

Third Exodus Assembly

And I Will  
Fill This  
House  
With  
Glory

Pastor Vinworth A. Dayal  
10<sup>th</sup> August, 2007

**And I Will Fill This House With Glory**  
**17<sup>th</sup> Annual Convention**  
**Friday, 10<sup>th</sup> August, 2007.**

*Let's fortify the house  
of the Father again.*

*So let us arise today  
Arise today.*

*Let us arise today and rebuild Jerusalem.*

(Amen, with conviction with purpose, let us arise.)

*Let us arise today, arise today*

*Let us arise today*

*And rebuild Jerusalem.*

Hallelujah. Oh thank you, Jesus. Oh, he is the divine architect of this city, friends. Hallelujah! He is the one, who had this great plan in the back part of his mind before the foundation of the world when he prepared a mansion for you, amen; when he made you part of that city. Glory be to God! That you know if this earthly house of this tabernacle be dissolved, you have another one waiting, amen, because that's an eternal city. There is no death there. There is no sickness there, hallelujah! Oh blessed be his Name. There is no pain there.

That's not a place somewhere out in space. That's right here! Paul said, 'You have come unto Mount Zion, the city of the living God,' oh my, where the Lamb himself is the light. 'In him was life and his life is the light of men.' Is that right? Who is the light that lightens you, tonight? Is it Jesus Christ? Did he say you are a city on a hill that cannot be hid? Did he say you are the light of the world? What was he talking about? Amen. Blessed be his wonderful Name! You are that city.

Why don't you turn around and shake the hand of one of the delegates of that city next to you. Praise his wonderful Name. Oh my, what a great mighty thing! Praise his wonderful Name. We are so happy to be in his presence tonight, to serve this one true and living God. Amen, hallelujah! My, my, my.

We are so happy tonight to have all of you, tonight, in our gates. How good and pleasant it is, the Bible says, for brethren to dwell together in unity. Is that what the scripture says? If God says that it is pleasant, amen, you enter into something that is divine; that God could make the reality of what, 'it is pleasant' means. You could taste of the pleasantness. You could enjoy the pleasantness. Amen, hallelujah! The Bible says, 'thus shall all men know you are my disciples, when you love one another.' Amen.

Well, we are very happy to be here. This is not really the opening night. We had service last night. We had service this morning. We've had a day of picnic yesterday, of fellowship. We had an elder's – a Workers' Meeting last night.

We had a powerful service, this morning, Brother Elijah Walters from St. Vincent. Amen. Praise His wonderful Name. Hallelujah! Oh thank you, Jesus. Young men rising up to take this message and run with it, amen, standing between the living and the dead in this region; the swiftness of the Gospel. Is that right? Amen; the evangelistic service. What a great thing!

You know this is the Seventeenth Annual Convention. And you know, for you who know numerology, you know seventeen is something special. Seventeen is the seventh prime number. Seventeen – it was seventeen shekels, the redemption price for the purchased possession. Amen. Seventeen is made up of ten and seven. You know that. Glory be to God in the highest. Revelation 10 and 7. You know today is the tenth of the eighth; you know that too. Glory! My. What a wonderful time to gather together in

God's presence. God already fixed these things before the foundation of the world. You don't look at these things to fix the thing; God arranges these things. Is that right?

And we have a whole host of servants of God, men that God has raised up. How beautiful, the Bible says are the feet of them, amen, that come bringing glad tidings, carrying this great Gospel that Paul said, 'I'm not ashamed of the Gospel of Jesus Christ, it is the power of God unto salvation'. And that very Gospel is the voice of the Blood. Is that right? That's right. It shall never lose its power, till all the ransomed Church of God be saved to sin no more.

We have God's servant here, tonight, Brother Terrance Thornhill; his fellow minister and son, Brother Yadel Thornhill. Amen. We go back a long ways. Praise his wonderful Name!

We have Brother Frederick Bobb from Guyana; Brother Glen Sealy from Guyana; Brother Ulric Cornelius, Brother Victor Hernandez, Brother Osmond Voyer, these are our brethren from way into the interior, some of the indigenous peoples. They are the real Caribbean people. Amen, I believe we should really give them a hand of praise. They are the real Caribbean people. We are immigrants, friends. We are all here, the rest of us are immigrants. We came here by force, by different ways; but they are the ones that this whole land had belonged to, by the grace of God. So tonight it would be a dishonour not to recognize them. Amen. Brother Dennis Lee, a pastor in Guyana.

Brother Samuel Bradshaw from St. Kitts; and we heard him yesterday out in the La Vega place there. Oh brother, he was like hot springs, you know, like a volcano just getting ready to explode. You just love to see enthusiasm. Amen. God bless him. Amen. He desired to be here; he brought his wife, his children. Our Brother Nigel and they met him and spoke to him the Word and his heart was moved. He looked at the DVDs. He wanted to be here.

He brought his whole family. Amen. Glory be to God! Brother Nigel said he told him he had the message for years but he didn't know what it was. Amen.

And our beloved brothers from Panama, Brother Felix, Brother Gasper, amen, precious brothers we met a couple years ago. God just bind our hearts together. It's a blessed privilege for them to be here.

We have a brother from the church in Barcelona, Brother Espinoza's assembly. Brother Orlando Mata here, amen, from Venezuela. God bless you, my brother.

Praise his wonderful Name. Amen. Hallelujah! It is so nice. This has been a great time for us. What great things the Holy Spirit has done. Amen. Let's just sing that chorus again that our Sister Kim wrote out of a dream, under the inspiration of this great revelation that God opened up to us, amen, that has inspired the theme of this Convention.

In 1999 the Holy Spirit moved so supernaturally, thirty-eight messages God brought out of those restoration books; and came back with about thirty already, out of those books here, to open up something in the book of Revelation to bring the Bride to her glorification. And that's what we are believing. And back there God gave such inspiration, the hymn writers picked up their pens and began to write because every revival produces its own hymnology. Amen.

And I'm so thankful tonight, amen, to know out of the hundreds and hundreds of songs that have been written, every time the tree of life brings forth the fruit in a particular season and it reflects in the pages of the Bible, amen, where that fruit is identified, God gave the songs to immortalize the Word and keep it fresh in your hearts. Amen! What a mighty God we serve. So let's just sing that, amen, as we get ready.

You have to put up with me tonight. The brothers are taking the day services; I'm taking the night services.

Amen. We are just trying to be faithful, wherever the lot falls to be faithful to represent the Lord Jesus Christ. Amen. So you know, they are singing about,

*It's not by might, it's not by power,*

*It's not by anything we have done*

*but what God can do.*

*This is our house, this is our Father's house.*

This house [Bro. Vin indicates the human body.]

*Its walls are broken down,*

*The temple of God.*

*So let us arise today, arise today*

*And let us build back this Jerusalem.*

I believe the spirit of Ezra, the spirit of Nehemiah, the spirit of Zechariah, the spirit of Haggai, the spirit of Malachi is here! I believe that's the spirit in the Bride. Amen! It is the spirit of the Lord Jesus Christ himself promised for this hour. Amen. 'So let us arise', let's start.

*...arise today, arise today*

*Let us arise today, and rebuild Jerusalem.*

(Oh, so let us arise)

*...arise today,*

(Arise today)

*...arise today,*

*Let us arise today and rebuild Jerusalem.*

Praise his mighty Name. I would like to invite your attention to the book of Zechariah, chapter 4. Oh, praise his wonderful Name. You know, God is so wonderful in this Convention, we don't even know what is happening.

God is just going to take this in His divine hands and is forming something to bless his people.

We just had these Bose people come in here and brought over two hundred thousand dollars in Bose equipment, new brand, broke it out of the boxes and for the last three, four days, leaving here three o'clock in the morning, putting up this thing, and we didn't even pay a cent. When the Convention is done they could take it and go back if they want.

They gave us a demo for the whole Convention, new brand equipment, over two hundred thousand dollars in equipment. There is Bose in the mother's room, Bose in the back here, Bose on the outside, Bose on the hill. Brother, I don't know how God could do that. I never saw that happen yet. Amen. God wants the voice to be crystal clear. God wants the Word to be preached so you could hear it with definition. Praise his wonderful Name!

Zechariah chapter 4, just going to pick couple places and you will have your seats. Verse 1:

*And the angel that talked with me, came again and waked me,*

He was having communication from the unseen realm. It was an angel; a heavenly being was talking with him. He would come and come again. And when he came they wouldn't talk like just about anything. Their conversation had specific subjects that this angel was communicating to Zechariah, which means, 'God remembers.'

*...and waked me, as a man that is wakened out of his sleep.*

He didn't say, 'I was like, sleeping, and the man waked me up'. He said, 'He waked me as a man that is awakened out of his sleep'. Sleep is an unconscious state of mind. That is why Paul said, 'Awake thou that sleepest, it is high time that we awake. It is nearer than when we first believed.' This was a waking up. There

was a voice, a midnight cry that woke up the wise virgins and the foolish virgins. And the wise trimmed their lamps. Is that right? Seven Thunders is to wake up the Bride.

*...and waked me, as a man that is wakened out of his sleep.*

Verse 6:

*Then he answered and spake unto me, saying, this is the word of the Lord unto Zerubabel, saying, not by might, nor by power, but by my spirit, saith the Lord of hosts.*

*Who art thou O great mountain?*

A word coming in a time when there was great obstacles in their path and the house of God was laying in waste, in an incomplete state because the enemy had frustrated the purpose of the people of God who were called out that the end of the seventh decade. They had come back in the land of the fathers. They had begun to build. But then the enemy had purpose they were going to cause the work to cease. They had come back to build the house of the Lord that Jerusalem could rise again from the ashes.

*Who art thou O great mountain? Before Zerubbabel thou shalt become a plain:*

This is the word that God was giving to the man who had the responsibility to lead the people in the completion of the work. This is the man who was given the commission when seven decades had run out and the decree was given to go back and build the house of God, Jerusalem. They were coming out of Babylon to come back to the land of the fathers. Watch.

*...and he shall bring forth the headstone...*

And that's the finish of the building. There is not another stone that goes after the headstone. Every stone ties into the headstone. And this is a very unique scripture because this is the only reference of the sixty six books of the Bible where it was written 'headstone' it is the only scripture here in the entire Bible where he is called the headstone. Other places he is called a tried stone, a smiting stone, a stone of stumbling, a rock of offence, amen; a stone cut out without hands. But here he is called the headstone. And this is what this Zerubbabel was to bring forth.

*...he shall bring forth the headstone thereof with shoutings crying, grace, grace unto it.*

*Moreover the word of the Lord came unto me saying,*

*The hands of Zerubbabel have laid the foundation of this house; his hands shall also finish it; and thou shalt know that the Lord of hosts hath sent me unto you.*

He was so sure of his vision because he was a man who was awakened out of an unconscious state of mind to perceive the plan of God and how God needed his house; a house that was to tabernacle Deity. Because that house in its former state had tabernacled Deity.

Then Deity had no house; the person, he himself, the giver, the life of the gifts; and he refused to remain without a house while they were taken up building all kinds of natural houses. And he shook them and said, 'You go and tell him that this mountain, because I'm so zealous of my house. I must have my house now. Seven decades have run out I am not going to be without a house.' Hallelujah! 'I must dwell in the midst of my people. What do you think I brought you out of Babylon and brought you back in the land of your fathers for? That I might dwell in my house.'

*For who hath despised the day of small things? For they shall rejoice, and shall see the plummet in the hand of Zerubbabel with those seven; they are the eyes of the Lord,*

This is a stone that when it is coming it must fit exact, because all the stones from the foundation stone go up, the pyramid is the only architectural structure that is completed with one stone. Just like all the members of the body are so numerous but it ends up into one head. So the seeds, the bride from all seven church ages ends up into one person, one head: Christ. And that head has appeared in these last days. Hallelujah! Watch. And to get that to fit, you better have a plummet in your hand because now you have to be exact. You have to be precise. It has to be cut out to fit into the headstone. Hallelujah! Because when it fits, it will start to draw all those, hallelujah, from the graves. Hallelujah! A stone with seven eyes!

Is there such a stone with seven eyes? Is there such a Lamb with seven eyes? Is he the head of the church? Is he the one that all the buildings fit into? Is he the one who has come in this hour? Elijah, 'as John forerun the first coming, introduced the Lamb, so Elijah is to forerun the second coming and introduce the Lamb.' Did the Thunders mean that, my brethren? Watch.

*...they are the eyes of the Lord, which run to and fro through the whole earth.*

Zechariah 8, drop over into the 8<sup>th</sup> chapter and pick up a couple of verses there. Oh my! Brother Renson used to say 'the atmosphere is charged with scriptures'. He must be saying that right now, just looking in on the meetings. I believe they are all around us because they know what this meeting is for us. And they are not dead; they are alive. They just changed dwelling places. They are a part of that very city. They are already in their mansions, a theophany. Is that right?

Zechariah 8, verse 1:

*Again the word of the Lord of hosts came to me saying,*

*Thus saith the Lord of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury.*

*Thus saith the Lord; I am returned unto Zion; and will dwell in the midst of Jerusalem:*

He came back to dwell. He returned to dwell. 'I am returned and I will dwell. The world will not see me but you will see me. I will come back and I will be with you and in you.' Is that what he says? It is the same thing.

*...and Jerusalem shall be called a city of truth;*

The city of truth, because, you know why? All denominations love the lie more than the truth and they have a strong delusion to believe the lie and be damned by it. How many know in Revelation 3:20, they put the truth on the outside of the church? How many know they have been indicted for crucifying Jesus Christ a second time? They cannot be called the city of truth. That is why they are called Babylon in the Bible. The only truth has to be the Lamb, 'I am the way. I am the truth.' And she is him revealed. She is life of his life, spirit of his spirit, word of his word. She is the only one that is truth. Is that right? My!

*...Jerusalem shall be called a city of truth; and the mountain of the Lord of hosts the holy mountain.*

And verse 9:

*Thus saith the Lord of hosts; let your hands be strong, ye that hear in these days these words by the mouth of the prophets,*

Haggai was there. Zechariah was there. They were the eagles, as our brother put there on the banner. You have two eagles. That is the eagles, Haggai and Zechariah. He has the Lamb; that was Joshua the priest. He has the lion; that was Zerubbabel from the house of David, the prince, the governor. The restoration was going to come by these three offices: eagle, lamb and lion; the Lord who is, who was and is to come. Amen.

*...which were in the day that the foundation of the house of the Lord of hosts was laid, that the temple might be built.*

May the Lord bless the reading of his word. You may have your seats. I want to go on into Haggai now. Zechariah and Haggai were contemporary. They were prophets, eagles that received the visions, the revelations from God when they were called out of Babylon at the end of seven decades.

Seventy years are seven decades, a type of seven church ages. And it was an hour of restoration. They were being told, 'Come out of Babylon', and they were being taken back to the land of the fathers. And the house of God which was broken down and in ruins was to be rebuilt. And God in this hour began to open up revelations to these prophets. It was an eagle age.

Is there an eagle age at the end of the Seventh Church Age? Were there prophets back there, Zechariah and Haggai? Zechariah shook them, he said, 'You say it is not time for the Lord's house to be rebuilt.' He began to preach, **Sirs, Is This the Sign of the End?** He said, 'Then if it is not the time for the Lord's house to be rebuilt, is it time for you to build your sealed houses?' And he revealed to them a mountain (Is that right?) that had the material to build the house.

Do you know such a mountain tonight that has the material to build God's house? Is God's house made up of faith and virtue and knowledge and temperance and

patience and godliness and brotherly kindness, so that the headstone could come down? Is that God's house? Is that the living tabernacle of the living God? Is that to be here in this hour at the end of the Seventh Church Age? Is that the man that is to be redeemed by the Blood and will be in that eternal church age at the end of the Seven Seals? Was this taught by the prophet? Did he teach this? Luther didn't teach this. Wesley didn't teach this. The seven decades had not run out as yet. They were still in Babylon, denomination. Amen. They didn't have the full Truth yet; but God gave a call out of Babylon.

Now you know the book of Revelation, everything in the book of Revelation is typed in the Old Testament. You know that. And you know that the Old Testament is shadow and type. And you know that the mystery of God which was revealed was sealed up in shadows and types. Are we taught that?

Did Jesus say, 'Lo, I come in the volume of the book?' Did he say, 'Search the scriptures, in them you think you have eternal life and they testify of me'? Did he see himself from Genesis 1 to Malachi 4? Was that the whole Old Testament? And did he take the law and the Psalms and the prophets and all things and reveal that they spoke of him? And was the Bride in him unexpressed when he was doing that? The feminish spirit was sealed up in him, which was to be revealed in her appointed season. But while he stood there he was the fullness of the Godhead bodily. He was both Old and New Testaments in one. Is that right?

Like Eve was in Adam but there was a designated time and season for her to be taken out and revealed to prove she was the matching piece to the masterpiece. And when God brought her to him, he looked at her hands and he looked at his hands. He looked at her feet and he looked at his feet. He looked at her eyes and he looked at his own eyes. He says, 'She is me in bride form.' He said, 'This

is bone of my bone and flesh of my flesh.' Was Adam a figure of him who was to come? That's right.

So God's great mystery was sealed up in shadow and type in the Old Testament. Then all these things in the New Testament have its foundation in the Old Testament just like the bride was in Christ, because the Old Testament is the bridegroom and the New Testament is the bride. Amen? Because she is spoken there but he had to come first; he had to be revealed first.

Who was revealed first, Adam or Eve? [Congregation says, Adam.] That's right. She had her season to come. Amen? Then when she came forth, what happened? Both of them went into the garden. Both of them stood there and had dominion over the earth, a type of Christ and his bride in the Kingdom, in seed form this great thing laying there.

How many know Adam is the headstone of God's creation? How many know God capped his creation with Adam? How many know God started brooding from the botany life, then he came up to marine life, then he came up to bird life, then he came to animal life. Then there was a man standing as a reflection of God; and God did not make anything after him. Is that right? Because the one that was doing the creating, there was now one, a little creator, a little amateur God, a little one like him standing there who was in the very image and likeness of God. And there was nothing higher than God. Adam was the very headstone. He was eagle, lamb and lion, you know that; prophet, priest and king, son of Man, son of God, son of David.

But watch there. Eve now... And her name was not Eve; I am just saying 'Eve'. He called *their name* 'Adam' in the day that they were created. How many know the wife has to have the husband's name? How many know when she came forth, it was under a marriage covenant to bring to pass a promise? Is that right? That God's Name will be excellent in the earth. How many know when God

stood back there in Eden, God saw the entire globe, and he knew everywhere he was going to have people? Is that right?

How many know the Bible says that God established the boundaries of the nations? How many know each nation, that is why people guard their territorial waters and their air space and their waters and their land space, and their other territories. And they have war over these things because it's an inheritance even for the nations. God portioned off the earth. Didn't God say, 'I give Esau his mountain; tell Jacob to leave him alone.' That's right. 'Don't fuss with him.' God gave everybody their portion. Did God give all denominations a space and time too? That's right. And there was a time when all had to come to naught. Is that right? So God keeps his word.

So notice here in the scripture, God bringing his headstone of His creation and Eve represented the Heavenly Jerusalem standing right there. That's why out of Eve every other woman that came, Sarah – how did Sarah become Heavenly Jerusalem? That is part of the mystery that was in Eve just like every prophet was unfolding part of the mystery of the God-prophet who Adam was. Every priest was unfolding part of the mystery, so every Bride was unfolding part of what the woman was.

That is why when Rebecca comes, a servant comes out at evening time. And that servant brings a power. He brings the raiment. He brings the jewels, everything she has need of to get her ready for union with the bridegroom. Is that right?

That is why Esther was the queen. The queen revelation had to come out. But did you notice the sequence of God? Esther was not revealed until – after Esther was revealed, there is no other woman spoken of in the Old Testament. She is the last woman spoken of in the Old Testament because she is the queen. There is no other bride type to come after the queen. Amen! Because when

you become queen you have to go to the throne; and when you come to the throne the kingdom is restored. That is why he came with the key of David, and the government shall be on his shoulder. And she takes the veil and she transfers her rights to him.

And the last promise given in the Bible for the Church is what? 'You will sit with me in my throne.' That's for us in this age, showing it will take marriage to come to the throne. Could Esther go to the throne without marriage? But she came into marriage after Vashti was rejected. And what caused Vashti's rejection? She refused the seven voices of the king which thundered on the seventh day. Was it the seventh day?

Ahasuerus means 'head, chief.' He is the headstone. He was the chief authority. It means 'prince.' He is the prince of life. He had seven voices by which he revealed his will. Amen, glory! They were the seven eyes in the headstone. Do you understand?

How many know the book of Revelation says there are seven eyes? The prophet says, seven seers, seven messengers, seven spirits; lamps burning before the throne.

So Adam and Eve in Eden - Is Revelation 21 and 22 the restored Eden? Is that Christ and the Bride? Is the hundred and forty four thousand there too? That's right. Was Naomi with Ruth in the redeemed inheritance? But the whole wall is Jewish: twelve foundations, twelve apostles, twelve gates, twelve patriarchs, amen, twenty-four elders and one hundred and forty-four thousand, one hundred and forty-four cubits. One hundred and forty-four cubits, each one of those stones in that wall, showing that the entire wall is Jewish but the city is made up through Seven Church Ages.

And that is why James and John, they wanted the promise to sit with him in his throne. The mother came and said, 'Could one of my sons sit on the right hand and

the other one sit on the left hand?’ And Jesus came and said, ‘Could they be baptized with the baptism I am baptized with?’ He said, ‘yes’. He said, ‘Could you drink the cup I could drink?’ He said, ‘yes’. And that is true. They did. They got the Holy Ghost and they went through persecution. He said, ‘But that place, it is for whom it is prepared by my Father.’ Hallelujah!

And in the message **How Can I Overcome?** The prophet said, ‘That test’ because each promise has a test. And that’s why it is to the overcomer. But that test didn’t come in the first age. There is a test to go to the throne because power is never given without character. And character is never made without suffering. And character is a victory, not a gift. And not until she is tested the same way the first two brides were tested. Was Eve tested, the first Adam’s bride? Did she fall? Did the second Adam’s bride get tested and fell too? But this Bride will not fall. She will go back to Eden – s that right? Because she will be he himself. You get that? She is he himself. That’s a great thing.

So Genesis 1 and 2 is a faith civilization. That’s the paradise in the beginning. Genesis 3, the fall came to show how it came from the faith civilization to the science civilization, which we still see science civilization all around us though we are not in the science civilization. We are not of science civilization if you have the new birth. You know that? You are raised up to another form of existence by the baptism of the Holy Ghost and fire in the eighth day. Because your first birth, your sex birth, is what puts you into science civilization but your new birth puts you in heavenly places. It called you out of the world. It freed you from Babylon, Satan’s Eden, and raised you up. You received a Kingdom that cannot be removed.

We have received a Kingdom in the hour when all kingdoms are shaking between the second woe and the third woe. The earth is in birth pains, a time of trouble,

amateur tribulation and great tribulation. But in between there Michael comes with the open book. Hallelujah! And there is a calling and a sealing because there are some people who are to be with the Lamb on Mt. Zion having the Father's Name written. Because what they got under their seventh trumpet we have under our seventh seal. Same Boaz at harvest time redeeming Naomi but taking Ruth for his wife and going back to live in the redeemed inheritance.

So you look back at the pattern there in Genesis and you see how that paradise was lost. And in Revelation 21 and 22 we see that paradise regained. Well, what was lost? Adam and Eve in oneness with God; the Father was there, the son was here manifested in human form, the Logos over the Father there; and Eve, a pyramid city. Amen. And her head was Adam, the headstone, because it was a picture, God looking back there.

And the great thing is how for six thousand years... You know what happened in the first two thousand years, the earth was destroyed by water. The second two thousand years, the new creation started. It was time to redeem the elect of the old creation who was still trapped in a body of flesh. When he came he was looking for them. Did he find Peter? Did he call his sheep by their names? He said, 'I call my sheep by their names.'

Did he know Peter's place? Was he seeing Peter? Where was he seeing Peter? In Capernaum? In Galilee? When he started to reveal Peter's life he said, 'In the regeneration, you all will be sitting on twelve thrones judging the twelve tribes', in other words, 'in the New World'. He is standing in Galilee by the sea but this man is catching revelation from heaven that flesh and blood in no seminary, Sadducee seminary, Pharisee seminary could reveal. Until he said, 'Flesh and blood didn't reveal that. It is the Father in heaven who revealed that; and I give you the keys, Peter.' He was speaking the keys into Peter's

heart. Do you understand? Mystery truths revealing their position in the economy and plan of God.

How many know that same history, when Son of Man came at the end of the Old Testament, there is a promise of Son of Man to come at the end of the New Testament? How many know that same history is repeating itself? When the fathers came they had one birth; then he gave them another birth to raise them up to live in a higher order. They were living after the order of Aaron, a temporal order, temporal life; but the Word, Melchizedek, was made flesh. And he started to reveal the eternal at the end of shadow because substance was coming in. Hallelujah! Natural lamb, natural temple, natural priesthood was moving away and another order, a higher order, an eternal order was coming in.

Those priests had scarlet, ram's wool dyed red. Had running water; had cedar wood, red wood, a type of the cross; scarlet, a type of the blood from the slain lamb. Running water, living water, a type of the Holy Spirit and it could cleanse a leper on the eighth day when the turtle doves, hallelujah! Look at them working with symbols connected to a natural priesthood and a natural tabernacle. And the leper was being cleansed because they knew their priest. They could check the priest's pedigree and know he is really a son of Aaron. He is not one of Jeroboam's priests. Jeroboam made his own priests but the word had said priests must come out of the loins of Aaron. God put the priesthood by heredity in Aaron, and he put the kingship by heredity in David. You had to be born into the house, amen, to be king or priest.

And when the book was opened they said, 'And we shall reign as kings and priests'. When the seven seals book, the record of eternal life was being opened, there would be a people who would know they came from the great High Priest. They were chosen in Christ before the foundation of the world. They will know they were eternal in the thoughts of El-Ella-Elohim before any star,

atom or molecule, any angel, seraphim or cherubim, they existed there, eternal as God is eternal! God is not complete without them. Such a people at the end of the New Testament would walk in that revelation. That is what Jesus' teaching did to fishermen. That is why the church world with theology couldn't understand that.

That is what Brother Branham did to denomination. He started to talk about dreams and visions and dimensions. He started to talk about how gifts operate, and offices. He started to talk about different kinds of anointing. He started to talk about demonology, and ministry of angels, and dimensions. Oh, he blew their minds. But why was he talking about that, to show he had knowledge? No, that is what Jesus taught his church. He taught them how to pray. He taught them how to cast out devils. He taught them about angels and ministry of angels. He taught them about visions: 'the Son does nothing, except he first see the Father do it'. He talked about how you could work God's gift and God working his own gift: 'I feel weak,' when the woman touched him; but he said nothing at Lazarus' grave. He was training in a ministry.

And when the Son of Man – Is he the same yesterday, today and forever? Did he do that at the end of the Old Testament? Did he do the same at the end of the New Testament? Whether he was in the corporal body or human flesh, he did the same. Is that right? Did the people who follow him know about visions? Do you read about Peter having any visions before he got the Holy Ghost? Do you read about Phillip being translated before he got the Holy Ghost? Do you read about Elisha discerning things in the king's bedchamber before he met Elijah?

You read about the widow of Zarephath knowing how to mix meal and oil and bring it on two sticks, and then come into a place where she saw creative power produce oil and meal everyday in a time of famine. Because she became in contact with a prophet who led her to discover

her hidden potentials; who led her to discover her hidden resources and raised her up to live in another state of existence. Do you see what a farmer and a housewife could do when they come in contact with Elijah?

You see why the church today in the message, so many times is halting and fumbling around and don't know what they're doing? And they think it is some great man to come or some great thing in the States somewhere? No. That is in the housewife and that is in the farmer. Hallelujah! Training a church to come up and live in the supernatural! Did he say, 'I come to rub the make belief out' on **Perfect Faith**, 'lift you up in a higher bracket of faith. We must see apostolic times flow out. We are coming into that third pull for that perfect raptured faith.' Did he say it? 'I have to bring you into something real. Faith is not an imagination, it's a substance', he says. That is what he was doing. That is what he was doing.

That is why you see denomination, they probe, they carry on; they try a platform performance. That doesn't work, Brother Bradshaw. You watch and see when God opens the word to you; you have a key like Peter. You watch and see when you start to get into the shape to fit the robe like Elisha. It becomes everyday living, automatically because you will be walking in the footsteps of a vindicated prophet who was sent to teach the Church and rebuild the house of God that was ruined when the Babylonian invasion, the cankerworm, the palmerworm, the caterpillar and the locust eat it down.

But the house of God will live again. The Tree of life will bloom again. The pyramid shall stand again. It is going to come back because Elijah truly shall come and restore all things. Has Elijah come? Did he reveal every mystery? Is that to literally turn the hearts of the children back to the faith of the fathers? Were we awakened as a people who are awakened out of a great sleep? And we are stirred to recognize the prophet's prophecy coming to pass in this hour! And we understand how the house is

being rebuilt again at the end of the seventh age like they did at the end of the seventh decade. Do you understand?

I'm trying to walk with you just as he leads me. You see when I feel him here I could say anything; but I don't want to say anything. But I could yield to him. When that comes I could yield to him. It brings all my emotions dead. Nothing can rise up there. It makes my landing gear get operative and my take off gear, Brother Bowen.

Brother Bowen sneezed on Brother Mervyn and Brother Elijah in the room, 'achoo!' He went preaching; he had no landing gear. When ministers get in the pulpit they have no landing gear, but the eagle has landed. Hallelujah! My. That is just to relax you a little bit. We are going for a high here. I have to kind of let you catch your breath again. When you start to go here, smoke would start to come out of your ears, you know. It burns up a lot of fuel to climb this high.

Let's turn to Haggai. I want to teach this. It is something here. I want to prove to you, by the scripture and the message that this revelation is correct; and I want to show to you that this leads the Church forward into her promise. And this comes in that second cycle because this is the full viewing of yourself completed and how to come into that completion. Because those books, those five restoration books hold the mystery of coming out of Babylon until the Church comes into its glorified condition. And Revelation 18 to 22 hold the mystery of the Church coming out of Babylon until a city built foursquare, a pyramid city having the glory of God in whom the Lamb is the light. And from 1963 to 2007, the mystery in those books has been unfolded. But after he is finished he comes around to reveal. And he is setting people in order for this great filling.

