

Third Exodus Assembly

Knowing As We Were Known

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KNOWING AS WE WERE KNOWN
SANTIAGO, CHILE
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Hallelujah! Oh let's worship Him. Amen. Let's expect to receive from Him. All things are possible. Only believe. Blessed be His wonderful Name.

Father we thank You this day, this beautiful morning that You have given unto us. We feel like David who said, "*I was glad when they said unto me let us go into the House of the Lord.*" We have entered Your courts with praise and Your gates with thanksgiving. We come offering the fruits of our lips giving thanks unto You, *drawing near to You Lord in a true heart in full assurance of faith*, coming holy, holy, holy, unto the Lord. Oh God You have made us a royal priesthood. It's given us access to come into Your divine presence and we come by a new and living way through Your precious blood, coming before the throne of grace this morning with the confidence of the sufficiency of our sacrifice, knowing that Jesus paid it all and we can stand on Your merits today Father, oh God, presenting our token with our prayer. And You said, "Ask in My Name and I will give it unto You. *If you ask for a bread, I will not give you a stone. If you ask for a fish, I will not give you a serpent. Ask that your joys may be full, because You desire to supply our every need. And You are able to do the exceedingly, abundantly above all that we can ask or think.*"

So we embrace this opportunity Lord that we can have this audience with You and we could make our request known unto You with joy, knowing that Your promises are yea and amen. You are a God who keeps Your promises.

And Lord we thank You this day for the great presence in the House of the Lord. We thank You for a believing pastor, a believing people, a church that You have raised up in this part of the world, a people that You have redeemed for Your Name sake and today You are working through this church, Lord, Oh God, and Your great influence goes into the earth. Many hearts and lives have been touched. What a privilege, Lord, what a blessing to be identified with this portion of Your bride.

And Lord as we stand in Your presence looking unto You, the God who promised, Lord, that You will meet every need today. May through the course of this service, the Holy Spirit, the One who knows every one of us, the One who knows every need, great or small, will move in such a way Father that Lord we would become so conscious of Your presence and Your great faith will rise in our hearts because we know *faith comes by hearing and hearing by the Word of God.*

May You direct our paths in service. May You break the bread of life. May You make Yourself known in the breaking of the bread. And may this quickening power be so loosed today that we will be quickened and raised up Lord to live, truly live, as Your prophet lived in this rapture age, walking like Enoch, knowing that we are soon to be taken up; walking like Elijah, knowing that we are soon to be taken up; walking in close communion to the unseen world where we could reflect this great influence to a dying people in this dying world as a testimony that You live Lord. Hallelujah!

Oh, we would rather have Jesus than silver or gold. You are our everything this morning. Get honour and glory to Your Mighty Name and bless Your people in a more special way today. We believe that we receive what we have asked for because we ask it in the almighty and all-sufficient Name of Jesus Christ our Lord. Amen. Hallelujah! Glory be to God. Hallelujah! Thank You Lord. *Only believe, all things are possible. Amen!*

Very happy to be in your presence once again to gather with you in the presence of the Lord Jesus, this great Mighty God who has been unveiled before us that we can behold Him in plain view; the mighty Conqueror who stands unconquered by tradition, who is brooding upon His church raising us up into His very own image and likeness, that we might be changed; that this mortal might put on immortality. This is the realisation He's called us to walk in.

And what a privilege to find a people walking in the light, quickened by this great light, reflecting this light; and for a servant, not a seminary man, not a man that thinks like the organisation, but a lamp that God has lit and put on a lamp stand reflecting the light from the throne (Hallelujah!), reflecting Him who is the light, because that's where our fellowship is. *You walk in the light as He is in the light.* What happens? *The blood of His Son cleanseth you*

from all sin that we become the sinless, spotless, virtuous bride of the living God.

We are not only walking in the light, we are not only cleansed by the blood, but we proudly display the blood of Jesus Christ, the Message of the Hour. Hallelujah! Like he saw in the preview; it was preview in 1964. In 2013, she is walking friends. We can identify her. Hey you could say, that is one. That brother sings like he is in the vision. He is going up. Here is the congregation quickened. They are going up, breaking the law of gravity, leaving an earthly place and ascending into a higher order into a heavenly place. What a great thing. This is the reality.

God bless you. Glad to be here. Thanks for the friendship, the fellowship, the association. Twenty years ago I was blessed of God coming to this city just hearing about the servant of God, the church here. Twenty years after it's more powerful than ever. The church is moving on. It's a great thing. Amen! Aren't we thankful that He is faithful? Amen! Glory be to God!

I just felt led to stay with my little subject from Friday. You know sometimes as a minister you want to preach a lot of things you have on your heart, but then you just touch something and you just feel the Holy Spirit say 'Stay there'; and so I would like to do that and we read again Matthew 18.

I like to follow the Holy Spirit. I just believe that God is so faithful that we can trust Him at all times. He keeps His Word. Amen!

Jesus is speaking here.

Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

For the Son of man is come to save that which was lost.

How think ye? If a man have an hundred sheep, doeth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

And you know the first one that went astray was Eve. And look what going astray causes. Then the second bride, the second Adam's bride, as the serpent beguiled Eve so she was beguiled.

And the church went astray again. But he said this last day bride is going to stand. Amen! What a test it is for us.

And if so be that he find it, verily I say unto you, he rejoiceth more of that sheep, than of the ninety and nine which went not astray.

You want to pay close attention to what He is speaking. He is talking about these little ones on earth born from their parents, come by a sexual birth born in a fallen condition, trapped in a pest house, a perverted body subject to sin, sickness and death. But He is saying, *“These little ones, their angels do always behold the Father’s face which is in heaven.”* And sometimes Jesus would say things to provoke them to think, because He wants to lead them to deeper thoughts and higher objectives, bring them to a higher level of awareness.

So He says, *“How think you?”* Do you think they have angels in heaven? Where do you think heaven is? And what kinds of angels do they have? You think angels with little wings are flying around? How think you? And then He goes into little parables, notice that, about a shepherd. Two times He spoke that. In Luke 15, a man who had a hundred sheep. In other words, he is saying, *“I know how many sheep I have. And if one is missing I know which one is missing.”* Did He not say the hair on our head is numbered, not counted, numbered? That’s a difference. Because if it was counted and you had a hundred grains of hair on your head, you could say ‘well I know I have ninety-nine, because look one is on the ground there’. But if it is numbered you could say ‘number fifty-four just fell to the ground. Number thirty just fell to the ground’. It’s numbered.

So if that goes for the hair on your head how much more for you? He knows which one goes astray and immediately. He knows what would entice and seduce that one that went astray. He knows what they are vulnerable to, each one. And He knows where to start to look, where to find them. And He is right always because He is the Shepherd of the sheep. Amen!

And after He tells that parable He comes back to the little ones, because the little ones He is illustrating them like sheep that have gone astray. We are born into this world and we are walking in amnesia. And we want a career and we see images of a successful

executive, or a great pilot and say, “I want to be that. I want to study hard for that.”

Like Moses was. But by election and calling we are born for certain things. And sometimes those other things influence us and take us astray from the will and plan of God for our lives. We have to seek God, make our election and calling sure, because you are called according to God’s purpose.

So He shows here now verse 14,

Even so it is not the will of your Father which is in heaven,

Verse 10 He is saying, “*The face of my Father which is in heaven.*” Now He is saying, “*It is not the will of your Father.*” You see what He is saying. We have the same Father. Hallelujah! Glory! Showing that if they have a Father in heaven, if you have a father on earth, what does that testify of? You came from somebody’s loins. You were born into a family. You didn’t join your family, you were born into it. But while your father was walking around, you were in your father unexpressed. The things that are not seen were made to be understood by the things which are seen.

