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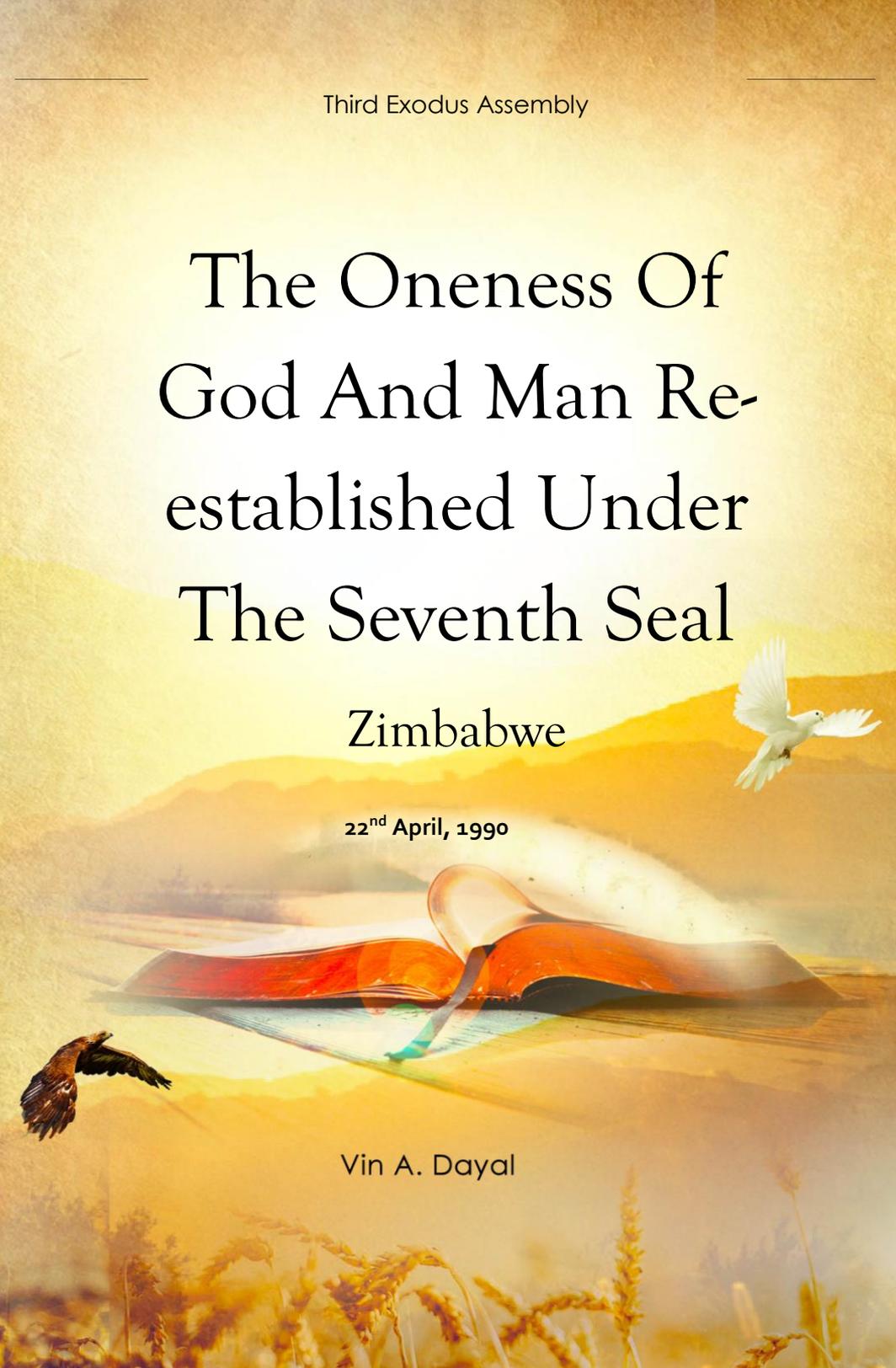
Third Exodus Assembly

# The Oneness Of God And Man Re- established Under The Seventh Seal

Zimbabwe

22<sup>nd</sup> April, 1990

Vin A. Dayal





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Third Exodus Assembly

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## **The Oneness Of God And Man Re-established Under The Seventh Seal**

22<sup>nd</sup> April, 1990

ZIMBABWE

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Bro. Vin A. Dayal

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## **FOREWORD**

*This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.*

*It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.*

*The original video and audio recording can be accessed through our website [www.thirdexodus.org](http://www.thirdexodus.org)*

*We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.*





**Excerpt:**

And so it is, the Stature of a Perfect Man was a vision given to us, a Seventh Seal vision of ourselves fully restored to the perfection that we fell from. And it's going to take seven steps to walk into that vision of ourselves fully restored. And in that vision, Seven Thunders opened the mystery and opened up that vision and we saw a vision of the Word that we bypassed when we came from thought to flesh. Hallelujah! And that theophany is pulling us to that perfection and we are walking step by step (hallelujah!) coming right back into that very vision of the Word that we were supposed to be if there wasn't a fall. Amen! Hallelujah. [Page 29]

**The Oneness Of God And Man Re-established Under The  
Seventh Seal**  
Zimbabwe  
22<sup>nd</sup> April, 1990



# THE ONENESS OF GOD AND MAN RE-ESTABLISHED UNDER THE SEVENTH SEAL

ZIMBABWE  
SUNDAY 22<sup>ND</sup> APRIL, 1990

**BRO. VIN A. DAYAL**

Amen. He makes everything alright. Amen? Let's turn our Bibles this evening to the Book of St. John chapter 10. And also I would like to read a portion in chapter 17. St. John chapter 10, we're going to begin reading from verse 30.

*<sup>30</sup> I and my Father are one.*

*<sup>31</sup> Then the Jews took up stones again to stone him.*

*<sup>32</sup> Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?*

*<sup>33</sup> The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.*

*<sup>34</sup> Jesus answered them, Is it not written in your law, I said, Ye are gods?*

*<sup>35</sup> If he called them gods, unto whom the word of God came, and the scripture cannot be broken;*

*<sup>36</sup> Say ye of him, whom the Father hath sanctified, and sent into the world, Thou blasphemest; because I said, I am the Son of God?*

*<sup>37</sup> If I do not the works of my Father, believe me not.*

*<sup>38</sup> But if I do, though ye believe not me, believe the works: that ye may know, and*

*believe, that the Father is in me, and I in him.*

Amen. St. John 17 verse 11:

*<sup>11</sup> And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.*

Here was Jesus asking in His prayer, praying with perfect knowledge of the plan of Redemption, knowing who He was and what He came for, He was praying that we would be one as He and the Father are one. Amen. And Jesus wouldn't pray for anything that is not the will of God. He wouldn't pray for anything that the Word didn't promise. Amen. So He was praying for something that must come to pass. And let's drop to verse 20:

*<sup>20</sup> Neither pray I for these alone, but for them also which shall believe on me through their word;*

He wasn't just praying for the apostles but He was praying for all those who believe on Him through the apostles' Doctrine. And we are not in a Reformer Age. Malachi 4:5 came to restore our hearts back to the faith of the fathers, amen; to bring it back to one Lord, one faith and one baptism. So, we are believing on Him according to the apostolic Doctrine. Amen. So, He prayed for us also that that oneness would be established with us.

*<sup>21</sup> That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.*

*<sup>22</sup> And the glory which thou gavest me I have given them; that they may be one, even as we are one:*

*<sup>23</sup> I in them, and thou in me, that they may be made perfect in one; and that the world*

*may know that thou hast sent me, and hast loved them, as thou hast loved me.*

*<sup>24</sup> Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me...*

Amen. That they may behold My glory. And Paul said, "We are beholding the glory of the Lord as in a Mirror and are being changed from glory unto glory into the same image of the glory of the Lord." So think about it.

*...for thou lovedst me before the foundation of the world.*

*<sup>25</sup> O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me.*

*<sup>26</sup> And I have declared unto them thy name, and will declare it: that the love [with which] thou hast loved me may be in them, and I in them.*

And one verse again. St. John 14, verse 20:

*<sup>20</sup> At that day ye shall know that I am in my Father, and ye in me, and I in you.*

Let us pray.

Our gracious heavenly Father, such Words Lord, hold such a great promise to us and then Lord, to realize that this is that Day of which You spoke and then Lord, to behold that glory of the Father being revealed unto us in the revealing of the Son of Man, in the waving of that wave-sheaf that You waved before us. We beheld Your glory, Father. We saw that very original Life. We saw that very original Word being made manifest and perfectly vindicated, showing unto us Jesus Christ, the same yesterday, today and forever. And, dear God, to know that the Hour is here, that the great work that You are doing Lord, working in our hearts, working in our lives, this great predestinated mystery behind the very

daily experiences that we go through Father, is working to bring this very promise to pass.

I pray this evening, Lord, as You would endeavor to speak on these things, we will find grace and favor before You as that unction from the Holy One will just move upon us Lord, and the Spirit of the Living God will make plain these promises and Lord, You will show unto us how You are working to bring to pass these things in our very own lives, that might cause us to have faith and bring us to a true and clear understanding of Your will, Father.

Lord, I pray a special blessing upon all that are gathered here in this last service and Father, may the service bring glory to Your Name. We pray and we ask it in Jesus' precious Name, amen.

God bless you. You may have your seat. Well, we want to greet you in the precious, wonderful Name of the Lord Jesus. And we have come to the last service in this second set of meetings and I think you have found favor in God's sight (amen) that we could all be gathered together like this without being bothered, in a nice, big building where we could sit comfortably and hear the Word of God and have a time to spend together with one another. And coming from different places, different churches being gathered together, even a time for the Ministers, the local Ministers to sit and relax.

