

Third Exodus Assembly

Feeling The Strange Call of God

*Earnestly desiring to be clothed upon
with our house which is from heaven*

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28th December 2008

**Feeling The Strange Call Of God
(Earnestly Desiring To Be Clothed Upon
With Your House which is from Heaven)
Sunday, 28th December, 2008.**

Let us bow our hearts for prayer one more time as we just take a couple prayer requests before the Lord. If there is anyone with a special request this morning in His presence, stranger, visitor, believer, whatever the nature of the need is. You are sensitive to the time we are living in and you know there is a Presence of God. The Lord Himself had descended from Heaven, this great Pillar of Fire, the Angel of God that goes with the bride in this hour. That by and through the members of the bride He will finish this great work; the Spirit and the bride that says, 'come He is present this morning'.

If you have faith in Him, if you believe He is able to supply all your needs according to His riches; you believe His promises are yeah and amen, He Who said, 'Cast your cares upon Him, He careth for you.' We believe in an omniscient God Who will know even your unspoken requests. You want to lift your hand and say, 'remember me,' I am sure He will be mindful; all throughout the building.

Throughout the region where the saints are gathered in attendance together with us, gathered in the presence of the omnipotent God. Who, we have come into His gates today to worship Him, mindful and sensitive of Who He is and what He is. What privilege we have to know we could stand before the throne of grace and find...obtain mercy and find grace to help us in time of need.

Beloved Jesus, I lift my hands together with your children as a needy one, this morning, but looking into the face of an All-sufficient God. One Who we know, great is His faithfulness. One Who we know, His mercies are new every morning. One Whose promises are yea and amen. One Who, it is impossible for Him to lie. One Who says, 'Ask anything in My Name when you stand praying and believe that you have received what you asked for and you shall have it.' One Who has taught us how to ask according to Your already expressed desire, that we are sensitive like Hattie

Wright in Your presence. We don't want to ask for a million dollars. We don't want to ask for things of the flesh but having the opportunity where we could ask for something eternal. We want the sensitiveness where our hearts and minds are on the eternal, that from the abundance of the heart the mouth could speak. And know how to speak a Word in due season because *'As a man thinketh in his heart, so is he.'*

Lord, look into our hearts now. And as You see what we have need of, Father, as You see the things, oh God that we should have in our lives and in the measure we should have it; and the place where we should be standing, and the consciousness that we should have, and the kind of relationship You desire for us to be in with You, and the depth of influence You desire to have in our lives; and the resistance that You find that You desire to see removed and laid aside, and the extent of the circumcision that You require from us, knowing that if we seek first the kingdom of God and His righteousness, all other things shall be added unto us.

Dear God, we have this request, on behalf Brother Peter Ramkissoon, brother of our beloved Ramesh and Jonah Ramkissoon. Believers who are identified with us, dear God, and stand with us, Father, in this great work, in this great Name of our Lord Jesus Christ with which we are identified and bear, bearing reproach as we bear this Name. And knowing, oh God, Brother Peter suffering from an unspecified condition, Lord God, though he would be way in Toronto, yet we know, right now there is no distance in prayer. Yet we know right now, the same God Who sent His Word and healed a nobleman's son, when the Roman centurion could say, 'I am not worthy for You to come under my roof but speak the Word only'. When the same God Who looked up at that broken roof and saw those men letting their friend in and could see their faith. You are still that same One today. See, Father, and as we ask these things?

And Your children throughout this region, standing here now, believing in their hearts, confessing with their mouths, saying like Martha said, 'Yea Lord, even now, whatsoever You ask of God, God gives it to You.' Standing there under the anointing like Hattie Wright with her heart off of the things of the world. Oh God, let Your Holy Spirit move as it were, as You did move through the pieces of the sacrifice that day with Abraham, move

through the members of Your Body here; this living sacrifice, these lives that are on the altar.

And as You move from heart to heart, You will find that faith, Father. You'll find that respect. You will find that confession. You'll find that sensitiveness; they are in the presence of the living God, that they know that, Father. And that that substance faith would come up and as they believe, may they receive what they asked for because You are a God Who keeps Your Word. We believe that. We confess that in Your presence. And we thank You for it, Father. May every need be met and may each one of Your children find that You are faithful and that Your promises are true.

Lead and direct us in what we should say and how we should go today. Coming back, Lord, after this absence from the assembly here and the church and preaching, dependent as always and even more so today, Father, upon You that You will lead and direct. And that the things, Lord, would be according to Your will and purpose that will be spoken and it would be pleasing in Your sight. That the Holy Spirit would just move in the service, touching every heart and every life building us up in the faith. Continue to minister to our needs, Father, as we do look to You.

And thanking You for Your great grace and Your mercy for all the prayers of all the saints, all the support; all the ministers, dear God, the officers in the Assembly, every family represented, Lord, all of this great household of faith. And all that stand with us, dear God, across the seas, may Your great blessings move here and through the internet today where Your children are in attendance. May they find that the presence is more real, Father, as the hour draws near. Grant it, we ask in the Name of Jesus Christ. We give You praise and thanks, we give You honour and glory, amen.

Praise His wonderful Name. Why don't you turn and greet your brothers and sisters. Tell them, God bless them, the strangers and visitors amen.

We are certainly happy to be with you, to be in God's presence to see all of you again. And very thankful for another privilege to stand and represent the Lord Jesus, to serve Him. He is so good to us. To know as believers there is nothing unfortunate in our lives, all things work together for good.

I would like to invite your attention quickly in the Book of St. John, chapter 14. Coming back to speak and with all that is happening and all that have gone through this year. And, you know you are just trying to be sensitive to the Holy Spirit. And I thought I would speak a little bit, on a little message here to move our souls into closer contact, to closer association with the unseen, where faith comes from, where faith looks to. We walk not by sight, we walk by faith. Faith looks to the unseen.

That's a great thing about faith. It looks to the eternal. It doesn't look to the temporal. Faith is what brings us into contact with God, and our five senses of the body bring us into contact with this physical world. But I believe when we see the hour we are living in we want to look away, look away to the world that we are going to.

Are you convinced that this world is again falling apart? Do you believe it is falling apart? And is the influence of this world falling apart from you also? It is no use this world falls apart and that influence of that world clings to you. Because those who... When that world fell apart, who was part of that world fell apart with that world. When Sodom burned, those who were part of that world perished with that world. And it is the same today, 'as it was in the days of Noah, as it was in the days of Sodom, so shall it be.'

John 14:

Let not your heart be troubled:

I believe it's a time many hearts can be troubled, just like it was when the ministry of the Son of Man was coming to an end. A few days before it was going to close up and seal up, the Old Testament saints were going to rise; Jesus was going to be crucified on that cross, He cried with a loud voice, all these things, just a couple days before that took place because John 13 was the Supper; John 14, after the supper He went out to Gethsemane. Then He was at Calvary and right here, where He is speaking to them, to think that such a great hour had come but those who were following Him, their hearts were so troubled.

In John 12, He says, 'except the corn of wheat falls in the ground and dies...' John 13, He says, 'there is one that is with Me that is going to betray Me.' Then He also turned to His disciples and said, 'All of you will forsake Me.'

And then John 14, He comes now. And after hearing all of these things, He is going to be betrayed by one of them, He is going to be forsaken by them, He is going to die, He is going to be delivered into the hands of sinful men, they were troubled. And He is trying to comfort them now and tells them, 'Let not your hearts be troubled.' He knew their hearts. So many times He perceived their thoughts. He knew what was inside them even though they tried to create an impression outside because He was the Word.

He said:

...ye believe in God, believe also in me.

In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

He was trying to get them to see, even though He was speaking about His death, He was not speaking about His death in a way that death was the end. But death was a way through which something greater would be accomplished that they would be able to come into, which they would not come into if He doesn't go into death. If the corn of wheat doesn't fall in the ground and die then it will abide alone, but if it dies many corns of wheat will come up and be like the one that falls in the ground.

And if I go and prepare a place for you, I will come again, and receive you unto myself;

In this going into death, it was ensuring of a place for them. It was making secure a place they will come into afterwards. Because remember He came to share His life. He came to be broken, that His life could come forth as the Holy Spirit to bring a new birth to them. That though they were His children they are trapped in a body of time. They are trapped in a body of sin. And there is no way for them to get back to becoming the Word, as long as they just want to walk around Him and say, 'He is great. Look at the miracles He did. We are following the greatest Message. Those denominations can't touch our Message.'

If He doesn't die they would remain trapped in a body of sin which was growing old and was dying and would die, and would never be able to become the Word. And they would only know the life of the lust of the flesh, the lust of the eyes and the pride of life with a little church life inside of that life. But He wanted to

bring them into the life where He lived, 'because I live you shall live also.' He wanted to bring them into the knowing that He knew Himself in the Word and understood His position. And He never murmured and complained. His faith mastered all circumstances. And His fellowship was with the Father, Who He knew dwelled inside of Him.

No true leader wants followers who are just followers, following around. When God sent the Prophet as the leader for this age, and the great leader Himself came in Him, and like Paul he could say, '*as I follow Christ...follow me as I follow Christ.*' The leadership of eternal life...he had something, that's where he lived, where he walked, where he overcame. And he came to bring a people out of this age, to live in this world of perfect love and perfect faith.

But somehow we have a Message religion today with his picture, with his books, with his drawings, with all of these things. And the people don't have His life, don't have His faith, still in enmity, still fighting, still can't treat each other the way they ought to treat each other; still have not yet been made clean, so many, by the Word he has spoken; still have to come into the birth that he preached about and to have the evidence, the initial evidence of this birth.

...if I go and prepare a place for you,

He was making preparations. He was making preparations for them to come into a place where He called, My Father's house, and where there are many mansions. And He is speaking this to those who had a representation in a mansion there. And He foreknew them, '*and those He foreknew it is them he predestinated, and those He predestinated, it is them He called*'.

That's why it needs be he had to go through Samaria. He came to Galilee. The Shepherd was looking for His sheep. And now, through the Blood of the everlasting covenant, the Shepherd is going to lay down His Life for His sheep to bring them into that place. This is what the Message is. This is what's come down, down from His glory. This is what has come to us.

And if I go to prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

And He has appeared in these last days, the great Shepherd with the Book opened. And He is calling His sheep and gathering them because now we are going to the place, where... And as we look in ourselves, where is our desire? Where is our life leading? What influence is in our lives? Only this can tell us if we are part of this.

When Elijah was going and was about to be translated, everybody knew, 'Elijah's going! The Rapture is going to take place in this hour! Elijah's getting ready to go!' Elijah knew he was going. He was hearing from that Word. He was being instructed. He was moving into position. Everybody else was talking about an event of a Rapture and the time when it was supposed to happen but was not going, was not making preparation to go. But Elijah was making preparation [to go] where he was going.

*And whither I go ye know, and the way ye know.
And Thomas saith unto him,*

This is one of His ministers here, one of the Apostles.

*Lord, we know not whither thou goest; and how
can we know the way?*

It shows how people were in the Message but didn't understand what He was saying.

*Jesus saith unto him, I am the way, I am the
way, the truth, and the life: no man cometh unto the
Father, but by me.*

Hold your Bibles there. Let's pray one more time.

Gracious Father, break the Bread of Life and make Yourself known in the breaking of the Bread and feed our hungry souls. May Your quickening power quicken our minds, illuminate us, stimulate that desire, tear away from us every veil that hides these things from us. And move our souls up in that channel where we can walk closer. Grant this, Father, we ask in Jesus Name, amen.

God bless you. You may have your seats. To all our beloved brothers and sisters throughout the region and on the internet, God bless you. Certainly happy to be here again and to minister to you the unsearchable riches.

To all God's servants, I want to express my appreciation for the support, in taking the services and giving me a little time to relax. In my own self I was feeling a little disappointed when this morning reached to have to come out. And I guess, but maybe,

you know how it could be, you get to bordering and ratting on the job but then at the same time you get a chance to heal a little bit. And you can't go faster than nature goes and you just have to be patient. And so, I trust that He will stop me where I need to stop. I don't want to exert myself beyond the limit that I should go but coming out to preach, you know how it could be.

If you don't get in the desk, you know preaching is a way sometimes, you could maybe, sit and talk with a few brothers and feel a little more relaxed. When you come out like this to preach and you know, not just the visible audience, the invisible audience, there is so much there pulling. And you are conscious when you stand here, you just can't waste time. And you want to say something that would be meaningful, edifying, uplifting, enlightening, something instructive, something with admonition, not something just sweet.

You know this is Christmas time, everybody has a lot of nice... they get only dainties, you know. But you know, God's diet is not a Christmas diet. God's diet has bitter herbs; God's diet is not just things that the taste buds like. God's diet is what is medicinal. It is what is promoting health and strength to the body and God is interested in that. When He sees the body, He sees all the members of the body, the comely parts and the uncomely parts. And that each part of the body could get what it needs because some parts of the body want nothing sweet. Some parts of the body need roughage. You know, another part of the body needs something bitter. Another part of the body needs potassium. Sometimes a next part of the body doesn't like that, so you have to get that to go to the part of the body that needs it.

So now you know, preaching is not an easy thing when you understand it that way. You realize you just want to have the mind of the Lord. And I trust that I would have His mind today. And He will bless what I feel impressed with to speak. I didn't study this to speak it. I got up the other morning and I just laid back there and it just seemed like a little rush. So I said, 'Okay, maybe when I go to church, I would speak from there.' That's the kind of way I go.

I kind of believe like the Prophet says, you know, you are like a receiving set. If He made me up to be a receiving set and...then He has a transmitting station. Then if that is by election, what He

wants me to know He will send to me. Most things I received from Him, I was not looking for it or studying to get it. He sent it to me and the places and the way He sent it, it was so different, just like He made the Prophet pick up a cigarette pack. I doubt he was studying cigarettes to get a message. Do you understand what I'm saying? But God said, 'Your message for Sunday is here.' Somebody gave him a picture, he says, 'Your message for Sunday is here.'

