

Third Exodus Assembly

Children Of The Stock Of Abraham

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16th February 2003

CHILDREN OF THE STOCK OF ABRAHAM

Sunday 16th February 2003

Hallelujah. What a blessed privilege to come into His presence. Let's just bow our heads for prayer as we approach this great mighty presence of our Lord Jesus Christ. We count it such a blessed privilege to be in His house to have this privilege to draw near unto Him.

Father, we bow our hearts with thanksgiving. Our voices are lifted in praise and adoration. Our thoughts run deep Father, into Your great love and determination to reconcile us back to You. To remove every hindrance and every obstacle because of the value You placed upon the fellowship that You enjoy with us, and the desire within Your heart that we would be one with You.

We realize, Oh God, that the desire we have today came out of the revelation of the desire You always had for us. Now that we begin to understand the love with which You loved us. Even as it is written in the scriptures, "Herein is the love of God, not that we first loved You, but that You first loved us and gave Your Son to be the propitiation for our sins." For You said, "You have not chosen Me, but I have chosen you."

And we are so grateful to be chosen and to be predestinated unto the adoption of children by Jesus Christ. Knowing in You, we have redemption through Your blood and the forgiveness of sins. Even according to the riches of Your grace, to rest in the blessed assurance that we are accepted in the beloved.

Oh God, as we come, we come with gratitude and appreciation, Father. God, we bow our hearts with thanksgiving. Truly, oh God, our desire is to come unreservedly, to come in full surrender, to come in complete submission. To come offering our-selves a living sacrifice, holy and acceptable unto You, knowing that this is a reasonable service. Blot out all our transgressions today. Sanctify our hearts. Let Your presence come down and envelop us. Saturate our souls, dear God. Quicken us and lift us up into such a place where the mind of Christ would move within us: and God; could come into harmony with You.

Your thoughts, the revelation of Your will, can all be made so clear to us knowing that this produces faith. Faith that will please You, the same faith that You have Father, we can live by this faith

of the Son of God. We will know that it is not we who live, but Christ who lives in us, expressing His life, His pre-eminences; we, bearing Your signs, Your life, Your wonders, Your name. Oh, gracious God, take full charge in Your service. All that is to be said and done today, may it be pleasing unto You, Lord. May it be influenced, may it proceed forth from You.

This is why we gather Lord, to come into Your presence, to make ourselves available to You. Knowing it is not any ability that we have, but our availability. We ask that You remember our brothers and sisters out in the islands. Even, oh God, having the privilege to be among them, how it makes me more conscious as I stand here, when I speak, knowing the tape goes out to them. To be more sensitive now to their needs, seeing the different individuals, being touched by them, dear God. Seeing the spirit, seeing the hunger and the thirst. God, let me be so overshadowed by Your presence. That each and everyone would feel as though they are sitting right here in the front row, with me looking into their faces and they in anticipation, drawing from You, what they have need of.

Bless us all together Father. Remember Your children around the world, dear God; the hour is late. We see such evil being perpetrated and in such a rapid way. We see the repeat performance of all diabolical, cunning and cruelty. The schemes that You uncovered, fore-showing us what is hidden under those Seals. Now those prophecies are becoming history. Now they are clear to us.

God, may it cause our expectations to rise for the things that You promised. We see a nation in orange alert, as they call it Lord, for attack. Fear making them prepare, Father. Trying to organize their defenses in such a way, that there be no breach of it by the enemy. God, remember the scripture says, how we ought to be watchful, vigilant and alert because the enemy is like a roaring lion. But God here we stand, not with fear Father, but as Your prophet said, "Our sign from above doesn't bring fear, it brings love."

In this great uniting time, that we too Lord can get on high alert, great expectations, anticipations, for the breaking forth of the Holy Spirit, for the declaring and manifesting of Your name, for the vindication and confirmation of Your promise, in our lives. May You grant it, Father. Make us sensitive. Keep us in the rhythm of the Word, under the influence of the Holy Spirit that we will not live in an unconscious realm but conscious, sensitive and alert.

Lord, where we could be led by Your Spirit. Our thoughts could be directed into the Word where it could be governed and influenced and controlled by the mind of Christ.

We cannot even comprehend how people like us, oh God, who seems so inadequate for something like this, but we know with our God all things are possible. And You have ways and means of doing things, Father. So we just want to surrender to You and say, "Have thine own way Lord." You lead us Lord, and give us a heart to follow, Father. When You call, we will answer. Grant it Lord. In the precious wonderful name of our Lord Jesus Christ, we pray and ask all these blessings and mercies, in Jesus precious name. Amen.

God richly bless you. I want to greet you in the precious name of our Lord Jesus Christ. I would like to invite your attention this morning to the book of Proverbs 18:22 and also Acts 13. We have a little betrothal this morning and I would like to do it up front and just continue from there. Because I thought it would be, at least more appropriate to do it up front than to do it afterwards. So the service has already begun because I am preaching right in the scriptures that I am going to read. I'm just really reading this one for the betrothal but I'll read the other one in Acts 13 for my text. Proverbs 18 verse 22:

*Whoso findeth a wife findeth a good thing and
obtaineth favour from the Lord.*

It takes God's favour and especially in an age like this, how it is really shows the value of that favour to find a wife. A good wife; the one that God has in mind for you is what it would more mean there.

And Acts 13, and this is my text really to preach this morning. Verse 26:

*Men and brethren, children of the stock of
Abraham, and whosoever among you feareth God,
to you is the word of this salvation sent.*

Paul speaking here in the book of Acts, when he began to preach, in Antioch, in Pisidia. And he was preaching the message of the hour, revealing to them how this great promise that the Jews had looked for that was promised specifically to the Jewish race. And in verse 26, he said,

Men and brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

May the Lord add His blessings to the reading of the Word? You may have your seats. And I would like to take for a little title this morning, **‘Children of the Stock of Abraham’ – ‘Children of the Stock of Abraham.’** I want to speak a little bit about ‘Stock’ because it is a great word, when you think of stock there. Stock in the English can mean quite a lot of different things.

You know you have stocks; Stock markets. But the meaning I am looking at is in line with the scripture here and how it is used in verse 26, in Acts 13. Paul specifying that the ‘word of this salvation’ was sent to the stock of Abraham and children of that stock. Because to Abraham and his seed were the promises made. Abraham was the one who was promised that he was going to have a seed and in that seed, all the nations of the earth were going to be blessed. And that seed, that was going to bring the blessing to all the nations, was the very Messiah that was promised in the Garden of Eden in Genesis 3:15 when God said, “The woman shall receive a seed and that seed was going to bruise the Serpent’s head.” And it was back in the Garden of Eden when that first marriage was broken; when the first marriage that God performed was hybridized.

God gave the man the right wife. God didn’t leave him to choose; God designed the wife that he had need of. God saw the time that he had need of that wife. God knew what that wife should be to the man. That is why He chose material from his side, from his ribs. One of his ribs, the Bible says, because the ribs are used for support and protection for the vital organs.

So as we examine all of this, God seeing the need for the wife, God moving to meet that need, God choosing the material because He knew the role that the wife should fulfill in the marriage covenant, where He was joining the two together. God knowing what kind of relationship, God took material from the very man, from the bridegroom, to make the bride. So that there could be agreement and unity and union, and God’s thoughts concerning marriage were being expressed.

It is because of the lack of that today that we have broken marriages. It is because of the lack of seeing God’s original thought and seeing the heart and mind from which the concept of marriage

came forth. Because marriage is the oldest institution, God instituted it. And so, God showed the circumstance when He said, "It is not good for the man to be alone," where He began to proceed to do this great work, to meet this need. And right there, we see how God ministers to the need of His children. He is not just thinking about having a home because He provided the home for the man. He is not just thinking about giving the man possessions because He gave him possessions. He is not just thinking about the man having authority, and displaying authority in that position, because God gave that to him.

But then, we saw God also seeing the need for companionship, a mate. The purpose of that mate being supplied and that union that is going to exist between the two in which they become one; and the multiplication and the progeny that God was going to give to them, a seed, and a race where they will be able to bring forth after their kind, more like them; that is the root of the Bible. That is the root of the plan of redemption. That is the thing that God is working to bring back.

That's why the Bible ends in the last days in the book of Revelation, "The marriage of the Lamb is come." And here we are under the message that announces this marriage, "Behold the Bridegroom cometh." At midnight there was a loud cry and that's the message of the hour. And the promise, "Blessed are they who are called to the marriage supper of the Lamb." And this is what we are called unto. And the ones, who refuse the invitation, we find that they have become the supper of the Great God, to be fed upon by the fowls of the air and the beasts of the field.

Even as Jesus, in Matthew 22, tells the parable, of when the servants came with the invitations and some said, "I have an ox to prove." Some said, "I just married a wife." Some said, "I have a piece of real estate to buy." And they began to make light of the consideration of God; of this Great King who, the predominant thought in His mind was the marriage of His son. And the judgement was on how men refused the privilege of being considered, by this Great King to be part of this great marriage. The whole thing of the Bible, in God's mind was the marriage of His son.

That's why the Bible starts with the marriage of His first son. And the Bible ends with the marriage of His next son. And here we

are in this hour as a church; we call ourselves the Bride, the elect, the chosen because we were sought out. And what made us chosen was God saw character in us, and we have been called with a special calling. Just like Rebecca was called, when Eleazar at evening time was commissioned to go and find that bride and he went looking for character. Here, just like when Boaz at harvest time looked in the field and saw Ruth and said, "She is a virtuous woman." His eyes fell upon character at harvest time.

It's harvest time. It is evening time. And God in His thoughts is thinking about character. That's why the promise in the last age is; "You will sit with Me in My throne, if you overcome." And you must have character to reign, because power apart from character is satanic. And without suffering you can't have character. And the reason we are looking for this great promise of the manifestations of the sons of God and the displaying of the fullness of the redemptive blessings, the manifestation of the authority of God in the Bride to show that they are no longer twain but they are one. Like Queen Esther, "Ask even to half of my kingdom."

Here we are seeing how God, in His thoughts, is taken up with character in a people because it's a characterless age. Men will be trucebreakers, heady, high minded, lovers of themselves, lovers of pleasure, having a form of godliness, blind, wretched, naked, miserable and don't know it. It is a characterless age. Christ is on the outside of the church. They were so materialistic in their minds and their thoughts, all they thought about was temporal things. For the smallest of things they compromise. The first little discomfort, if their possessions had to be taken, they will backslide on God because they can't give up their possessions. Yet Job could stand there and see everything wiped away and still praise God. Is that right? Yet Moses could forsake the treasures of Egypt and take the way of the Lord's despised few, rather than enjoy the pleasures of sin for a season.

And so we realize, God is looking for that kind of character in His children. And that's why we are being tested. And that's why God has designed the test. Just like Joseph, before he could come into that throne, God tested him in his father's house. God gave him authority to see how he was going to treat his brothers and they, to see if he was going to be obedient to the will of his father. God put him in Potiphar's house to see how he would conduct himself there.

And every place God tested him and tried him, and held him long enough, until God's purpose could be accomplished; before God brought him to the throne, where he could display the full authority that he saw he was going to come into one day. He had to learn to be a prisoner first.

And that's a great thing for us because all these were part of the stock of Abraham. Joseph, Moses, Elijah, Isaac, all of them were part of the stock of Abraham. And when you examine the stock, you can see a certain pedigree in that stock to identify that it is part of that stock, because stock means the original progenitor of a family line. Stock speaks of ancestry or lineage, antecedent. It also means the type from which a group of animals or plants have descended; because just like plant life, animal life, human life, it operates by certain breeding principles, if it has to stay original. And if it is hybrid, those traits that give it identification, is bred out.

Do you know even in your natural lineage, there are certain traits that identify your family? Do you know there are certain traits that even identify your race? Do you know there are certain traits that identify your nationality? Do you know that there are certain traits that even identify your spiritual life? Is that right? (God bless you, Michelle.) [Br. Vin greets a sister from Tobago.]

So when we look and we see this, we realize seed, multiplication, lineage, preservation of a race, a people, these things are, in God's mind, so predominant. That God, to bring up the importance and to reveal the value of this and the necessity of this, in His wisdom, laid out His plan that the people to whom the promises were given, (Get it) had to take into consideration, in a very strict way, their genealogy.

If you know you are Abraham's seed, then you know you are promised certain promises. Then you know that there are certain laws to come into the promises. In other words, if you are Abraham's seed and you have an inheritance in Canaan, there's a way you have to come into that inheritance. You have to know your father's house. If you are Abraham's seed and you are looking for the Messiah, you have to know if you are in the tribe of Judah, it is going to come through your tribe. If you are in the house of David, it will come through your house. And you know the responsibility fell upon you, to keep your bloodline pure. Do you understand that so far? It's tremendous when you think about it.

And so that's why the burden and the rigidness and the detailed manner and the completeness, with which the Jews guarded their genealogies, and kept strict records of their pedigree, so that there could be no mix up. Because they know that there were things, that in order to make the proper claims to the things God promised, they would have to show this evidence.

Remember that Egyptian man who had raped this woman? Leviticus 24, a Hebrew woman had a child, a son, and that boy wanted to camp in Dan because the mother was from Dan. And those men said, "You can't camp here. Your father is an Egyptian." And so they knew his pedigree. They knew the stock he came from and they knew the stock of which they had come from. And so, they were not going to jeopardize their tribe. And they were not going to let their ranks be infiltrated. And they were not going to let any hybridization come, in a way to mar their inheritance.

That's why when somebody had to come in Israel, they were very specific in the way you came in Israel. There were channels ordained for Gentile admissions. You had to become a Jew by faith, completely sold out to it, to even begin to come into certain rights and privileges. Remember the time of Zelophehad's daughters? The man had no sons and the man died and when the time for the man's inheritance came, they said, "You better marry in your tribe." Is that right? "And if you marry in another tribe- make sure your inheritance stay in this tribe. Because you didn't just belong to a tribe, the inheritance wasn't just put into your hand for you to do what you want. That was so that the economy of God would be kept in a certain way. And you by divine election were made a steward, by being dealt a portion. But that tribe, God had a purpose for that tribe, just like He had an individual purpose for you and a purpose even for your family."

Because of the lack of these things, people just come into message churches and do what they want and go in and out and without any concept of what it means to the church. And because there is a lack of revelation of these things, then they confine all the revelation to the Church Order book; and all the revelation to maybe their own understanding of how other churches are. And they can't even get into the place to see the concept of God in looking at His elect. His elected church and what He wants to do through that church. Because just like the Bride; the Bride is the

anti-type of what natural Israel was. All that they had in a shadow, there was a spiritual reality to these things. Is that right? And that's so important. And that's why, you know, as we look at some of these things here this morning, we certainly want to really keep that kind of focus.

Stock also means a race, a family. When we hear about a super race, when we hear about the family in heaven and in earth named after the Lord Jesus Christ, these are deep, deep things. Because Abraham's seed was Abraham's family: David's seed; Christ was this great Seed. Abraham's family; Christ was this great One. That's why when the New Testament opens, the first chapter, the first verse says; "This is the book of the generations of Jesus Christ, who was the son of Abraham and the son of David." The first thing in the New Testament. It brings this One who was promised in the Garden of Eden and is bringing the Word that came down by revelation; this God who was above us.

