

Third Exodus Assembly

The
Increasing
Economic
Woes Pt.2

Bread by weight and water by measure

Pastor Vinworth A. Dayal
30th March 2008

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Bread By Weight And Water By Measure
Sunday, 30th March, 2008.

The key's being given
Opening dimensions
Life and immortality is coming to light
Amen. Let's sing, Through each unfolding
The way is opening
Oh, spiritual scientists
Working by laws to achieve
This rapturing faith
Through secret passages
Seven steps up the pyramid
Oh, where we will run through death
Leap over into supernatural realms

Something is breaking
Between mortal and immortal
Oh my, the sun's coming up
Removing the darkness of night
After this mountain eternity sets in
And that's the real world
We're gonna live in

Oh, let's sing it again,
Something is breaking
Between mortal and immortal
The sun's coming up
Removing the darkness of night
And after this mountain
Eternity sets in
And that's the real world
We're gonna live in.

How many are looking forward to that? How many know that we are walking in these things? Praise His wonderful name! Let's just bow our hearts and look to Him in prayer. What a blessed

privilege we have to stand in his house today. Nice weather on the outside. In our hearts we are grateful for this great marvelous Light He has sent to us in this evening time. This Message of preparation, preparing us for rapturing faith; taking the fears, taking the doubts out of us, bringing us to a place to see the plan of God for this age; that even though it gets darker, the light shines brighter. That no matter what is happening we can see that these things were spoken of. But God promised that no matter how dark it gets, there is a Man here that can turn on the light. Hallelujah! Blessed be His wonderful name. And how we desire to walk close to Him, to stay under His divine influence. Dove leading eagle into a new world. What a great thing, friends! Already out of the old world, sealed up in the Ark, in Christ; being ministered to by the Dove, bringing things from the new world, putting us under anticipations. Praise His wonderful name.

What blessed assurance that is - to see the Scripture, to see the accuracy and the precision of the Word of God; to see the all-wise God who laid these things out so carefully, so meticulously in the Bible. And to see the divine wisdom of God that can come down and point these things out to us that an entrance might be ministered abundantly into the Everlasting Kingdom. Oh my. What a place to walk in.

Have faith as you look to Him. Whatsoever you have need of today, know that he is all-sufficient. Did He not say cast your cares upon him, come with boldness before the throne of grace, you shall obtain mercy? Don't let any negative thought, no fear, no doubt, no circumstance; no matter how much the devil tries to suppress you, push it back! No matter what the circumstances are, look at the mighty Conqueror who cried out triumphantly, "It is finished!" Who rose on Easter morning and said, "All power in heaven and earth is given unto me!" Hallelujah! That is the place where we ought to stand.

Faith sees that. Faith sees *It is The Rising of The Sun*. Faith sees this great mystery under *the Easter Seal* that has been made known. It has shone into our hearts to raise us up to live in this new day, resurrected with Him. Praise his wonderful name. Seated together with him in heavenly places, all things subject to us; every promise of God subject to us.

Have faith and don't doubt, all in the rooms, all on the outside where you are. This is a moment we can unite our hearts and commit everything into the hands of Him who is able to keep that which we commit unto him; who promised he shall supply all our needs according to his riches in glory. It is impossible for him to lie.

Gracious Father, we bow our hearts with thanksgiving, this morning. We embrace this privilege; we consider it such a golden opportunity for us to be assembled in your divine presence, not as unbelievers or make-believers, not wandering stars, but as sons and daughters of God coming sanely, intelligently and right in the Word. Coming by a new and living way, through secret passages, seven steps up the pyramid, bringing us right into the throne room like Queen Esther, and to hear the voice of the King speak as he stretches out the scepter to bid us welcome into his presence, "Ask, Queen Esther, even to half of the kingdom."

Oh God, in this hour between the Jews going back in the homeland and the Resurrection, when these great realities is taking place, Father, when we see the scheme of the enemy, this great conspiracy, oh God. Father, but to see how the voice of this Mordecai can be reflected right to the queen, dear God, because you had a gift there who could reflect from that dimension, Lord God, light for the queen to walk in! And walk into the position, knowing for such a time as this she is brought into the kingdom. Blessed be your wonderful name. We thank you, Father.

With this realization, oh God, we come walking in step to the sheet music as this great drama of the symphony of God's Word unfolds in this hour! Hallelujah! We see the junction! We see the change of beat! We hear the rattling of the drums, dear God. We see the gross darkness on the earth and upon the people, but we hear the voice speaking to the inner man saying, "Shalom! Peace." Hallelujah! "Arise and shine, thy light is come." This great Seven Seal light, Oh God, Father, that is taking us into a rapturing grace, into immortality.

This great thing, Father, that you identified through your prophet and vindicated by the Holy Spirit to give witness and confirmation, to put our souls to rest that you are a covenant-keeping God. You have kept your Word that was spoken for these last days; and then so faithfully come night after night, day after

day by the Spirit of Truth to reveal it out of the Scripture, to make it plain, to anchor our soul, to give us a hope steadfast and sure, tie us to the unfailing words of promise, your absolute that cannot fail.

And so we stand today in your presence and we confess, dear God, that you are all-sufficient. And dear God, we look away from this world, and we look away to Jesus, hallelujah, the Mighty Conqueror in our midst! May dear God, you lead us and guide us today. May your blessed Holy Spirit speak from the excellent glory. May you put the right emphasis in the right places that our hearts and minds could be crystallized, could be quickened and sensitized Lord, to the unfolding plan of God, that we could know how to face each challenge, we can know how to live each day; we can know how to walk, Father, under your divine leadership.

We can know how to cooperate with your Word and see the same harmony that existed between the Father and the Son now exist between the Bridegroom and the Bride. As the Word from the Head, the mind of Christ, comes down into the body, oh God, putting us in step, Father, in the rhythm of the symphony where the great Spirit of the composer can flow through us, Lord, in this hour. That every move we make, every word we speak can reflect you, Father; can show it is you in your Bride fulfilling your own word that you left for this hour. May you grant it, dear God.

We thank you Father, for the success, for the victory, oh God, that you have given unto us in the campaign and coming back, oh God, Father, to regroup, oh God. Hallelujah! Lord God, to get ready for another thrust, dear God, to see the Holy Spirit, father, take the battle oh God, on another level again, more intensified, seeing we have the enemy on the run. How we pray, dear God, that your Holy Spirit will quicken us, oh God, and you will post us, and you will post the church, dear God, this morning. And Father, you would awaken everyone to the great realization, oh God, of this very hour that we have come to, Lord.

We see the man in the world, we see the people in the land, oh God. Father, we see the confusion, we see the darkness. We see the cries of those, Father, who live for meat for the belly, oh God. But Lord, this is the hour we say teach us to live by your Word. "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

And we know the Thunders, every word, all Seven Seals proceeded forth from your mouth. The secret in the back part of your mind you put into the heart of your Bride, that she knows what you want done with your Word. They can take the Word and hand it there, oh God, watch it slice and cut; multiply the bread and fish again. Oh God, move us into that realm, where we could live and walk in this realm of perfect faith in a perfect God who made a perfect promise in his perfect Word in this hour.

Remember your children throughout the region, dear God. May the Holy Spirit, oh God, move through your Word, move as the Word is spoken, Father. And may you minister the blessings, not just here, but even out there father, where they are gathered in your presence, and to the elect of God that are gathered across the face of the earth in this dark hour, Father.

May the light shine, may you direct the paths of your children, and may God, your Church get ready, Father, for the flight that is soon, oh God, when that last Trumpet sounds. Lord God, may every soldier this morning be set in position, in battle array, in rank and file, where the great headship of the Holy Spirit, hallelujah, can move, Lord, through the body that You are in union with. Grant it, Father.

We thank you, dear God, for all your children that have come and gathered here today to worship you. May you bless each one. You know each need in every heart, in every family. You know every thought in every mind. You know the expectation of every one that has come, and you promised, oh God, to give unto us when we stand praying if we can believe then we have received what we asked for.

And may faith move. May the Holy Spirit, oh God, sensitize them that now is the time to ask, this is the time to pray. This is the time the evening sacrifice is offered; this is the time all prayers are being answered because, dear God, soon intercession shall be no more. Oh God, we see you placed us there in these things in the Bible, and Lord we want to know how to truly live in this hour, Father, because when that door swings shut he that is filthy will be filthy still; he that is righteous will be righteous still; he that is holy will be holy still.

This is the time. Today if we hear your voice may we harden not our hearts, but may when we hear the Voice we recognize it is

the truth, Father, and we go to acting upon it quickly to make it ours, to make it personalized in our hearts and our lives. May you grant it, Father. Knowing the Message is urgent, may you strike it home in the hearts of your children.

We commit everything into your mighty hands now. Lead and direct us in the paths of service. May you get honour and glory, and we will not fail to give you praise and thanks, for we ask these mercies in the almighty and all sufficient Name of our Lord Jesus Christ. Could the church say 'Amen'. [Congregation responds.]

Amen. Praise His wonderful name. God bless you. Certainly happy to be in the house. All the strangers, visitors in our gates, God bless you all. Amen. Praise his wonderful name. May God's grace be with you today, and what you come expecting, what you're seeking God for, you're not looking to man, but looking to him who gave these exceedingly great and precious promises, and who is faithful and keeps his Word. The Lord is not slack concerning his promises. Stand fast holding the profession of your faith without wavering; He is faithful who promised. Great is His faithfulness.

Let's just turn in the Bible quickly. I'd like to read, maybe, out of Jeremiah 27, verse 1; take for a reading there. I want to continue speaking on THE INCREASING ECONOMIC WOES. I didn't get time to really finish, and it's just continuing on **from The Hour of Temptation and For This Saying**, and catch these things as they intensify all around us.

And I'm sure that by now I don't have to remind you, to tell you how God, the Holy Spirit spoke there in November. The Word went out like a thunder, under inspiration, and then we begin to see these things happen all round about us. Earthquake struck the region, the greatest earthquake in over two hundred and forty-one years. And it just shook the place; and even way down in Guyana, even down here, though the epicenter was in Martinique (we know that) at 3.00p.m. in the evening. Amen. What a great thing, friends. The time when the sacrifice was offered, when God shook the earth; the very hour we are coming back to. And you know that.

And right there the message went out, those three messages: **Because Thou Has Kept The Word of My Patience, I Will Keep Thee In The Hour Of Temptation**, and then, **Being Kept In The**

Midst of The Economic Siege. And then The Increasing Woes and the troubles that are coming up.

And these things are not imagination. These are the things that were spoken and prophesied. This was the reason the endtime prophet came because the whole world is moving into the place. People who live for the belly will not be able to stand these things. People who have denominational faith will fall apart under this kind of pressure; and it is only the elect of God that can stay out of the system as the pressure increases.

Jeremiah 27. Amen. Verse 1.

In the beginning of the reign of Jehoiakim the son of Josiah king of Judah came this word unto Jeremiah from the Lord, saying,

Thus saith the Lord to me: Make thee bonds and yokes, and put them upon thy neck.

God loves to give symbols. And here he is giving him a symbol of judgment, a symbol that the nation was going to go into captivity. And He's telling him "Make thee bonds and yokes, and put them upon thy neck."

And send them to the king of Edom, and to the king of Moab, and to the king of the Ammonites, and to the king of Tyrus, and to the king of Zidon, by the hand of the messengers which come to Jerusalem unto Zedekiah king of Judah.

It was a great conference about to take place; and Secretaries of State, Ministers of Foreign Affairs were coming to this conference in Jerusalem. They were representing their nations. And God was going to have a prophet, while they are having that conference there, God was going to have a conference with his prophet. And the prophet had a word for those nations; and God named them.

God knows every nation, and God has a time to judge nations. And here was a time judgment was coming upon nations. This is a similar time that we are living in. You may not know that in the Bible. You may not know the Bible that way; but since the Seven Seals have been opened these things have become plain and have been pointed out to us in these last days.

And command them to say unto their masters, Thus saith the Lord of hosts, the God of Israel; Thus shall ye say unto your masters:

I have made the earth, the man and the beast that are upon the ground, by my great power and by my outstretched arm, and have given it unto whom it seemed meet unto me.

What a message to send to leaders. What a message to send to Presidents and Prime Ministers. Amen. But God is saying “I have made the earth. I have made the man and the beast.” All you have to do is read Genesis 1 and you will see God started to create botany life, marine life, bird life, animal life, and man; and God gave man dominion. And that is the God of creation in Genesis 1 that is speaking, reminding them that he is the God who made the earth, made the man, made the beast “that are upon the ground by my great power.”

