understand what I'm saying? And then here is a person under the ministry for eight years! It just shows people are not catching. They need Oil. They need Oil! It takes the Spirit to reveal what is happening. You see my way of talking is a strange way. I would be talking this and talking this, but you see God designed me so because revelation is not you explain two and two are four, and four and four... That is not revelation. You have to get it, but you have to have the Spirit in you to hear what the Spirit is saying. Because I am in a world; I am seeing something.

You hear my message this morning: I see a New Heaven and New Earth, and I am not talking about after the Millennium, after a thousand years. I am not talking about that. What am I seeing then? I'm making an announcement this morning! I saw a New Heaven and a New Earth and I want to tell you about it! But how did I see that? I'm in the Spirit in the Lord's Day! Hallelujah! I couldn't see anything except I got in the Spirit! And you tell me, what is the Lord's Day?

Between His Priesthood and His Kingship when He's in a white wig? Hallelujah! Amen.

You see you don't ever leave this Message. The more you live in this Message the more this sounds like music in your ears. Because I mean in the natural we could go and sit down for ten hours and in this book and page, if you have the capacity to hold it and the time to sit down, and I will show you everything what is being said. But here in a service, I mean you have to be feeding on the Word and the Spirit too, and praying in your heart, and getting anointed and saying, "Lord, what about me?" And then pray for revelation on what is being said! Amen. That is the way you have to be. Amen.

And when we get into that kind of atmosphere, you watch revelation move. You watch things happen. Amen. And brother, you begin to see that there is a people who really get in the Spirit, who really know what is happening; who really is catching visions (amen) and they see exactly where the Church is at in this Hour.

And you see the Holy Spirit gives us that inspiration there to go into consecration as a body of people. You watch and see what is going to happen. I wasn't going to say it now, but maybe I could say it now. Now that consecration is not excitement, "Oh God, bless us and send down..." That is not for that, you know. You know a lot of people, they hear a little meeting, you are going to have a few days of meetings, everybody gets excited and kind of gets instant wind up. That is not that. What this time of consecration is, is you getting before God sincerely and say, "Lord, show me the world in me. Lord, I want to put that on the altar. I want it to burn out. Lord, show me where I'm lacking in my life. Lord, show me where I'm still not surrendered to you."

You forget what He is going to do. He will do what He is going to do. Your burnt offering is, you bring yourself all on the altar then let Him consumed it with Fire and reduce it to ashes! Amen. And that same burnt offering, that same Fire that reduced that to ashes that

brought a ministry in the resurrection in the power and the Sword of the Lord and all these things, is the same way we are preaching here. It's the same Fire, baptism of Fire. It's the same Seventh Seal, the Holy Ghost. The Holy Ghost is the Seventh Seal. He is the Great Seal. The Seal of God is the Holy Ghost. Six Seals and the Easter Seal, the Holy Ghost, the Quickening Power that came on the eighth day. Amen. It's that we are talking about. You see?

He said, "I wait for inspiration." When I preach, I wait for inspiration so He could speak what He wants to speak. I have a lot of thoughts here, but you see when you are preaching many times you realize, my, it's quite up here. Half of them aren't getting it. So you pray in your heart, speaking little bit, and then God gives you some inspiration and then He drops something right down and breaks up something there very quickly that it could help pull some into the realm to get what you are talking about.

Not making anything mystical or mystified. But you see if the Church is going to be in heaven, and if She is going to have a resurrection, then She shall be caught up. And you are in the Rapture now. And if your vision in the Rapture is only down the road and you aren't seeing the Rapture—that is what they were singing this morning: "From glory unto glorying, changing." It's happening so simple. People are being caught up. Amen. It is happening. It is going on. God in simplicity.

Have you ever heard the sun rise? It's going on. It's revelation. In your heart God deals with you and has tuned you into Him and your battle is to stay tuned in. And your prayer life keeps you tuned in. Amen. And as you stay in prayer and you keep tuned in, every time you come you are hearing the Word and the Spirit gives something further that adds to what you already have to take you one step closer into the promise. Then you catch it. It fuses into what you have and it pulls you more into God's Presence. So what is in you is a growing

body of the Word also, because you are growing in a straight line.

And that is why the Word comes and if any little creepers get in there to try to get around you and wrap around you and deform you, we get the old gooseneck hoe, (maybe a Thursday night or a Wednesday night,) and we weed it out and keep you growing in a straight line. Amen. Why? That law of life in that Seed that God spoke in your dirt and He has watered, is going to produce Jesus Christ. Amen. And what gives you confidence is when you see Jesus in you taking full control of everything contrary to His Word. Amen. He brings your seeing in line. He brings your speaking in line. He brings your thinking in line. He brings your walking in line. He brings your dressing in line (amen!) until you are lining up with the great Headstone Himself. Then watch His power begin to flow inside of you. Amen.

When you reach there, you don't have to say any big long, long prayer. You ask what you will. You have the Mind and you know what to ask. And you ask with confidence and you don't doubt. You believe that you have what you asked for, (amen) because your heart is clear. Your motive and your objective are right and faith has a channel to operate through. You don't want it to consume on your lust. You don't want it to use here. You don't want it to use here. No, sir! You are in an atmosphere. Amen.

And we see that when the Holy Spirit begins to open these things and we struck this message here, it is so timely with our consecration, because what I'm going to be preaching on I will continue with the Holy Spirit, because that is where our consecration is – to get everything that is not of God burnt out. It has to be burnt out. Amen.

And we were taking this message when the Holy Spirit began to open up, as I said, in the Message there were many things sealed up in the Message. The people

couldn't catch it at that time. None of us could catch it because we weren't supposed to get it. He said, "There were deeper things; when the Holy Ghost comes back around, what we missed and went over our heads, He will teach us those things because we were living humble and right in obedience to what he required."

And that is why you see it is difficult at this stage to try to give it to people who can't get it. It's just sovereign grace to come and as I say put that hand in the sleeve, because if they had lived humble and right they were going to get it. He required them to live humble and right and when these deeper things come around you are going to get it. He said, "Do your ABC's – Always Believe Christ." But a lot of people start to reason, "Well why I must do that? I don't know so and so happen." No. If the Word tells you to do something, do it. Forget what you have to face. Forget who is against you. Forget if it's making things worst. Forget all that. Just do what God says.

Right here Thursday night by the altar we were there coming praying and we came to one of the persons there to pray for them and they begin to explain you know, I have this and this and this situation, this situation. I said, "Look, God knows all of that." I said, "But the thing that God wants—it doesn't make sense you explain all of that to us. The thing is in your heart you are ready and you think your heart is in condition to begin to obey what God said. Just obey what God said and start to walk in that. And when your part lines up then God will be obligated to get all the other parts that are to line up too." See? "But let Him start with you. Let Him start with you. If it's a breaking up for you, let Him start with you and get you in place."

And if we could have that attitude that God begins to take us and put us in step and begins to line us up and forget God says, "Do so and so." You'll say, "Well that brother, he is going to kick up a fuss if I go and tell him I am sorry now, and you know, so and so." Forget that.

“Well if I go and make this thing right it may cause a whole thing.” If God says go and make it right, go and make it right. Forget the thing. You see because if you have to see what is going to happen and what is going to happen, and if God has to show you all of that, then it is not faith to begin with. It is not obedience to begin with. You see?