But when He is coming now into the stream of human beings, it is bringing Him down, defining Him. Showing how God specifically watched over the course of that mystery, that seed, that life, how it was unfolding, unfolding. That is why David typed Him. That's why Solomon typed Him. That's why Judah had the lion and the throne. That's why in the nation of Israel, the seed of Abraham, God raised up different ones there to help show part of that mystery. That's why the priesthood typed Him. The kingship typed Him. The prophets typed Him. Why? Because God was guarding this, bringing it down and watching over it in such a divine way.

And when you understand that, you will understand how this message, which is the same Jesus came to us. Because just as natural Eve fell and Christ was promised; but Christ came unfolding Himself, unfolding Himself, unfolding Himself in shadow, in type; God keeping all the principles, until a virgin produced Him. So it is, when spiritual Eve fell and the church was promised a seed for restoration, in the last days, God couldn't let that church go out of existence. Though they killed sixty-eight million, God had to keep that bloodline coming through. Because He had to preserve that lineage; He had to preserve that seed. Just like when the house of Judah was destroyed by Athaliah, (Is that right?) yet God protected Joash.

So in the reformation, when Jezebel's daughter came over and sowed among the Protestants, which was a type of Athaliah coming to Judah to bring idolatry, just like the Catholic Church had. That Catholicism came over among the Protestants and they almost wiped it out in the Inquisition. And a little group escaped on the Mayflower to come to the promise land. And God, inside of there, knowing that through that escape, an end time prophet was going to come, amen; knowing the angels were going to come. A man who was going to come with a Spirit, not looking at organization, but looking at the fathers, a deep in him looking at the apostles and how they set the church in order. Hallelujah!

A man, who was watching organization, how every time they died they couldn't revive. A man who was watching Irenaeus, how he fought that thing fiercely and was militant to that Nicolaitanes spirit that was trying to put everything in the pulpit and nothing in the congregation. All the authority in the pulpit, and the power and the gifts in the pulpit, and they were trying to build a hierarchy, a political hierarchy. And God designed this man this way; God made this man look at breeding principles.

And he told us about the horse, the pedigree horse. He told us about the Hereford cow, they had their blood tag, a special bred. And that blood tag was to show it was purebred and thoroughbred and it had grazing rights. And how the rest ended up in stew and soup because they had no identification in the hour of the great roundup. Hallelujah! Preaching to us a mystery; telling the world how they have spiritual amnesia, to bring the Seven Seals. These Seven Thunders were going to wake us up, that you will know as you were known. That when God comes and begins to trace your pedigree, and trace your lineage, and take you back, to begin to show you your family. To begin to show you how He fixed you in His spiritual family and begins to show that the soul in you is part of a family.

Because all those souls of that family were in God, in His loins, which were His thoughts. Because the soul is the gene of God and the gene is God's thought and God's thought expressed His Word. And there is a body of Word for Seven Church Ages built Word upon Word, upon Word, a growing body from the feet to the head. Hallelujah! What house will you build me? Amen. God built His house. Hallelujah!

And that's why when we come to marriage - when we come to marriage, marriage is the thing. A man who is coming to marriage, a man who is looking after this woman; a woman looking after this man here and they say they believe this message and they are looking after the wrong things of the world; and feel that they can do this and do that and do the other and be loose, they are just deceived. They don't even know what the message is all about because this message chooses the Bride to marry Christ. This message and this messenger had to find the missing rib, had to find the Bride that is part of the Bridegroom, had to find the character. This message had to trace the lineage to make sure no pollution and no defilement could come in. Like Moses, he had to cut it out to keep the bloodline pure, because it was the time to come in to inherit the promises.

And brother, if a person could be that loose with their natural marriage then you can expect what it is going to be with their spiritual marriage. Because the whole Book and the revelation of the Book is marriage, to show how the church was in Christ, who she is and what she is; how He came and died for her, how He redeemed her, how she is to be revealed in the last days. How this great thing about Serpent seed came in and polluted the bloodline.

Because these Nicolaitanes – as the serpent beguiled Eve so do these come preaching another gospel. Another type of serpent in the spiritual form, coming in preaching another Jesus, planting another seed, (Is that right?) to corrupt the church. And what do we have today? Just like in the time of Noah, before the judgement, the world was filled with children of Cain. Is that right? And sons of God who were so interbred with that race, *'when the sons of God saw the daughters of men'*, that it weakened the race, that men no longer had backbone to resist and stand for the Word. And what do we have today? The world is filled with denominational, organizational children who are just compromising with everything, claiming to be Christians.

And you could only find an elect, brother, who are pure in their generations, who are perfect in their generations, that God could bring the revelation of the Ark, the Rain and the Dove too. Think of it friends. Oh my! I preached more already than I could preach for six months. Think. 'Children of the stock'.

And I believe that these two young people, who are coming to be betrothed this morning, are part of the stock. How many know Abraham is a type of Branham? That's right. And how many know to those seeds, he brought a message? 'The Word of this salvation'; to bring them into the kind of faith that He had, to bring them into the kind of image that he was in. To bring them into the kind of relationship with God that he had, for them to manifest the authority that he had.

What you see temporarily would be made manifest in its fullness. Is that right? And unto them – "Are these all Branhams," he said. He said, "No, these are your converts to Christ." Unto them is this salvation, these Seven Thunders, this Seventh Seal mystery sent. Amen. Children of this stock, not his natural seeds but his faith seeds. The Word he preached, the Word that is to bring forth people like him, who can declare the name, who can manifest the name and who, can bear the name. Did he reveal the mysteries of the name? He said, "The Third Pull – I'm going to declare His name in a new way." Amen. He said, "Oh, the great spiritual union of God in His church now." God's great mystery of love expressed; God and man was one there, God and man is one here. 'Super Sign', the language he spoke; the revelation he had; the faith he operated in, the signs that followed him, it was to bring forth pedigree stock.

Because through his life and his walk and his growth and development, he discovered these things about God, about the Word. And thirty years after, he said, "I come to tell you why God didn't let me get mixed up with the organization. The Spoken Word is the original seed. There is only one way provided by God for everything." He preached against hybrid religion. He preached against organized religion. He preached against Jezebel religion. He showed the five definite identifications of the true church of the living God. Is that right? My! He restored the full mystery of the name. He preached 'The Token' the life of the name. Is that right? He talked about the house of God, the only provided place of worship. My!

What a people! What a people and what an atmosphere and what a setting! Amen. I believed it is deserved, amen. Two faithful saints, Brother Michael James and Sister Arlene Weston; I'd just like them to come forward, by the grace of God, amen. Hallelujah! My! Hallelujah! Yes! Thank You, Lord; thank You. Hallelujah!

Certified seed. Amen. Glory be to God! Thoroughbred: purebred. My! Thank You, Lord. Brothers and sisters, ladies and gentlemen: Children of the stock of Abraham. Amen. Yes sir! Thank You, Jesus. It is a great day in Israel today. Amen. When you see Michael getting married, you know what is happening. That Angel with the swept back wings. Amen.

So we are just happy. I tried to tell her Friday night, you know she was a little naive. I hope she has the love to handle this kind of atmosphere. She waited long. Brother, she unfolded so many things to this church, in her experience. I never see somebody take that long to make up their mind. If that's the way this church is, no wonder. The thing is, it is finally made up and it is made up for Michael. Amen. And that's the voice of the archangel, that's the voice that brings the resurrection, friends.

I knew at one time a young man showed some kind of interest in her and she said, "This is my people here. This is my people here. I'm not leaving this place. This is my people here." Amen. So that is great too. You understand something about your heritage. No wonder God could give her that song to sing, 'It has been God.' Amen. Brother, moving from place to place because she knows that something is unfolding, something is breaking. Amen, my! She heard the voice of her beloved and something broke in her heart. She saw the dawning of a new day for her. Amen. The ranch boss son came, brother. I tell you.

And for our precious Brother Michael, he is an orphan. Brother, God knows how to comfort his heart. He is like the one home carrying the burden on his shoulder. He grew up in the back there in Marabella, a hard place to grow up. And that's where the lily toils, amen, and here comes forth such a fragrance out of there. And this little girl grew up in Barrackpore and then in Philippine and God was just molding them. And sometimes this process of mate selection could be really trying on the human mind. Because we can figure out and you can desire but God has a time and a season.

God let Joseph wait just so long in prison. He tried to come out but God just held Him there. With Adam, God waited until a certain time and then said, "Now it is time to move." Boaz grew to be an old man and maybe he thought he was going to die a bachelor. Because he was looking for character and he just couldn't see the kind of character he wanted. And one day, he saw this little girl in

the field and then he figured, “A man like me, she might like the young boys.” He said, “I’m a kind of – a little older man.” But remember how he told her that? And yet inside of there, God was working something.

So, we are happy for them. It is a great day for them and they didn’t give me any program or anything here. So I’m just going to pray. Do you have a program here? You have a song. Okay, praise God. She sang for many people, I guess she deserve to have a song sung to her, by the grace of God. Amen. But if she wanted a song service, she could have it too, this morning. Today is her day, amen, and all she asks is just one song. So I guess who is going to sing this song, should show up by this time and come and really create this atmosphere of love here.

Because it is a time of love, it is their mating season. This is their first spring. The flowers are now coming up. They are now hearing the birds for the first time, flying and fluttering this way. Amen. I think maybe, it’s the first time the two of you all ever, really fell in love? What a question! That’s a loaded question! They are not coming through any disappointments and heartbreaks in life. You know people get heartbroken. Otherwise we will have to kind of bind the broken heart first. Jesus said, “The Word comes to do what? Bind the broken heart; bring heart transplant, a new heart, a new spirit.” So, since they’re coming all fresh, it makes it that much fuller, by the grace of God. It’s all stimulating, invigorating, exciting and full of enthusiasm. Amen.

Brother, you know when a girl is in love, she is walking, brother she is going to hang the clothes out and she is just singing there like a little bird herself, just fluttering around in her own little tree. And now you – When people fall in love, you know, there is something, which people, who know about animals and plants they can recognize, it is time for this flower to bloom. It is time for this specie to mate.

It’s a strange thing, it seems like man’s Bible, which was supposed to be nature; they lost sight of these things. And then they get their hearts full of movies and Hollywood and all kinds of nonsense and so they look and they can’t tell. Can’t you tell? Watch them closely. Don’t you see something there, by the grace of God? Doesn’t it look nice, attractive?

I asked specially for the young people to be here today because I want you here. The reason I want you here is because I want you to know that this is what it is. And I want you to let this truth make you clean from all the Soap Operas and all the modern romance magazines. The Seven Seals are opened, the original thing is in view and that's why we have a message of love, friends.

Could you imagine, a man like me, haven't you heard me talk down through these years? And people say I don't like to see people get married. It's just a name Satan tried to tack on me too. See, just a name Satan tried to tack on me. Because where I'm walking in these things, friends, is not down here. It is opened. It is opened. And sometimes even the people you try to deal with, they can't visualize to walk there. They think that you don't want this and you don't want that for them. And that is where you are trying to bring them, to purity. A mate that will cross the Great Divide, and go back to the restored Eden with you. A joy and a happiness that will fill their hearts; an admiration, a love, a loyalty for each other that will come forth out of this. This is what the Word offers us. As Christians, we don't have to look at anything in the world that wants to rob us. And as young men and young women, there's a way; there's a time. And I trust if God permits us this morning, it would even help you to see how these things are. Amen, just sit back, relax and enjoy the ride here this morning. Amen

[Song is sung] [Song ends]

Amen. What an appropriate song! Amen: such a nice feeling such a nice atmosphere. You know in Bible times, betrothal was as formal even as the marriage. And it is binding because to betroth means to woo a virgin. And you know that woo is a call that goes out from the male to the female of the same specie. And even in nature, you watch the birds, watch the animals, God designed them and gave them a season for mating. And they have a way that they find their food but they also have a way that they approach their mate. They have a way that they attract the attention of the mate. Some use scents. Some use calls. Some sing songs.

And certain type of birds, they get there whistling and then they kind of move. Some have certain kinds of pretty feathers; they kind of, you know, expose those feathers and they show it up a certain way. You watch, in people it is the same thing because man is just part of the same chain of life. And you watch there, they get

something sweet and nice and they get all perfumed and then they put on some nice dress, some nice colour. And they match the shoes with the thing in their hair and they fix that nice. And then they have certain bodily language, certain expressions that they kind of communicate their intents, even though it is not verbal. You know and it is all there; and certain kinds of movements and that kind of movement is a language. And people standing there don't know a code has been passed and something happened. It's traits of life.

So beautiful are the things of God and now our eyes are opened and now the Word is opened because that's what opened our eyes. And so when we come, you know this is no different to when Isaac and Rebecca was here. This is no different. Maybe they might be jealous of this a little bit, not having the revelation that we have.

Then you know, long ago when people come in to be baptized some say – who was baptized before and they witness baptism and these things, they say, “Like I wasn't baptized at all. I wonder if I should be baptized again?” You say, “No, no, no, that was in the early stages of evolution, that was good for that time. That is accepted by God, you don't have to be baptized again.

Sometimes they may look at this and say, “Well, it wasn't like this for me.” But that was good for Isaac and Rebecca's time and Boaz's time but we are in the perfection now. Do you know why? Because here are the last living ones, the Bride with the mystery, we are going to be reunited with Christ reflecting this great mystery; just before the great mighty catching away of the Bride takes place, and the Bridegroom comes to take her home. How beautiful.

And in all these things, we have a little ring that is a seal because the engagement, the betrothal, is a promise to marry at an appointed time. And so, when that promise is made, that's the point of no return. You can't go back on that promise. And you young people listen to this. That is why you don't go around – Somebody moves you emotionally and you get there saying, “I'll be your wife.” Or say, “I want you to be my husband.” And you play kind of loose with those things. You don't do that; you get counsel, you get direction. There are certain things, in the things of God, is not just left entirely to you alone. In the Bible, parents were always involved in marriage. God was involved in Adam's marriage. Abraham was involved in Isaac's marriage. Samson even

understood and he told his father, Manoah, “Go and get me a bride here.”

You look down through the Bible; Laban was involved in the marriage of his daughters. That's Bible, friends. Isaac and Rebecca you know, when they saw what was happening - what Esau did when he tried to break that pattern. And then they had to come and tell Jacob, “No, no, no, don't do that. You go down by your family.” And you watch and see in the Bible, Rebecca's mother and they, they were right there. They blessed her and sent her out the right way, by the grace of God. I could keep giving you examples like that back and forth, in the Bible.

Today, young people like to hide, they want to scheme, they want to keep it undercover, and they want to play smart duck. They are digging a grave. They are digging a ditch for themselves. And when you do that, then you try to tell your parents, “You were not there for me.” And you want them to stand for you and these things. After you are scheming them, trying to manipulate them, trying to deceive them, trying to plan contrary to them. It doesn't work that way. It doesn't work that way. It doesn't work that way at all.

Where you give honour and respect, God will bless you. God will ensure you don't get mixed up. God will watch over you. When God knows, in your heart, you're showing that you want to go right; you want leadership, you want direction. Always approach these things the right way because this is the second best thing, after salvation.

This reflects the mystery of that blood that was shed to release that life, to bring that union, to make of twain the head and the body, to make them one. So it's all wrapped up in there that's why God comes down. In the Old Testament, He is performing that wedding. In the New Testament, He is here, sitting at that wedding feast. He is God of the Bible.