Man made artificial hand, artificial leg, artificial eye. Man made glasses and motor-car and build those kinds of houses in a fallen civilization; but God made the earth and the man and the beasts and the fowls of the air. And God sees it necessary at certain times to remind men, when they get taken up in their own human achievements and they build a *cosmos*, and they build this world with their science and their technology and they exalt their knowledge above God.

“I have made!” He is establishing it. He is the one and only Creator. No man could say they made the earth; but God could say, “I have made the earth.” No man could say they made man; but God could say, “I have made man.” No man could say they made the beast; but God say, “I made the beast.” He said, “And I have given it unto whom it seemed meet to me.”

God sent those who fled for freedom of religion out of Europe. They came in, they drove the American Indians back; they planted the flag; they put up thirteen states there. And today they are a fallen nation, but God had given them that land and made them the super-power in the earth, United States of America, even according to prophecy in Revelation 13. God gives to whomsoever he wills. Amen. Think of that, friends.

And now have I given all these lands into the hands of Nebuchadnezzar the king of Babylon, my servant;

And Revelation 13 tells you that same nation that God gave and made the mightiest nation they will now speak with the voice of

the dragon, and will carry out the will of the Vatican, because God has given it unto them. “And now have I given all these lands”: the king of Edom land, the king of Moab’s land, the king of the Ammonites’ land.

God gave all these lands at one time under the British Commonwealth. And we had the Queen on our money. And we used to go to school and wave the flag when the Queen came. And when Prince Charles came, this adulterer with that adulteress woman, all the nation came out because after all these years they still walk in that way, though his wife was dead under very mysterious circumstances, who also was an adulteress. That’s right.

And they bring these people. And then the great leaders go out there: the President and the Prime Minister and the Archbishop and everybody go out there to bless these people, because this is man’s kingdom, friends.

And God had given all those lands back there, of those people who were coming to that conference. And he’s sending his prophet with a word to speak unto them:

And now have I given all these lands into the hands of Nebuchadnezzar the king of Babylon, my servant;

That’s not relationship; that’s ownership. God owns everybody, every cattle on a thousand hills. He has covenant relationship with his people, but he has no covenant with this man; but by ownership he can employ anybody in his service.

God took the birds and made them feed Elijah. God sent the fish into the net of the apostles and them when they were hungry. Is that right? God does these things. God sent the ‘possum to get prayed for right through the prophet’s gate. That’s the God of the Bible. Amen. How great God is, friends.

...and the beasts of the field have I given him also to serve him.

Not just the lands, but the beasts too. And now they take the beast and fowls of the air and the beasts of the fields and they use them to serve themselves in spreading diseases in the earth, with all the *mad cow disease* and all the *Asian flu* and these things. That’s right. Because God give it unto them to do these things.

And all nations shall serve him...

This is God doing this. This is not a nation through its military prowess and its economic strategies and these things becoming a superpower. This is given by God because nations have failed to walk in his truth, and God is bringing chastisement – remedial chastisement.

*And all nations shall serve him, and his son,
and his son's son, until the very time of his land come:*

So God gave him a dynasty. They are going to serve him, his son and his son's son until the very time of his land come; then God will turn around and judge that same man.

*...and then many nations and great kings shall
serve themselves of him.*

Do you see that? It will fall as an economic power; it will fall as a military power, and it will no longer be able to command global influence in the earth once God says the time is up.

*And it shall come to pass, that the nation and
kingdom which will not serve the same
Nebuchadnezzar the king of Babylon, and that will
not put their neck under the yoke of the king of
Babylon, that nation will I punish,...*

You could imagine that? This is foreign policy. This is not some representative of a government, Minister of Foreign Affairs or Secretary of State going somewhere in Europe for a conference, or coming down to the Caribbean for a conference or Latin America for a conference. This is God saying, “If they don't do that I will bring trouble upon them in the land.” My! They may not know it, they may do different, but they will suffer the consequences.

*...that nation will I punish saith the Lord, with
the sword, and with the famine, and with the
pestilence, until I have consumed them by his hand.*

Isn't that something! Do you believe the Bible? You could see that kind of God? He rules in the affairs of man. God will punish them with sword. They will have war, civil wars, all kinds of conflicts, crime, violence in the land. They'll be checking the death rate; they will be plastering the papers with it every day; but that is troubles from God.

“And with the famine.” They will hold their bellies and bawl. They will go in the grocery and push a trolley and come out with

half of what they used to come out with before. And then they will come out with a quarter, and they will grumble. Then some of them will go in lines to protest too. Do you understand?

“And with the pestilence.” And they will sit down on the hospital step and lie down on the cold floor; and they won’t have no medicine. And no matter what kind of medicine they try for them you will see all kinds of sick people in the streets, and all them little Health Centres and things will be overflowing with people. “Until I’ll consume them by his hand.”

Watch the sovereignty of God: “I have made. I have given. I will punish.”

Therefore harken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you...

Those who go with the tarot cards; and those who stand up in the pulpits, trying to ‘take the nation for Jesus’ and ‘take the Caribbean for Jesus.’ And all the different people who get on the T.V. and ‘blessing’ and ‘blessing’ and ‘blessing’ and ‘blessing’. Because they didn’t have the love for the Truth a strong delusion is going to be given them to believe the lie, and be damned by it.

See, you believe the Bible, not man. You believe the Bible! Forget what man says. If man don’t speak according to this Word he has no light in him. He’s just putting on a show.

Therefore harken not ye to your prophets, nor to your diviners, nor to your dreamers, nor to your enchanters, nor to your sorcerers, which speak unto you saying, Ye shall not serve the king of Babylon:

For they prophesy a lie unto you,

You see, people don’t like to see themselves cursed. People don’t like to see God pronouncing judgment. People like to live in grace and mercy and God’s blessing all the time, and keep living in sin, and keep being soft. But God is a judge, same as he is a Saviour. “They that knoweth and doeth not shall be beaten with many stripes.” And that is what God is doing here, on a national level, on a family level, on an individual level. God is still the same.

For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and ye should perish.

But the nations that bring their neck under the yoke of the king of Babylon, and serve him, those will I let remain, still in their own land, saith the Lord; and they shall till it, and dwell therein.

It will have no big set of things in the land; they will just till the land. They will be able to live just off the land, whatever crops they could. They're not going to have any wealth because everything is given in the hand of the king of Babylon; but the blessing they are going to get is that they're not going to go into captivity as slaves down there. 'I'll leave them here' – geography – 'and I'll give them a little to eat off the land.' See?

May the Lord bless the reading of the Word. You may have your seat.

I want to continue speaking on what I was speaking when I left here the last time. I was taking a message on The Increasing Economic Woes, and speaking of *Eating Bread by Weight and Drinking Water by Measure*, and I'm just continuing right there. Because this is the hour when the staff of bread is being broken upon the land; and this is the Lord's doing. All of this is because it is given into the hand of the king of Babylon.

Now, you're a Bible reader. I don't have to maybe go into a whole lot of explanation. But quickly, as you know, this Bible, as we are told by Paul in Hebrews 10, is written in shadow. The Old Testament was shadow. And when you look at shadow and type, there is an antitype, and there is a substance to that shadow. That's why in Hebrews 11 he says faith is the substance.

The Old Testament things were put in shadow and types. There was a natural lamb that they had; a natural tabernacle. They had a priesthood an Aaronic priesthood. They had all the ordinances of God given unto them by Moses as those people dwelt in that land. But one day those things were going to be substance. And the time was going to come that natural lamb would cease, because one day they would have a prophet come on the scene who would call the people to move from the shadow to the substance.

Just like when John the Baptist came, he moved them away from the natural lamb that they had for four thousand years. Abel

had that lamb. Adam and Eve had that lamb. Moses had that lamb. Abraham had that lamb. The Levitical priesthood killed that lamb down through. But one day John came and said, "Behold the Lamb of God that taketh away the sins of the world." And God made a change through the mouth of his prophet administrating the things of God, that the time and season had come that now that prophet was calling the people out of the church systems to recognize the fullness of the Word.

The natural lamb was an animal, and that could not atone for a man's sin. When Adam fell, Adam had the very life of God. To get back to where he was he would have to have a lamb with the life of God, because that was what he fell from. He fell from the life of God. He fell from the word of God. He fell from the image of God. He fell from the likeness of God, and no animal could bring him back. And when he multiplied by sex he was bringing forth a fallen man after his physical image and likeness. Genesis 5 tells you that. In the day he ate he died, and every son he brought forth, died.

But before they had eaten from that tree there was no death, but God told them, 'the day you walk away from this tree, the Tree of Life, to go to that tree, that's the day you die'. And that tree was a perverted tree, a tree of knowledge of good and evil.

It baffles your mind sometimes when you see how celebrated people who call themselves theologians and Bible scholars think that a tree that could bear knowledge of good and evil would be a botany life tree. To think of the stupidity of the thing. Yet these men walk around and tell you they have a Ph.D. and a LL.D., and tell you they are the voice of God and all these different things. And yet finally with all that wisdom they bring it down to an apple. See? But this is the darkness. This is the darkness.

And so the Bible, in the Old Testament, all those things were shadow. And here, Babylon, natural Babylon is in the beginning of the Bible, Babylon is in the middle of the Bible, and Babylon is in the end of the Bible. And natural Babylon was built on the river Euphrates, you know that. And that was a type of the heavenly Jerusalem, because Satan had knowledge of the plan of God when he was in heaven. That's why he built this great city, and he wanted to be king in this city and they forced all the other cities to come to worship at Babylon. And this was Satan's desire from the

very beginning in Isaiah 14:12-14, where he said: “And I will be like God.”

What you are seeing happening in the earth at this very hour is the haste with which the enemy is working to come into the position that is prophesied in the Bible, when Satan would be incarnate as the beast from antichrist and false prophet, and set down the mark where you can't buy or sell. When that mark is set down it is because he is no longer just a spirit roaming there; he is no longer just an anointing of false prophet. He is incarnate and he is enthroned as the god of this evil age over his Eden that he has built for six thousand years.

And so, with the opening of the Seven Seals these things in the Bible, as I read here where it says God says, “I have given the whole world to the king of Babylon”! Because in the end of the Bible the whole world is also given to the king of Babylon, because in the end of the world, Babylon is a mystery Babylon.

Revelation 17 tells you this woman has drunken the kings of the earth and all the inhabitants of the earth; and she controls all the wealth of the world. And she will control all trade and all commerce and all economics, and you would not be able to buy or sell except you have the mark of the beast. How many knows that is the Bible? And that's the Roman system, because in that very woman, that very system was found the blood of the saints and the martyrs of Jesus Christ. Amen? Praise His wonderful name. So it is something that is happening.

I know that some of you maybe thought that I was going to talk about St. Lucia, but the brothers came and testified about St. Lucia, so that is stale news. We come back here after service to have a meeting to start Part II. So I'm here trying to post you while I'm here. When this month is done I'm gone again, and these things that are happening, that are taking place in the earth are going to be more and more intensified every time you go out and come back.

You read the newspapers yesterday you saw. Both the Guardian and the Express, it was splashed all over the pages again. And now it is spreading out into the world. It's in Asia; it's in Africa, it's in Latin America. It's going everywhere. And so, as these things are happening you realize you are sitting here and there's a great need to be sensitized to see things scripturally.

Notice how I'm starting. I opened the Bible and I found a place where it is written. 'He went into the temple and they gave Him a book, and He found the place where it is written.' Because Revelation 13 says 'and power is given unto the beast, the king of Babylon, mystery Babylon, for forty-two months, to control all trade, all commerce, all religion, everything.' It is given unto him. 'And power is given unto them to kill one-fourth part of the earth.' It is given unto them.

And that's why I am showing you here, God said, "I have given it unto the king of Babylon." It's given. What you are seeing is given. That [is something] you can't pray to change. To pray for that to change is to postpone the kingdom of God, because the reason the Message came is because that was prophesied.

The Message is your ticket out of here. That that would come upon the whole world as a snare, and they would be trapped in there like fishes in a net in an evil time, when men have united the world through this Information Revolution, and Satan has concentrated his power. It's a pale horse that is riding, religion, politics and economics are united under the control of a system in the earth.

And we have this 'kicksin' [fooling around] in Parliament, this bunch of jokers in Trinidad who call themselves leaders, going around. To see the confusion and the state of mind of the darkness of these politicians who don't have a clue what is going on! And they have a nation of 1.3 million people and they don't even know how to start to deal with these people's problems.