So God has a way He sends things to you. And that's how the Seventh Seal is. This is the End-time Seal. This is a total secret. This...He leads us because the way we are passing, none of us ever passed this way before. We are going into where no age has ever gone. And with this, you know you realize that we want to be ready and He is making us ready. The Message came for preparation.

And so, I would like to take for a little title this morning and call it, **FEELING THE STRANGE CALL OF GOD**. So just by what I'm calling it, I'm preaching on something that I believe that it's like the duck feels the cold breeze, he could say, 'I feel something that's coming to me that tells me, 'Get ready to go.' It's like the cows by the wall and before the earthquake strikes, something tells them and you say, 'Well, explain that'. He says, 'Well, I can't explain that.' If I explain it, you may not understand it unless you have that same law.

Just like the eagle, little eagle in the barnyard couldn't explain to them how with one jump, he got on the barnyard post. And how what sounded like a bunch of rattling noise to the chickens, he was hearing clearly what to do to move up where mama was. He couldn't explain that to them because they were running for their lives when they heard that thing. That voice didn't attract them. They would quicker get attracted to the voice of the rooster, you know, walking around the barnyard just making noise. So this is; it's like deep calleth unto deep.

The dog in the yard, the female dog howling and carrying on in mating season, you know, the canary in the cage doesn't understand that. The cat sitting down on the sofa doesn't understand that. They kind of think she is a fanatic, 'so why does she have to carry on so for? Why is she doing that?' But it is mating season and there is a male dog down the street that is

howling. And she is hearing that howling and before you know it, she is trying to burst through the fence. And nobody knows why she is trying to burst through the fence. All year she is quiet in the yard. What is going on?

Sometimes, things are happening with your children in your house, you have to know these things too. Sometimes things are happening in the church people have to know that too. It is a law. It is a season. The Word can't remain on the page in this hour. The Word has to be real in your consciousness, where you walk, where you think, where you operate, how you act, how you relate. The Word has to be real. It is no longer blood in the basin, a Word in book and tape. It's Word – It's blood on the lintel and side post; applied Word to your house.

So sometimes you're talking about applied Word to the house and somebody's talking about blood in the basin and the formula that makes up the chemistry; and whose blood is redder than whose blood, and whose blood is richer than whose blood and that's not the argument. God said, *'When I see the blood on the lintel on the side post, I will pass over you.'* Because the God who spoke through the prophet and instructed them how to carry out the Word of the prophet, the God is looking to see if the Word He spoke through the prophet, who is the mouthpiece of God was obeyed.

Don't tell me God is looking at how many years you are in the Message. Don't tell me God is looking at the way you dress. Don't tell me that you are an Israelite and God is looking at that. I will tell you what God is looking at. God is looking to see if you have carried out the Word of the prophet. Be sober. Weigh this in your heart and mind and let's have a sense of reality.

FEELING THE STRANGE CALL OF GOD: and for a little subject, **Earnestly desiring to be clothed upon with our House which is from Heaven.** Paul said, 'We do earnestly desire to be clothed upon.' He is again talking of somebody before the rapture goes, who has been awakened to the fact that they have a house in the Heaven. And that when they see Jesus appear in the last days and the Seventh Seal Book is opened and Seven Thunders utter their voices and they are being prepared for translation faith and they come into that invisible union, they know, 'eh, this is the time Jesus is talking about'. And here is church, a called out people

with a messenger, not any messenger, one who has gone beyond the Curtain of Time. One who has seen those things and one who has come back and opened the mystery to the people to whom it is written, *'we, who are alive and remain unto the coming of the Lord, we shall not all sleep, we shall all be changed.'* A people like Enoch, a people like Elijah who is going to go out.

Elijah knew he was going out. Enoch knew he was going out. And they knew that when that hour comes, this was upon them. And as much as Jezebel was going on with what she was going on, as much as the squeeze and the persecution was coming, as much as the economic recession was in the land, Elijah knew God didn't leave him about ten steps behind. He knew God was training him coming along. The righteousness of God was being revealed in him from faith unto faith. He was changing from glory unto glory. He was operating in a place where he knew, *'man shall not live by bread alone but man was living by the Word that proceeded out of the mouth of God'*. And that very Word being anointed, he was going to come out of that dimension because he looked back at Enoch.

Elijah looked back at Enoch and when he looked back at Enoch and read about Enoch the seventh from the first Adam; and Elijah knows he is living in the eagle age at the evening time. He is living in the Seventh Age (Do you understand?) in the hour of restoration when the hearts of the children are turned back to the faith of the fathers. And he knew he was born by sex, he was trapped in a body. He was shut up in this world.

But he was reading the Bible of a man, also the seventh, an eagle in the eagle age in the days of Noah. And he's in the days when Ahab and Jezebel were in a union, when Jezebel had taken control of a nation that had fled for freedom of religion; where she had come into the seat of power in that nation and where because of her wealth, and that nation in bankruptcy, had taken control of that nation. Elijah was watching that in his day.

And reading about Enoch, he started to get inspired because he was ordained to break the dimensional barriers like Enoch the same way. I wonder if when the second Eve fell and we were all born trapped into denomination, a denominational world; and we're all living by corruptible seed and we all have a perverted birth, and all we know is church and formality and tradition but

God had given a promise that at the end of the Seventh Age, the Son of Man was going to be revealed. The incorruptible seed was going to come back. Elijah was going to appear, turn the hearts of the children back to the faith of the fathers at evening time. And there were a people who could look back and see that there were a people to go out.

Here we are friends, knowing as Elijah went out; as Enoch went out that we too have to go out. Just like Elijah, the same way; the same circumstances he was confronted with because Elijah was in the Seventh Age. You know that because the seven church ages is Israel. Solomon was the first age when the glory filled the temple. Then Jeroboam came and sowed idolatry and there was a split in the kingdom. And there were two vines went out in the first age. And Pergamos was when Ahab married Jezebel.

And then the fourth age is when she began to kill the prophets and got drunk with the blood using the power of the state. And the fifth and sixth ages were those groups who were subsidized by Jezebel's table; escaped ones like in Sardis. Not Obadiah who was feeding in a cave who had no real testimony. But then at the end of the age, the eagle age, Elijah appeared in the Seventh Age at evening time. And he started to read the same Genesis. And he knew, 'in my age, the rapture cycle has come again'. Do you know the rapture cycle has come?

Remember I'm talking about that strange call. We don't want to get carried away with all these types of Elijah. I know you like that part. That part mystifies you and you see all these things clearly and then you don't have the call. Then the call is not intense. Then you look in your life and there is no preparation to go. Instead of you getting greater separation from the world, you find you are coming to a closer union with the world. Instead of sin being under your dominion, you find that sin is starting to have dominion over you.

Elijah looked in that nation; the nation he was in was controlled by Jezebel. The nation he was in, fled for freedom of religion and come into that country, in that land. And that Jezebel system had come in that nation and was now at the head of that nation and was now going to bring a persecution of the elect in that nation. Is that happening again?

But Elijah knew he was going out. Elijah was being instructed. Elijah had the call to go out. He had so hated that world; he tried to go out by suicide. And God said, 'You can't go out by suicide.' He said, 'Oh God, take my life!' under that Juniper tree. But God didn't want that God had a way to take him out. But the conditions even before the rapture, just before the rapture was, brought him under so much nervous strain. His heart was troubled. His mind was perplexed, *'persecuted but not forsaken, cast down but not destroyed perplexed but not in despair, always bearing about in the body the dying of the Lord Jesus,'* that he could offer the burnt sacrifice.

Elijah represented the translated saints. I know he represented the Prophet too but we are not talking about the one man scripture here now. We are talking about the...Moses represented the resurrected saints. Elijah represented the translated saints. Moses and Elijah represented the Lamb's Book of Life. The family in heaven: Moses. The family on earth: Elijah; *'we who are alive and remain...'*

Jesus speaking here in John 14 because I went through this with you many times how in John 13 to 18, Jesus after the supper was ended and he handed Judas the sop and said, 'Do what you must do quickly.' And he went out in verse 21. And in verse 30, Judas started to make negotiations with the Pharisees and the Sadducees. But Jesus now was only with the eleven.

And John 18:5, Judas reappears. But between John 13:21 and John 18:5, all the things Jesus is teaching in John 14 of the Spirit of Truth, of the Comforter, about the things we will come to know. Of John 15, of how you were in the root, you become an offspring, *'I am the Vine and you are the branches'*. And how you are to bring forth the fruit and the Father is going to be glorified in you.

And John 16, about when the Spirit of Truth is come, the Guide Who will guide you, how It will convict you of sin, and bring back things to your remembrance and teach you and show you things to come. And John 17, where he said, 'Father, I pray for these. I don't pray for the world.'

All those mysteries were not previously revealed in the way they were revealed and it was being given to the elect. It was a private moment. He wasn't dealing with the masses. He wasn't dealing with the crowds. He was dealing with these here.

And in John 14, only John, the eagle, (How many know John is the eagle? John is the fourth living creature.) records this account of the Lord opening to the apostles, the mystery of the Father's house. Matthew, Mark and Luke don't mention about this. They opened about the many mansions. He opened to them about the preparations that were needed to make a way for them to get there. What a thing to hear from His mouth! That Son of Man was the same One in Revelation 10, and out of His mouth was coming Seven Thunders making known the hidden secrets of redemption.

It is a great thing when a people could be sensitive around the presence of God and God opens His mouth and the Word begins to proceed out of His mouth. The Word that can begin to move your soul up into a realm, where you could be led into deeper thoughts, into higher objectives, where you can begin to go doors in doors; until your soul is ministered into a place where the presence of God is no longer something that you hear about, you read about and you kind of pray it would happen to you. It is where this God begins to come in and begin to fill and take over your being.

He was speaking about this way, about this preparation, about this place He was going to prepare, about this Father's House where the many mansions are. And then He is telling them, 'And the way into all of this, I am that way.' But when they looked at Him, they saw a man with clothes like them. He was hungry and said, 'Go and buy something for us to eat.' He was sleepy in the boat and He said, 'You all go on, I'm taking a little rest. I'm really feeling strained and tired.'

And they said, 'So, where are we going next?' He said, 'Well, I have some meetings in Jerusalem.' 'So, we are going?' He said, 'Fine, let's go.' They said, 'Where is the next set of meetings?' He said, 'Well, I have a campaign in Capernaum.' They said, 'Well, we are taking our vacation and we're planning. We want to go at that time too.' And they are following Him from one geographic destination to another geographic destination but they're not seeing Him. They are not knowing Him.

Yet they know and they're saying, 'He is the Word.' Yet they're saying, 'This is a different hour. Denomination is finished. We are the people.' And many a times, things that they would call in the plural really weren't in the plural because it had not yet become personalized to many of them. But they were calling it in

the plural, thinking it was a collective revelation, 'I am part of the group.' And they started to live by a false security.

And that's why when pressure comes and tension comes, judgement hall, pressure comes here, things starts to jump out, and 'Call down fire and burn them up!' He said, 'What!' 'I wouldn't let a man touch You,' and next thing they denied Him, 'I don't know this man,' because they were thinking about it in a group, 'our group'.

I should have stayed home. But I am not even planning to say these things. But I guess you have...when God gives you a message to preach as I mentioned, I thought I was being like nice just now when I said it. I didn't study to preach this. It came to me in the morning. And when I started to tell you, 'now walk here', the unwritten part of the notes started to come out. I thought I would kind of hop from this note to this note to this note. But all the unwritten notes in between, it started to come out here, you see. But the thing is you know me long enough. You know me long enough. You know when it's me and when it's Him. You see, you know that. This is the discernment the church needs. But you see you have to be in an atmosphere to discern.

So watch. So, only John is speaking this. Then I want to go to something Paul says over in I Corinthians 2. Because from John, we come to Paul now and Paul was the prophet messenger who met the Pillar of Fire and who was taken beyond the Curtain. So we had John and Paul with one messenger in this day. We had the fourth living creature. We had the eagle opening the mystery of the Father's House and the mansions and the provisions to get there. And we had the Prophet messenger who met the Pillar of Fire, who went beyond the Curtain. And I'm speaking this in the Light of what we are seeing.

Because what we are seeing in this hour - and from November to this the 28th today of December, November last year, we have seen so clearly the hour that has arrived upon us, identified, and not just identified, confirmed in the Scripture. If that means that this hour is here that means God is getting ready to get a people out of here.

And if God is getting a people ready to get out of here, there must be a people God has been dealing with. And as they come into this place, this strange call, as he started to describe this

feeling; this thing Paul is talking about, this earnestly desiring to be clothed; this thing John, after he saw all the great revelations of the Church Ages and the Seals and the Trumpets and the Vials and the Thunders, he ends up and says, '*Even so Lord Jesus, come quickly*'. This strange call, this call is calling you. Can't you hear your theophany calling you? It's about home time. Don't you want to go? Don't you want to go, friends?

I Corinthians 2, verse 9. I'm just going to pick the places. The whole thing is good but I don't have time to read all.

But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

Paul picks up what Jesus was speaking in John 14 because before this, in the first few verses before this, he is saying how they crucified the Lord of Glory; how [if] the churches of this day, of His day had known who This was, they wouldn't crucify him. He was looking back at how the church world rejected the ministry of the Son of Man.

But before the Son of Man had come to the end of his ministry, he began to open the mystery of **The Rapture** and **The Things that are to be**. If you know the Message, you know at the end of the ministry in December, couple weeks before he died, this is what he was speaking, John 14, 'I will come again'. Preaching **The Rapture**, the Lord...because Jesus never said He will come with a Voice, a Shout and a Trump. Jesus said, 'I will come again'.