Abraham went down by faith not even knowing where he was going the Bible says, but he obeyed God who said, “Move.” Amen. When God told the Prophet, “Go back in the blizzard,” He didn’t say, “Now you are going to go in there and I’m going to use you to speak it out of existence for My glory.” Oh, he would have ran in there quickly. But all the mind battle, “Why would He ask me that,” so and so and so. But then the Tie Post, the Bottom Line down inside of there, the Wheel in the middle of the Wheel, he said, “I know to obey that Voice regardless of how dangerous and out of line it seems.” Amen. “When God says move, I have to move; become a prisoner bound in chains to that Word.” That is what it is.

Now your whole battle—like sometimes I watch some of the young people. You kind of talk to them a little bit and you kind of—God has me a way that I watch people’s behaviors. You see? And you watch some of the young girls. Sometimes you know they are around little children, little child playing there, they want to touch them, want to maybe play with them or something, but that little motherhood is not there. So they feel if they pick up that child they might rumple up their clothes so they feel they don’t really want to hold any child. And you watch them and you watch their spirit. They are a little mannequin in a showcase just to display fashion, little abstract, you know.

And what they should have, oh my, the character, the beauty that a son of God would watch, would be that motherhood who will pick up that little child and watch how she holds it and watch how she cuddles it and

watch how she shakes it and watch how she gives the child comfort and affection. That is what a son of God watches. That is what God will watch too. That is the condition God wants to get you in. But if you are only studying in front the glass, [mirror] then your mind is being blown with Hollywood that it robs you. He said, "Look Hollywood robbed the women of their virtue." Hollywood wants to dress you up in fashion but strips you of your womanhood, strips you of your sacred virtue so you are only a mannequin; no life. You're just a thing to display clothes and fashion and hairstyle; cosmos. You are cosmos exemplified. No motherhood on display.

And then you may watch one pick up a little baby and start to play with it. You say, "Ahh." What you see right there is that motherhood inside of there. You see? You watch that. You see you can't hide those things. What is in you will come out in every environment. You see it will come out in every environment. That is the same kind of woman—that is the cow with the wild stare. It won't be a mammy to her babies. She may want to get married to sport around to have a little pleasure, but she doesn't want any responsibility. Because the mind is in such a strait [mess or trouble -Ed.] at that stage and the thoughts that dominate and influence the mind, all they are seeing is maybe how they want to project themselves, who they want to see them, how they want to kind of walk and strut about and kind of just display flesh; but the life inside of that is sixteen cents. What God wants to exhibit is Jesus Christ (amen) in that Trinidad dirt, to show the beauty of Jesus.

And then the young boys who are looking for a wife too and would run after that and fail to see what they should see, it just shows what they are seeing too. You see? And sometimes when they meet a Minister who will tell them, "You're carnal in the flesh; you need to sit down and get soaked in with the Word still," they feel that sometimes the Minister is against them and he

doesn't want to get them married and they don't have any future and they can't go on with God. But you already see that behavior. You already see where they are at. But if you would say it ahead, everybody kind of dresses up like the girls who wants to get the husband when the ranch boss' son comes. Everybody wants to put on a display. But you see God sees you before you could even put on your acting clothes. God already sees you and tests you out and shows who you are already. Amen. You see?

Because I mean, here we are in the Presence of the Word and the Word is cultivating something inside of us; and the Word is bringing out a beauty in us; and the Word is lining us up for this great Hour that we are living in; and the Word is imparting to us a consciousness of a place where we are going and that Jesus Christ Himself has come down. He is amongst us. Amen. He shows us in the Word that the Lord has descended; gives us discernment to recognize it's not man. It's not people. It's God! He has come down. He is somewhere. How are we going to know Him? We will know Him in the fulfillment of His Word! Amen. He must reveal that Seventh Seal. He must show us His program. He must show us what has been fulfilled and show us how the continuation is taking place. Amen! Then we see the Leadership of Eternal Life. Then we know that is not a man's life, that is Eternal Life! That is Zoe inside the people expressing itself. Amen.

Then what do you begin to see? When you begin to see that, you aren't seeing any brother this and sister that. You are seeing the resurrection is already being revealed. You are seeing changes taking place. You are seeing the gathering of the Bride. You are seeing the Seven Thunders going forth. You are seeing the Bride being taken up in the mystery! But other than that you are coming to church in Baratara. You are seeing this brother. You are seeing that one. You say, "Well, I don't like it in this church. I am going to that church. I don't

like it in that church. I like how this Minister preaches.” Maybe this one criticizes too much. And you are in that little church world. But up here there is no church world here. It’s “Hallelujah, I am walking with the King. Everyday I’m walking with the King.” Amen. Hallelujah! Amen.

Like Enoch you are walking with God. You have a testimony that you please God (amen!) and you could display your testimony. You could give your testimony that you please God. Do you get what I’m saying? Did you catch that? Enoch was walking with God and he had a testimony that he pleased God. Well then give your testimony that you please God. It has to be your faith. Without faith it is impossible to please God; and your faith is your revelation. Amen. And Enoch had a revelation of a pyramid. That is what he built. That is what he expressed. He had seen that City. Amen! He had seen the place where he was going. It was being revealed to every one of them.

Abraham was looking for it too – a New Heaven, a New Earth and a New City. Amen. Brother, after he got the new body he knew that there was going to be a New City. After he brought forth the promised son, after he saw the Son of Man revealed! Do you get what I’m saying? I hope you get what I’m saying. After he saw Sodom, those Gentile worlds burned with fire, he knew there was going to be One because he saw God’s judgment on these earthly cities. He saw this world falling apart. He saw the Son of Man revealed. He saw the Supreme Judge.

Even the sin—after they got circumcision, the Holy Ghost in Genesis 17, there was still sin on the other side of the Holy Ghost because Sarah was laughing at the Angel. There was still sin there that had to be dealt with. But in the second cycle that Pillar of Fire came back around and burnt that sin out and brought a new body. Hallelujah! There was no sin then! Amen!

And that is what I want to deal with – sin that comes through the Millennium is being dealt with on the eighth day by the baptism of Fire. That baptism of Fire is to deal with the sin that comes through the Millennium. And this Message is to deal with the sin that comes through the Pentecostal Age. Though they got an outpouring of the Holy Ghost, sin came through still. Hallelujah! But under this Message, brother, all sin will be annihilated. There will be a people without sin to go into Glory. Hallelujah! Oh my! Thank You, Jesus. *Tackulo*. [Bro. Vin uses a foreign praise word –Ed.] Amen! Hallelujah! Amen.

That baptism of Fire—Now the Millennium is not the New Heaven and the New Earth. But that has some Fire too because under the Sixth Seal it's purified for the Millennium. Is that correct? You see when the Pentecostals get the baptism of the Holy Ghost and when you get the baptism of the Holy Ghost, that didn't give you any new body. Is that correct? That didn't give you a new body but it turned your body heavenly. Amen! Hallelujah. Do you understand what it did? It turned your body heavenly, but the old, sticky nature is still inside of there. "A good, strong, red-blooded man," the Prophet says, "sees a woman there, something passes through so in him." He says, "Because as long you are in this body, you will have that old, sticky nature until the resurrection when it will come out." Amen.