Look at Haggai here, Haggai 2. Zechariah and Haggai were contemporary. And God doesn't just give revelation for revelation sake. If you watch Zechariah's revelations at the end of the seventh decade, it was revelations

designed to lead the Church forward into the completion of the purpose why they came out of Babylon at the end of the seventh decade. They lost the vision and they lost sight of what they were doing, and they dropped out of the atmosphere, and the work ceased. And they started to go around just like a formal church, lost their way and lost the vision of the purpose and the objective. And they could not be perseverant in spite of the obstacles, and they did not have holy works and holy faith mixed together in a holy union to create the promise. God began to give Zechariah some laser guided missiles that were designed to break their shackles, and lift them out of the bondage after coming out of Babylon, before they came to achieve their true objective.

Though they were elect their progress, they became paralyzed. There was an impotence and a paralysis that had crept up on them. Haggai came with a word to bring God's promise, the vision of God's promise back into clear view and taught them how to fight the battles that the enemy employing certain strategy and tactics was able to frustrate their cause. And if your life is being heaped up with frustration though you came out of Babylon, and though you've come back to Jerusalem but yet your house is not filled with glory.

And that's what I'm speaking on. I'm going to get to my subject right in Haggai here, get my title. I'm coming through on the inspiration we have here because that's a promise. And if it's a promise, faith rests on the promise. God has a purpose for giving that promise for that age. That promise reveals God's thoughts concerning his people, that God lead them in that age to possess the promise. And they see that promise interpreted in their lives. And if that's a promise and I could prove to you when that promise is for, how that promise would be fulfilled from the Bible and it must be in continuity to us coming out of Babylon. It just can't be a wild thought. It just can't be an assumption. It must be placed in the

scriptures because you can't misplace, mislocate and misinterpret. And if they came out of Babylon to do God a service, they have to have five musts to do that service.

Watch. We looked at one promise just now. I want to show you two pictures. I showed you one out of Zechariah, a picture of a promise of the headstone coming with shoutings of grace. Is that the Seventh Seal? Is that the coming of the Lord? Is that what that is? Is that going to cap off the pyramid, the Church for Seven Church Ages? Then that's a mystery of the Seventh Seal. Was that a revelation given and something that God wanted to fulfill in the lives, not of the Babylonians, not the Medes and Persians, not the Egyptians, in the lives of his elected, called out people who he called out of Babylon.

Was the Church conquered in the first age by the Nicolaitanes? Did a white horse rider go forth conquering and to conquer? When he conquered the Church where did he take it? In Germany? Mystery Babylon. Is that right? Did they end up in mystery Babylon? Revelation 2, the first church age, he said, 'Repent and go back to where you fell from.' The second church age, 'you have the synagogue of Satan right there'. The third church age, 'you are eating the doctrine of Balaam and the doctrine of the Nicolaitanes'. The fourth church age, 'You are now at Jezebel's table. You've come to the depths of Satan'. Is that right?

But Elijah was to come at evening time, at the end of the seventh age. There was to be a messenger calling the church out of Babylon, and rebuild it! Is that right? Does Revelation 18 show a call out of Babylon? When did that call – Was that the seventh angel messenger who revealed the great harlot? Was that the same one who revealed the Lamb's wife in Revelation 21 and 22, the heavenly Jerusalem? That's the message of the age. When does the messenger come in the age? Does the messenger come at the end of every age? At the end of the Pentecostal Age we are expecting to receive a messenger who will reveal

the whole secret of God. Did that word call for a total separation from all unbelief? Did that word talk about choosing a Bride and the marriage of the Lamb is come? Was that one like Eliezer? Was Isaac a type of the headstone?

There is no way – now listen to this closely if you are a stranger or a visitor here who is not walking in this truth. There is no way Rebecca could get married to Isaac without meeting Eliezer first. She does not meet Isaac first. There is no way Ruth could get married to Boaz without meeting first the chief reaper. Is that right? There is no way Esther could get married to king Ahasuerus without being first raised up by Mordecai. Did Eliezer come at evening time? Did the chief reaper come at harvest time? Was Mordecai between the sixth and seventh Trumpets? Between Nehemiah and Job, and Ezra and Nehemiah, the Jews going back to the homeland? And Job is the resurrection. Did they have such a messenger in that time? And there is no way the headstone could come on the building without Zerubbabel bringing the headstone.

Did we have one like Zerubbabel in the evening time between the sixth and seventh Trumpets, at harvest time when they came out of Babylon at the end of the seventh decade? Do you see the revealed plan of God in the Bible? We have not followed cunningly devised fables. We have the word of prophecy made more sure! It's been confirmed and vindicated! "Upon this rock I will build my Church and the gates of hell shall not prevail against it." Do you understand?

Then if one man revealed the mystery of Eliezer, revealed the mystery of the chief reaper, revealed the mystery of Mordecai, revealed the mystery of Zerubbabel, could a woman reveal the mystery of Rebecca and Ruth and Esther and be a pyramid city? Oh thank you, Lord! Hallelujah!

People say, ‘Vin is not preaching the message.’ They say, ‘Vin gone off.’ Look where I’ve gone off – on an astronaut ride. Let me tell you, binoculars can’t even see me where I am here. Hallelujah! Gone way beyond the sight of man, you have to have theophany to see me. You have to have theophany, supernatural vision, Sister Shirley. Glory! But what am I doing? I’m tying you to your place in the Bible at harvest time, at evening time between the sixth and seventh Trumpets. I’m tying you after the one-man scripture. Rebecca came after Eliezer. Ruth came after the chief reaper. Esther came after Mordecai.

I’m proving to you by the Bible and the message, in the time and the season. And people want to find a man and say, ‘No, no, we have to get a man here. Nothing is happening yet. When this man from Jeffersonville or wherever, comes.’ Do you understand what I’m saying? I had to look some of them in the eye and say, ‘Show me a man that comes into the picture after Eliezer introduces Rebecca to Isaac.’ I said, ‘Show me a place where a man comes in after Mordecai marries Esther after Vashti is rejected. Show me. Show me a place where after chapter 2 you saw another man than Boaz with Ruth.’

You see, that is why I love the Word. The scriptures cannot be broken. Jesus told those teachers, ‘You do err not knowing the scriptures, neither the power of God. The scripture cannot be broken.’ Oh brother! My!

Haggai 2:

*In the seventh month,*

Let me get ready, my wheels are out, time for the landing gear. I want to prove to these brothers I have my landing gear. I told them my landing gear is working. So I don’t want them to feel justified if my wheels stay up and I don’t come down to land. I want to come down and land. My! (You stop sneezing, brother. You better go and get your vaccine shots. You are a strong host.)

*In the seventh month, in the one and twentieth day of the month, came the word of the Lord by the prophet Haggai, saying,*

*Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people,*

‘Speak now! They must hear that word now. Don’t delay, rise up, lay aside what you have, set your priority right. I’m giving you instructions. Speak now. I’m telling you.’ Amen. My!

*Who is left among you that saw this house in her first glory?*

This house has two glories. Did you get that? The first glory was past. He said, ‘Who saw the house in the first glory’. Not first house, you know; first glory. This house is going to have a last glory. It had a first glory and it is going to have a last glory. This house is Alpha. Alpha is first; omega is last. Amen. In the Alpha they had a new birth. They got the keys to the kingdom, keys of the kingdom. Is that right?

But the Omega in the evening time resurrection, when the Son of Man is being revealed in the west not in the east... In the morning time the Son of Man in the corporal body was revealed in the east and there was a morning time resurrection. Is that right? And they who were dead in sins and trespasses in the Church rose up under the power of the baptism of the Holy Ghost in the eighth day.

How many know it came on the fiftieth day? How many know Pentecost is fifty? How many know seven sabbaths ran out, and then on the eighth day came a baptism of fire and passed them from one condition by a sex birth to another form of existence? They entered into the Kingdom. Are you getting me?

While others were looking for the kingdom to come by observation, and said, 'He can't be the Messiah because he didn't kick the Romans from off the earth.' And they were still asking, 'When will the kingdom come?' Is that right? Well, what did Paul say? 'We have come to Mt. Zion, city of the living God.' What did Peter say? 'We are a Royal Priesthood'. What did Paul say? He said, 'We are vessels of honour fit for the Master's use, prepared unto every good work.' Is that right?

They knew that they were – He said, 'Know ye not, ye are the temples of the living God?' They preached themselves as the city. They preached themselves as the temples. They preached themselves as the vessels. They preached themselves as the priesthood. And they preached themselves as the sacrifice: 'Offer yourself a living sacrifice'.

They had a mystery that this order that the exodus prophet had gone up in the mountain when the Lord himself had descended to one man on the earth, whom he met on a mountain in a supernatural Cloud and revealed to him the plan that God could live amongst them. Is that right? And that pattern was in heaven. And he said, 'Do like what was in heaven on earth; that thy will be done on earth as it is in heaven', so that God and man could be reconciled. And he was going to shed his Blood to make a way to bring this dwelling. Is that right?

And then they began to preach now the old Jerusalem as Hagar, and they crossed over. They said, 'she is the bondwoman; she is not the married wife.' She is bringing forth an illegitimate child. She is bringing forth a wild man whose hand is continually against his brother. She could only gender to bondage because a bond church can't bring forth a free son. She was property. She was a concubine; she wasn't the married wife. And the married wife had revelation. She said, 'That can't be heir with my son. My son resembles the father.' She said, 'Give my son a word test to see if he has the father's DNA'. And

Abraham said, 'Oh, that Ishmael might live!' And what did God say? 'Cast out the bondwoman and her son'.

And Paul said, 'As it was so it is now, that we brethren are as Isaac was of the freewoman who is standing free in the liberty with which He hath made us free, and who is not entangled again with the yoke of bondage'. They had raised up into Jerusalem which Sarah represented as above. When did Sarah get pregnant and bring forth that son? In the second ride after Elohim had come, in a time of Sodom.

Is the married wife to bring forth some sons now in this hour? The sons that Eve failed to bring, and the second Eve failed to bring because both of them got deceived. God gave Christ a bride to reproduce himself; God gave the first Adam a bride to reproduce himself. Both were deceived. But in the last days there was to be a woman, invisible union, who will come into marriage, Revelation 17. The old husband is dead; she will be married to Christ to bring forth fruit unto God.

Did Ruth at harvest time, the old husband was dead and she came into union with Boaz the redeemer? Is that right? And she brought forth Obed. Is that right? And what did that do? It put her in the Messianic lineage. Are we in harvest time? Has the near Kinsman who was born in Bethlehem, who was of the tribe of Judah, who stood in the gates in the midst of the elders, Revelation 5? Hallelujah! Is such a mystery unfolding because Naomi has come back in the homeland? Do you understand?

What a place! What a place! It takes the fears and doubts out of the church. It takes the make-belief out and raises us up into heavenly places, the believer's position in Christ. And Christ is the mystery of God revealed. She is seeing her life in mystery and understanding her position in the mystery and bringing others into the fellowship of the mystery that we could see the unsearchable riches as the headstone comes with shoutings of, 'grace, grace, grace'. Watch this picture here.

*Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, and to the residue of the people, saying,*

*Who is left among you that saw this house in her first glory? And how do ye see it now? Is it not in your eyes in comparison of it as nothing?*

That is where people are getting their problem today. When was this taking place? After they came out of Babylon at the end of the seventh decade when they came back into the land of the fathers. The very house that was to be filled with the glory, even greater than the former because in the evening time resurrection we don't just get a new birth, we get a new birth and a new body. We don't just get keys of the kingdom; we get the keys of hell and death.

Notice nowhere when Jesus rose, he told them he had the keys of hell and death. It is A.D. 95, in the book of Revelation chapter 1, when the revelation of his future works that is to be in the church. It is one like the Son of Man in the Lord's day giving out that. We are the only church, the only group who see him with a white wig. All seven church ages lived in the days of intercession.

But we are living in the days between intercession and judgement, when redemption is being revealed. 'When the you see the Son of Man coming in a cloud with power and great glory, look up and lift up your heads', not your intercession draweth nigh; not your judgement draweth nigh, 'your redemption draweth nigh'! The Kinsman Redeemer with the book of redemption that the names of the redeemed are in. Hallelujah! When the redeemed are being gathered in; being brought out from all blasphemous names into the place where he placed his name, into the only provided place of worship where the family in heaven and on earth is being gathered together. And you

could only come in there by birth. And only seed could be reborn. Hallelujah!

*...is it not in your eyes in comparison of it as nothing?*

That is why people are still sitting down and looking for something to come, because what they look at, it's as nothing. This is prophecy showing how the people's vision will be when they come out of Babylon in the hour when the house is being rebuilt to tabernacle Deity under that Seventh Seal.

*Yet now be strong, O Zerubbabel, saith the Lord; and be strong, O Joshua, son of Josedech, the high priest; and be strong,*

Watch the kind of word that was being preached to them under the trials and the testings with the mountain before them. One saying, 'This Mountain shall become a plain'. He said, 'You are fighting with the wrong strategy. It is not your might. It is not your power. Stop trying to use human energy of flesh. Stop that. Learn to yield and surrender. Get circumcised. It is by my Spirit, saith the Lord, you are going to do this work'. And the other one says, 'Be strong; don't be weak and a coward. Know that no weapon formed against you shall prosper. Know that as the mountains are around Jerusalem so the Lord is around his people. Know that there are more with us than they with them! Be strong!'

Whenever they go into battle this is what God was saying. Didn't he tell Joshua, 'Have not I commanded thee? Be thou strong and very courageous. No man shall be able to stand before thee all the days of thy life.' You see, when God sends you, the way he sends you, he goes in you. There is no sending unless it is he going in you. "God the creator in man, which is his Church now."  
**Invisible Union:** God and man uniting; **Super Sign:** God and man uniting; Emmanuel. **Oneness,** it is God's great mystery of love expressed, God and man was one there

and God and man is to be one here. **Uniting Time and Sign:** the head and the body is being united, the Bridegroom uniting with the bride for the marriage.

Under the Fourth Seal is the uniting. Religion uniting, politics uniting, armies uniting, businesses uniting – the whole world is uniting. But while all that uniting is going on in these three dimensions, there is another uniting; it is invisible. Under the Fourth Seal you could see the world uniting. And under the Seventh Seal we see Zerubbabel bringing the headstone. We see Eliezer introducing the Bride to Isaac. We see the chief reaper introducing Ruth to Boaz. We see Zerubbabel bringing the headstone with shoutings of grace.

We are seeing it under the Seventh Seal where God and man are being united. It's an invisible union. You have to have faith. You have to look to the unseen. You have to know the mystery. You have to know the time and the season and God is identified by his own characteristics. And because you don't know the characteristics to recognize his presence, recognize him working, **His Presence is Unrecognized, A True Sign Overlooked, A Super Sign, God Being Misunderstood**, as they look and say, 'Is this weak thing it?' Because they are not looking through the Scripture and they despise the day of small things. Watch.

*...be strong, all ye people of the land,  
saith the Lord, and work: for I am with  
you, saith the Lord of hosts:*

*According to the word that I covenanted  
with you when ye came out of Egypt,*

Exodus 19 there, when the Pillar of Fire came down on the mountain with the prophet; Revelation 10 here, when the Pillar of Fire came down on Sunset Mountain in the Third Exodus. A prophet like Moses with two signs to confirm his commission: a Pillar of Fire and a Pillar of Cloud. Do you understand?

*...so my spirit remaineth among you:  
fear ye not.*

Why not to fear? Where is the source of their strength? 'My Spirit remaineth among you. My Spirit remaineth among you. I am returned to Zion that I might dwell there.' She will be the city of truth; no lie will be in her. The Bride herself is that word. She is the matching piece. She is the word manifested.

*For thus saith the Lord of hosts; yet  
once, it is a little while, and I will shake the  
heavens, and the earth, and the sea, and  
the dry land;*

Now this is thus saith the Lord of hosts. Don't read scripture like the newspaper. This is a Spoken Word, thus saith the Lord promise. Heaven and earth will pass away but this could never pass away. If that hasn't happened yet, we will have to find a time when God is shaking the heavens, shaking the earth, shaking the land, shaking the sea. Do you understand?

Remember I told you I'm preaching a promise here. I'm coming to the promise here. I'm finished but I'm coming to the promise to continue this. That is why I'm not trying to bring everything.

*And I will shake all nations...*

And all denominations too...

*...and the desire of all nations shall  
come:*

Is this a promise of the coming of the desire of all nations? Who is he that is coming that all nations desire. It can't mean nations of the world because they put Christ on the outside of the Church. And they are worshipping the beast and they have no love for the Truth. And Christ was revealed in his own word. Christ the mystery of God that was sealed with Seven Seals ripped the seals off of himself and the mighty God was unveiled before us. And

stood in plain view and the Word was vindicated that this is Jesus Christ, the same yesterday, today and forever. And they rejected and put him on the outside of the Church.

So it is not all those nation, because this whole world will burn after that Elijah because he introduced the Lamb and they loved the substitute more than the substance. And as Titus came and destroyed them with the slaughtering angels, so the slaughtering angels will destroy this civilization. The third woe cometh quickly, Armageddon will clean off the earth. Do you understand?

Well catch something here now. Who is this ‘families of the earth’? God told Abraham, ‘In thee shall all the families of the earth be blessed’. When he made that covenant with Abraham, ‘I’ll make you a father of’ – what? – ‘many nations.’ God refused to leave his name as Abram because God knew Abraham’s seed didn’t mean they came from his loins, because it was an eternal covenant. It was an unconditional covenant. It was by election.

The first man broke this covenant, Adam. The second man broke this covenant, Noah. The third one, God didn’t leave it for man to do it, God said, ‘I will do this. I will bless you. I will curse those who curse you. I will make your name great. I will give you a new heart. I will give you a new spirit. I will put my spirit in you. I will bring you back here again. I will cause you to stand faultless.’ He is the author and the finisher.

God is going to do this work and is doing this work. He is the builder of this, a city whose builder and maker is God. God is the creator of his own church. That is a quote in the **Church Ages** book. God is a creator, the bride is that city. ‘Come, I’ll show you the heavenly Jerusalem. And he showed me the bride, the Lamb’s wife.’

Watch this. Paul knew that baptism of the Holy Ghost, that citizenship from above. Now when he says 'heavenly Jerusalem', it doesn't mean something in outer space, you know. Her calling is heavenly. Her origin is heavenly. Her nature is heavenly. Her light is heavenly. Her walk is heavenly. She is a pilgrim and stranger in Satan's Eden. She doesn't belong here. Her citizenship is from above. Her husband is from above. She was chosen in him before the foundation of the world.

And God is not building a city with brick and stone. It was like when Solomon was talking about the Lamb's wife, talking about his wife. He said, 'Your eyes are like doves and your teeth like pearl. And your neck is like an ivory tower. And your legs are like marble pillars. And your breasts are like two young roes.' Whoo boy! And he describes her from head to toe in one place and then from toe to head in the next place. And then she starts to describe him too. Do you understand?

When He talked about her, he said, 'Joy of the whole earth, city of the living God, the Bride, the Lamb's wife, a city built four-square, inside of her is the tree of Life, inside of her is the river of Life. Her light is the Lamb's light. Her gates are like jasper. Her streets like gold.'

When he talks about Jezebel, he said, 'A whore drunk with the blood of the saints and the martyrs; a city on seven hills.' The Bible ends up with two women, two cities, two systems. Both have children, both are mothers. She is the mother of harlots; this other one is the mother of us all, the Lamb's wife. This one, the power that carries her is Lucifer, the red dragon with seven heads and ten horns. This one here is the Lamb with seven horns and seven eyes. Do you understand? How beautiful.

And one angel, one of the angels who had one of the seven vials, an angel who bowed down to worship when he is revealing the book of Revelation; an angel that revealed, '**Choosing a Bride**', the Lamb's wife, an angel that revealed the great harlot, '**Why Are We Not a**

**Denomination?** An angel that came to build a pyramid in the last days and bring the headstone with shoutings; an angel who introduced the bride to the Bridegroom at evening time, the Bride to the Bridegroom at harvest time; the bride to the Bridegroom between the Sixth and Seventh Trumpets, an angel.

Do you know such an angel? Isn't it in chapter 4, book of Revelation, **Bruised Serpent**, when they were worshipping him? And the angel said, 'See you don't do that. I am only one of your brethren and of your fellow servants the prophets.' Oh my, hallelujah! What a great thing, friends. What a great thing.

Let the musicians come for me. Look at the promise here now. This is the promise.

*...and I will shake all nations,*

Catch it: a shaking; a shaking. Now friends, don't read too much of these theological things from reformers. Remember they were trying to figure out what was under the Seal while the Book was still sealed. Because we found out in this day that the rock cut out without hands that was to come in the days of the toes of iron and clay, we found out that Eisenhower meant 'iron', leading five western nations; and Khrushchev means 'clay'. And while he is there at the end of the Gentile dispensation, there is a mighty angel that descended from heaven to a prophet like Daniel.

And Daniel saw Gabriel come at the time of the evening sacrifice to give him skill and understanding to consider the matter and to understand the vision. In other words this angel is not coming to give him a goose bump and sensation. This angel is not coming to say, 'You have to go and preach the Gospel and carry my name to the nations'. No, no, no. This angel is teaching him the mystery of God. This angel is opening the hidden secret to God.

This angel came at the time of the evening oblation, the evening sacrifice. This angel started to reveal to this man how he is so greatly loved in heaven, the man he is showing all the way into the future home, into the consummation. He said, 'I'll tell you', in **Christ the Mystery of God Revealed**, 'the secret God had in the back part of his mind; that angels, nobody knew, when He was not even God.' And he showed us, all the way into the new heaven and a new earth on **The Future Home**. This man opened the whole mystery. An angel revealed it to him, an angel with an open book.

Gabriel opened the Sixth Seal mystery to Daniel, the six fold purpose, a Sixth Seal mystery under the Seventh Seal coming. The coming of that angel when seven decades were running out, Gabriel came when Daniel found in the book where the time was up; there were only two more years before the finish. And he went into prayer; and he was praying for what? The restoration of Jerusalem that was destroyed by the Babylonian power. Do you understand?

And from the mighty angel descending at the end of the seventh decade, at the time of the evening sacrifice in the Seventh Seal coming, and opened the six fold mystery in that Seventh Seal coming, showing him all the way to the consummation; all the way until the temple is filled with glory that the people who came out of Babylon was to come back into that place, Daniel had that mystery. Do you understand? But Daniel didn't live to see the temple with the glory but he saw it in preview. He saw all the families of the earth from all nations. From all nations there was a remnant; they were marching, 'onward Christian soldiers' proudly, displaying the blood. And they had a desire, the desire of all nations. The word 'desire' there means 'the desired one, the one that was longed for'.

Job longed for a man who could take a sinful man and a holy God and bring them back together; tear down the

middle wall of partition, slay the enmity and bring reconciliation, thereby making peace, where man could be restored back into fellowship and favour.

David longed for such a one. ‘As the hart panteth for the water brook so panteth my soul after thee, oh God. My soul thirsteth for the living God.’ He didn’t want a historical God. He said, “Like a man in a dry and thirsty land where no water is’, talking about the Laodicean Age, ‘early will I seek you. I wait for him like them that wait for the morning. Watchman, what of the night? I see the Morning Star coming out in the conjunction between the church ages and the millennium, saying, ‘Shalom, peace, the dawning of a new day’.”

When man fell in the Garden of Eden, God promised a seed. And the only way man could get back to the tree that was sealed up by cherubim. Four cherubim guarded the tree lest man could stretch forth his hands and take and eat and live forever. But one day that tree would be standing on the earth and the fruit would be in the branch, the branch himself, the Lion-Lamb, the Priest and King. And man, redeemed man will be able to take that fruit from the tree and eat it and live forever.

The Thunders will show them how to be changed, how to put on immortality, how to build the house of God that the glory that man couldn’t bring back when it left will come back again. That they don’t have to be clothed with fig leaf or be under the substitute of animal skin, but it will be a glory that will start from the inside of the inside. All this mystery; these prophets in the land in the days after Gabriel had descended at the end of the seventh decade, in the days after Daniel found in the writing of the prophet, it was time to go out. After Gabriel left at that evening time visitation Daniel was illuminated. He had the skill; he had the understanding. His eyes were enlightened. His understanding was opened. And God is saying here:

*For thus saith the Lord of hosts; yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land;*

*And I will shake all nations...*

Watch how it is written there. Watch the prophecy. Watch the wisdom in the prophecy. All nations, he shook Mexico where Catholicism had its great roots. He raised the dead in Mexico.

He went to Africa, the Dark Continent and he shook the place, '**A Prophet Visits South Africa**'. He went to India, a land with 33 million gods and challenged every religion. All the ancient civilizations where the Aztecs and the Mayas were conquered by the Conquistadors and brought to Catholicism; where they had pagan religion in Africa, and all kinds of pagan religion in India, and witchcraft and everything else.

And then he went into Europe, Switzerland, Norway; Finland, where he raised the dead in the face of communist soldiers. And soldiers hardened with communism wept. They said, 'We will serve a God like that'.

Then he went into the United States and Canada and shook the nations! Not like Paul just out in Asia; not like Jesus just in Palestine, but in this hour where the civilization and the science are at such a height, all their science. And God took their science and made them examine the Pillar of Fire and they had to declare it's a supernatural being that struck the lens. And when science gave them up to die, he raised them back up, and God defied science. He said, 'Science was shook and the whole earth shook under that charger'.

Mattsson Boze with his Pentecostal understanding of the Bible, he said, 'Oh Brother Branham, God told me he would shake this place!' He said, 'I know he talked to me, and all this time has gone and I have not seen it!' And

Brother Branham said, 'Oh Mattson, that is all you know of God?' He said, 'You have so little understanding of the scripture.' He said, 'When I came to Chicago, that was the greatest shaking Chicago ever had.'

I was told this by Brother Ron Peterson who was a friend of Rosella Griffith. He said that night in Chicago, Brother Branham stood there in Chicago. And he stood there and he looked up there in the balcony under discernment at the end of the service. He said, 'There's a young lady there on skid row, alcoholic, bootlegger, she has a friend here too, on drugs.' And the friend's father heard him saying that about his daughter and he rose up and became furious, 'Who is this imposter?' And she grabbed the father back, (you hear Brother Branham tell this part on tape) and said, 'No daddy, what the man is saying is true.' This is the part here. He said Brother Branham told the brothers there afterwards, 'I got the two I came for.' He said, 'God will bless the rest of the meetings, but I got the two I came for in Chicago.' And he told Mattsson Boze, 'Mattsson, not that bunch of atomic fodder in the streets.' He said, 'God meant the Church.' He shook the church. 'I will shake all nations.'

Nations are breaking, Israel's awaking,  
The signs that the prophets foretold;  
The Gentiles' days numbered,  
with horrors encumbered;  
Eternity soon will unfold.  
The day of redemption is near,

How often we used to sing it over and over.

*...and the desire of all nations shall  
come,*

Man was trapped after they fell by eating from the wrong tree. Death reigned over man. Sin had dominion. And there was no way man could come out of sickness and sin and death. And men longed to come into it. And they knew there is one promise. The serpent bruiser was

going to come one day. There is one like Noah who will take them out – Noah took them out of an old world to bring them into a new world.

From Adam to Noah, no man was able to take a people out of the old world. But Noah took a people who was born by sex out of the old world that was about to be destroyed and raised them up and bring them back. Raise them up above the judgement and bring them back to live in a new world. And Jesus came. Noah means comfort and rest. And Jesus came and took them out from under an old birth, took them out from under the law, and brought them into grace into the baptism of the Holy Spirit by a new birth.

There is one who came at the end of this age that took us out of denomination and raised us to become a super race and a super church to put on immortality. Do you understand? They desired this one. They longed for him. Moses couldn't take them out. Jeremiah couldn't take them out. Elijah couldn't take them out. When this one came, he was able to bind the strongman and spoil his goods. No man was found worthy to take the book and loose the Seven Seals and John wept, 'We can't go back to a new earth'. And he said, 'Weep not, John. The desired one is here. The spoiler of all principalities and powers, the one who conquered worlds seen and unseen, the one who stripped the devil of every legal right. The one who took our sins upon him and took it far away that we could stand, 'There is now no condemnation'.'

And when the mind battles come back, he said, 'Who is he that could accuse you of sin? It is God who justifieth. Joshua! You are the sinless, spotless, virtuous bride.' He said, 'Take the filthy garments off of him. Put a new mitre; put a new robe. And Satan, you who stand in my presence, the Supreme Judge, to accuse him' He cast down the accuser. When? At the end of the seventh decade when they came out of Babylon and came back in the homeland.

Was there such a message, 'You are the sinless, spotless, virtuous bride' that Luther brought? Did Wesley bring it? Did the Pentecostals bring it? Did he come at the end of the seventh age when the church comes out of Babylon? Is that right? 'Awake Jerusalem, come out of the dust. Put on your regal garments again and sit on the throne.'

I so desired that, I was going to Tibet when he brought my trip to a premature end. He intercepted me and gave me bread and wine. In Santa Cruz, holy cross, he spoke the message to my heart! I was going in the Himalaya Mountains to get the akashiek record [Personnel records kept by Tibetan monks of people on earth] that was going to tell me my pre-existence and my earthly journey and my eternal destination. I was going to meet a lama who was going to interpret that book and find me in the book and tell me where I was before I came here. But when he intercepted me, he said, 'My prophet is that lama.' He said, 'That pyramid is that mountain. And this Bible is the Lamb's book that holds that mystery of your very life.'

I came back. I went to Cocoyea Village. I met my friend here, high as a kite. He wanted to offer me something to smoke. I said, 'I don't do that anymore.' I said, 'Remember the man I was telling you about, the prophet?' I said, 'That is the truth. I have been baptized.' Whatever devil was on him left him immediately. Immediately! He never looked back for thirty-four years.

Coming out I met my next friend right there by the corner waiting Friday evening, looking for some action, and I knew where the action was. It was already inside of me. I said, 'Come and go with me for life.' He looked at me. I used to always read in the Bible where Jesus said, 'Follow me' and men just dropped their nets and walked away. I couldn't understand that. But that day I understood, 'My sheep know my voice'. They've been with me for thirty-four years. Watch something. Right

there, he said, 'I have no money.' I said, 'I have; come on.' And from that day thirty-four years ago.