But you see, Paul went there and Paul came back with the mystery. And with words that man's wisdom couldn't teach, he sealed it up in three things, Shout, Voice and Trump, the mystery of 'I will come again'. And then he opened up the mystery of the mansions and the place, the things that are to be that He prepared for us; how we are going to go there.

And then here, Paul just like our Prophet messenger who went beyond the Curtain of Time, our John the eagle, the fourth living creature, he is saying;

But as it is written, eye hath not seen, nor ear heard, neither have entered into the heart of man,

the things which God hath prepared for them that love him.

But God hath revealed them unto us by his Spirit:

Isn't it strange how ministers, messengers speak in the plural form when it is singular? As Brother Branham says, 'and you know as He has opened up to us, all these hidden secrets that angels desire to look into. You know in these last days, we have the full revelation of the Seven Seals.' He said, 'us', because he told the church, 'I will not call you church, I will call you bride'. But nobody was understanding what he was talking about. But he includes them because they are part of it but it was not their season to see it. He knows they will see it later on so he doesn't exclude them.

But sometimes you have to know, 'I am included but I'm not seeing it and I need to see it because that will be my confirmation that I am in the, us.' Because it was he who went beyond the Curtain of Time; it is he who saw things that was not lawful to speak. It is he who saw theophanies and came back and started to tell us about celestial bodies and terrestrial bodies and the glory of the celestial and all these different things. It is he who saw these things.

These were things Peter and they couldn't understand because they walked around with Jesus, they followed the Message but they didn't go there. He went into the eternal. It is he who came back and begins to teach about an order of Melchizedek that is far greater than the order of Aaron. And the order of Aaron is a sex birth. It is a system of man that has to come to an end. But there is an eternal order of Melchizedek without beginning of days or ending of life, where you will be becoming the Word again.

Is that Brother Melvin from St. Lucia? Is that him? I'm watching this brother there. God bless you. One minute I'm preaching, I think, 'it is looking like him', the next minute I'm not sure. I heard Sister Charlene is here also. Where is Charlene? God bless your heart. Amen. Praise His wonderful Name.

So watch, Paul was opening something.

...which God hath prepared for them that love him.

Do you love Him? You believe He prepared these things for you? Well then you have the two pieces right there. You love

Him and you believe He prepared the things for you. Well, the next thing you need to know now; what is prepared, how to come into it, how to live in the enjoyment of it, how to be clothed upon with this, how to know to get aligned with this, how to understand this influence that comes upon you ever so often and you say many times, 'it just left.' No, it didn't leave, something pulled you out of the position you were in and you lost alignment.

Because what was there close to you would have led you into a birth; what was there would have brought you into your victory; what was there would have brought you to lay your life down completely without reservation but you didn't stay in there long enough. That when you get a little taste, you quickly want to jump up and run and tell somebody you were having an experience. And you never even wait to see what [was] the experience that God intended you to have fully because you are still childish with sacred things.

Your kind of testimony in church, 'Girl, I had an experience today, you talk about goose bumps'. And they say, 'well, what was the experience?' 'Well, I'm just being blessed, man.' They say, 'Well, maybe you were right on the verge of God going to reveal something real sacred to you, to help you but you didn't wait. You didn't inquire, 'Lord, why? Why me? Why'd you come to an unworthy person like me, Lord Jesus? Lord, why did you stop by my house today?' Lord, what will you have Your servant to know?' But you see this is when the thing's in the mind still. This is when it's still in the mind; 'the Rapture, the Bride age, the Prophet, the one man Scripture, the many membered part of the bride, the second cycle'. It is all in the mind.

But if it's really there, 'Father, what will thou have me to do?' Peter on the roof top, watching, 'Three men are coming to your door, go with them, doubting nothing.' Paul on the ship watching, in the storm, 'Be of good cheer. No man's life will be lost. I have given you all of them. You have to bear witness of Me in Rome.' Nothing about the chains coming off; that is when they are growing up in the Word.

That is the kind of men and women we have to come into to carry out the Word. To believe that Word, to know the Word, all this is good but to carry out the Word, to do Him the service according to His will, to know you are an instrument in His hand

and He holds you firm. And you are upheld by His power just like He had those seven stars in His hand. Right now they are under the altar. He has you in His hand right now. You are the star in His hand right now. You are the one He wants to exercise His authority right now.

...the things which God hath prepared for them that love him.

But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

What is he talking about? Things that God prepared for us, Jesus said, *'I go to prepare a place for you.'* And Paul is saying, *'eye hath not seen these things, ear hath not heard these things.'* But here he tells us later on in II Corinthians 12 (you could read it when you get home) how he was out of the body and he went into that place. And he saw these things, **Things that are to be** and how God revealed by His Spirit. This is what Jesus was talking about when He was talking about, *'I go to prepare a place for you'*. He was opening up something about our lives that we never knew.

This Message in these last days opened things to us about our lives that we never did know. Nothing outside the Voice of God in the last days could make these things known to us. And these are the places I would like to get down to, to bring this Word into the places, where you could know there is something in your life. God knowing, that you would be one He would take up, like He knew He would take Enoch up and Elijah. He fixed them in certain ages. You get that? If He put Enoch, the fourth from the first Adam, he wasn't going up. God had to fix him the seventh to go up. Because when He built the pyramid that is where he was. And that's where on the seventh step, we are ushered into the presence of the King. The eternal, the eternal is in the King's chamber.

Elijah had to be in the Seventh Age to go up. We have to be in the Seventh Age to go up. Because you see, at the Last Trump the dead in Christ shall be raised incorruptible. Under our Seventh Seal is where He comes down with the Book and Seven Thunders utter their Voices. If we were in Luther's and Wesley's message, the rapture was not going to take place in that day. That is why they without us can't be made perfect. It's we, who are alive in the

Seventh Age. It is we who are receiving the Message. Then there would be such a power in the church, it would draw them and bring them here.

Then in trying to preach this, I have to try to find that power here this morning, to say, we are in the right group, and the people have been catching the right understanding, and they are growing in this place. And these people know they are living, walking epistles in this day. And when they look in their hearts and they check the holy man's taste, it is not an unholy man in there. It is a holy man in there with a holy man taste in there. It is not a vulture in there. It's an eagle in there. That is the self-examination.

These people I'm talking about could never be caged again. These people I'm talking about can't get trapped into a church realm again, and 'today I come out and next week I want to kind a get desperate and after two weeks I'm back here again'. Not these people; these people are quickened and changed and translated and raised up into heavenly places.

These people don't walk after the course of this world and the prince of the power of the air. These people walk in the Spirit and are led by the Spirit. These people, their change is irreversible. They have gone through a metamorphosis. They started like everybody else, 'Maybe I'll join the group too. Maybe I'll draw close to the group. Maybe I started to come because I like what I'm hearing. Maybe I kind of stayed...settled down a little longer than I intended to stay. Maybe I decided to become part of it. Maybe I'm coming along.'

But during that course, a Word is getting down and getting down and getting down and they start to hear from home. And they know 'That can't be a local thing. That can't be a Trinidad thing because I wasn't looking for a local and a Trinidad thing. I'm looking for something to get me out of here. I'm looking for something to bring the promise of God real to me.' How many have that kind of desire? How many have that kind of call inside of you?

Now in two words, I could take your mind off of this and get you into the economy; and get you into President elect Obama and President Bush and get you back there. But right now, the focus is on you and inside of you. Not Bush, not Obama because they're not going. They are part of this cosmos. They have already taken

their alignment. They are not a pyramid in Egypt. They are Pharaohs too. Enoch aligned the pyramid with the Pleiades and Orion in Egypt.

And when the next Enoch comes and started to build this spiritual pyramid and he drew it, he aligned it with the Pleiades, the seven stars and Orion. And he started to tell us, 'When you come up in here, that is the seat of immortality.' That's the man that is going in the rapture. That's the center, the great center that would create worlds. This is the man in the image that could speak. Because that is the Book of Job, God and Job were talking about life after death, 'shall a man live after he dies'? And to break down that mystery and to see the Redeemer in the last days, He had to talk about the Pleiades and Orion. Do you understand? Because the Pleiades and Orion have to...the ones that make the morning new; the breaking of the new day, shalom, between a dying world of corruption and a bright new shining day.

Don't you want to go? I want to go. I want to go. Come and go with me to my Father's house. Come and go with me, I've got a mansion over the hilltop. Don't you have a mansion? Don't you feel the call? Doesn't that get upon you ever so often and 'I feel the pull. I feel the pull inside'. When you look around the world and some of them, 'Ooh, look at how nice the world is. Look how nice it's decorated. Look at all the Christmas trees.' When you look you see a wilderness. And you look a little further, you see your Father standing in the door. Hallelujah! All things are ready!

Oh my, and there is something that pushes you on. Paul tells us, 'these things that God prepared for them that love Him, the things that Jesus went to prepare' he said, 'it is going to take the Spirit of God to search these things. These are deep things of God.'

Like everything the second exodus was a type of the first exodus. And the first and the second is a type of the third exodus. Turn with me to Exodus 23. This is the day when God came down on the mountain to a prophet. This is the day when God commissioned a prophet and gave him two signs and sent him forth. This is the day when the Pillar of Fire, not seen since maybe when the God of glory appeared to Abraham and called him out, That was being seen talking to Moses saying, 'I am the God of

Isaac and Jacob.’ This was the time. I just want to get one verse in there. One would be sufficient; God speaking to His Prophet.

Behold, I send an Angel before thee, to keep thee in the way, (Verse 20, Exodus 23) and to bring thee into the place which I have prepared.

God had prepared a place for an exodus people, who He had separated from Egypt to bring them into an everlasting possession where they were going to have all things under their feet, an inheritance, that they were predestinated to obtain that inheritance. But to come into it, they had to come through justification, sanctification, the new birth, to come into that place.

To come into this theophany, friends, we have to come through the same. And to bring us there, God again sent down a prophet like unto Moses. Jesus was a Prophet like unto Moses and He came in the Second Exodus and began to tell us about a place that He prepared for us. Paul went up in that Pillar of Fire and came back out with the Word for that age, (Is that right?) and began to lay the Word in order like Moses did to bring us into that place.

Then in the Third Exodus in this day, another one like Moses, like Jesus, like Paul has come back; to do what? Bring us into what God has prepared for us. Jesus said, ‘I prepared it and I will come again and receive you.’ Now His death was opening up a way for us to come into Heaven. Do you believe that? Because the Holy Ghost brought you into heavenly places; it brought you to a spiritual resurrection.

You see that is why, friends, when we come down to this Holy Ghost that I’m talking about here, it is not, ‘I think I have It.’ No, no, no, if you have It you’re raised up. If you have It you are sealed in. If you have It you have an inside teacher teaching you. If you have It, you have a Guide guiding your life. Not, ‘Well, I’m in the Message, yeah. I think I have it. Look how I dress and look how...’ No, a little more than that. ‘I hear from God and be convicted of sin. I am given an understanding of His will. I’m growing in the knowledge of my position. I have something that quickens me to the Word. I have something that checks me and throws an alarm on when there’s danger or something around or the devil is trying to bring something over my eyes. I have something that I cannot live without. It is the most precious thing I ever had...I ever received and I would trade it for nothing. And

there is nothing that I will compromise with to compromise that because without that I am none of His.' He that doesn't have the Spirit of Christ is not His. You know that. And that's not the third person of the trinity. You know that too; God above us, God with us and God in us.

So as we get a little idea of, *'I go to prepare this place and the things which God had prepared for them that love Him'* and is revealing them to us by His Spirit. Did God reveal to us these things by His Spirit in this day? Did it take the Spirit to say, 'Would you like to see beyond the Curtain?' A plane took him to South Africa. A plane took him to Bombay, India but no plane could take him there. But the Angel of God took him there. He himself is the transporting Angel, is the Transportation. He Himself is the Immigration Officer. He is the very One Who is issuing the visa. Is that right? He, Himself is the tour Guide.

Let me see where I want to go. Okay. *'In My Father's house there are many mansions'*. He made a statement, he says, 'I don't want to add to the Word.' He says, 'But, I want to...like an additive.' He said, 'Now notice...' This is **Things that are to be**, paragraph 45.

Now, notice. "In My Father's house is many mansions."... I don't mean to add to the Word or take from It, because we're not to do that. Revelation 22 said, "Whoever will add a word or take a word out of It..." But let me just make this as a--not an additive, but just to--to bring out a point.

You see he had to talk like this because people were saying, 'You know Brother Branham, that vision you had...' He said, 'That was not a vision. I was there. I hugged the people. I looked back at my body over there.' Because every time he had something, they said, 'Oh, you are trying to make yourself somebody.' You see? 'So, you want to be like Paul, now.' So he would say, he said, 'Paul went to the third heaven, I think maybe I went to some lower place.' He would talk like that.

But he said, 'there are three heavens.' Next thing he starts to teach on it, three heavens; the Firmament, the Solar System and that Seventh Dimension. And that Sixth Dimension is just another place just below there. That's the dimension of partial realization. That's the immortal realm. Sin doesn't exist there. Time doesn't exist there. Over there, there are no sex organs. Over there you

don't eat and drink but that's a part of your life. That's a phase of your life.

And when you go there you don't just sit down with a harp...sit down on a cloud and play a harp. Like I keep telling you Brother Branham was preaching there to his people. And when I start to go into some of those things...it starts to open some eyes. Because you see, I'm preaching on that by the Bible.

Abraham was there and could look back there. Abraham didn't live in the time with Lazarus and the rich young ruler but Abraham was telling him, he says, 'What is the matter with you? You had all the good things in life. He had all the evil things. And now you are complaining.' And they started to have discourse. And Abraham said, 'You cannot come here. You've had the Word and the prophets, obey that.' See?

And Jesus...because remember Jesus was teaching that. That is not just some parable, you know. These were two people that lived there because Jesus traced the rich young ruler's life when he turned the Word down. This is the man who came to Him, 'What must I do to have eternal life?' So this is something. So he is saying here now;

But let me just make this as a--not an additive, but just to--to bring out a point." In My Father's house is many kinds of mansions."