That's why the Bride is a nation in the nation, friends. Her citizenship is from above. If the blind follows the blind they'll all fall in the ditch. And the only light is the evening Light, Revelation 10:1.

He is my light. The Lord is my light and my salvation; He is the strength of my life. You see?

But I'm trying to post you here with a word, this morning, because from these scriptures here we could see that God has decreed the lifespan of nations and empires even as He did the Church Ages. How many know down through Seven Church Ages it had a time when an age was born, and it had a time an age died? How many know that a Seal was opened in heaven and a man on earth was catching a mystery to wake up people and give them a

birth for that age? And they recognized the Word for that age and walked in the rhythm of the symphony of God's Word for that age.

And then it had a time that a plague fell upon that age and they died spiritually. And all the revival that they had, left, and they only had cold, formal, traditional religion. And churches started to get worse, started to get filled up with fornication, started to get filled up with fashion; started to get filled up with rebellious people, started to get filled up with the world until the carnality in the church outweighed the spirituality. Because you had more carnal people than spiritual people in the church after a while; you had more people with the first birth than with the new birth in the church after a while, and the church became political in every age.

And that's why sometimes people don't understand in the spirit realm, walking in the Word, and in an hour like this where they need to be standing, where they need to be seeing from, how they need to be acting and moving in union with God. All these things have become slogans. But to the real Bride it's not a slogan because Christ is the Head; he is in union with the Body and the intelligence comes down and opens the Bible and leads the Bride forward, and greater is He in her than he that is in the world. She has the mind of Christ and she knows what he wants done with the Word.

Just like it was in the first Age, God was there. The Roman power was breaking up the whole world: famine, pestilence. Agabus stood up there and prophesied a famine was going to hit the whole world. My! And when we see these things moving how it ought to sensitize us.

I want to read back a little portion with that, out of Ezekiel 2 that I read last week, because this, as you know who have been around the assembly and know of what we preach and what we believe, you know that this has been the ministry for the last thirty-*something* years, right here. Because Ezekiel 2 and 3 are really Revelation 10:8-11. But here, when you look at it here, when the natural Babylon was being given power over the whole earth and Jeremiah, the prophet of God who God sent in that day spoke as the voice of God.

And then here when Jeremiah's prophecy was coming to pass, we see Ezekiel eating the Book. Friends, these things are far beyond what you could even imagine. When the Word could get

down into the inner part of your heart, and your thinking move from carnal to spiritual, and you move from reasoning to faith, what a place we can walk with God and see his word come to pass. “Who hath known the mind of the Lord? His ways are past finding out.”

Ezekiel chapter 2. Now you know Ezekiel was contemporary; Ezekiel was speaking here in chapter 2. I will take, to save a little time, from about verse 8.

*But thou, son of man, hear what I say unto thee;
Be not rebellious like that rebellious house; open
thy mouth, and eat that I give thee.*

*An when I looked, behold, an hand was sent
unto me, and, lo, a roll of a book was therein;*

And he spread it before me...

I believe that hand stretched out that Word here in this church for the past years. I believe that hand unfold that scroll from Genesis 1, “And God said, let there be light” all the way to Revelation 22, amen, “The Spirit and the Bride say Come”. That’s right. And I believe there are people who eat that. Amen.

...eat that I give thee.

*An when I looked, behold, an hand was sent
unto me, and, lo, a roll of a book was therein;*

*And he spread it before me, and it was written
therein lamentations, and mourning, and woe.*

It was a horrible scene in the days after Jeremiah gave that prophecy that the king of Babylon was going to control the whole world. It was a horrible scene.

It is a horrible scene when you realize the king of Mystery Babylon will control the whole world, sitting there in that Vatican with a triple crown, claiming to have power over heaven, earth and hell, and calling themselves the only Christian church. Which a few months ago he [the pope] made that statement last year, coming to the end of last year, that the only church that could trace themselves back to the original apostolic church is the Catholic church.

And the man is not lying; they are not the living descendants, but they can trace themselves back to the original apostles. That’s right. Because that was the part of the church of Rome that was established by Andronicus and Junus. And then when Polycarp

had gone there some time to visit he saw all these things in the church. You know Acts 18 tells how they banished all the Jews and all the Christians out of Rome when this emperor came in.

And then after a time and a season they were able to go back in. When they went back in they saw all this Roman tradition and paganism mixed with Christianity. And then the elect came out, and that church, even Polycarp, the Holy Spirit spoke to him and said, "Leave Ephraim with his idols." And from there that Roman Catholic system went forth and conquered the whole world. And here in this very hour, according to the book of Revelation, it will rule the world.

When Jesus comes back, Revelation 19, we see how in the battle of Armageddon then that beast and the armies and the kings of the earth are to be destroyed, and Christ is to set up his kingdom. Daniel saw the rock cut out without hands coming to smite the ten toes that had iron in every one of them, showing the Roman power never went out of existence; it went into every one of those nations. And that's the Bible. You're a Bible reader, you study prophecy, you know these things. That's the very hour we are living in.

So Ezekiel 3 continues:

Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

Now while I'm reading this, I want to make the point that this in the book of Revelation is placed between the Sixth and Seventh Trumpets, is placed between the Gentile prophet and the Jewish prophets.

Over here in the book of Ezekiel it is placed in the time when Jeremiah the prophet had prophesied and God gave the whole age and those nations to the king of Babylon. And the king of Babylon became the head of gold. Is that right? And when he became the head of gold they forced a worship of an image and if you didn't bow down to worship that image you were going to be killed. And that's exactly what Revelation 13 says. Those who refuse to worship that image will be killed, they cannot buy or sell except they have the mark.

And the Holy Spirit has come back and begin to show, for the last seven years since 2001, and showed you in so many ways and

from so many sides when that thing started with the fall of the twin towers, that it was a repeat performance of all diabolical cunning and cruelty. Evil Counsellors in the White House Throne; all these things that were happening to cause the people, through fear, to give up all their rights. Is that right? And the world changed from that time.

And then during that time they had two major wars which were for resources and for control of trade routes and so on, which was the war in Afghanistan and the war in Iraq. And today everybody who used to speak so intellectually, so patriotic; who supported all these things, ninety-nine percent, almost, has recanted and has come back to realize that the war, they deceived the world to go into that war [in Iraq], and it was for one purpose: to control the oil.

But here, in the ignorance of a nitwit, a ‘two-by-four’, came off the street, the Holy Spirit brought message after message after message out of the Old Testament, speaking these things in the face of CNN and BBC and all the university people and the great political analysts, accurately in the Bible, what these things are! That you could go right back to The Day the Towers Fell, and The Results of America’s Apostasy, right up to this very present time, The Increasing Economic Woes, and know that God is speaking amongst us!

This is not to glorify me. This is to say He keeps his promise! He promised that when the towers fall, the teachers, the light will come seven-fold! “The Book will be opened wide before our wondering eyes, and we edified and purified by the Spirit are made ready for the coming”! That’s right. “Are made ready for the coming.”

Because, this is the end time, friends. The priest already handed the Book; the rock was already thrown up; the cloud is already turned; hell has already created. If we can’t see the Word opening now, we are dead and lost, and don’t even know what is going on. But thank God the light shone. No matter what it was; no matter what the distraction, the Holy Spirit, that eagle anointing could climb above those things, all that bombardment of the mind with lies, through the electronic media, to keep the Bride in step. That’s right.

And then, when God came last year and showed that Nebula in the sky. Some of you forgot it already because you don't know what it means. When you're walking in the Word, and it is being fulfilled in you, you know what it means.

When they wanted to put up that missile shield and all these things, and the Holy Spirit dropped down there. Way in New Zealand, the furthest part of the world that you could go from here, look at our brother writing there and saying, "Me and my wife sat there and we were so smitten to see the accuracy and the precision that the Holy Spirit revealed these things." He started to take his church into these things.

Look at these brothers in Kenya and these places, that are just getting the Word out there; they understand. Do you know why? Because they had to flee their homes a couple months ago to go way into the jungles, with the last election in Kenya. Right now they say their food is running out; by August they won't have any food. Their reserves are what they are on right now. Think, friends.

And here you could still walk down the road and maybe still get a little bread at maybe a high price; but you see, it's all given. The whole thing is given to them to take control of trade and commerce in the world.

And let me tell you: it is being hoarded. Don't think it [food supplies] is really finished, friends. The Word came and showed you, II Kings 6 and 7, it's an organized thing. They inflate the goods to break economies. And that's what I'm going to prove to you here. What I'm going at here is to prove this to you here. But you see, I'm bringing in Ezekiel here because Ezekiel is eating the Book and he's seeing the woe, he's seeing the mourning, he's seeing the lamentations!

In other words, he's seeing the Trumpets and the Vials. That is what he's seeing. Because Jeremiah opened up the Seals; Jeremiah showed what was happening under that Sixth Seal. The king of Babylon is to become the head of gold in the world, and he's going to bring the forcing of the image. Do you understand? Ezekiel is only speaking out of Jeremiah's prophecy; but God was opening things. And Ezekiel's ministry was really to a *little* elected people they call the 'little sanctuary'.

So it is not big global things. The big global things are happening with the king of Babylon taking the power. Watch here. Ezekiel 3. Watch the Scripture and follow close.

Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.

So I opened my mouth, and he caused me to eat that roll.

And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness.

Exact same thing in Revelation 10:8-11. You know that. John said, “When I ate the book it was sweet.” And what Book did John eat? That was the Title Deed. When was he eating that? Between the Gentile prophet and the Jewish prophets. That’s the second fold of the Seventh Seal. That’s the part that blends the Gentile prophet with the Jewish prophets.

In other words that blends the Gentile age coming to a close – Time shall be no more! – and Moses and Elijah in the tribulation period calling out a people. That is the part that culminates the Gentile age. That’s the final voice to the final age under her messenger; because from her, from John, Moses and Elijah speak. That’s the blend. That’s the lap over. That’s the lap over. So if you’re reading this over here in Ezekiel you have to know that’s the second fold.

And he said unto me, Son of man, go, get thee unto the house of Israel...

“Go; get thee!”

...and speak with my words unto them.

And verse 14:

So the spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the Lord was strong upon me.

“The Spirit lifted me up and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the Lord was strong upon me.”

Drop over to Revelation 10:8-11. I want to read that because, you know, sometimes people, you’re quoting the Scripture and

they can't make the connection in their mind because they don't know what the scripture says there.

How many know Revelation 10 is at the end of the Seven Church Age? "After denominational ages are run out, the Seven Seals book is open."

Revelation 10:7.

But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Then, that's the Gentile prophet; that's the seventh Church Age messenger. You know that.

And the voice which I heard from heaven spake unto me again, and said, Go and take the little book which is open in the hand of the angel which standest upon the sea and upon the earth.

How many know the messenger never went beyond the seventh verse? Alright. So there it goes again, because that is the Bride. That's the Bride. Part of the ministry is left for her to fulfill.

And I went unto the angel, and said unto him, Give me the little book. And he said unto me, Take it, and eat it up; and it shall make thy belly bitter, but it shall be in thy mouth sweet as honey.

And I took the little book out of the angel's hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter.

And he said unto me, Thou must prophesy again...

Jeremiah had prophesied. Jeremiah had prophesied; now this is the Spirit that came into him, that lifted him up.

...Thou must prophesy again before many peoples, and nations, and tongues, and kings.

And then you know Revelation 11:3. I want to read it:

And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

If you go right down to verse 7 it will tell you that's two prophets who will speak one thousand two hundred and threescore

days, which is three and a half years or forty-two months. And that's when the beast is setting down the mark. Is that right? That's when the beast is setting down the mark. That's when Rome is ruling the whole world. That's when mystery Babylon is controlling the whole world.

So this *eating* here, of the book, this final voice, is when this Babylonian power is moving in, destroying wonderfully. 'Because of his policy he causes craft to prosper, breaking up the earth in pieces'. Is that what Daniel said this fourth beast is to do? That's right.

And when that is happening in the earth, and taking the kingdom by flatteries, and deceiving the nations, and if it is possible the whole world is going to be deceived, that's when God sent a prophet to open the Seven Seals to point out to us in the Seven Church Ages positionally where we are: "You are at the end of the age."

If we are at the end of the age, where is this Babylon that is prophesied? Then that angel said, "I will show you the judgment of the great whore." That angel said, "Come out of Babylon! Babylon is fallen!" Is that right? That angel is to bring a people, like Eliezer, who are called out of Babylon, and introduce them to the Lamb, Isaac, because the marriage of the Lamb is come. Exactly.