And I trust that all that we have endeavored to speak to you who are under their ministries, that they feel pleased, that they feel satisfied and they know that the peoples' minds have been stirred up by putting them in remembrance of what has already been spoken by God's Prophet. Amen.

I know how it feels many times to sit down and it's a different comfort and encouragement to you when you're continually laboring in the Word and with the people and to have a time where you could just relax. So I trust the local Ministers have felt encouraged. We tried very much just to speak the Word, that It might

encourage and build you up in the faith and just be a blessing to you. Amen.

And, you know, I have been away from home for two weeks now and I'm quite tired. I've been preaching since I came in here. We had to fly for two nights from Port-of-Spain to London and then had an eight hour layover and then flew here for another night and then the next day, came right into the meetings and have been preaching continually. And I trust that you have been blessed. I trust that you have appreciated the Word.

I always enjoy coming here and preaching to you and especially this time, having the opportunity to minister together with Bro. Rosco together in these services and to have fellowship with him. It has been a real blessing to my heart. And I'm looking forward now, just to going back home and go right back into service again because we are right in the midst of a building program also. And I know the saints here in the local assembly and also with Bro. Jeremiah, both churches are in the midst of building programs. And, you know, it takes the whole congregation to be involved and it's quite a big responsibility.

And, you know, I've been able to see some of the brothers work here and then pass over on the other side and see some of the brothers work over there and see a great labor to see the building completed. And then the little while you have to come to services here, no doubt many of you might be tired after working hard and then having two services a day. It could be quite difficult. And then the mothers with the children, sometimes seeing them just sitting outside in the yard and just maybe eating a little and coming right back in. May God richly bless you for your sacrifice! Amen.

To all those who we were able to shake their hands and talk with a little bit, we appreciated that very much; just to meet the people of God and spend time with them together in fellowship. And to those that we were not

able to meet, we love you anyhow (amen) because we have all been redeemed by His precious Blood. And when we could sit here around the Word and enjoy His Word, we know God sees all of us and somehow He can just take full control and speak something for each and everyone of us.

And I trust it has been that way in these meetings, that each person, from the greatest to the least, could have felt that something was spoken to them and caused them to love the Lord Jesus a little more, to love one another a little more; to be a little more determined to press the battle, as we see that we are in the Hour when the Lord Jesus' Coming is at hand. Amen. He will put in His appearance and take us away from this place. And I believe His Holy Spirit has been amongst us and we felt His Presence and He opened up His Word to us. And there is something about this Message – the more we read It, the more we speak about It, it's just such a wonderful thing. Amen.

So, I'm going to try to be very short this evening and in this last message, just as maybe a little exhortation that you could be encouraged. And I want to just take for a little title, **“THE ONENESS OF GOD AND MAN RE-ESTABLISHED UNDER THE SEVENTH SEAL”**. Amen. **“THE ONENESS OF GOD AND MAN RE-ESTABLISHED UNDER THE SEVENTH SEAL”**. Because the Hour is here where God is answering the prayer of our Lord Jesus. This Message is the last message to the last Church Age. And the Bride under Her Messenger has become the Final Voice to the final Age. She is just reiterating. She is just saying back what has already been said by the Prophet of God. Amen.

So, there are no more messages. This is the end of it. As we were speaking last night that this is going to bring the full Redemption. This Message is the baptism of the Holy Ghost and Fire. So this is the Hour when what Jesus was praying for, must come to pass. And if we're in the last generation and the time is at hand and the

Bride is fixing to be taken off the earth, there must be a people who are coming right back into that oneness. What it is that was displayed to us in the life of the Prophet in that Third Pull when God told him, "If you say to this mountain, be thou removed and don't doubt in your heart, it shall come to pass"? What was that? That was the oneness. Amen.

He said, "The same harmony that existed between the Father and the Son, must now exist between the Bridegroom and the Bride." In the last days when the true Bride nears the Headstone, She will be in His image, in His likeness, in order to be united with Him. She will be the manifestation of the Living Word of God. That is you. That is not somebody else. That's not the Pentecostals. That's not the Baptists. That is us. We, as believers, that is what is before us. So we must be united with Him to bring back the same harmony and the oneness to be established here again. Amen!

That is what we are looking for. God is trying to achieve that. Amen. There must be a oneness between the Pastor and the church. There must be a oneness between a husband and his wife. There must be a oneness between your soul, which is your husband, and your spirit, which is the wife. Amen. And the flesh is the product of the union between the husband, the soul, and the wife, the spirit. Amen. This is the Hour when there is going to be a oneness between Christ and His Bride. Amen.

So, God is working to achieve that, if we could bring our spirit in total subjection to the soul, which is the Word because that soul is faith and the spirit is reasoning, conscience, memory, affection, imagination. That is the contentious wife who is always reasoning against the Word. But faith doesn't reason. God says it and our faith says, "Amen." That soul is Christ in you. The New Husband is Eternal Life. Amen! The old husband died but the New Husband, is Christ the Word, that soul which is that Gene that comes from God,

God's expressed thought, His Word, His attribute that is displayed in a human body. Amen! And the soul controls the spirit and the spirit controls the body. Amen!

That Wheel in the middle of the wheel, the inside of the inside, that soul, when it is quickened, it brings that thought, it brings that reasoning in subjection to the Word. The Prophet said, "Faith has muscles and hair on its chest." Amen. That's it. When reasoning and imagination says something, the soul says, "Shut up" and everything shuts up. Amen. Because faith is that soul; is the sense of that soul. Amen. And that soul, that New Husband, that Word, Christ, that Eternal Life that is in you, God's thought, God's attribute that is expressed, amen, that is God's original thought. That is your representation of predestination. Amen. And the Holy Spirit, that is the man He's dealing with.

You see, in the first pull in 1946, the Prophet, he came on the scene and he went forth with the first pull and he held the people by their hand. He contacted the flesh, the five senses. Then the second pull, it went to the human spirit, amen, discernment of spirit. Amen.

And on *Be Certain Of God* [1959-0125 -Ed.] he said, "Holy men who I thought was spiritual, who I thought was the cream of the crop, they said it is a sign that they are being blessed of God, when they have five or six Cadillacs." Amen. What was happening? The Prophet was seeing. He said, "They were pure in their body but religious in their spirit." He saw that religious spirit. But the Third Pull, it went to the soul. Amen. And when it went to the soul... Because the first pull and the second pull were signs to attract their attention. But the Third Pull, the Word: "I call My sheep by their name."

And the Word when It began to come forth, many people in their soul couldn't believe the Word. Amen. They had great gifts, they had callings because gifts and callings are without repentance. They were casting out

devils, healing the sick, prophesying; it looked great. Amen. But in the Third Pull, the Prophet said, "It's a demon of doubting down on the inside." Because these same people were denying the baptism in the Name of the Lord Jesus Christ, were denying the Serpent's seed; were denying there was one God. It showed down in their soul, something was wrong. And the soul that sinneth or disbelieveth the revealed Word, shall surely die.

So, when they began to disbelieve the Word, which was the real identification to receive the Word for your Age; is the evidence of the Holy Spirit. So it showed they were only anointed with the spirit but was not born again. Amen. And if a man is not born again, he lives in five senses. He cannot live in the sixth sense. It will take an act of God, the Holy Spirit, quickening that soul. And that soul has a sense which is faith, which is the sixth sense and that person is raised up into a spiritual atmosphere, in heavenly places, where they know their position, where they don't walk by sight but they walk by faith; where they look not to the things that are seen but they look to the Unseen.

So what has been happening around the world, in this Age, the Holy Spirit came. What for? Because we were not seed in the Pentecostal Age. No! Every Age had its own Elect. Luther and those who believed his message, were the Elect in that Age. Wesley and those who believed his message, were the Elect in that Age. The Pentecostals, the Elected ones; not their grandchildren. No!

From 1906 to 1946 was the Pentecostal Age. Amen. See? It was one generation there. And the Elected Pentecostals who lived in that Age, they had the restoration of the gifts. Then they died out. Bro. Branham said, "Smith Wigglesworth, Charles Price, Aimee Semple McPherson, the great leaders, died out. And the next day the Angel of the Lord appeared to me and said, 'It's time to go on the field.'"

Now it was a one man at the end of the Age because the messenger always comes at the end of the Age. So he came at the end of the Pentecostal Age. The Pentecostals, from 1946 to 1963, became the Laodiceans. Because from 1946 when the Prophet went out with signs and wonders and miracles, millions were coming in, into the Pentecostal ranks because he was among them. They were the ones, the shuck, who helped the Grain, who protected It, who sponsored It, who supported It (amen) for a season (glory) while the Grain was being formed inside the shuck. Then the shuck pulled back and let the Grain out. And the Prophet said in 1962, "All man has forsaken me." The shuck pulled back and let the Grain out. Amen.

And during that time, from 1946 to 1962, the remaining Pentecostals, the Elected ones, they died out. Because when the Seals were opened, the Seals could only be opened after denominational Ages were run out. And Paul, Irenaeus, Martin, and Columba, were not denominational Ages. That was an apostolic Age. Luther, Wesley and Pentecost were denominational Ages, reformer Ages. Hallelujah!

But when Malachi 4 came at the end of the Pentecostal Age, denominational Ages were running out. Then the Seven Sealed Book was getting ready to be opened. So Bro. Branham was looking for the opening of the Seven Seals because he was told he was going to have a Message. But he had only gone forth with healing and discernment and they impersonated that. He said, "But God allowed it, so the impersonators could rise up and deceive others who weren't looking at the Word, (amen) so God could fulfill the Word; so Matthew 24:24 could be fulfilled." Hallelujah! God had to allow it. Amen.