See? He is going there now because He is going to teach us and show us that...what these mansions are. Because all until this age people were thinking about nice big houses, maybe like a seven step house, a seven window house, seven fold design ceiling house. And they have all different kinds of houses that they have in Heaven that they are going to live in a house.

But when he went there, he didn't see any of that there. Are you getting me? But he saw people's eyes like stars. And he saw their teeth like pearls. And he saw them clothed with white robes. And he saw them in a way that they were restored back to their youth and could never get old again. And yet he saw them in the positive to what they were in the negative because there he was knowing them and they still had the characteristics here.

And he didn't see all the same size. Some were taller than some. Some were bigger than some. Some were smaller than others. Some were dark and some were light skinned. Some had brown hair and some had black hair and blonde hair. And some

had brown eyes and some had blue eyes and some had grey eyes just like they had here. And then when maybe he would have thought, 'Well, how is it...maybe this one died about ninety years ago or how many years ago they died. How is it, you know, they could have all these features here?' Only to realize that there is the positive. That was before this. This one came by sex but that one didn't come by sex. This one gets weak and tired and thirsty and hungry. That one could never get weak and tired and thirsty and hungry because there is no fall in that world.

Now catch this now. That there which we call heaven is not different to what the garden was, you know. That was the garden. Because I am going to show you, he said, 'When we go to heaven we go back to the Paradise. We go back to the Eden'. The first Adam took us out and the second Adam brought us back in.

So what kind of place was Eden? What kind of place was Eden? Eden was a strange place. In Eden you could stand up there and see the throne. And you could see the four guards of the throne. How many know that? How many know there were four cherubim guarding the way to the tree of life? How many know you have to go to heaven to see that, but you will see that in Eden.

In this day we find out, Heaven is not quite out there. In this day we find out Heaven is right here. Because when he stood in Lakeport, California here was the throne again that was in Eden and in Heaven. Here were the lamps of fire. Here were the living creatures when he stands preaching with the lily; you know the picture. Yeah! How did the throne get there in Lakeport, California?

Aren't you glad you have a man qualified, a man who walked with Him in Eden, speak the storm out of existence? He said, 'Would you walk with me?' He said, 'Oh God, you know my heart's desire.' Virgin Timber! God said, 'You speak.' A man who caught that in the presence of angels, a man who God used to come down to in the cool of the evening, at evening time. And started to talk to him and refer him to his strange life out of the Bible. A man who stands there and the throne is all around him and the voice coming out of the throne, because the throne was in him. He was a living tabernacle of the living God. He was a living tabernacle.

How could we be around a Message like this, have a deposit of eternal life, hear these things in an age, get sensitized to an economy; people want to take off to America. They hear about America. They hear about Macy's. They hear about JC Penny's. They hear about all those different places. They hear about Sheraton Hotel and Hyatt. Well, they brought Hyatt in Trinidad right now.

And you have eternal life and you are hearing about angels and the economy where you wouldn't grow old. And a part of you is there if you were from there. And you start to understand the workings of the link between you and that part. And today like in technology and science, you can see how that through a technological, scientific link, you can link with people that you are not seeing and you're not hearing, that you can't touch and you can talk with them. Look right now, I'm in seven islands and Guyana while standing here.

And unless you don't walk up here and touch me you don't know if it's a next image too because you are really seeing image and voice; because your sight and your hearing is to contact audio and video nothing else. Because you can't see the real me inside me with that seeing and hearing and they're contacting the same thing. And if we run a poll, you'll find many of them there who are in the Spirit and following the Word. And who are built up and making the sacrifice and moving into their place, will understand what I'm saying here, even beyond what some of you are saying here...hearing and seeing here, because it has nothing to do with the geographical location. The men's meeting proved that to us already.

I, in the Message prove that. What I heard on the same books and tapes and was never in a single meeting, I see and heard more than many who sat in those meetings, carried the Prophet bag, camped with him and fished with him. That's right, because it's not the flesh. God doesn't work in the realm of the flesh. This is a new creation. The flesh is the first Adam that fell, that's the old creation. But the new creation is a new birth, *'Except you be born of water and Spirit, you can't see the unseen. You can't see the Kingdom of God.'*

This is not about flesh and blood. This is origin and destiny. Origin and destiny, where you come from and where you are

going. This is earthly journey and eternal destination. This is interception in the course of your earthly journey, divine intervention in your life on your road to Damascus or your road to Emmaus. This is the Shepherd knowing He has those seed there and He comes looking for them. That's right. That's what this is.

When you get away from that you miss the rapture already. When you get away from that...because the rapture, from the time he decides to come with a Shout, He is doing all three things. It is the people who He comes down and connects Himself to, is the ones that are going to be there when the sleeping ones come up and when they are in the supper. St. John 11 proves that, *'The Master is come and calls for thee'*. He comes for the living family members. They never...at no time did they leave His side until they reached in the supper. Everything was being done in union with the living ones. You lose that link you are in trouble.

And let me tell you, that link is not here in the Book any more, you know. Do you know why? Because you have had this for 35 - 40 - 45 years since the Prophet went and you can't make sense out of it. But God has to raise up a gift in different places, to start to take that Word out and break it down and bring it down. And when He starts to bring it down, you get under the Voice that is ordained of God to lead you through. And that's not for...that goes for me too. I am just talking the plan. I'm not making myself the person. You have to know if I am that person to you because I can't carry who is not mine. I can't answer for who is not mine.

Oh my God, it came back. Father, I thank You.

This morning I got up from my sleep, dreaming I was talking to my daddy. And we were talking about the church getting ready to go in. And I started to talk to him and he became excited and I said, 'Listen to this, listen to this.' And I'm talking about how Paul and they had the people and how they had to go in. And I started to think of, 'Yea, but my people have to go in too.' I'm preaching to a people right now and we have not changed dimensions yet but I'm telling them.

And I guess the message I studied last night to come and preach this morning. You see? And my mind was on Hebrews 13: 7 and 17 where it says, *'and them who have to give account for you'*. And I started to see an image of the church that I have to go with because if Jesus is coming and like an inspection parade like our

Sister Omega Johnson had the dream, see? And let's say we are going in and He is coming to check the ranks. How many know he checks the carriage before it's sealed? This carriage, this Third Exodus carriage has a lot of people inside of it, you know. And any little shake, it rattles and you hear all kinds of rattling. But before He could seal this carriage to go in... and I start to see the ministers, the officers. We have to go in, in rank and file.

And if you are in a church in the hour of the rapture and you don't realize, you are being set in order to go - Does a flight take off without it being set in order? They have seat assignment and all kinds of different things too? That's right. This is placing, this is a placing hour.

If you are a believer who's looking to go in the rapture, are you a scriptural believer or a loose believer? Are you looking for a church that you could tell if they are getting ready to go? Are you examining a Word to know, if what you are hearing in that Word is telling you how to get out of here and get into there? And is making a way clear that when you are done, you can know what your priorities should be, what you have to fix, where you have to check up, what you have to...

It could identify the things that should not be there in your life, if you're feeling maybe, 'that's good; or you've not found a quote yet to know if you could give up that, or you have your own revelation or thought about that.' You have to find out where the Word would drop on that thing and make that thing clear. And if you have places like that loose and you are just leaving it loose and going along, [is] that a person making preparations?

Because remember what doesn't come from there can't go there. Do you know how refined that checking gets? Could you...the things you want to hold on to right now, could you say that comes from there? Now you ask yourself? You could honestly say, 'This comes from there. I'm not giving up that. I'm not laying aside that. That is going to go back there. Nothing will stop that from going there!' Can you say that before God? Not your aunty or your old grandpa who's leaning on a stick and can't see, you know. Could you sit with a Holy Ghost filled believer who knows the Word and start to tell him, 'Nothing is wrong with that?' Or could you sit down before an angel with the Word? I'm talking about Spirit-filled ministers and [they'll] say, 'That can't

go in. Here's what the Word says. Here's what the Word says. Here's what the Word says, *'Let everything be established in the mouth of two or three witnesses'*. Here are three places in the Bible.'

Then if you come to the person and he says, 'I don't have three places in the Bible to show you.' Then it comes to, 'Who is your pastor? He will have the Word of wisdom if it's not written there. He will give you godly advice of what could go with that. Like Paul said, 'I believe you have the Spirit of God, you have the mind of Christ. Here's is what should be done about that.'

Who takes their Christianity that serious? Who believes the rapture, it's that kind of condition that is required? Who really this morning has a desire to really want to walk with God there? Not do things around the church; that has nothing to do with the rapture. You do that because maybe you have a little time. You have a love for God and God's service. You have a willingness to do something and not stand idle. You maybe realize the importance of getting involved and inspiring others. All of this is good and is worthy of doing. But that is not qualification to go still.

Some people make what they do around the church, well, like their qualification to go in. No, no could you find all those things that you're doing in the stature of a perfect man? That's the man that's going in the rapture. The preparation... 'When I come to receive you unto Myself, it is because I have prepared a place. And I have sent a Message to prepare you and to get you in the condition that you need to be in to come into the place I have prepared for.' Is that making sense?

I'll have to close. Five past one, I don't want to go...I don't want to get back in this. 'In My Father's house are many kinds of mansions, theophanies; theophanies, celestial bodies, in My Father's house. In My Father's economy there are many kinds of theophanies.' There are theophanies that were foreordained offices. They are born with that. Before they were formed in their mother's womb God made them that. They will be in that on the other side.

God doesn't send a ministry in the body that doesn't have people connected to it. Any man has the Word for the age, and a ministry, a dispensation, a vocation, a stewardship given a measure

of the Word, what is that for? For people to see he has knowledge? No, no, to make all men see the fellowship of the mystery, to birth people to find their place in the age they are living in. To release the Holy Spirit upon those that is ordained to eternal life. To minister an entrance to those that is to come in and take their place.

These things, our revelation on those things can no longer be shallow. To be a believer and a part of the bride in this hour, you have to come down to these kinds of places. You have to know where you are sitting; Light is being reflected from the throne of God. You have to know that, what you are putting your faith on and basing your eternal destination on, what you are hearing and what you are receiving is coming from a pure river.

You are not receiving a Word coming to manipulate you, to pull your money from you. Or get you to hate this one and hate that one, or get you to mix up your mind. Or get you to a place to see one man alone and you see nobody else like him, and he establishes his person in your heart. And then you come into a cult and then you get a worship spotted with humanism. Not that.

You have to know, 'I'm hearing a Word that is a mirror to me. I'm seeing my body. I'm seeing my spirit. I'm seeing my soul. I'm seeing my growth. I'm seeing what I need to be. I'm getting a Word that skins the hide off of me, but yet I'm getting a Word that teaches me how to take a hold of my position and refuse to be shaken. I'm getting a Word that plants me by the rivers that causes me to bring forth my fruit in due season'. Amen! You have to look and see what you are receiving. And you have to know.

And when you know that, you know, that comes from God. That's part of the economy of God. That's a tree of life. As long as I eat from the tree of God I could never die. The same way I couldn't eat from Paul and die. I couldn't eat from Moses and die. I couldn't eat from Elijah and die. Yet you could eat from Hananiah, and Zedekiah and Balaam and die.' You have to know.

And when you know you start to find a place. This is the hour and we are getting ready to go but we are being set in order. Have you ever seen when people are getting ready to go on a flight when they start to board them? And when you are going through security you just can't go and say, 'My plane, you know, I'm late.' No, no, even that has order. You have to call an agent at the side

or call the expert in the security officers. You can't break the line and run in there because of your plane. Because he will ask you, 'How long are you in the airport right now? How long ago did you check in? Do you know it is two hours to check in, what were you doing all the time?' 'Well, I was sitting down, you know, in the coffee shop. I was waiting in the line for Kentucky and I was waiting for so and so and so'. 'And now you want to rush in here in front of people and get on board? That is what you think of the place you are going and the price paid for your ticket?' Do you understand what I'm saying?

And then you get to realize, 'No, this is something.' But you see, if the mind is not sensitive, if the life has not come into the channel of the event and what is happening and the process, how you are being processed and being moved into position. We spend the time at Gilgal and we learn about circumcision and then God says, 'Okay, you are circumcised and you are healed.' And you start to eat the old corn, he says, 'Now, go to Bethel.'

And you had to go the Bethel and find the rock and put your head on the Rock. And then you start to see the ladder ascending up into Heaven, angels ascending and descending. And you start to know that there is a divine way, a provided way. And it is going to take those from heaven to come down and minister things to you to get you up. You can't go up with your own thoughts and your ideas.

And then he said, 'Come to Jericho.' And you go to Jericho and He says, 'Here, you go around once for six days and seven times on the seventh day.' That is the prescribed way and you don't shout until it bids you shout. And that things you learned, how to cooperate with the Spirit, how to be patient, how not to inject your own thoughts in the things of God. And He is dealing with you, there in Jericho.

And then He says, 'Now, you have to cross Jordan. Now you are getting close to come into your position to go.' And this is coming. You are not just choosing to go. This is the instruction. In other words, from the time...It is not the day He just picks you up anywhere, you know. He watched where you are and He knows the things you need to have in your life, to go when those angels come because that is from another world. That is from a world that has no sin. You don't be living anyhow here and then jump there

and say, 'I am elect.' They know who elect is. When you go there you don't have to say who is elect or what.

When you go to the officer you say, 'I'm from Trinidad. I'm so, so...' He doesn't want to hear that. He wants your document. He has a scanner there to put your visa through. He has a whole lot of information on a computer that pops up when the officer comes there. He is relating to that. And he doesn't care what you say and what your story sounds like. If he sees a red flag, he turns the light on. And when you see that bulb goes on, you see a door opens. And then you see escorts come to remove you from there. He is going to continue to process other people while you now are in a room there, will have some good explanation to do. And then the next thing you find yourself, instead of going to the country, you are on the next flight going back out.