So all these things, I'm showing you here in the Old Testament in shadow, because I'm showing you Babylon in shadow. And when you see the shadow, the prophecy for the last days is exactly the same because that history is repeating itself. Because God put these things, not as history in the Bible, He put these things to reveal the end time when Babylon is going to conquer the whole world, when Satan is going to come and be enthroned as God, and when the people of God will be put under pressure to go into a system of false worship.

But that's why we had a messenger separating us – "Come out of her!" – and putting judgment on Jezebel and Ahab. We know that. Just like Elijah did. Elijah came at the evening time. Elijah came at the time of the evening sacrifice. Elijah repaired the altar. Elijah turned the heart of the children back to the faith of the fathers because that Jezebel who was drunken with the blood of the prophets...

How many know Jezebel in the book of Kings, the Catholic church is called Jezebel in the Thyatira Age? ‘You have that woman Jezebel there.’ Because that Jezebel is a type of this. Is that right?

How many know that at evening time the spirit of Elijah came back? And that’s why we are here. Our hearts are turned back to the faith of the original apostolic faith of the fathers. That’s why we don’t believe in denomination. That’s why we do everything the way Paul laid it out because he was the wise master builder that laid the foundation.

We didn’t have a messenger that carried us into women preachers. We didn’t have a messenger that carried us into false baptisms. We didn’t have a messenger that carried us into pulling and begging for money. We had a messenger that pointed us back to the original foundation! He brought us back to one Lord, one faith, one baptism, one God! And the faith of the fathers is living still.

And how many know that was promised? Matthew 17:11, ‘Elijah truly shall come and restore all things.’ That’s right. What did Peter say in Acts 3:20-22? ‘The heavens must receive Jesus until the time of the restitution of all things.’ Same word ‘restitution’ is restoration. ‘All things’– the Truth that was lost during the dark ages; during the denominational ages.

Some came out with pouring water, sprinkling for baptism. Some came out with baptism in the titles of Father, Son and Holy Ghost and all these things. “But whatsoever you do in word or in deed do it all in the name of the Lord Jesus Christ”, like it was in the Bible. Is that right? That’s right.

Some came out with three persons in one God, and all this nonsense. But it’s God above us, God with us, and God in us. God above us: “Hear, o Israel, the Lord thy God is one.” Then that God became flesh: ‘His name is Jesus; he shall save his people from their sins’. Then that was Jesus who was made both Lord and Christ. Christ is the anointing; the Holy Spirit. Is that right? So the Name of Father, Son and Holy Ghost is Lord Jesus Christ. And this is what came back to us, bringing us back to the original apostolic faith in the last days, because God must finish up with what he started. Is that right? Okay.

So here now we see, in reading Revelation 10:8-11 for you, Ezekiel had that same thing. It was in the days of the voice of the Seventh Angel when he shall begin to sound the mystery of God would be finished. Amen. And then here we see, over in the book here of Ezekiel, how he ate that book, and he had to prophesy.

I want to move on a little bit again. Ezekiel 4, which I was there last week, but I don't think I got the chance to touch it. Ezekiel 4. I'm trying to bring the picture for you with a certain relevance as to where we are and what we are seeing round about us. I'm trying to bring that with an understanding that you can know the forces that are working behind the modern events that you are seeing and reading of, and is affecting the whole earth; and what is coming in, where it fits and what it means.

Ezekiel chapter 4; this is after he ate the book here. And God told him he was going to be a watchman over Israel, in chapter 3, and now chapter 4.

Thou also, son of man, take thee a tile, and lay it before thee, and portray upon it the city, even Jerusalem.

And lay siege against it, and build a fort against it, and cast a mount against it; set the camp also against it, and set battering rams against it round about.

He is out by the city gate, no doubt, and he takes this brick and he puts it out there, and he's building like a fort against it, because this brick represents the city. He's looking like a little child building sand castles. And he casts a mount against it; he sets camp; he puts little battering rams, pieces of sticks. And they're saying, "This man is crazy. What this crazy man... His father used to be a priest, yes. Look at this man, this man is playing in the sand there with a brick and different things." But that was a sign to the people of the invasion that was coming; of the siege that was coming against the city.

Friends, you see, when you are in the church realm, you read that like something in the Old Testament. When you know the ministry of the prophet you realize all these things God does still. And then you realize you have to have the eyes to see God, and you have to know this God by revelation of the Word. Because that same God told the prophet take a rock and throw it up in the

air for Alaska to sink, to have that earthquake, to start judgment in the earth.

And God told him on the day when it was 27th of March (which was a few days ago), which was a Good Friday. And when it was revealed to him he said, ‘Watch – another Good Friday, God shook the whole planet again without unbalancing it.’ He said, ‘Why? Because they rejected the Messiah a second time. They crucified Him afresh. And now the earth will fill be with judgments.’ Because he was a prophet like Moses who went forth with two signs, and when they rejected the two signs, then God said, “Throw the rock up,” like Moses took water and poured it on dry land.

And he could have kept these things to himself, but to show to us that God was the same he spoke these things. And then he went back to the Bible and took scriptures and showed God working through a prophetic office in the hour when an age has sinned away their day of grace and was going to be given over to the king of Babylon and go straight into the Ecumenical move, into the World Council of Churches.

And then you hear him praying. To show you how he believed that, he said, “Father, I pray not for the stalk; they are dead. Father, I pray for the grain.” Like Jesus in St. John 11:17, “Father, I pray not for the world, but I pray for these.” Then He wept over the city and said, “Oh Jerusalem, Jerusalem. How oft have I gathered thee!”

And when Jesus did that it had no crowd of people he was doing it for. They sat down and watched him, “But look how he’s weeping over that city.” He goes up to the mount and looks down on the city; and he could see the hour was coming when armies were going to be around there; when famine was going to hit that city; when the sword and pestilence were going to move in that city.

And He knew his message in that very hour; he who was rejected by the churches, he knew in that very hour the words he was speaking were moving a people’s soul into position to receive a coming baptism of the Holy Spirit. Because he was carrying out the word of God step by step; he did nothing until the Father first showed him. He had the mind of the Scripture. He knew the plan for the age; and he was walking in the rhythm of the word step by step. ‘It needs be that he had to go through Samaria; and he had to

pass through Jericho'. And everything he was doing was precisely according to the plan of God.

How many know the Bride is to be life of His life, spirit of His Spirit, Word of His Word? How many know that for the last forty-five years or so God has been trying to have the preeminence in a people; the oversight and the leading, that the same oneness that was between the Father and the Son would be between the Head and the Body?

How many know that it's you and me that He's trying to get into? How many know that we could only see as much as we surrender to? How many know that these things in the Word, and the patterns were to convince us; to make us throw up our hands and surrender, and to lay aside every weight and the sin that so easily beset us?

But those who can catch faith, those who can move into inside life - not just live outside here: 'I go to church; I keep my tradition.' No. Those who walking with the Word. Those who know the day and the hour; those who know the scripture that is coming to pass.

Watch. So God told him to do these things. And then, verse 3, He said:

Moreover take thou unto thee an iron pan, and set it for a wall of iron between thee and the city: and set thy face against it, and it shall be besieged, and thou shall lay siege against it. This shall be a sign to the house of Israel.

This is the man who just ate the book; and he is going forth here now doing this because this is the mourning and the lamentation and the woe that he sees written in the book that is coming upon the nation. This Babylonian power is going to bring that lamentation.

What do you think the book of Lamentations is? This is the city called 'perfection of beauty, joy of the whole earth'; and they sit down there in ashes, and the city's burnt down to the ground, and the princes have been taken away captive. This is the lamentation that was coming. This is the woe. That Babylonian power was going to come with the sword 'and begin at my sanctuary.' The slaughtering angels were going to start to kill and to take in

captivity. This is the famine that was going to come to starve them out first.

And these things, what we call the squeeze... We use the word 'the squeeze' and we have no Bible for what we are saying; but I'm giving you scripture how the Babylonian power is taking it stage by stage until the intercession was finished. Because Ezekiel 9 was the sealing; Ezekiel 10 was the casting in the fire. Intercession was over. This is happening as intercession is coming to an end.

From the time that economic siege started, the sealing was coming to an end, and intercession was coming to an end, because these lamentations and woes and these things were coming upon the nation because God gave it over to the king of Babylon. Do you understand?

Now that history is repeating itself. If you go back on the message **Beginning and Ending of the Gentile Dispensation**, the way the Gentile dispensation came in is the way it's going to go out. And when did the Gentile dispensation start? When the king of Babylon conquered Israel. And how will they set down the mark, and set up the image and these things, to be worshipped? And then kill you, not going around shooting you and these things, you know. They will kill you where you can't buy or sell. They'll bring in an orchestrated famine where you'll starve and die. That's why, "when the squeeze comes, watch the Third Pull then."

Now there is a catch in there. The people who will operate that are those who have become the image, because it takes the image to speak. It's not that that is going to happen because the hour has come, you know. No; because that hour has come God has something that He could strike, a masterpiece, because He's been building this masterpiece down through these years.

So it's not that kind of wildfire thing about, "Boy, we are the bride." No, no. That's nonsense. Because if you notice, as we read this you will see how he is saying this house of Israel is a rebellious house. They've sat down here for the last thirty-something years fighting this truth, and calling it the devil, and trying to destroy it. Do you understand? Unprovoked; which you know that for yourself because you sit here service after service.

But watch. Ezekiel was a priest. He had access to God. This was a prophetic priest. This was a watchman. This was a man who

ate the book. This is a man who understood the lamentation and the mourning and the woe. This is a man who was preaching out of Jeremiah, what Jeremiah was saying.

You say, “You’re talking about yourself.” I’m talking about the Spirit in me; because if I say that, I’ll deny what I’m saying. Because who revealed to me that he never went beyond the seventh verse [of Revelation 10]? Who revealed to me about “it passed in an unknown language”? Who revealed these things? This church has been built on that teaching. That was when I was a boy. But who put that rainbow coat there, when I was a boy, in Siparia? And when I became a man, put that cloud there in El Salvador? And then one hundred and fifty people sat down and watched Him there, last month? Not me. And He promised this: “As I was with Moses so will I be with you.”

It is there you see how, when it comes down to these things, people get scared. Forget me, what I’m saying here; watch and see if this will leave the Word. Watch and see if this Voice would leave the Word. This Voice could never leave the Bible to prove it’s Him! But sometimes you have to say that because people sit down there and think it is twenty years down the road still. And what I’m preaching I’m saying it is now, right here, this morning!

God told him go and build this fort, set up this, take this iron tile. Look a man with an iron pan and a tile, and all of this, and get some little sticks that look like battering rams and all these different things.

[Verse 4:]

Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity.

For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel.

And when thou has accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

Do you know what God is doing there? God is showing he is now dispensing his justice; and his justice is so weighed out. Like he told Belshazzar, “you are weighed in the balances and found wanting” God is saying ‘so many days is their iniquity, they will be in captivity for so long. So many years, this one; they will be for so long.’ God is showing the whole nation, and he is showing according to so many days.

If you go on to chapter 5, (which I wouldn’t go into this morning) it will show how he says “cut your hair and take some and throw it in...” because I preached on this in 2000. I’m picking back up this from 2000, what I preached there, with **The Cleansing of the Sanctuary** and these things, and **The Throne of Mercy and Judgment**.

But watch. This judgment is coming exact: ‘Lie down so many days, because this has to do with their iniquity. Lie down on your next side so many days, because this has to do with...’ And each day is a year. God knows how long they are going to stay in captivity. God knows how long.

Doesn’t the book of Revelation say, “And power is given unto them for forty-two months”? And doesn’t the book of Revelation say, “And they shall preach one thousand, two hundred and threescore days”? And doesn’t Daniel say, “And it shall be for time, times and half a time”? God is not playing with words; God measured it out!

Didn’t Israel have four hundred and ninety years? Seventy weeks, and seven years was a week? Is that right? And then they had sixty-nine and a half, then Messiah was cut off? And it’s exactly three and a half? Well it’s the same God you’re dealing with. It’s a type for the last days.

Do you think God doesn’t know the day and the hour and the moment when everything will be over? Do you think God doesn’t know how many more people there are to come in? You think God doesn’t know where to find those people? Do you think God doesn’t know when a man’s time is up?