But this Message, the Easter Seal, this baptism of Fire, is to take all of that out! This won't stop burning until you have a new body. Amen! You'll come back as the angels in the resurrection. Hallelujah! Glory be to God in the highest. Amen. My, my! See that first baptism puts you in heavenly places. Only the Millennium is a heavenly place. He said, "Is that so? Listen to this. Page 25 *Satan's Eden* [1965-0829 –Ed.] Bro. Branham came back in 1965 because I told you—

I am in the Message now, right? August 2<sup>nd</sup> 1964 he preached *Future Home*.

He didn't finish the message and he asked Billy Paul, he said, "Billy, did you understand what I preached this morning?"

He said, "Yes, daddy."

He looked at him like that because he knew that... Brother, you have to have the Holy Ghost to know what I'm talking about. Amen.

He said, "Billy, did you understand really."

He said when the Prophet put those Eagle eyes on him, he said, "No, dad."

He said, "Not even so much [Bro. Vin indicates a small amount -Ed.] understood what I said."

I believe that is one of the things that were sealed up inside there to be made plain. Because after that message was preached you take *Question And Answers* from the 23<sup>rd</sup> and the 30<sup>th</sup> of August, which was preached after *Future Home* 1964, one, two, three and four, *Questions And Answers*, you are going to see in there all the questions they're asking. "Bro. Branham is the Millennium going to start? Are we to move within fifteen hundred miles near the tabernacle? Bro. Brahman, does time cease when the Seals open. Bro. Branham..." They were all confused; Ministers, everybody. They didn't know what was going on. Amen.

Now the Prophet when he was preaching *Future Home*, he wasn't just speaking on something to come after the next thousand years or so, because the Seals had just been opened. The rock had been thrown up. The whirlwind already made three blasts. Judgment striking the West Coast. Amen. He had to continue in evangelism until that time comes. The Third Pull was totally vindicated. He is looking for the Squeeze. He wasn't going to take our eyes off of what was happening and put it after a thousand years and make us thank God for what He did in the past and rejoice for what He

is going to do and miss what is happening. So he couldn't be doing that.

But he wanted to bring to us a revelation of what was happening present tense and cause us to see it the right way. But like anybody teaching the Word, whatever you are teaching must come from somewhere in the Bible and what he wanted to bring, what was happening now, the real understanding was locked up in the natural type of the redemption of the earth. Do you understand what I'm saying? So he began to show to us that the same plan of redemption that God redeemed man with He also redeems the earth, because we know a man comes through three stages. He must come through water; must be baptized. He must come through Blood and be sanctified. He must get the Holy Ghost.

Well in the days of Noah God baptized the earth with water. Then when Jesus died His Blood fell upon it and sanctified it and then the earth still needs the baptism of the Holy Ghost. And just water doesn't do it. You say, "Praise God, I got baptized." That is not the end. God's plan doesn't finish with baptism of water. You say, "Well I got baptized with water. Praise God, I am in the Bride now. I am going to Heaven. Glory, hallelujah. Even so come Lord, Jesus." God's plan didn't finish there (amen) because look at the earth. Look at night clubs. Look at crime. Look at sinners. Look at the wars. Look at earthquakes. Look at devils. Look at all kinds of immorality and vulgarity and yet the earth is baptized, amen; yet the earth is sanctified. What happened to the earth after it got baptized? It went right back into sin. Did the earth stay clean up until this Day because it baptized? Because it got sanctified, did it stay good?

Brother, this generation had two wars alone. Sodom and Gomorrah are back here. All kind of rapes and abortions and murders; all kinds of things on the earth today. Yet a church is on every corner because it is very

religious too. Very religious, but very immoral! It doesn't have the Holy Ghost. Amen.

So for these things to be clearly brought out and understood he had to go to the plan of the redemption for the earth, because it was the same plan as the plan of redemption for the man. Now get this. This is going to be important as a foundation for what we want to say.

So when he took the plan of redemption for the man there were many things in the Book that weren't making it clear what the redemption was for the man. And the Prophet, as a faithful steward of the Word, whatever he taught must always come from the Bible. It must not be his own thoughts. It must always be in the Bible. So when God gave him that revelation that the same plan was for the earth, then in looking at the plan of redemption for the earth, things that could not be brought out looking at the plan of redemption of the man could be brought out more clearly; and things that could not be brought out clearly for the plan of redemption for the earth was locked up in the plan of redemption for the man. Because it's so God hides His mystery: like part is in Abraham, part is in Isaac, part is here, and there are certain things you would have to look there to bring it out.

So he was taking the plan of redemption of the earth to bring out the part with the Fire. He was showing, what Peter was seeing was the earth getting a baptism of the Holy Ghost. The earth was only justified and sanctified and didn't get the baptism yet. In the last phase of its redemption it was going to get it. And he was showing what John was seeing was the earth after the baptism; what the baptism produced on the earth: no more pain, no more sorrow, no more tears, no more heartache; no more death. Amen. It was all gone. New Earth! New Heaven!

And what he saw in the Bible in the type is the time that comes, because that proves it is the same plan. Get it. That proves it is the same plan because the same

time it was going to happen for the earth it is the same time it is happening here in type; not in actuality, in type. Because it happens to the earth, (it is getting its baptism) after the seven thousandth year, the Millennium; after the Seventh Day. And the Bride is getting her baptism that is going to change Her after the Seventh Age, not before, proving that that was a type of this. And when this baptism is completed we'll be in a new body. And when that baptism is completed after the seven thousandth year it will be a New Earth; no sin in it! So it's there he saw by revelation that it was the same plan. Amen.

So when he saw the things that the fall produced on the earth; (are you getting it?) we have politics, those world governments, and those types of civilization. Alright? Now all of that came by the fall. That came by sex. And the earth that we live on is destroyed by man. And the earth [flesh -Ed.] that we live in is destroyed by man. The same science that destroyed the earth that we live on is the same science that destroyed the earth that we live in, because our bodies are rotten (amen) with hybrid food. We could hardly take the stress and the pressures of this Age. We could hardly live past seventy years. Amen. A girl twenty years is already in middle age because of the food; because of the air we breathe, the polluted air, that man polluted with all their chemicals and their industries, and their motorcars and all these things.

In Mexico City, (I was reading national geographic,) they said to live in that city—and the pollution from the industry and the motorcars, everybody who is living in that city, brother, their lungs are in a condition similar to a man smoking two packs of cigarette a day; just living in that city. It is about 18 million people. And everybody is clustered up like that. What caused it? Science. Man's inventions. They begin to find out...

Why do you think they have all—they are asking everybody to build unleaded cars in the industries and

they are asking people to buy unleaded fuel; cars that will use unleaded fuel. Do you know why? They begin to find out the fuel with the lead in it is causing brain damage and it's sending the little children insane at a certain age and the big people, it is making them lose their senses and paralyze them and brings all kind of diseases and different things just by breathing that carbon monoxide that goes into the air every day. And if you go in some of those Latin-American countries, those big buses like that, they have that big, big funnel that comes out in the back of it and brother, you could hardly see where you are going when you are walking the streets. The pollution! This is what I'm talking about. What happened? They destroyed the earth.

Look the arms race, and every nation is talking about peace and pulling out all the minerals in the earth to build more bombs, to build more tanks, to arm their neighbors and their allies who are supporting them to block off certain places for their own security; for places they want to have influence. Do you think America build it for her own self? She had to arm all Europe with it too, to block off the communist influence that is invading coming through there. They are fighting for down in Africa and different African countries there where they could control the shipping routes and all those things.