You don't...They don't want to hear a story when you get there. So don't plan to give a story. When he tells you that's a Word world; what's supposed to be under the Blood before you get there will be under the Blood. And what is not under the Blood and should have been under the Blood; that will disqualify you. This is how it is.

You don't need to explain and explain, 'I have my case.' No, no, no, he comes in, 'robe, robe, robe, robe, robe; no robe.' Not you, eh. He says, 'Friend, where is your robe?' 'Well, you know I had in invitation, you know. When that servant came at supper time, I got the invitation. But, you know, I had the ox. And you know, I thought I would get that done and then do this. And you know, same time, you know, this happen between me and the girl, so marriage had to come in right away, so I just married the wife too.' He said, 'Wait, wait, wait, I didn't ask you your life story. This is not a life story session. Where is your robe? No robe, bind him hand and foot and throw him out. Next.' He is processing. Jesus tells it. Bridegroom descends, 'Behold the Bridegroom is here!' 'Oil, oil, oil, oil; empty lamp.' 'Oh God, give me some of your oil; give me some of your oil.' You have to have your own oil at this junction, not your father's oil, not your mother's oil, your oil. This is what it is.

Let the musicians come for me. I think I am going to close here. I shouldn't close here. This is not a place to close but I have to. Come.

You see this birth...Listen to me, you young ones. This birth caused us to bypass the Word. That is why we come in here and we love the Word. We are not trying to love the Word, we love the Word. We come in here with this nature because we come from a fallen creation. We're part a fallen creation. And we come by the fall that brought the creation into that condition. We by passed the Word body. And when we bypass that, we come with an ignorance. There is a dark veil upon your mind. None of you, maybe could think back to where you were two years ago. You may see a picture and say, 'Is that me? I can't remember that. I can't remember when they took that picture.' You can't think back that far.

We had one in this day, he said, 'The first thing I can remember is a vision. My first vision was [when I was] eighteen months.' At eighteen months he is conscious of another world. He died at fifty-six. From eighteen months to fifty-six, he lived in four dimensions; these three and the fourth one where he would hear voice and see visions. Not television, visions, transmitted from a next dimension and a voice from another dimension.

Then in those fifty-four years, fifty-four and a half years living in these four dimensions, he went to the fifth and he went to the sixth. And for fifty four years, from receiving that first visitation, that vision, until he left at fifty six, the One from Seventh dimension, the eternal One, the One that created the universe used to come in the form of a whirlwind, come in the form of a Light come in the form of a still small Voice, come in the form of a Man, come in the form of a Dove, come in the form of a Rainbow, this One used to come in.

Here was a man who walked this world conscious of all seven dimensions; of the people in the sixth, of the God Who rose in the Seventh, of the people that left this world and never made it to the sixth and ended up in the fifth. And then he had the privilege to preach to all these across the face of the earth in these three dimensions. Declaring and demonstrating, that there is a Heaven to gain and a hell to shun, and a living God of the Bible that is still the same yesterday, today and forever.

And he was foretold in the Bible, '*In the days of the voice of the seventh angel when he shall begin to sound, it shall be finished. Behold, I send you Elijah, the Prophet.*' His coming was foretold.

There'll be a Voice saying, '*Come out of her My people and be not part of her plagues.*' We, in our lifetime and for a greater part of some of us of our lifetime and for some of you, all of your lifetime because you were born in this and grew up in this; we have come to have association with such a man.

And yet there is millions in the world that don't know of this thing. But yet you are privileged and week after week you hear the things. And the things that have been spoken, we have seen these things so clearly manifested in these last days. Things that were foretold long before it could even be envisioned or imagined, we have see all these things come, to know that we have not followed cunningly devised fables, that here was a man, seven angels appeared to this man.

Not a man coming and telling people seven angels appeared to him; a man seeing this in a vision, a man going back to the Bible where the vision is foretold. A man goes to the place, where he said the vision showed him the meeting will be. Then science photographed the thing all over, hundreds of pictures. Then the man comes back and he has a knowledge that came by the coming of those angels that he didn't previously have concerning the Word of God. And the knowledge that came there is things laying in the Bible, hidden, sealed up. But it is to tell us how we will put on immortality; what Heaven is like, what is required to go there, how we will know the time, when it's getting ready to leave.

And in the Bible there are these stories and examples of angels coming to Abraham before the change. And God revealed Himself as a Judge before the change. And God was performing a sign before the change. All this is being revealed to us and here we see those things exactly as it was.

We see the condition Elijah was in before he was translated. We see Elijah knew he was born by sex. He was trapped in a body of time. He was shut up in an age. He saw that nation that that Jezebel raised up in and took control of the nation, was a nation that had fled for freedom of religion. It was a nation that was led into sin and idolatry by a power that killed the people of God and was drunk with their blood. All these things are foretold in the Book of Revelation and are happening exactly like it is there.

And here is a people like us, who knows that God has transmitted something that we will come out of this world. What

was transmitted wouldn't take us out, you know. What is transmitted brings us into harmony with what will take us out. Do you understand that? You say, 'I believe the Message, I'm going out.' Are you hearing from God? I'm not talking about your reading. I'm not talking about putting on a tape, the ones that will pick you up one of these days.

Enoch was taken, *'and God took him'*. And *'when God would take up Elijah'*, and *'a Cloud received Jesus out of the earth'*. None in the five raptures in the Bible went without association with what was taking them out. Something, they were receiving things that started to open a world to them. The first thing is that birth - the first thing is that birth.

Otherwise when you talk about the rapture, it didn't say, 'By imagination Enoch was translated; by imagination Elijah went.' No, it said, 'by faith'. Faith means something was revealed to them. Faith comes by hearing and hearing by the Word. Faith is the evidence of the new birth. Faith is the sense of the soul.

The first birth gives you five senses. The second birth brings you into the sixth sense. When you come into that, it's like a blind man who was blind, and having to kind of feel. And someone comes and says, 'Okay there are two steps here, grandpa. Okay put your next foot here.' And you are kind of walking that way. And you hear like a car and you get scared and you don't know if you are in the road or on the pavement. But then one day your eyes open and you could see every car. You could see the traffic lights. You could see everything.

Well, you mean to say, people had that new birth, came into this world and then still live the way they lived before they got that. These are the things I can't reconcile in my mind. When you tell me you have that birth, what starts to come out of you, the way you talk, the way you act, the kind of decisions you make, what you let come into your life to be an influence.

When you watch things like some people can't learn how to dress properly, though they are hearing that Word over and over and over. And you see a little worldly fashion could have a strong grip on you so. Where is that Holy Spirit? You mean you have a Holy Ghost that can't stop that? Where are the thoughts in your mind that wants to dress in a way, to get the attention of a male person?

And, you know, some of you sisters saw a sister had a picture. And this is not from here. This sister is not from here. I say that because I don't want that sister to get mixed up with another sister. But I question in my mind, why do young sisters put that picture of themselves on the internet like that? Because from the time I see the picture, the picture is suggestive. The picture is sending a certain message. The pose alone in the picture and where the picture is taken, I said, 'Why does a Christian person...' That is somebody looking to date on the internet as far as I could see. That is somebody wanting somebody to see them looking attractive. In other words, they are not sending a Christian message; or they're maybe in contact with certain Christians, lukewarm Christians who put up that.

And let me say this. If you have friends and you see one of your friends doing that, you all chat or whatever. Would you be someone that loves your sister and say, 'That is not nice representative of you and what we stand for'? Nothing is wrong - I'm not telling you don't put your picture, if you want an identification with you; and when you're talking to people and your friends or whatever.

But as somebody with a little godly insight and godly knowledge and that cares for you, I want to give you a little godly advice. I'm not here to fight you. I'm trying to say, there is a nicer way than that and lift yourself a little higher than that. That is an evidence of weak faith. You don't have to present yourself to get anything that God has for you. You have to have faith and believe God's promise and God will give to you.

When you start to go that route, that's an enticing spirit, a seducing spirit, luring you out of your security and bringing you into a place where you are vulnerable and then you are going to be manipulated. And then you are going to start to compromise. And then you will give up your stand. You will lose your conviction and you will sacrifice your godly principles and you will mar your testimony only because you don't have real faith.

And if you believe me to be a godly man and you believe I have the Word and preach the Word. And you believe you are an asset in the assembly here and you identify with this and you believe in this, then as a man, I may feel dishonoured. But the office of God that the Holy Spirit brings the Word through to the church, that

says, ‘he that hath an ear to hear what the Spirit says to the church’, you are disrespecting that office that teaches you, ‘that is not a nice dress. Don’t wear that to church again. That dress is too tight. Why do you keep wearing those tight dresses? Don’t do that.’

You are bordering on sacrificing your testimony because you feel that you will be reproached, you don’t look fashionable enough if that dress is a little loose. And you find it’s big. And what you call big is, the inch where it is not clinging to your hips and causing your underwear to show and print out. But you prefer to have it there, that somebody sees you fashionable. Because you feel it compliments you better, when somebody tells you you’re looking nice, because your ear is tuned in to what man’s saying in this realm. And your ear is not tuned in to what God is saying from that realm.

Then you’re showing, the world you want to live in and preparing and be accepted in, is this world, that is already judged. And the world that we are going to, you are not really interested in reflecting that world. And that’s a person who is not conscious that they are sending a false signal, though they are claiming the true Message. And the Message has had to fight this for forty-three years after the going away of the Prophet, a Message that was so strong. And the Prophet was rejected, from being called, preaching a clothes line religion; though the people who rejected it, he saw them in hell.

And the people he saw beyond the Curtain were all robed in white and were saying, ‘Thank God, if you had not...we would not have been here.’ These are places – let me say to you. These are places, *‘Today if you will hear His Voice...’* Hear how I’m saying it. I’m saying, I’m asking. I could command you. I have the authority from the Bible, *‘to rebuke and reprove with all longsuffering and doctrine and let no man despise when you come in authority.’*

But I’m not using that right. I’m asking you. Have I not taught you the Word? Have I not tried to show you what God said? Am I giving you a godly advice and trying to show you a more excellent way? Am I not trying to give you a greater testimony than you have at present? Am I not trying to lift your life up to a place where you can be respected? Remember people in the world who

have worldly taste and worldly desire, know nothing about godly respect. They love to see you with it tight. That when you walk and your body prints out, they love to see it so. They don't want to see it loose.

But people who know God and have the fear of God, and who knows what pleases God, and who has the Spirit of God and who knows what will give you favour, and get you to walk a little closer to God and bring a greater blessing of the Holy Spirit in your life... because let me tell you, anybody who has the Holy Spirit, the Holy Spirit will check you.

And if you're doing that and you are claiming to have the Holy Spirit, Satan has deceived you. You really don't have the Holy Spirit. And that's why your life is so weak in a place and you are up today and down tomorrow and you can't seem to break through as you should. And if you have friends and you are looking for that kind of life; you have to make up your mind, *friendship with the world is enmity with God, and evil communication corrupt good morals.*

And see where you get your fashions from. Is it coming from the sixth dimension or is it coming from the fifth? See who your designer is, Jesus in the Bible, or one of these brand name people who's trying to make clothes for the serpent's and for God's people at the same time. You have to know.

This is important. Do you know why? The condition of the woman, regardless of what that church claims; that church could claim revelation...I'm going back to the, *us*. We all become part of the, *us*. Like I was making a little statement on the hill, the Wednesday we had the dinner. I said, I enjoyed Brother Junior's testimony but it was very prone-Third Exodus. And that is a sickness there is in Third Exodus. Whenever people go out, all they see is Third Exodus.

Let me tell you for five minutes what I saw. Because you see, I preach to Third Exodus, I'm conscious. And one of the great things that helped me in my life is; 1979 I went to America. I sat down there in a nice ballroom, carpet thick like that, big chandeliers; if you see the instruments. We were under a house with dog hair and plank, wood and gazette paper in those days. But when I sat there, and big cars and people finely dressed, something came to me. I said, 'You take away all the nice dresses,

you take away the nice shoes, you take away the carpet, take out the chandelier, I said, ‘when we bring it down to the naked Word and the people’, I said, ‘we have that same thing and we even have it more refined.’ And that never influenced me.

And I came back with a stronger conviction, ‘I have the Truth in a greater way than that, what I saw.’ And I see what that has become today. Back there, I bore a lot of reproach because people thought, ‘Well, who does he think he is? He thinks he knows more than these men who were in the meetings?’ I mean a lot of people don’t come back and tell me, ‘You know, you were right. You know, we used to criticize you and say, you can’t know those things.’ Well I’m really not looking for their compliment, you know that.

So it’s the same way, when I go there and I see push-toe slipper, baby on the back, walking with two on the side here, going home walking eight miles after. And I see people come out half past seven in the morning and go through two full length services, until half past seven to half past two. And then line up and take a meal in a little box or something and then go back and sit down for two more full, no water cooler, no rest room with mirrors, no, none of these things. And when you go seven thirty in the morning, there is no seat. And they are not coming in with cars.

When I see these things, right away, what do you think I want? I want that. Which behaviour do you want to see in your church? I want that here. And it’s not to say, ‘They are from Africa and they don’t know and we have the Message. And I go out there and preach something that they never heard before.’ The first thing I think of, ‘if they have that, and they hear these things, when they get these things what will it be?’ But if we measure a knowledge...on a knowledge basis, and we talk about, ‘we have these things’, I say, ‘well, I feel condemned because look what we have and look where we are at.’

And then in this country...And I saw two ministers there, this was the start of the convention. Hear how the convention started. One minister had thirteen thousand people. One minister had about six thousand people in church. The one with six thousand is the host of the convention. He used to be with the one with thirteen thousand. So all the years we are going in the Congo, well we know there is this other church.