So, here was Bro. Branham's mother, when she died in 1961, he said, "I knew that mother was saved but I didn't know if mother was in the Bride." Yes, you could be saved and not be in the Bride. Amen. The Bride is

the Election, those in the Lamb's section. Amen. So God showed him a vision and he saw his mother and she was dressed like a bride. And the Voice said, "This is how she was in 1906," because in 1906 was when she was married. And 1906 is when that Pentecostal Age started and she was an Elect in that Pentecostal Age.

Bro. Bosworth, as the Word was showing us this morning, he was looking all those years for Malachi 4:5. He was an Elect in the Pentecostal Age, not in the Bride Age. Amen. So when he saw the Prophet, he said, "Bro. Branham, you are a Prophet to this generation." He said, "Hasten, get on the field before that fanaticism because you have a Message to this generation." And he died before the Seals opened. Because the messenger in every Age, when they bring that Word for that Age, it seals away the Elect for that Age and then another Age opens.

And here we were, predestinated to be in the Bride Age; not the Pentecostal Age, the Bride Age. The Bride Age is the Son-day (hallelujah!) when we come back to apostolic faith. That's why the Message we are believing, is the apostles Doctrine. And Jesus prayed, "They that believe on Me through the apostles Doctrine, let that same oneness be in them also." So this is that Day when we are restored to the beginning. Amen.

So, I want you to see that in 1963, when denominational Ages were finished, time shall be no more. Seven Church Ages were over and God opened the Seventh Seal to show us what took place in the Seven Church Ages. And He revealed it to a little group of the true Seed, who were predestinated to be in an Age after the Church Ages, in a conjunction between the Church Ages and the Millennium.

Because Son of God is the Church Ages, Son of David is the Millennium but Son of Man was promised to be revealed between Son of God, between the Church Ages and between Son of David, between the Millennium. So in this space of time, what is happening, the revelation

of the Son of Man was being revealed not in the Church Age but to a Son of God Who was in His Father's Throne. In the Millennium, He will be on His Own Throne, when He leaves His Father's Throne to take His Throne. Hallelujah!

And between that time, He opens the Seven Seals and gathers the Elect out of blasphemous names, out of old man-made systems, into the only provided place where He has placed His Name. You cannot get saved in any denomination. It's impossible. You could only get saved in the place where He placed His Name; under the Word for this Hour. Amen! Because the Elect in every Age could only be born again by the Word for that Age. Amen.

So here we are, seeing when Bro. Branham came to the Third Pull and he went forth, those people in the Pentecostal denominations, they couldn't come over into the Bride Age. Amen. They rejected the Message. They turned It down. They crucified It. And he said, "All true Life in the Harvest Time must be gathered in the Grain." And it takes all the Word to be the Grain. So God opened the Seven Seals all the way, brought back all the Life, all Seven Spirits, He brought it back (amen!) in this Age where there is to be a people who will manifest the fullness of this Bible. And She will be His victory and the reason of His death.

And in every Age, the Seed, God's thought that He expressed in flesh – your father had a sperm and your mother had an egg but God had a Gene. Amen. Hallelujah. Now watch something. God knew you were going to be here because He had to express those thoughts. And you were in His Mind at the same time Adam was in His Mind, at the same time Noah was in His Mind; at the same time Abraham was in His Mind.

Like any father, all his children are in his loins at that very moment. But he has family planning; all the children isn't born at the same time. One is born here, then after a next season another one is born. You see,

but God can't think new thoughts. He never had a new thought. He knows all things. He never added to His knowledge. Amen! So we were in God's thinking. Hallelujah!

Look at this picture: on January 24<sup>th</sup> 1950, the Pillar of Fire hung over the Prophet's head. Amen. If you were not born in 1950, it means your body, which is a product of a union of your father's sperm and your mother's egg, is what produced that body. I am seeing your body. You are seeing my body. But that sperm from your father's loins and that egg that was in your mother's womb and that soul in you, was still in this Pillar of Fire. Amen.

So when this Pillar of Fire hung over the Prophet, you were in that Pillar of Fire! It was not your season yet to be expressed in flesh. But when the time came and your father and mother came together and with a million sperms and a million eggs, God directed which sperm to be united with which egg to determine whether you will be short or whether you'll be tall, or whether you'll be dark-skinned, or whether you'll be light-skinned. Amen! All your characteristics were all being determined. Amen. It's being determined right there.

And when that body is formed in the mother's womb for nine months and she's getting ready that the life that's formed on the inside to be manifested on the outside, God speaks and that thought (amen) is expressed and it comes into that body. Amen. That angelic being comes into that body to make you a living soul and there's a representation laying inside of you. And the Holy Ghost, knowing He has planted that Seed in that dirt, like a good Farmer, will come back around to water the Seed, (hallelujah!) because He planted that Seed for a purpose. That Seed had a record in the Bible. God had already written in the Bible what that Seed will do even before He spoke it in flesh.

So, because He spoke it in the Bible saying it will come to perfection, it will be the harvest formed in the

Word seed. It will finish the ministry of the Son of Man. That Bride will come to perfection and bring the resurrection. She will preach to the lost. He said it in the Word and because He said it in the Word and He planted the Seed with the characteristics, whose life will manifest what God had spoken but it cannot do it except God comes and quickens the Seed. So God had to come and water the Seed and bring the Life up. Amen!

And that is why He had to come to you; He had to come to all of us who has received this New Birth to water that Seed. And as that Seed grows and matures, forming into the image of the Word, (amen) that change is irreversible. Amen! As sure as anything else, it's going to produce after its kind because there's transforming Power in the Seed to transform it into the species that God said She will be; that God said this species will be a Super Church, a Super race, a Super Sign in the Super Sense; will do the greater works when the Squeeze comes. She will speak the Word. It will create. It will flash like lightning.

So right now there is something in your dirt, in my dirt, in the dirt of the Bride around the world, a transformation is taking place. Something is growing, is feeding upon the Mysteries because these Mysteries of the Seven Thunders were sent to grow that into a full manifestation of Jesus Christ for this Day, (amen!), Christ in you.

God above us in the first and second pulls, just like He was over the children of Israel in the wilderness – God above us. Then in the Third Pull, He slips behind flesh and he said, “Who do you say this is? A Greater than Solomon is here.” Hallelujah! But it didn't stop there. It's God above us, it's God with us but then it's God *in* us. In that Day, you will know I in you and you in Me.

So the Holy Spirit began to be poured out upon the Seed around the world. But when God comes in, He

doesn't come in like a man but as a newborn babe desiring the sincere milk of the Word. Paul said, "I had to feed you with milk because you're carnal and you are still like babes." Amen. And then he said, "When I was a child—though I was a child and lord of all," Galatians 4, "I differeth nothing to a servant (amen) but I have to wait until the appointed time of the Father. Then we are no more servants, we are sons, (hallelujah!) Ephesians 4, growing up into Christ Who is the Head.

While we were children, we were tossed to and fro by every wind of doctrine. When the Seventh Seal opened, one that was talking about *Two Souls* and Parousia and all these different things like a child, wondering; tossed to and fro. But when I became a man... Because meat belongeth to them that are at full age. When I became a man, I put away childish things.

You grow up into the Head. You come to the Stature of a Perfect Man, unto the stature of the measure of the fullness of Christ. You're formed back again into the image of the Word, changed from glory unto glory until you come back to the image. So Christ—Bro. Branham said, "Jehovah as a baby, Jehovah as a young man, as a teenager, then Jehovah as a Man, the Masterpiece. Hallelujah! Glory! Thank You, Jesus!

So what has been happening, that new Life in you, the God in us, was the same God Who was above us, is the same God Who is with us. It's not three Gods. It's the same God condescending. God above us, then God with us, now God in us growing up, adding Word upon Word. Hallelujah! Then when God comes as a man, "What are you crying for? Why cry? Speak and go forward!" Glory be to God. Amen!

No more whimpering babies on the baby bottle. No more does God have to push us to do this and that. But we have the Mind of Christ; we know what He wants done with the Word because the Secret that was in the back-part of God's Mind has been put into the heart of the Bride. She has the mystery in Her heart, hidden

treasure: “Thy Word have I hid in my heart that I will not sin, I will not disbelieve (hallelujah!) what God said about us.”

We can rely upon the Word. No devil will rob us from that. No devil will tell us we’re not justified. No devil will tell us we didn’t see our names. No devil will tell us (amen) that we’re not going in the Rapture. No devil will tell us our names are not in the Lamb’s Book, (hallelujah!) because the Inside Teacher, the Holy Ghost has been teaching you on the inside, further on these Truths. Amen!

So when Bro. Branham came to the Third Pull, to the soul, he found souls in prison. They disbelieved the Word. They couldn’t recognize it in flesh. They were looking for nail scars. They were running after blood and oil on the platform. He said, “No, that’s not the promise. Anybody could have nail scars.” Amen. “It was Jesus Christ. It was the same life that was in the corporal body coming back in the mystical body in human flesh, to reveal Himself according to how He promised He would be revealed when it comes back like Sodom. It wasn’t God in Jesus. It was God in a Man, (hallelujah!); human flesh.” And that’s the promise: “As it was in the day of Sodom, so shall it be even in that day when *the* Son of Man is being revealed between Son of God and Son of David, between the Church Ages and the Millennium.” In that Day, it will be God in human flesh.

And the Coming of the Son of Man was a threefold mystery: Shout, Voice and Trump. The Son of Man’s ministry, (amen): Shout, Voice and Trump. Hallelujah! And He fulfilled the Shout in human flesh and He revealed the mystery of the Voice and the Trump as prophecy for this Day (hallelujah!) to be interpreted in the lives of the Elect because the Bride will preach to the lost. The Bride will raise the sleeping dead. Hallelujah! Glory!