(Let me hold that for you. Make it easy for you. This is certainly nice.) [Br. Vin speaks to Br. Michael] I always have to do a little coaching. You see I'm like the father. I'm like the daddy, you see. And you see your children growing up and they obey you, they take the Word that comes from you, they let it bind them in their foreheads, bind it in their hands and their feet. They bind it in their heart. Where you can instruct them right and they go right, by the grace of God, it is very wonderful. It is great.

You've waited long for this and God has filled your heart with joy. And Brother Michael, you know, just like Isaac, I was thinking of that last night. I said, you know, he doesn't let out this part of himself. You know men, who grew up in a tough neighbourhood, where you have to be strong to survive. You have to fight and battle to keep your stand. And then you work in the industry where it is hard and rough. And then you are in a church where you are fighting to possess the promise. It's a time of war. You know, sometimes you don't get time to be sentimental. You don't have that luxury. And sometimes all of this, you use to shut out pain, loneliness.

With no father and no mother, growing there and wanting to be married. Wanting the companion of a wife to stand with you. Wanting the right wife; wanting the leadership of God in choosing that wife; want the blessing of God. Yet you are believing God and you can't seem to see the door open. Then God comes and then you see in one move of God's hand, all that pain and tears are wiped away. All that loneliness is gone. Because do you know something? You realize He isn't now doing it. It is just, now you are catching but it was foreknown by Him. And He was working, guiding, bringing you to the moment, and when you see it, you know what it does? It just brings your heart in greater surrender to Him.

It's the same way with her. She grew up in the Gospel, grew up a certain way, wanting to see one day, when that time comes, how it is going to be. Who knows? She can't figure it out. Can't even understand yourself sometimes. But God knows. He makes everything beautiful in His own time. He would even take the confusion out of our lives, and straighten it out. And when you look for it, you can't even tell that there were rough places. It is all made smooth. Isn't God wonderful?

You know sometimes we get there thinking, "I have to know the Seven Thunders. You know if I don't get that... Boy, I need more of the Holy Ghost here. Brother, I tell you life - I really want to make it. And I tell you, live or die; sink or swim." And you think you have to live your life like that. And then, in these places God is thinking about you too. Let us pray. Join your right hands.

Dear God, at this very moment, when all our hearts are tender before You because we love Brother Michael and Sister Arlene. Because their lives have been bright shining lights in the assembly.

Thinking, dear God, when we crossed over to this place, coming in this wilderness as it were. God, we could just look to our right and to our left and there they were at the forefront, as part of the great unit that had to fight and transform this place, to spread this Gospel.

When we went out in the islands, God, in these great campaigns, they were right there in the forefront. When we launched out into the Caribbean they were right there in the forefront. Their whole lives have been wrapped up in Your service. We look back down through the years, little teenagers coming along, yet Lord, Your hand was upon their lives.

Today is a landmark time for them and God you have certainly come down here to bless them and we are thankful, Father. When we can feel this way about people and try to do something for them and feel that the best we can do is still insufficient. We are so grateful that we have the touch of the Master's hand that when you do something it is all - satisfying. It is all - perfect. And You said, "It is good; it is very good."

Bless them Father. May this great love that You shed abroad in their hearts for each other, this great relationship that you brought them into, may it be one. As it grows and develops and as it unfolds, it will make You so much more real to them; Your will and Your purpose. That Lord, with each passing day, in walking together in the Gospel faith would pulsate within their hearts. And God their appreciation would grow greater and greater as they see how it pays to serve You, to stand true and faithful. That Lord, this would be their testimony, this would be their story to others.

They would speak of the goodness of the Lord in their lives. The God who knew, who cares, who understood, and the God who was mindful of them. They would tell of Your grace and they would tell of Your power. They will tell oh God, of how You can give them trust and confidence, in an age like this. To step out Lord, and take this responsibility, to make this kind of commitment, to stand, oh God, in this evil age. Where it is like the days of Noah, when the sons of God, seeing that so many of them can't even keep their stand and stay true to the Word. But, oh God, You will keep them pure in their generations, Father. They will be pedigree stock at the end, still maintaining their originality, not hybridized in any way Father. Lord, that through their influence and their testimony many

would be strengthened. Many would be moved to be closer drawn to You.

How I pray in this assembly, not just for them now but for all the couples that are sitting there, especially those who have been recently married. God let them not become hybridized and socialized and domesticated because if that happens, they miss the revelation, Father. If that happens it is just a natural thing in their lives and they miss it completely. But, dear God, may You breathe into them, Father, this consciousness, this awakening, this realization. That dear God, this is equipment that You are equipping them with, these are tools that You are fortifying them with, that they could be better representatives and better witnesses. This is carrying their lives into places to give them deeper depth of experience, to become more capable servants, more efficient servants, to make Your kingdom stronger, to cause it to advance. That Lord God, they as joints, what they would give forth Father, would cause many to be strengthened; that the body would be knitted and compacted together, by what they would supply, through their experience and their testimony.

Keep them faithful, Lord. Keep them true. And let their love be so pure and undefiled. And may You help them in ways that they can truly become one and that they could be sensitive. And let You who begin this work continue to work Your work. That, Lord God, in every area of their lives it would permeate and it would saturate and it would cause them, Lord, to see such a romantic evolution growing stronger and stronger. That they will truly would love each other, like Isaac and Rebecca, like Boaz and Ruth, it would grow so deep, Father. And, dear God, in that love they would even understand Your love, Father. God, may You grant it. As they stand here today, we betroth them, according to Your Word and according to these great mysteries that have been restored back to us in these last days, the opening of the Seven Seals bringing back this great revelation of marriage to us.

In the name of the Lord Jesus Christ, this great promise of love and commitment to be married at the appointed time, may You ever recognize it. And stand, oh God, with them in it Lord, which we believe that this has proceeded forth from You. And may they find the fulfillment, it is designed and intended to bring. And may they serve You with greater faith, Father. We betroth them today in the

name of the Lord Jesus Christ, for Your honour and for Your glory. Keep them clean; keep them faithful. And when we come back, Lord, for the second climax, for the marriage ceremony here, God, may Your presence visit again in a unique way, to make it complete. Grant it Lord. Until then, lead them and guide them in their plans and their preparations. If they have special needs and requests that they are holding before You make a way, Father; supply their every need. We ask it for them in the name of the Lord Jesus Christ. Amen, amen.

Brother Stewart's watch is doing fine. If it were my watch it would already be saying one thirty. It seems like my watch just races. And this watch is doing pretty good. Maybe I should – Let's just stand to our feet, just break that monotony there. Let's sing this little chorus:

Thank you Lord,

I just want to thank you,

I just want to thank you Lord.

In everything give thanks, the Bible says. And we certainly thank Him for this. And I trust that it will be an example in the assembly again, another time waving this before you, young people that you see the Word. Don't cheat, don't try to use shortcuts, believe God and exercise your faith.

Maybe you wouldn't go out to the hospital to raise some sick, and God wouldn't have you by the cemetery to raise some dead or something or the other. Maybe the great faith that He gave you is just in the place where your battle is, where Satan is trying to get you to go wrong. And by that faith and being true to the Word, you will overcome and be blessed of Him. Think of it in that way and stay true until your time comes and it will certainly be a blessing. It doesn't get lower; it gets higher. Amen. Thank You, Lord,

Thank you Lord,

(With one voice all around the building, all on the outside)

Thank you Lord,

(Hallelujah!)

Thank you Lord,

Thank you Lord,

I just want to thank You

I just want to thank You

I just want to thank You, Lord

(One more time with real thanksgiving. He is worthy of our praise.
When we see Him do something beautiful, it is just so worthy)

Thank you Lord,

Thank you Lord,

I just want to thank you,

(We give Him thanks today. We give Him all honour and glory.
All majesty belongeth unto Him)

I just want to thank you Lord.

Amen. While you stand, I'll read another scripture while you stand there. Galatians 3. (Could somebody just move this for me, just put it aside?) I went out there on the little trip and just tried to talk to the believers, with whatever little strength I had. It seems like they made me preach every night and then fellowshiped all day almost. And by the time I got to Barbados I was so wiped out. But nevertheless I have some antibodies working here to fight off this infection. Amen. I understood that you all had a wonderful time last Sunday. Doctor Melville was just a great immunologist. People were just getting the Vaccines. And praise God, we just want to eradicate all unbelief with this Vaccine of F-A-I-T-H. Amen. Galatians 3, verse 6:

*Even as Abraham believed God, and it was
accounted to him for righteousness.*

What a great thing it is to believe. You just believe. It is that simple. You don't have to work up yourself to try to do this, to try to do that, to try to do the other, to hope to get righteous before God. You just believe and it is imputed unto you; it is accounted unto you for righteousness.

Know you therefore that they which are of faith,
They which are of faith- those that could believe God.
the same are the children of Abraham

Why? Because Abraham believed God and it was accounted unto him for righteousness. So they which are of faith the same are the children of Abraham. You now you can see, he is not just talking about children of the flesh here. He is talking about children of faith now.

*And the scripture, foreseeing that God would
justify the heathen (or the Gentiles) through faith,
preached before the gospel unto Abraham, saying, In*

thee shall all nations (not just the Jewish nation- all nations) be blessed.

So right here, when that promise was given, the scripture was saying Gentiles would be included and that is us.

So then they which be of faith are blessed with faithful Abraham.

Just like Branham believed God, they which be of faith are blessed with him also.

Now to Abraham and his seed were the promises made.

And these promises were not one or two promises. These promises deal with all that we lost: eternal life, fellowship with God and power over the earth, everything that we had in the beginning.

Now to Abraham and his seed

And that's his faith seed, as we are seeing here.

...were the promises made. He saith not, And to seeds as of many; but as of one, and to thy seed,

Sorry verse 16. I should have said that.

Now to Abraham and his seed were the promises made. He saith not, And to seeds as of many; but as of one, And to thy seed, which is Christ.

And drop down to verse 26.

For ye are all the children of God by faith in Christ Jesus.

For as many of you as have been baptized into Christ have put on Christ.

There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

They don't care what your nationality is, don't care what your social state is, and don't care what your gender is; Jew or Greek, bond or free, male or female. See? Your nationality, your social status, your gender, this is faith we're talking about here. This is coming from the soul.

And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.

Think of that closely, because I'm speaking on what? 'Children of the Stock of Abraham.' If you are Abraham's seed, if you are part of that stock, part of His children the promises are given to you.

Then if you have a promise for something and there is a need in your life – You have need of healing this morning; there's a promise for healing. You have need of deliverance; there's a promise for deliverance. You have need for your finances to be met; there's a promise for that. You have need of, you know, a wife; there's a promise for that. You have need of a house; there's a promise for that. No matter what you have need of. You have need for more revelation, whatever it is. Everything you have need of is covered. There is not one of your needs, that was left out of God's consideration for you. And the work that He did for you covers everything so completely that if there is any lack it is because of your inability to act upon what God said.

And since Abraham's seed was a faith seed and you couldn't hybrid that faith, what the doctor said couldn't enter into his faith and hybrid it. What pressure he faced, what circumstance, none of those things could paralyze that faith. It was impossible. He staggered not through unbelief, he had mustard seed faith; it couldn't breed with anything else. It stayed original. Is that right?

Then if we are that seed, then that faith would be present in us because Abraham had faith to be changed. Abraham found the source. He drew from El Shaddai and nursed all the way to a new body. The same way He dealt with Abraham, He is dealing with us. May the Lord bless the reading of His Word? You may have your seats.

Thinking about the betrothal is what led me down this lane. And I was thinking of all these scriptures in the Bible even like in Deuteronomy 22, with those that I gave you. God concerning Adam; Abraham concerning Isaac; Isaac and Rebecca concerning Jacob; Laban concerning Leah and Rachel; Judah concerning Er and Onan, and Shelah his son, when they had to be married.

You know he [Judah] gave the boy – The boy went and married the girl and then the boy died. He had to give the second son; he did that. When he saw the second boy die, you know, he began to play some politics. And then it backfired on him because he got deceived and he went and had a child with his own daughter-in-law. Then Manoah, concerning Samson, also in the Old Testament.

You see in Deuteronomy, if a girl, you know, turns up not being a virgin, you know, and goes to her husband and so on and

then the man says, “What is this? I come to your house and you told me your daughter is a virgin. The girl said she is a virgin and I found the girl to be not a virgin.” Then the parents had to have the tokens of the girl’s virginity. Again showing the knowledge of the parents, concerning the condition of their children, concerning marriage.

Then in Numbers: 30, if the girl is in the house and she goes vowing to some man, the father could annul that vow and refuse to give her, as long as she is under his roof and he has rights of rulership over her. And it’s things like that in the Bible that shows, in God’s concept of marriage the parent is not left out. That is about nine examples I gave to you.

And as we look at that you realize how in things like this – Today we are in a age where we come through the Caribbean there, in Barbados, in St Vincent, back here. Then in Tobago, the conditions there also, especially with this Carnival time heating up. And it makes me think, you know, you hear people talk about all this sex tourism. The Caribbean is becoming a graveyard because Aids – the Aids epidemic, it’s an epidemic. Not even an epidemic, it is what you call a pandemic. And a pandemic means when it gets to global proportions. And the world is in the midst of this pandemic and you see they are trying to get people aware. And you see how they are trying to fight it and they’re trying to advertise. You know, “Use a condom, do this, do that.”

And they go into the schools with it. The young children, they’re out there and they’re advertising, trying to get people more aware of the dangers of these things. And you realize, look at it, they’re trying to use sin as an antidote for sin. They are trying to use sin as a preventative for sin that is already rampant. And not knowing there is only one way to deal with sin. There is only one thing can settle the sin question. That is what Jesus did on Calvary. For this purpose was the Son of God made manifest because it was a sex problem in the Garden of Eden. And we see that and then you see the kind of sexual problems today. ‘Aids’ is so rampant and they don’t know what to do.

And at the same time, you’re promoting Carnival and you’re promoting nakedness and you’re promoting revelry at the same time. And you’re trying - To get the tourist revenue; you have to cater to the needs when they come here. You have to provide the

kind of services and entertainment that they like, so they will spend their money here. And in doing that, you're destroying your country. But that is the kind of world that we live in and the kind of politics, and that's how Satan operates. He works in death. He works in death. His kingdom is death. It is of darkness. And that was the problem.

In God's family, you see the sexual problems, sexual irresponsibility that caused great damage to the human race. It was sexual irresponsibility. It was sexual problems. Then in Jacob's family, you see the same thing. Abraham, having a revelation. In Noah's family it happened. After God took them out of the Old World and brought them into the New World after the flood, right away Ham went with his father's wife; and sexual problems started again.

And Abraham watching it, having the promise that God was going to use this man to breed a certain stock. Are you getting me? God was going to use this man and develop certain traits in this man because he was justified. He was sanctified. He had the new birth and he came into a new body and he had the Spoken Word. Is that right? He saw Jehovah Jireh; he overcame. God used this man's life as a pattern and God developed the traits and the characteristics in this stock. And he had an unconditional covenant that God even gave the man part of His own name. And this man, in God's mind was going to – God so protected that, that even when they tried to mess up Sarah, (Abimelech) God shut up the womb.