Look Brother Terry here, he knows. We used to have experiences. We were on Chancellor Hill. He was doing a little exhorting in the church in those days. I say this tonight, something happened to me there. And then, while we were on Chancellor Hill, me, him, Brother Sammy and Brother Renson James who is in glory tonight. And this same God who is here tonight, in this desk, who speaks these kinds of words that normal man can't speak; I myself can't speak, that but he speaks.

I still have not given you my title yet because I'm coming to it. It is a promise I'm preaching to you. That same God was there and revealed to us that we have the right understanding of this message. Which I stand with today and have gone around the world to over sixty countries, saying things that was out of season, seemed crazy to some people who thought it was off, but look how straight that word is in that Bible here, tonight.

We drove off that hill elated, like when Jesus took the disciples on the mountain and they had that experience. We came in to where Brother Ali Diaz was having a birthday party. I speak the truth and lie not. He knows I'm saying it exactly how it was. When they saw something was going on supernatural, like an affinity. Ali ran out by the gate; he didn't know where we were coming from. We started to talk. Maybe it wasn't even two months or three months after that, May 13<sup>th</sup>, 14<sup>th</sup> and 15<sup>th</sup> in 1977; we declared that the move of God calling His elected people had begun in this country.

I'm criticized, I'm despised, I'm rejected, I'm humiliated but like a lamb dumb before his shearers. I took it. The people in this church know. They write so much of books about me. They cursed me. They called me Lucifer's son, Satan, Nicolaitane, demon, biggest impersonator in the message, every evil thing that cursing mouths could say, they say that is me. I took the book like

this [Bro. Vin holds a book up high.] in the church. I said, 'How many have read this book?' I said, 'Everybody who has it, read it, please.' I said, 'Tell me if this is me.' I put the case to rest that morning. I put my blinders on and continued to do what God sent me to do and never even brought up that. Is that right? [Congregation responds.] I behave like they don't even exist.

I went into South Africa, the books were there. I went into Norway, the books were there. I went into Germany, the books were there. I went into Holland, the books were there. And in the places where I have been they say, 'No, we know you. We know the kind of person you are. We see you come here transparent. We hear the word you preach.' It testifies for itself.

When that move started we didn't even know four years after, brother, what was a little group under a house would start to explode and explode. By '79 we went into Barataria to help some people, and we had to close down in Cocoyea because from under a house there God began to move. And as the songwriter began to write, 'The original life, the original seed', she said, 'our eyes of understanding He has opened up at last, and sweet victory is ours who were chained down in the past. True jubilee has sounded and we have responded.' Said, 'Seven voices sounded out in Barataria'. And on and on it went from there.

We came to Abel Country here, and brother! Brother Mervyn was preaching last night, 'And they glorified the Word of the Lord'. The word of the Lord, not man; the word of the Lord. The word that takes the message and the Bible and puts them together and shows us the time and season and how to walk. No strings attached, no man, no promotion, no nothing but to lift up Jesus Christ, the desire of all nations.

The bride in every nation, they know he is the one who will change this body. He is the one that they long for. He is the water that they could drink and never thirst

again. He is the rock in a weary land, the shelter in the time of storm. He is the buckler and the shield. He is their provider. He is their healer. He is their peace. He is their righteousness. When they are under condemnation they desire him to acquit them from guilt and release them and give them a pardon. When they are sick, they know not even the devil could heal. They know no man could heal. They know no gift ever healed anybody, will never heal anybody because healing was paid for by the desire of all nations on the cross.

They know no man could give anybody the new birth. They can't put you in the message and they can't bring you in, and they can't take you out because those who he chose are before the foundation of the world. And not even he could blot the names out of the Lamb's section because he would be incomplete without them, much more for a man trying to put them out. He is the peace that passeth all understanding. He is the love that passeth all knowledge. Do you desire this one? The desire of all nations has come.

Two pictures I'm showing you: the coming of the headstone and the coming of the desire of all nations. That's Revelation 10:1. There is no way to get redemption outside of Revelation 10:1. There is no way to come to perfection and the pyramid of your life being capped outside of Revelation 10:1. Revelation 10:1 is the one who heals and saves and delivers. He is your peace. He is your joy.

These are pictures of the coming of the Lord, the Seventh Seal, a total secret why all of heaven is silent, yet in every shadow and type it's revealed in the Bible how he will come, when he will come. The headstone was to come at the end of the seventh decade when they come out of Babylon. Is that right? Is that when the desire of all nations comes? It that when Revelation 10:1 comes?

*...and I will fill this house with glory...*

That's my title tonight. **AND I WILL FILL THIS HOUSE WITH GLORY.** There's a shaking, there's a coming and there's a filling! A shaking of nations and a filling of the rebuilt house that is connected to the coming of the desire of all nations at the end of the seventh age, the headstone himself. He will have to come when Zerubbabel is here, one who laid the foundation. The same ministry like Paul will be back here in the last days to rebuild the house. You find that in the **Message of Grace.**

And in **The Stature of a Perfect Man**, he said, 'I didn't come to build you a building with a steeple and a bell. God didn't send me to build organization. I come to build you into the living tabernacle that you would be filled with glory.' The coming of the desire of all nations, the Headstone is connected to the capping of the latter house. And the latter house is made up of all the families of the earth, Abraham's royal seed from all nations. What a great promise, friends.

*The silver is mine, and the gold is mine,  
saith the Lord of hosts.*

*The glory of this latter house (and that's  
our theme) shall be greater than of the  
former, saith the Lord of hosts: and in this  
place will I give peace,*

Peace is union. He has made peace by tearing down the middle wall of partition and of making twain one new man. Peace is union, friends. Let us stand to our feet.

The glory, 'I will fill this house with glory.' This shaking, there is to be a final shaking of earthly kingdoms. He said, 'That Good Friday when they rejected the message, when they rejected the desire of all nations, when they rejected the headstone, a stone of stumbling and a rock of offence, God shook the planet though he didn't unbalance it.'

**Laodicean Church Age:** He is talking about the seven visions he had. He said:

*What is left? Nothing except Hebrews 12:26 “Whose voice then shook the earth: but now He hath promised, saying, Yet once more I will shake not the earth only but also heaven.” Once more God will shake the earth and with it shake everything loose that can be shaken. Then he will renovate it. Just last March, 1964, that Good Friday earthquake of Alaska shook the whole world though it did not unbalance it. But God was warning by a world tremor what he will soon do on a greater scale.*

Page 346, Laodicean Church Age, he says:

*“They are miserable.” That means that they are objects to be pitied. Pitied? They scorn pity. They are full of pride. They vaunt what they have. But what they have will not stand the test of time. They have built upon quicksand rather than the rock of the revelation of God’s word. Soon cometh the earthquake. Soon there will come the storms of the wrath of God in judgment. Then comes sudden destruction, and in spite of all their carnal preparation they will still be unprepared for what comes upon the earth.*

On **Invisible Union** he talks about how God opened up the seventh seal mystery to the undenominational bride on Sunset Mountain. He said:

*And everything has been said, even to the destruction of California coming up now and all these other things, how I told you how many days it will be, how it will be when this great earthquake will happen in Alaska and that will be the beginning of the sign of time and what will take place. And just word by word what it said, it never failed one time. You have seen it. You have never seen it fail. It can’t fail because it’s God’s Word. Heaven and earth will pass away, it can’t fail.*

He is talking about the shaking of the world, Haggai’s prophecy.

He said: *The only thing left...*

On **The World is Again Falling Apart**, catch this. November, he preached, 'The World is Again Falling Apart', 1963. January '64, he preached **Shalom**. Between the world is again falling apart and the millennium being ushered, the morning star appeared saying, 'Shalom'. God coming like a thief in the night, the desire of all nations dropped down. The headstone was among the people, **The Presence of God Unrecognized**. Gross darkness upon the earth and upon the people but 'Rise and shine, thy Light has come.' The Redeemer shall come to Zion. The Lamb will come to the City.

Brother Branham took Revelation 6:12, the Sixth Seal and Hebrews 12, the same prophecy, and he said, 'The world is again falling apart; it's a very odd text.' We're building up his house, 'I will fill this house with glory'. **What House Will You Build Me?** He preached before he left, 'What house?' They had built God a thousand denominations. And God sent a man, not to build denominations, God sent a man to build sons and daughters of God into the full stature of Jesus Christ.

What was our prayer on old year's night? 'Put the Capstone on us to cap off the pyramid of our lives. Raise up mighty warriors of the faith. Give us that hidden manna. Open the rock beneath the rock.' Let us do what? 'See Jesus and His program.' And I'm showing you from the coming of Gabriel; the mighty angel come down, the Old Testament type, all the way to the house filled with glory.

In the New Testament, Revelation 18, 'Come out of Babylon', all the way to Revelation 22, a city built foursquare having the glory of God. This is a prophecy, 'I will fill the house with glory.' Revelation 21 is a city having the glory, 'And the glory of the Lord is risen upon you and it shall be seen in you'. Christ in you, this hope of glory that is filling the house from the inside out.

Do you understand what you are looking for? Do you understand this glory that the house is going to be filled with? Do you understand when this is happening? Do you see why houses that have ceased to be built can't be filled? Seventy ceased to build their house. They said, 'That is a hard saying', and they went back. Five hundred saw him, they said 'Maybe that is a ghost' after he rose. There were only a hundred and twenty in the upper room. Even though five hundred saw him at one time, they weren't there.

The glory is in the house. That glory comes back in the Feast of Tabernacles. I will show you in the Feast of the seventh month, the coming of the glory, the coming of the desire of all nations. A shaking first; and the house being filled with glory. The one who is coming, friends, the smiting stone, the headstone shakes the kingdoms of this world and everything that can be shaken will be shaken; but we have received a Kingdom. We are being raised up to live in a faith economy.

He said God will multiply the bread and fish when the squeeze comes. You will see a people like Elijah. You will see widows with faith like the widow of Zarephath. You will see a man could eat a cake and go in the strength of it for forty days. You could see a weak tired man outrun a Mercedes Benz, the best of chariots. Amen! And when Jezebel thinks she is going to get them, that raptured church like Elijah will be associated with the unseen world, preparation for dimensional travel. Are you getting ready to change dimensions? Your house has to be filled with his glory, friends. Zerubbabel with the plummet in his hands will bring forth this headstone.

Every head bowed, every eye closed, all around the building, wherever you are. I pointed you to a promise. I tried to place it by the scripture in the time and the season. I tried to show you its relevance to this present hour, type and anti-type, shadow and substance. I took this prophecy back into the book of Revelation to show you where it

ends in the Bride, the Lamb's wife, the city of the living God, heavenly Jerusalem, Mt. Zion.

The bride that was conquered and taken into Babylon and was brought back out of Babylon at the end of the seventh decade. The house of God that was broken down, that is being rebuilt in this hour. A mystery sealed up in these restoration books and in the book of Revelation and down through the New Testament, but being revealed to us in this hour that we will not cease to build. That we would not become frustrated by the enemy but that we would recognize God raised up the Zechariahs and Haggais; eagles to preach to the elected called out people of Babylon that they could be built up into the headstone.

'In the last days as the true bride nears the headstone she will be a super race and a super church. The dynamics shall be a refilling of the Holy Ghost while the headstone is coming down.' These are the promises, friends. Look how we are coming into it. Look how the mystery is unfolding from 1963 to 2007. Look at the secret passages in the word, how he is bringing us into this provided place, God's provided plan for this age.

I pray you see it tonight, that you could write it in your heart, that this great revelation will bring you into a deeper fellowship that the one you desire, the one you long for - the sick is desiring him, tonight. The captive is desiring him, tonight. The one who had a filling and is pressing on is desiring him, tonight.

By one man sin came into the earth and passed upon all men, and the whole world was trapped in sin and found guilty before God. But the desire of all nations was coming to free us from that captivity, to bring us to stand without condemnation; to cast the accuser down, to clothe us into righteousness of fine linen pure and white, make us ready for the marriage of the Lamb. What a great thing!

You pray in your heart and I'll pray. If two omnipotents, 'if two shall agree as upon touching

anything, it shall be done'. And when the word of God could open and reveal and show us God's desire and God's plan, God's will, God's way in the time and in the season, in the continuity of the prophet going and the hour that we are in, then we know how to pray. We know what we should pray for because we can look in the perfect law of liberty and see the things that need to be built up in our lives.

God will hear. 'If you abide in me and my Word abide in you, you could ask what you will,' because that word in you is influencing you to ask. You ask him. He is the giver of every good and perfect gift. In him is no variableness or shadow of turning. Great is his faithfulness. All in the side rooms, all on the outside, all in the back, all on the hill, wherever you are, right now we stand in his presence. We have access to him by this open channel of communication.

Our gracious Father, we stand as a people called out of Babylon in these last days. We heard the voice saying, 'Come out of her, my people.' You called the Bride out from the nations. The world has become Babylon, the cage, the habitation of devils, the insane age, where they are beating their heads against those bars. But Jesus descended in a rainbow-coloured light, told his prophet, 'Speak it in my Name'. And he said, 'House of hell, give way to the Name of Jesus Christ', and the bars went to popping. The people were running out free: 'We are delivered!' showing that it will come to pass.

But as faith inspired it to our hearts, lifting our souls up into that place where we could ask with faith, having it focused before us, our faith is zeroed to the promise. The crosshair is where our faith is dead centered upon it. And we could ask for it in the revelation of our faith, knowing we feel the Holy Spirit speaking so expressly. And when you would speak like that you show you want to give it to us, taking the fears and the doubts out of the people and

setting us upon a rock that we shall not be moved, planting us by the rivers of water.

As we see this great picture of your church. They were coming out of Babylon. They were coming out with a vision. They were coming to see this city of the living God filled with the glory of God; the temple rebuilt, having the glory of God. See the walls strong and the city fortified, a city of Truth, the Lord who has returned to Zion dwelling in the midst of it. But the enemy frustrated their purpose, made them pluck out their spiritual eyesight, made them drift into all kinds of sensations and man-made interpretations, picking up wild gourds.

But dear God, out of the revelation of your word living water from the rock, ever-present water, the realization of these divine promises, Lord Jesus, it's impossible for you to lie. You will keep that promise. This house shall be rebuilt because this is our Father's house. It shall be spotless again. It shall be a fortified city, a fortified house; no defilement. A sin-free Church, a glorious Church without spot and without wrinkle, spirits of just men made perfect, innumerable company of angels where the voice of the blood speaketh better things. Could create squirrels; speak a storm out of existence, the voice of the blood, the token. Oh God, a people that is birthed from above, the Lamb's wife, the final voice to the final age, the Spirit and the Bride say come.

We are walking in the realization of these prophecies becoming history, Lord. The Holy Spirit brings it down close, that we see it becoming actual in our experience, identifying us that our very life and the scripture, the Word predestinated to the word written for the hour matches together. Showing we are the matching piece to Sarah, to Esther, to Rebecca, to Ruth, as your prophet was to Zerubbabel, to Mordecai, as he was to Eliezer, to the chief reaper; as you are to Ahasuerus and Isaac, and Boaz and the headstone. It's your very mystery, Revelation 10:1 and Revelation 10:7 and Revelation 10:8 to 11, in

shadow and type at evening time and at harvest time. And when we come back out of Babylon at the end of the Seventh Age, how can we fail, oh God, not to see and to believe.

Strengthen your children. May this word tonight give them courage; may it give them assurance; may it release virtue. You say, 'Be strong.' And Haggai and Zechariah, out of their faith, out of their revelation gave virtue and strengthened Zerubbabel, and strengthened, oh God, Father, the people, and strengthened Joshua. And they rose up and they built the house and dedicated it with joy.

Continue to open this, Father, and make it real into every heart. As we walk may we see more unfold, and let your glory, this gene of the glory of God, this seed, this Son-flower, this power of transformation change us, Lord, from glory unto glory that we could tabernacle the glory himself, Deity.

You said, 'in that day you will know, I in you and you in me', and he that is in Jerusalem is greater than he that is in Babylon. Hallelujah! He that is in the Bride, the heavenly Jerusalem, mother of us all, is greater than he that is in Hagar who gendereth to bondage. Strengthen your people and encourage them. And as we empty and make ourselves available, as we feel the Holy Spirit drawing us to walk closely, to come nearer, may we walk a little closer, Father, that we might be filled. Would you do that, Father?

The little ones, Lord, they don't have to understand everything. Right there in their seats they could believe. They believe me as the shepherd you have put over the little ones here in Abel Country. They believe Brother Terry as their shepherd over there in the Yadel Tabernacle, Lord. They believe those who would hear these things in Panama, our Brother Felix and our Brother Gasper, oh God, the brothers over in Guyana who have the sheep under them, to recognize, Lord, we are not talking about some man-made movement and man-made things.

We are talking about leadership of the Holy Spirit, the word of God coming to pass. Not some mental thing in our minds but the Spirit-quickened word.

Oh God, have your way in these meetings. Bless your children, each and everyone, that they might rise up and see this house be built until they know they are filled with your glory, Father. You said, 'I will fill this house with glory.' If that is so Lord, then fill, fill it, Lord. Let the great capstone, the headstone, the desire of all nations settle into his place, 'God the creator in man, which is His church now.' May you grant it, we pray, in the name of Jesus Christ.

Let's just lift our hands to him, tonight. Oh, we thank you, Father. Just give him a little wave offering in his presence. Let him know you believe his word. You mix it with faith; it will profit you. And you will draw closer to him and lay aside every weight and the sin that so easily beset you. Make a total separation from all unbelief, empty out; let him fill in this hour. 'And I will fill you'. It will be a great shaking time, but it is also a filling time. 'And the glory of this latter house will be greater than the glory of the former.'

I want Brother Glaude and the saints to come and sing that little song, 'Strengthen my hands'. You may have your seats. We are finished tonight; but I'm sure you see the picture I'm trying to open to you. How many see what I'm talking about? It's good to see this picture, a beautiful picture of God, showing us his plan for the age, showing us the hour, trying to catch this.

And you know God has inspired the saints with some songs that we are singing and worshipping. They write it off the inspiration of the word. And the presence of God comes down, the Holy Spirit releasing such a faith. Brother Bishop could come and take his place one time.

Now remember we have service in the morning. Brother Anthony Melville will be speaking and that is at 11 a.m. In the

evening service we want to come in for 5:30 by the grace of God. We asked you if you could avoid going back home. You know just stay around, visit somebody nearby and get a shower if you think you need one, which I don't think anybody is going to feel offended. You just – it's a time when you come from all over: from Panama, from St. Kitts, from Venezuela, from Guyana, from Grenada, St. Vincent, Dominica, you know, from Tobago. Let's just utilize the time. We wanted to have services where we capture fully what God desires to do in this late hour.

And as I say tonight, this is a promise. It is Spirit-quickened word; it cannot fail. 'I will fill this house'. *I* - Revelation 10:1, the desire of all nations, *will fill this house* - Revelation 10: 8 to 11, *with glory*- Colossians 1:26, II Peter 1: 4 to 7. 'I will fill this house with glory'. That's his purpose. He will do it; his unfailing Words of promise.

[Brother Anthony Glaude sings.]

Hallelujah! Hallelujah, hallelujah, hallelujah! Thank you, Lord. Hallelujah, hallelujah, thank you Jesus! Hallelujah, hallelujah. Thank you, Lord. Hallelujah!

Oh my. You know we have a little place that the people arranged and set on the hill. We have a little meal for everyone. And they just asked for a couple minutes where they want to have it orderly and nice. They just want that time so they could get it done. So we can do either of two things. We can go outside or I could have another song, amen, and the blessings of God could just come down. Why don't Sister Georgia come and sing, '*Which side of the book is your name on?*' Amen, glory. Hallelujah. Praise his mighty name! You were saying something nice the other night with the inspiration; I think it is worth being said there.

[Sister Georgia Noel sings.]

Hallelujah, hallelujah. He is worthy. Worship the Lamb! Glory be to God in the highest! Worthy, worthy, worthy, worthy, worthy. All blessing and honour and glory and praise! He took the book and revealed our names in the

*And I will fill this house with Glory 10/08/2007*

Lamb's section. We are part of the first resurrection, amen!  
Hallelujah! Oh thank you, Lord. Amen. Hallelujah!

We want to have a prayer of dismissal and we want to call Brother Terry. Come Brother Terry; a little prayer of dismissal tonight. Yes, you. Praise his wonderful Name. A friend for many, many, years.

[Brother Terrence Thornhill prays.]

Amen. Thank you, Lord. Hallelujah!

**A Pyramid City Having The Glory Of God**  
**17<sup>th</sup> Annual Convention**  
**Saturday, 11<sup>th</sup> August, 2007. PM**

*... its walls are broken down*

*The temple of God*

*So let us arise today, arise today*

*Let us arise today*

*And rebuild Jerusalem*

Oh, let's sing that verse again.

It's not by might

*...it's not by power*

*It's not by anything we've done*

*But what God can do*

Oh, this is our house

This is our Father's house

*Its walls are broken down*

*The temple of God*

*So let us arise today, arise today*

*Let us arise today*

*And rebuild Jerusalem*

Amen.

So let us arise today.

*Let us arise today, arise today*

*Let us arise today*

*And rebuild Jerusalem*

How many are purposed in their hearts, tonight, to do just that? Let Him strengthen our hands, tonight. Amen. Glory be to God! We'll climb into that mountain. We'll get that material. We will build this house. This house will be filled with Glory. He said, "Be strong and do it for I am with you. And I will fill this house with Glory."

How many know that it is impossible for God to lie? He keeps his promises. It's yea and amen. In the last age, he said, "I am the Amen. I am the God of the Amen. The God of finality. The God of Truth." Amen! Hallelujah! The God of the unfailing promise. He will bring it to pass.

I just seem to have supreme confidence in him, tonight. I believe that my Father is so great. I believe that he is so almighty. I believe that he has all power. Amen. And I believe his Word cannot fail, will not fail. He'll make It manifest just like he said. If he said it in the Bible, he will do it. Do you believe that? He is doing it.

May we wake up, like Zechariah said, "The Angel woke me as a man that is awakened out of sleep." The prophet said the Pentecostals were good people, they felt the pull of the hour, but they failed to see the awakening, amen, when that midnight cry went forth saying, "Behold the Headstone! Behold the Bridegroom cometh! Behold Boaz cometh! Behold Ahasuerus cometh! Behold Isaac cometh!" Amen, pointing to this One.

Matthew 25, after he opened Six Seals in Matthew 24, he went into parables, the mystery of his Coming. Is that right? A secret in the Bible when he will come, and how he will come. He said but the reason he does that, he showed it in every shadow and parable throughout the Bible. Amen.

Oh, blessed be his wonderful Name! Aren't you glad we are not under theologians? Our minds would be so messed up. That is what brought Babylon. Do you know

what Babylon means? Confusion. Do you know what Jerusalem means? Peace. He is bringing you from confusion to peace. Do you know what peace is? Union. Hallelujah! Glory be to God! “Come out of her my people.” Out of and into; redemption has two parts. Is that right? Praise his mighty Name!

I’m so thankful for that, tonight. Oh my, to know that that’s what we are – Heavenly Jerusalem. “I will write the Name of my God, the Name of the City of my God, and my new Name.” Not three names. Amen. It’s a three-fold revelation of one Name. The Lord who was, and is, and is to come. Eagle, Lamb, and Lion; Prophet, Priest and King; Son of Man, Son of God, and Son of David. That’s the complete revelation of the Bible. And when the Book is open, when Zerubbabel is standing on the earth, at that time that Headstone is to come down while the Seventh Angel is on the earth at that time. Is that right? That’s what he says.

It is such a great thing that we can believe this Truth, walk in this Light, live in this Grace, overcome by this Power, that this Revelation is releasing unto us from day to day.

God richly bless the household of faith, tonight. Amen.

I see Brother Norris there. God bless you, my brother. Amen. God bless all the saints of God that are gathered.

We had a great time today. Brother Melville just preached his heart and soul out. Amen. I tell you, I looked at him preaching there and I am sitting down there and saying, “Oh my!” My! Such strength! I said, “Oh Lord, give me some of that strength that he has,” while he was there preaching.

I remembered the time I could have done like that but I preached so much, like the prophet said, like old Elijah coming down to the Jordan a little tired. He wanted to hand the Bible to somebody. Amen. My! Praise his wonderful Name! But sometimes the old man gets some

quicken power, and he can outrun the chariot too. Amen. Anything happens in God's presence. You know that.

And where believers are, it's unlimited what God can do. How many know that? The prophet of God said if everyone of us take our lick of fire here tonight, there is more Power in this room to heal every sick, to raise every dead in this region, right now, laying in this building here. Amen! And how much more when those people learn to work and operate in that power, to live in that revelation. Isn't that right? That's a great mighty thing.

Well you know the time slips away. We started a little early this evening, but we don't want to lose the opportunity.

And God bless all of God's servants again, all these precious brothers from all over that have come to be with us. Amen. We have our Brother Terry here, tonight, again from Ya-del. Brother Frederick Bobb from (Guyana), Brother Dennis. He didn't preach in the meetings, but he sang. Amen. You know David could preach and David could sing, you know that. He sang, *How great Thou art*. Oh my! He is singing about the very Creator Himself, honoring him in our midst. He truly is great. There is none like him, tonight.

Ulric Cornellus, Victor Hernandez and Osmond Voyer from the Interior, (Guyana) these precious brothers. As I said last night, they are the brothers who this region belonged to, you know, by inheritance. We are immigrants here. We are glad they let us live here. We are going to have to treat them right. The Conquistadors didn't treat them right, but they are our brothers, we have to treat them right. Amen. My! Praise his wonderful Name.

And Brother Samuel Bradshaw, I was asking him, said, "Are you enjoying the meetings, my brother?" He was so happy, he and his wife. She seems to be such a fine Christian lady.

Brother Elijah, Brother Derrick, two of the ministers raised up out of this great campaign in the region, here. Brother Elijah preached for us.

Brother Felix and Brother Gaspar, friends from Panama, we appreciate them.

And our Brother, here again tonight, from Venezuela, from Brother Juan Espinoza's church. Amen. Praise his wonderful Name.

And if we have anymore people come in tonight who wasn't here last night, God bless you wherever you are. May you enjoy the fellowship around the Word of God, tonight. Amen.

We would like to get right into the Bible, a little kind of teaching message. The brothers are doing the preaching. I am doing the teaching on this side, and go a little slower, and kind of wait to see what the Holy Spirit wants to do, go right or left. Amen. You know they would run over a troop and jump over a wall, pull up the gates. Amen. I am just trying to put a little seed here. As our brother sang tonight, *The former and the latter Rain*, that It could really rain down in our souls.

I would like to begin in 2<sup>nd</sup>. Chronicles, chapter 3, verse 1.

And I am just going to try to connect some dots tonight, because if God gives me grace, and you know sometimes the Holy Spirit could just drop in a meeting, He could speak so much in five minutes, clear where people could see it. Amen. But if not, I am just going to try to connect some dots, place some Scripture out. Because my objective is to let you see faith must be based on the promised vindicated Word of God. And I believe that what is written in the Bible for this hour is coming to pass.

And this great awakening is to recognize these happenings in the spiritual realm. There are happenings

that the whole world could see, maybe on CNN, BBC, Time Magazine and Newsweek that you could read about; all the world could see that. But there are great happenings in the spiritual realm, we need eye salve to anoint our eyes to see modern events being made clear by vindicated prophecy, especially in things concerning the Bride which is a total secret under that Seventh Seal. And these are the places where we are placing our emphasis.

2<sup>nd</sup>. Chronicles 3, verse 1. This great inspiration on Jerusalem, Heavenly Jerusalem, the Lamb's wife, the Bride, the City of the living God.

2<sup>nd</sup>. Chronicles 3:1.

*Then Solomon...*

That's David's son. Amen.

*...began to build the house of the Lord  
at Jerusalem in mount Moriah,*

And watch how it says this.

*...where the Lord appeared unto David  
his father, in the place that David had  
prepared in the threshingfloor of Ornan the  
Jebusite.*

And He gave us all that information because it's relating back to 1<sup>st</sup>. Chronicles chapters 21 and 22, verse 1 where David got a revelation of the place where the temple was to be built though he was not going to be permitted to build it. He had the substance that he prepared for the building of the house, and God gave him the pattern, and God revealed the place. And Solomon just got some workers, and together with them just built what was already given by his father to him.

I think every minister is like that in the mind age, where wisdom personified has come down. The greatest of all the gifts is wisdom. You know that. God started in the Pentecostal age with the speaking in tongues, and

interpretation of tongues in the restoration of these last days when the Holy Spirit began to move among the people, and they thought that that was the real thing. But then from that, we saw how it came to the Person, from the gift to the Person, the Giver of the gift. But God came right up from speaking in tongues and ended in wisdom where he opened the Book. The Ancient of Days with experience, maturity and wisdom. The all-wise God. Amen.

2<sup>nd</sup>. Chronicles 5, verses 13 and 14.

That was the laying of the foundation of the temple, that is important, because I am going to touch something on that for you, to show you where the foundation was laid and what God had on his mind, why he chose there to build the temple. If we are his house, we must be built on that same foundation. Do you understand that? It was because it was built on that foundation, the Glory of God could have come into it. You can't be built on some man-made idea and expect to be filled with the Holy Ghost. You have to be built upon the finished work that was accomplished, because through that work God shared his life and made a way for his life to come back in the believer. Is that right?

So that's why no denomination has the Holy Ghost. They might be anointed in their flesh and their spirit with the Holy Ghost, but none is born again, not one, has a true birth because they are built on man's ideas.

*It came even to pass...*

This is the dedication day now. You know the story how they went and got the Ark and they brought it in, and the last thing they put in the temple was the Ark.

*It came even to pass, as the trumpeters  
and singers were as one, to make one  
sound...*

When you see the music and the singing and the worship start to get in a certain atmosphere, you know it is getting ready to be filled. When you see men know how to take the Word and don't minister to the intellectual minds of men and try to feed the mental man and try to tickle people's imagination, but can take the Word that is sharper than a two-edged sword dividing asunder soul and spirit, rent the veil of self-will, and put the Word on the inside of the inside. When you have that kind of Word, and you have that kind of music and worship, you know the temple is finished and the Glory is coming. Amen.