Look at the big war in the Gulf right there, right where the Euphrates River flows out there in the natural; right where Eden was right there, where the big war and the conflict is, the big contention is today. Where forty percent of the non-communist oil passes right through that Gulf. And we see all these things right in this Hour.

Man has destroyed the earth that we live on and the bodies, the very bodies, which is part of this same earth, because remember, that is where it came from. This is part of that same earth. That is why it says dust to dust; it is going to go back. That is why in the resurrection when God is going to bring new bodies, do

you think He will just pick it out of the air? He is going to take the same sixteen elements and create back bodies from the very earth, because man was to be linked with the earth always in the mind of God (amen!) that when God comes to redeem man, brother, He comes and He creates a very body and it is fed off of the very elements of the earth and grew in Mary's body that God comes and veils Himself to do the plan of redemption and then the very Blood fell right back into the very earth that it came from. It's tied together. And since it is tied together then God and man—the soul in us comes from God.

And here we see that it was a revelation laying in the Word that when that time comes and that people who is going to live in this Age that the New Body is going to come in. See? And if you don't have the Holy Ghost these things will be farfetched to you. And if you are only justified or sanctified it will be a hope to you. But if you genuinely have the Holy Ghost and you recognize your own sinful body turned heavenly and in a raptured condition already, because you know the kind of cuss-bird [local term for one who curses a lot -Ed.], adulterer, fornicator, liar, whoremonger, rascal, you were. Amen. You know how that old, cigarette sucker; you used to enjoy sucking on that cigarette. You know you used to take all that alcohol and pour it down your chest, how you used to enjoy that. And you know how you detest that now. Amen. Brother, now this body, amen, brother, is only to glorify God. Amen. Hallelujah! This is the Holy temple of almighty God. Amen.

Your body is the temple of the Holy Ghost, because you know that is the real temple of God. God doesn't want to dwell in tabernacles made with hands. This is only a meeting place for us. When we leave, God leaves here. Amen. Hallelujah! He leaves inside the very people He is dwelling in. When He comes here, He comes in the people He is dwelling in, because that is the real temple of God. God isn't fighting to get in this

building but He is trying to fight to get into your heart. Amen. Hallelujah. He's knocking on the door of your heart to come inside that temple to live in. Amen.

And here the Prophet had that revelation. It was revealed to him by the Holy Spirit because the Holy Spirit had it laying there to be revealed to the elected ones. When that Hour comes, they are going to see it because John saw it. Now let me tell you, you don't have it until you see it. You can't live for it and walk into it until it is revealed to you. Your life will be still influenced and bound by the earth and all this cosmos until it is quickened and inspired to your heart.

That is why I'm saying *I saw*. I'm not saying that to quote the Scripture, you know. I'm giving a testimony in there. I saw it. It is revealed. It is inspired and I know it is under this Message it's coming. And I know we are already in a process of it. The Shout, the Voice and the Trump – New Earth. Amen! Revelation 10 is that baptism of Fire. I see the Pillar of Fire come in Revelation 10. That Mighty Angel was the Logos Himself, the Pillar of Fire. That was the very One Who spoke the first body out of the earth and said, "Let there be," when He put Adam in flesh. That very One that comes down there, that Archangel Who cried with a loud voice, that very Archangel Who is going to be veiled in the Bride, (amen) is the same One Who said, "Lazarus, come forth!" That is the very One preaching the Message around the world raising the Bride up into a spiritual atmosphere; that very Angel. Do you think it's man who could do that? Amen! It's God Himself, the same Pillar of Fire, the same Angel. Amen.

Do you think Revelation 10 is something you read in the Bible? Do you think that is something you read in the Bible and say, yea Revelation 10, and we argue whether it was fulfilled in 1963, whether when the blast was or whether when the Seals opened. Do you think it's that? That Angel, the Lord was with them wherever they went. I will dwell in them and walk in them saith

the Almighty. Amen. Hallelujah! That is what we are talking about. He is that baptism of the Holy Ghost. He is the Sealing Angel. In Revelation 10:1, He comes with the opened Book. In Revelation 7:2, He had the Seal of God. Same Angel.

That is why the Prophet confused those theologians. He said, "Here He is in Revelation 10 coming directly to the Jews," page 72 on the *Breach*. [1963-0317e -Ed.] And they said, "You see, the Seven Thunders are not for the Bride, it is for the Jews." Not knowing Revelation 7 and Revelation 10 are parallel. Amen! It's a calling and sealing between the Sixth and Seventh Seals and between the Sixth and Seventh Trumpets. It is the same ministry, because the 144,000 is a type of the very Bride and the Bride is a type of the 144,000. That is why the Seventh Seal to the Bride is the Seventh Trumpet to the Jews. It is the same thing! Big theologians it confused them. They put out all kinds of big quote books trying to prove the Seven Thunders are not for the Bride. They are just bouncing their head (amen) not knowing that is it.

Where do you think the Prophet said that baptism of Fire cometh? Revelation 10. That is the Great Seal. That is the Holy Spirit. That is the Headstone. Those Seven Thunders to cap off the pyramid, amen; to Seal you up. That is the Giver Who gave the gifts in the Pentecostal Age coming there (amen! Hallelujah!) in the Person Himself coming down there. Amen.

Do you understand what I'm saying? Oh, praise God. If you don't understand, pray for understanding. Amen. I saw a New Heaven and a New Earth. Let me tell you, what hope do you have as a Christian this morning if you live in the Hour of the resurrection and you aren't seeing you are getting a new body? What joy are you going to have if you aren't sure you are going to Heaven when that Trumpet sounds? If you try to believe, you will see Bro. Noel and Bro. Prince. How are you so sure they are going? You have to know you are going first.

Hallelujah! Amen. You have to know you are going first. Amen. You have to know He is walking inside of you this morning, and brother, you are walking down to the resurrection full of faith, rivers of virtue. Amen. You look around and you see that evil world outside there. You see that great big web; that darkness has descended and that web of Hollywood, “That big black monster,” the Prophet said, “that gripped the youths and are deforming them.” Satan’s power to deform. Amen.

But you have escaped that. Amen. He has cut you loose with the Sword of the Word and taken you up a little higher than that (amen) where the Light is shining in. Amen. Hallelujah! Glory be to God! Amen! And when you sit here you only came for a charge. You only came to get filled back up. Amen. You only came to rejoice and fellowship and be established in what you believe to be the Truth. And whenever you hear the Trumpet sounding out the Seventh Seal, when you hear those Seven Thunders blasting all the way to the resurrection, amen, brother, you keep running a little faster. Amen. Oh my! You leave the devils behind and you keep running down to the resurrection. Amen. You are going to leap over a wall. The Prophet said, “What is the wall?” He said, “Between natural and supernatural. And you are going to leap over a troop.” He said, “That is death, into Glory.” Amen. Hallelujah! Cross over (amen) in the arms of Jesus. Amen. [Warning Then Judgment - 1963-0724, para. 189 -Ed.]