When Pharaoh tried to put his hand on her, God plagued his house. Because God wanted to make sure the stock didn't get inbred with other things because through cross breeding many traits have been bred out. Now Satan knows the same principles of breeding that God knows. And that's why Satan's move is to interbreed. But God is trying to keep the lineage distinct.

And it is a great battle; Satan wants to interbreed people. Today he might not interbreed your body but he might interbreed your mind, your mental concept. He could interbreed your spirit. Sure he can. From the time you start to dress a certain way that is not the way God wants you to dress and you start to like that, your spirit is getting interbred with the fashions of the world. You are in a battle there on the grounds – You're fighting to keep that

ground and you're losing that battle, which is to dress modestly. Because the way fashion is promoted, it has a lot to do with the human anatomy and those messages that infiltrate the minds of people. You see they begin to think of the human anatomy, how it should be. So they want to make this dress to highlight this area on the hips, or the neckline or the sleeve, or the thigh, or a slit to project a part of the human anatomy that sends sexual messages.

Now when you analyze the designer and the intent of the designer, and he is making you a model, to model his designs. You are not just dealing with something on your physical body because to get you to move into that, he has to mess up your mind first. He has to make you think on his level. He has to make his design appealing to you. And to do that sometimes, if he finds certain Christian principles and certain standards are there, he has to explain away the value of that for you, "That is nothing." He has to water that down. He battles to break that because that's your fortification, that's your defense, that's your immunity. And he breaks down that immunity to open you up now, to be influenced where he can use you for a perverted purpose. And once he messes up your mind, then your faith is already being destabilized because the mind is the gate to the soul.

So that's why when people live on that level when pressure comes, they find themselves with a hybrid faith. Because though they love God, though they're going to church, though they're talking about God, yet they have already accepted things from the world, on the same basis that they've accepted things from the Word. When you try to tell them, they could baptize in the name of the Father, Son and Holy Ghost, to accept women preachers, they don't put up resistance, because they know that is wrong. But you find that same resistance meets you and that same opposition you get confronted with, when you tell them they have to change that dress or they shouldn't do that or they shouldn't carry themselves that way. You find you get debate and argument and contention. Why? They're defending that. They don't want that to be taken away from them. Why? Because they already accepted that, and the reason they accepted it, is because they see it enhances them in some way. Or they look at it through the eyes – When they judge it they don't see it as wrong. They don't see it as giving them any

problem. But you see you don't know those problems until you get in crisis.

That is why Daniel and they didn't eat the meat of the king. That is why they saw the value of that, when the crisis came. Their spirits weren't hybrid. They could stand original. They had conviction. They could say, "I will not bow." They had something inside of there. They didn't try to manufacture something spontaneously, at the moment. No, something grew in them that took deep root, from carrying themselves in a certain way.

You look at Jacob's family. He had problems with Judah's sin. Then he had problems with Reuben's sin. Judah went with his daughter-in-law and caused a whole shame. Then Reuben went with his father's wife and caused more shame. Then Dinah went with Shechem and caused more sin. And Jacob was watching all these sexual sins, irresponsibility that crept in the house and yet he is standing there typing the Abrahamic promise.

Watch. Then Simeon and Levi, things let loose inside of there too. And they started to kill and pillage and plunder because of the anger that came from those sexual sins. Then it went to David's family. Ammon's sin and Absalom's sin were also sexual problems. In the time of Ezra, all of Israel, even the high priest: sexual sins. Not the high priest but many of the priests and they. They found them there married and mixed marriages and everything else, that they had to weed that thing out.

In the time of Balaam, Moses had to cut that thing out when they were going to the promise, sexual sins. And here in the last days, we are faced with it, naturally and spiritually. And that's why when you don't know the scripture; you can't even begin to define and see the kind of battle and struggle that the real church has. What she has to fight, the attitude she has to fight those things, the kind of completeness that she has to eradicate that thing with, the militancy, the way she has to guard and preserve that line to reach into the promise original; to reach into the promise original.

It was not that they were not Israelites. They were Israelites. You see also in Deuteronomy 23 – 25 rather, where God, He said, "He that is wounded in the stones or he that hath his privy member cut off shall not enter the congregation of the Lord. A bastard shall not enter the congregation of the Lord even to his tenth generation shall he not enter into the congregation of the Lord. An Ammonite

or Moabite shall not enter into the congregation of the Lord even to their tenth generation shall they not enter into the congregation of the Lord, forever.” Ammonites and Moabites were Lot’s children. This came from the same stock that Abraham had come from. Because Abraham and Lot’s father were brothers; Lot was Abraham’s nephew.

Yet when that sexual perversion got in there, look what happened. The originality was destroyed. Though Lot was still with Abraham, though Lot was still going along believing God, though the righteous soul of Lot was vexed in Sodom. But just vexed and couldn’t do anything about it. Why? It was bred out. It got hybridized.

And this is where many times, when we examine ourselves, and we look at ourselves; and we see what the challenge of the hour is; we see the kind of ruggedness in our faith and our original faith. And when you are faced with circumstances, it is not just, “Well, I believe God.” You know, “Father, I hope You do something Jesus. I believe God.” Or “I’ll try to remember how the prophet prayed, so I’m going to try to say it the same way.” It is not memory and speech. It is faith in the heart. It is relationship with the same God, and it is the same Spirit anointing you. But when we’re in a mental realm, we think, “Well, I heard him say it that way. I have to say it so too.” That doesn’t do it friends.

Now here, we are seeing God’s attitude towards hybrid, because Ammonite and Moabite were hybrid. They were perverted. They came through the wrong channel. They had a bastard, which is an illegitimate child. When a child is born through false union. Somebody crosses the boundary of their marriage vow and has another child with another woman who is not their married wife; (the child) is a bastard. Now do you realize that was what the fall produced? Cain was the first bastard. Another man’s child came through his wife’s [Adam’s wife] womb, his married wife’s womb.

Do you realize that when Eve said, “I’ve gotten a man from the Lord,” that she was so deceived in the transgression and she had a fighter of the Word? She had a killer of the Word. She had a false worship. She had one who couldn’t hear from God, who couldn’t receive correction from God. Because when God talked to Cain, he lied in God’s face, he blew up and said, “Am I my brother’s keeper?” He had killed his very brother because he [Cain] refused

to submit and receive correction and all because he was born perverted. And being hybrid, this was the Serpent's characteristic, predominant in his life, although he had traits from God because Eve was part of Adam. Eve was bone of Adam's bone and flesh of Adam's flesh.

So you realize how you could be part of the Bride, part of the truth, you have things of the Word in you; and then you have other things that seems to be even more predominant in your life than the Word. When you look at yourself, just through the eyes of the Word, you love to go to church. You love to sing. You love to participate in worship. You're a good giver. You're a supporter. You keep quiet. You love to say, "Amen" and you enjoy a little dance in the Spirit. But then there are other things. You're easily manipulated here. You're easily exploited here. You're vulnerable here. Here, you have no defense. And you find your life is up and down, up and down, up and down. Because whenever pressure comes in those places, you break. And you're kind of going along saying, "Well I hope God helps me. Well I hope God helps me."

And you're relating to the thing casually and on a surface level where you don't realize, there are things in there that must be bred out if you have to come back into original. It is not just having some of the characteristics of the Word. Because this is what hybrid specie is; it's a mixing of two species.

Listen to this. We're talking about hybrid faith here, a little bit now. He is talking about what happened in the Garden of Eden and so on and he says this is hybrid religion.

[Quote taken from Condemnation by Representation]

Eve taken of this the forbidden tree of unbelief. (He said) Then we could make the text out of it. It was faith. She disbelieved God's Word. God said a certain, certain thing would happen. She ought to have left it alone. She ought to believe it the way God said it. But no, Satan come along with his theology and she mixed it and gave it to Adam and it caused a hybrid faith. That's what the church has got today...

Now I want to show you, how a lot of people, the reason they can't come into this perfect faith, they can't come into this original faith, this mustard seed faith and they live in a hybrid faith and how church faith can't bring you to healing. Church faith can't make you obey every Word. Church faith can't make you stand in the face of

opposition, even when it gets dark, and lift your hand and say, “What shall separate me from the love of God that is in Christ Jesus.” You always have some reasoning come up there. You always have some - After you’re quoting the same Word, yet you’re bringing out your reason too, out of your same mouth saying. “Well, why God has to do so and so. Well, I’m trying so hard, so God is not seeing this too? So what about that person; so I alone have to take the blame?” And when you start to see that now, you realize, “But look how they’re quoting the Word but look another behaviour is coming out that is not the Word.

And the Word that they are speaking is not pure revelation. It is not unadulterated Word. It is adulterated Word. It’s hybrid Word. It’s mixed Word. They’re trying to talk faith and they’re talking reasoning too. Then they’re talking about eighty percent emotion and twenty percent faith. “But I know, I just know brother. You’re trying to stop me. God promised me this brother. Nobody can stop me. I believe this.”

And you realize, no, that is not the attitude. That is not the attitude at all. You’re worked up in your flesh, emotionally. You’re talking that. Faith doesn’t even operate that way to begin with. Because when you see somebody who could instruct you and is instructing you by the Bible and you’re jumping up and carrying on like that! If you have spiritual discernment, you will know who is the person that’s talking to you. You will know God speaks through them. You will know that that’s God’s life. You will know they’re quoting God’s Word. But sometimes you have another thought there. “Well, I knew you would tell me that to begin with.”

It was the Holy Spirit telling you that to witness it to you. But your mind – the temper that you had there never got breed out. So when you have temper for something that you don’t want, and the Word is coming to instruct you, well you could never even receive it right. And then you see some people; you could only talk to them when it suits them. And they only like to hear certain things. And if you don’t sugar coat it for them and you go to talk to them plainly; they really can’t walk in it. You have to baby them. You have to beguile them to believe it.

You can’t say, “Hear nah, you’re playing the fool with God for a long time now. You’re taking God for a mascot boy, man. It’s time you wake up brother. A man like you, look what God has done

for you. It's time you shake yourself. What do you think? That God would talk to you - Everyday you want God to talk to you. And you're praying the same prayer for the last ten years? 'God talk to me. Talk to me. Talk to me.' And every time God talks to you, you jump up excited. 'Boy, I tell you the Word.' And then two days after you're back in the same thing."

And then when somebody talks to you so, you say, "I don't like how he talked to me nah." And then somebody comes and tells you, "Brother, I feel, if there are two people here going in the rapture, you are one." And you smile big from ear to ear, even though you're seeing all kinds of things in your life that is contrary to the Word. Then there is a desire to be pampered. And then you can't even look in the mirror to see that is what your spirit is like.

Now these children from the stock of Abraham, these faith children, this faith seed, this pedigree faith, this thoroughbred faith, this kind of faith that was in Jesus and David. You know David spoke there, "The same God who delivered the lion and the bear will deliver this Philistine into my hand." Brother, you see Jesus how He spoke there, "Destroy this temple and in three days, I'll raise it up." "As Jonah was in the belly of the fish, so the son of Man will be in the earth."

And they spoke it with a faith and you look back now and you see Moses with that kind of faith. He forsook Egypt and took the way with the Lord's despised few, believing that was the people of promise; by faith they will catch that. You see Amram and Joshebed with that same kind of faith. And you see now, these people coming down, there was something they had that they possessed. To show that if you're using faith to qualify them - When Paul was using faith to qualify them he used the long list of heroes in the Bible. When you traced them back, you realize that they were from a pedigree stock. They were from a certain stock.

When the prophet tried to find the messenger of the age, and he looked back two thousand years, he found men who were breeders in their age. They had a measure of the Word that could breed people to the promise for that age. Is that right? He found that church divided up in Seven Ages. He found seven men, with direct link to God, that God's life was in these men. When they spoke, they were the mouthpieces of God on earth, for that time. And they brought that message that sealed away an elect (is that right) that

would be part of the resurrection. That's right! They didn't just preach to trash; they caught a people. They gripped them. They moved them to the promise. They were linked up with them. They were bonded with them.

The people knew, "I'm getting my fire there. That man's fire is from the throne." They could understand that divine link and connection. Friends, from just the few – from what we're saying here, you could see Christianity is not joining church. It is not wearing church clothes. It is not reciting scriptures. You see now, where we're talking here, it is something inside of you that comes predestinated from God. There must be an evidence of that Word working itself in your life that influences your behaviour.

Satan came along with theology and mixed it. Satan said, "You shall not surely die." Is that what he did? God had given them the Word, right? But when Satan mixed his interpretation of the Word and gave it to them, what did it do? It caused a hybrid faith. It caused a hybrid faith. They had faith with God. But she received something that explained away the value of the promised Word that made her look at the Word through the eyes of reasoning. That made her feel God wouldn't keep that Word. That made her feel she could take things into her own hands, do it and God would still be pleased. It messed up her concept of God.

And that is where people don't come into overcoming faith because they don't think of it on the level that God thinks about it. They don't think about it in the way God thinks about it. They don't see the importance that God sees in it.

Now listen. I don't want to run over these thoughts. I want it to sink down in your hearts for you to catch the concept.

It's mixed with fear that's what the church got today, a hybrid faith. (Get it) It's mixed with fears and doubt and flusteration...

What is a hybrid faith? Your faith mixed with fear and doubt and flusteration. "You see me, I'm frustrated. I can't take on this. God said so, and so long I'm asking God for this." That is not – You have a hybrid faith. Your faith gets flustered very quickly. "I'm trusting the Lord to heal me, you know. I'm trusting the Lord to heal me but I have two insurance policies." I don't mean natural insurance. I'm talking about things people do. "If this doesn't work, I will try this or I will try this." They are not believing God. They have a fear that what God said really wouldn't come to pass. And

just in case it doesn't come to pass, they leave a back door open to take things into their own hands again. So it's in God's hands; it's in their hands. It's in God's hands; it's in their hands. And God can – It's a hybrid faith. They have doubts because real faith is fearless.

David was fearless. He charged into Goliath and said – Why? He knew he was anointed. He knew the prophet spoke a promise over him. He knew he couldn't die until that thing comes to pass because God's Word would have failed. If he died, God would have to raise him back up. Because Samuel said, "You shall be king." Is that right? And he knew Samuel had, 'Thus saith the Lord'. He looked in his lineage and he knew he came from Judah. He knew he was a son of Abraham. He was not a Philistine standing there. Is that right? He knew how God keeps His covenant. Like He told Goliath, "You uncircumcised Philistine." Because he knew this man had no covenant. I have the covenant sign in me standing here. He had no fear. He ran in there, "I'll chop your head off today," without a sword. "I'll feed you to the fowls of the air." Why? The man's faith had found a source.

Abraham said, "The lad and I will go and come back." Where it is going to come from? "God will take care of it. God will provide the lamb." He had no fear, no flusteration. Instead of God putting him in a spot, he put God in a spot too. "If this is the way I'm going out Lord, then I'm going out. Because it will be Your will to take me out this way. But I'm not backing an inch from that devil. I'm standing here toe to toe. I'm tied to my absolute. You said no matter how dark it is, You are going to bring me out. This compass is pointing to the North Star. I'm going to confess what Your Word says regardless." That's the way, friends.