And you know sometimes you go in a place, you hear about, 'that church', you know, 'that church'. Like how you hear about us, people come to Trinidad and Tobago, 'and that church up there...and them Third Exodus...and Vin and them'. And you almost think well like, we are rubbish, that we don't believe the Message, right?

So, in the convention now, the convention started like a big confession, where this minister, the host, is introducing the one and giving him the honour. And mentioning how they started off together and different things and they went in different ways. But how, in recent times God moved to unite them together in such a way and the respect...

And so to preach in the convention, when the time came for this brother to preach and he stood up and this brother started to preach. His first service, he went straight to Judges 6. And preached at the end of the seventh year when they began to cry, God sent the Prophet. And the Prophet came out at the end of the seventh year and...brother!

I sat down and I'm hearing this, so I'm trying to figure out now, 'Look how God has this man talking this.' Next service now, the man went on when Solomon built the temple and the temple was filled with the glory, and going down into the Babylonian power; and how they came and took the people into captivity. I said, 'But look at this.'

And this brother came in to preach after couple brothers had preached. And they came loaded with their thing, to lay it down and make their point. And then this brother came there, in grace, having to correct these things now. Because you had about twelve thousand people at that time in the Convention already and what was happening, a lot of his people were there.

And so, as a senior minister too, he had to put the thing in the right perspective and started to preach now, 'Where are you taking your people with this kind of preaching? What kind of vision you have? You're a minister and this is the line you are coming in, going down? And all the people are gathered here for a cause as this. And the country has war going on inside the country also.'

And in the meeting there, you had a lot of denominational ministers who heard about the convention and came out. And to see the example, that for the first time, four of those men who were

the foundation men, who started the Message, came together and stood in solidarity in the meeting, for the first time since the Message came in many years ago. And that whole place there, in that city alone, that area, Mbuji-Mayi, you must have, maybe about twenty five thousand believers inside there. And these four men stood up in solidarity and sat there in the meetings in support; closed down their services, four services a day and were attending these services.

When I saw that and the honour they gave to some of the pioneers, the men who started, now to me this is the convention. I was thanking God; I had the privilege to be part of something like that that was happening, when men showed how big they were by coming down so small, putting aside differences and standing in solidarity. And coming to preach there, understanding the setting you are coming in; do you think I want to jump up on a horse and play I could ride?

I had to go now and give honour and compliment these men. Because when I watched these men, they may not travel as much as me but I sure didn't live, and raise a church, and had to take care of a church that size, under those conditions. To see people in that kind of poverty, that kind of hardship, yet to see the order and how the thing was; and I had to tell them, I say, 'It was such an honour for me to be here.' I am not coming as one; 'you all have to hear me.' I'm coming as one to fill my cup, and what I could get and come back and try to pour into my church, to keep my people balanced.'

If Brother Branham comes back, do you think he will go around the tabernacle and say, 'You all have my Message? You all understood my Message? And you all really lived for my Message?' You think he will be partisan because he was from Jeffersonville? He will look across the earth and he will see people in Chile and say, 'You really believed my Message.' He will see people in Eastern Europe and say, 'Look what you all lived under for my Message.' He will go into Africa and India and these places and say, 'But look at the conditions you all face and the idolatry and darkness and look how you hold to my Message without food, without clothing and these things.' Do you understand?

Well, so you see sometimes, where you go, people are seeing your Message as coming from an angel of God. As taking... ‘thank God’, and the honour they want to give you sometimes, as a man who could stand up and speak certain things in this hour, from the Scriptures and the Message and bring an understanding of the time and season we are living in. And yet, I can’t let that think – make me think that that is a qualification.

And when I see this year, the conditions, friends, you know the kind of courage it takes? Sometimes your people running because there is civil war; sometimes they’re out in the bushes like the brothers in Kenya, when they had the food riots and these things. We had to send some money for them over there, to help them with food. They’re out in the bushes. Then they got a chance to come back to their villages. Then they had to try to get their people back together.

When I went there I couldn’t preach about the squeeze. I carried all the messages with **Joseph and Economic Recession** and **Economic**... When I got there, I said, ‘wait, it makes no sense to preach this here.’ I said, ‘All, since the people born, they were born in the squeeze.’ The squeeze will never even get as bad as what they are living in. For the last ten, fifteen years, they are eating caterpillars and beetles and bachacs, cassava leaves. Their water’s polluted; what they’re drinking. Their streets are dusty, respiratory disease. Their clothing is United Nations; they drop the big box, who get...because that is why you see them singing specials, one in some Dolce Gabbana little t-shirt. And you say, ‘How are they singing in that? How could they go up on the platform in that?’ Well across there, that is what they have. And the thing is it is not keeping him away from church. If he has to come five times a week in that, he’s coming but when they hear that Word, that person is out of their chair praising God. When I see that, that is what I want.

You know as a preacher, when you are preaching to people under those conditions...because you see the American, the Laodicean realm on the television there. Fifty thousand people and they sit down there and the nice music. And everybody is super dressed and super paint. And they have to keep preaching to them, they will get richer, and get richer. And the more they hear, they will get richer and be wealthier, and prosperity will come in

there... You know what it is to go out and preach to thousands of people who don't know where the next meal is coming from, who are going home on Sunday evening for some caterpillars and beetles? And when they're hearing that Word they will run to the altar.

You think I can go there and come back and tell you, 'Brother Vin preached up a storm. Sure, I preached and it blessed the people but I didn't go for that. I went to represent my Master. I was bleeding profusely again, everyday, for the first three, four days; if you see blood. I looked at it and I go in the pulpit to preach.

Some men came and asked me, they say, (some ministers) 'You are so much older than us. We can't even stand up and preach for 1½ hours good, this kind of heat and dust and thing'. They say, 'How you stand up, and preaching so long?' I said, 'I don't know.' I said, 'I don't do these things.' I said, 'To get on that plane to come here, you know what it is for me?' I said, 'But when I get there, something happens. I have nothing to do with this.'

I and Dedier had a big clash before we left. After they got me to make the commitment and then I got an email saying, 'I'm between a rock and a hard place, I don't know if I might make it.' I said, 'What you mean you can't make it?' 'My throat's closed up.' I started to write, 'Endure hardness as a good soldier. Jesus, in the last part of the ministry, coming down to Calvary, beaten, no sleep, whipped, can't carry the cross,' I said, 'He didn't say, let me wait for a more convenient period.' I said, 'This is the part of the ministry where that fits.' I said, 'This is not to sound revealed now.' I said, 'We are all talking about the Voice of the Archangel and the second fold and the smitten Masterpiece and then a little sickness?' I said, 'I'm bleeding, I see the thing full of blood and then go and preach. And then come out and take my beetles and my caterpillars.' No, serious. But the thing is this is what it's costing to carry the Word. This is not like an excursion. This is not a sight seeing tour. This is what it's going to cost.

And then this last thing, I'll tell you this last one, to show you how the convention was so supernatural. When we sent our passports coming back from Chile; we just had about six days. It had to go to the States, get the visa and come back. It didn't have time for a Schengen visa, so we were going on a risk, going

through Paris into Kinshasa. And if we don't have a Schengen visa, and it happens, a delay of flight, loss of connection, we have to sleep in that airport. Could you imagine coming from Chile and Panama and then going here and rushing back out there?

Come in and preach the Wednesday. We didn't even plan to be in service here the Wednesday. Come in the Wednesday and preached, leave, fly out the Thursday. And then, when that was taking place there, that was a risk. And I decided, 'okay, we can't get the Schengen visa, we will go anyhow'.

Well, we sent the passports to Brother Dedier, who had travelled out of Tennessee. And he's going to leave Tennessee and go to the States. Well he got hospitalized in Tennessee.

And Brother Deoka who was in Tennessee preaching, he was not supposed to go to the States. And Brother Kayumbi felt so bad, 'How are you going to leave me? We are planning this convention and you go to the States and I need you here?' Because all the people who had to come in, had to come in from Kinshasa then to come there. And he started to testify, he said, 'the very man, he hoped didn't go and was sorry he went, was the man now, when Dedier got sick and was hospitalized, he decided to take the passports, fly himself to New York to ensure that we get the visas. And that's how we were able to do it. If he were not there, we would have had no visas.

Brother Kayumbi said when he realized; no visa, Didier sick, Ron Peterson says he is not coming and I end up getting stuck because I already gave my word, he called me back, he said, 'Brother, the way things look, you really have to be here, you know.' I said, 'Brother, I give you my word, whether Dedier comes or not, I will be there.'

God moved so supernaturally, Dedier came out the hospital went back to Seattle. Next morning, he gets up, he goes to take a bath, comes out and tells Leslie-Ann, he says, 'I'm going to the Congo, you know.' 'What do you mean you're going in the Congo?' He said, 'I'm completely delivered.'

When I landed in Paris, the plane went on the Tarmac. I got a text on my phone, he said, 'Which terminal are you in?' 'I'll be meeting you there in the next few minutes.' I realize he's on the flight. Ron Peterson...all three, it looked like they weren't going to make it.

And this brother had all of these meetings planned. People coming from Europe, coming from all the African nations, different provinces from the Congo and were gathered there. It maybe, end up being, about thirteen to fifteen thousand people easy at the end of the convention. And he said, 'when I saw it coming to the place...' he wanted to know if he had to call off the convention. And the church got to praying and everything started to fall into place.

This was the background of the brothers making their stand, settling their differences before all the people. Coming back in solidarity, all the ministers who started the Message there, that was united at one time but then it broke up afterwards, come back. And then this, the visa and all the things working out, it was behind this background the convention was taking place. After the people got sensitized to these things, the people knew something was fixing to take place.

Coming back and trying to think, 'Lord, what should I say? What shall I speak on this morning?

Just to read a little quote here. He said:

He's gone to prepare a place, (Things that are to be) a perfect place, where no evil exist, no sickness exists, no old age exists, no death exists. It's a perfect place calling you to that perfection - calling you to that perfection...and you have to be perfect to get there. The Bible said so. Jesus said, "Be ye therefore perfect even as your Father in heaven is perfect." And it's a perfect Kingdom, so it must be a perfect people come; because you have to stand and be married to a perfect Son of God; and you must be a perfect Bride.

Oh, little children, do you feel the need of that vitamin tonight [today], Oh little children do you feel the need of that vitamin tonight [today], that something... There's a body waiting yonder; there's a body waiting to be received. People, don't be deceived. Don't be deceived. The devil is a deceiver. ...the wedding garment, you must wear it. It must be. Now, we're at the evening time. The earthly body is now ready to be dissolved, and we're preparing to enter into the heavenly. And we now feel the strange call of God to go to this... Eden.

Again he puts it in the plural; we now feel the strange call. How much of us here this morning have been feeling that call?

Have been...your affections being turned; your focus is being changed? You're looking away from this world because what this year that has gone has brought real to you; that this world is really falling apart? You seeing big multi-...You are seeing debt into the trillions. You are seeing big companies wiped out with billions. You're seeing the mass deception of a nation, and manipulation of a people. You see the thing has gone into the earth and shook the big foundations of the nations.

If you really understood what happened this year...when I started this year, I preached, **The Lord is my Light and my Salvation and the Lord is the Strength my Life.** And I read to you, where the church was going to be in a time of trouble and go through the deepest water she has ever gone through. And as we keep coming down through the year, I kept telling you, 'You watch and see; you watch and see.'

We've come to the end of the year. Has that been a false voice? Has that been an uncertain sound? Has that been the voice saying..? Now that was foresight, Old Year's Night 2007. I said, 'We are coming to the eighth year of the 21st century. Now, we are at the end looking back with hindsight. You draw the conclusion. You take into consideration.

That same Voice, that same Light – did we come through that window, a part of the Message that was previously sealed will be opened, so the Light from the New World could begin to shine in on them. What is the effect of this Light shining in from this world upon you? What is in the mouth of that Dove, that Holy Spirit, that's in our midst, when we see the raven feeding on a world that has rejected the Prophet's Message and is rotting away? What is...Is there an attraction? Does it speak something to you about where you are going?

What kind of influence? Do you see yourself in that group, that you are not in the old world, but you are not yet in the new world? But under the showers, you're raised up into a place where now, you are about to enter in and Light now is coming. That those who were there, they weren't looking back to the old world now. They were looking to where they were going because that meant now, we are going in. When that mysterious Cloud appeared and those showers began to come, God knows how many showers it was going to take to raise them there. God knows how many showers it

was going to take, from faith, to raise you right onto the mountain top, where you could look over in the new world.

What kind of showers have been on your life, where is your soul raised up this morning? Where is your expectation raised up to? Where is your desire raised up to? When you look into yourself do you see a thinking man? We are in the mind age and the age of the mind. The secret in the back part of God's mind is put into the mind of the bride. Do you see a thinking man when you look in there?

What kind of thoughts are you thinking? Are you thinking the things God promised for this hour? Has it filtered your thinking? What kind of taste are you seeing in your soul? An unholy man's taste or a holy man's taste? Do you see a perverted thirst, thirsting after the things of the world? Or is there a thirst in there thirsting for the living God?

You are in the Message, you left the things of the world, but you start to get fed-up even in the Message, just talking about a historical God. You start to thirst for the living God. Even in the Message now and not in the world, you are finding desperation for something greater than you had before? Or are you just sitting down in the Message contented to live a lukewarm life in the Message? When you look in the Message, do you see there are deeper places to go? There is greater faith to get a hold of? There is a greater life; there is a closer walk with God?

When you look in the Message, what are you seeing in the Message? More quotes? What are you seeing? Are you seeing a way, a way the Dove is leading you in? What are you seeing when you look in the Message? A way through the secret passages bringing you out? You have to be seeing something, you know. You can't tell me, you are in the Message, read the Message, hear the Message, coming to church, the Message being preached to you, what is it leading you to? What are you seeing?

This morning where you are, how many are coming to make an Old Year's Night resolution? Or how many instead of making an Old Year's Night resolution, and keeping an Old Year's Night tradition...