So there are people on the earth and that same life is growing up in them. There's going to be an Hour, it now is, people know it already. They see themselves in that Word. The Holy Ghost took their amnesia away because that was the purpose the Message was sent for, (hallelujah! Glory!) that there's going to be a people who know they are part of that Bride. And the Prophet said the same way the Holy Spirit led Jesus to anoint the Messianic promises, is the same way the Holy Spirit will lead the Bride to anoint the Bride promises.

What about if Bro. Branham didn't have the courage to say Malachi 4 is here, to anoint that Word; to preach It? It was not so. It had to come to pass. It's not Elijah that's to come with Moses. It's a promise to the Gentiles. He said, "I'm looking for it. I'm watching it. It's going to happen." He understood it was taking place in his own life. The same way in this Age, God put promises for a little group of the true Seed (hallelujah!) and the Holy Spirit has been speaking in Her heart telling Her, "That is You, Bride. That Voice of the Archangel, that is you. St. John 14:20, that is you. In that Day you will know I in you and you in Me." Hallelujah!

You will know the Word that caught you. Hallelujah. You will know if you are one of those rainbow trout. Glory! You will know that you can't be deceived because you know the Word a certain way. Hallelujah! You have faith in the knowledge of God's Word predestinated in your own life. Hallelujah! You don't believe Him just by what happened or you don't believe Him just by what will happen, you believe Him by what is happening. And that was the difference over these years.

When it came to the Third Pull and the Quickening Power, It didn't just come to quicken the body. He said, "When that sun rises and it shines on that earth, oh, that rock never complains, 'The sun is too hot.' But if that dirt had a seed, that seed is being quickened and brought to life. And the Holy Spirit, when It quickens

the soul,” he said, “It quickens your mind to the promise of the Hour. It puts you under expectation.”

As the Word was showing this morning: faith, hope and charity because faith is a revelation. The New Birth, that’s a revelation. Charity, that’s the promise. And hope is expectation. After you get the revelation under expectation for the promise, He, Himself will come in you to cap off the pyramid of your own life. Amen. Glory! And all those who were not born again for these past thirty-five years, they became sanctified: lived nice, clean lives; moral in their body, pure in their body, clean in their spirit; brother, they are involved in the work of God one hundred percent. But the difference with the Elect – that Seed inside of Her, when it’s quickened, it lifts Her up into a sphere that She could see and recognize the Word being fulfilled. Amen.

And, brother, here we see, those who are not born again, they think nothing is happening. They can’t see anything going on. Because it takes the New Birth to bring you into the realm of the Unseen. You see, they contact by five senses. In the first and second pulls, they saw cripples walk out of wheelchairs. They saw the sick being healed by a Word.

In the Third Pull when all men forsook him, when he began to preach ‘I and my Father are one’, they said, “Oh, Bro. Branham is washed up,” and they drew away. Amen. They said, “He’s a man making himself God.” One time they said, “Bro. Branham, you are God.” He said, “That isn’t too far from the Scriptures.” Amen!

He understood the Age. He knew what the Third Pull was all about. He knew when squirrels were created, what that meant. Amen! So nobody had to explain it away for him. He said, “I just wanted to rub it into the man a little bit; let him know we know where we’re at. He was trying to bring off on us and trying to make it like people are worshipping me.” He said, “But that wasn’t the problem.” He said, “I wanted them to know

that that is the promise for the Hour – amateur Gods.” Amen! “It’s nothing less than that.”

Let me tell you, it’s nothing less than that. If we miss that, we miss the Message. We came in the Message with a Pentecostal understanding. We have denominational ideas. We must see that Message is bringing us back to where we fell from, when God made man in His image and His likeness and gave him power to speak into existence! And if Jesus’ death on Calvary doesn’t take us back there, then He didn’t die to redeem us. Amen! Because we are His victory, when we do the same thing that He did, showing we have come back to the same place.

So I’m saying, set your sights. Let us see the Hour. What are we looking for? Amen. Let’s recognize what has been happening. What was the Holy Ghost given for? What is the Holy Ghost? How do you know that you received the Holy Ghost? What are the five definite identifications of the true Church of the Living God? Amen! Christ in the true Church is the continuation of the Book of Acts. Hallelujah!

What baffles many people—they are saying, “Well we are not seeing the Book of Acts.” If you read the Book of Acts, it covers over thirty years and it gathered up all the experiences that happened with Paul, happened with Peter, happened with Philip, in different countries roundabout, over a period of thirty years and it’s put together and it’s called ‘the Book of Acts’. Amen! Glory!

And if you take the experiences of the Bride, this Omega Bride in this Bride Age and gather them together, I guarantee you, you will see a Book of Acts. But Satan is trying to blind people, trying to confuse them, to make us feel that nothing is happening. And if we’re not really born again and have spiritual discernment and understand how the Holy Spirit had worked over these years, we’ll be confused. But if we have a revelation of what God was doing, what His

program was, we'll not be confused; we'll not be bluffed at.

The Prophet said, "It's the devil trying to rob us from what the Word says we are." But if you believe with your heart, then you must confess it with your mouth. You must say what the Word says about you. If you let the devil put all kinds of negative things in your subconscious and you are controlled from the subconscious... It's not this outward man here. It's not the first conscious that runs the ship; that's the man in the deck. It's the man in the engine room – it's in the subconscious, is what you are.

That's why when they told Jesus, they said, "He's Joseph and Mary's son; He is Beelzebub; there is no prophet that's supposed to come from Galilee," do you think He got confused and let all what they were saying blow His mind and make Him doubt? He said, "Which one of you can condemn Me of unbelief?" Amen! "I and My Father are one. When you see Me, You see the Father." Glory be to God. Amen! He kept anointing Himself with the revelation that the Word said He was. They tried to make Him a little, old carpenter in Nazareth. He knew He was the Word for the Hour and nobody will take that away from Him, that He was the Word for the Hour.

And so, the Prophet, they tried to make him just an evangelist, just another religious man; just a man with a gift to pray for the sick. They tried to make him those things; just a little Baptist preacher with Pentecostal gifts. Amen! But, brother, when it came to the showdown, he knew who he was. He identified—he preached, *The Unveiling Of The Mighty God*. [1964-0629, *The Mighty God Unveiled Before Us* –Ed.] How could God be unveiled if God was not veiled? God had to be veiled first before He could be unveiled. And he knew it was God in him doing those things.

He said, "The Seventh Angel is revealing *the* Son of Man to the public." He knew who he was. Nobody; nine

hundred and sixty-nine denominational voices couldn't confuse the Eagle. The Eagle flew above that. The Eagle lived in a realm. Hallelujah! He knew he was an amateur God: "If you say to this mountain." He knew where he was standing again. He said, "And when those Seven Thunders..." In other words, "The same revelation I have, the same revelation that broke to me under that Seventh Seal, I know I'm the Word made flesh;" the Word becoming flesh and the flesh becoming Word. When that same revelation strikes you, you will do the same thing. He knew it. Glory!

But what's the matter with us today? Somebody confused us. If somebody says something, we're all confused; we stumble here and we stumble there. If somebody who you think is spiritual, tells you you're backslidden or calls you a devil or says you aren't any Bride, and you start to wonder like a wandering star, (hallelujah!) it shows you haven't met that Pillar of Fire that will burn all those doubts away. Hallelujah! When you come to that reality, nobody, *nobody*, could take that away from you. Glory.

And the Hour is here when only the Bride knew what had happened because Her life made the interpretation of the Word. She was the Masterpiece that God was building over these years. And as the Squeeze is coming, He will strike His Masterpiece. Hallelujah! She knows. She has been laying in that Presence of the Son and the Pillar of Fire was brooding upon Her to make Her green faith ripe. On *God's Only Provided Place Of Worship* page 6, November the 28<sup>th</sup>, [1965-1128m, para. 40 - Ed.] he said, "We have to lay in the Presence of the Son. We are hearing the Message intellectually. Our faith is green. It must come to a ripened faith."

And for twenty-five years, you will tell me in 1990 and we still have intellectual faith? Amen! It means either we are not Bride or God didn't do what He said He was going to do. Amen! But I guarantee you, there are many in this building who knows it's the Father in them; they

are in the Father and the Father's in them. They know their place. The Holy Spirit revealed to them (hallelujah!) their place. Glory be to God!

Mothers who were doing housework, now have a revelation. Amen. Like the woman in the Bible, the Shunammite woman, she had her household in order. She had faith to raise her son. She had respect for God's servants. Like the widow in the time of Elijah, a housewife but look at her; she could mix the oil and the meal; she could sacrifice all to make the Word live again. She saw in her own kitchen the Third Pull, oil and meal – the Spoken Word; a housewife. Hallelujah!

Look at Hattie Wright. All those Ministers were around the Prophet hearing the testimony and sat there gazing. But Hattie Wright, she caught the inspiration. She said, "That's nothing but the truth!" Somebody might have said, "The sister shouldn't talk." But she couldn't help it. Something struck her in her heart. She said the right thing and the Power of God fell in the place.

Look at Mary, a little girl, a teenager; wasn't looking for disco, wasn't looking for attractions; wasn't trying to run outside when church was over and then playing around. She was going to the well, going for the water, meditating on the Scriptures; down came the Angel. Hallelujah! And she could say, "Be it unto me according to Thy Word." Hallelujah! Thank You, Jesus.

Let me tell you, people have found their positions: teenagers, housewives, husbands, farmers, teachers, Ministers. Hallelujah! The Holy Spirit has worked exactly according to His program. Exactly right. God is bringing His Church to a oneness. It's not another generation.