Now, we're going to get to the promises just now. I'm just dealing with hybrid faith and God's faith because if you are Abraham's seed, you are children of faith and you have to have Abraham's faith. Abraham's faith came by what? Revelation of the Word; Abraham's faith came by God coming down and revealing Himself and speaking His promise to Abraham. Isn't that what God did in this day? When God spoke to Abraham, Abraham knew, Noah was saying that. That was told to Adam. Enoch and they talked that. Noah said that. So he knew, "It is not a strange Word I'm hearing. It's coming to me now because I'm the one alive and God is unfolding more of it."

When you hear this message, don't you know this is what He told Luther? This is what He told Wesley. This is what He told the Pentecostals. And it never happened in their age but it's going to happen in this age and He told it to us and we recognize it. We saw when He came. We saw where He said it. We saw God confirm it. He told us how to tie to it. He told us how to operate with it. He didn't leave us. All these things – messages He was preaching, it wasn't like sermons. It was God telling us how to work with a perfect faith, how to stay in a realm where we are not shaken out; what are the laws that governs this. The way God's nature is, God can't back up on His Word. That it is impossible for God to lie.

Revelation came to open this, to show to us, that God said, "I see you kept your promise. I'll remember mine too." He said, "Father, as a son of Abraham, I see that dove. I know I'm healed." Why? He knew he was a son of Abraham. He went out there, 'Works is faith expressed', 'Invisible Union', he preached those things- 'Abraham's covenant confirmed', 'Jehovah Jireh', 'El Shaddai.' He was preaching those things. Why? He knew he was a son of Abraham.

We say, "The prophet, the prophet, the prophet." That was a man reading the Bible and having experiences in his life and believing what God said. Because he said, "No matter if I get a vision; this is the highest form that God could bring His Word because this [The Bible] is what tries everything. The vision doesn't try this; this tries the vision. The prophecy doesn't try this; this tries the prophecy. That is why he said, "If the Angel comes and tells me something different to this, I'll believe this is not the Angel." Then he said, "Does God change His mind about His Word?" And he taught us. Why? Because God – Paul said, the scripture foreseeing. God foreseeing, we would come to times like this.

God's foreseeing when the age gets dark, in the year two thousand and three, God foreseeing the confusion that there would be in the message. God foreseeing the amount of interpretations and ideas; God foreseeing, when the church finds that 1977 passed, 1984 passed, 2000 passed, God foreseeing many would waver in their minds. But God foreseeing that there would be a people standing there, certified seed, thoroughbred and purebred. Why? Because God bred back the church.

I want to get to show you that God's purpose was to breed back the church. And the prophet was the first fruit of a bred back church. That is why they tried to get him to compromise but he would not compromise. They tried to get him to see other things but he would not see it. Brother, he looked at that Bible and he kept watching those apostles and them there. Why? He was bred back to that. He started to talk about the restoration of the Bride tree and all these things. Why? He was bred back to that.

That is why he separated from the organizations and stood outside as one man, having such a great ministry, such a great message and nobody to preach to. He said, "I stand in a hard place. I stand here who will draw their sword and come and stand with me." He said, "I want to get my King, a rejected King, a clean fresh drink." And as one man, he stood out there.

He didn't care about crowd or anything. He could pack stadiums. Why? He knew that Word couldn't fail. His faith was bred back to that. Sometimes we don't think of it in that line. But the line I'm trying to bring it to you in this morning is to show you 'The children of this Stock.' Watch the language of the Bible. Watch the thoughts. And watch the faith that comes out there. He said,

That's the way many people are today. So they take what the Bible says and what man says and make a hybrid church.

"Well, I know God said, "If you say to this mountain, be thou removed and don't doubt when you stand praying, believe you have received what you asked for." And I believe that; I'm not doubting that. I know God said, "Ask anything in My name." I'm not doubting that but the doctor says certain things here and I'm no fool either. So I'm going to work on two fronts." And they start to take what man says and what God says, even though it is contradicting, even though it is clashing. Because they think that is wisdom. They think that is wisdom. And wisdom is trying to present itself as a higher faith. Because when they take what man says, it begins to interbreed with what God says.

The man says you have to do such and such and such. And they look at what God said and they are not seeing this God, because really they don't have faith to begin with. They are not seeing Him with the physical eye and not hearing Him with the physical ear. So they say, "I'm kind of believing until things get rough and then I'll

do this.” No, no, no, no, that is hybrid faith. You are not ready to die for what you believe yet.

Let me tell you. Remember there is an appointed time to die. That’s fixed before you came in the earth. But sometimes God brings you in a position to see whether you are willing to die for what you believe, to see what is inside of you. God didn’t want the rich young ruler to give up everything neither did He want Abraham to kill the boy. But God brings you there to see what is inside of you and you can see what is in you too. Because you could always think of yourself more highly than you ought to think until you really see what is in you.

And the sin of the age is false self-estimation, “Because thou sayest.” And that is where they have a form of godliness but are denying the power thereof. Because when it comes down to the battle, they can’t go toe to toe with the enemy, they cave in under pressure.

Look at those astronauts, friends. Those astronauts know the dangers. They know they are into a realm of service and an industry that every step is a kind of faith walk. It is not yet figured out fully and they are pioneers developing space travel. And so they know, this is going to cost lives. But they’re prepared to sacrifice their life and die rather than say; “I’m not going out there.” When the Wright brothers stepped out in the aeroplane age, a lot of people died before they were flying up and down the world today. And if nobody had gone, think back with hindsight now. The way people are going and could do things through air travel, if you look back there, you realize, those lives were an important sacrifice. Men didn’t give up, they believed in their course.

What if the church was dying? Think if they didn’t die in faith in the martyrdom age. And they couldn’t visualize, “Except the corn of wheat falls in the ground and die, it abides alone.” And they tried to preserve themselves. And that’s why He spoke words like “Don’t fear him who could destroy the body; fear Him, who could destroy both body and soul. And though you were dead, yet shall you live.” Amen. “I’ll raise you up at the last days. I’ll lose none of you.” And because of those words, brother, they took death in martyrdom and look where we are today. If they didn’t do that we would be Catholics, Anglicans, Baptists, Methodists, all kinds of different things. We would be all – We would be Roman Catholics

completely, because that came in the reformation after. We would be trapped right into Catholicism, but because they believed what they believed friends, because they were willing to die for what they believed in.

You see, sometimes we don't carry ourselves there because we are still in the realm of surface church. "I like church. I like the message. I like how he preaches it. I like those thoughts. I like this. I don't like that so much. I like the singing. I can't take this. You know, I think I need a position." This is where people are. But to come into this faith - When God told Abraham to separate and begin to walk, brother, he didn't even know where he was going and that faith started to grow. That faith started to grow. When God waited until he was about eighty-five years old there and he said, "Lord, shall I go childless?" He said, "You come and take a walk with me. You think I'm going back on my Word with you? So shall thy seed be."

And God started to drive the fear out of him. Then he came and got trapped with Sarah and got interbred for a while. And God had to breed - thirteen years to breed it back out. That's when El Shaddai came and said, "Take the knife now and mortify your members. And you stop trying to be fruitful. I will make you fruitful; exceedingly fruitful. I'm the El Shaddai." He was able to walk in what God said. And when he still had some of those traits, and God showed him, "I'm not done yet. Don't think you've arrived as yet." He said, "Put out Ishmael. Cast out the bondwoman." He began to back peddle again. And God said, "Obey what Sarah said." Why? -Because God was breeding out everything to bring him to Jehovah Jireh.

When he stood there he had faith as a grain of mustard seed. No thoughts, no flusterations, no doubts, nothing. He said, "Daddy, here is the fire, here is the wood, but where is the lamb?" He said, "Relax boy, everything is under control." He said, "God doesn't change His mind about His Word. He said in Isaac, shall thy seed be called." Amen! "You are not married yet, boy." Amen, He said, "And I walked with Him thus far and I know how He works. I know He loves to test me and bring me to hard places." Amen! "And I never had a situation that I came to and there wasn't some way to come out of it." Amen! "Sometimes I don't see how I'll get over it. It is so high; I can't get over it. So wide, I can't get around it. So

deep; I can't get under it. But then He comes and makes a way when there seems to be no way. Amen. Why? Because He is working on me, amen! He didn't just call me to give me things. He wants me to be like Him, to be in fellowship with Him. We have the same kind of life, the same kind of union, the same kind of agreement - 'Stock'.

See they take what the Bible says, and take what man says and they make a hybrid faith... Oh, it makes a beautiful church. Sure, but there is no Life in it: dead: A hybrid faith.

Makes a beautiful church, sing nice, play nice, dress nice, look nice, nice programs but that is as far as it goes. Hybrid church; hybrid faith, looks pretty, looks big; (But with pedigree there are certain traits that tell you it's original bred) that's hybrid faith.

"Oh, I do believe that God was, yes, but now He's not a healer today." That's hybrid faith. "I believe that He gave the Holy Ghost to the Pentecostals back there on the day of Pentecost but that's not for us today" Hybrid faith, condemned by God, hybrid, no good. Stay away from it. It's evil. It brings in doubts.

When doubts come in they have a hybrid faith. Do you get what I'm saying? When you're walking, "Would God keep that Word? Will He keep it? I know - Am I in the will of God? Am I not in the will of God?" You know - Hybrid faith. Hybrid faith can't please God, friends. It is impossible because hybrid faith is really unbelief. It is really knowledge and wisdom, not faith.

Stay away from it, he says. It's evil. It brings in doubts. "Maybe I'll go up and get healed. Maybe the Lord will heal me." That's hybrid faith.

"Maybe, maybe I'll go up, maybe-" That's hybrid faith, he says. Real faith confesses, "By His stripes I'm already healed." Real faith calls all the symptoms lying vanities. Real faith begins to behave like it happened and talk like it happened, act like it happened. Satan can't bring anything to disrupt you. He said, and even though you're feeling pain, you don't let the devil know. "Oh God, it is pain. Oh God, it's my back. Oh God, it's my foot. Oh God, please Jesus, oh God." Faith doesn't behave that way at all. Faith throws your hands in the air and begins to sing,

I will praise Him.

No matter what tomorrow brings

Or what it has in store,

I will praise Him.

He is able more than able to accomplish

What concerns me...

Faith behaves that way, real faith! Because Abraham staggered not, he considered not his own body now dead. He began to move into that astronaut realm. He began to move into another realm. Watch:

It's no good, (he says, that hybrid faith is no good.) That's church faith. We want God's faith. God said something and that's the Truth. Stay with it. Amen.

My! Let me go on a little bit here or I will never move from here. He said,

Oh, I wish my words were wrote with an iron pen. Stay with what God said... Hybrid faith. It'll read Hebrews 13: it says, "Jesus Christ the same yesterday and forever." And then hybrid faith comes in: "Well, in a certain way, He is the same, yesterday, today and forever, but He is not, He can't heal today cause that is out of His program..."

You say, "Well in a certain way, you know, well my case is a little different." Hybrid faith; because you're watching your circumstance and you're not watching the finished work. You're not watching it was God who said, "It is finished." God said, "It is done." God said, "The devil is stripped of every legal right." God said, "He has a bow and no arrow." God said, "He is a bluffer." God said, "He is just some stuff at the side of the road, God used to bring His children crying 'Abba, Father.' Amen! God said, "All things work together for good to them who love God and to them who are called according to God's purpose." And God's faith says, "Faith doesn't reason, or anything at all. Faith doesn't imagine. Faith just says what God says." Because it is revealed, "Upon this rock, I'll build my church and the gates of hell shall not prevail against you."

How many could say amen to that? I hope that is faith with hair on his chest saying, "amen." I hope that is not a little pip-squeak inside of there saying, "Well, well, I better say amen. I see everybody saying "amen," so I better say amen too." Faith looks in your own life and says, "God, thank You. You begin to show me some Amalakites of mine. The Light begins to shine. I'm going after them this morning, Lord. I'm rooting it out of my life. I'm taking my sword and chopping that Amalakite to pieces that is

trying to paralyze my faith. God, like Joshua; the light is shining on Ajalon and over Gibeon. And the devils are being exposed where my unbelief was trying to hide in that spirit down in my soul.” Flush that thing out. He says,

It's not all church with the theology of man, not new religion. Man's word and God's Word mixed together. Like the perverted vine, Jesus said, it wasn't so at the beginning. And it isn't so at the beginning. God wanted every seed to bring forth of its kind. And if we hy-breed anything we ruin God's program.

You take a flower. Now catch some of these principles. You take a flower. I'm talking about breeding; Stock. Whether it is a plant- we are God's cultivated field. Is that right? Whether it is animals, lion, ox, man and eagle, that is God's church too. Think of it. He says,

The original flower, violet is blue or white. Leave it alone, it'll go back to white. You have to keep breeding it up all the time. God makes things different. He likes it different. And hybreeding is such a dangerous and damnable thing till it ruins God's plan, it ruins the human race. God even said in Deuteronomy that a bastard child could not even be permitted into the congregation, into the congregation of the Lord for ten generations. That's how bad adultery is: ten generation: ten times forty: four hundred years, before hybrid... A woman that is married to a man, or a man married to a woman that would cross the lines of holy wedlock, bringing an illegitimate child, the generations will not come into the Kingdom of the Lord, until ten generations. Deuteronomy 23:2. All right, it's - an illegitimate child, he or his generation or his generation and his generation: even though they're trying like Esau, weeping to find a place, it takes ten generations... (To breed that thing out.)

It took Seven Church Ages to breed out all organizations, to bring back a Bride tree in the last days; same kind of faith, same kind of doctrine, same kind of people. Are you getting what I'm saying? God had to send men with certain traits of justification, and sanctification and the restoration of the gifts, bringing in that gene pool. Why? Because in the last days the true Bride tree must have all that identification inside of her; so that when she takes the scripture and she matches it, brother, Alpha and Omega will be the same.

Friends, if that is so, then if we stand up here trying to have church, and trying to congregate people, and not conscious of what is here that ought not to be here, and what is to be bred out, and what is here and that. “Strengthen the things that remain and are ready to die, because I’ve not found your works perfect. You have a name that you live but you’re dead.” What was happening? Brother, there were traits that were becoming stronger than the Word. And God had to send Wesley to knock that thing and weed out and splice those genes, and breed out all those Calvinism and things that they were trying to sow in the church. You could imagine in the church in the last days, you see a lot of people still with, “What will be will be.” If God wants that to happen, it will happen because nobody has faith to step out and make it happen. So it’s, what will be, will be - Calvinism. And they have no revival, no faith, no expectation, no confessing what God says, no acting and preparing or making ready for it to happen. It is all mental, hybrid faith, church faith. Now watch.

I’m not talking to you as a church here. I’m talking to you as an individual, because this church has faith. And the ones who have this faith, hearing me preach; they know they have that faith because they live overcoming everyday. There is no condemnation to those that are in Christ. They know the tricks of the devil. They know the things he tries. They know how he works in their minds. They could pull down the strongholds. They know it; they recognize him and his tricks. They are not ignorant of his devices because they are awakened to that. Why? Because God had been breeding back that faith in their life, not learning; faith replacing reasoning in the Bride; revelation replacing learning.