You see, you have to come up in your knowledge of God. Not God in the sky; God has come down, ripped the Seals off of himself. God is showing the hour. But you see, sometimes we are in the church realm of the things, and when it comes down to the place to realize... Because this is administration here. God is

carrying this out. And through the life, “God in sundry times and divers manners spake in the prophets”!

God told Hosea, “Go and marry that woman.” That is a sign. God told Jeremiah, “Break a flask in the gate of the people. Get the elders.” Is that right? Didn’t God tell Moses, “Get the elders of Israel and smite the rock before all of them and the water will come”? Didn’t that same thing happen on Calvary? The elders of Israel stood there and the judgment of God struck Christ? Is that right? And He gave up the Holy Spirit which was to come back on the Church? It was all in type!

Didn’t God tell the prophet go West? ‘You’ll never be successful in the east; you must go west, to the setting of the sun. It has to be Evening Light. You’re going to go there and come back east.’ That’s right. It’s the same God. God moves us in our lives. God planned our lives meticulously. God know the very... God waited until the constellation was in a certain place for this child to be born, 5.00 a.m. in the morning.

We should come up a little bit in God. We ‘live church’. And let me tell you, that’s where the Holy Spirit is. A washerwoman with the Holy Ghost catches things like that, and a big theologian without the Holy Ghost can’t catch those things. He just goes to church and preaches his sermon and goes home. A washerwoman there, brother, she will realize when she was washing a certain piece of garment, the Holy Spirit came down right there by the tub, and God started to talk to her through that. You understand what I’m saying? That’s right.

Watch God, friends. Remember Christ Is Revealed In His Own Word. Christ Is The Mystery Of God Revealed: ‘If you read the Scripture and don’t see Christ in every verse go back and read it.’ It’s not a quote; watch it here, open.

And when thou has accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm shall be uncovered, and thou shalt prophesy against it.

Here is the man who ate the book, prophesying, going into prophecy. Here is the man who ate the book and it was sweet in

his mouth and got bitter in his belly, here he is prophesying. And here is the lamentation and the woe in the book that he was reading about, coming out of his mouth. It's a ministry of testimony going out to the lost.

It was an hour when the people were saying, "Ahh, the Babylonians can't take that. We are God's people!" But that is why I read for you; I want you to understand this age is given over to the Roman system. There is no nation that can stop that. No nation can stop that. It is given by God.

God will take care of his own elected people in the midst of the circumstance. And that's what He promised: 'When the squeeze comes I'll take care of you. When it gets dark and gloomy there'll be A Man Here That Can Turn on the Light'. Maybe not for everybody but for you, little sister, you don't fear. God will take care of that, in the midst of it. He'll take care of you.

The famine was in the land, but Elijah could tell the widow, "take the meal and the oil and do such and such and such." The famine was in the land, but Elisha was sitting with the elders in the house, talking to them; and could step out there and inspiration dropped and he could say, "By tomorrow this time food will be in this place"! That is what we're talking about. That is what we're talking about. Famine in the land, and he could say, "The bread we have is more than enough. Give the bread; everybody will eat! God will multiply it!" Amen!

Let me tell you, I'm looking for those same scriptures to be fulfilled. I so believe in the continuity of the Bible, and understand the ministry, I'm looking for those things to be fulfilled, friends! Because that's the hour! We are in the days after Elijah, and the Spirit and the robe is in the land! Hallelujah! The revelation of God is in the land! That's right.

And we are conscious we are walking in the days after Elijah. And God took Elijah up and the Spirit remained; the Angel remained. And I believe He is raising, and has raised, our level of awareness from Ministry of Angels. Hallelujah! Because on Perfect Faith he said, "Jesus lived in a world of perfect faith." And he was trying to bring his church into apostolic times, to see these things.

And that's what I'm trying to do here, this morning. And that's why I'm bringing the scripture and placing where, after this book

was eaten watch the conditions that is coming on the land, and watch the Babylonian power gripping the land. So if you say you ate the Book, and you've been eating the book and the book is inside of you, and you're going in the heat of the book, remember, this is the revelation that has me to go.

Remember when I go, it's He I'm going with. Remember going through the region here, it's there I went. This is not a 'thought' for me, you know. And you are part of this. You who understand, you who've been born in this, you are a part of this. And that is why we in this church cannot get domesticated, not with the things God has sensitized us to.

So watch God coming down now. God is showing him something is coming. What is coming? A siege. "Take the brick and lay a siege against it." He said, "Then lay down on your side," a second sign, because that will deal with the iniquity.

And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

He had to band himself too, and he couldn't turn around, you know. Do you know why? Because so that nation was going to box them up inside there, and nobody could move no side, outside that city. You can't go outside that city gate. They fenced them in and cut off all trade, all commerce, and starved them inside there! And it was going to be for *so many* days before it broke, because God was telling this...And that is how God is dispensing his justice upon a people.

Remember with the prophet? "It's six inches long. Don't even think you could come out of that before six inches long. You have to go through 'six inches long'. You have to go through forty-two years in that."

See, you see... Aah, let me forget that. But you see there is where we're talking about. You see, you take one scripture one way because you like healing, or something like that; and you take it this next way... But I'm not so much on the time; I'm trying to say look how God thinks; look how God operates. Look how God carries out his business. This is what I'm trying to show you.

It is not what is going on in the grocery. It is not 'the man'. It is not the food importers. It's not *this*. It is not the government. It's not the Minister of Agriculture. It's not *this*. It is from the

Throne of God. When the Voice spoke in the midst of the four creatures it said, “And a measure of wheat for a penny.” It is not what they announced in the budget; it is what spoke from the Throne! It’s God who decreed what the thing is going to be, because the hour is come for that!

This is where, when you don’t know God, a Union man has you with a placard. And you come to church and say, “Boy, the minister is saying that, but he eh know nah.” (Does not know how things are hard) You understand what I’m saying? I’m trying to show you the scripture. The fire, the glory was leaving the temple; it was going out. And mercy seat was becoming judgment throne.

And while that was happening in the court of God, the Babylonian power which is the judgment, the angels – the slaughtering angels – were creating famine in the city by cutting off everything. And in the city, and that’s a type of the world today, because that was the judgment on Jerusalem, but it’s global today. That was natural Babylon; it’s Mystery Babylon today. That’s why you see the food prices, not here in Trinidad alone, you see it around the world.

I have something I would like to read to you (I hope I could get to it) where tens of thousands of Americans are going as refugees into Canada; putting up tent cities outside of Canada, as it begins to escalate. See? They like to run to the States. I told them over the years it has no church out there. While they were running as refugees God built here in the time when they were running from it, because somebody was watching the Bible, because somebody believed in the Bible, because somebody could climb high enough to see the Bible. Because that’s God’s grace coming down among a people.

And that’s why sometimes people try to kill the effects of those things because they don’t understand that’s God’s grace to a people. “Go past the joy of the saints, go past the clapping of the hands, go past the rhythm of the music, and go way up into the supernatural realm to bring the revelation down to the people.”

Verse 9. Now we’re coming to the place, this Increasing Economic Woes.

*Take thou also unto thee wheat, and barley, and
beans, and lentils, and millet, and fitches,
All of those are grains; fitches are a type of corn.*

... and put them in one vessel, and make thee bread thereof,

And notice all of these are seeds; like cereals. “And put them in one vessel.” That is food that could last.

You know, right now all those wheat-producing countries, because of what is happening and the shortage, they’ve cut down on their exports so they could take care of their own people? Because if they sell out all, and protest and strike start in their country, it will destabilize the country. So as a way of keeping peace in their country, and keeping people from rioting in their country, and keeping crime from escalating in their country, they are cutting down on their exports to make sure they feed their own house, their own people.

And so you have many dependant countries that don’t grow wheat, and we are one of them. And we were already getting the old flour to begin with, ‘the refuse of the wheat’, according to Amos 8. They sell us the refuse of the wheat. You understand?

But watch.

...and make thee bread thereof, according to the number of days that thou shalt lie upon thy side, three hundred and ninety days shalt thou eat thereof.

“Take all this, put it in a vessel, and make thee a bread. And break that bread into three hundred and ninety pieces, and you’re eating one piece a day.”

And thy meat which thou shalt eat shall be by weight, twenty shekels a day from time to time shalt thou eat it.

Thou shalt drink also water by measure...

This is what I’m talking about: *Eating bread by weight and drinking water by measure*. We’ve come to that, friends. We’ve come to that. This is the hour you have to be a conservationist. This is the hour in your house, like the widow...

You know we like to preach about the widow a lot. We preach about the widow’s faith; we preach about what the widow did. But the widow was baking just *so much* [Brother Vin indicates a tiny amount] each day, going along, going along. And then when she came to the last, even in there she could have given up part. And

even when the demand was made God was taking her into greater faith, faith that she never knew she had.

It's not the first day you get hungry you'll speak something into existence. I know a lot of people are thinking that. I know the carnal, superficial believer who has little experience with God does think so. You see? God let Holy Ghost believers in Jerusalem start to starve, and starve, and starve. And people were dying of starvation. And relief came to them when news reached them who were in Asia.

And the same church they were criticizing, who went out there and started those churches, these are the people, now, who had to bring something for them to eat in Jerusalem. You see, even in there God knows how to deal with pride, and deal with self-will, in all those things, because God has supreme control over everything still.

Let me tell you, the hour we have come into here, we're going to get real. God knows we have the potential, but God's going to make us real. God's going to take the self out. God will take the pride out. We will chew one another's chewing-gum, coming through here. I'm telling you. We'll smell like one another coming through here. It's coming, friends! It's coming!

And the only reason I'm saying these things is that when that time comes I'll say, "Go back and hear this." Like I keep telling you, "Go back and hear *this*. Go back and hear *this*." It's being told to you this morning, because this is the time. This is the time. There's no going back on this. We have entered the time!

When that started in 2001, it had to come to this. That was the build up. And watch the messages; they come exactly into this. Watch. There's no going back on this. Going back on this is going straight to the mark of the beast, for real. Not kind of sit down here and say, "Well, I accept the Holy Spirit." Not that kind of mental business.

I'm talking about when it comes down to where we'll have to forsake... Because this is going to bring national disturbance. This will bring national disturbance! This will bring state of emergency; and through state of emergency this will bring curfew, and put people to control people!

Right now, without this, they can't even control the crime. You think the crime is something now? This is joke. They are bawling:

it's reached one hundred and three murders already, and three months have gone. You think that is something? No, no, no. This, when people can't get food to eat, you're going to see how bad they could get. This is going to go straight to eating one another.

You see, you don't understand. That's why I read Revelation 10: 8-11 and Ezekiel 2 and 3. If you read that you will understand what I'm saying. Eating the Book, that is what we have to eat now. Not ham, lamb, and jam – the Book! People say, "We eat the Book." It's now you have to eat the Book.

You see, the evidence you eat the book is when you could start to live by every word that proceed out of the mouth of God. When the Word is what governs you and controls you; when you're not living for the flesh any more, when you're living for the Word! The Word is living out of you! Then you see preeminence. Not using the word 'preeminence' and keep singing 'Have the preeminence, Lord'; and we just sing it because it is a nice melody. No, no, no.

This is the time people have to give up what they're holding on to. What they couldn't give up, people will realize how futile it is now, coming in here, because I want to show you, this is the age of the quick, short work. And the quick short work culminates in the end of the Gentile period. Revelation 10:8-11 closes the Gentile age, and it breaks into the Tribulation in Revelation 11 with Moses and Elijah. But the Bride goes, after "a persecuted, hunted down group".

This group that is sitting down here this morning, well-dressed, will become persecuted and hunted. When you're upset because you can't get the seat you wanted, it would mean nothing then; you'll be glad to sit down on the floor. You understand what I'm saying? When you find the building is too hot, this will be a walk in the park for you to what is coming. This is no bluff. Watch it here.

Watch when he eat the book, and watch what was coming. See if, in eating your Book, you start to see some of these things coming around you, after you say you eat the book. Because when he was prophesying, 'Thou must prophesy against it', watch he's seeing a Babylonian power coming in and creating a siege, and

bringing an economic depression in the land. See if after eating your book, you see a Babylonian power doing that in your land.

And thy meat which thou shalt eat shall be by weight, twenty shekels a day: from time to time shalt thou eat it.

Thou shalt drink also water by measure, the sixth part of an hin: from time to time shalt thou drink it.

And thou shalt eat it as barley cakes, and thou shalt bake it with dung that cometh out of man, in their sight.

They have no fuel to bake that; no gas, no fire. God said, “Take the dung, the dry dung that comes out of a man.” Watch him here.