So if you have a father, does he have a loins? His loins is his thoughts, His mind. And you were a seed of God. You are a thought of God, an attribute of God in the loins. Hallelujah! You are here on earth and Jesus was awakening these people who had strayed, to show He is the Good Shepherd who had come down on earth, not just to start a church and have religion, to bring them back, to bring them back to the realisation, because there is a lot of mental strain today.

Many people are lost in their desire, in their ambition, in their objective that is unscriptural, what they are striving for. Like the prophet was on Hurricane Mountain chasing the bear, chasing the cougar. He wanted a trophy to put it on his wall like a certificate. That’s my achievement. And he forgot his wife and his son and the weather changed. It wasn’t time for chasing cougar and these things. And as hard has he was trying to get back to his family who was in distress and needed him, he was on a death walk going around in circles. But the grace of God came down. Hallelujah!

You could get lost chasing things many times, but the Son of Man has come again in this day. And we, who went astray, He

found us and brought us back into His fold and He is teaching us about our angels that we have in heaven, because this is the uniting time for you and those angels.

Since God created those theophanies when He was Melchizedek way back when He created all things, think of it, He had an appointed time for those theophanies to come into these on the earth, because others had gone to theirs already to bring His complete bride into glorification. And that's why the Message has come to us.

Even so it is not the will of your Father which is in heaven, that one of these little ones should perish.

That's why He didn't send Moses. That's why He didn't send Elijah. That's why he didn't send Jeremiah. He, Himself, came as the Good Shepherd to secure and to ensure that you will come back. Hallelujah! *All that the Father has given me will come.* And I will raise them up in the last day. Hallelujah! Glory be to God!

May the Lord bless the reading of His Word. You may have your seat. Amen! Praise His wonderful Name!

I would like to read a little more in the scripture and go to 1 Corinthians chapter 16. I would like to call it **KNOWING AS WE WERE KNOWN**, because the Word of God says, "*Those He foreknew He did predestinate.*" You were foreknown. He knew you long, long ago. Like He told Jeremiah, "*Before you were even formed in your mother's womb, I knew you; and I sanctified you; and I ordained you to be a prophet. And this day I set you.*" Hallelujah! Elected, called, anointed and placed. *Those He foreknew He predestinated. Those He predestinated He called.*

And He is working out this in your life, because we have been called in this day. That's why we are here. We are not wondering here this morning. We didn't just stumble here. As believers you come to your post of duty. You come to take up your position in assembling the saints in heavenly places, the bride of Jesus Christ on the earth, because you know you have been called. You remember your days of darkness. But you remember He said, "*Let there be light,*" when the Spirit of God moved in this last day and began to speak and the evening light began to shine upon you. And you remember He separated the darkness from the light in your earth. Your earth was covered with darkness and your life was

without form and void with darkness upon it. *But the Spirit of God moved upon you* and His spoken Word, as you began to hear it from the mouth of a prophet, the light of the hour began to separate the darkness from you.

And all the old things went away. All the old clothes went away. All the old language went away. All ambitions went away. Hallelujah! And something began to quicken. That light began to penetrate your earth. And down in your earth was a seed. Hallelujah! And the Spirit of God began to bring that seed up. And as your understanding is becoming enlightened, you are discovering that seed is Christ, *Christ in you the hope of glory*.

That seed is the Rose of Sharon, the Lilly of the Valley. Hallelujah! That seed (Hallelujah!) is the Word of God for this hour. And what is the Word of God for in this hour? ... to bring the bride in union with the bridegroom. Hallelujah! She was taken out of Him and built up in His own image, in His own likeness. Amen! She is life of His life, spirit of His spirit, Word of His Word. She is coming into His very own image in order to be united with Him. That's great.

1st Corinthians 13 verse 9 Paul is saying here,

*For we know in part, and we prophesy in part,
but when that which is perfect is come,*

He is contrasting part with perfect. That's right. Abraham was a type of Christ. He went from Dan to Beersheba, from one end of the country to the other end, because his kinsman was in captivity. Kings, principalities and powers, had taken him into captivity with all his possessions. And Abraham heard that. And Abraham went forth and spoiled principalities and powers, triumphing over them, breaking their power, losing their grip and he brought back his kinsman with all his possession.

That's what Christ did. He left heaven, came down on earth, (Amen!) and we were taken captive since the fall by principalities and powers. But Jesus came and at Calvary spoiled principalities and powers to bring us back to our rightful place to our possessions with our family.

Noah was a type of Christ. That's right. From Adam to Noah only one man went out; that was Enoch. Everybody born in that world, shut up in that world, died in that world with no hope of coming out. But when it came to the end of the age, God came

down to a man named Noah and opened a mystery of how to take a people out of the old world, take them above judgment, and bring them back into a cleansed earth, and give them dominion over the whole earth; to repopulate the earth after God wiped them off from the earth, the industrial civilization, after God got rid of all those serpent seeds on the earth.

And Noah built an ark with three stories. There was one door. That door was Christ. Three stories were three stages of grace: justification, sanctification, and the Holy Spirit. The ark was pitched within and without. It was built by a tree that was cut down. Christ was the tree that was cut down. Hallelujah! And the life of the tree, the sap, they pitched the ark within and without. What for? To keep the wrath out and to give security to the believers that were with him. Hallelujah!

Noah means comfort and rest. He took a people out of the old world and brought them into a new world. Jesus took us out of an old nature, brought us into a new nature, took us out from under the law shut up under condemnation and death and raised us up into grace in heavenly places. By a new birth, He is taking us out of this pest house to His Father's house. Hallelujah!

Noah was a type of Christ. David was a type of Christ. Moses was a type of Christ. Joseph was a type of Christ. But all of them were just the Word in part. But Jesus was that which was perfect and as long as the Word was in part, they could only have part redemption, part deliverance.

Luther, Wesley and Pentecost were the Word in part. But at the end of the age the fullness of the Word, seven angels, Seven Seals doing what, bringing the fullness of the Word into existence. What for? To bring full redemption. This is what has come to us. *When you see the Son of Man coming in a Cloud with power and great glory, lift up your heads. Look up.* Why? That's the fullness of the Word coming. That's the Son of Man. He is coming. What for? It is not the will of God that this little group, we who are alive and remain, should perish, should go through the tribulation. It's not His will. He has come to take us out, to raise us up, to link us with our angel, which is in heaven, because we need to be connected to that angel for full redemption. One of these days they will pick you up. They will change you. *This mortal will put on immortality* and

you will be gone from here, travelling faster than the speed of light, changing dimensions. Hallelujah! Glory!

We are walking in it. He has come. He has called us. We are going through the process. It's happening. And He is illuminating our minds by the light of the revealed Word so we will understand our experience. We will come to realize realization, (Hallelujah!) that you will begin to know as you were known, as the Father knew you.

So Paul says,

For we know in part, and we prophecy in part.

But when that which is perfect...

Only God is perfect. Then His children, *be you perfect as your Father in heaven*, because you have the potential. You have the same DNA. You have the same life. You came from the same loins. You are a little one like the first one. The first man He made was a little god, an amateur god. God made man in His own image and likeness. He couldn't go further than a man. He had started with botany life but His vision was a perfect man.

So He brings the Word in part. What is that tree? A man is like a tree. When we see that tree, a man is coming. Why? Because in the Garden when it was established, the Tree of Life was in the midst. And so God started off with botany life. Then He went to marine life.