What a day! Brother, I tell you it’s more real. Amen. No wonder the Prophet preached in *Shalom* [1964-0112 - Ed] when he saw this world falling apart. No wonder he says, “I feel the surge of the Holy Ghost come in this mortal body.” Amen. “As the light breaks between mortal and immortality, a dying world of corruption to a bright new shining day, I feel, amen, the Holy Ghost coming in these mortal veins and saying, “Shalom! Good morning.” Amen! “A bright new shining day.

Jehovah-Shalom, a thousand years of peace, coming.” Amen.

Do you think he was crazy? Brother, he was caught up in a world of revelation. Amen. Hallelujah. You think he watched all those big sky scrapers, big denominations and they fought when he gave that testimony. Amen. When he said, “I see a new day breaking,” it defied the whole World Council of Churches. He called it the darkness that God is pushing to one side to bring on the oncoming Light. He called the revelation that he was catching from the Pillar of Fire and speaking (amen) that, that was the breaking of the Seventh Seal. The Rapture was on. And he defied the world when he spoke those things. Amen.

If it is a little conception in your mind it's nothing. Brother, you believe today, tomorrow you are confused; the next day you are in the world and you believe something else; next day you have to get pumped back up. But if it is real inside your heart, amen, wherever you are going you are ready to give every man a reason of the Hope inside of you. Amen. Run for your life. Hell is on the earth. The death angel has come. Amen. Hallelujah! This world is falling apart. Why? You've been caught up. You've seen these things. It's real.

No wonder people can't get the baptism of the Holy Ghost. It is not revealed to them as yet in this Hour. Do you understand that? They wish they could get It, but they can't get It because It is not revealed to them. How could Mary produce Christ unless she first believed what the Angel said and then opened her womb to receive it? How could she do it? Sarah, when she laughed at the Angel, how could she receive strength to bring the promised son and get a new body? How could she do it? It's impossible! As long as Hannah stayed fretting, looking at Peninnah and trying to compete and get sucked into an atmosphere of competition and jealousy and envy, she couldn't produce anything. Amen! As long as Rachel stomped and cried and pulled,

she bit her nails and fretted and carried on, she was not going to produce anything.

It's an atmosphere you have to get into to conceive Seed; to take in the Word that the Holy Spirit could inspire to you by revelation of the Word. You see God's unchanging continuity. You see God's infallible Word. You see that in God's program that has to happen here and that is exactly the place because we have come through that and we are posted here. It must happen. Amen. You tie your soul to it and you pray it into existence! Amen. Holy faith and Holy works produce the very promise.

Thank the Lord for sending the rain. [Rain began to fall -Ed.] Amen. Cool off the place. Amen. Glory be to God. He knows just what we have need of. Some rain is pouring in here (amen) filling me up; let me overflow till I can't take anymore. Amen. Amen!

And so many things have been spoken already. Amen. Think of where we are at. Just kind of tarrying in here playing around, preaching, waiting, watching, preaching, leaning this way, leaning that way; let the Holy Spirit put it inside of there, because for the right time for it to explode it had to be a revelation. It must be inspired to you. What are you looking for? I want to bring it personal to you. What are you looking for? What is your hope this morning? What is your joy, a new set of clothes? What is your joy, some natural things you get? Would you be the happiest person in the world if God healed you in your physical body and you feel no more pain? You will get back sick again because you are going back and eat more hybrid food. You are going back and breathe in more polluted air. Amen.

But when God revealed to you there is a New Body. Right in this Message there is a New Body. Let me tell you, every promise is in this Message. All that was, is, and is to come is in this Message, because it's Jesus Christ. All that He ever was is here in this Hour. Do

you realize that, what I'm saying? And He is revealing to some people that they are part of Him. And the very reason He put you in this Age, the attribute that Luther was couldn't express what you are going to express in this Hour, because He put you in this Age to meet certain promises. So you are built a little differently. You see Luther was the Man, but you are built to fly. Amen. Spread those wings and take off. Earth's gravity can't hold you back. You aren't earthbound. There is something to push you into the blues. Amen. I'll cross the bridge where there are no more sorrows. Amen. Hallelujah! Amen.

So look at the Prophet. He was here and on this great message the Holy Spirit began to show him in the Word. How else could a Minister get it? You are studying in the Word you are laying. It's right in the Bible, every promise. Man talks about the apple and draws a snake with the apple in its mouth, draws a beast's hand on the apple, draws all kinds of different things, and it was in the Word all the time; and they had the Bible all the time and they read it all the time but they couldn't see it. But when the time came, the Holy Spirit said, "Look, right there is a link between man and animal." Brother, it answered every unanswered question. We understand why they behave a certain way. We understand the spirit within them. Amen.

Look at the civilization. Man is trying to build their utopia; trying to make you feel, "Well, heaven is right here. This is what God means here. God gave man wisdom to build this world." We look right in the Bible and see why it has to be destroyed because it never came from God. We see why it must be destroyed now because it lived out its time – six thousand years. It couldn't go any more because God created His Own in six days. God gave him the same amount of time.

We see why in this Age there is an ecumenical move where there is a Pope coming to sit and take over the whole thing because it must bring the man of sin. All

of that is working to bring that so Satan could be enthroned as God. That is only a perversion. God is getting ready to be enthroned as God, amen; God of the human race, Kings of Kings and Lord of Lords, to bring back man with dominion on the earth; all things under his feet from sea to sea and shore to shore.

And we could see how it's heading up in the natural so then why can't we believe in the spiritual? Do you know why? There is not enough Oil to grab that and hold it; hold it there and bring your life under the influence of it! There is not enough to hold that. You just can't keep airborne that long enough. You drop back down. But when you get airborne you live there. It comes real to you. The more you look at this world it's like a dying tree. You see the leaves falling off. You are seeing the blight on it. You are seeing the woodlice; it's hollow inside. Amen. It's like a tree that is finished; it's gone. You could just do it so and kick it and the whole thing will fall over. Amen. That is exactly what it is.

But if you look at the same world and you are seeing a big tree full of fruits and it is so ripe and nice, you must want to climb on it. You must want to eat off of it. See? But that is why he says, "Don't be conformed to this world." Look where this world came from. Be transformed by the renewing of your mind. Let the Mind that was in Christ come in you. And since the Seven Seals opened, that Mind is coming back into you. And when that Mind comes into you, you see where the civilization comes from so you know it is going to pass away. Just like Moses saw Egypt was going to fail. Just like Abraham saw Sodom was going to be destroyed so you see this world must go also, with the same faith; with the same faith inspired to your heart!

Why? You knew that Seventh Angel was anointed by the Holy Ghost to blow that Trumpet and sound these things out. It was God's way of bringing it to the people he was going to be gathered together to initiate the

Rapture. That is the Shout, the Seven Thunders, God descending exposing, tearing the cover off the Book.

Let me tell you something. You think of nine hundred and sixty-nine denominations. All that Protestant religion and Catholic religion there, the mother of harlots and the harlots, and all these little different ones who are cousins or whatever they are (right?) all of them try to understand this Book. They have an organization, a system that they live in and gather in and work and build and try to propagate because of what concept they draw from here. And when God comes and God tears the cover from off the Book, as He promised He would do, the Seals were going to be opened. He wouldn't leave us to guess and wonder who is right and who is wrong. God was going to come and reveal the Word!

And in the sounding of that Seventh Angel it would be made plain. The Light would be so bright, brother, when God shines that big powerful beam on organization, you see Babylon. Amen. You aren't seeing God, you are seeing Nimrod! Amen! From Genesis to Revelation you see Satan's religion. Cain.