And the Lord said, Even thus shall the children of Israel eat their defiled bread among the gentiles whither I will drive them.

Then said I, Ah Lord God! Behold, my soul hath not been polluted: for from my youth up even till now have I not eaten of that which dieth of itself, or is torn in pieces, neither came there abominable flesh into my mouth.

Then he said unto me, Lo, I have given thee cow’s dung for man’s dung,

God eased him up a little bit. Still dung, but “use cow’s dung, then. You find man’s dung too abominable; use some cow’s dung, then. I’ll lead you to find some. You’ll pick up cow’s dung all around the city, and you’ll pick up your cow’s dung to cook your food”.

Then he said unto me, Lo, I have given thee cow’s dung for man’s dung, and thou shalt bake thy bread therewith.

Moreover he said unto me, Son of man, behold I will break the staff of bread in Jerusalem:

“Behold, I will break...” Friends, this [the present world food crisis] is God breaking the staff of bread. But the thing I want you to see is *how* the staff of bread is being broken. The staff of bread is not being broken because there was no rainfall to grow crops, you know. The [breaking of the] staff of bread was it was an artificial famine. In other words, it was a manmade, orchestrated

famine to break nations, to break economies, to create chaos. And if you understand my message on Being Kept In The Midst Of The Economic Siege, I showed you.

And I want to get to something quickly because I want to show you how twenty million people in China died from about 1959 to about 1961, '62, somewhere there, under Mao Tse Tung; and seven million died in Russia under Stalin through policy – economic policy – that they put upon a nation. And remember, power is given unto them to kill one fourth part of the earth by famine. This is killing by famine; food being used as a weapon.

They already send down all their old pharmaceuticals down here; send all their old imitation clothes, all their 'seconds' and 'thirds'.

...and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

These are the methods employed by Babylon; Babylon's wonderful methods of destruction. "And the beast shall destroy wonderfully; and by policy" – his economic policy. Look how he's doing it; but it's coming from God.

...and they shall drink water by measure, and with astonishment:

That they may want bread and water, and be astonished one with another, and consume away for their iniquity.

I keep saying this history is repeating itself. It has a part of the 'eating the book' history. It has a part of Babylon controlling the world, 'the head of gold' history. It has a part of the 'bowing down to the image' history.

If all that history is being repeated, that there will be an image that you'll have to bow down and worship in this day; that there is a Babylonian power that will rule the world, then also this part of the history is repeating also, is going to repeat also. Because that's why it is put in the Book, the purpose why it is put there. And when I take you to the Fourth Seal, you will see Babylon was killing them by famine. This famine was designed to break the nation.

Quickly. One more I want to get, quickly. II Kings 24. This now... The Book of Ezekiel is Ezekiel's experience and revelation

in the time. But II Kings is going to show you the politics of the day, in the nation, because it is dealing with the kings, the leaders in the nations. Do you understand? Jeremiah is the prophet; you could get Jeremiah's prophecy which he prophesied. But then he is prophesying in the time of Josiah the king, and of Josiah's son. And it is in that time, under that political administration these things were taking place.

That is why under President Bush here, the American debt went into trillions. Just the Iraqi war is trillions of dollars in war debt. And if you are a reader of the Message, the prophet tells you politicians throw their nations into debt; and that is what throws the economy into what it is.

And when you look here you are going to see a better picture with more insight into how this is happening; and then you don't have to listen to the propaganda, half of it that they're blowing the people's minds with on the electronic media. That is just diversion, most of the time; lies, lies, and more lies, because it is for commerce.

So, I called II Kings 24, and we're going to read from about the eighth verse. Verses 1-7 tells you about how the king of Egypt wanted to take Jerusalem, and also the king of Babylon wanted to take it. And then finally Babylon was able to overcome the king of Egypt and he came and he took it. And we're just going to read to save a little time. Verse 8:

Jehoiachin was eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name was Nehushta, the daughter of Elnathan of Jerusalem.

And he did that which was evil in the sight of the Lord, according to all that his father had done.

Now you see how God watches the sins of leaders? When you read that in the Bible that is not just talking about that man, you know. It is showing how God watches the national sins. You see how God come back and say, "Lay on your side for so much time for the iniquity"? And then God says now, "This man is doing this. He is leading this nation into these conditions." You see?

You see how they lead that whole nation into that war, and deceived the world? And they carried Poland and Australia and England and a few of those other nations in that same thing? And

they would only tell you “And five American soldiers were killed...and ten American soldiers were killed”, but they’re not telling you how many Iraqis they killed, you know. And they say, “And some insurgents died...” So they are insurgents in their own country. And these people are going for freedom. See?

The articles are written this way; and the news is spoken that way, and that is to move the people’s minds in a certain way to think in the way they hear it. And that is the mind control. And that is why this age you don’t get drunken when she is drunkening the kings of the nations of the earth. The wine we’re drinking is from a different cup. You understand?

Our thinking – Thinking Man’s Filter, Holy Man’s Taste! What is a thinking man’s filter? The Word for the age; so we don’t get caught in the lie of the enemy, because the Seven Seals came to uncover these things.

At that time the servants of Nebuchadnezzar king of Babylon came up against Jerusalem, and the city was besieged.

Watch the time. The king of Babylon makes his move here against Jerusalem.

...and the city was besieged.

And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it.

You following the continuity of the scripture how I’m reading it? What did God tell Ezekiel take the tile and do and the battering ram? He is showing him a siege coming. He is showing him an economic siege coming. He was showing him how this was a condition that was going to come upon the nation, they would have to drink water by measure and eat bread by weight.

He is showing them that prices is going to go up in the stores. The same food that they paid one price for, now they were going to have to pay more for it, in other words. He was showing them that the nation was going to be broken up; but it was going to come first through an economic siege, but it is the Babylonian power that is behind it.

In the end, what does it say in Revelation 13? You cannot what? Buy or sell except you have the mark. Right now you are buying at a certain price. Just now to buy, they are going to have a certain form of administration to deal with buying and selling, that

you'll have to register. Because they will say "too many people", you know, "doing things contrary, and they're seeing about their own people and who doing different things. So we're going to have a system that is fair for all."

Nobody will see no mark of the beast in that. You understand? And they are going to give you your ration card. They did that when Wall Street fell in 1929 and the Great Depression came on. Well, this cycle has come back around. That history is repeating itself again. Here is a prophet standing there with seven visions, and here is a Bride standing with Seven Seals, seven revealed Truths. That's right. And the time of depression, it is coming right back. Brother!

And Nebuchadnezzar king of Babylon came against the city, and his servants did besiege it.

And Jehoiachin the king of Judah went out to the king of Babylon, he, and his mother, and his servants, and his princes, and his officers: and the king of Babylon took him in the eighth year of his reign.

And he carried out thence all the treasures of the house of the Lord, and the treasures of the king's house, (this is Nebuchadnezzar) and cut in pieces all the vessels of gold which Solomon king of Israel had made in the temple of the Lord, as the Lord had said.

This man and all the Cabinet; all his government ministers; the ruling party: 'Jehoiachin, king of Judah, all his servants, his princes, his officers, his mother'. Do you understand? That is he and his Cabinet; the government ministers, the ruling party. The king of Babylon completely broke the ruling party and instituted a new government in the country.

And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and smiths: none remained save the poorest sort of the people of the land.

Here the Bible is condensing the truth, and is breaking down Jerusalem systematically for you; the structure of the society. It's what they're doing there. "All Jerusalem; all the princes" – that's

the people in administration, who were like heads. “*And all the mighty men of valour*” – that is the military. “*Even ten thousand captives, all the craftsmen and smiths*” – that’s the industry. This is a skilful breaking of the national power itself.

What constituted Jerusalem to be a functioning, ruling, powerful nation in the earth that was great under Solomon and David and them, now the Babylonian power is dismantling it and is absorbing into itself *their* princes, *their* industries. In other words, today you will call it ‘they privatizing the industries’. You understand?

Back there they take them and they carried them somewhere. No. Today they’re not going to root out all the gas from here. They are going to sign a paper, you ship it up north. “You don’t sell to anyone else; you give us the major share. And you sign certain accords. And we will put some patrol boats out there to help them protect your borders, but that is on the basis of this.”

Like they did out in Kuwait and Saudi Arabia. They showed them satellite photographs of Saddam Hussein’s armies in military array, getting ready to invade Saudi Arabia. They say, “You see?” That’s the first Gulf War. I preached on that for you. And when they see that, they say, “This man is coming to take you like he took Kuwait.” They say, “We need help! We need help!”

Five hundred thousand troops went in, and I preached *The Other Invasion*, because they got in there and they build one of the biggest bases out in the Middle East. And they never come out since. And they building the next big one right there on the Tigris river, with its own power plant and everything – which you don’t see in the news – because they are determined to stay there.

And now the pressure on Jerusalem is that they have to divide it: part for the Arabs, part for the Jews, and part for the Christians. So once they divide that, then the ‘head of all Christianity’, as they say, the pope could go and sit in Jerusalem, because they want that city, which is where the Church started. And they’re already claiming they are the only one with apostolic succession back to Peter, the spokesman on the day of Pentecost, who was the first pope. And that’s the end game of the Middle East Peace Plan. And that’s why they used the Ahab in America, President Bush; and he goes over there at the end of his ministry.

And I keep telling you, you watch and see when this election is over at the end of this year. Then all that I'm saying here is going to come into focus with harsh reality, because right now all this is happening but the diversion is the US election. Everybody's head is in the television because they planned it like that. Historic election: first woman; first black man; something good to captivate the whole world. You can't get better diversion than that in an age of global television and the Internet. And that's how it will come on the world like a snare and they will all get caught unawares.

Don't shoot the dog that barking here, this morning, because this is a warning. The thieves, the robbers are disguised and they are coming up! They are after the gold. But this kind of gold they can't thief. Amen! This is tried in the fire! That's direct according to the...

The grace in this I'm taking it through the Old Testament. I'm not in the book of Revelation; I'm giving the shadow. Because you know the book of Revelation; you know these things are over there; but I'm showing you how it comes. The book of Revelation only gives you a prophecy: "And you can't buy or sell... And they will kill with famine." See? But I'm showing you in the Old Testament how they killed with famine, how they come in. And when that is happening the ones who ate the Book was in the land as the final voice "under her messenger." See?

You see, Revelation 10:8-11 is not "We eat the book!" you know. It's more than "We eat the book." Do you see what is happening? Watch where this is. "That they may want bread and water and be astonished one with the other." [Ezekiel 4:17.]

Let me read two scriptures. Let the musicians come for me. I want to read two scriptures and close. I had one or two little articles; maybe I should read one by the time they're coming. I wanted to read for you.

'American Refugees are flooding into Canada. Tens of thousands of Americans are now economic refugees.'

American refugees are flooding into Canada. This is proving to be the tip of the iceberg and only the first wave of economic refugees that have been created in the United States. There are now tent cities being built outside most large metropolitan areas, one of the largest of which is in Los Angeles.

The following report from the BBC highlights the consequence of the US sub-prime meltdown, and the fears that the crisis is growing.

In November when I came and had those services, I told you about the sub-prime mortgage crisis, told you about the plunging dollar, preached on The Hour of Temptation. We're already at the end of March – today is the 30th. That's already November, December, January, February, March – five months.

The Holy Spirit...I was in Dominica; I had been preaching going through the Caribbean for five weeks. I called home here and said set up the meetings. The meetings came.....brought those three messages. Went out to Brazil..... come back, went to those four countries in Central America; came back, went out into St. Lucia. And we have seen these things take over the news.

Sister Janice out there from Grenada, when they met me in St. Lucia, she said, "Brother, things have increased, escalated; it's so hard now. It's getting harder in Grenada for us." She said, "But the thing we're happy about is that the Holy Spirit posted us, so what is coming we see and we understand; and we're not frustrated by what is happening."

They cross the water in boats...they flying... but there were other saints who crossed the water in boats. Those who crossed the water by boat from St. Vincent, who came in ferry from Dominica to be in St. Lucia in the meetings.

I'm sure maybe somebody might have told you the dream I spoke of years ago, right here. And those who were there on the trip, last Sunday before I left here (the 16th), I stood right there in the back and I went over the dream and I described the lady.

We went down into Soufriere; the brothers had me to take me around to show me the different places where the saints would be staying and then over to where we would gather for the church. And Brother Daniel and his wife were there, and I was talking to them for maybe two and a half hours. Went home, and then nothing had clicked to me.