So it is good to watch what you are singing and what you are preaching, you could know how close you are. I wonder if you get that?

*...the trumpeters and singers were as one,*

You talk about harmony.

*...to make one sound to be heard in praising and thanking the Lord; and when they lifted up their voice with the trumpets and cymbals and instruments of music, and praised the Lord, saying, For he is good; for his mercy endureth for ever:*

They are singing of his goodness, and they are singing of his mercy. My!

*...that then the house was filled with a cloud, even the house of the Lord;*

Look where the foundation started to be laid, but it was being built right up into that spot to be filled. Where God started you in your Christian... That is a picture of God, like Paul said, "I lay the foundation that no other man can lay," building a Church that will tabernacle Deity, where God now comes into his dwelling place, the habitation prepared for him, for the Spirit, built up into a holy temple unto the Lord. Amen. Ephesians 2, you know that,

building on the foundation of the apostles and prophets. That's the picture here in type.

*So that the priests could not stand to minister by reason of the cloud: for the glory of the Lord had filled the house of God.*

“If you see how the first house was filled with Glory, you will know how I will fill this house with Glory.” Because he is the same yesterday, today and forever, he cannot leave his pattern. Do you get that?

Let us pray.

Father, we look to you, we ask for your great grace and your power. May the divine Intelligence... Your prophet talked about those sons in the last days that will go past the clapping of the hands, and past the rhythm of the music, past the joy of the saints way up into the supernatural realms and bring down the divine Intelligence, the secret that was in the back part of your mind and display it to their congregation. Ministers, oh God, Joshuas of the last days that will take the Church into that land beyond the river, oh God, and bring back the evidence of a divine love and power of God, Father, that the people can be crossed over and be placed positionally that there would be another Ephesians at the end of the age. Oh God, as Israel was placed in the Holy Land, placed by birth, Lord God the mystery of their name bringing them to their vocation. So, dear God, as the Bride is to be placed in the Holy Ghost in like manner.

And we pray and ask that this great Seventh Seal mystery in the time of this calling and sealing that these things would be made real, Father, that, Lord, we'll not miss it, but we'll be so quickened. We'll get into the swing and be brought into the rhythm of the symphony of God's Word, this great drama of the Seventh Seal unfolding out, moving a people into immortality in this hour of the resurrection.

May you grant it, Father. We pray and we ask it in Jesus' Name, and for his sake. Amen.

The Lord bless you. You may have your seat.

Last night I was speaking about, **I will fill this house with Glory**. Tonight I want to speak, **A PYRAMID CITY HAVING THE GLORY OF GOD**.

In the Bible, in the end time, when one of those seven angels who had one of those Seven Vials is given the commission to reveal the great harlot to the Bride, and to reveal the mystery of the Lamb's wife to the Bride, we see him showing her a City, so she could understand herself. Do you get that?

And that's what we are trying to show you in these meetings – the City which hath foundations whose builder and maker is God.

The Baptist's city has no foundation for what they teach. The Jehovah Witness has no foundation for what they teach. They are cities that cannot continue on. At one time they had a little light, but then now they are dead and rotting and fallen angels, vultures are feeding upon that bunch of corruption. It's dead in coldness and formality. The people are in amnesia. Gross darkness upon the earth and upon the peoples. Amen.

And so even the Pentecostals, you hear them, and they have no foundation for a woman preacher. They have no foundation for speaking in tongues is the evidence of the Holy Ghost. They have no foundation for Eve ate an apple. They have no foundation for their seminaries and these things. It's a city that was made by man. Their builder and maker is not God.

But Abraham's seed in this hour, like Father Abraham, is looking for a City with foundation, the City of Truth. Jerusalem shall be called the City of Truth. "I will return to Zion and I will dwell there. I am not just coming back to pass through. I am not coming back to have my

photograph taken with my messenger. No, no, no. That is not the purpose for which I am coming back. I am coming back in that day, you will know Jehovah Shammah.” Amen. “Your name will be called, ‘The Lord is there’. In that day you will know I in you, and you in me. I’ll bring you to this knowing. Your amnesia will keep you from knowing that. Your first birth and your alienation will blind you from that. And the god of this evil age will try to trap you and hold you in five senses, and keep you in the cage, keep you in the barnyard. But I have a promise of a flying eagle coming. Amen! Hallelujah! That could preach the mystery, and call your name and say, ‘Junior, it is time to wake up. You are not a chicken. Amen. You are an eagle from the egg’.”

Something that could reveal to us our pre-existence, tell us how we bypassed the Word, how we got trapped in time. How natural man is trying to work by science, to come out and break out of time. But they can’t come out of time. And as long as they stay in time, they are dying and rotting and decaying. They are just in the temporal order. But when Melchizedek drops down, this great Eagle, this Lion Lamb, Eagle, Lion and Lamb, amen, when he drops down he is going to raise them up. Amen. They will hear from their theophany, and they will start to come into a knowing. They will start to know that they have a perfection that is calling them to that perfect place. They will understand their strange life. They will understand why they couldn’t be satisfied and why they longed for the Desire of all nations, the One longed for. Amen. The One that could bring them into this knowing, the One that could tear the veil from off of their minds, break the shackles from off around their minds. Amen. And by the entrance of his Word bring light and illumination and give understanding, showing them in the Bible, in the Photo Album, in the Family Album where Papa took their picture and put it there as a mystery.

And as he begins to take their lives and show the mystery of themselves how that Life is being developed in this world. They look back there and they watch at themselves like Ruth deciding, Ruth serving, Ruth resting. And they began to see and how their lives developed from justification to sanctification. They are coming back into full redemption until they see Boaz by the gate in the midst of the elders at Harvest Time. Is that right? While Naomi is back in the homeland, they are beginning to see and understand.

That's a great thing, friends. And as that begin to flash and they begin to know, courage begins to come to look in the perfect law of liberty in the mirror of God's Word, and say, "Mama, I am reading about Ruth, but that is me. Mama, I am reading about Rebekah, but that is me. Mama, I am reading about Esther, and I have to confess that's me. Whoever wrote that knew me before I came here. Whoever wrote that Word is the one who put this deep inside of me because this is the knowing."

The Elect of this day has gone through experiences designed to wake them up. It is a life meticulously planned by God. He planned your life, your earthly journey inch by inch, day by day, hour by hour, minute by minute, thought by thought, he planned your life. That's what infinite is. He knows how many times a flea bats its eyes. He planned how many times it bats its eyes, that's why he could know about it. Infinite God.

And He displayed that to us to say, "Lady, you were just praying, 'Have that man call me'. Isn't that right? And sir, you over there, when I said that just now about this man," you know, "coming to know who he is, something moved inside of you. Is that right, sir? Raise your hand and let the people see."

He was doing that to show to us that He, the omniscient one was here, the one who knows everything. Because we live in a world trying to figure out. We live in a world trying to probe. We live in a world, you know, confused,

“Is the media right? Is the Bible right? Are the theologians right?” But then one came down who knows everything about everybody, and showed himself in the ministry of the Son of Man. Amen. He put it in the Bible that there was such a time coming in Genesis 18, when Elohim was going to drop down. God in a man like a prophet, and standing there and knowing what Sarah was thinking in the tent behind him. Sarah is in the tent, you know, right behind me in the back there. Long ago I used to turn around like *this* (Bro. Vin turns his back), but now I can stand up like *this* and talk to Sarah in the back there. Hallelujah! And bring that unbelief out and bring them up into faith to recognize that there is a visitation for them promised.

What a great thing, friends! What a great thing! This house, let me just get to this quickly. That’s the grace I need tonight in this desk. Put my enthusiasm under my feet. You see visions are a thing, you get in the Spirit and you see all kinds of things in the desk here. But I believe he gave me something to say. And it mightn’t even be as exciting and exuberant like what I can say if I get away from him. But then I know what the will of the Lord is.

Because I want to give you something that will stay with you for the rest of your life if you are a believer. It will never leave you. And to show you the value of receiving a prophet’s message in this hour, and to show you the value of the Seven-Seal Book being opened, and to show you what it means when he said, “The Book became a new Book.” So many people quote that, and when they go looking in the Book, like the Book is still sealed to them. But the Book is opened. You can’t read the Scripture and don’t see Jesus Christ.

It said, (2<sup>nd</sup>. Chronicles: 3:1)

*Then Solomon began to build the house  
of the LORD at Jerusalem in mount Moriah,  
where the LORD appeared unto David...*

You see, way back in Mount Moriah, the first time we heard about that place was in Genesis 22. Is that right? Where in the back of God's mind, the same one who had planned the life of his son, Isaac, representing sonship; a son who was born from the married wife, a son who was born in the home as an heir to all that his father hath. His father was Abraham who was a little Elohim because God breathed the **h** into his father, and changed his name from Abram to **Abraham**, so he could come on the scene. Do you understand me? Follow me close. Put on your seatbelts and follow.

Now watch. And in Genesis 22, we have a picture of Christ, the beloved Son, obedient to the will of the Father in the thoughts of God, in the thoughts of his Father, he is already a Sacrifice. "Go and offer up thy son, thine only son." Not Ishmael. Abraham is not Ishmael's father. Abram is Ishmael's father. But Abraham is Isaac's father. Under the first birth, before he got circumcision, and the name change, and El Shaddai exposed the breast, the nursing place where he could nurse to a new body, he was Abram. Amen. His wife was Sarai. She had an "*I*" problem there she had to get rid of, but God put the **h** inside there too, changed the name so that the promise could come.

Nobody could come into this promise without their name being changed. That's right. You can't come in there without your name being changed. You know that. And Solomon now, remember when he was born, the one who came before him died, a child of adultery. But when he came, God told Nathan, "Go and tell David that that is the son. I love him. I make him my son." Is that right? "Not Absalom. Not Amnon. This one." He said, "He will be the son who will sit in the throne. This is the one."

Look at the background. Sometimes God put these things in the Bible. Your background could be a little tarnished, sometimes you could get complex about your life in the past, a little messed up in places. But watch God

revealing grace to you, breaking the power of condemnation around your life so you can stand fast in the liberty with which he has made you free. Amen. So when you get around pious people, holier-than-thou people, you don't get any complexes. Because you know they were a rotten sinner as a sinner could be even though they never drank or smoked. If they never even drank or smoked or used one bad word, they were going straight to hell still by that birth. Jesus Christ would have had to still come and die for them in that condition still because it is their birth that condemned them. Amen.

That's why when he preached, "You must be born again," he started with man in his moral perfection. He didn't start with the woman at the well, the prostitute with six husbands; he started with the priest, the master of the Jews, the teacher in all of Israel. And said, "You do marvel. You wouldn't marvel if I go to preach that to the woman, but if I go to preach to you, you will marvel." He said, "But you marvel not. But I say unto you."

Oh, brother, isn't that lovely that meek Jesus had power? Jesus was so meek and mild and gentle, yet he could be so strong. We saw that in this day. The prophet was so humble. But yet when he stood up there, brother, with that Word and took on that Jezebel system, he took the atomic bomb of F-A-I-T-H and blasted a hole in Babylon. Is that right? You see he is the Lion and he is the Lamb. So you don't get confused with kind old priests. No. You understand God's ways. He is Eagle, and he is Dove. He is the Pillar of Fire, and yet he is Cloud. Amen.

So watch. So here we are being told that it was on Mount Moriah. And Isaac, the prophet brings out the inspiration, he said, "Did you notice he had the knife and the wood, and he is going up and he says "Father, but where is the lamb for the burnt offering?" The father had kept it back from him. And when it was opened to him, he didn't say, "Man, you are a deceiver. You deceived me. You brought me here to kill me." There was no retaliation.

There was submission in humility, obedient even unto the death. Saying, “Father, it is not my will, father. But thy will be done. What shall I say, ‘Father, save me from this hour?’ Father, in my heart something told me I was born unto this end, for this cause I am your son.” Amen.

Abraham, no doubt, preached the mystery to him. How God said, “In Isaac shall thy seed be called.” And he said, “Son, you don’t have any children yet, so that means God have to raise you back up because the God I am dealing with he is my Friend, it is impossible for him to lie. He doesn’t make jokes. He doesn’t fool around with people, son. He proved his Word to me. He changed me to bring you.” Amen. “I asked that Ishmael might live, and then he had to open the mystery to me about the **h** in my name, and why it can’t be Ishmael because I had no **h** when I brought Ishmael.” Amen.

And when they got up on the mountain, the same mystery of the Sacrifice going up on the mountain with the wood, submitting obedient unto the will of the Father, laying down his own Life in the hour, drinking the bitter cup. It changes to the Ram that came by the spoken Word. That Ram didn’t come by sex. It didn’t have a male ram named Joseph, and a female ram named Mary brought that Ram. That Ram on the mountain came by the spoken Word. Hallelujah! That was creative Blood by the spoken Word of God dying on the mountain. And God came down and confirmed the covenant, “And you shall have a seed, that in that seed all the nations of the earth will be blessed. They will possess the gates of the enemies because the Royal Seed, the desire of all the families of the earth who have this promise will come to you.” Because by being in Christ we become Abraham’s seed, and heirs of the promise. You know that.

That’s one of the things there in Mount Moriah. But 2<sup>nd</sup>. Chronicles 3:1 didn’t refer to that One, though it is there sealed up just by the mention of Mount Moriah. Do you understand? Because we find that in Abraham, and

that is connected to the covenant. God said, “A mountain I will show you.” And he went three days journeying and didn’t know where he went, “The lad and I will go and worship and come back.” Resurrection faith. “We will come back.” Sarah, he couldn’t tell her, amen, at that time.

Now watch something here. But he refers to David, “where the Lord appeared to David.” The story behind that appearing to David, (catch this we are dealing with the foundation) the story that God appeared to David was David, the king, had brought death on his kingdom. By one man, sin passed into his kingdom. And because of his sin, death came upon his subjects and upon his kingdom. David went numbering the people. You know that. And this king and his kingdom were now under a curse of death. God said, “Choose one of these three – famine.” Gad, the seer came to him and said, “Choose one of these three – famine, pestilence or the sword.” (1 Chronicles: 21:7-14)

And watch at David with inspiration. He is a type of Christ. He said, “Let me fall in the hands of God, not in the hands of man.” In other words, “Let God choose my chastisement. Let God choose my six inches long, how long it is going to be or whatever it is. Let God choose it for me.” And David looked and there was an Angel with a drawn sword, and seventy thousand died in Jerusalem (1 Chronicles: 21:14-16). And when David saw that, he was afraid. And the Angel of the Lord appeared to him and said, “Go by Ornan the Jebusite. Buy that threshing floor. Offer sacrifice there.” God now is going to link... (catch this) God now is going to link the king like Adam (Romans 5:12) by one man’s sin death came upon all his kingdom and his subjects, and death reigned over them. But by atonement of Christ, God was going to tear down the middle wall of partition, slay the enmity, and reconcile him back to God in friendship, and restore him back to his favor.

And when that took place, inspiration struck David. And he said, “This is the place where the house is to be built” (1 Chronicles: 22:1). Oh my! He saw from Genesis when man fell. He saw from Genesis when man fell, where death struck the kingdom. He saw Atonement, a type of Isaac with the wood, a type of the Lamb being slain, atonement being offered there. To do what? Remove the plague and bring back fellowship. Remove the death and the enmity and bring back favor through Atonement by virtue of the shed Blood of the Sacrifice. A Sacrifice that came from the thoughts of God to be offered in the only provided place.

What is it? What are we built upon? What is the Church built upon? How did the Alpha get the Glory? Was it because Adam sinned in the Garden that Jesus had to come? Did Jesus come and bruise the serpent’s head, and open the way back to the Tree of Life? Did that Life come back into them, and the works he did they did also, and the faith he lived by did Paul say, “I live by that faith of the Son of God” also? “It is not I that live but Christ that lives in me.” Because it was not the second person of the Trinity. It was the God above them, God who came with them to become the atonement. He couldn’t die as a Spirit, “Without controversy, great is the mystery of godliness,” God was manifested in the flesh. God was in Christ reconciling the world unto himself. “No man take my Life, I lay it down. For this cause came I...” Like Isaac, obedient to the... “Father, not my will, but thy will be done.”

Is that how that house began to be built, where he said, “Upon this rock I will build my House, my Church.” Did Paul say, “I lay the foundation that no other man can lay,” Jesus Christ. The doctrine of the apostles and the prophets was the mystery of who he was, what he came for, what he made available, what he achieved for us, how we can live in the enjoyment and the benefits and the blessings that have been released to us through the preaching of the

gospel which is the mystery of his incarnation; his death, burial and resurrection. That is what the Christian Church is built upon.

Here in the shadow, the Davidic Covenant was what? “I will give you a son.” Was Jesus David’s Son? Was he promised the throne? Did the wise men say, “Where is he born King of the Jews? We have seen the star in the east.” He was born King of the Jews. Did the angel Gabriel come to Mary and said, “And he, his Name shall be called Jesus. He would have the throne of his father, David. Of his kingdom, there shall be no end.”

But he had to become a sacrifice first. Is that right? He did the purchase work on the Cross, yet he had to go and do the mediatorial work. He couldn’t become King right away, because his subjects needed redemption. He is going to bring the Kingdom in the heart first, before they go to the literal Kingdom. They are going to receive a Kingdom that can’t be moved, while they live in a world falling apart. And the rest of the world is falling apart with the world that is falling apart.

When the antediluvian world fell apart, all those who were inhabitants of that world fell apart with that world. When Sodom fell apart, all who were part of Sodom fell apart when it fell apart. And as it was in the days of Noah, and as it was in the days of Sodom, so it shall be. Is that right?

But Abraham didn’t fall apart. And Noah didn’t fall apart. And Enoch didn’t fall apart. Why? God had dropped down and they received a Kingdom, that no scoffer, no mocker, nothing in the world could shake it down. They lived in a realm in union with God, in a world of perfect faith. Enoch knew he was going up. Noah knew he was going over. Abraham knew he was coming back young and receiving the promise. Do you see?

God laid it in shadow, Calvary. And on the Day of Pentecost, what happened? The Glory filled the house. Is

that right? The Glory filled the house. But 2<sup>nd</sup>. Chronicles, reveals from 2<sup>nd</sup>... (catch this) From 2<sup>nd</sup>. Chronicles chapter 3 to chapter 36, revealed from the foundation to the destruction of the temple. Do you get that? The whole of 2<sup>nd</sup>. Chronicles is dealing with the temple.

Ezekiel chapter 8 to chapter 11, Ezekiel chapter 8 to chapter 11 shows the Glory that came in... (listen to me close) the Glory that came in, in the temple that was built on the foundation of the beloved son of the father, the one who is to be bridegroom in the appointed season, the one who was appointed heir of all that the father had, the one who will have an Eliezer in the day he was going to get married to bring the bride and introduce him to her. Are you getting that?

Are these the seasons of Isaac's life? Did it have a time he had to be sacrificed? Did it have a time he became heir of all things? Did it have a time he became bridegroom? Did it have a time when the father's servant went out to get the bride for him?

We have gone passed the joy of the saints now, you know, passed the clapping of the hands. We have gone passed the rhythm of the music, way up now into the omniscience of God where it takes eagles to fly. But watch, the higher you go the better you see, so fly with me. Don't be afraid to fly. Fly. If you are an eagle, you were built to possess a law to fly. You can break the law of unbelief. Just like they broke the law of gravitation, you can break the law of unbelief and fear and fly up here where you can come into faith you never knew, to walk with God in a close communion.

Let's drop over... David had to build the temple. You know that. Solomon, rather, had to build the temple. And then the time came the throne had to be established. But he had to build the temple first. Christ had to build the Church first, before he comes to the throne. You know that. And the time when he is married, he is going to come his throne. That's the time that we are in here - "The

Marriage of the Lamb is come.” “To him that overcometh I will grant to sit with me in my throne.”

Let’s look now and see when this Glory begins to leave the temple. By three stages of the invasion, (listen to this) it was three stages they took people from Israel into captivity. Daniel and they went first. Then Ezekiel and they went. All of that time the temple was still standing, and the Glory was moving out of the temple. Ichabod was being written over the whole thing. The king of Babylon had laid a siege, and took control to become the head of gold in the earth to rule the world. Because when Babylon took Israel, Babylon became the head of gold. And mystery Babylon is to rule the world. And what is going to cause her to rule the world? She will tie up the Jews again. She will trap them in her scheme; break their power. Like Jezebel came into union, a money proposition with Ahab and brought death, a midnight hour for Israel. And that’s under the Seventh Trumpet; and we are under the Seventh Seal. So if you watch there, and you watch here, it is very clear what is happening in this hour.

See, the Church forty-two years after the prophet have gone off of the scene is not a baby-church. Those sons of God that the Thunders uttered their voices for, and that pyramid Church, City, that will have the Glory of God have been built. God was not asleep though people were walking and drifting aimlessly, and getting caught up into all kinds of strange influence, and running helter-skelter everywhere, and going around in circles. God was right on time according to his plan, and had people to obey him and believe him. Always he had that.

Now watch. Ezekiel 9. We are watching this. 2<sup>nd</sup>. Chronicles doesn’t record it, but Ezekiel 9... I am going to leave out Ezekiel 8 to save some time, because I have quite a lot of places to cover. But the book of Ezekiel is forty-eight chapters, and there is a hidden secret in Ezekiel. It starts with the Glory of God and the cherubim that was connected to the temple. And it shows how that

Glory departed from the temple, and the temple and the city were destroyed. But it ends with the Glory returning in a new temple. This book of Ezekiel has some very hidden secrets. It's apocalyptic just like Daniel and Revelation, because they saw the same visions. God put it like that for a prophetic class in the last days.

Don't let Satan hinder you in this heat. You just throw all this heat on me, I will soak up this heat and deal with this heat here. Don't let this heat bother you at all. Let this Word get into your heart.

He is here. I could say anything here. Watch. Ezekiel 9, verse 3.

*And the glory of the God of Israel was gone up from the cherub, whereupon he was, to the threshold of the house.*

How many know God used to dwell between the wings of the cherub in the Holy of Holies? Now God is leaving the Mercy Seat. It is going to become a Judgment throne. When this was happening, you know Ezekiel 9 was when the sealing Angel went forth to seal those who sighed and cried. Is that right? Because the city was falling, the king of Babylon was breaking it. The same way the king of Babylon, mystery Babylon is breaking the world right now. And the same way the sealing Angel is moving forth sealing up a people before the slaughtering angels come and take everything; because that Roman power today is mystery Babylon. You know that. Two hundred million devils came out of the Euphrates River; because Babylon was built on the Euphrates. Euphrates is symbol. Where Euphrates is, Babylon is. Do you understand that? Okay.

*...was gone up from the cherub, whereupon he was, to the threshold of the house.*

God is moving from his dwelling place. Because it was God who brought down the wrath. "My servant Nebuchadnezzar..." Jeremiah already said, "Seven

decades you all are going down.” Three stages, the Babylonian power took them into captivity.

When you come in the New Testament Church, when the Son of David started to build the house, and it was filled with Glory on the Day of Pentecost, right after the antichrist spirit came, the white-horse rider went forth under Nicolaitanism. What is your First Seal? “And the white-horse rider went forth conquering and to conquer.” Is that right? Who is he going to conquer? The Church. John said, “Try those spirits. Many false people...” Paul said, “After my departure, grievous wolves are coming in, not sparing the flock here.” Is that right? He said, “I fought with beasts at Ephesus.”

Even the Corinthian church, a spirit got on them, they started to question his authority, because they got influenced with men from Jerusalem. They felt, “Oh, they walked with Jesus.” And this man came taking all this authority, and he never walked with Jesus. He said, “I never hunt with him or fished with him,” he said, “but he was seen of me also. He was seen of Cephas. He was seen of James. He was seen of the eleven. He was seen of five hundred. But he was seen of me also. And he let others see him with me too.” Amen. They saw the Glory risen upon him. “It shall be seen,” and they saw it.

Watch. Look. The Glory had gone up. Now watch.

*...And he called to the man clothed with linen, which had the writer's inkhorn by his side;*

*And the Lord said unto him, go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof.*

Now what I am doing tonight here for you, is I am showing you when the temple started, what foundation it

is going to built on, a type of the Church. I am showing you when it gets filled with Glory. I am showing you now when that Glory is leaving the temple; because the Church that possess Deity is being captured and taken to Babylon. That's your Seals. That's your Church Ages.

The First Age, what did he tell them? "Repent and get back to where you fell from. You left your first love." The Second Age, "You have your synagogue of Satan right there." Third age, "You have the doctrine of Balaam." The First Seal that covered those three ages, a white-horse rider went forth conquering and to conquer. Nicolaitanism, Balaamism, and the next thing was what? The doctrine of Jezebel brought them to the depths of Satan, into mystery Babylon. Is that right?

They were not going to come out until the end of the Seventh Age, when the mighty Angel descended. Hallelujah! Just like Daniel, a prophet will find where it is found written in the Book. Is that right? And at the time of the evening sacrifice, when did Gabriel come? After sixty-eight years ran out. It was nearing the end of the age. Seven decades, a type of Seven Church Ages, it is seventy years. Jeremiah did the purchase work and he took the scroll and put it in the earthen vessel. It will be opened up after seven decades run out.

When Christ died on Calvary and did the purchase work, was it going to be Seven Church Ages, and then the Seven-Seal Scroll was going to be taken out, when they come back to the land of their fathers? That's Revelation chapter 5 and chapter 10. Do you understand?

I am showing you that history. I am showing you the New Testament. I am showing you the shadow. I am showing you it started from Adam, the king, who threw his kingdom into death. It came now with the son who packed the wood up the mountain, to marry the bride and bring her in, at evening time after Eliezer came. Amen.

Don't feel bad. It has me confounded too. I am hearing it all. I, myself, am hearing it all. Listen.

Ezekiel 10. Follow the Glory. This is the secret in the book of Ezekiel. It is showing you the Glory is going out. Nicolaitanism came; the Glory started to go down. Why? They were killing the spirituality in the Church. The Church was becoming what? Lukewarm, formal, and powerless. Learning replaced revelation; reasoning replaced faith; program replaced spontaneous praise in the Holy Ghost. It was becoming impotent and paralyzed. Then Balaamism came. And you have the way of Balaam, the error of Balaam, and the doctrine of Balaam - three stages of that Balaam spirit.

And you watch how it hit the Message the same way. And you see men in the Message only looking for support, support, support. They can't let God support them. They are looking for a meal ticket. That kind of faith cannot go in the Rapture. Do you understand what I am saying? Man ashamed of the Word. Man embarrassed to accept the Word, such a glorious Word.

Watch. Ezekiel 10:4.

*Then the glory of the Lord went up from the cherub, and stood over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of the Lord's glory.*

It is going out. It is on the outer court now. Drop down to verse 18.

*Then the glory of the Lord departed from off the threshold...*

Watch the departed Glory. The Glory is what? Departing. The departure of God. Remember Jesus was in Luther's age, He was in Wesley's, he was in Pentecost's. And at the end of the Pentecostal age, what happened? He is on the outside of the church knocking. They pushed him

out of the church. Do you understand? Now the king of Babylon is taking all that denomination there. They are going back to mama. They are going back to Rome. They are going back to Babylon. But, “Come out of her my people! Come out of confusion! Come to peace that passeth all understanding, and love that passeth all knowledge.”

*...departed from off the threshold of the house, and stood over the cherubim.*

*And the cherubim lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also were beside them, and every one stood at the door of the east gate of the LORD's house;*

Now they are at the east gate.

*And the glory of the God of Israel was departed from them.*

This was the Glory that came in the day when Solomon dedicated the temple. This is the Glory of the former house. This is the house that had the first Glory. Then it became broken down and taken into Babylonian captivity and became a denomination and had no more Glory. And the house ceased to be built.

But Zerubbabel will finish the thing. Zerubbabel will bring the Headstone. The Glory will come back in the latter house at the end of the seventh decade. After seventy years, seven decades have run out when he calls them out of Babylon and they come back in their homeland – “I will fill the house with Glory.” The same One who filled the former house, will come back and fill the latter house. It doesn't have two baptisms of the Holy Spirit. It has one Baptizer. It has one In-Dweller. It has one Filler.

The Holy Ghost was bound by denominational creeds. Where? At the river Euphrates; Pagan tradition;

denomination; Babylon. But the evening Message is to loose the Holy Ghost. Hallelujah! That the Glory will come back in the Church. "I will fill this house. Not the former one, this house." He was speaking at the end of the seventh decade. A man who came out of Babylon and came back in the land of his fathers who saw Zerubbabel standing there.

What are we doing? I am trying to show you at the end of the seventh age there's to be a ministry that will bring the Headstone that will bring the Glory back in the Church. When he appears, angels will start to appear, cherubim will start to anoint, whirlwind... God will come down in a whirlwind of fire. Is that right? Have you ever seen the picture of the altar of fire? That is what Ezekiel saw. You go back in Revelation chapters 4 and 5, He tells you... You go back... I don't have time. I left all of that out. I hope they show it to you. That is what Ezekiel saw. That was what was Ezekiel's vision. That same Glory was over his head hanging there, the same Glory. That was the same one who was on the Church on the Day of Pentecost. He was in Alpha, and he came back in Omega. He's Alpha and Omega, not in-between. He is the First and the Last. He's the Beginning and the End. Do you understand?

The Fathers and the children, in the morning time resurrection and the evening time resurrection. The morning time revealing of the Son of Man and the evening time revealing of the Son of Man. In the morning time revealing of the Son of Man they got a new birth. In the evening time resurrection of the Son of Man they got a new birth and a new body. In the morning time resurrection, they received the mystery of the Kingdom and went in the grave. In the evening time, they got the mystery of the Kingdom to turn our hearts back to the faith of the fathers and the key of hell and death to take us out of hell created on the earth, souls that are in prison, said, "House of hell, give way!" And took them out, and

showed them how to prepare for rapturing faith to put on immortality in this hour that we will not go by the way of the grave, we will defy death. There are a people coming from the dust to the stars. Hallelujah!