Then He shines that into your life pass your flesh forgetting who your father and mother were, forgetting if you were born in wedlock or out of wedlock. Forget whether you were born in Santa Cruz or wherever you were born. Forget that. Amen. He goes down into your soul (amen, hallelujah!) and deals with some desires why you were always different, why you had a call, why there was a there deep, why there was something that could not be satisfied to let you know you are different. You belong to Him. No devil could take you. Amen. Let My people go! Hallelujah! Amen.

And brother, God burned that like the brand on those cattle. He said, "These are Mine" and He put that hot branded iron into your soul. Amen. Glory! Amen! Brother, the great round up is here and all those riders are watching those cattle coming through, Bro. Zeph,

looking for the Blood tag. Amen. Hallelujah! Amen. See? That when you know you are His Own, you may make a mistake here, you may slip here, you may fall here, amen, but it's something inside of your heart already being touched. Amen. Your heart has already been touched. Amen! My.

You tell me what is sweeter than Jesus this morning. Amen. Tell me what is sweeter than His Word. Hallelujah. Oh my! I love Him better every day. Oh thank You, Lord. *Tackulo*. Amen. Hallelujah! Oh hallelujah! My! Oh my! Brother, I feel the pulsation of faith, Holy Ghost faith, (amen) moving inside this place. Amen. No amount of doubts and confusion the devil could put here. Brother, God has seven breaths to blow that thing out, (amen) set your mind free, amen; put back a charge in that soul, amen; put you back up the King's highway. Amen. Hallelujah. Oh my! See?

When we come in the house of God, we must come for an experience. We must come for a reality. Oh my! Brother, you have to come with that trip hammer beak and don't expect some Minister or some deacon to pull the shell off. That will kill you quicker. Amen. But you get there and when the Word starts to inspire you, you pip and pip and pip and pip and pip (amen) until you burst out of that thing. Hallelujah! Glory be to God! I guarantee you once you pip out of that you can't go back in! Oh, hallelujah. Amen. There is no way for you to go back in.

Many times people are trying to believe in the Lord; trying to understand the Lord. The Lord doesn't want that. He wants you to prove Him. Prove Him! Not trying to figure out and battle with conception in your mind. Say, "God, if You are real and I am one of Yours, touch me now because I can't go on. I need You. Come on the scene, Lord." Amen. Hallelujah! Amen. Don't go and read more books and confuse your mind. Amen! Get down there and say, "God, am I of you or of the devil?"

Tell me quickly.” Oh, hallelujah! Glory. Amen. Oh thank You, Jesus.

You have to know. This is the Hour you have to know. Forget trying to learn. He will give you revelation. He will teach you in five minutes what you tried to learn in twenty years. Amen. Hallelujah! He will give you a capacity to grasp and know, if you let go. But if you try to hold on and then learn, learn, learn, learn, learn, you will always miss it. Cut your line. Amen. I’m coming, Lord. Amen. *Nothing in my hands I’ll bring, but simply to that Cross I’ll cling.* [Song #46 - Songs That Live -Ed.] That is what God wants. Oh my! Oh thank You, Jesus. Amen. Amen, Sam?” [Bro. Vin addresses Bro. Samuel Johnson -Ed.] Amen. Glory. Hallelujah.

I’m trying to read a quote here since morning. Amen. My! I feel like talking to you like your spiritual daddy, amen; stand up here and talk to you. Amen. Encourage you to serve God in this Hour, to be faithful and press the battle. Amen. Be rugged, amen; not fall back and wonder. Press the battle. Hang in there. Amen. Call the devil a liar. Amen. Tell him to his face and run for your life. God will take care of the rest. Amen. Hallelujah. God will take care of the rest. Amen. Oh, hallelujah. My!

These things the Prophet saw he saw it in the Word and as a great believer of the Word that he was he knew that Word couldn’t fail. He knew that Word couldn’t fail. And here in the Scripture when he stood up and preached these things, he knew that there was no more Message after this Message. This Message winds out into the last Trumpet, because it is a Shout, a Voice and a Trump in that Seventh Seal and that Seventh Trumpet—under that Seventh Trumpet comes your full adoption, your full redemption of the body where you are changed in your molecules. Amen. You’d be traveling at the speed of thought. All down through the

Voice of the Archangel you are coming to a revelation (amen) and you are looking forward for that time.

You're still taking your motorcars here and different things waiting for the last Trumpet. When you move into it, no more motorcars. But God has it that it is going to work out in such a way that by the time you move into the last Trumpet they are going to cut off the gasoline with the Squeeze and all these things. You wouldn't even have a job maybe to be able to buy it, so you aren't going to need it at that time. You'll park up the cars and you'll say, "Take this Caesar." Amen. "It's your civilization to begin with. It's going out but we are going to another civilization." Amen. Hallelujah! And at that time you can say, "Swing low, sweet chariot." Amen. Another kind of transportation like Philip had. Oh my!

God knows just how to time things right. Amen. God won't leave you in a situation like no car and then no transportation. This is the Age of transportation. Amen. Hallelujah. And under the Seventh Seal He provides transportation like Enoch had under the Seventh Seal, the Headstone. You'll have transportation like John Ryan, not John Ryan, Paul Raider. Ride on it, Paul. Amen. Don't try to fight up with the Holy Ghost. Ride on it! Amen! Hallelujah. Not trying to figure out the Holy Ghost and all these things; just ride on It. It'll take you wherever you are going. Amen.

I'm feeling so good like I want to stop. Alright. Let me see what to do here. Let me read this quote a little bit. Amen. My. Yes, sir. So after he finished his message here—I told you how the Holy Spirit had showed me there when I picked it back up. You see it was hidden in the Message, but it connects in another place. Like those big tunnels like when we were in Norway you know, you come through here you're inside the mountain and you don't know where you're going. You see nothing, hardly. But then you come out in

another place. Then you look on the map and you see you passed through where you connected. You see?

So in the Message a lot of things get dark after a while. You are following it, but it gets dark. You say, "Where did that go to? Like he didn't finish the message or what is happening? But then the Guide did it that way for the theologians. Right there they are going put their conceptions. But then the Guide knows, "I'm going to bring you all the way here and when I bring you back on this side, I will show you exactly where the Holy Spirit spoke it."

Then you realize it wasn't really the Seventh Angel but it was the Mighty Angel Who was speaking. Do you know why? Because like the Bible, you read something in the Bible in Genesis and it seems like it ends there; it was a story about history. But it picks up somewhere else and you know that is a mystery of prophecy and it comes out through until it gets to Revelation. And it took the mind of a Prophet, and we know the Word is inspired because whatever starts in Genesis goes to Revelation; everything. And so this Message is.

Many people thought the things phased out in the Message and they say, "Well, he has to come back. He has to open this. He has to preach that. He has to open the Vials because he was to preach the Vials. He didn't preach it." And we found it all in the Message (you see) because it takes the Guide. You don't go probe, probe, probe and look for it. You don't go with head knowledge and try to dig, dig, dig. No. You let go.