Then on the Friday I was studying for the service, and God brought this woman right to me like *this*. And I saw the woman exactly the way I described her, a tall woman, dark woman (and they speak the *Patios*); and then the smile, and the way she was. Then a strange thing happened.

In going I booked to go out to arrive into Henora Airport Viewfort. I didn't want to go through all the different stops with Liat because I was traveling with couple of the little children. And I missed my flight; took about two hours from Chaguanas to the airport, there was so much traffic on the road that morning. I had to change over, paid two thousand dollars right there to change to be able to go on a Liat flight.

Arrived there, on my way back, this sister remembered. I didn't tell her; we made no arrangement, but she remembered I'm flying out of Henora about two in the evening. She had went to drop Sister Anthea who was staying by her in her home. She drove all the way to Castries; dropped Sister Anthea at the airport, and instead of going by her home she came out to the airport to wait, because she wanted to say goodbye....see us off.

When we arrived at the airport, here she was. I went to the counter; she and my wife got to talking. They hadn't really had any conversation during the meetings; and so she took the opportunity, and they begin to talk. During that time, at the counter, I got news from the people....the airline that I was going to have a five-hour delay. Think of it. If it was a one-hour delay I couldn't go.

When she heard that she said, "Here's what we're going to do, I'm going to take you home by me." She had to make two trips because there were six of us and her car didn't have the room. So she went with four, me and Zion remained. Then she came back and then we went. And I'm sitting there saying, "This woman is taking me to her house." I said, "Lord, you have this for a purpose", because I want to see where this woman lived.

Down in Soufriere I was asking her, "Where you live? What part of Viewfort?" I was trying to pick conversation to get a description because in the dream I was walking through this dirt road, this woman was in the corner of the yard; and when she saw me she ran out: "Pastor Vin! Pastor Vin!" I turned to Brother Steve and said, "These people are just like how they are in the Congo, eh? They love the prophet." And the woman came and we greeted and so on.

Then the dream had changed; now I was walking with a man. In the dream I didn't even realize they were husband and wife. It changed from the woman; the woman was no more in the picture;

then the man. The man greeted me; he said “Brother Vin, I am determined to go on with this Word.” He said, “I’m determined to stay with this.” And then we came to this place for the baptism.

So while we are going I’m sitting there in the car, and she is going up this village, and I’m looking to see where if she is going to turn off the road. When we reached a certain place, the woman turns off the road and goes onto a dirt road and she is going on this dirt road; then she pulls up to the house.

In the dream I’m walking; now I’m in the porch looking at the place. I tell her husband, “Right here is where she was standing.” And he tells me, he says, “That’s where she always is, sweeping.” When I told the woman about it too she said, “I just love to work.” Because she is really a worker. Anybody who knows this lady could tell you she is doing trips back and forth; this woman doesn’t rest. And God showed me the woman.

You know I always preach and say in the Bible, the way God presents somebody to you... I say least is written in the Bible of Isaac. God wrote more on Abraham, Jacob and Joseph...one chapter on Isaac, though he lived longer than all of them; but the angle God presented him from. Just like Jehu. The first time you see Jehu, he is pulling the bow at a full length. I say that is a key in when God is revealing things about people because the way God introduces a person to you it gives you an idea of the character of the person.

So when I tell this woman, I says, “You was sweeping your yard when I saw you in the dream”, she said, “That’s me; I just love to work. Ah always doing something.” And when I showed the husband the place and she the place, he said that’s exactly where she always is. Because part of the yard is concrete and part is dirt, where she is always sweeping.

I told the brothers before, when I had seen her the Friday, I say, “We’re already in the vision, you know. It was like, I’ve seen the woman.” I say, “God is going to have people in this island here that are going to come out.”

After I left there, I went back. We had a further delay; they stayed with me. God was so wise in how he did this. Then I couldn’t make my connection now with my Caribbean Airlines flight to come to Trinidad, so I had to overnight in Barbados.

When they took us to this hotel, so many hotels – hundreds and hundreds of hotels in Barbados – they took me to a hotel where this brother who was with us the night when we were there speaking, is a security guard. As the van drove up, he is standing there. I looked at him and said, “Hey, Troy. What are you doing here?”

And I realize again God’s hand is in this. Because I had made a plan, I was supposed to visit Barbados before I went to St. Lucia, coming back from Central America. I couldn’t do it, and then God just worked it out, I saw the delay had me to stop in Barbados. I know from the time he saw me what was going to happen.

I was coming in there about one o’clock in the morning. You could imagine: got up, got ready, left Viewfort, Soufriere maybe about one o’clock in the afternoon; and now one o’clock in the morning I’m going in. And then before you knew it, early in the morning, outside the hotel room, “Brother Vin! Brother Vin!” because this brother told the other brothers in Barbados and they come round the hotel, now, because they realized that this was the opportunity, I was going to be there.

And they now got the chance to tell me what is happening with the work there, and what is going on, and they need for me to give them some direction and so on. We stayed there with them during the day. They stayed with me; we talked. We had such a wonderful time. By the time I got home they were calling. It was such a great thing for them. We stayed, I bought lunch for them, and we were talking about the work and different things, this brother in particular. And after I left it seemed that they were so overwhelmed, because I was giving them the testimony of what happened down in St. Lucia, how God just moved in such a way.

And I must say this, for all of you that prayed. I remember when we were going out there were so much of battles, and then Sister Carol called me and was telling me about this dream. And I asked her to take a little time and testify the dream, and I spoke with Brother Sammy about how the service should go the Wednesday night and that the saints could be conscious how to pray.

Even when we went over there, in one of the nights the brothers came off the field that day, we sat there that same night and we spoke at length into the wee hours of the morning. And they went

back out with a new burst of faith. It was such a time, friends. To see the kind of interest that was generated, to see the effect in the services, to see how the Lord had us to...

After the night (I think I mentioned it right here) we had the meeting up there, the Spirit of God was so grieved to see the way we carry out the things of God. And the very next day the brother from Soufriere called, telling me he had these couple dreams. He was dreaming me, and he wanted to let me know what was happening; and he believed that we should come down there.

I asked him to try to get a place to lease. Before the day was over he had called back, I called Brother Patrick, I said, "talk to him". Then we sent Brother Junior and Brother Michael over to go and see if the place if it was appropriate. They went and they met this gentleman, they spoke with the man....heard them talking to two people, came up close behind them, easing up, hearing them. Then eventually the man told them, "It's me you all talking to."

From there, one thing lead to the other. His wife came out. Then we sent Brother Melville and they over, they went over, him and Brother Ellis to meet Brother Junior and them there....had service, baptized; they started to talk to other people. And all of this was laying the... the machinery had already started to roll for the new phase where God was going to launch this move from, in Soufriere.

And then to see the saints that went. You know, it's such a joy when you see you have some believers they becoming battle-trained. They could come out of the plane, land on the shores, go into action. And to see the willingness and the commitment, the sacrifice that they made for the work over there, the singers, the musicians, the sound engineers, the brothers who went out in the fields testifying, the workers.

I remember one particular night – the Thursday – we were setting up the equipment and having a little practice session. That night we started to draw people from off the street. Big, hard, rugged people came in there, man started to cry under just the power of the singing, seeing the people, seeing the effect. The news began to spread through the whole of Soufriere area, of these people who had arrived.

You go down any time of the day, you see people in the streets, walking through the streets. It became a noted sight, until

afterwards, different parts of the whole area there and all the environs, people know that these are the people who have come in here, and something is happening. They started to come out from different villages, different places.

When we see what it was going to take, what it was going to require; and then especially God confirming that that lady was *the* lady. Then God hold back the flight to go to the home to even give a next confirmation that here is where she lived.

And the husband tell me, when I started to describe to him the place when the man and me was walking and the man was telling me how he was determined to go on, he said, “That place, the way you describe it, that is down by the sea. Down there has a hall and when you tell me...” Because I had told himself and Brother Matthew to search for a hall because the one we used we can’t get it anymore; it is earmarked for renovation. They only let us have it for this meeting here. He said, “Down there have a hall.”

And I left the Thursday, he was going the next day to see if he’d get the place, check the place out, because we’re hoping to go back in there within by the third week, that’s after next two weeks. We are hoping to go back in, maybe a smaller group, but we want you to remember this in prayer.

I’m trying to show you, look at the things that are happening around, look the things that followed the eating of the Book, and look from the time Nebuchadnezzar took them from there, the Bible says he broke up the city. I didn’t read that last part. I wanted to read the first four verses of chapter 25:

And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he and all his host, against Jerusalem, and pitched against it; and they built forts against it round about.

The exact things that God had revealed to Ezekiel, here it is happening now. Here we see Hell following Death. Here we see the king of Babylon and all his host laying a great siege against the nations. And they are given into his hand because this is the Word of God spoken by Jeremiah who had said God gave it into his hand. And then when he takes this, he’s going to control all politics, all economics, all religion.

And it said:

And the city was besieged unto the eleventh year of king Zedekiah.

And on the ninth day of the fourth month the famine prevailed in the city, and there was no bread for the people of the land.

This is the point I wanted to get to, the city was besieged, and the famine prevailed. This famine was not a ‘no rain’ famine. This famine was an orchestrated famine, just like how I preached for you in II Kings 7. And this famine is what foreruns, because when Moses and Elijah come they will shut the heaven that it don’t rain for three and a half years in the days of their prophecy. But the famine we are having here now is control of the resources, and creating need and want and instability in different parts of the earth.

And the city was broken up, and all the men of war fled by night...

They break up the city as they are breaking up the earth. It says, “And he will break it in pieces.” It means he divided it. When you read the breaking up, he take the industry – the smiths and the craftsmen; he took the princes, he took the mighty men of valour. It was a whole restructuring of what had formally existed and had them as a unified nation. He skillfully broke the politics, broke the army, broke the labour, broke the industry until all that breaking up created a famine, a great dearth in the land, an economic depression that caused goods to be inflated.

And look right now in the United States of America, all on the Canadian border (you know the US borders with Canada) tent cities are being built, from Los Angeles all the way. That’s the longest land border, you know, from Texas all the way to Los Angeles.

And the homeless situation has grown so rapidly in the United States that certain cities are issuing colour-coded wristbands: blue for those who can stay; orange for people who need to provide more documentation; and white for those who must leave.

This is people who have to leave their homes because they can’t pay their mortgage because of the mortgage crisis.

They sell out Republic Bank of Trinidad and Tobago here under the nose of everybody, so quiet; even the workers and all were

shocked. They said, “We don’t even know what went on.” We’re going to hear the rest of those things later on. See? You’re in the nation; you need to watch, friends.

That mortgage business, you’re down here at the bottom of the chain. That is one company linked with companies linked with companies linked with companies; and that ripple effect is coming down. The epicenter is there and then you’re on the fault line. And this great economic earthquake that is to bring the system down, and the inflation has already started and what you see coming on in the food prices and these things, you know this is what we are told, and this is the pressure that is coming.

Remember I speak to you about the big TV evangelists? All these people, the prophet says they are going to give in to the system because they don’t want to lose what they have. Do not take these things lightly. Time could only permit so much today, but these things I’m trying to show you out of the Scriptures. And then I’m giving you some of the present things that are happening.

Refugees will no longer be able to stay in one area, meaning that many towns and cities will now have to be prepared to receive migrant refugees displaced by local governments from other districts and states.

This is not in the Caribbean, you know. This is in the United States. You ever hear of *refugees* in the United States? He say, “In this nation it will start’ – the United States – Revelation 13. The Squeeze will come where? In this nation, where you can’t buy and sell. You watch and see. Then it will spread; because when they go down, when that money goes down, everything is going down.

We stood up there in Soufriere; we went up on the mountain and I looked across down in the valley. And I’m standing there with Brother Ellis and in my mind I’m thinking Jesus was standing just like this, maybe, on the Mount of Olives looking down into Jerusalem. And I’m telling him, I say, “The people don’t understand. They think we come over here and doing a little preaching to start a church. This is not about starting no church, boy.” I say, “An economic storm is about to hit this region, and people throughout this region will suffer, suffer so bad, I say, and the Holy Spirit is quickly moving out, trying to sensitize these people.”

And when you meet the people, the people don't even have a clue of the hour, of the day. They are not in no kind of church. The big church they have down there is the Roman Catholic church, which is empty. There are people in the streets, one, two o'clock in the morning. If you see the condition of people, there are some sleeping on the ground; who sleeping on the pavement, some in the square, and you see the condition of that place. And then God had a hundred and seventy of us or more, to get down inside that place and go through there with the Word, friends.