On, **Things that are to be**, he said, “It is evening time, do you feel that perfection calling you? Do you feel that strange call to go back to Eden? You have heard from your theophany.” Hallelujah! He said, “The first Adam took us out, and the last Adam is bringing us back in.” He said, “You heard my message on justification, how you become the sinless, spotless, virtuous Bride, to be married to the perfect virtuous Son of God going back into Eden?” When? At the end of the seventh decade, at the end of the Seventh Age, after we are called out of Babylon, after we come back in the land of the fathers, after the house of God is rebuilt, after the same Holy Ghost... The dynamics shall be, what? The refilling of the Holy Ghost and a power will lift the Church up into the skies. As she nears the Headstone in the last days, she will be in his own image. And when she comes into his image, those Seven Lights, that rainbow-colored Glory will be seen. It will start to flash. The Urim-thummim will go forth and start to open the mysteries in the Book.

And man with Urim-Thummim, when people come out of Babylon, he'll stand in Jerusalem's gate and check them, and say, “Declare your pedigree. Is your name in the Book?” When man comes and says... he says, “No, no, no. We are born Israelites. The book got lost somewhere.” He said, “Lost? How come you are a born Israelite and your children are talking half-tongue with the children of Amnon and the Ashdodites? How come they can't talk Hebrew?” When they talk, they say, “Yes, the second person of the Trinity. Yes, and I lit my candle last night. And my rosary... And yes you can baptize anyhow. It doesn't matter how you baptize. When a woman baptizes you, it is your heart. God knows your heart.” He said, “I don't understand that language. Move them

aside!” Man saying he is a priest. “Are you a priest? Who is your father?” The men who were checking that, Ezra and they, he declared his pedigree all the way back to the original high priest who used to go into the Holy of Holies. Hallelujah!

He went through men like Eliezer, amen, who divided the inheritance with Joshua. He went through men like Phineas, who took the javelin and slew that false union in the camp. No wonder Ezra started to tear up false union in the church. Amen.

People find that I am a hard man. But I am no hard man; I am a man of love. I love God’s people. I love God’s Church. I love God’s promise. When you watch the kind of man Ezra was, when you watch the kind of man Nehemiah was. Nehemiah grabbed that one by his beard, he said, “Are you playing politics? What is Tobiah doing inside of here? Tobiah come here. You are going out!” He said, “I don’t care whether your son-in-law is the high priest, amen, God’s house will get in order here.” When was that taking place? When they came out of Babylon at the end of the seventh decade when Jerusalem was rising, when the Glory is to come back in the Church. Yet today, you see man playing politics, compromising, shady. It takes backbone to talk the Truth. Trying to make everybody feel they are a dweller in Jerusalem.

Brother, those men had the Book opened, and they were checking man’s pedigree. And when man couldn’t declare their pedigree, they said, “You can’t eat the holy things, move aside!” Showing the kind of anointing it will take on the men. Ezra was the teacher who established them. That was the Spirit of Christ. His name means helper. Is that right? Nehemiah was the comforter. Christ is the Teacher. He is the Comforter, the Spirit of Truth. These were Spirits and anointings of the Holy Ghost.

In Jerusalem, everybody has to have the Father’s Name on their forehead. You have to show you went all the way back to the loins, where the Name is written on the thigh,

written in the Book, and then it is to be written in your forehead when your life matches it; sealed it away. When he recognizes your faith... Abraham got circumcision when he recognized his faith. He was willing to follow regardless of trials. And God gave him the seal of the righteousness of the faith which he had in God, who gave the promise and called him to a total separation. And Lot went towards Sodom for popularity.

But Lot never sat in Elohim's presence. Lot never got a new name. Lot's wife never turned back young. She turned into a pillar of salt. But Abraham's wife turned back young. Abraham got a new name. Abraham got circumcision. Lot never got circumcision. God doesn't want that kind of family. God doesn't want that kind of family. That is the lukewarm believer. That is the penny. That is the penny. That is the hawk on the telephone post waiting for a car to mash a rabbit and hop off to eat it, because it got too soft to hunt its food and fly in the realm of the supernatural. Hallelujah! To cross Jordan in the place of total separation and go over and bring the evidence back and see a real revival in the church.

Look at Joshua in the Ephesians. From the time something went wrong, he stopped the camp and he started to go through tribe by tribe, family by family to clean up the thing. Because they could not inherit the promise like that. He took sharp knives and circumcised his church. Before the Captain, the Headstone could settle in and take the headship over the body to lead them into possession and placing. Is that right? Is that the Bible? Is that the hour?

Let us follow as this Glory is departing. When Nicolaitanism came in, and Balaamism came in, when the doctrine of Jezebel came in, the Glory was gone. It was a blackout age. When it came down in Sardis, they had a name they lived but was dead. Coming out of Babylon, but in amnesia still. They don't know who they are. They can't find their name in the Book.

It is sad to say but that is the condition of so many today. That's the condition of so many. Now watch. The Glory...

*...was by the door of the east gate...  
and the glory of the Lord...*

Verse 19, at the end.

*... was over them above.*

*This is the living creature that I saw  
under the God of Israel by the river of  
Chebar;*

That is in chapter 1 he is referring back to.

*...and I knew that they were the  
cherubim.*

The cherubim were always connected with the presence of God, and where the throne is. They are guards of the throne. You know that. Eagle, lamb and lion. Amen. Prophet, priest and king in the throne. And lion, ox, man and eagle around the throne.

Ezekiel 11, verse 22.

*Then did the cherubim lift up their  
wings, and the wheels beside them; and the  
glory of the God of Israel was over them  
above.*

*And the glory of the LORD went up from  
the midst of the city, and stood upon the  
mountain which is on the east side of the  
city.*

Which is the Mount of Olives. And that was the last time, it had left the temple, it had left the city, it had gone through the east gate, it had gone up on the Mount of Olives. It was on the outside of the city. And they had a temple now that the king of Babylon was going to burn flat to the ground, take all the treasures, take all the vessels, take all the princes, and carry them to Babylon.

Make them burn candles. Make them bow down to images. Make them do different things, through those Dark Ages. But Elijah was promised to come and rebuild the Church in the last days. We are coming... I am showing you the mystery in Ezekiel.

I want to drop over now to Ezekiel 40. Nothing is shown of that Glory for a long, long time. From chapter 12 to chapter 42, there is no Glory in Jerusalem. From going down into Babylon, from that First Seal where they were conquered and taken away, there is no Glory in the Church until the last days. The king of Babylon broke down the Church, until it was just a little remnant. It was so dark in the Dark Ages, a little remnant, it almost went out of existence under almost nine hundred and something years of Roman power.

Can you see those Seven Churches in the Old Testament there coming through the Church? Can you see those Seals with the Ages? Can you see the Trumpets, the wars that are being fought there? Can you see the Vials of God's wrath when intercession was over?

When you could find your subject in the New Testament, find your shadow in the Old Testament, and see what is happening today, and all three line up, you know you have the Truth. You know you are not wondering if it is the Truth. You know you have the Truth. And when you have the Truth, you don't get intimidated. You don't get worked up on what people are saying, and what is going on, and what they are claiming. No, no. You know you have the Truth. Because any Power, any Glory, any Spirit has to come out of the Word. It is Word that has to open to release something. Until that, their God is sealed. Until God is unsealed he is still a mystery. Until that mystery is revealed, it means you don't have a revelation yet. But when he breaks the Seals, and he rips the Seals off of himself, then the mighty God comes into plain view. Now it is Christ, the mystery of God, Who was sealed with Seven Seals, now being

revealed. When he is revealed, then he must be revealed in the Word. Christ is going to be revealed in his own Word. And it will not be misplaced, misallocated or misinterpreted. It will be the continuity of the Bible according to the pattern. Is that right?

Now remember, Seven Church Ages is the seed of the entire Bible. Because any man that has the Church Ages by revelation, out of the Church Ages comes the Seals, out of the Seals comes the Trumpets, out of the Trumpets comes the Vials, until the whole Book is open. Do you understand?

I am not just speaking to you, you know. This goes around the world. Maybe many are not even understand what I am saying tonight. But for people who are claiming all kinds of things, this will fall in their hands. And they will see that is lined straight up so (Bro. Vin points to the right) out of the Old Testament, out of the Message, out of the Bible. Watch.

Ezekiel 40. Ezekiel 40-48 is the last vision, the final vision. From chapter 40-48 closes the book. That's the final vision. Just like Daniel 10-12 is the final vision. Just like Revelation 18-22 is the final vision in the book of Revelation. It started with coming out of Babylon, and ended with a glorified Church. The rebuilding of the house of God, a house he will fill with Glory. So much Glory until they put on immortality, and will not even go through the grave; that will make the Glory greater than it was in the former. Because the former with its Glory, that second Eve, fell. But this Bride will not be deceived. She is not going to the grave, friends. She is not going to come up with other man's seed in her. She will be virgin to the Word. She will prove that she is a virtuous woman.

The book of Proverbs from chapter 1 to 31 tells you about every kind of woman. And the first 30 chapters tells you about the adulterous woman, the whorish woman, the vain woman, the contentious woman; describing denominations, Rome and her daughters. And it ends up

with the virtuous woman, the Bride – “Who could find such a one in which the husband has no fear of spoil?” Amen.

Now watch. This is the final vision. It’s a vision of a New Jerusalem rebuilt foursquare, and having the Glory of God. Are you listening to me? This last vision shows the house is going to be rebuilt, and it will have the Glory of God. And the River of the Water of Life will flow out of that sanctuary, because that sanctuary is where God dwells. That is God’s dwelling place.

Let’s read and follow. Because all during those days, it had no Glory, from 12-42. We saw when it came and went out. We saw where the foundation was laid. From Jesus dying on the Cross, the foundation, His death and Resurrection, the Holy Ghost coming back, the filling of the Church, the Church having the Glory that Christ had, God dwelling in them, a Church that God was dwelling in, a sin-free Church, and they had the revelation of the Name written in their forehead. “By what authority would you do these things?” “By faith in the Name. There is no other Name under Heaven that a man could be saved by.” Paul, a chosen vessel to bear His Name. Is that right? “The Angel of God whose I am, and whom I serve.” Do you hear how they talked? They had that revelation. They knew who they were. Paul said, “We are Heavenly Jerusalem, the City of the living God. We are from the married Wife.” Is that right? Do you hear how he talked? They understood. Peter said, “We are a royal priesthood.” Paul said, “We are chosen vessels, vessels of honour.” He said, “Offer yourselves a living sacrifice.”

They had a revelation that they were the City, they were the priests, they were the temple. “Know ye not that you are the temple?” They were the vessels, they were the sacrifice. They understood that whole mystery and concept of Jerusalem was the revelation of the mystery of the purpose of God, to how God will dwell with man. Because the whole thing is about God’s house, God’s

dwelling place, where would God dwell. “What house will you build me? Where is the temple of my rest? Moses come up into the mountain, into the Cloud, I want to open things to you so that I may dwell among you.”

Because that is what he was in the Garden of Eden before the serpent, the Nicolaitan, the white-horse rider came in and conquered the Bride. He went around her walls, put pressure, broke down her resistance, broke down her defenses, broke down her walls, then he went through her gates with the serpent’s seed, and he went into her temple, and he defiled the temple leaving the serpent’s seed in there. And then out of there came a Cain with a false altar, with a lie, with a temper to lie in God’s presence and kill his own brother. Yet so religious, but cannot take correction. A reprobate. False birth. He was marked and separated. The first marking of a human being for apostasy, for rejecting the message of the shepherd, Abel. Because the mystery of redemption is in shepherd and sheep. Abel could call his sheep by name. Is that right? It was a mystery of Christ, the Shepherd, laying down his Life through the Blood of the everlasting Covenant for his sheep.

And Cain didn’t want that kind of religion which came by revelation from God. He wanted one he could have made that his mind could understand. He couldn’t go into revelation, so he wanted to bring it down to a carnal understanding of man. But it was a mystery where you have to get God’s Spirit and God’s Life to understand and have fellowship with God. And you could only come God’s way. Because it is not about having church, it is about going back in.

And the cherubim stood there, and the Glory as a flaming sword. But Abel caught the mystery of a slain lamb to go through those cherubim, go through that flaming sword, and come before God. Hallelujah! That is why the high priest could go into the Holy of Holies, and on that veil had four cherubim weaved, typing what was

back in the Garden of Eden, typing what was in Jerusalem *here* (Bro. Vin points to his Bible), and what is to come back in the last days.

Because for Seven Church Ages, Paul, Irenaeus and Martin were lion. Is that right? Columba and they were ox. Luther, Wesley and Pentecostal were man. And in Brother Branham, Elijah and the Bride are eagles. And Matthew, Mark, Luke and John, what followed them? The book of Acts. The Glory of God in the Church. And what is going to follow the lion, the ox, the man and the eagle at the end of the seventh decade? The Glory of God. "I will fill this house with Glory. I will write another book of Acts." Christ in the true Church is the continuation. When the Glory comes back, it will continue.

It's already happening. That's why it could be revealed so clear, because he let people see that Glory already. He did it just like the Bible said, and he did it in forms that the Bible talked about.

Ezekiel 40-48. Watch how the Glory is coming back. Now, what is coming back here is what Haggai is talking about. Haggai was looking back at Ezekiel's and Jeremiah's prophecy just like Daniel. At the end of the seventh age the children have to look back at the fathers. Are we not looking back to Peter and Paul and they, what they said? Didn't Brother Branham watch back to them what they said? "Will Paul be judged? Will Peter be judged? I preached what they preached." Zechariah was looking back to Isaiah and Jeremiah when they were talking about the Branch. Do you understand?

Look at the perfection of the Holy Spirit in the Word. It is beyond miracles when the Word begins to open. Watch. Let's read Ezekiel 40. We are into the last vision. It goes all the way to chapter 48 and it closes the book.

Isn't that God's grace? 2<sup>nd</sup>. Chronicles 3 started with the foundation being laid, which he found by revelation, then the temple filled with Glory. Then Chronicles ends

with the temple destroyed by the Babylonian power and by three stages they are taken into Babylon in captivity. Not to come back out until the end of the seventh decade to rebuild the temple and get it filled again. Then Ezekiel starts with the Glory leaving, and where It goes. And God doesn't leave you confused. It ends, he sees a new house, and he sees the temple coming back. He sees a new house and he sees the temple coming back, and the Glory coming back. Amen.

Watch here. Ezekiel 40. The last vision here. It's a three-fold mystery. It's a three-fold secret, this last vision. It is so wonderful. It is so beautiful. My! So beautiful! Ezekiel 40, verse 1.

*In the five and twentieth year of our captivity,*

Twenty-five years they were down there.

*...in the beginning of the year, in the tenth day of the month, in the fourteenth year after that the city was smitten, in the selfsame day...*

Wow! Do you see how man is following their experience? Do you see when a man is getting experience and revelation and vision from God, he looks back to see what was, how he came into that, what was the experience, and he marks it. Do you know why? He knows God doesn't do things just for show. And he knows if God is giving him something relevant to the Church, then that's by the sovereign grace of God. Because you can't pray for that, and you can't make a claim on that from God, God sovereignly reveals that to whosoever he will.

And now God is dealing with him. And do you know who Ezekiel is? He was a watchman. He was a prophetic priest who ate the Book. The next time you see that Scripture is in Revelation 10:8-11, at the end of the

seventh age when they come back out of Babylon. Do you understand? Watch.

*In the visions of God brought he me into  
the land of Israel,*

He is in Babylon in captivity, 25<sup>th</sup> year of the captivity. But in vision, he is being transported into a future day back in the homeland. Like John, he was in the isles of Patmos, under Roman imprisonment, Roman captivity, but he was transported into a future day, into the Lord's Day where he got his visions. Is that right? John ate the Book. Ezekiel ate the Book. You eat the Book. You too. I am showing you pictures of yourself in the Father's album. I am showing you pictures of yourself in the family album at the end of the seventh decade after you came out of Babylon in the land of your fathers. After the Roman power captured the Church, took it into mystery Babylon, after Gabriel drops down.

And don't get trouble with that. That is the Word. It is just, maybe, a little beyond your human understanding. But when you get wings enough to fly in a place that you can see from Genesis 1 to Revelation 22, you know what I am talking about. Outside of that if you can't see that, forget this. Because so far what I am saying I have to be up *there* (Bro. Vin points upwards) to see these things.

You see we are not men. Men can't reveal that. But that is promised by a prophet in the last days when those sons of God start to rise in the last days. Because the whole Book is to be opened wide before your wondering eyes, and you edified and purified by its Spirit is made ready for the Coming. So this is not guessing. This is not uncertain. That is why it is going on all over the Bible, and bringing it down through the Church Ages and the Seals step by step. Watch. Follow me.

*In the visions of God brought he me into  
the land of Israel, and set me upon a very*

*high mountain, by which was as the frame  
of a city on the south.*

The structure. The frame of a city. This vision brought him into a high mountain because he had to be from this vantage point to view the city. He couldn't see it in a plain. He couldn't see it somewhere. Does that stimulate your remembrance? When John had to see the Lamb's wife, where did he take him? In the wilderness? No. When he showed him the whore he took him in the wilderness. When he showed him the Lamb's wife he took him on the seventh mountain. *There is something special about that mountain*, on the Continental Divide where you cross from time into Eternity. Amen.

Watch. When you come up the King's chamber, who do you meet before you go into the King's chamber. Who do you meet on the seventh step? It is seven steps to the chamber. On the seventh step an eagle, a guard steps from the prophet's chamber to bring the comer into the Presence of the King. Elijah, Zerubbabel is going to bring you to that Headstone. That's right. That's the mystery. Enoch put it inside of there in the Bible. That's why Eliezer brings her to Isaac. The chief reaper brings her to Boaz. It is bringing them to Marriage. Marriage is oneness, union. It is bringing them there. A ministry that brings them into oneness. And oneness was Jesus' prayer, "Father, that they may be one as I and you are one." It brings them into the uniting of the supernatural with the supernatural. It is bringing God's attributes back with God. It is bringing the Father and his children, the Husband and the Wife.

So he took him on this high mountain.

*And he brought me thither, and, behold,  
there was a man, whose appearance was  
like the appearance of brass, with a line of  
flax in his hand, and a measuring reed; and  
he stood in the gate.*

A man with a measuring reed is with him, looking at the city. That Man is going to measure how they baptized. When he puts the plum line, “How are you baptized?” “Father, Son and Holy Ghost.” He condemned that baptism. Measure a woman how she dresses. “Where did you get that clothing from?” “This is woman’s clothing. It has woman’s pants with a crutch?” That is from Babylon.

If you know it detests me to see sisters put on a skirt with a crutch in it. It is a lesbian spirit on that thing. Burn it up! God can’t design that for somebody in Jerusalem.

This man had a line of flax, a measuring reed. Watch where this man stood. In the gate. Where is he standing? In the gate. In the door. He stands in the door. Anybody who has to come in that city has to come through that man, and that man has a measuring reed to measure if they could go in. Just now I told you how they had the book.

What do you think is the measuring reed today? *This* (Bro. Vin holds up his Bible). *This* is the measuring reed today. Not some church book what some man wrote. This is the Book. This is the measuring reed.

Did he meet a woman there, or a man? Did it say ‘man’? He didn’t meet a woman preacher with the measuring reed, you know. It is a man he meets there. His appearance is what? Brass. What is brass? Judgment – to distinguish, to determine, to measure, to test and prove, to condemn or justify.

*And the man said unto me, Son of man,  
behold with thine eyes, and hear with thine  
ears,*

Son of man, tonight, in Bride form...

*...behold with thine eyes, and hear with  
thine ears, and set thine heart upon all that  
I shall show thee; for to the intent that I  
might show them unto thee art thou brought*

*hither: declare all that thou seest to the house of Israel.*

*And behold a wall on the outside of the house round about, and in the man's hand a measuring reed of six cubits long by the cubit and a hand breadth: so he measured the breadth of the building, one reed; and the height, one reed.*

He measured length and breadth and height of this building. We are going to get into it later on in the vision. It brings it out as a city foursquare. I am going to prove to you. We will go to Revelation and I am going to show you that John saw the same vision that it is called the Bride, the Lamb's wife; and the same man is going to be there.

Ezekiel 43. We are following the Glory. He brought in the vision... What am I talking about? **A PYRAMID CITY HAVING THE GLORY OF GOD**, rebuilt at the end of the Seventh Age, after they came out of Babylon, that God will fill with his Glory. And in that City is a river whose streams make the City glad. And the Spirit and the Bride say, "He that is athirst, let him come and drink of the river of the water of Life."

Watch. Ezekiel 43:1.

*Afterward he brought me to the gate,*

He, this man in the vision.

*...even the gate that looketh toward the east:*

Where did the Glory leave where we found in Ezekiel 11? To the east. The same place it left, it is the same place the Glory is going to come back. God is exact with his plan. God is exact with His plan.

*And, behold, the glory of the God of Israel came from the way of the east:*

The Glory is returning. But before the Glory returned, he sees the city foursquare, and it was measured, the length and the breadth of it. And now it is going to have the Glory. This is a type of Alpha becoming Omega at the end of Seven Church Ages in the hour of restoration.

And I am going to prove in the next few minutes, (we are doing okay) to nail this down here. I am not proving it to show you that I know the Word, you know. I am proving it to give you faith that this is the Rock of the revelation of God's Word that you can be built upon and don't have to be shaken in mind and troubled in spirit. You can have an anchor of your soul to be tied to the absolute of the Word.

And if that's God's Word and you can see the time and season, and you can see the history of the Church Ages, how the Glory came on the Day of Pentecost, how by three stages of organization, which is death – Nicolaitanism, Balaamism and the doctrine of Jezebel, three stages of organization that took them into the depth of Satan in mystery Babylon; that brought them out at the end of the seventh decade, they are back in the land of their fathers, and the house of God is to be rebuilt again, "And the Glory of the latter is to be greater than the Glory of the former."

I spoke to you on Haggai last night. I am showing you Ezekiel saw the first house. Ezekiel saw the Glory left. Ezekiel was captive. Ezekiel saw the Glory coming back. Ezekiel saw in the very land from where they were taken into captivity, the city rising there, and a man measuring the very city, and showing the Glory coming back, that God is restoring, a work of restoration at the end of the seventh decade. And Deity will be tabernacled in the same way again.

Watch. Ezekiel 43, verse 1.

*Afterward he brought me to the gate,  
even the gate that looketh toward the east:*

*And, behold, the glory of the God of Israel came from the way of the east: and his voice was like...*

The... what? When he dropped down between his priesthood and His kingship as the Supreme Judge in the Lord's Day at the end of the Seventh Church Age that blacked out, "This world is again falling apart. Babylon is fallen," and Shalom, the Millennium being ushered in; in that conjunction when the Son of Man is being revealed between Son of God and Son of David. Is that right? "You will see the Son of Man coming in power and great glory." And the Redeemer of the Lord is coming to whom? Zion. And a message that is saying, "Awake! Arise and shine for thy light is come and the Glory is risen upon you, and it shall be seen upon you."

And a prophet started to place us there at the end of the Seventh Age in the hour of restoration when the Evening Message is to loose the Holy Ghost. And that Alpha and Omega will come back, and this Church will be so great, we will do the greater works. Not more. He said, "I always thought it was more. But it is greater. He revealed to me that not even Jesus..." He said, "Jesus multiplied the bread and fish, it was potentially that. He only multiplied a creation. He turned water into wine. The water was already potentially wine. He said, "But in this day he spoke into existence out of nothing, 'Let there be'."

They went in the grave, but this one is not going in the grave. We who are alive and remain we shall not all sleep. We'll see the Lord descend from Heaven with a Shout. We'll see the Master is come. The Presence of God will be unrecognized to them, but we will know a greater than Solomon is here. We'll know the mighty God is unveiled before us. When He says, "Who do you say this is?" We will know, **It is the rising of the Son. Hallelujah! There is a Man here who can turn on the Light.** The One who designed the Church comes to put it in rapturing

condition. We will know it is that hour. Do you understand?

Can you have a little insight to see all these things are now? Yet when you read those reformer books, it looks like it is somewhere down *there* (Bro. Vin points in the distance) and you can't understand. But the man who was revealing the City in Revelation and in Ezekiel here was a man had to do with the rebuilt Jerusalem after it came out of Babylon. Ezekiel's own is a rebuilt Jerusalem after Babylon destroyed it. The one in Revelation is a rebuilt Jerusalem after they came out of mystery Babylon. Isn't that the history of the Church Ages? Isn't that the mystery of the Seals – antichrist, false prophet, beast? Uniting the world now like Nimrod? Have a space program trying to link earth and heaven together? Bring the whole world into one unity? And while all that uniting is going on, there is another uniting: invisible union, uniting time. "Behold, I come as a..." what? "Thief."

The thief came to do three things. He came to steal, kill and destroy. He steals Juliet, like Romeo steals Juliet. "The one shall be taken, and the other remain." Is that right? He will kill Jezebel's children with death, the last plague. Is that right? And he will destroy them who destroyed the earth. And the thief is already here. Under the Seventh Seal is silence. The Lord, himself, is coming down like a thief in the night. Hallelujah! Calling them out of blasphemous names, out of Babylon, to bring them into the only provided place where he placed his Name, and he placed his Name in Mount Zion, the Lamb's wife. He will write the Name in their foreheads.

Do you see this Word tonight how it proves and anchors that, "I will fill this house with Glory"? Could God start His program, reach so far, and then abandon it? [Congregation says, "No!"] And if you are already justified, and you are sanctified, even though you aren't born yet, can't you have faith that you could get the birth tonight? And if you are filled and you are a Spirit-babe,

can't you nurse from the double breasts? It is exposed here tonight. You could nurse into a new body.

An impotent man, and a barren woman; a minister with no seed and a church that can't bring forth, "Nurse into fruitfulness." Think, friends. What a place! And if you are growing up into Christ and you are not a babe, you are not a child, you are not tossed to and fro with winds of doctrine like a child, you got skilful in the Word, and you could eat meat because it belongeth unto them that are of full age, and you grow up into Christ and you come into the stature of a perfect man, aren't you ready for sonship, and adoption, and placing? "This is my beloved son." What kind of robe will he put on you? What kind of language will he'll give you? What kind of mystery of the Name to write a cheque where it cannot bounce? What kind of revelation he is going to put in your life to show you you are the matching piece, you can claim the laundry (referring to the next half of the Chinese ticket), you can claim the promises because your life dovetails with the Bible.

My! Wow! It is too much. Do you still have room to go on a little bit again? Okay. That is what I like to hear. You are not scared of the Word. My! Amazing grace!

Could you imagine they want to take this and put it in a basement and lock it up, and look for foreign-used? I tell you, there is something wrong with the people in this country. They want to take all of this, and lock it away like it doesn't exist, and try to glorify some foreign-used thing that can't find their way around. May God break those kinds of complexes around lives, tonight. May God give liberty to enjoy the blessings, enjoy the Word, and let it thrill you and bring stimulation. Amen! All this could do is give you power to overcome. Because there is no prevailing power as the revelation of the Word.

We don't need a new Bible. We don't need a new translation, though some are very good. But we need a new revelation, continuous, life-giving, and prevailing

revelation by which we can become the living Word made manifest and do the greater works. “Because any man that claims to know Christ apart from the Word is barren of life as a sterile eunuch.”

What is the Kingdom that we have received? The Word made Spirit and Life in you. Is that right? That’s what is promised to sons and daughters in this hour. That’s what Elijah came, to bring the little widow up into that kind of faith, to bring the farmer, Elisha, up into that kind of faith. Man who only knows about plowing a straight line, started off with, the ministry of angels. How to heal a pot that has death in it, how to heal bitter water with strife and contention, how to use the cruse and the bread that they think is not sufficient, and trying to mix it with all kinds of other old bread, and things from denominational bakeries. He knows the man from Baalshalisha, amen, who appeared with twenty sheaves, ripened, some revealed and some still in the sheaves. He said, “Take this bread and multiply it. Don’t think that the bread is insufficient. Just go and break it with faith.”

It was in the days after Elijah had gone off of the scene. But the Spirit and the robe had remained; and there was famine in the land. But, the man from Baalshalisha who can bring resurrection bread of the sheaf of the first fruits was still around. Hallelujah! And it made those children laugh in the face of famine.

Where is Brother Wes... I wonder if Brother Wes... Brother Wesley was telling me the other day, he said some brother met him down the road and said, “You all up there are in famine.” I said, “Yes, we are in famine.” Look at the kind of famine we are in. You talk about famine here.

Oh my! I am just playing around with little things here. This is being juvenile.

Let us follow this Glory. Come on. It has to come back in you. You are that rebuilt house. It has to come back in you. I want to bring it into your soul.

Verse 3:

*And it was according...*

No. Okay, verse 2.

*And, behold, the glory of the God of  
Israel came from the way of the east: and  
his voice was like a noise of many waters:*

The next time you read a Scripture like that it's in Revelation 1:5 when he becomes a Supreme Judge in the Lord's Day, which we are the only age out of the Seven Church Ages saw it on Sunset Mountain at the end of the seventh decade, at the end of the Seventh Age, the Glory.

Watch. And watch the other part.

*...and the earth shined with his glory.*

The next time you read that it is Revelation 18:1, "And a mighty Angel descended from Heaven and his Glory lightened the earth." Check it in your Bible, if you could slip there fast in Revelation 18:1. It is tying first Revelation 1:5 into Revelation 18:1, those two Scriptures.

And do you know Revelation 1:5, the Supreme Judge, that mighty Angel that came down in Revelation 10 is the same promise in Revelation 18:1, it is the same manifestation Who brought the call out of Babylon, calling the exodus, the third exodus? Go in the message and see, **The Third Exodus**, that Pillar of Fire came down to call the Church out, the Bride out of the Church.

So this is not the Millennium. It might look like Millennium-glory, but that is what the Church has right now. She has new heaven and new earth-glory in her right now. Because this what started is going to bring a new earth. You already have a new heaven. He changed your nature. He changed your inward man already. He is going to give you a new earth. And then a new city, your theophany, your mansion is going to drop down in this new heaven and new earth. Do you understand what I am

saying? Because you came through there by water, Blood, fire. And a baptism of fire on the eighth day that brings you into a new heaven and a new earth with a new city inside of you. Is that right?

Wooooo! Wow!

*And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came to destroy the city:*

“When I came to destroy the city?” He was a priest. He saw a man clothed with linen. It was Christ. The Spirit is speaking. The Spirit is speaking. That is why in one way we could say the words of Nehemiah and put it in the Bible. That is why Paul said, “It is not the Lord, but I.” But it is the Lord saying it. Do you understand what I am saying?