Bro. Branham was one man with revelation of his Age, of the promise, of his experience, stepped out by faith and preached *Oneness* [1962-0211 -Ed.], *The Stature Of A Perfect Man* [1962-1014m -Ed.], *The Masterpiece* [1964-0705 -Ed.], *Who Do You Say This Is?* [1964-1227 -Ed.] He

wasn't trying to bring sermons. He understood it was happening in his life because this was the Age and God was fulfilling what He spoke here in the Bible.

But because many were not born again, they could have only seen the first pull and second pull. It didn't take any revelation to see a cancer fall off a man; see a cripple walk out of a chair. They contacted that with their five senses and they said, "Whoo! God is powerful." Amen.

But in the Third Pull, when the Word began to come forth, the thing that really produces these things, (hallelujah!) the Prophet said, "I'm working now in realms of the supernatural that I've never worked before in all the days of my ministry." And people thought he was washed up because they didn't know what to look for. They had the wrong understanding of what they were looking for. And the Prophet said, "If you're looking for something, you must have the right understanding. You must know how He promised to reveal Himself in the time that you are living in." Amen! He said, "They are always blinded with their private conceptions." Amen.

And here he was, he watched how the ministry came from the first pull to the second pull, from junction to junction, until he stood up there and he could preach Leviticus 23, the wave-sheaf, the entirety of the Word, the entirety of the Life standing here. He said, "The opening of the Seventh Seal, Revelation 10, the full works is born into manifestation again and vindicated by the Spirit of God in the full strength." Amen. By understanding of the Word, he was bringing It showing us in the Bible what was happening, how far advanced we were; what was taking place.

And then he came on the message, *Uniting Time And Sign* [1963-0818 -Ed.] and *Invisible Union* [1965-1125 -Ed.] and began to show us, there are many unitings. He said, "Look out there in the world, we see the world uniting. We see nations uniting, churches uniting, communism

uniting but all that uniting is in the natural realm where man could see with their five senses.” Amen. But he said, “There is another uniting.” Hallelujah! “The Bridegroom and the Bride are uniting, (amen!) a Super Sign. And the world can’t see it because now, it’s going to take the operation of the Holy Ghost.” He said, “It’s the greatest uniting of all unitings.”

But this uniting was in the spiritual realm. It was an invisible union. It means it cannot be contacted by the optic nerve. It’s going to take spiritual discernment by the Word to see that uniting. It’s knowing the promise for the Hour and recognizing God and man being united to bring the Word to pass.

Because here with God – Revelation 10:1, and man – Revelation 10:7, were united together to bring the Shout. Now God and man must unite again to bring the Voice of the Archangel. Hallelujah! The Shout did not come until God and man became one. And the Voice of the Archangel cannot be manifested until God and man becomes one again. Hallelujah. He said, “God’s great mystery of love expressed.” God and man were one there and God and man are one here again. Hallelujah! Then the Living Church and the resurrected saints, the full, complete Body, will unite with God – God, masculine and God, feminine, to bring the Trump of God. Hallelujah! Amen! What a uniting!

First, he said, we unite with the Word. Quickening Power quickens the Seed, the Word predestinated to the Scripture, the promise, a mystery of prophecy. Your name in the Book, it unites you with the Word by revelation. As the Word said this morning, the man going down the cataracts and another throws out a lifeline and the man got a hold of it. He said, “What happened? They’re in a union.” Hallelujah! Something unites them together. So what was taking place was a great uniting time. You united with the Word, hooks you like the rainbow trout and begins to pull you, reels

you in. Hallelujah! Glory! Thank You, Jesus. Amen! Begins to reel you in; pulls you in. Amen.

Then we start to unite with one another. We can be a bunch of people gathered under a roof. That isn't the uniting God is talking about. He doesn't mean a bunch of people bunching together. No. Life connects with Life and sin connects with sin. Amen! When you unite with the Word, you unite with somebody who's united with the same Word because you are all cells that make up a Body; by one Spirit into one Body. Glory! Whether Paul meets Peter or James preaching the same things, baptizing the same way, same Holy Ghost, every man has his own ministry, (glory be to God! Amen!) we begin to unite with one another.

Then there is another uniting coming. I'm looking for it. It is a uniting with the resurrected saints. They who had dropped down among you, you carried them, their remains and laid it in the earth. We planted a seed being sown in corruption but you know one day you will be reaping power because Quickening Power was in that body. We have many back home who fell asleep. Amen! We know they were believers. We planted that body like a seed in the earth, knowing they're going to come back up, a resurrected body and that theophany is going to come and put it on and become a glorified body.

I'm looking for that uniting because it's on the agenda. Amen! Because in this Hour we are seeing others; we are seeing them in the Resurrection. The world is not seeing them. The world can't see them because the world doesn't have the New Birth to see them. The world thinks they are oddballs. The world thinks they are fanatics.

But when you look at them, you see your brother and your sister, who were dead in sins and raised up under the Easter Seal. The same Quickening Power that turned your body heavenly, is the same Quickening Power that turned their body heavenly. The same Living Bread that came down from Heaven that you're feeding

on, is the same Living Bread they're feeding on. And in the last days He shall raise them all up. We have seen it. We know what it means.

Do you mean you go to church and say, "That is a nice brother" or "That is a nice sister" and your revelation stops there? What makes them nice? Did they meet the Pillar of Fire? What has cultivated their lives? Because they have sat under the Word, they're drinking the Word, they feed on the Word; they're being formed in the Word image. You say, "That brother always has the victory." What makes him have the victory? Because he knows who he is! Because the Holy Ghost took his amnesia away; rubbed the make-belief out because he didn't stay away from church. Though the Word cut him to pieces, he came and submitted himself in the fear God, so God could build him into a Masterpiece. Hallelujah!

You see, long ago when we didn't have any revelation, we used to testify and say, "I used to be an old drunkard, you know, but I got saved. A brother invited me to a church around the corner and the Minister preached a message that night, it convicted my heart and since then I'm serving the Lord." But when the Seals opened, we don't talk like that again. You know you were an attribute of God, in the Mind of God, expressed in flesh. Hallelujah! Thank You, Jesus. And the Holy Ghost Who expressed you, came looking for you, quickened you, woke you up and showed you your name in the Bible. Hallelujah!

Let me tell you, when you begin to talk like that, you always keep your faith anointed; you always stay in the channel of what God is doing. But when you say, "I'm trying to live a good life, I'm trying to be a Christian, I hope I make it," that is not Bible Christians. That isn't people in the Bride. No, sir! Brother, the Bride says, "I've heard from my theophany. There is a perfection calling me. There is a perfection calling me to that perfect place." Hallelujah! A vision for perfection that

your theophany anoints you with, that you can't stay here, you can't stay defeated; you can't stay tied up living a halfway life. There is something saying, "Press on, lily! Press on, lily! Press on, lily! Press on, lily!" There is something inside of you pushing you! Amen! Glory!

That's why when Paul talked, he said, "When it pleased God Who separated me from my mother's womb, to reveal His Son in me that I might preach Him, Who is revealing me to the Gentiles." Glory.

Look at the Prophet, he said, "In my first birth I was born a rascal, son of Charles and Ella Branham." He said, "That's the human side of life. But when the Angel came and commissioned me, that was Inside Life. That was the Lamb's Book of Life." He said, "I realized I had another name and that name was a prophecy in the Bible." Hallelujah! Glory!

If you want to see yourself, if you want to relate to the Word, it will determine what kind of atmosphere you live in. You are creators and your faith, your revelation, creates the atmosphere, a world of perfect faith, perfect revelation, that you are the Word for your Day; you are the mystery between the Gentile Prophet and the Jewish prophets. You are that mystery – Jesus in Bride form. You are those children whose hearts are being turned back by those Mysteries of the Seven Thunders. Hallelujah! Glory be to God. You are part of the Bride he saw in the vision marching "*Onward Christian Soldiers*" going up into Heaven, breaking the law of gravity with Rapturing faith, like Enoch – faith that could please the Father; marching.

Do you mean to say there are people in Zimbabwe with faith that could please the Father, to go up with Rapturing faith, people in Trinidad; people in South Africa with Rapturing faith? Exactly so! That is why the Word was showing us, pleasing the Father, doing the Father's business, knowing you and the Father are one, knowing the Father's in you and you in your

Father; praying to the God inside of you! Hallelujah! Amen!

Jesus prayed; had perfect knowledge of the plan of Redemption way back in Genesis. He knew He was Adam. Jesus knew he was Adam. Hallelujah. He knew He was the Seed. He knew He was the Corn of Wheat. He knew He had to lay down His life. He knew He had to go and sleep for the Bride to be taken out of His side. He knew She was going to come in Seven Ages. And we know in the last Age, in the Bride Age, that real Bride, (hallelujah!) bone of His bone, flesh of His flesh, a glorious Church without spot, without wrinkle, will be presented unto Him – blameless, sinless, spotless, virtuous Bride of the Son of the Living God. He knew it. He saw it in the Bible and he prayed that that oneness would come back. He saw the expression of that oneness in the Bible. Amen.

Quickly, let me close. Let me strike this in *Oneness*. [1962-0211, para. 12- –Ed.] *The word “oneness” means “to be one with: oneness, united,”...*

That is what it is – union. Marriage is a union. Jesus told the parable when He came, it's a lamp-trimming time: 1<sup>st</sup> Thessalonians 4, Matthew 25. He will come in that Hour for a union, to unite with the Bride, that the oneness that He prayed for would be there in that Hour. And this is that Hour. The Bride hath made Herself ready! Amen. Glory.

*Now, in this it's teaching doctrine...*

Let me skip some of that.

*Now, the first man and first woman in the garden of Eden was in perfect harmony with God, so much that God could come down at any time He desired...*

Even this evening, He could come down amongst us. Hallelujah!