What He is asking you is to surrender and when you begin to surrender your thinking you'll get His thinking. You are not going to outsmart God and keep your thinking and get His thinking and mix it together. Give up yours to get His. But then some people feel so out of place if they give up theirs. Jacob thought that he couldn't live except he lived in that self. He felt everybody was going to take advantage of him. That is how a smart man thinks, you know. Brother, he

thought everybody was going to outsmart him if they got a chance. He thought there were no honest people in the world because he thought everybody was like he is. And God wanted him to surrender that self to give him His Ownself. See?

And when he came out in this message here page 25 *Satan's Eden* [1965-0829, para. 25 -Ed.], he says: *Remember here not long ago...*

Look how he says this. Look how he says this okay, to show you.

He said: *Remember here not long ago, I was teaching you on the Seven Trumpets, the Feast of Trumpets and so forth? And I said, "There is an eighth day festival."*

He is talking about *Future Home*. That is a year before. He never picked up the message anywhere in between. But here he comes now in a book here and says, "Remember I was teaching that, that time." Now I could read to you in this message where he said, "I didn't get to finish my message." But you see God knew we have to dovetail all Scripture. And this is just a week before he died, God made him speak it out, because God knew it still needs more on that tape for us to make it clear. Do you understand what I'm saying?

Now when you believe the message so—that is the way I believe it. Then I had to be seeing God in it all the time, because God knows it can't be made plain unless he speaks out certain other things, and here is a few days before he died and he picks up it and speaks it out right there and puts it on a book. He didn't get to finish preach the message but he puts it right here.

He said: *So the seventh day would be the last; that would be the millennium. But there is an eighth day festival, which if it was the eighth, and there's only seven days, would make it the first day again--come right back to the first day. [Which we took that the last night I was here.] Then after the millennium is over, then there will be an established Eden...*

Do you get how he said that? Now the Millennium is like a restored Eden, Christ, the mystery of God revealed; restored Eden.

[But] *after the millennium is over, then there will be an established Eden again.*

Because the New City is different to the Millennium. Now remember when we are speaking these things, I'm not quite down there. I'm up here. Because the Millennium is the seventh day and that is the Seventh Age, the Pentecostal Age, that had the Holy Ghost too but didn't change the body. But the New Earth, when it gets the Holy Ghost, the Fire, It will bring a New Earth. And this Message it doesn't just give you some more Holy Ghost and doesn't change your body. When God finishes it out, you are going to come with a New Body under this Message.

There is nowhere because there is no more Age and the full redemption has to take this right here because this is the redemption. He says, "All things run out under the Seventh Seal." End of struggling nature, end of struggling world, this struggling world here: struggle to live right, struggle to be healthy, struggle to keep yourself together, hold your mind in place; struggle – all these things. Well that is finished under the Seventh Seal. Quickening Power comes and lifts you up. The Rapture is on. Amen. The Rapture has begun! Oh my!

Then what should it have been if we have been catching over the last few years a true revelation what Revelation 10:8-11 and the voice of the Archangel were? Do you understand how I'm saying that? If we have been catching a true revelation of what that was, we couldn't be like what we are now. But you see even that revelation we were knowing in part. But now in that revelation we have to know it as we were known, because everything comes in stages. You see?

So he says, *God's great Kingdom will be taken back, because Jesus fought it out with Satan in the Garden of Gethsemane...*

Not just for the earth, but for you too. That's why the Prophet says when I came I said, "Satan, give him up," because He died for you. He didn't die for the earth alone. He died for you too. Do you think Boaz just redeemed Elimelech's inheritance? He got Ruth too. Do you understand what I'm saying? It comes right back in there. That is it right there in type.

*...Jesus fought it out with Satan in the Garden of Gethsemane, and won back the Eden, which He's gone to prepare in heaven to return again.*

*Up in heaven, He said, "Let not your hearts be troubled." [We are closing up with this.] When He was here on earth. He said, "You ... Jews, you believed in God. Now, I know I got a bad name," He said. "and they say I'm this, that, and the other. But you believed in God, and as you believed in God, believe also in Me."*

*He was God manifested. ... Believe also... "In My Father's house are many... or in My Father's economy, in My Father's plans is many palaces. I'll go to prepare a place."*

Theophany, spiritual for this earth. Do you understand what I'm saying? And City for this earth. Both are John 14, you know. I told you there is a compound meaning right there. That New City is the house He is going to prepare in heaven, but that is also your theophany too. You take *Future Home* he is talking about the earth. He says, "The City, it's not on earth, it's in Heaven." You go in *Things That Are To Be* [1965-1205-Ed], he is talking about the theophany for this earth. [Flesh. -Ed.] He says it's up There too, John 14, both of them, because it's the same plan for this one and for that one, because in that house there is no sickness. Is that correct? This one comes by the fall just like this earth and this system comes by the fall. And this one had to go through three phases and this has to go through three phases to bring it back to the Word. Amen? We are just barely skimming it here, but

I just trust you are catching the picture and putting it together.

So he says: *Look how long it is fifteen hundred square miles. "Say, where's it at?" He's gone to prepare it. He's Creator. He creates all that gold. The streets are transparent. He's Creator. He's making a place.*

Now here what I want to get now. He is taking John 14 to Revelation 21. Here is what I want to get.

*Over in Revelation 21, he said, "And I, John, saw the holy City, the New Jerusalem, descending from God out of heaven." There was no more sea. The first heaven and first earth was passed away.*

That is what I want to get. Listen to it, okay. *The first heaven and first earth was passed away.*

*What was the first heaven?* He said: *It was the millennium. What's the first earth?* *Was this. It'll be renovated...*

Oh, it is a mystery there. Think about it. The first heaven and the first earth passed away. He said, "What it was?" It was the Millennium. I struggled with that in my mind for years. I couldn't put that together. Think about it. I said, "How is it the first heaven, first earth, how was that the Millennium? What is he talking about? You see as I proved it here, he is not just talking down the road about that City down there. He is talking about what is happening now.

That Millennium under the Sixth Seal is going to get all the volcanics, it's going to erupt to purify the earth for the Millennium and the wolf will be gentle; the bear will be tame. Is that correct? The lion will lay down with the lamb. And that's still in the New Earth. What is that then? If that is not the real baptism and the real baptism comes after that, and that is between the Blood and the real baptism, then what is that? Do you understand what I'm saying? What is that? I am no fanatic. I preached to you for years. Don't watch me like that. Whatever I say goes back in this Message from

Genesis to Revelation. You know that! I faced the world with that.

That Millennium, the Sixth Seal there, that purification of the earth, if that is not the real baptism of the Holy Ghost and that is between the Blood, because the Blood is when Jesus died. The water was when the earth was baptized in the days of Noah. The real baptism is when He is going to come back. Now if this is the same plan it must run right through. Let me show you.

What was the Seventh Day? The Millennium. What was it in type? The Pentecostal Age. Did the Pentecostal Age have the Holy Ghost? Alright. That was the Birth. That was the Birth. Amen. See? That was the earnest of the Holy Spirit. See? That wasn't the fullness. Because when you have the earnest, when you were born, when you have the New Birth, was your body changed? [Congregation says, "No." -Ed.] But you got the Holy Ghost. You had sin in your body, but it brought it under subjection. Alright? And if it will have sin in the Millennium, but it will be in subjection, because He will rule the nations with a rod of iron and righteousness will be established, because when the Millennium is finished it still has that sin there that Holy Fire is going to come down to burn out.