The Spirit was speaking through the prophet. And all what he said through the prophet, he came back and he said it through the Bride. And what the Bride said, and what the prophet said was already laying in the Bible. Do you understand? They are not speaking their own thoughts. This is not imagination. This is not like human man trying to preach a thought. This is the fulfilling of the Word. She becomes the final voice to the final age under her messenger. When she comes into invisible union, the Spirit and Bride in union. The Spirit is speaking through the Bride. The Voice of many waters. The same Glory lightening the earth in the families of all the nations.

In Guyana, they are lighting it there. In St. Kitts, they are lighting it there. In Grenada, they are lighting it there. Because you are the light of the world. You are a city on a hill that cannot be hid. You are the salt of the earth. That is what you are. You are lighting up. “No man lighteth a lamp and puts it under a bushel.” Outside of you, it has no light. You are the light. “Because in him is life, and his life is the light of men.” And where the Token is applied

in the house, that's where the light is; and that is where the Voice of the Blood speaks the mystery.

Because house in the Bible doesn't necessarily means brick and stone. House is a man's seed building up a man's family, that's a man's house. That is why the house has the man's name. Woooo! And they come into the man's house by birth. But before they come by birth, they were already in his loins. And they come in their designated season and take their designated place in the family according to birth order.

Paul came in birth order first. Irenaeus came in birth order second. Martin came in birth order third. Columba came in birth order fourth. And he was bringing them into his family, building up his house. Amen.

The same way he did with the local church. That is why I know my sheep, and my sheep know me. Real ministers know their people, and their people know them because they will be with them on the other side, and they will still be their ministers. Because you are gathered to your people.

That is why Brother Bosworth had people coming to meet him, though he was no messenger. That is why Samuel could tell Saul where he was going to be the next day, because he was under him. He got called by him, anointed by him, placed by him. And when he died and had to find out anything, he didn't have to call Moses, he had to call Samuel. And Samuel was going to declare his future and his place.

Oh, brother!

*The Bible opened with the Seventh Seal*

*Though it took a long time to be revealed*

Get ready to sing that, tonight. Amen.

Let us bring it to a close. We want to leave some strength for tomorrow. Not for me, for you. [The

congregation laughs]. And you don't use your strength sitting down hearing to the Word. You use your strength staying and trying to fellowship all night, and you can't get up in the morning. You have two services tomorrow, you know that. And we are coming to the Lord's Supper, at evening time, communion with Melchizedek, the King of Salem, Heavenly Jerusalem, a King who continues on without beginning of days and no ending of life; and a city that is a continuing city which hath foundations. We will be with him tomorrow night.

We are just bringing it up now to a pyramid city to show you only a pyramid city has the Glory. Faith, red; virtue, orange; yellow, knowledge; temperance, green; patience, blue. See? Then He goes in indigo, godliness; violet, brotherly kindness; and the White Rock that light hath never shined on, that that Logos reflected himself through that Headstone, and it threw out a rainbow around that city. The redeemed, a seven-fold plan of redemption.

Watch.

*And the glory of the LORD came into the house by the way of the gate whose prospect is toward the east.*

*So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house.*

Do you see where the Spirit took him? It had gone out. But the Spirit carried him to show he didn't just come to anoint flesh in the outer court. The Spirit carried him the inner court and showed the Word got down, it found a bedding ground for faith where the seed of promise could grow; where cell upon cell a baby is coming forth. Holy faith and holy works and a holy union creating the promise. Works is faith expressed coming out of that life that has a revelation.

My! Watch.

*...and, behold, the glory of the Lord filled the house.*

*And I heard him speaking unto me out of the house; and the man stood by me.*

*And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel for ever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places.*

*In their setting of their threshold by my thresholds, and their post by my posts, and the wall between me and them, they have even defiled my holy name by their abominations...*

And you know Babylon is the mother of all abominations, right, and she has blasphemous names? And that comes by defiling God's Name.

*...that they have committed: wherefore I have consumed them in mine anger.*

*Now let them put away their whoredom, and the carcasses of their kings,*

The one who ruled over them. The one who has dominion over them. The one to whom they are subjects. The one in whose kingdom they are shut up.

*...far from me, and I will dwell in the midst of them for ever.*

Where is God's dwelling place? In Zion. That is God's chosen habitation. "There will I dwell forever." Where is God's dwelling place, final dwelling place? In the Bride of Jesus Christ. "All that God was he poured in Christ, all that Christ was he poured in the Church." God above us,

God with us and God in us. When the Book came into John, it didn't go anywhere else after. It had come from Adam to God. It went from God to the Lamb. It went from the Lamb to the Angel. From the Angel it came down between the Gentile prophet, Revelation 10:7, and the Jewish prophets, Revelation 11:3; a mystery inside of there. The Gentile prophet was from 1946 to 1965. The two Jewish prophets are yet to come. From 1965 to 2007 is a mystery. This is the secret – the Word is in the Bride, as Christ was in Mary.

That the God who was above us, the Pillar of Fire who was over the prophet's head, who went behind the skin and veiled in that temple and they thought it was a man. But that was God in human flesh in a man like a prophet that Abraham called, "Lord. Elohim," standing there, who could turn his back and discern Sarah's heart. Bringing the last sign before the Gentile world is burned with fire, before this civilization passes away under atomic fire. The Holy Ghost fire will bring us back young. The Holy Ghost fire will bring us back young. The atomic bomb of F-A-I-T-H will explode in your soul. Amen.

Now watch. Watch how this is.

*...and I will dwell...*

And that's the promise. I took that last night in Zechariah 8, "I have returned to Zion and I will dwell in the midst forever." Now Ezekiel brings that right back here. God doesn't have two and four dwelling places, friends. The Word shows clear it is God above us, God with us, and God in us – the condescending of God that reunites God and man and makes them one again to bring back what was in Eden.

Ezekiel 44, verse 4. We are finishing. I am at the end. I am taking this last chapter here and close. One verse out of 44, and a few verses out of 47, and we are over.

The musicians get ready, don't just come yet, but you could be ready.

The Glory was coming back. Ezekiel was in Babylon, but he is seeing the people's future before it comes to pass. When seven decades ran out, they did come back and they started to build, and they started to build. And what were they building for? For the Glory to come back. And Haggai looked at that prophecy and brought it to the house. Because God said, "Finish the house and I will dwell in it, and Zerubbabel will bring the Headstone."

Watch. I showed you how that Glory came out of Jesus, the foundation coming to the Church on Pentecost; from Mount Moriah to the dedication of the temple; to the king of Babylon taking the city, destroying the temple, destroying the city; the Glory departing and leaving the city; at the end of the seventh decade the Glory was coming back. That is the history of the Church. When it comes back, the Church is to be refilled. God is to tabernacle again in the last days. And that's where we are.

The prophet is off of the scene already. The Seals are already opened. The Glory is already came back. The Headstone has already been introduced. The desire of all nations has already come. Haggai said, "He shall come." The greatest shaking they ever had has already gone on. I showed you that last night. A shaking, a coming, and a filling. "I'll shake all nations, the desire of all nations shall come, and I will fill this house with Glory." And the shaking of the nations, and the filling with Glory is connected to the coming. "Behold, the Bridegroom cometh." Behold, Isaac cometh. Behold, the Headstone cometh. And he could only come, Boaz could only come in the days of the chief reaper. Isaac could only come in the time of Eliezer calling the Bride. Ahasuerus could only come and take Esther in the days after Mordecai. Jesus could only come when Elijah comes to restore all things and rebuild the Church. Is that right?

What it ought to do to us when God could tie the promise and show you these things are already coming to pass. And people are walking around the Message half

asleep, people are walking around the Message confused, people are walking around in the Message futurising the promise. The promise is in process of being fulfilled and people have in their minds all kinds of strange thoughts, trying to concoct all kinds of strange interpretations.

And look at the continuity in the Old Testament. Because I am showing you from Adam, Genesis 1, and 2, God had him there, Genesis 3, David, the king, is now sinning and bringing death into the kingdom. Then atonement, removing the plague from the kingdom, and a temple begins to be built, and is going to be filled with the Glory of God. Because the second Adam made a way for the Church to be redeemed and have the same life. Then the Babylonian power under the first four Seals, that is the mystery of the Church Ages, how the Church was taken into mystery Babylon, but is to be called out again at the end of the Seventh Age. And it is being rebuilt as a super Church in the last days as she nears the Headstone to go back into Eden, both masterpieces. And the Head that appeared in the sky, that is her Glory. That's the desire of all nations. That's her Headstone. That's Isaac. That's Ahasuerus.

While the seventh angel was on the earth at that time, Eliezer is on the earth. And this is forty-two years after, and we are the ones that he called. And we are the ones that are coming into union who has the wedding band of unmerited predestinated grace. We have the marriage certificate. I am preaching you the mystery out of the Book, tonight, showing you your name. And we have the wedding band, marriage certificate, and she has the beautiful gown of the promised Word. Think of it, friends. Robed with the Holy Spirit.

Do you know what I am preaching on? I am preaching on the baptism of the Holy Spirit. Can you see that? Can you see how sure the Evening Message brought that Holy Spirit back in the Church? And Christ in the true Church is the continuation of the Book of Acts. And the Book of

Acts was God and man united, and man had the name in their forehead, and could go back in the Bible like Paul did and Peter did, and Philip and they. And the Angel of God directed them who were in the Body in service and the sperm came through them. And they were associates with the unseen world and candidates of the supernatural. Like when the Angel came down to Cornelius, he said, "Go down into Joppa, it has a man there named Peter, he has keys. Invite him up. Let him speak there. He will open a mystery and the Holy Ghost will come on the people."

Do you think God doesn't know the men he gave the Word to on the earth? God-called, God-trained men, shepherds who found the Messiah. **Why it had to be shepherds?** Hastening with the greatest Message ever. Shepherds, commissioned by angels to find the secret even though he remained hidden, because he came like a thief in the night. And then when he exposes himself like this in the midst of his children, what grace, what amazing grace, *how sweet the sound.*

I was a wretch. I was blind. I was dead. But now I could see. My leprosy is gone. *Sprinkle me speckled bird.* Amen. *Flying holy, holy, holy.* My leprosy is gone. I can come back into the camp. I have access to the Presence of God. I am not shut out. No priest is examining me, putting me back in quarantine. No, no, no. Having private meetings in a house because he can't bring me around the believers. No. I could be with the believers. I could have the communion. Amen. I could sing the specials. I could pray in church. Hallelujah! I could worship in Spirit and Truth because I am not living any double-standard life.

Oh my, you are part of Mount Zion, City of the living God, Heavenly Jerusalem, spirits of just men made perfect, where the Voice of the Blood that speaketh better things. The sprinkling of that Blood have sprinkled you, the Blood of sprinkling.

The last one, this is the one. And this one testifies that when the Glory came back in the City it flowed into

Tobago. It flowed into Grenada. It started to flow up into St. Vincent. It flowed up into St. Kitts. It flowed over into Dominica. It flew over in St. Lucia. It flowed over in Guyana. Because when that City built foursquare had the Glory of God and there was a river of the water of Life proceeding out from the throne, Revelation 22, Ezekiel 47, the same vision. And the Angel said, "That is the Lamb's wife, the Bride, the City of the living God."

Ezekiel 47:1-12.

Let the musicians come for me, we are finished. You can come. Close us up tonight, a little teaching message here. I now reached about halfway. But I wanted to get the roaring Lion in Zion, maybe we might speak on it in the morning. Because he shall roar out of Zion before the days of the earthquake, before he shakes heaven and earth. And the next thing left is Hebrews 12 to fulfill Haggai's prophecy, "I will shake everything that could be shaken. That only those things that cannot be shaken will remain." He roared in Revelation 10, and there is to be another roar, the final roar of Seven Thunders. "And I will roar out of Zion." The Lion in Zion.

Whew! The Lion in the pyramid City. A pyramid City that is built foursquare. It is built with supernatural architecture that has come from the divine Architect. When it is built, it has foundation. It is fixed positionally in the earth. It doesn't cast shadows. It becomes the substance of the shadow. It absorbs all the shadows into itself. It takes from Genesis 1, with Eve in Adam, all the way into Revelation 22, the Bride, Heavenly Jerusalem, the City built foursquare having the Glory of God, the mystery of the Bride from Genesis 1 to Revelation 22. Coming through Sarah. Coming through Rebekah. Coming through Ruth. Coming through Rizpah. Coming through Rahab. Coming through all of them there. Coming through Esther, the last one, the queen, where she is going to speak even to half of the kingdom when

Haman comes with his mischief in the days after she comes into union with Ahasuerus when Vashti is rejected.

What a great thing, friends! What a great thing! A pyramid City. One scripture in the entire Bible out of sixty-six books, Zechariah 4, it will bring forth the Headstone. The only place it is mentioned in the entire Bible. When the Head comes, the Body for Seven Church Ages, the family in heaven, and the little group of the true seed that remained on earth, who is to become a super race and a super church, they will fit up into him, the two halves of the covenant. He took the man-part, and he sent the God-part back. The God part came in you and me. In the Rapture, when the corporal Body comes, the God-part in you will unite together with that. "In that day you will know..." (Get this, okay) "In that day, in that day..." What day that is? After you come out of Babylon at the end of the seventh age when the Glory comes back in you and you are a temple tabernacling Deity, "In that day you will know I in you, and you in Me." He that is in you.

He said, "So many people read that scripture and don't understand what it means." It means Jehovah Shammah. It means the Lord is there in those people. "It means a man with a lunch bag under his arm? That woman scrubbing over that washboard?" Yes, that is God hiding in simplicity. "They are oddballs, a bunch of nuts." Yes, without them the rest is a bunch of junk. "You remove those nuts, everything falls apart. They are the ones that hold things together." When God moves them out of the way, watch this world fall apart another time. Do you understand?

Let's read it, twelve verses down and we are finished.

*Afterward he brought me again...*

He saw how the Glory filled the house.

*Afterward he brought me again unto the door of the house;*

That is this age now.

*...and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar.*

What follows the Glory coming in the tabernacle? A River started to flow. “He that believeth on me as the Scripture saith, out of his innermost being shall flow rivers of living Water’. This spake he concerning the Holy Ghost which they were to receive,” St. John 7:37-38.

In the time of the Feast... I will get it in the morning for you. In the time of the Feast of the Tabernacles he came in secret and he gave the promise, living water. It doesn't stop. For thirty-four years it hasn't stopped. Ever present water from the Rock.

Last night I preached... I just read Scripture. I read my three Scriptures for my text. I am still trying to finish read my text here tonight. Do you understand what I am saying? A river. A river.

In Eden had a river that was to water the Garden. In the City of God, Psalm 46, “There is a river and the streams make us glad.” In Heavenly Jerusalem, there is a river that comes out of the throne. In Ezekiel's vision of it here, there is a river coming out, the Holy Ghost, clear as crystal, proceeding forth from the sanctuary.

Lord, prepare me to be your sanctuary

Pure and holy, tried and true

With thanksgiving I'll be a living sanctuary for you.

Coming out of the sanctuary.

Verse 2:

*Then brought he me out of the way of the gate northward, and led about the way without unto the outer gate by the way that looketh eastward; and, behold, there ran out waters on the right side.*

*And when the man that had the line in his hand went forth eastward, he measured a thousand cubits and he brought me through the waters; the waters were to the ankles.*

In your stage of justification, like Luther.

*Again he measured a thousand, and brought me through the waters; the waters were to the knees.*

Like sanctification, like in the days of Wesley. God gave you a new heart and a new spirit.

*Again he measured a thousand, and brought me through; the waters were to the loins.*

Like in the Pentecostals; the water was coming up. What is the picture here? Water is rising from the feet coming up to the head. Do you understand? The water is rising from the feet coming up to the head.

*Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in,*

All the time you were walking around the Message in a justified state, walking around in a sanctified state, came out of Babylon, came back, walking around, water up to the loins. Your feet on the ground, you didn't learn to swim. You were beating up your hand like *this* (Bro. Vin moves his hands in a swimming motion) playing that you are swimming, but you cannot cut the waters, and the current is in the river.

And then the water, when the Seventh Seal mystery, and the Thunders begin to utter their voices, the water went above the head. And now you are submerged under water. You better have some oxygen. You better have seven breaths. You better learn to swim.

*...waters to swim in, a river that could not be passed over.*

Watch how the waters rose. It reached the stage where it was covering the head in the fourth stage. Not in the Luther stage, the Wesley stage or the Pentecostal stage, in the fourth stage the waters, when the Seven Seals opened, covered the head. He started to go back to when God wasn't even God, to El, Ella, Elohim, to where your name is in the Book and your life is a mystery and your life is predestinated to meet the Word for the hour. And Christianity comes on that level. And you have to have faith in the God in you. "...waters to swim in..."

The Angel spoke to the prophetic priest who had eaten the Book, and who was about the prophesy again.

*And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river.*

*Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other.*

Just like in Revelation 22. "A man is like a tree planted by the river."

*Now when I had returned... many trees on the one side and on the other.*

*Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed.*

Sea is a multitude of people. This water has a power to heal. Just this water flowing upon you, moving into you has a power to heal.

*And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh.*

And some were sick with denominational sickness. And some had amnesia. And some were blind and deaf out in the organization. And when the river flowed into Tobago... Men were digging cisterns, all kinds of things for years in those places. But one day the river started to flow.

For twenty-five years, a man dug a cistern in St. Vincent. But when the river flowed, fish started to come, healing started to take place.

A man had a cistern for years, got full of all kinds of corruption in Grenada. But when the river flowed, they started to sing, *The Message of the wounded Dove got home, and I feel the pull drawing me to a Celestial place.*

And in Dominica, where ninety-eight percent is Roman Catholicism; and the place is as dark as dark could be, that the very archbishop of Port-of-Spain was the man in there. And they moved him from there after he caged up that whole thing there in the system, where they can't come out, in a house of hell, he came over here in Trinidad. And when it went into Dominica, it started to heal. Wherever that river goes, it heals.

*And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets;*

We are going to spread forth some nets in St. Lucia. The river has to flow through there. Watch this.

*...they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many.*

Like in the tent vision. It had little fish with spots, “I don’t want to catch them. It had some which were rainbow trout, rainbow trout, those I want to catch. But they are not just running after some little sign, and an emotion and sensation. It will take the opening of the Word to get them. It will take something to make them know who they are, and show them themselves in the Bible, to get them.”

Watch.

*...as the fish of the great sea, exceeding many.*

*But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt.*

Like mangrove. All those mangroves with all kinds of old conches and shells, and all that produce cholera and dysentery, and all those kinds of places with ‘gangees’ (a local term used for water snakes) and eels, and...

*...they shall be given to salt.*

*And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat.*

Do me a favor, I wouldn’t have time, I will spare you. But if you go to Revelation 21 and 22, this is exactly the same Scriptures - The man with the measuring reed. The City built foursquare having the Glory of God. The river flowing out of the throne. The trees of Life on either side. The Spirit and the Bride closes the Book saying, “Come.” In the days after the one-man Scripture, who took him on

the mountain to show him the structure of the City, and said, “Behold, the Bride, the Lamb’s wife.” The house rebuilt that comes out of Babylon in Revelation 18 is rebuilt in Revelation 21 and 22, and it is built foursquare having the Glory of God.

*...it shall bring forth new fruit  
according to his months,*

You go in Jeremiah you will find where it says, “her months.” You go in Jeremiah it says, “her months.” Do you know why? Bridegroom tree, and Bride tree. Restoration of the... what? Bride tree. When? At the fourth Message. Not Luther at the ankle. Not Wesley at the knees. Not Pentecostals at the loins. The fourth Message, the Message of Life brings it back again, the City with the Glory, brings back like the mighty marching army again.

*...because their waters they issued out of  
the sanctuary:*

*...because their waters they issued out of  
the sanctuary:*

In other words, where is God’s throne? Is man a three-fold being? Is man a three-court tabernacle? Does God dwell on the inside of the inside, in the soul? Is it out of the heart, the abundance of the heart the mouth speaketh? Is that right? And a good man took the good treasure of his heart. When Elijah turned the heart back and God took the secret in the back part of His mind, and put where? In the heart of the Bride. The secret that angels, nobody knew. But out of the Bride, the Lion will roar in Zion. In the days before California goes down, before the earthquake, before he shakes everything that could be shaken off.

*...and the fruit thereof shall be for meat,  
and the leaf thereof for medicine.*

You talk about how fellowship heals. Doesn't this kind of fellowship heal? Leaves, fellowship. If the leaves could heal, what is the fruit going to do? What is the life going to do? What is the bark going to do? The leaf is the leaf, and if that could heal, a little, "God bless you, my brother." A kind word casts away indifferent spirits. Is that right?

Ezekiel 48:29 and 35. Let's stand to our feet and read it.

This is the end of the book, the end of Ezekiel. From chapter 1 when the Glory begins to go, depart. Because Ezekiel was writing in the time when the king of Babylon was breaking down the house. And Ezekiel ends with the Glory coming back in a new house rebuilt foursquare. The length, the breadth and the height are equal, all sides, four sides are equal, foursquare. Ezekiel 48:29.

*This is the land which ye shall divide by lot unto the tribes of Israel for inheritance, and these are their portions, saith the Lord God.*

Watch the Church that is positionally placed that is filled, now with the Holy Spirit, and the River inside of it, it is a placed Church – Church Order, placed positionally. Like how Israel used to camp, it is a type of the new City. How many know that? The elders in the gates. The priests in the sanctuary. The musicians and the Levites singing the songs. The Glory filling the temple. They are offering their sacrifices. It is so great.

*And these are the goings out of the city on the north side, four thousand and five hundred measures.*

*And the gates of the city shall be after the names of the tribes of Israel: three gates northward; one gate of Reuben, one gate of Judah, one gate of Levi.*

*And at the east side four thousand and five hundred: and three gates; and one gate of Joseph, one gate of Benjamin, one gate of Dan.*

*And at the south side four thousand and five hundred measures: and three gates; one gate of Simeon, one gate of Issachar, one gate of Zebulun.*

Are you noticing something here? It is all the same measure. On each side, north side, east side, south side, west side, and each measure is four thousand five hundred, four thousand five hundred. Three gates, four thousand five hundred. Three gates, four thousand five hundred, and on the west side. The south side, three gates one of Simeon, Issachar and the gate of Zebulun. The west side, four thousand five hundred with their three gates. One gate of Gad, one Asher, one of Naphtali.

*It was round about eighteen thousand measures:*

Four-fours are sixteen and four-five hundreds is two thousand. Sixteen and two is eighteen hundred. It is foursquare, each side is equal. A City built foursquare like Revelation 21.

*...and the name of the city from that day.*

When the Glory comes back at the end of the seventh decade.

*...and the name of the city from that day shall be, The Lord is there.*

What is the name of the City? “The Lord is there.” What is, “The Lord is there” in Hebrew? Jehovah Shammah. The Lord is not up *there* (Bro. Vin points upwards). The Lord is not down *there* (Bro. Vin points in the distance). The Lord is *there* (Bro. Vin points to his heart). “In that day you will know I in you. And greater is he that is in Jerusalem, than he that is in Babylon.”

Greater is he that is in the Bride, than he that is in denomination. Greater is he that is walking in the Word, than he that is in the flesh. Greater is he in the realm of revelation, than he that is in the humanistic realm. Greater is he who is walking by faith, than he who is walking by sight.

The name of the City from that day... I showed you on, Hephzibah and Beulah, "Her name shall be..." what? Hephzibah. My delight is in her. And Beulah, married." Which means Jehovah-Tsidkenu, the Lord our righteousness. Her name shall be, 'The Lord her righteousness'. Her name shall be, Jehovah-Shammah. In other words, all that he is she is. And the tree shall bring forth his fruit. And the tree shall bring forth her fruit. The Bridegroom Tree and the Bride tree is the same. She is him revealed.

Because when the Headstone comes back, the Glory comes back on the City, that's union. "In that day as I was in the Father and the Father in me, so I in you and you in me." That brings back, **Oneness, Uniting time and sign, Invisible union, The unity of the one God in the one Church, United under one Headship, The Marriage of the Lamb.** It brings back oneness.

All those are messages I am quoting for you that the prophet preached on that mystery of oneness. Because he was the introducer, the chief reaper bringing the marriage between Boaz and Ruth. He was the Eliezer bringing the marriage between Isaac and Rebekah. He was the Zerubbabel bringing the marriage between the Headstone and the City. He was Mordecai bringing the marriage between Ahasuerus and Esther. This angel has to do with marriage. This angel has to do with restoration. This angel has to do with the return of the Glory in the rebuilt house. This angel has to do with a Church that will tabernacle Deity.

How can we be walking in this Message, and the Holy Ghost in us, and in this realization of this Bride... We

have come unto Mount Zion, Heavenly Jerusalem, City of the living God, the Bride, the Lamb's wife, innumerable company of angels, spirits of just men made perfect, a City that has foundation, a City whose builder and maker is God, a City built foursquare, a pyramid City.

I don't even have time to go into the quotes. I could read one. That will help somebody on the tape, maybe. In the Church Ages book. Shortly. Sardisean Church Age (page 260):

*At the turn of the twentieth century, in the start of the Laodicean Age, there was widespread belief that the Holy Ghost was falling exactly as he did at Pentecost. People were talking in tongues and claiming to be baptized with the Holy Ghost with the evidence of speaking in tongues. But I have walked in the grain fields many times, and there in late summer I have plucked the heads of wheat and rubbed them in my hand to get some grain, when to my surprise there WASN'T ANY CORN OF WHEAT IN THAT CHAFF, THOUGH INDEED IT SURELY LOOKED AS IF WHEAT WERE THERE. This is a perfect picture of the so-called Pentecostal move.*

He called it "so-called" because it is Pentecostal by denomination, not experience.

*And that this is a proven fact is found in that these people ORGANIZED ON A DOCTRINE and bound themselves right back as did the organization ahead of them, proving that instead of being the real seed, they were the chaff or protecting cover for the wheat seed which should come. This chaff stage was the danger period that Jesus spoke of in Matthew 24:24, 'deceiving the very elect, if it were possible.'*

Rolling on the floor, just quoting this quote, and quoting this quote, and don't know where they are at. And trying to stir people up to a feeling, when there is an entrance being ministered abundantly through the opening of the Word, through the unfolding of the mystery.

*Oh, man felt that this husk, the so-called Pentecostal Age was the true seed. But it proved to be just the carrier to carry the life over into the age (get it now) ...into the age in which the true restoration comes and the Wheat Bride is manifested in the power spoken of by Ezekiel 47:2-5,*

Which I just read. And he reads how he went by the gate northward, and how the water came from the ankles, to the knees, to the loins, until it was water to swim.

And he said:

*“And the way it is done was by God’s perfect will and programming. The Lutherans had the Holy Ghost potentially under justification; the Methodists had It potentially under sanctification and today It is brought back, a restoration – the Holy Ghost is here.” – according to Ezekiel 47.*

But Ezekiel 47 is the River flowing after the Glory came back. And the Evening Message brought the Glory back. And he had the Glory, and Seven Seals flowed out of him. Seven Trumpets flowed out of him. Seven Vials, Seven Church Ages flowed out of him. All these mysteries of the Book, started the writing from **Serpent’s seed**, all the way to the message of, **The Latter Rain**. And then opened the White Rock, and then went west to Tucson by vision to meet Seven Angels to come back and interpret the unwritten Word, and bring the whole secret of God for the rapture of the Church. It flowed out of him, a living tabernacle.

And then he started to build man and show man how to build into what he became. He said, “Brother Branham, we saw you covered over with a Cloud on the mountain.” He said, “Yes. That is like Matthew 17, ‘This is my beloved son’.” The Father put a robe, an anointing on him and placed him out and gave him authority, and put His Word in his mouth. And when he spoke, they saw a placed son. He said, “You spoke like you commanded. And you

had a new vesture, a new change of raiment. He took away your filthy garments.” “And now you can go into the Holy of Holies, Joshua, and eat from the golden pot. You can go beyond the veil where the Glory cannot fail.”

**A PYRAMID CITY HAVING THE GLORY OF GOD.** A river, a pure river of the water of Life. Revelation 22:17, it says, “And the Spirit and the Bride says, ‘Come and drink of that River’.” That means she has to be on the earth saying that. And to give that water, she has to have that water. But the angel who measured her said, “That is the Bride, the Lamb’s wife.” And he was the one who introduced the Bride. He was the one who chose the Bride.

He saw her ‘Marching onward Christian soldiers’ the families of all the nations, of all the earth. And the desire, the one they longed for, the one who could reveal their strange life, their misunderstood life, who could take the Bible and remove their amnesia. The flying eagle could say, “Junior, you are not a chicken, son. You are not a chicken. You have a law. But you don’t know the potentials you possess. I will teach you how to discover these realities. I’ll teach you how to build and fly. You will start to fly in the Word in a way that you never believed you could walk in those realms with God. You will see your ministry change. You will see a change in your life. But it takes obedience. Because evening time evangelists are cutting the stones to cement it into the building. Outside of that, it is chicken-licken, goosey-loosey, cluck-cluck-cluck, jump around here, quack-quack-quack, not going anywhere, chatter-chatter-chatter. But inside of there, you will find a place.”

Can we sing tonight, *Lord, prepare me to be your sanctuary?*

They said the river of God flowed, and wherever it went there was healing. That river flowed out of Jeffersonville way into the jungles of Africa, and there was healing like the world had never seen for two

thousand years. That river flowed into Bombay, and they saw healing. And those places with thirty-three million gods, a place given over to salt, a place in death and darkness. Today, out of those places, life is coming forth.

That river flowed into Mexico, a place with five hundred years of Catholicism. And they saw the living God, and today, all over Mexico. I preached in Mexico many times. You see churches raise up because that river had flowed there. The water from that river ended up in this region, 1967, laying here. But the Philistines, somehow, were able to stop it up, and damned it up. But in 1980, showers of revelation flowed in 1980, and our eyes were made to see our own prophecy.

We began to sing, *We are the Word made flesh today, this is what the Scriptures say*. We began to sing, *The Original Life*. Right now we are singing, *Mount Zion, the City of the living God*. We began to sing about, *The Sword of the Lord and of Gideon*. We began to sing about, *Supernova – Queen Esther*. Amen! We began to sing these things, *Stone by stone, Jerusalem is rising again*. Why? We begin to see as the river flowed; as the river flowed.