This is a quick calling-out time. I trust somehow that God could immerse your soul into the Word, where all the denominational confusion and misinterpretation and these things could be washed away from your mind, and you could look and see in reality these things, what is causing it, what is happening behind the famine, behind the siege; behind the purpose to break up the labour, break up the industry, restructure the military.

What you're reading of in the book of Kings, behind that was the Babylonian power, the king of Babylon. That is a type of this last day. That's Revelation 13, Revelation 17, Revelation 18, the things that are coming; Revelation 6, your Fourth Seal.

If the American refugee crisis continues to grow as analysts predict, then the cost to Canadians will be astronomical.

Aside from tens of thousands of Americans becoming refugees in their own country, there is another problem. The sub-prime crisis is just the tip of the iceberg. Over sixty percent of the homes in certain communities were in foreclosure as of late last year. Vandals have kicked in doors, stripped the copper wire from vacant houses; drug users and homeless persons have furtively moved in. All of this is occurring while the US government bails out Wall Street.

Wall Street had such a shaking; some companies there went into almost a trillion dollars. You know who controls Wall Street? You read the Message? The Jews. You know who is behind this? The Roman power. You know that the Jews and the Roman power are to make an alliance for the money? Then Rome controls the wealth of the world. This is the thing. This is the thing, friends.

Let's stand to our feet. Signs of the times are everywhere. Do you want to be a Christian, a Bible Christian? Do you want to serve God in Spirit and Truth? The Father is seeking such today.

A look at past famines would give you an idea of how devastating this thing is going to be. *This* famine will go into no-rain famine in the Tribulation period. But this famine that brings down the Squeeze is a restructuring of the economy; is a control of the world's goods, and its resources. It's a pressure, an economic pressure coming down upon nations. It is banks that are going into debt, banks that is finding themselves...

All of this is happening, they say, because the Federal government is trying to help all these big companies, all these big financial institutions. Many of them lost billions upon billions, upon billions in this mortgage crisis, and so the government is coming out with another stimulation package of some fifty-three billion dollars to lend the banks so that the banks can do business, because nobody wants to use the word *recession*. Nobody wants to speak of it as a collapse of the financial system. But everybody, like they used the war to divert the people, the election is diverting the people again.

Friends, you get yourselves together if you really want to see... And I'm not talking about trying to hold on to your little cents and pennies. You hear what we're talking about, the kind of billions that people are losing inside of here? I don't think there is a person in this room who has one billion dollars. When you see what is happening on that system, you get gold tried in the fire that you may be rich, because this is the hour where He said, 'You are rich, but you are poor. Buy gold tried in the fire that you may be rich'.

It only has one 'rich' in this hour, here, that's the gold of God; the fiery trials that are more precious than gold that perisheth. The kind of gold that the system...they are trying to bank on, knowing that this paper-money system has to come down, that kind of gold still cannot stand. The only kind of gold in this hour is the gold character of almighty God.

All of this what you see happening, if you study the Stock Market crash in 1929, it's the same cycle of behaviour by the government, and the institutions, replaying itself again. This time, the Church has the Seven Seals opened to them.

Back there, 1933, in that depression, a prophet was standing there. Seven million was dying in China, Russia rather...Stalin, with a famine upon the land...economic policy, because the Ukrainians and them wanted independence. And to break the

Ukrainians he set up economic policy that killed seven million people. You talk about six million people died in the Holocaust? That's seven million people died by famine; whole villages were dying of starvation.

Then Mao Tse-tung, 1959, the prophet was creating squirrels with the Spoken Word, twenty million died in China.....economic policy...because he tried to bring on China as such a great and powerful industrialized nation, trying to take them through his policy when he came into power with the Communist doctrine. And over twenty million people – the largest that died by famine in the history of the world – twenty million people.

Right now six of the South African nations, every one have food shortage. In Zimbabwe inflation is hundred thousand percent. I preached in Zimbabwe in 1984, '85, '86, '98, '94. Many of my friends are in Zimbabwe. I've preached all over Zimbabwe. And I saw the days them brothers, they started to travel, and they started to build some kind of places like the Governor General's place, the President's house, Prime Minister's house. You want to know, "What are these brothers doing?" The ministers failed to realize the Word in our hands.

Today, look at the inflation in that place. Not only that, but these six South African nations, all of them, most of those who work in agriculture and the farmers, the AIDS disease has killed out a big percentage; and the young generation now knows nothing about farming. And the knowledge couldn't pass on.

And now you have famine and pestilence in a certain part of the earth systematically removing people while the world is going on normal. And people are looking around and can't see. The only way to see these things is in the mysteries of God in the Bible, because with the news, the news is structured and designed.

And you know the big pressure they are putting on Zimbabwe? It's not so much the economic policy, you know. The man withstood the British and told them, "No homosexual law passing in this country." And he began to take back a lot of the lands and give it back to the poor people, who when Ian Smith and the Apartheid in South Africa took it away from the people and became rich, and enslaved the very people in their own place.

And Brother Branham said when they were driving the motor car (*A Prophet Visits South Africa*) the man wanted to run over

some of the people. He said, “Man, they are kafirs. They are kafirs.’ See? And the prophet had to shout at the man and say, “You stop right now!” He said, “They are God’s people.” And he said the Holy Spirit went more to those people in the meetings – thirty thousand black natives were saved.

And when you look and see these things, friends, it’s frightening. That time has come right down to this time, because all back there he is preaching this hour is coming. And we are in it.

And in a church like this, God has helped us over the years that we’ve tried not to get you domesticated; we’ve tried to get you out in the field. Ninety percent of you would have never even traveled; would’ve never even got on a plane. But God, because of the vision in the region, because of the ministry going out there, many of you have become missionaries right here in the church.

Many brothers and sisters, their ministry is no longer just in the church here. Sisters go out, they sing maybe from here all the way up to St. Kitts, across the region. Maybe a few years ago, coming out of Princes Town, coming out of Cedros, coming out of those places, they couldn’t imagine where their ministry would have been.

Then to see the influence of the Word and the presence of God; it has no value here in the island, but it is believed and held fast to in the furthest parts of the earth, from here where the image and the voice and the songs and these things are captured on a DVD, and it goes.

One of the brothers from Kenya called. Right now their food is running out in that country. You could read that on CNN news. They had to run, flee into the jungles. We had sent some money for them here recently; they were asking for a little more help again. And that brother was telling me, he says, when he watched the services from the Convention last year, “The Return of the Glory of God”, “I Will Fill This House With Glory”, “The Glory In The Feast Of Tabernacles”, he said “I could have never understood the book of Ezekiel, but it has become so clear to me.”

And he began to quote a list of messages, he said, “All these Messages, now I could read them and understand what the prophet was saying.” Because of the keys that come out. He says, “The way you preach, you make the Bible easy to understand.” And he

quote ‘at the end of the seventh decade, coming out of Babylon,’ and these things. Because you see, it’s not in the Message, written in the book there; but the Holy Spirit is teaching further on these same Truths. He say, “You have pastored me.”

A brother from Guyana, a little brother there, Brother Dennis who was here in the Convention, he goes down into Brazil. He carries the DVDs into a next part of Brazil where we have never even been, two cities down there. He said the people are so excited with the Word. He came back, up to last night he was calling me, testifying. And then he was studying certain things to preach, He said, “you know something? You are like my father in the Gospel. I hope you don’t mind me saying that.” He said, “But what I’ve learned I learnt from you.”

I say, “Look at these little brothers.” He get a hold of something, he gets on a plane or a bus and he goes down to Brazil. And he’s in touch with some people; and he carries it there, and he duplicates the messages and he gives them; and then he preaches the same thing. And then they said, “Well, could you get this brother to come? Could you get him to come?” The people, they embrace the Word down there. It’s strange, the things that have been happening, but somehow God is moving quickly.

I sat there in St. Lucia. I told a couple of the brothers there, “I would like to come back here and maybe spend a two months. I want to learn the geography of the country; and while I’m in the country I want to go around and stay in different places.” Because I am seeing that what start there is something for the whole country, not just a locality; because the Message has never gone into the country, though the Message is there. Island people have a small mentality; they don’t go beyond five miles of their village. I say, “We need to go in there.”

The brothers in Barbados, they’re looking for a place to come together as one in the meetings that they are having. They sit there and look at the services, and when we can send somebody, we send somebody. And I was telling them, testifying, I said, “Look right here in this country, when I was in Central America, we were sending somebody to Barbados, we had somebody here; we had someone preaching in Grenada; we had somebody preaching in Tobago; we had somebody preaching in Dominica – all at the same

time.” And still there are places that need someone, and still there are places to go with the Gospel right here in the region.

I trust, this morning, that in hearing these things it can move you in your heart, that you’ll not sit down and say, “Boy, our church, boy.” No. You will say, “Oh God, if it’s that late, Lord, I want to do something. I want my testimony to count. Lord, I want to rise up. If I’m not called to go, Lord, let me pray, because I see the need for prayer. I see the kind of victories we can have when the church could come together and pray constructively, with focus, with understanding.”

As the prophet said, while one praying, one casting out the devil. It’s a Body ministry; it’s not a one-man show. All of us, it’s going to take, like the parts of the watch, to see this Third Pull come into operation, friends. May God in his grace and mercy, in this late hour, help us.

This year could be critical. When we started this year, after the meetings last year in November, I came and I preached. I said the only thing I could see is to go forward is a testimony, The Lord Is My Light And My Salvation; He is the strength of my life. I want to be tied to him. I love the church here, but I’m not tied to the church. The church can’t give me salvation.

I could fellowship with other saints here, believers; because this church – like any other church – unless the people are not tied to the Word and to Jesus Christ, we are just a gathering, friends. And if that is taken away from us and the church has to cease to exist, that will not be the church; because “Upon this rock I will build the church and the gates of hell shall not prevail against it.”

And that’s why when you as a young man, as a young woman, you realize the hour we have come to, you are glad to know that we have believers, Spirit-filled men and women who have sacrificed their lives, who have become tied to the Absolute; who love Jesus Christ, and he is the centre of their lives. And when you can fellowship with others of like precious faith, in that unity, ‘where two or three are gathered’ God is in their midst.

And it doesn’t have to be under this roof; it could be in the yard, it could be under a tree. And it could be in days when we might not be able to gather, two might be in a bus, two might be at the side of the road, but they’re standing there with faith in their hearts. These times are upon us. These times are upon us.

We still have the opportunity to move through the region, let us go and let us go quickly. Let us do this work quickly. Let each and every one of us be one that is immersed in the work. Let us start to put our priorities right. This is the time, if you want to do something for the Lord, this is the time. This is the time to start to restructure your life.

God told Ezekiel, while he was telling him how to eat the bread and how to drink the water, he said, “because this is coming”. Then I read II Kings 24 and 25 to show it did come. And the famine increased in the land and there was no bread. God said, “I am going to break it”. Then they saw it broken. But before that time comes God gave him the Word to eat; and he ate the book. And when he ate the book and went out, he could be a voice – the final voice for the final age.

How God wants to speak through the Bride! How God wants to tabernacle in a son and daughter of God! Something real, this morning.....somebody who could consecrate their life to the cause of God....to the Message of the hour.

[Brother Vin prays for believers at the altar; then makes announcement concerning upcoming Youth Services.]

Praise His wonderful name. Let’s just bow our hearts for prayer. The time is up. We want to close here and give you the opportunity while we’re about to close in prayer. We see the darkness that has descended upon the earth, friends. We see the diabolical cunningness being repeated, the scheme of the enemy deceiving the whole world.

But we see the grace of God through the Message of the hour that is pointing out to the elect, showing us how to prepare, that the time of preparation is now. And forewarning us that the things that are coming and now is, as it increases and becomes more intensified, filling up the earth: “a time of trouble like it never was since there was a nation; but at that time shall Michael stand and deliver the names found written in the book.”

May there be a cry in your heart for something real, this morning. You want to lift your hand and say, “Lord, remember me.” You know how He spoke to you in your own way. “Lord, remember me. You know my request.” God bless you. All over the building, all on the outside, wherever you are, God bless you.

We want to call Brother Mervyn to come and pray. Praise His wonderful name. Just have faith and believe God. We are trying to do all we can for you; to find grace and favour in God's sight, knowing that God is interested. And when we can pray and pray sincerely and believe, we know God will give you the help that you have need of.

[Brother Mervyn Weston prays.]