*...and talk lip-to-ear with Adam and Eve. Now, that is perfect oneness...*

Get a vision of the original because Redemption is taking us back there. If you don't know what the

original is, you will have the wrong expectation. If you lose your vision of the original or you're confused as to what you fell from, you wouldn't really know what you're supposed to be expecting and looking for, to be made manifest in your own life. But when you know the original, you can hold your vision and walk into it steadfastly.

The Prophet said, "When somebody is coming to be healed, they have to get a vision. They have to see an image of themselves perfectly healed and walk step by step until they walk right into it, (amen,) then they become one with that vision of themselves, fully restored." Amen.

And so it is, the Stature of a Perfect Man was a vision given to us, a Seventh Seal vision of ourselves fully restored to the perfection that we fell from. And it's going to take seven steps to walk into that vision of ourselves fully restored. And in that vision, Seven Thunders opened the mystery and opened up that vision and we saw a vision of the Word that we bypassed when we came from thought to flesh. Hallelujah! And that theophany is pulling us to that perfection and we are walking step by step (hallelujah!) coming right back into that very vision of the Word that we were supposed to be if there wasn't a fall. Amen! Hallelujah.

Bro. Branham had that vision (amen) and he walked into it. He became one with it and when he stood there and that Spirit came upon him and said, "If you say, there shall be." Hallelujah! He spoke and something came into existence and he began to understand, he was right back there. And when the Squeeze comes, watch the Third Pull then. So it means to say, from the opening of the Seals to the Squeeze, there is a people who is going to walk right back and stand again in that oneness, in that perfection; in that Third Pull.

For twenty-five years there is a people, like Enoch, in a vision of the Stature of a Perfect Man, walking up those seven steps, (hallelujah!) coming right back to be

capped off; to be adopted. God overshadowed them and said, "This is My beloved son. This is My beloved Bride. Hear ye Her!" She will speak and the Word will flash like lightning. Hallelujah! That Headstone, those Seven Thunders in every church is uttering its voices to the Elect, the little group in that local church, coming through the mouth of the angel in the pulpit, who is anointed by the Angel from Heaven. Glory be to God!

Bro. Branham said that Minister, the Pastor, is the angel to the local church. He stands before the congregation to reflect Light. Not cosmic light, not electric light; Eternal Light for the church to walk in – the Lamb in Heaven with seven horns and seven eyes. That man is reflecting that mystery in the Throne – the Lamb with seven horns and seven eyes. The sevenfold plan of Redemption laid not in Moses, not in Elijah but in Jesus. God's sevenfold plan of Redemption, how you come from thought to flesh, then coming back to the Word that you bypassed. And the Holy Ghost is brooding, like in Genesis, brooding on that Church to bring back the same image, (hallelujah!) bring back a perfect man, a perfect church in this Hour.

And that Minister as he speaks the Word (amen) God is shining forth the Light of the glorious Gospel, shining into their hearts, giving them the Light of the knowledge of the Glory of God in the face of Jesus Christ. And the church beholds the glory of the Lord in a Mirror and is changed from glory unto glory because the Minister is holding the image. He is preaching. He is holding the image. He is holding the image. He is holding the Word that they bypassed and they're walking into it.

Because the Son of Man, the Lamb with seven horns and seven eyes said, I am the Way, I am the Truth, I am the Life. The Way is seven steps. The Truth is seven voices. The Life is seven virtues. Without the Way, there is no going. Without the Truth, there is no knowing. Without the Life, there is no living. Hallelujah! Jesus Himself is the Word that they

bypassed and He came to show us what we fell from. Amen.

And Paul caught the revelation of Jesus. Many men were talking about hunting stories and the fishing stories and Paul said, "Don't know Him after the flesh." Hallelujah! But Paul said, "Melchisedec, the true Tabernacle, the Firstfruits, the Unleavened Bread, (hallelujah!) the High Priest, the Blessed and only Potentate, (hallelujah! Glory!) the Angel of the Covenant." He had the revelation of the mystery of what was manifested in the corporal body. Amen. From Bethlehem to Calvary was thirty-three years. That Mystery was lived out, showing us how to come back to the Garden of Eden; how to come back. They couldn't understand. They said, "*What manner of Man is this?*" He said, "*O ye of little faith.*" Amen! That was the purpose He came for.

And when that revelation was lost—I'm quoting. When that revelation was lost, went down—in the Dark Ages, Luther, Wesley, and Pentecost were bringing a part of the Word. But in this Day the Full Seventh Sealed Mystery was going to make known, to reveal the Son of Man again; bring back the fullness of the Word into existence. And the Prophet caught the vision, (amen) God, Jehovah. Amen. He knew what the true Jesus was.

And the final interpretation of every promise was going to live in flesh, so, the Word had to become flesh. So, God went in the hills of Kentucky and He began to put a stone. But Jehovah wanted to build a masterpiece. He had a vision because the Baptist had a Baptist Jesus. The Methodist had a Methodist Jesus – very methodical. Pentecostals have a Pentecostal Jesus – very fanatical. But there was to come back the real Jesus, Hebrews 13:8, the same yesterday and today and forever – the Word incarnate. So, Jehovah had the vision and He began to build His masterpiece. Amen.

And look at the Prophet. Look what he was. He said, "Had it not been for the grace of God, I would have been a murderer." Amen. Here he was a little boy, he said, "I had a temper like a buzz saw." Amen.

Coming home from school one day and his friends began to make some jokes and embarrass him a little bit. He became so aggressive. He got so resentful. Temper flew up to his head. He ran home anointed with a revengeful spirit, loaded up his rifle and where he knew they were going to pass, he went in the bushes and hid, waiting to shoot every one of them – premeditated murder, a cold-blooded killer; first degree murder.

And as they were passing he jumped out and said to them, "Which one of you wants to die first?" And he wasn't bluffing. As he began to pull the trigger, they scampered away but sovereign grace jammed the gun. Not one bullet could leave the chamber. Amen. Look at him with a temper.

Then later on as a young man he had his dog called Fritz. He loved that dog. That was his best buddy. He said, "Fritz, I thank God for you. You clothe me. You feed me. You've been faithful all the time. You've never barked up a wrong tree yet." Amen. And a policeman poisoned the dog and killed the dog. As he buried his dog, his last words, he said, "Fritz, I'm going to get even with him." He said, "I'm going to kill him for you; if I have to run him over with my motorcar or if I've got to shoot him."

And he loaded his rifle and he jumped in the car. And the Holy Spirit quickened to the father what he was doing. His father grabbed him out of the car, threw some slaps on him and sent him back in the house. He said, "If it wasn't for daddy, I would have killed that policeman for sure." And even when his father sent him back inside, he said, "If daddy wouldn't let me kill him now, I would meet him on the street one day and I will run him over with my car."

Later on, here he comes and was going to get married. A young man growing up and found a nice girlfriend but he couldn't face his mother-in-law. She was one of those hard, strict women and he had to use some wisdom. So he told Hope, he said, "Hope, you talk to your mummy. I will talk to your daddy." He said, "I don't want to face her because I already know what she will tell me."

Here he was! And that same thing caused him to get in trouble with God because when he started to preach and they invited him to go to meetings and the mother-in-law said, "You aren't going to take my daughter among that trash," he didn't want any contention with that woman. And here he buckled down and bypassed all the invitations and went away from the will of God because it was a compromising spirit.

He said, "When I was small, I couldn't even pray." He said, "I know that God used to pass down through these woods." So what he did, he said, "I know God can read. So I wrote a letter and I tacked it on a tree and I said, Mr. God, I know You'll pass through here. You live in these woods. I can't pray but I know You could read." And he did that. Then here the same man sitting in a meeting and they called him to preach in a Pentecostal meeting and he was hiding there with seersucker pants (amen) and the T-shirt. He didn't want to go up there. And while he was sitting there, you know, they called him to preach and he was afraid; an Eagle to go among that bunch of Pentecostal chickens. Amen.

But what was the mystery, was that this same man who couldn't pray, one day he stood up in Durban, South Africa and in one prayer, there were thirty thousand saved, twenty-five thousand healed at one time; seven truckloads of wheelchairs. What was the mystery, was that this man who couldn't go up on a Pentecostal platform, stood up there and indicted this generation. And he challenged three hundred ministers

with Ph.Ds and LLDs in Chicago, to come with their Bible and disprove his Doctrine.

This same man who couldn't pray, stood up one day in the woods and said, "Let a squirrel come from there." What was the mystery, was that this same man who had no love, full of hate, a very bad temper, decided to kill six boys in cold blood, sat there in a meeting, saw people making love in the service, disgracing the service and the Holy Ghost dropped down there and he said, "I forgive you." This same man was testifying for the glory of God and two teenage boys were laughing and snickering but the mother said the right thing and he said, "I give you your boys."

What was the mystery, was that this man had God to take his rags and make it into parchment paper with the image of the King? Hallelujah! He passed him through a process – how this ugly caterpillar (amen) could go into a cocoon, into a secret place and transforming Power to change it into a butterfly. Amen! This man full of temper, full of hate, couldn't pray; with a compromising spirit!

And some of us think, "I don't know how I'm going to live this Word. I don't know how I'm going to make it. I don't know if there is any hope for me." The same God, with the same kind of people, in the same kind of Hour because it's His promise, Jehovah was sculpting and molding because He had a vision of Jesus, the Word; the Word image. And that Prophet who had the potential to be transformed, he said, "God had to chastise me. Through the things I suffered, I learnt obedience." God took his wife, God took his daughter, God took his brother, God took his father, chastising him, amen; bringing him to a place where God could bring him to be a prisoner to the Word.

Then one day in woods when God looked down at him, He saw the very image of the Word standing there again. God saw His Own faith, God saw His Own virtue, His Own temperance, His Own patience and the Holy

Spirit struck that masterpiece and said, "Speak!" And he said, "Let a squirrel come from there. Let one come from here."