That same God, who created, showed His prophet a vision in this day. There are a lot of fishes in the lake, many little ones with little spots, and all those denominational men were catching those. But when he looked a little further in the water He saw some rainbow trouts. Hallelujah! He said, "Oh those are the ones I want to catch." He said, "To catch them your first and second pull can't catch them. You might get their attention." Amen!

So the first pull throws the ... out. The same Jesus who had told Peter and the others to leave your nets and follow Me and from now on I will make you fishers of men, right, because fish is a type of man. The kingdom of God is like a man who threw his net in the sea. Hallelujah! Glory! The net might catch him, but when the fisherman pulls the net in, he gets an eel. So he throws it back in the water. This is a crab. He throws it back in the water. Why? The net didn't make it a crab or an eel, the net only caught it. That's what preaching does. It just catches you. But that same fisherman

will know what he caught. And if it is something he was not fishing for he will throw it back in the water. Hallelujah!

So the Message of the Hour catches all kinds of people. They are swimming in the same water, because the sea in the book of Revelation represents multitudes of people. Hallelujah! And when you throw your net in the sea, you pull in. So in the vision he saw rainbow trouts. So from botany life God came to marine life.

From marine life God went up to bird life. The tree and the fish were the Word in part. It's just a type. It's not the reality. It's a shadow. It's telling you it's reflecting off of something. So what comes after? Bird life. In there was a vulture. Is that right? In there were those ducks, and the winter is coming and they begin to swarm, and they have a law of navigation. They go ten thousand miles and they are navigating by the sun, the moon and the stars. Who is the sun? Christ. Who is the moon? The bride. Who are the stars? Seven messengers. That's right.

What light are you living by? What are you lined up with? How are you travelling in your journey in life? That's right. Not from some fallen star. Because those ducks, those eagles, those doves, they type believers. Is that right?

Then from bird life God goes to animal life. Man is like a sheep that went astray. Man is like an ox. The pastor is an ox, Jehovah's labouring servant carrying the burden, beast of sacrifice, beast of labour. Amen! Hallelujah. All that was the shadow of the man that was coming.

Then God ended up to man in His image and likeness. Hallelujah! God, the perfect, had a Son who was the perfect reflection. And the reason that God could not go further than the man is because this man reflected the One who created him. And there is nothing higher than God. Hallelujah! So now God had a man who was a reflection of Him, a little one like Him. That is the man God made.

All of us here, *we are born of a woman, few days and full of trouble*, because we are born of a woman, outside of the spoken Word. Only One was born by a woman by a spoken Word; that was the One that came to save. But all of us who were born after the animal law of reproduction, we come fallen. We are not the kind of man that God made in the beginning. But this Son of Man, this Shepherd of the sheepfold, is redeeming us back to be that

kind of man and that kind of woman in this hour. Hallelujah! He is making a new man, because He was the beginning of a new creation.

In the first creation, in Adam, we all died. Adam was the head of a fallen, ruined creation. God had to get a new creation because every man that came from Adam had to come by sex. There is no other way to bring him. That's right. So once we come by being born that way we come dead in sins and trespasses; in sin did our mothers conceive us. We were shaped in iniquity. That's right. We are born with a nature that is in enmity with God.

But God refused to be defeated. God knows the kind of man He made in the beginning. He doesn't consider any other kind of man. That's why there is resurrection. And when we raised up, we who had His life, we are coming back to a glorified condition. That's right.

So God is not going to bring a lesser man. He had a purpose. He permitted this to reveal Himself as a redeemer, as a saviour, as a healer. That's right.

So Paul is teaching we know in part, because until this age we had to know in part. But then at the end of this age the fullness of the Word came. We had a sealed Book and could only know in part as long as the Book was sealed, and because of God's plan and purpose, He did not send a prophet down through the ages, because He didn't plan to open the Book down through the ages. So He is going to let it run out its course. And at the end of the seventh age 'I will send you Elijah the prophet'. Hallelujah! Now the mystery of God could be revealed.

That's why He said, "Daniel seal up the Book. John seal up those things." Hallelujah! *"But in the days of the voice of the seventh angel."* Let them know in part until that time comes. I, myself, the Son of Man, the Chief Shepherd, am going to come. And I know My sheep and I am going to call My sheep by their names, and My sheep will hear My voice. Hallelujah! And I will lose none of them. And I will have a people in this end time that will go into heaven without seeing death. Hallelujah!

That's why I put Enoch in the Bible. That's why I put Elijah in the Bible. That's why Me, Myself, who conquered death and was raised in a glorified body, I put those things in the Bible. Hallelujah! That when their time comes and I give a promise, you

together with them, the dead in Christ shall rise first, and you together with them, will be caught up together to meet the Lord in the air. Hallelujah! Why? He laid the foundation for it. He put it in the Bible so when this hour comes and a prophet comes and points it out to us, and He took him beyond the curtain, and He showed him the *things that eyes did not see and ears did not hear, and it didn't enter into the heart of man what He prepared for us who love Him*, (Hallelujah!) we begin to see in reality the things God planned concerning you.

Let me ask you a question. If we examine these things and we consider it, Lord, You planned these things for us and we see Your plan unfolding right on time and here we are on the verge of these things, what should be your priority? That's why I believe the Holy Spirit anointed the songs so much this morning. Because in this age through an interconnected world, television, the internet, all these things, there is such a power in the mind. *The Greatest Battle Ever Fought* is raging in this hour. And then we can see we come right up to this hour and the Holy Spirit put the song right there, a confession of faith, a decision, I would rather have Jesus that all this rich Laodicean age, (Hallelujah!) could offer. Hallelujah! He has unveiled Himself. I can see who He is. I can change into Him. I can become like Him. Hallelujah! I can become the matching piece to the masterpiece.

Now when you see it you could make the confession; that should be our confession, every one of us. And if we are hearing it for the first time this morning, then may God sensitise you to realise we can have this, because this is what God has planned for this hour. Hallelujah! Glory!

For we know in part, and we prophecy in part.

But when that which is perfect is come, then that which is in part shall be done away.

When I was a child,

Child is a premature stage of a man. He keeps growing until he becomes a man. Before he was a child, he was a baby. But he grew to become a child. He could be instructed in truth. He could grow. His diet changed from a child to a baby. When we were a child, new born babes, we desired the sincere milk of the Word. That's right. When as a child, it says, "*I was under tutors and*

governors.” You are being instructed; you are being child trained. Because in the vision of our future, we can look and see.

Jacob looked at Joseph and saw that he was going to be a leader. He put him over his brothers. All of them were older than him. He said, “Bring the report. Go and see how they are doing in their work.” When Potiphar saw him he put him over his house. When they falsely accused him and put him in prison, it was chaos in those prisons. And the prison officer began to listen to him as he began to show him how he could get order in the prison. The prison officer made him head over the prison. And when he began to explain to Pharaoh about the famine and what was coming, Pharaoh said, “What! You know all this? You are the man next to me in the throne.” Hallelujah!

From a child he grew up into a man and then he was placed positionally in a time of great economic depression, an *Adopted Son In The Hour Of Economic Recession*, in the hour when the bride is fixing to be dismissed to the palace so he could make himself known to his brothers. Hallelujah!

We look and we see in the Word, in your life, you could see your children. Hey, this boy likes music. He is always going after the piano. He can't play a thing. It's making noise. You get some toys for him to play with. But there is an attraction for this. Next time you hear him, he is getting a couple of chords together. You say, “This boy has a gift.” You see?