At one time, learning replaced revelation when Satan started to hi-breed. Now God’s breeding back and you’re coming from reasoning to faith. You’re coming from program to spontaneous praise. Is that right? You can’t help but praise God. You come in the morning time and you lift your hands as the morning sacrifice. You come back in the evening time and you lift your hand as the evening sacrifice. And your prayers come as sweet incense before God. Amen. You stand there with your wave offering, waving it before God. Why? You know you are a Royal Priesthood, you traced your pedigree all the way back to Melchisedec. Amen. That’s right.

That's why when circumstances come you know, "I didn't just read about the prophet or have the picture. I watched this man. I watched my God reveal Himself in this son. And I saw how he faced that and now my turn has come to face that. And I'm ready because he trained me to the Word. Amen! I didn't stand back here wondering. No sir! Amen. Brother, we're going inside there already trained because we know to take the Word. Wait until those Seven Thunders utter their voices to that little group, they could take the Word and hand it there. That's right brother. Amen.

Hi-breeding is such a dangerous thing. Think of it.

Jesus said, "If you have faith as a grain of mustard seed." Why did He like the mustard seed?"

Jesus said, "If you have faith as a grain of mustard seed." Then he said, "Why did He like a mustard seed?"

Kale and spinach mixed together make rafe but mustard won't mix with nothing. Mustard; genuine mustard, you ain't hybreeding it; It's mustard. Men, who are born of the Spirit of God, are God's sons and daughters, they don't mix with the world, they're not hybrid. They stay with God. They stay with His program. They stay with His Spirit.

That's why he said, "Open to us the rock beneath the rock that we might see Jesus and His program." That He has come down to make us co-workers, that by and through the members of the Bride. That's what uniting time is. That's what invisible union is. Christ in you; walking with your feet, speaking through your lips, thinking with your mind; acting out the final act; by and through you, who He left back for this time. Why? He bred back that very life in you.

That's why He held you in those places there, to breed out that temper. He said, "I had a temper like a buzz-saw. But it is gone, He breed it out of me." Amen. "I had a kind of faith that could compromise when my mother-in-law put a little pressure on me. But now I have a faith that knows no compromise." Why? He was bred back to that place. Listen.

Jesus died that He might breed back. Oh hallelujah! Only the blood can do that. Only through the chemistry of the blood of Jesus Christ can breed back again a person that won't vary one word from what God says.

How could we have the church in Nicea Rome, in Pergamos denied the name, the name was gone. Nine hundred years almost,

almost a thousand years they died in martyrdom. And in Luther they come up, “We have a name that we live but are dead; organizational. You have little strength, your works are unfulfilled.” And the church is weak, escaped ones going back into captivity after they come out. Think of it. And look at the church there, but in the last days it is to be a Super Race, the same church, not another planting. Bringing the original planting back to original seed. How? What did God do to bring the church back to what it was at Pentecost? Look at the Lutherans today. Look at the Methodists today, smoking, drinking; wearing shorts, bobbed hair, painted face and everything. Think of it.

But yet there are a people in the end time having the faith of the fathers living still. Faith like Abraham had, faith like Moses had, faith like Ruth and they had. Look at Sarah with that doubt. Mixing her own reasoning, mixing the word of man with the Word of God and everything else. But look where He breed it out; to bring it to an unfeigned faith that could produce the promised son. Do you get what I’m saying? Then if you see God doing that in the Bible, can’t God breed those things out of your life? Or are you going to say, “I have to try and fight up with that and fight up with that, and fight up. Don’t you know it is specially designed messages bringing the characteristics that you have need of? Don’t you know that is life; that is seed; that is blood?

Listen. Listen. You are going through a metamorphosis, friend. That caterpillar loses all the caterpillar traits. Sure, it becomes a new creation. The chemistry inside that body - if you have the chemistry in your body giving you a low life, you’re crawling down there in the underworld. You’re down in the dust of the earth and you’re mixed up in the stench and the filth of the world. And God wants to come to raise you up into a heavenly place, to change you, breed that thing out of you and make you a new specie; power to transform.

But you have to have faith to say, “Father, come into my life. I make myself available to You. I’m going to surrender to Your will, Lord. I believe You can do that, if that’s Your plan in this day, to give me the same kind of faith. I used to make excuse for my reasoning. I used to make excuse for my fears and my doubts. I used to think, well, I am being balanced. I don’t want to be a fanatic

and be reckless with just faith, only talking faith. After all I'm a human being." Oh no, friends. Listen.

Eve showed a weakness, the church showed what she did. She said, "Well maybe you're right. Maybe God wouldn't hold me responsible..."

He says, *Oh what difference does it make as long as I'm baptized? See, what difference does it make?...*

Talking about how people express themselves. He says,

No, that shows you need another breeding. That shows something's got to come back to you to bring you to a faith that what God said, not one jot or one tittle shall pass from God's Word, till It's all is fulfilled. Let every man's word be a lie and His be true. Christ came that He might breed back by the Holy Ghost.

What did Jesus come for? To take a fallen man, by false breeding, by sex - we were bred the wrong way. When God brought the original breeding, it came by the Spoken Word, in God's image, in fellowship with God. When the devil took it and crossbred it, it dropped down here to a flesh man tilling the soil without dominion and these things. And it is bred by sex, by sex, by sex. Then Jesus came to do what? Breed it back to a new birth; breed it back to what it was in the beginning. Is that right? Then in the last days, what was the Son of Man revealed for? Is it not the same Christ that came? Is it not the same revelation of the new birth that came back? Is that what it is going to take? Isn't this the message to bring the church to a Super Race, into a rapturing faith?

And if He come to breed us back... How can we get away from the Word? How can we get anywhere until we get back to the Word?

Now when I begin to study this thought about breeding and saw how Israel kept their genealogy so strict - (Just give me ten fifteen minutes - quickly. I hope that is not a spiritual lie.) You see, to Abraham and his seed were the promises made. Part of the promise was the land, Palestine. God gave that promise, exclusively to the descendants of Abraham, Isaac and Jacob, 'From the Lebanon to the river Euphrates and going on shall be your coast.'

Today man, politics, nations, back in the Ottoman Empire and the British people and them there; they came and they re-drew the line to gave the Arabs part of this, they gave it part - Israel had to fight to get a state. Then they had their boundaries. Then they

fought and they got back some of the land. International pressure made them give it back. And they're trying to function by the principles of the Bible. And man and politics and the international law and the new world order, they don't see that is going to fit for them because they are not working by this plan at all.

Now watch natural Israel. And all kinds of pressures coming for a Bride after the prophet came and revealed our landmarks, revealed our boundaries; revealed that it was through hybridization when the church lost all those things. And in the last days when the Seven Seals opened and he took the title deed and he began to point out your inheritance. And said, "This is yours. This is yours. You were robbed from that. That got bred out; this is to be bred back in. This is to come back to you. You are going to have fellowship with God again. You are going to walk with God again. God will fight your battles for you. You don't have to be afraid of anything. Even when you can't buy or sell, God will supply your needs." All those things came back to us but there is a pressure; demon powers. Then we are going to have pressure from the World Council of Churches, trying to stop that.

And you watch and see. You saw what is happening here in Trinidad these last couple of days, with this Caricom thing? We know for years that had to come; otherwise we are going to get left behind. And some of the leaders still can't see it. That is so clear to me just like the message. You have ministers in the message sitting down there fighting and fussing because they can't read the plan. They can't visualize the hour. They can't see the signs. They can't see where the Bride is supposed to be. They can't see where the challenge is and they're still in tunnel vision.

Man is studying he can't give up this in his country. He wants his status before his people. This one wants this over here and they are all going to suffer. Many of them are becoming useless societies, they say. They say, they're going with a speed to become useless societies just now, to be a bunch of poor people with no industries, nothing, everything falls apart.

And we see churches in the message are coming that way. People who started off in the message, full of enthusiasm, 'God sent a prophet'. They came out of the organization like Israel, "Brother, we're going to the Promise Land. The rapture is going to take place just now here, 1973. Oh brother, I tell you – revival. We are the

Bride.” In 2003, they could barely get to church. They are sitting down there and they don’t even know what the preacher is saying; who is falling asleep. The preacher is standing there fumbling for a message; he doesn’t even know what is going on. Who got in church politics, who got a fight, who got misled, who got disappointed, whose faith, brother, like Jehoshaphat and they, led them into politics, into false union with Ahab and became hybrid. And the church sowed into idolatry and all kinds of different things. And you see no expectation; they don’t even know what is going on.

And you see things that had a potential at one time, a people that gathered with a purpose, all that is gone. The books and tapes, they even have it on CD and MP3 now, it makes no difference because the heart - the faith is already destroyed inside of there. Is that right? Is that making sense to you? Are you seeing those same things? Are we living in two different worlds?

I hope I am not talking anything strange here? What have you been looking at all these years? Are you seeing the Bride revival all over the place, everywhere? Are you seeing divine love among believers? Are you seeing signs wonders and miracles? You see men standing there knowing their position in the Word. Where is it? How come those things are not bred back as yet? You mean thirty-eight years of breeding and it has not come back as yet? A generation of breeding, since 1963, forty years and it is not bred back as yet? Seven Thunders uttered their voices and you mean we’re going along and still can’t even see our names in the book? So we have faith today and no faith tomorrow.

You mean with all God is doing and all God is pointing out, people don’t have zeal and enthusiasm to praise God? You mean the Caribbean is so small and people don’t have faith to step out there and find the lost ones? No desperation. “No, no, God is not ready as yet. God is not ready as yet.” Is that what it is? “Or we are not convinced yet.” Is that what it is? What are we supposed to do with the message? Have we studied it? Have we let it filter our thinking and wash us? Has the Holy Spirit stirred us into the Word? Has it linked us up with the thoughts of God? Does the Bride really have the mind of Christ? Do you have it this morning? Do you know what God wants done with the Word in your life? Do you see

pre-eminences and the leading of the Spirit in your life? Or is that a quote, you don't have to look for it in your life?

You say, "I'm led by the Spirit to do that. I'm led to do that. I don't go back on that. He showed me that in the Word. He showed me that is His will for me. And if I alone have to walk in it, I'll walk in it." Do you have that kind of conviction? How are you walking? Is it a collective belief? Is it a collective theory and a collective belief? Or is it to you, the individual, "If you say." "In that day, you will know I in you." "He that heareth my voice." "Behold I stand at the door and knock, I'll come if you open the door." He said, "Are you hungering for it? Are you concerned whether you're hungering or not? Remember if you have no hunger that is hybrid faith too. That is hybrid faith. Real faith will have you hungering for more because real faith knows there's more. Real faith knows, there remaineth yet much land to be possessed. Real faith knows there are many things to come under your feet still. "Thus shall the Lord do to all the enemies against whom you fight," Real faith knows that.

The land was one thing - the promises. The priesthood was another promise the Lord gave us. It was to be exclusively by heredity. Nobody could join it. God put it in Aaron's sons. So they knew, "We have to make sure that a next man, who is not Aaron's son, doesn't get in the priesthood." Now watch something. Otherwise you have no access to God. You have the wrong priest. You have a priest like Jeroboam. You have a priest like Baal. They can't contact God. You have to have priests who have access to God. You have to have a priest who is born right, dressed right, anointed right to come before God for the people. Is that right? God set up his economy.

I want to make this one thought. After I make this one thought it is going to help you. I want you to see this one thought so you can understand better, 'Children of the Stock.' Because to you is this word of this salvation sent. These Seven Thunders, these Seven Seals, to you are these sent.

What is that? -A title deed of an inheritance; an inheritance that your father had, the progenitor of this race. Things that you inherit to show that you are part of the family, you are part of that house, you were considered. Links in your life that links you to them, to other family members. You can't just go along and say, "I'm in

Third Exodus Assembly.” You can’t just go along and say, “God sent Brother Branham and I believe Brother Branham’s message.” It has gone beyond that. Because Brother Branham’s message really called a people whose names are in the book. Brother Branham’s message really came to identify and take away those people’s amnesia, to let them see that they are that Word manifested. Brother Branham’s message came to give a people rapturing faith.

You have to look in your life and see if that is inside of there. Israel was given these things here, Abraham’s seed in the natural. If you see it in the natural, you will understand it in the Spirit. The Messiah had to come through Judah and it was to be in the house of David. They couldn’t look for a king in no other tribe, if they really understood what God said. Do you get that? When your dependence is one who could go in before God and come back out that you could be justified; a land that the boundaries and the inheritance could be identified and specified to you. Because you don’t have a place to live; you don’t have a place to exercise God’s will and purpose for your life; and you don’t have an inheritance for your offspring until you know what part of the land is yours.

That is why the land had to be distributed to every house, every tribe, every family and that was an everlasting possession that stayed in that family. And there are laws of redemption to keep that there. Well, we have an inheritance it’s the Holy Ghost. And that Holy Ghost is joy and peace. It’s faith. It’s victory. It’s overcoming. Is that right? It’s healing. It’s deliverance. It’s the Holy Ghost. It’s the image of God. It’s a new body. It’s part of our inheritance. And that stays in this family. That can’t end up in the Catholic Church. God can’t make a mistake and carry the Catholic Church in the rapture. You know why God can’t do that? -Because it’s not in the title deed, because for them to get that inheritance their names had to be in the will. And they have to have identification to show that, that is them making that claim. Are you getting that? Oh, isn’t that wonderful?

Are you vex you’re like that? You thought you could go on reasoning? You thought you could go and say, “I believe?” Do you think it is hard to go this way or you think it is more secure? And don’t you know by making you elect, you have all what I’m saying? If you’re getting frightened: hybrid faith, amnesia. If you’re getting frightened: hybrid faith, amnesia! Then I pray, you tell me what are

you looking at to make yourself a believer? You mean you're a believer and you have no inheritance? You're a believer and don't know your position in the body? You're a believer and don't know the measure of faith God dealt you, the gift in your life? Is that possible in the Christian church?

Did Paul and they know it? Did Peter and they know it? Did the church in Antioch have it? Did the church in Ephesus have it? Did the church in Corinth have it? Exactly right. That is the family. That is the Stock. Has it been bred out? Are we going to settle down and say, "Well, we don't have that, it was bred out somewhere; and I guess God has to accept us this way." Who is doing the breeding, you or God? Isn't it God's job to breed it back in? Let me show you something.

When God wanted a woodsman, God knew how to get this man's grandmother to marry a Cherokee – his grandfather to marry a Cherokee. His mother came out half-breed. He said, "Because of that, I love to hunt and fish." Is that right? God knows the man who is coming here, his background is Irish but he doesn't like to hunt and fish at all; he will go to Bible school. He had to have something in him to see God in nature and to talk in woodman's terminology. Like John; 'the axe is laid at the root, snake in the grass, raise up stone to be Abraham's seed, hew down and cast in the fire.' He had to have that woodman's terminology. So God had to breed that in.

God said, "I can't breed him with an Englishman from New England. I can't breed him with a Canadian you know, or a man from France, no." God said, "Cherokee" A man who is living in nature out there, (Is that right?) to bring those traits, to put that birth under that sign. He said, "My wife calls me restless winds. I can't stay in one place too long. I have to be on the move." He said, "I'm kind of melancholy, my personality is set that kind of way." He said, "We're nervous; we Irish, we're nervous and we're high strung." He said, "But I found out, all those spiritual people were nervous. They had to be in that condition to get them in that realm of the supernatural for visions and things." What was God doing? Breeding - God was breeding even their natural life to bring out – God couldn't just bring a full-blooded white Irishman; that wouldn't do. No, because God was watching His Word.