One day in the wilderness, when the blizzard was coming, Jehovah looked down again and saw His masterpiece walking, saw His Own faith. It wasn't rags anymore. It had become parchment paper because Jesus prayed, "I and the Father are One. As I was in the Father and the Father in Me, so I in you and you in Me." The Pillar of Fire came down, struck that masterpiece and he said, "Storm, go back where you came from. Let the sun shine for four days."

What was it? Jehovah had built a masterpiece in this Day. Hallelujah! One who had bypassed the Word, had come back into the Word image; was united with the Word by a spiritual union. And God said, "Come and take a walk with Me." And all the animals came near him as he walked in the Presence of JVHU. Amen.

He made a lesser one, a little one like Himself. Hallelujah! Back in the Garden, He was Elohim. But when He made man in His image, He was 'Jehovah' meaning *He made a little one like Himself*. And on *Shalom* [1964-0119 -Ed.], Bro. Branham took the picture of the Cloud, this picture [Bro. Vin indicates the picture -Ed.] and he said, "The great JVHU in the sky" and he gave you a testimony. He said, "In the woods He told me to speak and I spoke, let there be." He said, "And we are nearing these times when these things are to be." What was it? The great JVHU had made one like Himself who could speak into existence again. And, brother, when the Squeeze comes, there will be a people standing here in the same condition.

And we are seeing the mischief of Haman repeating itself, moving in. We're seeing Esther is to take that scepter. He said, "Ask what you will, Esther." Whatever she says... [Tape skips -Ed.] ...saw herself the way the Word shows us. He said, "That's God's purpose." His purpose was to be one with His earthly family - Adam

and Eve. And the only way that they can be one with the family or with God, was because God's nature was in them. So, that made them, with God's nature in them, then with each other and God, they become all one. Isn't that a beautiful picture? No more heartaches, no more sorrow; one with God. What a picture! Because the very nature of God were in these people. And therefore what they did, they followed just in line with God and God made them one.

St. John 17:11, Jesus prayed that the Church and He would be one, like He and the Father are one. The Church, we as members of the Body of Christ, would be one together just like He and the Father are one. "And at that Day you shall know as I was in the Father and the Father in Me, so I in you and you in Me." Amen. What a union; a oneness here before the Seals were opened. Having that experience of the Third Pull: seeing the squirrels, the little fish, Hattie Wright's boys, by the Third Pull before the Seals were opened. When the Seals opened and the great JVHU appeared, the Head came to unite with the Body.

And on *Uniting Time And Sign* [1963-0818 -Ed.], he said, "We see the nations uniting. We see the world uniting. We see the Bride uniting with the Word." As the Bridegroom being the Word and the Bride being the hearer of the Word, they come together in union; unite like a wedding. They are getting ready for a wedding. They become one. The Word becomes you. You become the Word: "All that the Father is, I am. All that I am you are. In that Day you will know, as I was in the Father, the Father in Me, I in you." See? At that Day. What day? This Day we find out the great hidden Mysteries being revealed.

On *Invisible Union* [1965-1125, para. 38 -Ed.] page 38: *Oh, that spiritual union of Christ in His church now, when the flesh is becoming Word, and the Word is becoming flesh. Manifested ... just what the Bible said would happen in this day, it's happening, day by day. ... We're near the*

coming of Jesus to be united with His church, where the Word becomes the Word.

Page 68 and 69 on *Christ Is The Mystery Of God Revealed* [1963-0728 -Ed.]

*This is God's great mystery of love expressed, that God and man became one. See? The whole thing is God and man one. God and man was one there, and God and man is one here. See? What is it? Being filled with His Spirit, Him having the preeminences. That was God's achievement. That's God purpose to do that, that He might be in Christ and Christ in us, and all of us together one.*

Amen.

*The same God ... [Who] could say that to Moses, "Let there [be] frogs," the same One could stand up there, "Let water be turned to wine." ... Is that right? ... He just don't change. It's God in man. That's His manifestation. That's what He's revealing. That's what He's trying to do.*

He's talking about the Third Pull, the spoken Word.

*...And God's own Word revealed and shows that man cannot create (God is the Creator); and it ain't man no more; it's God the Creator in man, which is His Church no (Amen!) ... expressing [His] eternal love to the Church.*

God, the Creator, in man! The Holy Ghost in you. If you've got the Holy Ghost, it's the Creator. Greater is He that is in you than he that is in the world. It was the Creator God in Jesus Who stilled the storm. It was the Creator God in Daniel Who shut the lions' mouth. It was the Creator God (hallelujah) back there in Moses Who spoke frogs. It was the Creator God in Joshua Who stopped the sun. It was the Creator God in the Prophet (hallelujah!) when that Pillar of Fire came from above us, moved behind flesh that 'I in you' (amen) could say unto us what the promise of this Hour is. That great mystery of His oneness (amen) being revealed. Amen.

And he said: *Jesus said...* on *The Unfailing Realities* [1960-0626, *The Unfailing Realities Of The Living God*, para. 81-82 -Ed.]

page 30, ... *If you would've known Me, you would've known My day...*"

He came to unite God and man together. He came to make God and man one. And he said, "In that Day, you will know as I in the Father and the Father in Me, so I in you and you in Me." He came to bring God and man together. What was the Son of Man revealed for? To bring God and man together.

Why did Jesus say, "I am the Way, I am the Truth, I am the Life"? Why did He do those things? To show He was powerful? No! He was showing us what kind of man we were supposed to be if we didn't fall. But because we bypassed the fall, we bypassed that Word. And that was manifested, to show us what we fell from.

Why did God do those things in the Prophet's life? To show He's powerful? Why was the Son of Man revealed? To show us just that the Church Ages are finished? To show us the Word that we bypassed. To show us the image of the Glory of the Lord, what we have to come back to, to have that oneness to fulfill what Jesus prayed.

My brother and sister, that is what tonight we are contending for. That is the vision we are holding and walking in. That is the Word we have to keep anointing ourselves with, get It down in our subconscious. If we could only rely upon what the Word says we are. And the Prophet said that those people, they failed to see the purpose.

He said: *...everything, that road map pointing right to that one destination? And when He come... they failed to see the reality of what He come for: to bring God in man, to make God in man, to unite them together again.*

Page 44, *Proving His Word* [1964-0816, para. 235 -Ed.], the Son of Man is revealed to unite the Head and the Body together and the Marriage takes place here. An invisible union, where He puts the Wedding Band. What is it? His predestinated grace, the Marriage Certificate. What is it? Your name in the Book (hallelujah!) and the

beautiful gown of His promised Word (amen) and His Name being revealed unto us in this Hour so that we could bear His Name. Amen.

He said, "But they failed to see the purpose why He came." Have we missed again the purpose that He really came for – to unite God and man? He spoke about a Marriage and he said it's a prophecy for the last days (amen), that Christ and His Bride would become one. And Jesus knowing that when His Bride is taken out of His side like Eve was, that His Father presented Her faultless, (amen) sinless, spotless, virtuous to Him.

And here in this Hour the Prophet said, he said: *It's the devil... On God's Provided Place of Worship* [1965-0425, para. 177 –Ed.] Los Angeles, page 22, he said: *...you can't die ... if the church could only see that... [But] It's the devil trying to rob [us] from that.*

He said, "What happened to us? If we could only rely upon what the Word says we are." But he said, "It's the devil trying to rob us." So we say, "Well, you know, God sent a Prophet and I got saved the other day and I go over to that church now" or "I left that church because the Pastor was a certain way and I'm in this church now. Is that in the vision? That can't bring faith. No. The vision is to see because your name was in this Book because you were in His thinking. The Holy Ghost had to come to get you and brood upon you. And because you are an Elect in this Age, you couldn't stop short of manifesting the full promise of this Hour.

And Bro. Branham said, when he came to that Third Pull, he said, "I have seen squirrels appear six times." He said, "What is it?" He said, "Moses under the blood of bulls and goats could create flies." He said, "Why should it make people stumble when a man talk about these things?" He said, "But the denominational systems are twisting the people's mind away from it. They didn't know what real faith was."

So, the Prophet said, "It's not make-believe faith. It's not Pentecostal faith trying to work on emotions. It's

knowing what the Word says you are (hallelujah!) and if you can rely upon that. Amen. Hallelujah. And he said, "The thing of it is, you are scared to use it or either, you are not cooperating with His Word. What is the Church? How do you get into it? When you are there, everything that Jesus was, you are."

Did the Prophet know what he was talking about? Was he joking? Did he mean it for himself? He was saying it because he believed it. But do you know something? Because of the lack of revelation of what it is to be truly justified and because of a lack of revelation of what is the true position of a redeemed son, a believer, many are bound by condemnation and therefore cannot have confidence with God. They cannot have faith that God is not imputing sin to them. They can't have faith that when God looks at them, He actually sees them sinless. They don't fully understand the position that the baptism of the Holy Ghost has really brought them into. Amen!

And when He died, you died and when He went in the grave you went in the grave and when He rose, you rose. He said, "And when the entire Word of God was incomplete, was heading up in the human body, God, Jesus Christ, in there, God made me pay for my sins." In there, it's the same way Levi paid tithes. Not potentially; he paid it inside of Abraham. So it is, you paid for your sins when Jesus was paying for sins, if you were in Him. If this Word in this Hour identified that your soul is part of the Word, if the Holy Ghost came upon you, God does not impute sin to you!