I was so sorry; we wanted to get the communion for all the places. And we were unable to have the sets that we desired to acquire for the supper. I asked the churches, that it be

communicated to them that; bear with us. We can't do it in the way that we would like to do it. And hopefully, the Lord help us, we would try to get as quickly as we can, acquire the vessels and the sets for the other churches. So together collectively, we could have the Lord's Supper together. And that's one of the things we have to get.

I trust while I'm saying this, the trustees will not let it get cold. But they will know that this is something we need to have, because we are having the Lord's Supper every month and for quite sometime now. And, we have been having these services and the saints in other places have not been able to. And we tried to make it; they could have had it this...end of this year and now even that...It is because they are depending on us to acquire these vessels and so on to have it there, so it would be properly carried out, in a manner that is befitting what we stand for and in a Scriptural way, we could have the supper in all the places. So we don't have the Supper, forty percent here, in a kind of down graded twenty percent, then an eighty percent over here. We should be able to have one supper, same atmosphere, same feeling, same way together in oneness by God's grace.

And that's what we're desiring. And I'm very, very, sorry for that. And I trust that, you know, we could do better and God would help us to be able to rectify this and get it done.

Let's just stand to our feet. Change our positions. *Can't you hear your Theophanies calling you?* And I say to you this morning, instead of looking for an Old Year's Night resolution, why not here this morning, right here? Do you feel that strange call? Or are your feelings numb? Are your thinking faculties numb? Are you so desensitized that these things are foreign to you? Don't you realize you are in a body that you are trapped in? And the longer you stay in this body, the more it is going to get old and deteriorate and die?

But do you know that, we are in the age and that's the reason the angels came? Abraham was changed, came back young after the angels. Noah took a people out of the Old World after God descended to him on the mountain; brought them to live in a New World again. Can you see that we are in the time? That after that economic recession sets in and the altar was repaired, and the hearts of the children turned back to the faith of the fathers, in that

hour when that Jezebel system was strangling that nation, Elijah knew he was going out?

Could the church be in an hour like this and we don't have what Enoch had in his time and we don't have what Elijah had in his time? Could God make a miss in this age, or has God planned the same way God planned for Enoch to hit that seventh step in that hour; and He had for Elijah to move into that position for translation in that hour; and He had Jesus and they and the Old Testament saints that rose to be able to gather there and be taken off the earth in that hour; and everything was timed so perfectly, did God make a miss up this time? It fouled up this time?

Okay is there a little few in the midst of many and the many seems to outnumber the few so greatly, that it looks like hardly anybody's going? But inside of there, He said, 'we have one with faith like Enoch, one who have the conviction to say, 'if there is one going, that's me because I am not coming to fool around. This is my life. I'm ... I believe that God sent a Prophet. I believe that the Seven Seals have been opened. I believe that the angels came. I believe that the Word have been brought down. I believe that the church is hearing from God and is being raised up.'

And I believe that even this morning, maybe in the thinking of some, maybe in the place of conviction, maybe in the stimulation of their own faith, maybe in the sensitizing of the mind and bringing them to a higher level of awareness, you are seeing, 'No, I don't want to miss this. This is what I want to live for. I believe this is the hour for these things. I don't believe I have a deceiving man standing up there preaching. I believe that I'm hearing the Word of God. I'm believing that the time is at hand for these things.' Could a new day dawn for you today?

The song says, *A New Day has dawned...and I can't go on this way.*

*...for my promised body change
And soon I know...*

Oh can't you hear?

Now you know I'm not going to call you. I began to preach the Word. It has been preached. If you in your heart want to drive a stake down, draw a line in the sand, this is the hour, take the Blood

and apply It to your house. If you know you need to be here, be here. If you know in your heart you're not fixed, you are not in the place where you need to be, get in the place.

...your theophany calling you

It's a sign...

And I'm just waiting...

Don't make the same old, kind of come up because you feel condemned. Come up with a conviction. Come up with a purpose. Come up saying, "Lord, I heard. I understand, I'm thinking clearly what I've heard, and in my conviction of my heart, Lord, I'm making a step towards you, Jesus. I'm not going up so much for who prays for me or who lays hands on me, or what they say over me. I'm not coming so much for that. But Lord, I'm coming to You with a conviction in my heart."

Let's forget the formal, old church-tradition altar business. That is religious things that go on in church services over and over. But let you and God inside of there, 'Lord, this is Your place. I see things in my life that I know can't go there. I feel challenged today. I look in my own heart. I see I let things creep in. I let things come. I let things get to a measure that should not be there in that measure. And the same God that would convict me and show me that, this morning, Lord, I believe You are still here to see my response to Your Word. That you can take it from me, if you see me sincere and willing to own it up and lay it aside. Lord, meet here with me, this morning.' Come in that way and I'm sure He will not turn you away.

A new day has dawned...prayerfully,

And I know not what it brings...That's where we are all standing.

But somehow I feel...You have that strange feeling?

I'm almost home;

Not turning back to yesterday...How many are willing this morning; to press towards my calling in Christ.

I can hear...

Was there something in your heart saying, 'That's the Truth; that Word is timely'? Remember He said if you are vulgar, if you have evil desires and you are craving the things of the world, it shows that you have no representation there. Your representation

is from beneath because we are only reflecting where our influence is coming from.

The whole earth is groaning...

But we as the bride...

...even though we may suffer...Stand today! Gird your loins of your mind today. For your perfection is nigh.

Can't you hear...

Get real stable on the inside. Get real quiet before God on the inside. And then get real sincere and be honest from the inward parts and in dead earnest like Samson. Seeing what it is going to cost you, yet being willing to pay the price.

Oh my God knows...

Very soon...and very, very, soon, friends.

Oh what a promise! There will be no more sickness.

You think about no more food; there'll be no more sickness, friends. You think about no more credit cards and these things, no more money in the bank, but there will be no more old age.

Don't wait until Old Year's Night, friends. Don't be ruled by the calendar, the Roman calendar on the wall but be ruled and be moved by the God Who is in your midst. The Holy Spirit that has spoken through His Word; the God Who is speaking through that still small Voice to the inner man. The God that is drawing you, the God that is convicting you, the God that is showing you your own reflection, your condition, as you look in the mirror of His Word. Be influenced by that today.

Let that move in your heart. Let that move up into your life. Yield and submit to that. Forget the calendar on the wall. Who knows if we will live until Wednesday? Who knows whether today is our last day to have this opportunity to put everything right? Don't put it off for the Old Year's Night tradition. God is not on tradition. God is not dealing with that Roman calendar anyhow.

Oh God, in this late hour, Father, in these closing days of time when we see the time clock striking the hour; when we see where our affections should be, the Light that we have walked in, where It has unfolded to; the Holy Spirit that has been so gracious to us, to called us to reveal this Truth to us, to take us out of the world, out of dark denominationalism. You gave us this Word that has

been a Lamp unto our feet and a Light unto our pathway; to preserve our lives, to feed us and to clothe us and to take care of us; that He Who began the good work in us would perform it even until the day of Jesus Christ.

Knowing oh God, that there are not many more days, Father, but as we see the things taking place and the Love of God being shed abroad in our hearts by the Holy Spirit; and dear God, the things that could move our souls and our minds into a closer contact, into a closer association with this unseen world; those things, oh God, that are unseen to the natural eyes, those things that are unknown to the human mind, but oh God to know that You planned our lives and You timed our lives and our lives are so synchronized with Your Word, this great symphony of God's Word, with It's junctions and It's changes.

And we see the junction we are at and we see the places, Lord, where our lives should be caught up into. And we see the atmosphere that we desire to see come down in the assembly, come down into our lives, our homes, into our relationships, into our families, into our church, dear God. Lord, we tried our little program things that we could do, like our little family days, and little meals. And what value these things could bring to us. We have been working with some of these things and exhausting it.

Trying with the men's meeting, and the meeting with the young men, and the meeting with the young women, and all these things this year that we have gone through; desiring the coming of the meetings with the couples, and Lord every area in the assembly, Lord. Having the retreat with the musicians and the singers and the song-writers because we realize our worship needs to be freed.

We are so handicapped by church politics and indifference and Lord God, all kinds of human things but how we want to break out of all these things, Lord. How we want to see the Holy Spirit move in places where there is real godly respect and consideration. Lord God, where we don't look for favoritism and these things but we can see...catch the mind of the Spirit. And have a divine program of God; have a divine Influence working in the assembly.

Lord, we desire these things, Father. Oh God, You could take all these things, operate it in the way You intend it to be, to lift us up into a place where we could so harmonize with the Holy Spirit that the Spirit of God could move in and through us.

Then the Word to many of the young sisters today about their dressing, Lord, a little fatherly advice, Lord, a pastoral advice, I pray dear God, Lord they will recognize and they would want to be real ladies, real spirit of virtuous womanhood, oh God, would be let loose in the assembly. Oh God there would be a binding and casting out of that worldly Jezebel, Herodias, Salome spirit, Lord. Lord, but the spirit of Ruth, the spirit of Esther, real sacred womanhood and motherhood, oh God, will come down.

Lord God, that when we look around the assembly, we could see the spirit of just men made perfect, innumerable company of angels. We could see the City of the Living God, Heavenly Jerusalem, the Lamb's wife. Not just want it and think, Lord, that we have it. But to see what we have being cultivated, until it evolves and evolves and grows and blossoms and bear the fruit in the measure that You could be glorified, Father.

Oh God, may today, that Your Holy Spirit, Father, where hearts are desiring something more, where many find themselves lukewarm, and many find themselves bound up and formal, and many find themselves, dear God, no desperation in their lives; many find themselves, oh God, Father, just on the surface and shallow, oh God, they could find a place, Lord, they could walk back to Calvary. As the songwriter says, *Jesus keep me near the cross; there's a precious fountain. Oh God, near the cross a trembling soul, love and mercy found me.* Let those scenes of Calvary come back again, Father.

Oh God, let that first love, like You told the Ephesian Church, 'Get back to your first love!' How we desire, Lord, to see that love burning strong, love for You, love for Your Name, love for Your Word. Lord, to see a real standard be exhibited, oh Lord. Oh, may You grant it, Lord. May You grant it today, Father.

May oh God, as we would have one more service before the year's done...is over, a service that would carry us into the new year, God that we would be able, oh God, not on Old Year's night trying to work up ourselves into the tradition. But today, even while it is called today, Lord, where we could take a good look, a self examination, a self inventory, oh God, may each one Father, that would come and stand and pray, be prayed with and prayed for, and oh God in their hearts, Lord Jesus that they would be desiring to see a real holy man's taste, a holy man's thirst; a thirst

for the living God, a thinking that is filtered by the Word, having the mind of Christ seeing Jesus and His program.

Oh God, walking in harmony with You desiring to see that same harmony between the Father and the Son now between the Bridegroom and the bride. This oneness, oh God, Lord we could search our lives and see there is no reservation, no retaliation, no resentment. We could see that we have everything surrendered to You with a willingness, oh God.

Oh God, like Samson, praying for a once more Lord, crying out, searching himself, seeing where we made our mistakes, seeing where we failed. Seeing where we let the enemy get a hold of our secret; seeing oh God, where we let the enemy come in too close. May dear God, may we find an inoculation today, a real inoculation that would bring an immunity, oh God that would give us a repellent, to repel the world.

When Satan comes with all his temptations and his enticements, Lord, he will find a resistance, a holy resistance, knowing, we shall resist the devil and he shall flee from us. May we find that divine strategy, where we could stand against the wiles of the devil in this evil day? We could know how to operate in the Word, knowing that the Word is mighty to the pulling down of strongholds. We could find the readiness to revenge all disobedience that our obedience might be fulfilled.

May we not have blank minds, may we not have empty stares. May we not just come haphazard but may, oh God, where we know we have failed, where we have done wrong, where we need to remove things and circumcise things, Lord, we come with that kind of conviction, with that kind of focus, with that kind of intensity.

Lord God, we must have more of Your Spirit in this hour! That which Jacob broke through and got a hold of at Peniel where he said, 'I will not let you go except you bless me.' Lord, those kinds of places, Father. Oh God, that's the kind of person that goes back with the blessing. That's the kind of person that goes back walking different. That's the kind of person that goes back changed, oh God. Oh God, may You grant it, Father. May You grant it, dear God.

Let our lives break into that place, where we could truly feel that call; we could hear that call of that theophany, Father, oh God,

calling us. We could feel that perfection, oh God, pulling us from the inside. Causing us to look away from this world and look away to Jesus Christ, where the things of this world could grow strangely dim in the Light of Your glory and grace, where sin could have no more dominion over us, Lord. Oh God, where we can walk with conviction, deeper conviction, Father. May You grant it, oh God. Oh God, that we can truly find the breakthrough that we need, Father.

Oh God, we will not be satisfied just adopting and taking up the standards the enemy sets for us. Lord, he is no setter of standards for us. You have set Your standard by revealing the Son of Man, by showing to us the life that pleases You. Oh God, let that be in our focus, dear God, because what we behold, we can be changed into; that we could be changed into that. May we behold Him today clearly, Father. May we behold Jesus unveiled among us? May we behold Him clearly, dear God? Oh, may You grant it, Father.

In the Name of Jesus Christ, today, may Your great Holy Spirit, Lord, embrace in peace, dear God. Draw near, Father, to hearts oh God, hearts that Lord can submit, Lord. Hearts that are yielding, hearts that are tendering up before You, hearts that are unlocking the doors from the inside and saying, 'Come in, Lord. Come into the places I shut You out from, Father. I had my secret places in my life. I had places I wouldn't let You into, Lord. I had places that I held back but today I'm giving up those places, oh God. Today, I'm opening up those places, Lord that You could enter in and fill those places with Your presence.' Oh God, come into those places today. May You grant it, Jesus? May You grant it Lord, today? Oh may You grant it, Father.