When you were a child, you were growing; a child is a premature stage of a man. He says,

... I understood as a child, I thought as a child;

He said, “*How think you, Jesus said?*” You are thinking as a child? You are thinking as a baby? How think you? Because how you think you are going to speak? Because a word is a thought expressed. When you open your mouth your thoughts are going to come out. You are thirty-five years and that is what you are saying? This is the influence you are putting on this little one? You should be teaching him something better. Look at this one fifteen years leading you astray. You could be the mother of this little one. You mean you are getting older and you are still thinking as a child?

You see a girl when she is eight and nine years and she gets a colouring book, oh she is happy; a box of crayons and all that. When she is sixteen years old, you give it to her and see what

happens. She wants an iPad. See? Why? Her thoughts; maturity is changing her thinking. But if you see her twenty years old and she is just locked in there colouring, you have to watch her a little closer because she could be retarded. She could be mentally retarded. Amen!

If we come in the Message years ago, “Hallelujah, I am saved,” and then you go along and you don’t know your promise, you don’t know your age, you don’t know the anointing that you should have and you don’t know your position. You come in the assembly and you go back out. Don’t you realise God sent you here because He has a work for you, a place, to become part of a body? A body He is preparing and doing a work through. You want to get involved. *God’s Gifts Always Find Their Places*. No matter what the pressure, you want to be committed to the work, you want to be dedicated to the service, you want to catch the vision of the minister, because he is not just congregating people like denomination, he is leading the flock into the promise. He is leading a church into the rapture. Hallelujah! Glory be to God.

When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things.

So he is contrasting part to that which is perfect and he is contrasting when I was a child to when I became a man, that which is in part and that which is perfect (Amen!), a perfect man mature like the Father. He is about the Father’s business. That’s the secret of the Message, to fulfill the Word for this hour, because this is the greatest thing. You have something in your possession that angels from eternity brought. That’s what you have, a foreordained prophet prepared by God to speak the thoughts of God. He called it a title deed to all the promises of God, a Word to reveal to you your position, to take your amnesia away and take you back beyond your physical birth and tear away the veil and show you where you came from, where you were in the thoughts of God, where your angel is, what your life on earth is and what your expectation should be.

God is doing this for you. This is what you are called unto. This is what the Father is trying to reveal, this secret, to convince you that you are His; He knew you from way back there. The prophet told the story about that shepherd, but you are number twenty-five.

You couldn't understand your life. You look around and there is a wolf there. He wants to eat you. When he sees you, he is only seeing food and you are there saying, "Look at that nice doggie." He is not a doggie. That's a wolf. He will eat you. He will tear you apart! The shepherd better get to you quick.

You go out there and you see some bear with two little cubs. You say, "Look at that mommy with those two nice teddies." You will be food for those bears and those two nice little teddies. Because that shepherd he knows that territory. He knows every beast. He knows where the lion's den is. He knows where the bear's cave is. He knows where the wolves are. He knows the holes the foxes would be in. He knows the territory! And he knows, oh my God, if my little sheep strays and gets out there they will be gone; I have to move quickly. I have to leave this ninety and nine, because he can't defend himself. I am going after him. Hallelujah! It is not the will of that shepherd that that little one should perish. Hallelujah!

And so He has come down in this day and He is trying to get you. And when He finds you sometimes you say, "I have decided to stay and live here with my friends." He says, "This is not your friends. This is a wolf. This is a bear. These are powers you don't understand. They are fluffy and nice but they are not like you. You are sacrificial. You are different. Hallelujah! You have an angel in heaven. They have no angel in heaven but they are anointed with a spirit from beneath. Amen! That's why you are reflecting sheep and they are reflecting bear and wolf."

And by what we reflect it shows where we are being influenced from. It shows what got a hold of us. It shows signs whether you are right there in your position with the flock under the influence of the shepherd, connected with your angel in heaven, or if you are out there and that thing has already gripped you. And sometimes that shepherd has to come because you are already one foot in the lion's mouth. And David had to pull that sheep out of the lion's mouth. And for the next couple months he is trying to bring a healing to this wounded one that went astray, because you failed to realize your place in the economy of God.

When you look, you see territory. But you don't notice that there is no shepherd with those bears. There is no shepherd with those wolves. They are roaming. You know, everyone's roaming;

people like roaming. You are not from Rome, you are from Jerusalem. Hallelujah! That may not make much sense in Spanish, but in English. My!

Are you catching? Are you understanding? You see I want to break this down for you. Now we come to the verse here.

For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

Now we are seeing through a glass darkly. I am looking in the glass, but the reflection is not looking like me. You know these trick glasses they have. Your head looks long like this and your feet look short like this. And you say, "How am I looking like that?" Because in the Word it happened to a lot of people. What they are supposed to look like in the Word, when you see them, they are more head than foot. Talk, talk, talk, talk, and they are not walking in it. You need to walk in it a little bit. You just can't be thinking it. You just can't be having good intentions. *Walk in the light as He is in the light.* You want your feet to walk straight. If it is a trick mirror and your feet look bow legged or something, you say, "That isn't me." No. That mirror, you are thinking, is a trick mirror. But that mirror is pointing out where your problem is in your walk, in your fellowship, in your communion, in your consecration, in your expectation, Amen! You begin to see.

"We are seeing in a glass darkly", he says, "but there is a time coming we will see face to face." Now what am I getting at? Your angel in heaven is beholding the Father's face, always beholding, not seeing the Father's face and rejoicing and then after it loses the vision of the Father's face. No. Your eyes are on your Father. You are seeing your Father's face.

'Face' is what we use to identify each other. 'Face' is used in many ways: the face of the clock, the face of the building. We use 'face' to identify a person. That is why when you are going to get a passport they don't take a picture of your feet and put it in the passport. They take a picture of your face. They put your face there to identify you by your face (Amen!) because the Word of God, God's face, is Jesus Christ. He said, "*When you see Me, you see the Father.*"

They wanted to see the Father and they didn't know they couldn't behold the Father's face because a religious veil,

interpretation veil, was veiling their minds that they couldn't recognize His speech. They couldn't understand it because in their minds they didn't have the right concept. They weren't in the same channel of communication. So they were misinterpreting, thinking He was talking to another person somewhere else. He said, "No. The Father dwelleth in Me. *When you see me, you see the Father. I and My Father are one, not two.*"

Now right now our angel is beholding the Father's face and some of us are seeing in a glass darkly. You don't know if you're elected. You are going through a real battle. You see that person likes you and you want to unite with that person. You say, "That is not a Christian. You can't do that. We raise you differently. You are not thinking the Word. You are watching the deepest pit and want to walk in it." Think. How think you? See?

So to see this face, the Father's face, until we see His face we are only knowing in part, because Christ was sealed with Seven Seals. Since the Garden of Eden when Adam went to take from the Tree, God sealed up the Tree. No man could take from that Tree. Then in the Old Testament God put a veil and God sealed up Himself behind a seal in the tabernacle. Then when Jesus came, God came veiled in a human temple and they couldn't understand who He was. You had to know Him by revelation.

So when the Holy Spirit came the Holy Spirit began to teach us from the inside. He is dealing with the heart, not the mind. He is dealing with that gene of God. He is dealing with the sense of the soul, faith, not the human mind, not the carnal mind. He is not dealing with religion to indoctrinate us. He is dealing with revelation for the inner man. And so those who were having that revelation, *blessed are the pure in heart, they shall see God*, they were seeing Him. Let us see God.