Out of the Bride, there is a river, a river that can wash and make clean. You are part of that sanctuary. God wants a place to dwell. He must have that place in this hour. Do not deprive him. Give him his place tonight.

*...with thanksgiving...*

*...for you.*

Oh, sing it again. Lord, prepare me.

*Lord, prepare me*

He is the maker of the Bride. He is the builder of the City. He is the measurer of it. He is the filler of the house. He is the living water that flows out of her. He is the tree of life in the midst. He is the light in the City.

*I'll be a living...*

A living sanctuary, one that he walks in, moves in. Not a church with a steeple and a bell. You, my brother and my sister.

It is you, Lord

*It is you, Lord*

Who came and saved

*Who came and saved*

Oh, the heart and soul

It is you, Revelation 10:1. It is you, Lord

It is you, Lord

*It is you, Lord*

*Who knows my weakness*

He is the El Shaddai, the strength-giver.

Give me strength

*...which I don't have*

The Message will show you how to prepare, how to build into that perfect house.

*...sanctuary*

*Pure and holy, tried and true*

*With thanksgiving*

Oh, I'll be a living

A living tabernacle for the living God. A pyramid in Egypt built by a greater than Enoch.

Oh, lead me on, Lord

*Lead me on, Lord, from temptation*

Oh, purify me *from within*

Oh I want you to fill my heart

With this Holy Spirit, Lord  
Oh, and take away *all my sins*

*Lord, prepare me*

Oh, pure and holy  
Hallelujah!

Tried and true

... I'll be a living *sanctuary for you*

Oh, come on sisters.

It is you, Lord

Hallelujah! He still does tonight. He can break every power of the enemy. He can lift every burden away from you tonight. Tear away every veil that is keeping you back his promise, give you strength to possess every gate. Oh, he is pouring out virtue, giving you strength.

Lord, prepare me

Strengthen me with this great Seven-Seal revelation of his Word. He can come down as the great Holy Spirit in the last days, that the Evening Message brings the river, a full river. That you can be planted by the river and bring forth your fruit in season.

All together.

Lead me on, Lord, *from temptation*

Purify me from within

Oh my God, fill my heart tonight. I see your promise that you will fill the house with Glory, that it will be a pyramid City that will have this Glory. A stature of a perfect man in the earth. A Bride in the midst of Jesus Christ. All the way from Adam, a king and his kingdom fallen to a pyramid City having the Glory; the whole Bible

from Genesis to Revelation sealed up in the Old Testament.

*It's the anointing*

That makes the difference

*That makes the difference*

And once you have known it

*And once you've known it*

*You'll never be the same*

You can't live without it

Oh, once it rests upon you

It's a teaching anointing

It will teach you

The Spirit of Ezra in the City.

How to walk

Walk up Seven Steps to perfection.

Oh, the Spirit of the Lord

*...the Spirit of the Lord is upon me*

Hallelujah!

For He hath anointed me

To bring good tidings to the meek

Hallelujah!

To bind the broken hearted

Wherever the River goes it heals.

To proclaim liberty to the captives

And the opening of the prisons

Let him loose you from your shackles, tonight. Shake that viper in the fire!

It's the anointing

*It's the...*

And Christ is that anointing. He is the Logos, the Pillar of Fire, the Angel of God.

Oh, once you've known it

He whispered those Thunders in your ears, unsealed himself out of the Bible to you. You will never be the same.

*...the same*

Oh, you can't live without it, friends.

This is life. This is power to live. Outside of this is death. It is energies of the flesh.

*...once it rests upon you*

Why don't you let it come in tonight, the Dove?

It will teach you

The inside teacher. He will show you secret passages. The dove will lead the eagle into the secret passages from flesh all the way back to Word.

In my Name you will cast out demons

That Name that is written in your forehead, it is revealed out of this Book. "In my Name that was written on my thigh. I will write the Name of my God and the City of my God and my new Name upon you. And your name shall be, 'The Lord is there. The Lord is there'." The Lord lives in you, and Christ is walking in your feet, speaking through your lips, thinking with your mind, working with your hands, believing with your heart. He is there in you.

*...recover*

All these signs shall follow you

## In my Name

Oh, why don't we lift our hands and sing. All around the building, all on the outside, all on the hill, all the side rooms everywhere.

It's the Anointing

Oh God, anoint your Church tonight, Father. Bring us into that super anointing. This great ministry of the Third Pull. This City where you placed your Name, where you chose to dwell. A people that you will live and walk in. "I will be your God, and you shall be my people. I will dwell in you and walk in you," saith the Lord.

*...without it once it rests upon you*

Let him come down into your heart and soul, into your mind.

It will teach you

It will take away your frustration. It will take away your doubts. It will take away your fears. It will give you peace and security. It will give you an anchor of your soul, a hope steadfast and sure, set you upon a rock, you shall not be moved.

It's the anointing

Sing it again.

I would like to invite our beloved Brother Ya-del, to come and pray.

And once you've known it, my brother and my sister, you'll never, never, never, never ever be the same.

*...the same*

*You can't live without it*

Oh, once it rests upon you

It will teach you, my brother and my sister.

It will teach you

On the inside of the inside. How to walk in a world of perfect faith where rivers of virtue is flowing out of you. You can rely upon what God has made you in Christ. You understand your position in this hour.

Every head bowed. And in these few moments before our brother would pray, I trust that in the simplicity and the divine grace that we can see from a king throwing his kingdom into death, an atonement being made, a temple being built and filled, the Babylonian power taking into captivity, at the end of the seventh decade it comes out, it is rebuilt foursquare, the Glory returns into it, the River flows out, the results of the Glory. That wherever death is, or sickness is, it disintegrates it, to bring a people and make them whole for the Rapture. The Spirit and the Bride say, "Come." It ends the Bible as the final Voice, in the Bible in Revelation 22.

What an hour, friends! I pray tonight you see this and see the simplicity, the entire plan of God, the Church Ages, the Seals, the Trumpets, the Vials, the Thunders, all these things, just sealed up right here in simplicity. And how it ends in the Bible a City built foursquare, a pyramid City. He said, "It is not a cube, not a square, otherwise, you couldn't see the throne. But, it is a mountain like a pyramid, under the volcanics pushed it up in the earth."

And in your earth, there have been a lot of things under that baptism of Fire that is pushing up a Word-image out of your earth, a pyramid mountain that God will dwell and his light will be seen in you wherever you go. And the Bible said, "And Stephen full of the Holy Ghost. And Paul full of the Holy Ghost. And Peter full of the Holy Ghost." It's a sin-free Church, a City that nothing could defile could come into it.

That's what's happening here in this hour, friends, in such simplicity, Mount Zion, Heavenly Jerusalem. That's what God called you out for. Catch the vision, tonight, and become His tabernacle, become his priest, become a living sacrifice, become a chosen vessel sanctified, fit for the

Master's use, become the habitation for the Spirit of God, become his dwelling place where he could dwell in you.

Out of your faith to believe His promise; virtue to strengthen those around you; knowledge to know your time and season, your place; temperance to bear all things; the lust of the flesh, the lust of the eyes and the pride of life, patience to wait, not trying to manufacture anything out of season; godliness, "Learn of me, I am meek and lowly in heart"; and brotherly kindness to give seventy times, put yourself in your brother and sister's place; and love that covers a multitude of sins.

That's a man that is going in the Rapture, friends. That's the pyramid. That's pyramid City having the Glory of God. That's the living tabernacle of the living God, at the end of the Seventh Church Age when we cross over into the Eternal Church Age at the end of the Seven Seals. Can you see tonight? God wants to make you that masterpiece that can strike you with inspiration and that you can speak.

As our brother would pray tonight, you say, "Lord, I see the vision. It's clear. I mark this spot this night, the 11<sup>th</sup>. I mark this place, of August. The 11<sup>th</sup> of the 8<sup>th</sup>. Oh God, you had me to sit and hear and see what your desire for me is, and how perfect, how secure, and without a shadow of a doubt I have a place I can rest my faith and know it's thus saith the Bible."

It is coming to pass. Wouldn't you do that tonight, young ones, old ones, visitor, stranger, believer? Let it be a real, re- consecration tonight, for each and every one of us. Whether we are filled and we know him, we can be refilled. The dynamics shall be the refilling of the Holy Ghost that you and him can become one. When you see the Bridegroom, you see the Bride. Like he said, "When you see me, you see the Father. The Father dwelleth in me." It is the same, friends.

Believe it. And I know if you believe it, it is because he has given you faith and eh will do for you. There is not a shadow of a doubt. He didn't just have you here just like that. But receive it, tonight. Amen.

[Brother Ya-del prays].

Oh, let us give the Lord a hand of praise. Amen. Hallelujah! Worthy is the Lamb! He is worthy to be praised! Blessings and honour and glory and power and might and dominion and salvation be unto his mighty Name! Oh my, the Chief Authority from the west and nothing less. Amen. This great ride in this hour! The Spirit and the Bride! Glory be... The dynamics and mechanics, friends. My!

**The Return Of The Glory Of God  
In The Feast Of Tabernacles**  
17<sup>th</sup> Annual Convention  
Sunday, 12<sup>th</sup> August, 2007. AM

*This is our Father's house  
The walls are broken down,  
The temple of God*

*...arise today, arise today*

*Let us arise today*

*And rebuild Jerusalem*

Build back those gates  
Restore those places  
Till our Father's holy house  
*Is spotless again*

Oh, pick up those stones

Mend those breaches...

*So let us arise today,*

*Arise today*

*Let us arise today*

*And rebuild Jerusalem*

Oh, let us arise today

*...arise today, arise today*

*Let us arise today*

*And rebuild Jerusalem*

Hallelujah! Let's just bow our hearts in his presence.  
All that are gathered in his divine presence; those in the

sanctuary, those on the outside, those up the hill, wherever you are at this present time, that there be such a unity of the one God in the one Church.

As we are gathered here on this last day, this great day of the feast, and what a great feast we've been having. May today he fulfil what he's promised in his word. May he be encouraged to do that as he looks down and sees hearts making preparation to receive, hearts and lives under the influence of his truth, desiring this desired one, longing for the longed for one. The one who is the answer to our every problem. The one who accomplished a finished redemption for us, complete redemption; the one that is here to bring his Church into glorification in this hour.

How he desires to do that. Have faith and believe him. Confess what his word says, you will find that he is faithful. This is the time and season he will make everything beautiful for his Bride.

All the confusion will have to move away. Separate you completely from Babylon, confusion, bring you peace that passeth all understanding, bringing you into union with himself where we could get rest, eternal rest, live in his divine provisions that he has provided for us.

Gracious God, we love you, Father. We thank you for your truth that you have so graciously revealed and poured down into our hearts in this convention. What a thrill it brought to us seeing Christ the mystery of God, who was a hidden secret sealed up in the Book.

You promised at this time when the Thunders utter their voices the Seals would be broken; the mighty God will stand before us in plain view. That we will see Christ revealed in his own word, the identified Christ of all ages, now being identified in the Bride age, in the Bride coming, in Bride form; this great mystery in the hearts and lives of the elected, these who are born in Zion, Zion's children. We've seen that the word predestinated in them

matches the word written for this hour, identifying and showing that they are the heirs of the promises, children of the free woman, Jerusalem from above, which is the mother of us all.

We are happy, Father, that you opened the pages of the family album, Lord God, where we were back in your thinking and you took pictures of us and you put it as a coded mystery in the Bible knowing the season of decryption will come when the secret will be decoded. We shall know as we were known. The amnesia will be taken away. We will come from a partial realization to a perfect realization. The darkness is passed, the true light now shineth.

We not only see Jesus in history, we not only see him revealed in this day through his prophet, we not only see him in the pages of the Bible and in nature, but now we see him in our own lives. For he said, "In that day you will know I in you and you in me." This is what brings peace and rest. This is what gives blessed assurance, and only you could have done this for us. This is the coming of the Spirit of truth, this blessed Holy Spirit that is going to lead us and guide us into all truth.

We are thankful. We appreciate it. It has taken the fears and the doubts out of us. It has brought peace and established us, rooting us and grounded us, perfecting what is lacking in our faith. You said it would do this. It would accomplish the purpose whereunto it was sent.

May we ever abide in this, Lord. You said if we abide in your word and your word abide in us we can ask what we will.' Hattie Wright was given that, Lord, as the first one since it was spoken, your prophet said, whatsoever she asked; to give us a preview of what the Thunders will do for us, where it will place us and what kind of expectations we ought to have.

There might be some like that, children not of a widow but of the married wife here this morning. How

much more can she ask for their deliverance, and watch the Holy Spirit fall and strike them in their hearts and sweep them into the Kingdom.

May you grant it, Father. May you do the exceedingly, abundantly.

We know there are still some names to be called in this region. We purpose to continue to search for them. We pray your divine leadership will direct our paths where we will find them. You will bring it forth in a glorious way that would demonstrate your love and magnify Your Name. Oh God, may you grant it.

Bless all that are gathered today.

Give your servant strength, Lord. Lead me and guide me. Let the dove lead the eagle. May the Logos overshadow me. May the voice speak from the excellent glory, to reflect itself, oh God, down through a straight line of scripture, through the pages of the Bible, that rainbow light could flash the Urim-Thummim, that we could know these sayings are faithful and true.

Would you do that for us? We ask it knowing that you are faithful. You said when we stand praying whatsoever we ask the Father in your Name he will do it.

Those that couldn't be here, Father, out in Guyana, out in Grenada, out in St. Vincent, out in Tobago, out in Dominica and St. Kitts and St. Lucia, for some reason. The churches of all these ministers. The brothers from Panama, the brothers from Guyana, from St. Kitts, their congregations, Lord, they back there, they left them to come here. I pray you would take them into consideration. I pray you, the great Shepherd knows the heart of every shepherd, because they are little, miniature shepherds reflecting You. Remember those sheep, Father. May you bless them. May you keep them secure.

Remember their loved ones and their families, those who are here as delegates in the meeting, and Lord Jesus

they could have peace in their hearts to know, ‘Except the Lord watch the City they that watch, watch in vain.’ Oh God, that you will take care of everything for them, and you will bless them and they will be able to take a blessing back also to their loved ones. Grant it, Father.

And for us who are here, speak Lord, thy servants heareth. Get glory to thy Name once again. In the Name of the Lord Jesus Christ, we ask it. Amen.

Praise His wonderful Name. Do you love him? Let’s just lift our hands to him and give him thanks. Amen. He is worthy of all praise. We are here because of him. We stand here to worship him. He is the centre of our lives. He is the centre of this meeting. It’s only because of him we could have expectations. He revealed his promise, He will bring it to pass. He knows every need in here. You do not have to doubt or worry, he will take care of it. Only believe, all things are possible to them that believe. Amen.

Haggai, chapter 2.

We’ve been speaking: **I will fill this house with Glory, A Pyramid City having the Glory of God.**

I would like to speak this morning **THE RETURN OF THE GLORY OF GOD IN THE FEAST OF TABERNACLES.**

Haggai, chapter 2.

*In the seventh month, in the one and twentieth day of the month,*

Isn’t it strange how God could just write like that, a date? But in that date it’s a mystery. That day would mean nothing if God didn’t put something concerning that day in the Bible. And the reason for writing it here in that manner, it is because it is already recorded what that day means. That day was the last great day of the Feast of Tabernacles. It was from the fifteenth to the twenty-first of the seventh month. And this day...

*In the seventh month, in the one and twentieth day of the month, came the word of the Lord by the prophet Haggai...*

And his name came from Hag, that means 'to dance'. And that was the word used for feast, which was the appointed times, the festivals that God gave when they would gather in God's presence. And those festivals, when they went up to Jerusalem to worship the Lord, it was a time of great joy, because they were in the presence of God who dwelt in the city of Jerusalem. God dwelt in that temple veiled behind skin. Amen. That was his plan to dwell among his people.

Moses saw it. God told him, "I want to dwell among my people." Moses went up in the cloud on the mountain; God showed him the pattern. God was behind badger skins. Then they built from the tabernacle to the temple. Then God filled the temple and went behind skin again. Showing one day he will tabernacle in human skin, the real tabernacle of God.

And Haggai is saying, "The word of the Lord came." Now the word of the Lord doesn't come except the Lord comes, because he is the Word. "In the Beginning was the word, and the word was with God and the word was God." It's God come in the form of the Logos. It is not always like thoughts, friends. When you read in the Bible when the word of the Lord came to them, that was visitation, that was the theophany, God, the word revealing himself. And God chooses the time.

Why do we gather on Wednesday, and Friday, and Sunday? That's a time we put to gather in the presence of God. Well so it is, God had a time and a season here to come with this particular promise, this revelation; because Haggai means 'festive'.

*Speak now to Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest,*

If they were not under Persian dominion, he would have been king of Israel. That's why they put him as governor and they couldn't put him as king, because Persia ruled the world. Cyrus knew that, and Cyrus gave him the charge knowing he is the leader of the people. And Joshua means 'Jehovah-Saviour'. You know that. Zerubbabel means 'sown in Babylon'.

One is from Judah; one is the high priest from Levi, because you can't be high priest except you are Aaron's son. The priesthood is in Aaron's family. The kingship was by heredity and the priesthood was by heredity. You have to be born into it, you couldn't join it. It was election and calling.

*...and to the residue of the people,  
saying,*

*Who is left among you that saw this  
house in her first glory?*

Notice how she is spoken? Not, "this house in *his* first glory", "this house in *her* first glory." When Solomon built the temple, it was a type of the Bride. When he was in the tabernacle, he was a type of Christ. The temple was built on the foundation of atonement being made. I preached it last night for you. Do you remember? David brought death on his kingdom, he found the place. Isaac was going up with the wood on Mount Moriah. That is where the Church comes up to receive the Holy Ghost, by being identified with Christ's death.

They had this house. He is not looking at the house in its first glory, he is looking at *this* house, those at the end of the seventh decade. The first house was already gone, but he is talking about the glory that was in that first house. But now there is another house standing there at the end of the seventh decade, and he says, "In *this* house, now."

There is a house here at the end of the seventh age. The first house, the Alpha is not here. But we remember

her glory. It's written in the book of Acts. But *this* house, the glory here will be greater.

*...and how do you see it now?*

Look around. Watch the house. How do you see it? That is the mistake people make.

*...is it not in your eyes in comparison of it as nothing?*

Do you look at them, "Is he like Paul? Is he like Peter? Is he like Phillip? I feel he doesn't have that Word." Do you understand what I'm saying? "Is she like Dorcas? Is she like Martha and Mary? I don't think so."

You don't see them in the way you ought to see them. You have to see them through the Blood to know who they are. Because when you see them through the Blood, they stand faultless. You see Christ. But that's not outside blood, that's blood in your heart. Your eyes see through your own heart, and if there is not blood in here, sprinkled in here, you can't see them right. You will see them through your criticism and your own human estimation of them.

Remember how brother Branham was seeing the woman in the tavern? "Why don't you sink this place?" God say, "Come back here, let me talk to you." Show him the vision; watch her through the blood, because I am watching you through the blood. Had it not been for me, you would have been a murderer. You would have been a quitter. Amen. God make him take the beam out of his eye so he could watch the woman. You understand?

Sometimes you watching somebody. "What are they doing up there singing? What is it going on?" You see them in your own way, like if God obligated to you to tell you what He is doing for people. Don't ever get yourself in them places, friends. Just thank God and move on, because the same judgment you judge you will be judged by.

*Yet now be strong, O Zerubbabel, saith the LORD; and be strong, O Joshua, son of Josedech, the high priest; and be strong, all ye people of the land, saith the LORD, and work: for I am with you, saith the LORD...*

‘For I am with you.’ In all their faults that God point out through Haggai he say “I am with you still.” You see God keeps his own covenant. Because this covenant is not what you say or what you do, is what I promise. And God swear by an oath to confirm this covenant, and to deny you...You could deny him, but he can’t deny you. Peter deny him, but he couldn’t deny Peter.

*According to the word that I covenanted with you when ye came out of Egypt, so my spirit [not visit ever so often] remaineth, my spirit remaineth among you: fear ye not.*

*For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land;*

*And [conjunction] I will shake all nations, and [conjunction] the desire of all nations shall come: and [conjunction] I will fill this house with glory, saith the LORD of hosts.*

Three things: the shaking, the coming and the filling. There’s a shaking of the nations and a filling of the rebuilt house that is connected with the coming of the desire of all nations who is the headstone, himself. He is the head of all Abraham royal seed that makes up the families of the earth. He is the one who is going to cap this latter house, the coming of this one.

*The silver is mine, and the gold is mine, saith the LORD of hosts.*

*The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place...*

That I'll fill with my glory. In this place that I am returned to dwell in.

*...will I give peace, saith the LORD of hosts.*

May the Lord add his richest blessings to the reading of his word. You may have your seat. I want to speak as I mentioned a little while ago on **THE RETURN OF THE GLORY OF GOD IN THE FEAST OF TABERNACLES**. This prophecy came on this particular day. God, of all the days of the year choose that day to give that Word. You understand that?

How many know God choose this day of all the days all the ages to give this Word. Was there to be a specific day promised when the Son of Man is to be revealed? When the Book was going to be opened? When the Church will be filled with the fullness of God? Is that right? Was it a particular day when the angels would come and a blast would shake the earth, and a prophet on earth would be caught up in the midst of seven angels, amen and be told go back east and open the seven seals for God? That's right.

Was there a particular day God appeared to Abraham sitting in the tent door in the heat of that day? Was there a particular day when Jesus died and cried out with a loud Voice, and the Voice of the Archangel, the Voice of the Resurrection awaken them who were in the graves? Did it say 'And when the day of Pentecost was fully come', was it a particular day? It had to be the fiftieth day when the glory came. To every purpose of God under heaven there is a time and there is a season. God's plan is exact. God's promise is exact. God's Word is exact. God dealing with his people is with exactness.

‘And in the fullness of time God sent His son born of a woman.’ Was a particular day when Gabriel appeared and say, ‘Hail, Mary, the Lord is with thee, blessed art thou among women’ - was a definite day. Was a particular day God waited until them constellations came together to send that child into the earth. The wise men saw the sign back in this day also. That magi told him, “I could tell you when you born.” He say, “You can’t.” He say, “5.00am April 6<sup>th</sup> 1909.” It shook him. He say, “How you know that?” He say “The constellations had lined up exactly.” He say “Remember Jesus when he was born and the magis came?” He say, “Who was the magis’?” He say “Astronomers.” That was the first Bible. He say “That’s how I know. I am like one of them.” There was a day.

Do not despise the day of small things. We living in that kind of day and today is a special day. Today is the last great day of this feast. And out of the whole year today become the last day of the feast. And God fixed that before the foundation of the world, and you sat in this feast and you heard things. Did not our heart burn within us while he opened the scriptures, while he spake with us along the way? That's right.

You hear the sister sing how in 1976 how the sun came back around, in 1981 how the showers begin to fall. Why? Because those were days. Wednesday June 3rd was a day. May 6<sup>th</sup> 1976 that was a day. God choose the time for his word to come.

You see sometimes you don’t live in that realm so you don’t make observation of when God choose to deal with you or where he choose to deal with you. But do you notice in the Bible it tells you when, it tells you where, it tells you how, it tells you what? It tells you where he had to be born. It tells you when he had to be born. It tells you how he was going to be born. Is that right? It tells you what his birth had meant to man. Exactly right. God fixes these things.

This great mystery here we are trying to open to you this morning. Paul say 'behold I show you a mystery'. When God reveals a word that opens something that is sealed in the Bible, a man has a key he can show you a mystery. He say you want to see what is under this seal? He say, "As certain as I stand on the platform it pass before me in a three-fold manner. It opened to me." He say "I will tell you the first fold. It is those thunders banging seven different times." You understand what I'm saying? Then he came and he showed us a mystery.

Well, whenever God opens the Word to a man that man can show people the mystery. And that man is only an agent, he cannot do things in his own self, but its God want to show the Church a mystery and God put a man as a lamp that God light with oil and fire. It takes that to light a lamp? It has to have oil and fire. Isn't that right? And then you become a light bearer. And that oil is a heavenly oil and that fire is a heavenly fire, because that is the only thing could light a man, because in him is life and his life is light and his light is a type of oil. Is oil is a type of the Holy Spirit? Is it the baptism of the Holy Ghost and fire? Is he a consuming fire? Was there a Pillar of Fire leading them to the promise? That's right.

So you look in your own life and you see how these things happen. It's a great thing to walk with God friends. It's a great thing to serve Him. And what is happening in this hour...You see, sometimes you hear preaching but you don't understand what God have in his thoughts behind the preaching.

When a man has a revelation: 'A good man out of the good treasure of his heart bringing forth good things. A corrupt tree cannot bear good fruit, neither could a good tree bear corrupt fruit. And out of the abundance of the heart the mouth speaketh.' And if a man have foolishness in his heart out of his mouth will come foolishness. But if a man have the secret in the back part of God's mind that is put in the heart of the Bride, when he speaks it will be a

reiteration of what the prophet says who had that secret that angels, nobody ever knew.

You have discernment? You hear how he already start to speak? You conscious? Or you think I stand up here I know all these things and have it rehearsed in my mind?

I went home tired, some minutes to two, going in last night there. I was wondering, I said "Bro Mervyn", like Bro Branham's mother, "You want my meat?" She never used to eat the meat. She give the children the meat. I say "You want the meat?" He say, "No." I said "I called you yesterday." I got up Saturday morning, I felt so tired. I called him on the phone. I know God talked to me. I called the brothers Wednesday, I said, "I have the inspiration." I said, "I didn't preach out in Guyana, I didn't preach, but I have the inspiration." I say, "The Holy Spirit wants this revelation defined so correctly, so clearly, so precisely that people will know that this is God."

I stood by the car in the parking lot one night. I say what people seeing and what most people catching is just the outline. You know, at the end of the seventh decade, you know, at the end of the seventh Church Age, and I say they catching the outline. I say the revelation beyond that. It's a mystery. It's the Seventh Seal. It's the coming of the Lord. And seeing the need, and I explained to them why I must preach.

I say seeing the need and things that gone into the earth that is going to sweep many minds in the wrong place and make the Church look backwards. I say but this is a revelation to take the Church forward, so I must stand with this revelation and define it. You say you trying to make yourself something special. No.

When false teaching go forth, he sent true teaching to combat it in every age. Them was men, reformers, men; prophets, men. Something was happening in an age nobody knew. Everybody serving God, but nobody knew

what was happening. When a seal opens a man sees the plan for the age. By his word he begin to chop a people out and pull them out, seal them away, a plague falls on the Church that rejects that truth. It cause a religious disturbance, and nobody can understand why that contention in the womb of the Church, like Esau and Jacob fighting – the natural church and the spiritual Church. But one is seeing the birthright; one is getting a hold of the blessings. One wants that and the other one wants the morsel of meat, wants the earthly things and using religion for commercial purposes to get rich. Using religion to build a reputation, to build a school, to build a hospital. You understand?

And these things that is happening. As I always say to my own people, if you don't understand everything, just believe me. You see I am ordained to lead my people through. Not a next man, I. Every man will lead their people through. That's why Paul say you may have a thousand instructors, but one father. He say I birthed you by the Word. These men understood principles. He say I planted, Apollos watered. They understood Bible pattern, because when God opened the Word to them it was not just like little thoughts in Scripture. It was the administration of God, the way of God. God's provided way of doing things in that age. Because 'there is a way that seems right unto a man but the end is death.'

But Jesus said I am the Way. Without the Way there is no going. I am the Truth. Without the Truth there is no knowing. I am the Life. Without the Life there is no living. The Way is seven steps to God. The Truth is seven Voices. The Life is seven Virtues. The entire mystery of the plan of redemption was locked up in Jesus. He was the Way. And then that Way become the Word.

Just like they gave the burnt offering, the peace offering, the meal offering, so when you watch all these offerings and you see Jesus dying on the cross, you understand what that death on the cross is achieving for

man. Man's sin was being taken care of. Man's trespass was being taken care of. Man's peace was being secured. Man being able to make himself completely available unto God to have the pre-eminence, the oversight, the leading, was being secured. Man being able to please God and love his fellow men was being secured. The burnt offering, the meal offering, the peace offering, the sin offering and the trespass offering, was all locked up in that one offering, and so the same way when you look in the Bible and you realise that this Jesus – He was Abraham, he was Isaac, he was Jacob, he was David, he was Solomon, he was Elijah, he was Moses, he was Joseph.

So when you see Jesus walking from Bethlehem to Calvary you actually seeing Joseph among his brothers. You seeing Elijah again with the robe and the anointing. You understand? You seeing Moses calling the exodus. You seeing a greater than Solomon with the discernment. You seeing David, the beloved of the Father, the champion, the warrior who could slay the enemy and bring deliverance to the people. All of them was unfolding the mystery of Christ. That's why when you read the Bible you have to see Jesus.

You think you seeing David but is Jesus you seeing. You think you seeing Joseph but is Jesus you seeing. You think you seeing Bro Melville but is Jesus you seeing. You think you seeing Bro Mervyn but is Jesus you seeing. You think you seeing Bro Felix but is Jesus you seeing. You understand what I'm saying? That is a mystery. That is a mystery.

It takes the Holy Ghost to raise people up to live and walk there. That's why people try to learn it; they fall back down and go into sin, and can't stay up for any length of time. Rejoice in it temporarily, but the feast don't hold out, because you have to live in the inner veil for the manna not to corrupt. But if you eat the same manna and not living under the same conditions your feast

can't hold out. Is nothing wrong with the manna, is where you living, is the same manna.

That is why this Word is preached and a lot of people in the Church forget it two days after. Jesus say the fowls of the air plucks the seed out, but place where it falls in good ground it brings forth a hundred-fold. It brings forth fruit unto perfection.

In one place it disappear and corrupt, next place it sowed, pregnate them, bring forth life. One place it had joy, bubble dance for a season but it lack moisture, and the root didn't go deep. They having pleasure but no conception. But the word is something that is happening. And to those people because they can't stay in the channel, they always wonder what God doing. And when somebody identify what God doing, they not living there so they sit down and they scratch their head, and they twiddle their thumbs and they wonder if that could be so, or could be so, and when they get a little taste again, they start saying God now doing this, and God now doing this, and so they start to talk.