Let there such a burning desire to be more like You. Let it grow stronger everyday, Father. Perfection oh God, is our goal, dear God. Let's settle for nothing less oh God, as Paul says, '*Laying aside these things, let us go on to perfection, let's grow into Christ, Who is the Head,*' oh God. May You grant it, dear Jesus. May You grant it, oh God. We look to You, Father. We depend upon You. We ask for Your grace.

I pray You will bless this church today. I pray You bless Your children, Father. I pray oh God, Father You lift them out of themselves. And as it was with Noah and that little group on that

seventh mountain, when they opened that window, oh God, the Light of that New World began to shine in. Something oh God, that was moving them closer to that world that was unseen, where they were going to enter into it, Lord. Oh God, so we feel, Father. So we desire, oh God.

God, we believe that it's nearer than we first believed. It is high time we awake out of our sleep, oh God, put on the breastplate of faith and love, *'Awake though that sleepest'*, the Spirit cried *'and Christ shall give thee Light. We be not unwise but understanding what the will of the Lord is.'* Grant it, oh God. Grant it, today, Jesus. Grant it.

May everyone, Father, that came desiring that touch from You, that came to see that which they refuse to keep in their lives any longer laid aside, may it find no way to come back upon them. But may they be free from it, Father. May it be circumcised off of them, oh God. May it not trouble them, those that meant it from the depths of their hearts? Oh God, and now, let the Spirit come close, where there is nothing to hinder them, nothing between their soul and their Saviour, no more barriers, no more hindrances. That when they invite You, Lord, You could accept the invitation, oh God, may You grant it, Jesus. May You grant it today.

May as we leave this place, we find that we can leave walking in a closer place, Lord. Lord, our hearts more tendered up, Father and this great realization of eternal life, when we see the world being deformed in this hideous condition, and we see the insanity moving in, and we see the people, oh God, becoming callous and hard, may we find among the elect, Lord, there is such a love? There is such a feeling. There is such a consideration like it was with those that Your Prophet saw beyond the Curtain. For he said it would be like that because the Voice told him, *'without perfect love we cannot enter there'*.

Oh God, let it bathe down, Father, as the Curtain becomes thinner and thinner, may it begin to flood our souls. And may it flow out in the assembly, flow out in the homes, dear God. May we find our relationship with each other becoming so much more caring, so much more true and real, oh God? All the fake, put on, pretensiveness, all the cosmetic things, Lord, move aside, Father; the genuineness in the heart begin to come out. That by this love all men can know that we are the disciples of God.

Jesus, how we desire these things because it must be here in this hour, Father. If we see the economic recession here, if we see the squeeze tightening up, if we see the laws passed, if we see the deception of the people to bring in the persecution and all these things coming Lord; if we see the god of this age, the prince of the power of the air, blinding the minds of the people and desensitized them, then Lord, we must see these things also. We must see a sin free church coming into being, oh God. We must see a people, oh God, in one mind and one accord. It must be here. It would be uncomplimentary to your wisdom if it's not there. That's why, Father, we are asking today, let us leave with that influence in our lives.

*So can't you hear your
theophany calling you
It's a sign, it's almost home-time
I'm just waiting for my promised
Body change
Where soon I know...*

Oh lift your hands and sing it one more time.

Can't you hear...

*Your theophanies calling you
It's a sign, it's almost home time
I'm just waiting for my
Promised body change
Where soon I know
We'll be with Him on high.*

You feel there's love in your heart for your brother and your sister, why don't you turn around and tell them, 'God bless you, my beloved brother, my beloved sister,' God bless you.

Amen, we'll be coming back to be at His table on Wednesday night. We have our watch night service going over into the New Year. We don't want to come looking for that love. We don't want to come trying to work up ourselves into that attitude. We want to leave with that today. We want to come with that on Wednesday night. We want to take up our positions and be ready and be in place.

You may have your seats. As you know, Wednesday night is the Lord's Supper and we have watch night service. And we

would like to come in and... We announced that the service would be 7:30. We could come in and have the Lord's Supper and get out the Lord's willing. That if everything can be over, not necessarily going into the table at midnight, but maybe we could go in a little earlier. So that midnight the supper could be served and we just wash feet and be able to leave by God's grace.

And God will give you a great and wonderful time, a great experience, something that could really bring you into a place, sober you up and have you real tied to the Absolute because things are getting darker, getting bleaker. A lot of lies being perpetrated through the media; you see every time they come with something, they just give the public one thing. And then two, three days after every thing is away from what they planned, what they say and everything they do. And the people are just going through like that.

And you know more and more people for this year already, for this month rather, over six hundred thousand jobs, people have lost just for this month, this last month here in the year. And they were going over a hundred thousand, you know, per month like that. And they were going, you know, people just losing jobs and jobs and now it's coming to the place where stores are just shutting down everywhere. And people are without jobs and it is becoming worse and worse. And they are trying to bring you to a soft landing as much as they could.

And while that chaos is going on, we the bride, has been forewarned of the chaos. We have gone as I said there, I've seen people living under conditions that they live under. They are in the squeeze. Could you imagine America becoming like that? People having to walk in rubber slippers; cars parked up, you can't drive it. You pick up your children in your arms and go. Wear a couple dresses. You can't buy bottled water. You're drinking; you have to drink the water just as you get it, as brown as it is. You know, that is the water you have to bathe with. You can't go in the grocery, so you have to pick whatever edible leaf off of a tree and try to stew it down. Cook it on a fire on four stones outside that you can't...and whatever it comes to.

I don't know what extent it would go, he just said, 'you will be pressed out until you are all pressed out.' And then watch the Third Pull then. He didn't say, 'You will get the Third Pull and

then you will be pressed out.’ He said, ‘When you are already pressed out, then watch the Third Pull.’

So you know God is not giving things just for giving things sake. And it is going to get harder. More people are going to lose jobs. Some of you will start to feel it this year. Some of you may find it is coming down. When it started here in the country, they were talking all kinds of things. They are singing a different song right now. See?

So then, if you go to follow the media and you go to follow the people, you realize you can’t follow that. And sometimes, when the Word comes, nobody likes to hear the Word, especially when they could get a word from the media, and printed big in the paper and notable authoritative people saying it, it kind of gives you a kind of cushion. You don’t have to take this hard Word that’s painting a dark, bleak, nightmarish picture. But then you see by trying to put your faith in the wisdom of man and not in the revealed, vindicated Word, you can find yourself tied to the wrong things. Because when you are tied to that fragile thing, that can’t take you through the storm; if you tied to the Absolute of God’s Word, a time tested memorial, it will take you through.

So you don’t want to live and be naïve and play you know, you wouldn’t go through that and these things. Like the man in the **Oncoming Storms** who climbed on the roof. And you know, he said, ‘God will deliver us. God will deliver us.’ And then a man with a helicopter passed saying, ‘come up, come up.’ They sent down the ladder, he said, ‘No, no, God will deliver us.’ And when the boat passed, they said, ‘Come on, the water is rising.’ He said, ‘No, God will deliver us.’ Next thing he died and went to heaven. He said, ‘But Lord, we trusted You, what happened? How come you didn’t save us, we believed and we trusted You?’ The Lord said, ‘I sent a helicopter for you and I sent a boat for you and you wouldn’t take it.’ You see?

So, it showed us how a false concept in the face of reality, and misinterpretation until your concept blinds you, you could put yourself away from help and an opportunity that God sends your way. Because sometimes pride won’t let you do that and self-styled ways wants it the way you want it. And sometimes even down to the last minute God is working on us. Remember down to the last minute that woman was found with resistance. Before she

was eating those three square meals she was found with resistance to the Word of God and she couldn't put God's Word first. When she did put God's will first, it changed the situation.

This is something, take it into consideration. Be faithful to His Word. This is not a new Message. This is the same old Message the Prophet preached. This is the same old Message we preached in Barataria, in Fran Street, in Barataria, came up here and preaching and is still preaching. It is not some new something, now come down to you. This is the same old Message.

And you go back in the books, 1963, **World is Again Falling Apart and Look Away to Jesus**, all back there, **Token, Desperation**, '63, forty five years ago, you'll find the things that we are rehearsing to you but it is more in season now. It is saying, 'Are you ready? Are you being made ready? Do not let this by-pass you. Take these things into consideration.

Love to be around the House of God. Love to be in the House of God. Make sure when you come in the House of God, you don't just be sitting here and your mind is somewhere else. Let your heart and mind be perceptive, be receptive and be alert to what is happening.

Many of you will be going out to school very soon in the New Year. And don't think you are going back to see your school get better. Your school is not the church. Your school is not preparing for the rapture. Your school is part of the system that is falling away, falling apart. It is part of the system, where for years it has deteriorated because the demon powers have taken it over. And now it is not students alone there.

Inside of some students is mixed with hoodlums, pornographic rings, all kinds of drug and sex gangs; and all kinds of people with things in their bags that should not be in their bags and all kinds of things going on in school. That is not school. That's not school. That's the block in the school compound. But the government is weak, to get the block back out of the school compound because an education doesn't give a teacher power for that because that's why they are beating the teachers now too. You see?

What people need is only one remedy and only God is providing it. The Holy Spirit, the New Birth, through the Message of the hour, that's the remedy. The only place where healing will take place and deliverance will take place is where people receive

the remedy. There is not a second remedy. There is not a third remedy.

And no denomination has a remedy. Because they find, now, the world and all the vice and all the sin and all the conmen who were on the block, are now with a Bible in their hands preaching the gospel and fleecing the people right there. So they have the same in religion, the problem that the schools have in the schools.

And now in the Message, it is not even immune from it either. Because if we stand here and close our eyes and think this is heaven inside of here, then we will wake up one day and realize. But if we know this is a hospital and a lot of people in here need treatment. A lot of people don't want the treatment. They want a home remedy. They want some private remedy from somebody who is not a doctor and not sent to mix the medicine. And that's why it doesn't get better because they take in too much of private medicine from unlawful practitioners.

So you have to get the medicine and take the medicine if you want to see deliverance come. Because deliverance is sure, full obedience to the Word entitles you to the Token. Remember God is looking to see you carry out the Word. Remember I don't have a Word. When I stand up and talk all of this, I don't have a Word. I am sent to say what have been said. When you hear me, you know, 'He is saying what the Prophet said. He is reminding us of what the Prophet said. He is quoting what the Prophet said. He is a Voice keeping the Prophet's voice alive among us.'

And when you know that, you know you have the Word of God in your midst. And that's what the other ministers are doing by the grace of God. So take the word, walk in it. *'If you walk in the Light, the Blood of His Son cleanses you from all sin'*. The basis for cleansing is walking in the Light. There is a thing called *'Be ye not just hearers but be ye doers.'*

So Wednesday night, when you come in Old Year's Night, make sure you look for a nice dress. If the new one you made, you know is tight, leave it home. Don't start the New Year like that. It is a dishonour to the Lord's Table, when somebody comes up to the table with a tight dress they could hardly walk in. And they're coming and take the articles that represent Jesus' death and resurrection. They are making that a mockery because they stripped Him naked that we could have this. And He became

naked that you could be clothed. Not just with clothes from the science civilization but be robed with the Holy Spirit.

Let's start to line up. Let's show God not...we live for one another too long and that doesn't work. We try to impress this one and impress this one and impress this one, 'and how you find I look?' And we take each other's compliment of how we look. Let's ask God in the face of God's Word. Open I Timothy 2 and say, 'How do I look?' Open Revelation 3:15, Laodicea, and say, 'How do I look?' Go to Ephesians and say, 'How do I look?' You know, face God's Word and ask It how you look. Talk to the mirror. Don't take what somebody says. The mirror wouldn't lie. The mirror doesn't lie. The mirror's made up in such a way, it can't lie. The mirror has to tell you what you are.

And let me tell you, the satisfaction that you are looking for, sometimes that little thing, might be the thing that is keeping you back from it. Look where I'm trying to direct your thoughts, this morning. When last you were thinking about your theophany? When last you were feeling the Influence over your life? When last you have this thing that pushes you out to pray? When last you had this that you want to walk and talk because you are convinced this world is finished.

How many of you see a future in this world still? Having the beast's mark is a future to look forward to? Worshipping the beast and denying all this we know to be the Truth is a future to look forward to? The food will still be hi-bred food. And the clothes will still be clothes that are not pleasing to God. And in the end everything in this world that is dying will die. And everything that has a beginning will have an end.

And then, when those eternal things come into being and these things have to go, you want to find stored up treasures in Heaven, and labour for meat that perisheth not where thieves can't break through and steal. Let's find the place because where your heart is, there your treasure is also. Let's find our heart and we will find our treasure. Or examine your treasure and see where your heart really is.

See you on Wednesday night. Will you be here? I'm looking forward to be here, you know. Are you going to be here? You are not going to stay home? This doesn't scare you to stay home,

right? Thank you so much for all of you who prayed to bring me back out here. I really appreciate your prayers. God bless you.

And to all the saints in the region, I'm sorry once again that we cannot have you to have this supper. I'm so terribly, terribly sorry about that. All the precious saints in Guyana all the way up. And I pray that God do bless you richly.

On Wednesday night when we come, His presence will be greatly felt among us and will really do something for us. That as this year fades away and the old...the New Year comes in, we could truly be standing in a place with our hearts not looking at the calendar, but looking at the Word of God. And we could know that we are pleasing Him. If you love Him, you want to please Him.

And I'm sure as you walk closer to Him everyday; your love is increasing for Him. And when your love's increasing for Him, love...you want to please Him. And when you know what it takes to please Him, you will not want to displease Him. Because we can hurt Him, we can grieve Him away from our lives. And this is an hour we need not to grieve Him away. We need more of Him than we had before in our lives now; *Jesus now more than ever.*

I trust Brother Ken would lead us in this little song, *A burning desire in me...I want to go.* That's in my heart. That's in my heart. I want to go, friends. God bless you.