We see Him in the sun. We see Him in the moon. We see Him in the stars. We see Him in the Lily of the Valley. We see Him in the Rose of Sharon. We see Him in nature. Let us see God in His Son. We see Jesus walking on the water, forgiving the sick, healing the sick, raising the dead, nature obeying Him. We see God in His Word. Let us see God. We see Him in His Word. *Christ Is The Mystery Of God Revealed, The Unveiling Of The Mighty God, The Masterpiece, It's The Rising Of The Son*, we see Him in His Word. Then let us see God in His people. Amen!

We see Him in the ministry. We see Him in the Fathers. We see Him in mothers. We see Him in young people. We see Him in the elders. Hallelujah! We are seeing Him! The veil is being torn.

Well in this day when that which is perfect came we had to learn everything anew because that which was in part was done away. That was reformation, reformation, reformation, a reformer age. But when this age came, restoration, restoration, going back to your origin, going back to God's original thought, going back to the perfection. Hallelujah! Then he tells us, "*The Mighty God Is Unveiled Before Us.*" Behold Him in plain view. What was it? *Christ Is The Mystery Of God Revealed. Christ Is Revealed In His Own Word.* Hallelujah! *A Greater Than Solomon Is here! Who Do You Say This Is? It Is The Rising Of The Son?* Christ, the risen One shining on the church, quickening the seed, raising His people up. Hallelujah! This great Son light driving away superstition, religious superstition, all kinds of spooks that came from seminaries. Hallelujah! Glory!

The prophet told the story. He said, "A place in the canyon in Arizona, they call it Superstition Mountain. It's a scary place." He said, "I got my flashlight. I got my batteries. And I went up. I wanted to see the superstition." He said, "I sat there and I'm looking. I pulled my flashlight out. I shined it here. I shined it there. My batteries like they were going down. Oh my, I shined it over here." He couldn't see anything. He said, "I'm determined to see this. I want to prove this." They say all these things are true. They say there is no place called hell. They say there is no heaven. You know they say Jesus was just a man. He didn't die for us. He was just a prophet. He wasn't God. He's the second person of the trinity. They say all this is real. It is there in the mountain. You could see it.

He said, "I went with my little flashlight. I have a concordance. I have my little Bible. I have my little history book on the church." He said, "But it can't reveal anything." He said, "I decided to wait because a new day is coming. Right now I'm still in the old day. When that sun rises in the morning, it would be a new day. It would be the king of the lights that will be shining, not my little flashlight, manmade flashlight with my manmade battery." Hallelujah!

He said, “And when that sun rose and began to shine,” he said, “There were no spooks.” Amen! “All of that was fiction. All was men’s theology, men’s ideas, when the Son rose.” He said, “What hour is it? *It Is The Rising Of The Son*, the vindicated Word, the King of the light, *The Mighty God Is Unveiled*. All theories of denomination are gone. We are walking in a new day. Mortal will put on immortality in this hour! That which is perfect has come in this hour! We are moving into it by the grace of God. Hallelujah! Oh thank You Lord! Glory be to God in the highest! That’s what we have! The Message of the Hour! Amen. Glory!

Paul is saying... he said, “When that comes, you will know as you were known.” God’s cry came to Gideon. “*Thou mighty man of valor. Go in this thy might. Have I not sent you? You will smite the Midianites as one man.*” He looked out there. He saw multitudes like the sand, like a plague of locusts coming on the land to devour everything. “I? Could fight them?” He said, “Mister, do you know what you are talking about? *I am the least of my Father’s children.*” He couldn’t see himself. He wasn’t knowing as he was known. The One who made him was talking to him in a perfect realization of himself but he could only see himself in a partial realization. Why? Because this world and its education have gotten a hold on our minds and say ‘You are not bright. Look at your grades in school. You don’t know language. You can’t speak English. Look at your Mathematics. Look over here. You know nothing about Chemistry’. And you start to feel like an idiot. And that system puts that influence on you. You know nothing.

And you sit down there and you know who God is. You know what age you are living in. Hallelujah! You know who the prophet is. You know which scripture is being fulfilled. You know where you are going when you die. You know you were baptised correctly. And all these people with their Spanish and English and French and Geography and everything else, they don’t even know where they are going. They don’t even know what they are living for. Hallelujah! God didn’t come to them! But God came to you and God called you and God is waking you up.

And you don’t realise that’s just an influence of the world trying to make you think you are stupid. But you have more wisdom than that professor who is trying to teach Anthropology

and tell you the world started with a big bang. And he found a bone eighty-five billion years old(Amen!), and they give him a great award because all of his life he spent digging in the dirt, digging in the dirt, digging in the dirt. And you are beating the children for playing in the sand. And all his life he spent digging in the dirt and came up with this bone.

But because they put it in the media and they put it on the prime time news, you say, “Oh that has to be a great thing.” I guarantee you that if your boy goes digging in the yard and he comes up with a bone and say, “Dad, Dad, I found something here seventy million years old. Check it out.” You would say, “Ah, get away from here boy!” But you sit down and you think that that scientist came up with something. And he spent all his life on earth trying to disprove the Word of God. The Bible said, “They became vain in their imaginations.”

A man wasted his life to come up with some rotten bone that he thinks is billions of years old. Oh my! And you dig in the Word and you start to find that this is the hour of the rapture. You begin to find the bride is being gathered. You begin to recognise you are sitting under a ministry like that, that is moving your soul up into the presence of God, that you are walking in victory. Your fellowship with God is becoming more intimate. You are realising this. You are being quickened and you think nothing of it. Oh my.

He says, “But the time is coming we will see him face to face.” Amen! Glory. It’s like the eagle in the egg. Gideon couldn’t believe what God was telling him. He couldn’t see himself the way God was seeing him. He was making excuses, like Moses, “But Lord I’m eighty years old. You let me... those people in Egypt wouldn’t believe me. I tried to tell them *Your Word before. I tried to unite them together. I even killed a man as You know to help them, to deliver one, and then they began to accuse me of being a judge and ruler over them.*” He couldn’t understand God’s ways. God was seeing that Moses was going to be a god (over the people). He said, “Keep quiet. I am making you a god and Aaron to be your prophet. No more excuses. If you can’t talk, let him talk for you.”

God has a plan for you. I want you to believe this. I’m trying to get this into your heart. You have an angel in heaven that is beholding the Father’s face. And I’m giving you a prophecy that that which is perfect was going to come and when it comes, that

which was in part would be done away. And what will happen when the Message comes, when Christ is revealed, when the perfect One is come and is unveiled, what will happen then? You will start to know as you were known. What kept you from knowing - spiritual amnesia. How did you get spiritual amnesia - the way you were born.

You can't remember your past. Your past is dark. You don't know your origin. You don't know where you came from. Where did you come from? That is my mother and that is my father. But then you read the Bible. I knew you before you were in your mother's womb. Job, where were you when the morning stars sang together? Jesus said, "You were with me before the foundation of the world." Paul said, "*You were chosen in Christ before the foundation of the world.*" But you say, "I can't get back there." Why? You are trying to understand with this(intellect).

But your real center of understanding is that gene of God in you. It's dormant. It's inactivated. It takes the quickening power. It takes the Holy Spirit to turn on the light. That's why he said, "*There Is A Man Here That Can Turn On The Light.*" Turn on the light in your life, because your house is walking in darkness. He said, "But thy body shall be full of light having no part dark." Hallelujah! We were darkened in our minds, alienated, but the entrance of His Word giveth light. The eyes of our understanding were enlightened. Then what happened? We know the hope of our calling. We know the glory of the riches of His inheritance. We know the exceeding greatness of His power. We know who our Father is. We know who we came from.