And when God sees a church in the last days that has perfect faith to go in the rapture; when God sees a church that has no

compromise to go in the rapture; when God sees a church that will have love and forgiveness even for people who spitefully use you and speak all manner of evil against you, to go in the rapture, God has to breed those things inside of us. And to breed those things in He has to breed out certain things too. Is that right? You have to search your gene pool. God has His own Genoa project. He has to sequence your DNA. He has to take out all those genetic defects inside of you. He had to take your genetic make-up and put it under the microscope of His Word.

The division and the occupation of the land; when they had to divide the land and occupy it; every man had to camp under his father's standard. He had to know who his father was. He had to know his father's house. He had to know his father's family. Do you know why? Because when your brother is in trouble you can't watch him and say, "What you want my thing for?" No, blood is thicker than water. It is the law of a kinsman. "I have to get him. I'm obligated. The blood makes me obligated. If I have to take the shirt off my back to redeem him." Watch Israel today. They will give up a hundred Palestinians for one Israeli. They don't make joke with that. "He is an Israelite? He is on our register? He's a full-blooded Israelite? He is one of Abraham's stock? Brother, we will empty those jails to get him back. We'll go the distance to get him back." They understand something about their society.

Oh God, I can't finish this. But I trust with the few points I'm able to make, I got it down to you. It is the lack of those things, the lack of our true identification, the lack of our genetic make-up, the lack of how God composed this body of believers, this stock of Abraham. The lack of those things is why the commitment is weak many times. It's why there is neglect. It's why people can't get burdened to go and pray all night for somebody. Why they can't go any distance to help anybody or give up certain things to redeem one. They kind of feel safe and say, "Well, if God wants it done, God could do it. You know I can't make that sacrifice for that. I am not ready for that as yet. I have other plans for this. I have other plans for that."

When the law of that life is that you drop those plans when you see your brother in need. That is why you have to know who your brother is. That is why you can't be miss social and mister social. And just go along and you don't talk to this one and you don't talk

to that one. You have to fellowship and find out where the two fellows are in the ship, find out where the faith connection is. Find out whether the handshake is a pump handle handshake from the heart. Find out whether their smile is not plastic. Amen! Whether we're just socializing; diplomacy, church diplomacy, "Hallelujah, God bless. God bless saints. How you're going breeds? God bless." When it comes down, brother, it is where you walk together, in the same moccasins: 'Stock'.

Remember in the time of Nehemiah and they? Man was coming back in the land and when they start to check man's papers and trace man's pedigree, they said, "But your name is not in the register." They said, "And we have kept records for this very purpose, knowing these kind of circumstances will confront us. And when we are confronted to know one of ours, we have a way to know them because we understood the value of preserving this holy priesthood, and making sure of this distribution of the land. Even though we came out of the land - when we come back in the land, Judah's going back to the place where Joshua put them. Ephraim's going back to Ephraim's place where Joshua put them." It is no change up in the economy because God, when He gave it, He placed them over in eternity too, all the way over in eternity. Because it's a new heaven and a new earth brother, in that city, in the walls, they were all there in the walls. Is that right?

They breed dogs and horses and they have what they call thoroughbred horse, pedigree horse and pedigree dog. Pedigree means - a line of ancestry, lineage, a list of ancestors, a family tree, the recorded descent of a purebred animal. Israel had to declare their pedigree when they're going to war. Remember I preached a message on pedigree. I read something here that was very outstanding to me.

They say of more than three hundred breeds of dogs that exist worldwide, one hundred and forty are recognized by the American Kennel Club; the primary Kennel Club in the United States. Since it was founded in eighteen eighty four, the American Kennel Club registers purebred dogs; dogs whose parents and ancestors were of the same breed since the breed was first recognized.

When they came up with that first German shepherd and that is a breed, they mapped this fellow out. They have his specification. They knew the next German shepherd would be like him, the next

one would be like him and for generation after generation after generation. And if two hundred years passed and since 17 - how much, it was back here, since 1884 rather, then they come here in the year 2003, they will have to see this fellow is purebred. Now purebred means (Get this, I'm closing with this) Purebred means they know what this specie of dog does. If this dog – they say,

They recognize seven groups, based on physical and temperamental characteristics and the purpose for which the breed was originally developed. The club classifies breeds as terriers, working, sporting, hound, herding, toy or none sporting. (All that is different breeds of dogs.) The terrier often has wiry coats, possesses a feisty personality, which reflects their original use in catching prey, such as foxes, badgers and rabbits.

He has a certain kind of wiry coat, so he could run in a hole and run back out. He could maneuver himself because this fellow is being bred to catch foxes that come to spoil the vine. Isn't that something? When they watched this fellow's physical and temperamental characteristics – because to deal with a fox, you have to have a certain temperament you know, because that fox has a certain temperament too. So you have to get the right dog with the right characteristic to deal with that. Are you learning something there?

When God had to get a man to get a promise in the face of skeptics and mockers and scoffers, He had to get – He had to breed Abraham to deal with that. When He had to deal with a Goliath; He bred David to deal with that. When He has a certain challenge, God breeds the person in that age to overcome the challenge of that age. Does every age have its test? Is there a reward for the overcomer in every age? Didn't James and John's mother want them to have the promise for this age - to sit on the right hand and left hand of Jesus on the throne? But they weren't bred for this. Is that right? Because that was going to come for us who live in the last age, we're bred for this deceiving age, that we can't be deceived at all. Do you get that? That we can't get lukewarm, formal and powerless. We're bred for that. God brought the kind of Word to breed us to deal with this. The World Council of Churches and squeeze, we're bred for this. When they had to go through a martyr age, didn't God breed them for that? Did they have such an anointing on them? I'm giving you the principle here.

Working dogs, such as the Boxer or the Alaskan Malamute are muscular, even-tempered and obedient, a necessary quality in dogs that serve as working partners with humans.

You want a dog to help carry weight, pull things, do certain kinds of labour; turn around maybe a spindle or something. You're doing some kind of work and you want a dog to take instructions to work as a co-worker with you as a human being. You domesticate him. He's faithful. He could carry out instructions. If you say, "It's not time to eat yet." He sees a rabbit and he takes off after it and you say, "Leave that rabbit alone and come back here. We are not finished with this work, yet." The dog goes - [Br. Vin goes like a whimpering dog] and then the dog carry on with his chores again. They bred him for that. He is in harmony with his head. There is a oneness existing there. They are in the same objective.

And necessary quality in dogs that serve as working partners with humans.

Other dogs may excite him, but he has to say, "Right now I am more human than dog, don't get me involved in your dog business at all because right now, I'm linked up with this man here and we're on a project." Amen! "Because all that was bred out of me." This other dog is howling and wants to go somewhere. He says, "I am not responding to you at all. Leave me alone, I'm locked in here in another atmosphere." It's breed out of you. All those other dogs take off, bawling, climbing that gate but you're here with the human working, working on a building. Amen. My!

Many of the sporting dogs, such as Pointers and Retrievers are active dogs that respond instinctively when spotting game.

Men go to hunt; they shoot the duck, brother, and that dog is pointing. They're going to get a deer or something that dog could take an instruction and back up the animal where they want it. They're bred for that. Certain types of sporting dogs, they're agile. They have reflexes. They're full of endurance. They have speed. You want that kind of dog when you're looking for a deer. You're going for a deer and you have some slow dog, a toy dog, a little poodle. He wants to stop there. You have to put him to litter at the side there. His hair is fluffy. You have to shampoo him and spray him up.

That is how some Christians are. Brother, when the prayer meeting comes, they can't come out to the prayer meetings. But if

you have a Bar-b-Que, oh my, see them with their knife and fork, napkin around their necks. They're more bred to be in church programs than the vision of the promise. Where did that come from? Did you hear that? No wonder with all those Pentecostal dogs and Baptists dogs, Catholic dogs, you see what they're bred to. They are not bred to see their names in the book. They are not bred to go after the enemy, "Get that skunk out of here." No, they chase down motorcars and barking, messing up the place all over. They can't see a lamppost. Dirty dogs, not bred with anything, no pedigree in them. Brother, when you're trying to track down the devil, they can't smell a thing. All they smell is the pot.

You say, "We're on the devil's trail. Now we're going to back him in a corner. We're going to arrest Satan today, bring him to a standstill and destroy his works." Brother, if you have a good sniffer dog, like they have those dogs for cocaine? Those dogs come so and they're watching all kinds of suitcases, nice big suitcases. They're passing all those suitcases, they smell this one over here and they start to behave a certain way. Why? They're bred for those things.

Next you see this one with her little poodle; she is at the side here, some other people with their little toy dog. See? Some dog she is trying to give a mother's love to.

Hounds, such as the Beagle are known for their stamina, acute sense of smell, baying bark.

That is when they're baying the animal, you know. They have a certain bark they give to say, "I have him under control here. He can't move an inch. I back him up against a wall. Come quickly, let us finish him off." Oh God, well the hunter is coming. Amen, the dog got him in a corner there man. Brother, he can't make a move. Hound dog; that is the deacons and they. They can smell something fishy right away. "Hey, what is going on here? What is happening here?" Police on the scene, you see a blue light comes flashing. Amen. "Get out of here." My! Hound dogs, they sniff things around the church, man. "Something is not going right at all. Smelling like there's some fear over there. Let us go and visit them later and pump some faith into them." Amen. Some over here, they think the Kingdom of God is only meat and drink. They're only on their belly, meat for the belly: pot-hounds. We want some bloodhounds; we don't want any pot hound here. Amen.

Hounds such as the Beagle are known for their stamina, acute sense of smell, baying bark, qualities that are invaluable aid to hunters and trackers.

Somebody commits a murder, brother, and is trying to get out, and they leave a piece of clothing or something and that dog picks up the scent. And, brother, they get on the enemy's trail and they want to bring that man to justice. They're tracking him. He can't escape, no matter where he runs; the dogs are on to him. See?

Down through the age, when you see Luther picked up the scent and he ran; then Wesley picked up the scent in the next age; the Synagogue of Satan and all those things moving there. Then the Pentecostals came, Brother Frank Bartimair and Brother Bosworth and William Semour and they picked up the scent. And then the great bloodhound in the last days, the great tracker, oh brother, he doesn't bark up any wrong tree. He barked up those denominational trees and caught all those skunks up in those trees. Amen. That's right brother! My!

Other tireless helpers of humans are Herding dogs, recognized for their innate ability to drive livestock and keep farm animals from straying.

When you see the flock of God; some of them start to stray, you tell those deacons, "Get there." A couple of workers; "You all get there. Check this out here. Move here quickly. We're under invasion here. Some have started to stray. This is happening here." Brother, they are recognized for their innate ability to drive livestock and keep the animals from straying.

I saw it live up in Poland. Big flock of sheep, if you see sheep and this man has and I think it's two dogs. And to see those dogs working those sheep. And brother, they could keep them. If that man wants those sheep feeding and grazing here - and you know sheep have a tendency to stray, and to see how those dogs were keeping them. They know exactly where the master wants them. And the shepherd just sits down up there and he is playing a little music, blowing a little flute. And he is watching out there and he is looking down there. And then he gives a certain whistle and you see that dog takes off after them and brings them back in a certain place here. Marshalling the forces, keeping them in line, keeping them feeding in the right place. They can't get into any locoweed; no poison water or anything at all, for the dogs are trained.

They say, the low to ground Pembroke Cardigan Welch Corgi, (these too are a certain kind of dog) can drive a herd of cows many times its size.

Because of the way the dog moves; the movements of the dog; the characteristics and the behaviour of this dog. Out of all the different of dog, they say, this kind of dog will be good for taking care of a herd of cattle. You don't need ten men up there with horse and thing. That one dog will keep that herd of cattle in line. Now catch this here.

In the United States, this American Kennel Club sponsors fourteen thousand competitive dog shows, and performance events each year. Dog show judges evaluate a dog's confirmation to its breed's standard, an official physical description of the ideal specimen for a particular breed.

I'm dealing with pedigree. How a pedigree is a purebred that comes right down that after all these years and generations of breeding, when they put a dog show and they put the dog to display – the dog show is designed for the dog to display the equipment he possesses. It's specifically designed conditions laid out. They say, "You are a dog that is supposed to herd a flock of sheep." They get a flock of sheep, miserable sheep. And those sheep are running everywhere and they loose that dog, say. "Watch him." You see that dog bark and an old sheep give a bluff, you know, "Touch me nah. You think I'm afraid of you all?" And you see that dog back off in a corner if it is not a sheep dog. You say, "Get that dog out of the congregation. Where did you pick up this animal? What kind of miserable hybrid is this?" They say, "Why; how do you know that?" He says, "According to the original specie, this kind of dog is registered in every age and if this is the original specie it's supposed – If the first dog hit on sixteen thousand kilocycles, this one has to do the same, to prove that it didn't get hybrid and none of the specie isn't bred out, it is the same dog." Are you catching something there?

Well God has specifically designed tests, just like when Daniel and the Hebrew boys stood. "I'm not bowing down to an image." God said, "If I breed back this specie, watch how they will deal with that." God said, "In the days like Noah, pure in the generations, when many sons of God were falling, I breed back one like that. In the time of Balaam, when they were all caught there, I

have Phinehas with a javelin and a Joshua and Caleb, brother, who are not getting caught with anything. I'm breeding that back too, all those species there. I have an Esther, "If I perish, I perish when the time comes." Brother, I'm breeding that back too. All these species, God said, "I'm breeding them back." Why? "These are the conditions I'm bringing back."

I'm going to have a Jezebel situation. I'm going to have all those prophets killed spiritually and compromising. I will send an Elijah to show I breed back that same spirit, same anointing, same kind of doctrine, same kind of stand, same kind of conviction to repair the altar at the evening sacrifice, to prove that it is pure bred. It is not Elijah Mohammed or Elijah Mantel, or some other man saying he is Elijah. This is the real genuine species, bred back here; original. And the only way I could prove it, I have to bring the same conditions back."

Why do you think God brought back all these conditions in the end time? That is how they judged them; a variety of performance events. What do you think the squeeze is? A performance event - 'there shall be a performance of these things spoken of the Lord'. It is a performance event. When you see the World Council of Churches and all these things coming, that is a performance event, friends. What do you think is all this sickness and different things coming in the church and in people's lives and things? That is performance events to show it is not hybrid, to show it is not bred out, to show it is the genuine article here.

You say, you are Abraham's seed. You're the stock; you are children of the stock of Abraham, of the same faith, bred through Jesus Christ by the baptism of the Holy Spirit, become Abraham's seed and heirs of the promises? He said, "The same kind of test has to come back to you." You're like Jonah? Puts you in the same kind of circumstances and see how you are going to stand. Call your conditions lying vanities if you are the same species. God - 'Performance events', you got the word for it this morning, right? 'Performance events', your trials are what? Performance events to prove you're bred back.

These things are held that seek to provide dogs with an opportunity to perform the function for which they were originally bred.

They say, “You’re supposed to be a tracking dog. You’re specially bred for tracking. Okay, we’re going to hide this thing here, we’ll give you a scent, go and find it.” Brother, he looks, he looks, he looks and he had better find that. Otherwise, he is considered a hybrid. He is not thoroughbred. He is not purebred.