And after the Pentecostal Age, when the Prophet starts to loose that Great Seal and the Pillar of Fire begins to move and the Holy Spirit, the Real Holy Ghost; not what the Pentecostal had and thought it was the restoration. The Real Holy Ghost! He found people with the Holy Ghost who had bobbed hair; people with the Holy Ghost who is wearing short pants; people with the Holy Ghost who are in church politics; people with the Holy Ghost with all kinds of funny [strange -Ed.] atmosphere, church atmosphere. And what did the Holy Ghost in the Prophet begin to do with it? Burn that thing out. Amen.

The first heaven. He said, "Because when that Holy Spirit comes and you get that New Birth it quickens that Seed and turns this body heavenly." You are in heavenly places, but you don't have a New Earth yet. You don't have a New Heaven yet, but you are in heavenly places. You have another atmosphere, renovated atmosphere. Amen. But still that law of sin, that sticky nature is inside of there. Amen. But then in this Age where you grow up into a Pyramid and then this outward body is going to be changed at the last Trumpet.

So he says: *The first heaven and first earth was passed away.*

*What was the first heaven? It was the millennium. What's the first earth? Was this. It'll be renovated, just like it was baptized by Noah in the days of his preaching; was sanctified by Christ as He sprinkled His Blood upon it, and be renovated (take all the germs and everything off of it) in the renovation at the end with a fire baptism that'll kill every germ, every sickness, every disease, every filth that was ever on the earth. She'll burst forth, and come forth a new earth. "And I saw a new heaven and a new earth. First heaven and first earth was passed away..."*

Even this nice atmosphere we are in is not even compared when that body changes. Amen. See? And that is why in this consecration time that we have entered into—And remember on Thursday try and don't eat. Do a little fasting. I know Bro. Rojas was telling me some people said about pregnant mothers telling him how they are going to eat and this and that and the other. Well I mean if that is your case with God, let God talk to you about that. But generally to the Body here of believers you know Thursday morning you get up, get in prayer consecrate yourself.

You see we are doing this as a body for the Body. You are going to come in here and struggle and we are all going to struggle if we don't make provision for the Holy

Spirit to move. And I am tired of struggling. When I feel God wants to move, a little plate of food or a little piece of bread isn't anything. After the prayer meeting finishes and you go home, sit and take your time. Don't gobble it down like you were waiting for the meeting to be over to go and take it because you didn't have it whole day. Go home and just break your fast a little bit and go and sleep.

But knowing that we are trying to do it for consecration. I'm looking for this Fire I'm talking about, this baptism I'm talking about; that is why I am picking back up this. This baptism I'm talking about, all the way through that consecration to burn everything out, every little thing. I'm looking for it to happen. I'm preparing. I'm making ready.

Those people in Azusa Street, it begun to be preached, they saw it was the time, they saw it in the Word, they saw God wanted to do it and they got in the atmosphere of it and it begun to happen. It didn't happen to the whole crowd right way. It happened to one, it happened to two. Next meeting four moved into it. Next meeting eight more caught it. Then in a home something broke out there. And they weren't coming back and saying, "I see colors. Something ran down my back." No! Their lives were lining up now with the Word. Everything was getting different. They were walking and talking different. Their feast was holding out. They went beyond the veil. They were shut in and the world was shut out. Do you understand what I'm talking about?

Don't go and say, "Lord, send it down, send it down." Not that. "Lord, search me. Know my heart. The unconscious things in me, Lord, that I am not seeing. And Lord, if my pride is there, if I am exalting myself, my knowledge above Your Word; Lord, maybe I am self-centered and I don't even know it. Show me. You know what has to come out of me to meet Your requirement. You know what has to be developed in me for You to

say, 'This is my beloved son in whom I am well pleased.' Lord, show me and mold me and make me into that place that all the service You want out of my life You can get it." You'll be coming with the right attitude and the right approach.

You come with the next kind of thing you are just getting worked up, and we will have to come and put the boom [used to cordon off something from spreading -Ed.] on that and chop that thing out again and get it out. We don't want that. We are talking about real, not make belief to put on a program here and bring everybody around here not that. That God's Word could be fulfilled. Whether it is in just two people to keep God's promise, we are interested in God fulfilling His Word. What God wants to display to the world let Him do that. He knows how He will do those things. We are not going to have that ambition. Our ambition is to please Him; is to surrender. All to Jesus I surrender. Lord, just burn it out.

And may under this Great Seal, Seventh Seal, this Pillar of Fire, that is being revealed that is here—that is why when I came back from Norway I was giving that testimony and I was bringing that testimony into that Seventh Seal to let you know it is the Lord Who has descended. That is what is happening with these things. It's not just so much of a meeting and this and that.

And when strangers come in here let them know about Jesus Christ. Testify. Talk to them. Invite them back. Amen. If you are a stranger and you come in here, don't be afraid of the people either. They are friendly. Do you want to know more of the Lord? Come and ask. Do you want some literature? Ask for it. We have it here to give it to you. Do you want to be baptized? Do you want to know more about baptism? Ask about it. It is your salvation. Be concerned about it. We are living in the last days. Amen.

Shall we all stand to our feet? Praise His wonderful Name. Hallelujah. Oh thank You, Jesus. Glory, glory, glory, glory, glory. Praise be unto His wonderful Name. Hallelujah. Hallelujah. Amen. Amen. Amen.

*Across the bridge there is no more sorrow. Across the bridge there is no more pain. The Son will shine across the river.* Oh, I'm looking for that day. We are on the bridge right now. Do you realize that? We are crossing over. Oh my, the Holy Spirit, the revelation of the Seventh Seal is taking us where? To Glory land.

I am bidding this world goodbye. What in this world fascinates you? What is in this world that you are going to give up this great salvation so rich and free to go after? Don't be deceived, children. Amen. May God break that vision that you too would say, "I see a New Heaven and a New Earth. I see this world falling apart."

Do you see this world falling apart? Amen. It's falling apart – this one and this one. But do you see another one coming? Amen. One is going to come here and one is coming here, because the same God promised both of them. He is here to bring it to pass. He is trying to find hearts, lives, who would make themselves available to Him (amen) that He could move into pouring His Holy Spirit, pouring His Word, lifting you up a little higher, making you a witness in this Hour; shine forth the Light, testify. Amen. Tell somebody about Jesus Christ, because judgment—This world has been earmarked for judgment. It's gone. This world has no pardon to get. But individuals could get a pardon this morning. But this world is past redemption. It's gone. It's doomed. Amen.

[Song #591 - Songs That Live -Ed.]

*The Son will shine,*

*Across the river,*

*And we'll never be unhappy again.*

Think about it. Never unhappy again. Oh, I believe that. It is not a fairy tale. I am on that bridge this morning.

*The Son will shine,  
He's shining, the S-O-N.  
...across the river,  
And we'll never be unhappy again.*

Oh sisters, sing it if you believe it, if you are on that bridge, if by faith you see that land, a bright new shining day. We have a more sure Word of prophecy. Hallelujah! Oh, there will be brothers going there too.

*Across the bridge,  
There's no more sorrow,  
Across the bridge,  
There's no more pain,  
The Son will shine,  
Across the river,  
And we'll...*

Not one more gloomy face. Everybody now. Oh, we are marching up There.

*Across the bridge,  
There's no more pain,  
The Son will shine...*









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