The prophet said, "I thank God when I found out I was not the son of Charles and Ella Branham." Hallelujah! He received revelation; He tore away the veil from his mind. Because why? When the Father came, when the Great Shepherd came down in the cave and opened the family album, He began to show him his picture. This is you here - Elijah. This is you here - the seventh angel. This is you here - a servant at supper time to call the halt, the maimed, the lame and the blind. This is you, Eleazar going to get the bride. Hallelujah!

That revelation took him past his physical birth and started to take him back to the thoughts of God. Hallelujah! He began to know as he was known. When Charles saw him, Charles said,

“You are a sissy.” He said, “I have so many sons, but I have one sissy. He can’t drink.” He said, “All Branham’s drink.” He wanted to be Charles’ son. He said, “Give me the bottle.”

Charles rode horses, broke in horses. Amen! He wanted to do the same like his daddy. But then one day he found out Charles and Ella were the father and mother of the body. Charles had a sperm. Ella had an egg. Charles and Ella could only produce a body; they couldn’t produce a soul. The soul is God’s attribute. The soul comes from God. Hallelujah! Charles and Ella produced the terrestrial body, but God produced the gene of eternal life and the angel in heaven, the celestial body. Hallelujah! Glory! Amen!

And then when he began to see himself in the Word, a channel opened up. Now he wasn’t trying to prove to people he could ride a horse, or he could take a drink, or he could fight, you know, he was not trying to prove that now, because now that he knew this other Father, oh my, he wanted to reflect that Father. He said, “I have been reflecting my daddy Charles all the time not understanding that my new birth came from a heavenly Father and I’m a son of man to reveal *the* Son of Man.” Hallelujah! “I am to unveil the mighty God, my Father, and God above us in a Pillar of Fire, then God with us veiled in human flesh, Immanuel, *The Super Sign, Who Do You Say This Is, A Greater Than Solomon*, a greater than Jonah, Hallelujah! Here he was. He was now reflecting the Father.

And when we looked some got confused. They even thought he was *the* Father and our Lord, Bro. Branham. He said, “You want to make me anti-Christ.” He said, “No. I’m reflecting my papa. If you walk close, you will reflect Him too in the place He called you.” And if you walk close you will reflect Him in the place He called you. Hallelujah! Glory! Let’s try to bring it to a close, quick. Oh my!

In Questions And Answers 1964, Bro. Branham says, “*1st Chorinthians 13:10 says this, ‘But when that which is perfect is come, then that which is in part shall be done away’.* So all these little things of jumping around like a kid, trying to talk in tongues, all these other things, when that which is perfect... and we do have today, by God’s help, the perfect interpretation of the Word with divine vindication, *‘Then that which is in part is done away. When I was a child, I spake as a child, I understood as a child: but when*

I became a man, I put away childish things'. I go to preaching and then don't get to these things.'"

He is talking. He said, "We have by the grace of God that perfect interpretation of the Word with divine vindication. That which is in part is done away, because that which is perfect has come." What came? The Book was opened. The Seven Seals were opened and the Pillar of Fire came down and vindicated that that was the Word, that was the promise.

Now the mirror, the Book, is no longer sealed and the mirror is no longer dark. You are not seeing in a glass darkly. The glass is the Word. You are beholding in this glass the glory of the Lord. Amen! God's glory is in His Word. The revelation of Jesus Christ is in His Word. And we go into His Word and the Holy Spirit opens the Word, the third pull, the opening of the Word, the unveiling(Amen!), the revealing, *Christ Is The Mystery Of God Revealed*, so we can see Him. We can behold Him, we can know what He is, all of what He is, not just in part because He is unveiled completely in this day.

In 2nd Corinthians 3:18 he says, "*But we all with unveiled face, open face,*" Paul says, "*beholding as in a glass the glory of the Lord, are changed into the same image from glory unto glory, even as by the Spirit of the Lord.*" We who went astray, we who have been brought back, we who have been aligned with our angel, we who now by a new birth are reflecting an influence from above, we are reflecting that perfection. Why? He said, "You have heard from your theophany?" What did he mean 'you have heard from your theophany'? Deep calling unto deep. He said, "That perfection is calling you to a perfect place." He said, "I feel that strange call."

Things That Are To Be. *Now we are at the evening time. The earthly body is now ready to be dissolved. We are preparing to enter into the heavenly. Seven Thunders will show you how to prepare for great translation faith. It will give you faith to be changed. Hallelujah!*

We are preparing under this light, this perfect Word, an entrance is being ministered to come back into the Word image, because we need to be in the Word image to unite with the Word body. Hallelujah! And when that union takes place this body will be materialized. It will be changed from mortal into immortality.

So catch this. There is no immortality without uniting with that theophany, that angel; there is no immortality. He is the one that picks you up. He is the one that when he comes you come into glorification. That's why they in their theophanies are coming to pick up a body that they left in the earth. It was sowed in weakness, it was sowed in corruption but it is to be raised in power, to be raised into incorruption. It was sown a mortal body. It was sown a corruptible body. But it will be raised as an incorruptible body.

Why? Because they in theophany are coming for it. But your theophany is coming with them. My theophany is coming with them. Right now they are in their theophanies, but right now we are linked to our theophanies. Like I showed you yesterday-wireless. Hallelujah! We are under the influence, a divine influence. That perfection is raising us up, the soul and you, because the soul is eternal life. That is eternal, a house without hands. *If this earthly tabernacle be dissolved, you have another one waiting; a house made without hands eternal in the heavens.* Jesus says, *"I prepared that place for you, a mansion, (Hallelujah!) a body."* Glory. *"There are terrestrial bodies and there are celestial bodies."* That's right.

Remember when Melchizedek came to Abraham, Genesis 13? God told Abraham, *"Your seed shall be like the dust, the sand on the sea shore."* In Genesis 15 He says, *"So shall thy seed be."* And he showed him the stars in heaven. And the prophet said, "What's that?" From the dust to the stars. The dust of the earth, this terrestrial body, comes from there. The stars in heaven; what's a star? It's in a heavenly place. It's a celestial body, a body reflecting light, reflecting the glory of the father, the sun. Hallelujah! It's God's Bible. Glory!

But in Genesis 14 Melchizedek, God in theophany, King Theophany, without beginning of days and ending of life, He came to Abraham. What did He do? He gave him bread and wine after the victory, after the battle. What is the mystery of bread and wine? He is giving a prophecy in symbol. The Word is to be made flesh and blood one day for redemption (Hallelujah!), because the seed is like the sand of the sea shore. But I'll raise it up to the stars, to the celestial body. When Jesus came, Melchizedek the Word made flesh, He took the bread, He took the wine. What did He say?

“*This is my body that is to be broken. This is my blood that is to be shed.*” What did that do? Bring a new birth. When that body is broken and that blood was shed, it released the life, the Holy Spirit, to come back on the church to give a new birth that we who went astray (Hallelujah!), are coming back to our angel. Amen!

And in this hour Melchizedek, *Who Is This Melchizedek?* The same Melchizedek who came to Abraham came to Branham. He said, “Who was Abraham?” The prophet who had the promise looking for the promised son. Hallelujah! Bro. Branham was looking for the promised son. He was to introduce Him. He said, And here Melchizedek, the Word, is coming to the prophet.” Hallelujah! Glory! God in the form of the Word coming to the prophet.