Friends, do you see what the trials are? Do you see the things that we are faced with? Isn’t God going to send back Moses and Elijah? To do what? Shut the heaven, turn the water into blood. Is that right? In a time when Ahab and Jezebel - Rome and the Jews are in a covenant? Why is God bringing it back - why? To prove whether this is the real Elijah, to prove whether this is really Moses. Because Israel was in Jezebel hands, Israel was in Pharaoh’s hands. “Let me see if you are a Moses, take them out of Roman hands. Take them out of Jezebel’s hands and bring them back if you’re the real thing.shut the heavens. You turn the water into blood. You stand there and bring the Word; go into the Pillar of Fire and come back out.

When the prophet came and turned his back to the tent, what do you think he was doing? He said, “It’s the same breed; not another breed. It’s the same breed doing the same things in a day like Sodom.” He said, “Look your sign - the Sodomites. Look the lukewarm church - Lot. Look the called-out group - Abraham. Look the one that came to Abraham, look the sign.” What is He doing? Showing the thing was bred back. If the natural age is bred back, the spiritual characteristics are bred back to counteract that same thing. Are you a hybrid Christian this morning? Are you thoroughbred? What do you see inside of you when you look at yourself? How do you perceive the things that you are up against? (Let the musicians come for me.)

For instance a hound dog may enter a lure-crossing event to demonstrate his skill at pursuing swift prey.

They say, this one is good for speed, aggression, skill and cunning. You have a fast deer, let me see you be able to bay him, get him cornered quickly and bring your master to make the kill. A fellow can’t do it. He can’t even catch up with the deer. He stands up there blowing. He says, “Oh God, I have a wind pain. The dog chow – something in the dog chow.” And he starts to blame the dog chow. There is nothing wrong with the dog chow. It is just that you

are not the right kind of dog. I think you are hound but not a bloodhound.

Small Terriers may vocalize and lunge into a tunnel, after quarrying. A certain animal there, an Earth A bloodhound may follow a scent, laid down by its handlers: a tracking test. A herding dog may gather a flock of sheep at a herding trial.

They are tested in relation to their skill and their pedigree and the equipment that they have to prove whether they are purebred. And all purebred things are registered. They have papers. They have certificates that they are certified seed. They could tell who their 'pappy' was, who their grand mammy was, who their great grand 'pappy' was, all the way back to the first original one.

While those people were mixed up those wives, their children couldn't talk the Jewish language; who's talking Babylonian, mixed up with this. One minute they're saying God sent a prophet, next minute they're talking about a woman preacher. Next minute they're talking about marriage and divorce. They could divorce too. Next minute they're talking something else. You know, "Nothing's wrong if you have two or three wives, after all Solomon had a thousand." See? You know something is wrong. Mixed up, mixed up.

When trial comes they cave in under pressure. When they talk, ninety percent is church membership. Who supports the church; who did this a time; who went and did that; like Obadiah, "I fed fifty of them." But you're hiding in Ahab's house: a different specie to Elijah. Jehoshaphat: a different specie, he could compromise with Ahab, a different kind of specie. God breed all that back too. That is why he could say, "Look Jehoshaphat's out there, Ahab and Jehoshaphat, in the ecumenical move." He said, "Look Elijah is here. Look Micaiah and they there, with a Seventh Seal vision." God breed back, friends.

That is why they kept the genealogical records so carefully. And that's why God kept this family lineage in the Bible. He watched over it, traced it down through Seven Church Ages. The life that was in the corn of wheat, the life went down in the ground; the life came back up in the stalk. The life came through the tassel. The life came back in the husk. The life came back up in the grain. The grain matured. He traced it all the way back; harvest time is here. Do the same things. It's here.

Friends, we are not following cunningly devised fables. That Life is here. That is why it opened up the things it opened up. That's why he could spot those things in the world that was happening. That's why he was on top of it. That's why he could find the sin in the church, where it is and the fear and the unbelief and the doubt. He could zero into that thing. He could trap that thing and find the scent of fear and unbelief.

I trust you found yours this morning. I trust you want to be bred back to a real original, where you have no spiritual amnesia, when you start to get hybrid and you lose this and you forget who you are. Because a hybrid - he doesn't know who he is. He is crossed up. He is mongrelized with defective genes.

But do you feel that faith in your heart? Sometimes you don't know how you are going to come out of things. Sometimes that little voice says, "Don't make any fuss over this; just relax. Stand still and see the salvation of the God. Be still and know that I am God." Sometimes when that happens and this one is trying to pump this in your mind, this one is flusterated. This one is sorry for you. This one is crying tears. This one is getting ready for you to die. You finally say, "Get away quietly and pray." They don't even know when you slipped out all that confusion and you find a place and say, "I will lift my eyes unto the hills from whence cometh my help. My help cometh from the Lord, who made heaven and earth."

You walk back at the cross and you begin to survey the wondrous cross. You come through Gethsemane and you see Him wrestling and overcoming. You're seeing Him standing on Golgotha's hill, nailed to that cross triumphantly, giving the victory cry, "It is finished." You see Him going down to the regions of the lost, opening the prison doors. You see Him leading captivity captive, taking them out, every step fulfilling the Word. You see that same life come back into the church on the day of Pentecost. You see Peter, full of the Holy Ghost, Paul full of the Holy Ghost, Stephen full of the Holy Ghost. And you watch the Life come back through Seven Church Ages. And all seven churches and all seven messengers are in glory, but a little group of the - what? True seed. Do you hear how he said it? True seed; purebred, pedigree; not hybrid, nothing; no fear, no doubt, heirs of the promises. We know, just like Israel, there are laws concerning the inheritance. There are

laws concerning redemption of our kinsmen. There are laws concerning how we approach God as a priest having access.

All these things that were given to them as a people had a spiritual significance. And everything was placed in a certain lineage, in a certain family, in a certain order; and it had to be kept that way. And when these things come back in the last days, friends – That is why God didn't leave it for man to choose which man. "You're going to be a good minister. We'll send you to Bible school. You're a shrewd man, we are going to put you in administration." No, no, no, God reserved the rights for Himself.

While they were trying to elect Mathias, He found the renegade who was most against the church. He hunted him down, shook him off the horse on the road to Damascus. The destroyer of the church and said, "You are the man I want. You are the man I want; you who can't believe one speck of this and called Him, the devil. You are the man I want. You will be the builder of My church." He didn't leave it to man friends, because God knew the strain. He said, "You will reflect the pattern. I'll use you as the standard." Isn't God wonderful?

In this great intellectual age, God found a man who can't even talk, 'ain't and tote and fetch and carry,' a man who came out of a family of drunkards and murderers and fighters and everything else. A man who had a temper like a buzz saw; a man who was a half-breed and was even looked down upon along racial lines and everything else. His mother was a squaw. Those who were on the other side, when they came out there, they used to call them savage. And God took aristocrat and savage and He said, "I'm going to do something. I'll take the weak things, that looked so ordinary but I preserved all these species and I'm going to bring them up."

Your life is not by chance. He wants to help you discover that. He is shining Light to get you to see that He has called you. And you might have your temper like a buzz saw. You might have your fear; you can't face up to opposition and pressure, like he couldn't do it. You might find in yourself, you can't pray and get a breakthrough and you're studying to write prayers and tack it on trees, but you are good material for God. When you get persecuted, you run in your cave and hide and cry and say, "Lord, I don't want to be this way. I want people to love me," and you're full of self-pity, but that is the kind of man that angels come to.

You're just in the right place friends. It is just to open up to Him. Invite Him to take full control. Not in a - Sometimes we say things. Like Paul Radar, he and his wife had a little talk, hard talking and he was leaving to go to work, he said, "Honey, I'm going." A little small kiss and he went outside. While he was going down the road, he said, "That is not it. This could be the last time I might see her." He went back. He did it the right way, with feeling.

Maybe many times you talk to God a certain way, you are not in the mood, you're not feeling a certain way. You're taken up with something else. Maybe right now your heart could be in the mood, you could say, "Father, I am not proud of what I am in the natural. I see all kinds of defects in my life. I thought that these things disqualified me. I never knew that You had such breeding out skills. I didn't realize that You could bring into me and breed into me, by Your seed, Your Word, by Your own blood, Your very life, until I become a partaker of Your nature. And this old carnal nature of mine is nowhere around; I've become You. You became me that I might become You."

"And God, I don't have to accept defeat. I don't have to be discouraged and look for escape routes. I don't have to be fearful and intimidated. I realize you're in the fixing things business. The car looks like a wreck, good for nothing, nothing's working but I could drop it in Your hands and leave it there under Your supervision. And Lord, when You give it back to me, it will be working perfectly. I tried this; it didn't work for me. I tried that; it didn't work for me. I used my own self-will. I used my scheme and my guile, like Jacob. I tried to bluff my way into a lot of things. But I realize, Lord, I don't have to go through all that. I could just come to You. I could just come to You Jesus and say, "Lord, I'm surrendering to You. I'm giving it up. I tried to hold it in my hands. I tried to tell You what to do for me. Now I realize, that still didn't meet Your requirement. I can't tell You what to do for me, Lord. I'm surrendering everything to You without reservation."

If you feel like that this morning - Do you feel like that? This life, do you believe it is possible? These trials and testings - the prophet said horses and these things are like Christians, thoroughbred, pedigree and certified. What kind of Christian are you? Maybe you're coming here all the years, maybe you were born and grew up inside of here and you never even realized that kind of

Christianity as yet. But God tore away some veils for you today and let you see it's not even being born in church. It's not even growing up in church, and it's not even helping around the church. It is His life in you - A real birth. To you who are struggling, and to you who are on your way but are still fighting with certain things, He can help you breed those things out too, until all of us stand here original. Original, friends, the original life, the original seed; the original Word is what I believe.

Let's just bow our hearts before Him. 'Children of the Stock of Abraham', a man who had faith to draw from El Shaddai; a man who learnt to put away his Ishmael; all his self-will, all the results of his reasoning, and being influenced by human government. A man who had fear that made him lie and compromise but one day he stood on the mountain and he saw Jehovah Jireh. He stood there with a perfect faith. God said, "Now I know, now I know." A man, who one time was bringing his father, he held on to Lot but God taught him. God taught him. Because God had a greater purpose for his life which he didn't understand. He was to be pedigreed stock. A race was going to come from him. God had to perfect that faith to set the example.

Your life is to vindicate a promise, to show that God had brought back the original church. You might try to run but He will run you down. You might try to hide but He will seek you out. Why? - Because He has a definite purpose behind your life. Could you catch that? That's why, there is something in you that never seem to be too satisfied. You tried to run from it but He brought you back to this place many times.

Gracious Father, here and across the lands where this tape will go, we are bowed in Your presence. We are searching our hearts and minds. We are taking inventory. We are praying for more revelation. We are asking for deeper insight. We are praying that you raise us up a little higher. Help us to see a little clearer that we can truly perceive Your great will and purpose. That it can bring discernment in our lives. When we are faced with circumstances and situations, we can discern what the Holy Spirit is working to achieve. We can have a radar in our hearts that we can be stirred by the Spirit into the Word. To find the places that would give us understanding in this season when we are going through these things. That we might be able to walk more consciously and behave

by the inspiration of the scripture that You lead us to, that opens up to us and influences us; and causes us to walk in harmony with You that Your will can be accomplished in us.

We don't think it's a joy ride; we live knowing we have to be tried and tested. We walk knowing that we have to have trials and testing. We have to be purged. We know self-will has to be broken before You could have preeminence. We know, "Except the corn of wheat falls in the ground and dies it abides alone." Because of a lack of these things and lack of thinking about it, we look for good times. We feel bad times seem to interrupt our lives. We try to drive it out. We try to evade it. We become disturbed and flustered by it, because there is still carnality in us. When we have to stand the test and apply the Word, we want to run.

We have fear. We halt between two opinions. We fight as one that beats the air. When we ought to recognize, Father, what our experiences have been that has led up to this, that we could anticipate what was coming. We could be walking in a channel where You could communicate to us, Your Spirit forewarning us. Like You told the prophet, "There's a trap set for you. There is a test." Like You told Simon, said, "Satan wants to sift you like wheat but I prayed for you." He couldn't see it himself, but You could have seen it, Lord. You had to filter his thinking, to bring him up to that level to see.

Let us not walk in the unconscious realm. Let us not walk just thinking, Lord, it is an easy road, trying to take the way of least resistance. But whatever it takes Father, where You lead us, how You pass us Lord, that is where we want to be, Father. We are here to prove that we are pedigree. Because this message is to call out the elect; the children of promise, "As many as I love." You said, not, "As many as love me. As many as I love."

Bless Your children, Father. May Your Spirit just move in their hearts, as You breathe it within them. Make them a living soul, quickened, anointed and sensitive. Give them that perseverance so that they don't cave in under pressure and that they don't get flustered and want to roll over and die. But God they would be persistent through all obstacles, knowing that nothing can separate them from the love of God in Christ Jesus. None of these things move them.

Lord, like Ezra, in that hour when many couldn't find their name, when many were hybrid, many were the products of false union but he could search his name all the way back to the original high priest. And to prove that he still had that same pedigree, when he saw a hybrid group come back in the land to rebuild Jerusalem, he knew they couldn't do it. From the time Sanballat and Tobiah and they came they began to cave in. They went after trying to build their own things and leave the things of God undone and everything else. Oh, God it took a Haggai and a Zechariah, it took an Ezra and Nehemiah, a Zerubabel and a Joshua, who were original, Lord, to help breed them back.

God, we see the hour, we see what is happening. May we catch the faith today? May we catch the meaning of what You're saying to us. May the Spirit of God teach them further on these things? And may it guide their soul into a greater faith, into a closer walk, into a deeper experience. Grant it Father. Grant it we pray.

If there is some denominational hybrid person; somebody standing there faced with trials and testings and looking for healing and deliverance; and being shaken in their mind and can't seem to hang in there and be tied to the Word. Satan seems to destabilize them, rob them of their peace, filling them with tension and nervous strain and pressure; it seems like they want to go out of their mind almost; bring them to that place where they can let off their pressure, Father? And where You can make them pressurized.

Oh God, may You grant it. Touch them today. You are the great Bioengineer. You are the One that can breed them back, Father, to original stock that is to be here in this hour, this end time Bride, in a day like Sodom again. Royal Seed from all nations, faith children, children of promise, Holy Ghost filled, let it be, Father. In the name of Jesus Christ we ask it, for Your honour and Your glory. Amen.
[Br. Vin and the congregation sing]

Chained in prisons dark

In prisons dark

Think of it. Were still in heart and conscience free; rugged, rugged people, not hot-houseplants, not hybrids. How sweet, how sweet would be their children's faith; another Pergamos, another Thyatira coming back. Church and state being united, another persecution, another blackout time and apostasy but that church

would shine in all her glory once again, because they have been bred back in the last days.

For thee, faith of our...

Be a pedigree Christian today. See that there is a power in knowing your pedigree. There is a value in seeing how God preserved that pedigree.

Be true to thee till death

Faith of our Fathers, we will love.

That's the hardest one. The love of many is waxing cold in this hour.

Both friend and foe in all our strife

And preach thee too, as love knows how

As love knows how...

Oh, by kindly words and virtuous life.

God bless you.