Bro. Branham came to the place where he had faith that he was genuinely born again and God didn't impute sin to him. Because you see, it's the soul that sinneth. And if that soul is Zoe, is God's Own Life, it can't sin. Amen! He that is born of God cannot sin because God's Seed remaineth in Him. Who can lay the charge against God's Elect? There is no condemnation! There is nothing to accuse us. Amen. Because it's not you that

came predestinated, it's that soul that came predestinated. And that soul is Christ! So, Christ Himself is the Bride. Christ Himself is the Bride!

[1965-0801m, para. 69 -Ed.] He said: *Then He... raised me up with Him in the resurrection. And now we are seated with Him with power and authority over every devil. Oh, if you could only believe...*

Could you believe it this evening?

*...if you could only believe what God has given. But if you're not seated there, you don't have it. And if you're seated there, and don't believe, and are afraid to move, you'll never use it. But if you are seated there, you will use it, for you're ordained to do what you do.*

Amen! Where are you seated? Glory. And Bro. Branham knew that for him to receive anything it must be by having faith and accepting what the Lord Jesus did for him. He actually learnt to rely on what the Word said he was. Let me tell you, the Bible never said that Jesus relied upon the Word. You can't read those words in the Bible. But the Prophet, with a revelation in his own life knew, the way to make the Word work, you have to rely upon what the Word says you are. Amen.

And, brother, Satan's approach is from the inside. Reasonings, affections, imaginations, memory, is trying to rob you from that. He said, "It's Satan trying to rob you, make you feel it wouldn't happen, it wouldn't come to pass." Was that for the Prophet or do we have to wait for something to fall out of the sky? He never said that. He said, "When you come to know who you are." Amen. When you recognize you are an Eagle from the egg, when something quickens your mind to recognize what your New Birth, the union, the position it has brought you into, he said, "You stand again in spirit just like Adam before the fall. You are united again to your sonship."

When is that prayer being fulfilled? The Prophet said, "Now." Look how God worked in his life, behind his life and brought him to a place that he stood there and he

knew his position. What about you? We're going to leave this place. We're going to go back to our homes. But when you go, think about it – that soul inside of you, Eternal Life; only those that the Blood was shed for.

That is why the foolish virgins have to go through the Tribulation to be purified because they weren't really under the Blood. And if that soul is the Word and you are under the Blood my brother, my sister if you are under the Blood, then there could be no sin imputed unto you. And when you stand under the Blood of Jesus Christ, which is the Mystery of the Word for the Age, that is greater than Joshua under the blood of bulls and goats; that is greater than Moses. And they had faith standing under animal blood and could speak and don't doubt. Bro. Branham said, "Remember, we are at these times." This is what the Seals were opened for and given back to us: gave us back our inheritance; gave us back all that belongs to us so we could stand there again.

May tonight as we look at these things and we see that great union, the Word that has come to us in the form of a revelation, it is Jesus Christ bringing us (amen) right back up that Way, bringing us through that Truth; bringing us right back into the fullness of that Life.

Let us stand to our feet tonight and let us close up. Let us bow our heads and close our eyes for a word of prayer. We have sat over these two weeks and we've opened many, many things, putting us back into remembrance, stirring up our minds, waving back before us the things that had been spoken to you over these years. One sowed and one watered. But the Hour is here, God is fixing to do something. Remember it's a junction time. Remember it's a changing time. And the Holy Spirit is bringing us to a place where all amnesia is to be rubbed out completely, that you can know as

you were known. As we bow our heads and close our eyes.

Our gracious heavenly Father, Lord, as we have come to the end of this service and the end of these meetings, how we thank You for a great gastronomical jubilee down through these days. And Lord, Your people have sat and listened so attentively, soaking up the Word service after service as Your Holy Spirit was pushing upon Your Ministers, Lord, to speak the words, bring it back into their remembrance, showing them things to come; teaching them all things. He said, "When He, the Spirit of Truth is come, that is what He's going to do. He is going to convict us of sin, reprove the world of unrighteousness."

Oh God, and here we see in this Hour all these things, Father, building right up to a very climax. And Lord, as we look and compare the modern events, as we compare our very own experiences, as we compare the very things that the Holy Spirit had been emphasizing and speaking unto us; as we listen to the great drama, the symphony being played out; as we listen to the emphasis where the Spirit is placing it in the Word, trying to attract our attention, trying to focus us into a certain part of the Word that we could look and recognize, Father, what has been taking place, I pray, dear God, it has caused our hearts to tender up. It has caused us, oh God, to come to a place of surrender. It has caused us to come yielding ourselves. It has caused us to lay aside every weight and the sin that so easily besets us. It has caused us to have greater confidence in what You are doing unto us, that the devil will not rob us from it, Lord, would not try to kill the effect of it, wouldn't try to make it just some simple ordinary thing with no meaning but, Lord, we will be able to have faith in the experiences that You have Divinely predestinated to reveal Your Word and Your Son inside of us.

I pray, dear God, Lord, for Your servants who gallantly, Lord, supported us in these services, Lord,

standing behind with words of encouragement, Lord and bringing the people and arranging these meetings that we can come, Lord, and have this time around Your Word. May You bless them, Father! May You bless everyone of them. Lord, the local pastors and their helpers and all the others that visited, dear God, in the Name of Jesus Christ, I pray that from this day onward that the great Holy Spirit will give a greater measure Father, as we see the challenges rising and as we see the Holy Spirit coming down closer among the Elect of God.

And Father, may even the local churches, the Spirit of the Living God begin to break forth, Father, Lord, and know 'the former things have come to pass and behold I do a new thing and before it comes to pass, I tell you of it'. Let it be a time of great, total deliverance, Lord, oh God, when we see only the believers not only get their own faith but even their loved ones, even the ones that they are believing for in this Hour being delivered, Father.

I pray, oh God, every father and mother, every brother and sister, young man and woman, every stranger and visitor, Lord, every family that is represented here tonight, oh gracious God, as they've sat and listened to Your Word, in Thy Divine Presence and they know it comes from You, Father, because in their heart, it bears witness that they are children of God. Father, I pray that Your Holy Spirit, Lord, Lord God, will move upon them in this Hour, the same way You brooded upon the Prophet and brought him back to that image; brought him back to speaking conditions.

I pray in this Hour they will hunger and thirst after these things, Lord. They will have their affections set on things Above on the right hand of God where Christ sitteth. I pray that this will be the Day, Lord God, that the Holy Spirit will make such a definite turn that when they leave this service, Lord, it will be like a law set in motion by the Holy Spirit, Lord.

They will see in the coming days, in the coming weeks, Lord, such a follow up of the Spirit of God that the Angel of the Lord will pass through the neighborhood, Lord; will visit them in their homes, visit them on their jobs, Lord, have a fellowship together on the very things that they knelt and prayed for; the very things while the Word came forth and they held in their hearts praying, holding it unto You, I pray, dear God. Your Prophet said, "The Angel records all these things and Father, will bring it to pass in its season."

I pray, oh God, that there will be not one, Lord, but everyone will leave with the blessed assurance, oh God, that You heard and You answered, Lord. It's already settled, Father. Oh, blessed be Your wonderful Name.

And Father, Your servant and myself, tired and weary and Lord, we have come to the end. And all we could have done as human beings, all that we consecrated ourselves to You that it could be accomplished Lord, it has gone forth. We pray, dear God, that You Lord, will just continue to help us too, Lord, as we go back to our churches back home also, Father, note the desire in our hearts, Lord God, in our country, dear God, to see the great climax, Lord; to see Father, the Holy Spirit right there on the scene in this Hour and bring to pass all that was spoken. Father, it's not hard to pray these things. As Your Prophet said, "May there come forth a revival of the just and a great Power come into the Church just before its going and the Third Pull that shall do great things amongst us; for us in our midst."

Father God, may we concrete ourselves from this day onward, walking close to You Lord, living in Your Presence Lord, separated from all unbelief, Lord, oh God, and yet so desiring, dear God, Lord God, that You can have pre-eminences: Christ, walking in our feet, speaking through our lips, seeing through our eyes, working with our hands, believing with our hearts, thinking with our minds, until every fiber of our beings, dear God, could be so filled with the fullness of Your

promise. Lord, this is the Hour You've promised these things, Father and we are just pleading the promise, pleading the promise according to the plan standing there, Lord, knowing that You will interpret what You have spoken.

And Father, we thank You for all that's been done, Lord. Every one of the helpers, Lord God, who helped to make these meetings successful; all the workers, dear God; Father, all the musicians, all the singers. Lord, seeing some of the sisters sitting here and worked until twelve o'clock in the night, working, dear God, Lord, practicing the songs that they could come and bless the people because it is their position. They consecrated themselves for service.

I pray, dear God, Lord, as we stand in our position, as we serve and we consecrate our lives in this Hour, Lord God, that we will see You riding on the scene. God and man being united in this great Hour; mechanics and dynamics – the Head and the Body, (hallelujah!) oh God, the Dove and the Eagles moving together – that same harmony, Father, being made manifest to show forth Your victory and the reason of Your death. May You grant these things, Father! We love You, we appreciate You, Lord and we thank You for all that You have done, Lord.

Oh God, if there be any standing here tonight, Lord, desiring a touch from You, maybe some might be sick in their body, Lord before they leave this meeting—some might be desiring the Holy Spirit; some may have domestic problems, oh God, I pray, Father, Lord, Your Word had gone forth and standing on the Word that had been preached, standing under the Blood of Jesus Christ even as we spoke these things tonight, speaking Lord, and asking these things by the revelations of my faith that these things are true and this is the Hour, this is Your Word that You have spoken unto us, I pray, dear God, as they would believe standing here now, oh God, holding their requests in their hearts, Lord Jesus, You

will hear and You will answer. You will fulfill that request just exactly what they are asking for, oh God, that there will be nothing missing, nothing wanting, Lord, that they could be fully satisfied, Father, with Divine...

[End of recording -Ed.]











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