Moses wanted to see Him. Who was Moses? The exodus prophet. Hallelujah! He said, “Show me your glory. I want to see You face to face.” He said, “You can’t see My face. It’s not for your age. Hallelujah! You are in that age which is in part. You will see My back. I’ll put you in the cleft of the rock.” And God passed by and he saw the back part of a man.

But in this day that One stepped out of the Fire face to face (Hallelujah!), opened Himself in the Bible, this God revealing Himself in the Word. And then we had a son who started to reflect the Father. Let there be... storm go back where you came... Sister Hattie I give you your two boys in the Name of Jesus Christ, a son in the image and likeness of the Father. That which was perfect had come back. A man who went over, united with his angel, looked through the eyes of his angel, a view from the other side (Hallelujah!), came back down and opened the Book. He knew where his name was. He knew his picture from Genesis to Revelation. He preached, identifying himself in the Bible. Glory!

And so it is, God’s sons, God’s daughters, this bride, what is making her a super race? A people is rising up in this hour. They are beholding the glory. Why? He broke the Seals. He ripped the veil off of Himself. He exposed Himself. He showed His power: how He walks, how He talks, how He acts. We saw the Son of Man in human flesh being revealed, God and man in a holy union. *God’s Great Mystery Of Love Expressed.* God and man were one back there and God and man are one here. “No longer twain,” he

says, *Oneness*. Hallelujah! Glory! What an hour! Oh my! My, my, my. Let me close with this or I wouldn't be able to stop.

I just love to preach to you. You have been taught. You have the right atmosphere. Your faith pulls the Word. It makes it easy. Hallelujah! You are a trained church; that's the difference. Learn to appreciate and value what God gave you, what God has done for you. Recognize who you are. Start to live in the reality of what He called you unto. Let this church and the power of this church move through this country, from length and breadth, move behind the borders and inspire influence through your dedication, your testimony, your life, so this God could come down and reflect through you to show you are a people being made ready for the going away. Hallelujah! Hallelujah!

Remember what we have been bringing to your attention Friday and today. There are three forms of you. We never knew this. You see the hard thing is something came from eternity, a view from another world. We live in Satan's Eden, in a science civilization, but he was taken to the faith civilization and he went in that celestial body and he walked around. And he was seeing the things that God had prepared that eyes had not seen and ears had not heard. The things that Paul said, "*It is not lawful that a man should speak them.*" It wasn't time yet.

So God had to take a prophet who met the Pillar of Fire just like Paul. Paul laid the foundation stone. He was to bring back the head stone. Amen! Paul was to be taken beyond the curtain. He went beyond the curtain. Paul saw the celestial bodies. He saw the celestial bodies because this is the day of the revelation. This is the day that what we knew in part, partial realization, has become perfect realization. We are no longer seeing ourselves the way man trained us to see ourselves. We are finding out by our real birth who our Father is. We are tracing the genealogy. We see our family. We see the gene of God. We know who our Father is. Hallelujah!

But it's hard. But that's the victory, because it to is raising us up to a higher level of awareness. There is a gene of God, a gene of eternal life. That's the real you. You have a terrestrial body subject to the curse. A law of sin is in it still subject to sickness and death but that is losing its grip. As you are coming into perfect faith, that is losing its grip. Mind battles; Satan will be powerless before you.

That is losing its grip in this hour. The more you know as you were known the more you get convinced. The more God convinced Gideon, took away the fear, took away the doubt, until he took the sword, *And the sword of the Lord and of Gideon*, and he routed the Midianites.

God did not stop until all fear was gone, until all doubt was gone, until he could see himself the way God was seeing him. That's what the Holy Ghost is doing in this hour. From faith unto faith unto faith, from glory unto glory, to bring us into His very own image and likeness. Hallelujah!

These three forms of you are connected to three realms of existence. There is an angel form of you, a celestial body, a theophany. There is a flesh form of you that people in the world know you by. People in the world do not know you by the Word. They know you by the flesh form of you. Believers of like precious faith don't know you after the flesh. They know you by the Word in that flesh. Hallelujah! When they connect, they are not connected with your flesh; they are connecting with you, part of the bride, part of the Word. Hallelujah! And there is an attribute form of you, the gene of God inside of you. The gene of God, the angel(Amen!), and this terrestrial body; three forms of you - a celestial body, a terrestrial and the gene of eternal life.

Your soul, the attribute of God, connects you to these three dimensions that we live in. But it also connects you to your angel and another civilization because that soul is quickened and awakened. It's part of God. It originally was in God, but then expressed in flesh to fulfill the Word of God in this hour. Hallelujah! So you know you came from God and you know you are going back to God. And God has opened the Seven Seals to take our amnesia away.

In this hour of the resurrection and the rapture, this mystery is unfolding under the Seventh Seal. You are hearing from your theophany, deep calling unto deep, and that theophany is calling. It would not call if it didn't know there was a deep on earth in a terrestrial body to respond to it. You had to have an earth first for a tree to grow in. You had to have water first before a fish needs a fin on its back.

Bro. Branham talked about the boy. The mother is observing this little boy. He is down in his sister's school bag and he is only

eating the erasers off the pencils. When she goes to do her homework, makes a little mistake and wants to use the eraser, the eraser is gone. She says, “Mama somebody is eating the erasers off of my pencil.” So the next time she puts down the school bag, she hides in the closet. The little fellow comes and goes in the bag, picks up the pencil. They caught him. They told him “Do not eat your sister’s erasers off her pencils!” He said “ Okay, mommy. Okay.” They got a bike for him. He is behaving well.

One day the father noticed. He asked “Where is your pedal? Where is the bicycle pedal?” He said “I ate it”. They said, “What is wrong with this boy? We have to carry him to the doctor.” They examined him and found that he had a crave for sulphur. Before he could have a crave, the prophet said, his body came from the earth and his body needed sulphur. His body was lacking sulphur. He had a sulphur deficiency. So wherever he could find sulphur he was eating it. That’s right.

So he said, “There was a deep calling. He would never have had a desire for sulphur if there was not a thing named sulphur. It’s a law. So that theophany, that angel, is calling. Why? That perfection knows Jesus is going to come here in this realm just now. Our messengers are going to be judged for what they preached and we are going back to earth for our bodies. And all of those other angels are rejoicing because all of their bodies are in the earth. But there are a few of them who are calling, not all. You get that? Not all those theopanies are calling, because many of them are already in their mansions. They dropped their terrestrial when their earthly journey ended and they are in their celestial right now.

Bro. Branham, Hope, Sharon Rose, all of them, Sis. Meda, they are in their celestial. But our theophany, we have not entered it; we are still in the terrestrial. But by the new birth, the quickening power, our light is turned on. Our past is no more dark. We know where we came from. We know who our Father is. We know why we feel this way. Hallelujah! And we feel that call to go back. And this world, the things of this world, is growing strangely dim in the light of His glory and grace. A little story and we’ll close. The musicians can come.

Bro. Branham told a little story about this little boy living in a nice neighbourhood and his daddy and his mommy. But this little boy loves ice cream. And in that neighbourhood they had this big

ice cream truck that used to come. I'm sure in some of your neighbourhoods you have that. And they had this special music they played. And once that big ice cream van was coming, from the time you heard the music, you didn't have to see the ice cream van, you knew that was the ice cream van coming down the street.

Well this boy had such a crave for ice cream and he knew that there was ice cream in that ice cream van to satisfy that crave. He liked the different flavors; he wanted to try out every flavor until he found his favorite flavors. I'm giving you the updated version here. So you see the prophet wasn't telling stories. It was the same Son of Man in human flesh speaking parables.

So when the boy heard the music, that music, nothing could stimulate him like that music. He got animated. Oh. He looked through the window. It's by Frankie's house. He looked. He saw Frankie licking his ice cream. He said, "Mom, mom, mom. The ice cream van is coming. Mommy, in a little while it will be right here. I see Frankie and Tommy. They are showing off with their ice cream." He said, "Mom, give me the change for the ice cream." She said, "Oh Johnny I have no change son. Check and see if your dad left it for you, because he knows it's Wednesday and the ice cream van passes Wednesday evening. I'm sure it's there. Did you check? Go and see". He goes and he pulls the draw. Digs up. Nothing. He said, "Oh mom! There is nothing there." She said, "Well Johnny you have to be contented, son. You can't get everything that you want just like that. Sometimes you have to do without, son. We are Christians. So don't feel bad. Maybe one of the boys will give you a little taste of their ice cream." He said, "Mama, I want my own ice cream." He is fussing.

He remembered that up in the attic he was digging up recently and he saw a box with stamps. And he knew that down the street there was a little stamp collector who bought stamps. So he dug up in the box, picked up a little stamp and he ran out the door. He was going with expectations. He was perseverant. He must get this ice cream. He wanted this ice cream today.

So he went into the man's store and the man was standing there, and an old lady and an old man, and they are talking to him and saying, "Oh yes." And he was like this [pacing and anxious]. He was trying to butt in and the man looked at him. He kind of

draws back, but he's thinking, they aren't going to finish. Look, the van, its right out there.

So finally the people left. He said, "Sir, what would you give me for this stamp?" He said, "I want an ice cream, but I don't have any money. But I know you buy stamps. How much will you give me for it?" Well the man knew ten cents was for the ice cream. He looked at the stamp, checked it, checked it, opened his drawer, pulled out his magnifying glass and checked it. Watch the boy. "I'll give you a dollar for it". He was thinking about ten cents. So he did the Math quick. Ten by ten. He said, "Yes! Yes!" He had his dollar.

He walked out with the dollar. He met Robert and his next little brother. He said, "What's the matter with you little fellows. You have no ice cream? Are you not eating anything today? Come with me. I'll buy for the two of you all". He was the big shot. So he said, "Give my friends a cone each. Give me a cup. I want about three scoops." So the man took it, filled out the ice cream. They got their ice cream and they enjoyed it. The ice cream was done.

The next day this man who bought the stamp, he was going through a battle. 'All the years I have my little store here I have never seen a stamp like this. It looks like a rare stamp. I think I need to check this out'. So he went down into the city, big stamp collector, all the big catalogs with all the stamps on the shelf. He said, "Could you do a research and tell me about this stamp here?" When the man looked at it, the man's eyes lit up. He said, "My! This is something. In all my years I must have seen about two of these. This was a special edition. They didn't print much of it. You are a lucky man to have this in your possession. They did this to commemorate the Queen of fifty years, special edition." He said, "What!" He said, "How much do you think its worth?"

The man looked at it. He said, "Sir, take your stamp and go. I can't buy that stamp. I can't afford to pay for that stamp." He said, "Come on man, tell me." He said, "Well I could give you about five thousand." The old man fixed his composure. He is startled, but he doesn't want to give the bargain away. He said, "Can't you do better than that?" The man said, "No. I told you I can't afford more than five thousand." He said, "Well, today is your lucky day. Give me the five thousand dollars." He had paid a dollar for it.

The prophet said a couple months passed and that other man sold it for about ten thousand dollars and somebody else sold it for twenty thousand dollars.

Now here is what the story is about. This little boy, like a child, he was thinking as a child and in his world an ice cream was a big thing, and in his little stimulation off ice cream, he had twenty thousand dollars in his hand. He never touched that amount of money. He couldn't envision what he could buy. Instead of ice cream he could have bought bicycles for all his friends, and a soccer ball for every one of them, and sneakers, and everything else. But he could only see the value as ten cents. So when he got a dollar he thought he hit the jackpot. He thought he won the lottery. This is what happened to the Lutherans and the Wesleyans and the Pentecostals.

Lutherans had the Bible, but they could only see justification. Wesleyans got it. They saw a little more value. They got sanctification. Pentecostals, Oh they love to speak in tongues and roll on the floor and carry on with a lot of emotions. And that's all they could see.

And then a prophet came and when he looked into it, he began to see a man standing in the image of God again, a man coming into glorification, a man that could speak into existence. All these things he began to discover. And he went and began to take these things out and display it to the churches. And the churches couldn't conceptualize the value, how a rare thing had come in this day.

And that's what it is friends, what God has given back to us in this day. There is nothing in this earth of more value than what has come back to us. We have a Word that could change this body, that could rapture us into another world, bring us into glorification, live for all eternity, is what has come to us. Let us stand to our feet. Hallelujah!

Let's lift our hands and worship Him. Father, we thank You. We give You praise. We give You honour and glory. What a mighty God You are. How we thank You today for Your amazing grace, dear God. Lord we love You in Your simplicity. Yet in Your power and in Your grace You came among us breaking the bread of life, showing Yourself alive Lord, moving our souls to walk closer with You Lord. How we desire that in this hour.

Lord Jesus as we bow our hearts in Your divine presence today, it's been a short time Father, a little visit, coming through to see Your servants, to sit in their presence, to be around them oh God, and given the opportunity to speak a few words. Lord how we rejoice coming and seeing Your people, the great blessings oh God, to feel Your presence here today, to feel the liberty sensitizing us to the love that is in the people for the Word of truth, the Message that has been delivered unto us in these last days.

I pray today that Lord Jesus all your children that stand under this roof and on this compound and Lord Jesus all that is connected with them, Father, in the Name of Jesus Christ, may the great Holy Spirit that moved through your prophet and opened these things to us that we might come to the understanding, that we might know as we were known, no longer see in a glass darkly. Our theophanies, our angels, are beholding the glory in the Father's face, and now we are beholding the very same glory and being changed into it. We are seeing face to face and we are becoming the Word, from a partial realization to a perfect realization, knowing as we were known.

Oh God your prophet said, "That is for this hour," when the veil is lifted and we know all things, because we'll unite with that theophany. Oh God we can sense it getting closer and closer as those celestial bodies are drawing near and this terrestrial body is fixing to be dissolved, and that inner man, the new man, created in righteousness and true holiness is growing up into the full stature because it was predestinated to be conformed into the image of Jesus Christ. This is Your redemption, this is Your grace, this is Your love and we receive it Lord. And I pray that the Holy Ghost will pour out in a greater measure to all that is hungry in heart, all that is crying out for deliverance. May You break the power of the wicked one and may You quicken them and raise them above the earthly things. Oh may You grant it Lord, in the Name of Jesus Christ today.

Bless Your servant Lord, who has stood down through these years Lord, like a great oak tree giving shelter to so many, oh God. How I have appreciation in my heart for him Lord, dear God, how he took my daughter into his own home and took care of her, and baptized her, and helped raise her. Lord, how could we ever repay for things like these. But this is the love of God, that we see him do

it for so many others because of the kind of man you have made him, a servant of Jesus Christ.

May You bless him, give him health and strength, his family, his helpers, all that work with him, all that associate with him. And may this church continue to move on and come into a full rapturing grace. And Your ministering servants that are here, Lord, Bro. Patricio, Lord God, our beloved Bro. Rahul, all the other ministers Lord and helpers, may You bless them. May You send down each one his portion, for truly the time is at hand. You are making us ready and we are grateful for these things. We thank You and praise You in the Name of Jesus Christ, Amen and Amen!