And when they wasn't walking in a certain presence with God, God wasn't doing nothing. God too was in a condition. That is how people think. See, but God is not like that, friends. This is the ruler of the universe we talking about. This is the one who create the universe. This is the one who plan these things before the foundation of the world, and is right on time; knows every flea that bats its eye. Nothing is happening that he don't have under his control. This is what we talking about. And as we see the plan of God. See? I take that turn to go down in there to explain some of these things.

I was going and preach you know. Something say, "No. Stop. Talk to the people little bit in here to explain to you what is behind the preaching." Some man standing up and speaking a Word and you getting a thought, you get a scripture and you writing a note, but God is saying that to the Church for a purpose. The Spirit

want to do a work by that truth being made known at a certain time, to move the souls of people in a certain channel where they could live under the leadership and influence of God. Because if God call them for a purpose to bring his word to pass in them, they could only get there by the leadership of God.

Israel being called out of Egypt by a prophet could only get to Canaan in the inheritance to live in there as a god with all things under their feet by the leadership of the angel who is leading them from Egypt to Canaan to bring them into the place that God prepared for them. Exodus 23, verses 20 -23. Moses saying, he say 'Go and tell them I send my angel to bring you into the place I have prepared for you,' though there is a prophet on the earth, he don't know the way, but he is following the guide and the guide is guiding them into the position that they are predestinated unto.

Because when their mother gave birth she called the name. It has a certain location in Canaan. When Joshua cast the lot - lot is to reveal destiny, God's thoughts concerning you, God's will concerning you. That's what it means. An allotted portion, something designated way back, and then when the revelation hit Joshua he say "Judah, here you are. Ephraim, here you are." And he placing them in the holy land. Joshua a type of the Holy Ghost – placing them in the holy land as the Holy Ghost place us in the body of Christ. God's gifts always find their places. Amen?

So this convention as we gather here and the inspiration we are under, it's a great truth that is opening, has exploded from the awakening and the stirring. These people were all asleep in Babylon. They didn't know what was going on. They know they in captivity, but it had a Word spoken by a prophet laying in the Bible. Prophets who had done gone on, but it had a present tense prophet there on the earth, like how Paul and them speak Word and went on. Moses and them speak word and then

went on. Jeremiah and them speak Word and then went on, but it had a present tense prophet at the end of the age in Bro Branham and he was starting to see what them prophets was saying in the Word, and start to understand the time.

He says Zachariah said 'It shall be light at evening time.' Is that right? He says Hosea said 'He shall come unto us as the rain.' He says and Daniel says 'an Michael will stand with the Book and deliver the names.' He start to look in the Book. And so Daniel the present tense prophet caught something that the seven decades was about finished, and when he caught that it drove him into prayer.

While men making synagogue, and making themselves rabbi, because remember when they went down into Babylon they had the temple, they had the Torah. Is that's right? And they had the priest. When they come back out, they had rabbi and synagogue. Notice when they went down into Mystery Babylon they had the apostolic faith, the corn of wheat fell into the ground and died. Irenaeus, Martin and Columba fought for what Paul had against Nicolaitism, against Balaamism, against the doctrine of Jezebel. They gave their life for these things. But when Luther and them came out they had denomination and false baptisms and Wesley and them come with pouring and John Smith come with baptism in the name of Father, Son and Holy Ghost, which is and unscriptural baptism. There's nobody in the Bible was baptized in the name of Father, Son and Holy Ghost.

They think Jesus was saying go and baptize in the name of the Father, Son and Holy Ghost, so some seminary preacher take somebody, put them in the water and say "I baptize you in the name of the Father, Son and Holy Ghost." They repeating what he say they not doing what he say. They think is three people. They think

Father, Son and Holy Spirit is the three names. He said name, singular, of Father, of the Son of the Holy Ghost.

I am a father, I am a son, I am a husband, but my name ain't father, son and husband. I have a name. You understand? The Name of the Father is LORD. 'Hear O Israel the Lord thy God is one.' The Name of the Son is Jesus. 'His Name is called Jesus; he shall save his people from their sins.' And Holy Ghost, holy is an adjective describing what kind of ghost, and that ghost is the Spirit of God, the Christ, the Anointed. So, in the Name of Father, is Lord Jesus Christ – Father, Son and Holy Ghost. Name, singular, because my mother cannot call me father, I am not her father. My wife cannot call me son, I am not her son. My daughter cannot call me husband because I am not her husband. I am one person, but I am three offices. I relate to my daughter as a father to a daughter. I relate to my wife as a husband to a wife. I relate to my mother as a son to my mother, but I am one person. I am the same person.

So we look and see...that is why you see Peter baptize them in the name of the Lord Jesus Christ. You see Phillip baptize in the name of the Lord Jesus Christ. You see Paul's baptism in the name of the Lord Jesus Christ. They were not contradicting what Jesus say. A seminary preacher say "I rather believe Jesus than Paul." Poor fella. If Paul wrong then the Church has no foundation. If Peter wrong, then the man who have the keys to bring you into the kingdom lock. Nobody in the kingdom, he has the wrong key. You understand? But we see Jesus with them, and the Lord was with them confirming the word with signs and wonders following.

Not telling them "You all harden. You all not doing what I'm saying." No. You have an unscriptural baptism today, in the name of the Father, Son and Holy Ghost. Get away from that, you in error, denominational error! Repent and be baptized in the name of the Lord Jesus

Christ, because there is no other name given under heaven!

That's why the man who come up with baptism in the New Testament was John the Baptist. In the Old Testament the priest had little running water they sprinkle things with for ceremonial cleansing, but when they see John baptizing in the river where much water was, because baptism means 'to bury'. It had to have enough water to put you under.

You ever see some of them reformer pictures? A man standing like this; like what you see in the Roman Catholic churches, and something like a dove over him. And you see John with a staff in his hand in the water, and he has something like a calabash. And people look at those pictures and think that is the truth. They don't check the Word. That is some man's concept of what he thinks the Bible saying.

That's why it's important. And when Paul met them he say 'Unto what then were you baptized? Have you received the Holy Ghost since you believed?' They say, "Hey, I preaching Elijah is come. I preaching the Son of Man is revealed." Paul say, "Is that's right? 'Unto what then were you baptized?'" He say 'Unto John's baptism.' He say "Well, John only baptize unto repentance, believing that when the Lamb comes the blood will be shed, because without the shedding of blood there is no remission of sins, and when John was baptizing the Lamb was not slain yet. No blood was shed yet." See? And then when they heard the word, they say "You mean to say even though I get baptized with the greatest man born of a woman, the man who baptized the Lord himself, I have to baptize over?" Paul say "Correct." He say "You mean to say, I am Apollos. I'm eloquent, mighty. I know the scriptures from a youth." Paul say "Very good. We not talking about your gift here, we talking about the formula for baptism. We not talking about your

knowledge of you know little scriptures in the Bible, we talking about baptism.”

Acts 19 says, ‘And they were baptized and filled with the Holy Ghost.’ God was so pleased when Phillip baptized the eunuch in the name of the Lord Jesus Christ, God translate him, shewww in a next place to go and preach. God was so pleased when Paul baptized them, the Holy Ghost fell. God was so pleased when Peter baptized them in the name of the Lord Jesus Christ, God came down and sweep three thousand into the kingdom. God is always pleased when they baptize in the name of the Lord Jesus Christ. My.

This awakening. Daniel found it, that the seventh age was about run out. Seventh decade was about run out and Daniel begin to pray and at evening time at the end of the seventh decade Gabriel came down. Not just coming down like that. He came down to bring revelation that was previously unknown, and that will initiate an exodus of a people going out of Babylon going to rebuild Jerusalem. You understand that?

I am recapping some things before I go in the Message here because you see I want to make sure we don’t get it on the knowledge realm. I preaching for thirty-four years and people still can’t understand what I’m saying for the last thirty years, so I don’t want just to preach, I want you to get it, because this meeting was designed, with the way we see how rapid the move of the enemy is in putting the fence around the region and our time is running out and the Churches gathered, that is why we had extra services even in the day.

That’s why we had elders meeting, to make sure men of God who is laying here with gifts in their life that God raise up to sweep this Message, and a Bride be called and dressed, not play around in denomination, not trying to do their own thing somewhere, but to see the will and purpose of God. To see how men is going to go out.

Why didn't Nehemiah go out and why didn't Ezra go out when Zerubbabel and them was going? As I said, Daniel kept them before they go running to teach them first. To teach them first, because they had to go and teach the people in Jerusalem and fortify the city and fulfil the prophet's prophecy when the angel descend. 'The wall shall be built in troublous times' because they were part of the plan of God at the end of that age when Jerusalem was to be rebuilt.

But sometimes people don't realise they need to be taught. First they need to be untaught. What did God tell Jeremiah? Root up and plant. Break down and build. Planting and building, that's agricultural principles and architectural principles. And many times you go to rebuild something you have to break down the old thing, because you can't join old thing and new thing.

Jesus say they want to patch the old garment with the new garment, and you can't put new wine in old bottles because wine ferments. And this kind of wine, if you put it in some old wine skin that lose all its flexibility from the previous wine that make it stretch and it can't stretch no more, that is why I like the old wine skins that could still stretch. Sometimes they stand up there worshipping, hallelujah, you know why? It show they still flexible, they have oil in them. Because wine have a power and it has to expand when it fermenting. It has to push this way and push this way and push this way, and all the things that have to purge out of the wine it throws it up on top, and that old temper fly up on top and that old lip that can't get button down fly up on top, and that old resentment and irritableness fly up on top. It purging, keeping itself clean and it expanding amen.

And that is what the Sadducees, when they try to come over in the Message and the Pharisees try to come in the Message they had they Corinthian Church saying there is no more resurrection. And you had people want to start to preach marriage and divorce and go back and get a second

wife, and a third. You understand? That is how these things are. That is how these things are.

So Daniel kept them. You say how you know these things? I am watching it today. I'm watching it today. Watch the people who have something to say, is who God shut away and sit under a prophet and the voice of the prophet in the days of the voice it washed them from everything, the word planting them, that when they get up to say the Bride could say exactly what the prophet say.

Watch the people who don't do their home work, they change their doctrine about five times in the Message already. Always get talking in with some man theory into some camp, some movement. "God doing this today. No, no. That man end up false. I have to find my way back" and go into something else. No, not that. Not that. You sit and you get taught and you learn, but you see this is an age of people's rights and the influence of this age; you have the way of Balaam.

A man has a little gift, he looking to make a market for the gift. You have the error of Balaam. Next thing he want to curse those who is not in the group, because the group he in, they trying to build up a man's kingdom so they cursing any body else who not in the group. And then the doctrine of Balaam – they trying to bring people united under principles that God don't unite people by, and they go into false union and a prophet with the sword has to chop that thing out to keep the Church clean so it could go and inherit the promise.

One time he raised up a Phinehas to deal with Balaam false doctrine. He had to kill his own Israelite brother, Zimri who gone with a Cozbi (Numbers:25). You understand?

Ezra had to tear up marriage that was not of God and tell him "Get back, you out of the will of God", so the glory could fill Jerusalem. Because it had to be a glorious Church not having spot or wrinkle and Jude say some of

these are ‘spots in your feasts.’ Is men he talking about. Ananias and Sapphira were spots. Achan was a spot and Joshua chop that thing out and Peter and them cut that thing out with the spoken word, the sword that came out of their mouth – in the Old Testament in Ephesians, in the New Testament in Ephesians, and the Ephesians in the last days, amen?

Understand when we talk about Jerusalem is not just a little enthusiastic business. This is the sin-free Church that is coming back and the days of Ananias and Sapphira shall be here before we go, and is here upon us already, friends. You watch the last plague hit people, and watch them go into corruption when they fail to walk in light. This is the condemnation that light is come, but men choose darkness rather than light.

God don’t condemn a man for drinking and smoking and lying and stealing. A man born by sex has that nature and he can’t help doing that. He may just try to have outward morality and it can’t work. He’s a whiten sepulchre but it full of dead men bones still. See? But then you watch and see, when God sends light, light exposes, light uncovers, light reveals. Light shows right and wrong and if a man can walk in the light, obedient to the truth, the revealed truth the blood becomes effective.

The Pentecostals say “Thank God for the blood. Thank God for the blood.” But the Bible says if you walk in the light then the blood cleanses you from sin. See, they talking about thank God for the blood, but they not walking in light. Jesus say they rejoice. John was a bright light, He say, but you rejoice in it for a season. John’s light was to bring Sadducees and Pharisees to the revealed word for the hour - Jesus Christ, the present truth. John’s light was to bring them to the headstone, the statue of a perfect man. The way the truth and the life. But they rejoice in the light but they did not walk in the light. The word rejoice mean *‘like moths, butterfly dancing around the light.’*

You ever see that? Ooh they just playing around the light, playing around the light, but the light ain't sent to rejoice in. The light sent to walk in. 'Walk in the light while you have the light, because the night cometh when no man can work!' But if you walk in the light the blood becomes effective and looses you from your sin and it cleanseth you and you do what? Have fellowship one with the other. You and God have fellowship by a new and living way through the blood; you could come before the throne of grace. You have fellowship you have access. You have access to the mystery of God, because the mystery of God is associated with fellowship.

'Shall I hide from Abraham what I am about to do.' He say I call you friends. All that the Father show me I tell you. A real minister tells his friends every thing the Father shows him. He does not keep it and walking around to himself because he afraid somebody else get it and run with it and...No, no. He know I am a mouthpiece of the Father. As long as the Father there I will always have. You understand what I'm saying? That is how the Word is. That's how the Word is.

So they came back, and when they came back watch Haggai, watch Zachariah, watch Ezra, watch these people how they operated, because these Messages are designed to open to you the promise of the baptism of the Holy Ghost. Are you catching that? When we talking about the house filled with glory, what that is about? That is a promise of the baptism of the Holy Ghost, God indwelling people. The house is a tabernacle "tabernacling" deity. God is deity in the house, whose house we are. And the Word is showing us when that house is to be built. When that house is to be filled and what is the results that follows the glory coming in the house.

If you understand the message last night, it show you when the Holy Ghost will come, when the house will be built? When they come out of Babylon at the end of the seventh age. When will the glory come? When the house

is complete, when he brings the Headstone. So when you know when the seventh age run out and you see the mighty angel come down, open the mystery to Daniel, you see they went out of Babylon, you see they come back, you see men now understand now how to build God's house because that angel come down and the influence of that angel is to do what? Point you back to the first house. Point you back to the foundation of the first house. Point you back to the statutes and the ordinances and the judgments in the first house because that is the pattern! When the angel come down, these divinely revealed mystery truths will do what? Literally turn your heart back to the faith of the Fathers, back to Paul's gospel!

But Paul was talking about a restored Eden. Paul was talking about a man in immortality. Paul talking about a man in a glorified body. Paul talk about coming to adoption, the redemption of this body. Paul talk about a glorious Church not having spot nor wrinkle. Paul was talking about a feast after the Feast of Tabernacles when God be all in all. Paul talking about Adam and Eve was the mystery of Christ in the Church. You understanding?

These things are proven to you, you can believe now. You can make your decisions now, because when you see the word of God open, you say, "Oh God, at the end of the seventh age the angel appeared? Oh my God, the Seventh Seal mystery opened! Six-fold purpose under the Seventh Seal coming. A people went out of Babylon. We come back in the land of the fathers. It's a rebuilding again into perfect faith, into perfect love to bring a sin-free Church again. Building into immortality, 'unto the statue of a perfect man; unto the statue of the measure of the fullness of Christ'. Those who are 'chosen and predestinated unto adoption when his name will be glorified in all them that believe and he will fulfil his work of faith with power, when Jesus appears with his mighty angels in flaming fire.'

All these things they talk, because Paul saw the three-fold mystery of the coming. Amen? And here we are. This is the Message we preach over the years, but as God begins to open this channel, it's a direct way to a city built foursquare having the glory of God, a pyramid city with a river flowing out of her.

Haggai bringing this prophecy, and I'm going to go quickly now. Haggai bringing this prophecy, this word coming to him on the last day of the Feast of Tabernacles, a prophecy of 'I will fill the house with glory'. Now in the various places in scripture the greatest feast of all feasts was the Feast of Tabernacles.

You say, "I beg to differ with you. The greatest feast is the Passover, when he died." Is that right? That laid the foundation. That was the purchase work. The purchase work only laid the foundation for the mediatorial work. Because a priest can't go in on behalf of a people if the sacrifice is not there. And when he go in, is when he coming back out at the end of the mediatorial work then a jubilee trumpet is blown, otherwise that man still in that walled city. That man have an inheritance forfeited and he can't go back to it. You understand?

When Jeremiah did the purchase work and purchased the possession they can't claim an inch of that ground. That deed in an earthen vessel waiting for seven decades, from the purchase work on Calvary, seven decades had to run out and at the end of that seventh decade then lands and vineyards and houses will be possessed again. Amen? Because a type of your Seven Seal Book is Jeremiah 32. That is the Scripture in the Bible to open that mystery, to let you understand what happened in Eden. Go on '*The Breach*'. I'm talking about '*The Breach*' the Message, the breach between the Ages and the Seals.

I want to show you this greatest of all feasts – the Feast of Tabernacles, it's a mystery hidden in the Bible, because the first feast was the Passover. That it takes three feasts to make that Passover. You had unleavened

bread – it's the breaking of the bread and the wine. You had the slaying of the lamb – that made the Passover. Then you had the Feast of the First-fruits which was connected because it was all the same weekend.

Thursday they had the unleavened bread, Friday they killed the lamb. Is that right? In Gethsemane. He was praying after he had the supper with them. Then he went and died on Calvary. Is that right? Then Sunday he rose, which is the First-fruits being waved. And that Feast of the First-fruits was the first barley sheaf that became ripe. Now the barley used to ripen before the wheat. In the book of Ruth we went through that. You have the barley harvest and the wheat harvest. That make up your grain harvest, because the grain is the seed planted in the earth.

God plant seed in the earth in every age. And so what happened there God in giving this feast in the Bible, the first feast Passover, then they had to come back a second time in the year for Pentecost. God say 'three times in the year shall all the males in Israel appear before the Lord;' Passover, Pentecost and Tabernacles.

What is Passover? The death, burial and resurrection of Christ. What is Pentecost? The coming of the Holy Spirit. What is Tabernacles? The changing of dwelling places. That's your full complete redemption. The first thing we have to see is the lamb that was slain and be identified with the lamb going down in the water and coming up showing we accept that sacrifice God provided for us.

What happen when you identify with your sacrifice? The life of that sacrifice, the Holy Spirit comes back but that is only the earnest! Pentecost is the earnest. It brings your body subject, telling you, you will have a tabernacle change. You have the evidence that your body will be changed. Pentecost was your wheat harvest. First-fruits was only the first-fruits of the harvest. But the wheat and barley, they come back at Pentecost. That is why he used to bring...I don't want to explain all that. It on tape

already. I will take too long. I want to cut my way into something.

They used to make the bread with leaven, leaven the wheat and burn it. Then tabernacles was your oil, your olive, your grape which is the oil and the wine, where you get the oil and the wine from, your pomegranate, all the fruits. That was your last harvest. That closed the year. So from that first sheaf being waved, that is the first-fruits of the whole year's harvest – which is the ingathering, the end. You gathering everything for that year, and then you start to break up your ground because the former rain start again, and you start to put seed for a new crop for a next year. You understand?

So God in Israel...you see they had to bring from the flock. They had to bring sheep to sacrifice. They had to bring oil and wine for the offerings, because the wheat had to be mixed with oil. When we have communion, which we are going to have tonight, what is that on the table? That is wheat. That is oil and that is grape.

The grape gives you the wine. The oil and the wheat give you the bread. You understand? That is the mystery of Christ. You have the wheat harvest; you have your other harvest, your cereal and your fruit. That is it right there. So we doing that, and you may say “Well, that is Old Testament thing.” No. We do that every time we come here. When we look at that bread, we don't just see bread you buy in the bakery or bread you make home in your house. This becomes something consecrated for a remembrance of his death, burial and resurrection and his coming, and we do this in remembrance of him. And that keeps us walking in his will because he is not out of our minds, he is in our minds. We are remembering him.

We don't have amnesia and forget him. We remember him. And when we remember him, we know he remembers us. Is when you forget him, you think he forget you, but he can't forget you. He brings himself back in your remembrance. The Holy Ghost will bring

things back to your remembrance, because he can't bless you if you can't remember him. Because if he out of your mind you can't have faith. That is when your faith is down. But when the word start to come back to you anointed and connect up your life, your faith gets charged, and you rise back up to the place where you were walking when you drop out of that atmosphere. And that's why to come to Church is a good thing. Because he say keep them in remembrance of these things. And Peter say, 'As long as I am in this tabernacle I will keep you in remembrance that you might be established in the present truth.' And Paul tell Timothy, 'put them in remembrance.' Amen?

So notice something. So the greatest of all feasts is the Feasts of Tabernacles, because that is the last feast. The man who have a Pentecost will have a Tabernacles. The man who have a genuine Passover will have a Pentecost. A lot of people baptize, go down in the water, and don't go no further than that. But repent and be baptized in the name of Jesus Christ and you shall be what? Your Passover will bring you to a Pentecost. Your Passover will bring you to a Pentecost. And what is your Passover? Fellowship with his sufferings. The incarnation of God – the word was made flesh so he could die for you, he could bleed for you. It could release a life. He is sharing his life with you.

What is your Pentecost? He indwelling you, giving you new birth. You are a spirit babe desiring the sincere milk of the word that you might grow by it. And as a child you differeth nothing to a servant, but you growing up in Christ, come to the statue of a perfect man. Come into adoption where you are no more servants but sons. Come back in his image and likeness. And what is tabernacles? The redemption of this body.

You who have the spiritual adoption; you who have a new birth; now you see the last sign before the change. He turn his back! Hallelujah! Telling you, you will have

a tabernacle change time in the second cycle! Moving in the word. Moving in the word. Everybody following me so far? You right in the channel. Amen.

I'm trying to open to you, there was hidden secrets sealed up in the feasts, in the seventh feast there was hidden secrets sealed up in the seven feasts. So if you had a Passover, which you baptize already, and you ain't come to Pentecost yet, you could have a Pentecost today. Today is the eighth day come back to the first day. You could have a Pentecost today – Sunday. The Holy Ghost came on a Sunday. Jesus rose on a Sunday, you know that? My.

We come back in a Sunday, the Son of Man being revealed, bring you to a Pentecost, another waving of the Holy Spirit, quickening power, the dynamics coming to the mechanics. Then that's the down payment, the earnest of the purchase possession, the earnest that this body will be changed. The Holy Spirit already claim the body and raise it up in a spiritual resurrection, making you Bride material. Your body in a raptured condition, though it have a law of sin and that hand used to strike, the Holy Ghost in you say "Put your hand down. Talk soft to your wife." Amen! Though you used to lie, the Holy Spirit convicts you. If the Spirit of truth in you, you will only speak the truth. Amen! You not going to go with a spirit of pretence and make belief, Holy Spirit in you, the earnest, quickening power.

It changed their language. Is that right? They start to talk in a new tongue. Raise them up in heavenly places. Start to walk in a new realm, walking by faith and not by sight. A Pentecost does that to you, telling you this man already know, blessed and holy is he. He has part in the first resurrection. He qualify for the first resurrection, passed from death unto life. Because you were seed you could be re-born, because in non seed has nothing to quicken, he is coming to tabernacles.

Out of his faith now is going to come virtue and knowledge and temperance and patience, where he is going to climb the mountain. He's going to build the house. And then he who received the earnest, the first waving when Elijah waved the mantle over you, now you coming in the image, you will fit the robe and you will get a double portion. Hallelujah! It will come with shoutings of grace, grace, and then you will walk forth to do greater works than these. It's a promise; unfailing promise, Holy Ghost promise, Seven Thunder promise. The dynamics shall be the refilling of the Holy Ghost.

Like David you get an anointing, but then you coming through them seven steps and you get placed positionally as king with all authority, hallelujah, on the throne in Jerusalem. Glory. Like Joseph get a little coat from the Father. A coat that could fit a lad, but then Pharaoh, after you went through Potiphar's house and the prison house and you come to be lord over all Egypt, the governor. And you have the ring and the chain, and the new vesture and you come in the second chariot. Hallelujah! Then your word goes forth in Egypt, only pharaoh's word is higher, you on the right hand of authority. My. What a great thing. What a great thing.

So in the scripture the Feast of Tabernacles is recorded. You know God gives his truth, here a little, there a little, here a little, there a little, not revealing it all at once, but gradually unfolding it. So in Haggai what do we see connected with that prophecy the Feast of Tabernacles, the feast of the seventh month? Passover was in the first month. You know that? 'This shall be the beginning of months to you, Abib the first month' – April. You take the lamb on the tenth day, you examine it. On the fourteenth day after that you slay the lamb and you apply the blood.

Pentecost was fifty days after the resurrection, that is in May to June here. Then Tabernacles was in October, our October. See? And there in the seventh month, their

seventh month, the end of harvest their agricultural year was finished. And from the first feast which started off with Christ dying, it ends up in tabernacles which is what? A change of dwelling place, a change of dwelling place. What a great thing, friends.

It go right to the garden. You hear that? They used to make little trees, little booths and get in it. Because outside of that they living in normal houses that they build with brick and stone and wood and so on. But when they get around the trees there, it remind you of back in the garden. They had no house with brick and stone, they walking among the trees in the garden, that they could freely eat and live. Place to go back in. See? God's secret. Because those seven feasts was what? Prophecy. Those seven feasts was prophecy.

Watch this. Israel is blinded. Is that right? They don't know who Jesus is. But the gentiles, for seven church ages, they knew Jesus died for their sins. Seventh Day Adventist preaching that, Baptist preaching that, Jehovah Witness preaching that, Methodists preaching that. Every denomination preaching that, Jesus died for your sins. They know Passover. Pentecost, well some don't believe in the Holy Ghost. Some believe when they baptize they get it. Some believe when you believe you have it, and they never come into the experience.

And for seven church ages they been preaching, they know the first four feasts. But the last three feasts they don't know. The last three feasts is in the seventh month. The first part is Feast of Trumpets – a gathering of the people. The second part is a Day of Atonement. The priest who had went in comes back out, and as they coming back out after sprinkling seven drops, a man is waiting there with a ram horn and he can't blow until he sees that priest. But when he sees that priest coming out he start to blow Worp! Worp! Worp! And all through the land people in bondage and captivity is waiting, knowing that day coming.

Nobody can pay their fee. They can't come out. They can't do works to come out, but they know when they hear that trumpet on that certain day, it was the tenth day of the seventh month. Hallelujah! The tenth day of the seventh month was the Day of Atonement and every fifty years it came together with the Jubilee. So, on this particular Day of Atonement went it comes in the fiftieth year which is seven Sabbaths – seven seven's are forty nine and fifty is a release like Pentecost. And it was a release from captivity so they could return to their origin. A release from a land and a bondage that they were in that they couldn't free themselves from to go back to their origin. No power could hold them.

God revealing grace, showing in his plan he has a time when ten and seven and the fiftieth would come together, at the end of the seventh age when the priest steps out in a cloud as they saw Him went, He will return in like manner, and when he comes back out and you see the high priest who went in a cloud coming back out, a man on earth, a man on earth will have a Message of seven thunders; a Message that could gather the people, a Message that could break the bands of bondage, a Message that could send them back to their origin, into their God given inheritance.

No believer under this Message should be living in bondage, none, if he or she is a real believer. There is no power, no devil could hold you if you understand this Message. If you understand, a priest after the order of Melchizedek, blowing a silver trumpet, blowing a ram horn. Amen! Blowing a ram horn from the male ram not the ewe, the male ram, not the woman, from the man. And this lamb has seven horns and seven eyes. This one is the desire of all nations. This is the one that didn't come by sex. Come by the spoken word that died on the mountain, on Mount Moriah where the Church was built on. Amen. Oh my.

We going home, we going home. We going home in the morning. We are returning. We are being released. Stand fast in the liberty in which Christ had made you free, when the Son of Man appear in power and great glory in a cloud, look up, you going home! Amen. Your redemption draweth nigh! You going back to your origin! Check the time; you will be at the end of the seventh decade. Check the time; you will be at the end of the Seventh Church age. Check the time. Amen. Check the Message. Recognise your day and your Message.

No more captivity. No more fear. No more doubt. While the devil making you fear now you could love. While the devil making you hate, now you could forgive. You was poor, but now you rich. You couldn't forgive, you were so poor, you couldn't forgive somebody their debt, but you rich you could forgive all debts. All. Hallelujah! Give Him a round of praise. He is worthy. Mighty God. My, my, my, my. Yes sir! Oh thank You, Lord!

You see what that Message means to us? You see what that prophet coming in the last day promise? You see when the Seven Seal Book open what it means? You see what the feast of the seventh month, the feast of Trumpet, Atonement and Tabernacles – a three-fold secret, three-fold mystery of the seventh month. Is a type of the three-fold mystery of the Seventh Seal.

What did the shadow do? Gather it together. What did the atonement do? Sinless, spotless, virtuous Bride of the Son of the living God. What would Tabernacles do? Call to the Marriage Supper, changing of dwelling places. The glory was not to come back in the time during the Pentecostal feast. They had the earnest there. But in Tabernacles, the glory will make them change tabernacles. Not to stay in the old tabernacle to measure the glory, it will be a new tabernacle, a rebuilt house.

This one was made by sex, broken down by Babylon, but He could rebuild it into a glorified condition. No

more sickness. No more pain. No more death. No more heartache. No more hunger and no more thirst. Trying to get out of this foundation here. Want to get in the meat. I only have the water to my ankle right now. Oh my.

You see, sometimes you could be standing in a dry river, you know, Bro Bowen and think you have water covering your head, and you dry as a last year bird nest. Dry and empty, and you “Oh, I swimming.” I say, “but you dry. Where is the water?” You in East dry river. (A dry river in Port of Spain, Trinidad) Oh my. God have mercy.

So God, I take that first one there to show you the glory is connected. But when was that glory to fill that temple? After they come out of Babylon. Is that's right? Let me give you a next one. Let's move on. Go with me to St John 7. Let me get in the New Testament. I will get back in the Old Testament just now.

St John 7 is a mystery just like St John 11. John's gospel is different. Matthew and Mark and Luke, they talk about Jesus from one standpoint. Matthew and Luke talk about his birth, Mary, the experience. How she get pregnant and boy, it had no place in the Inn and these things. But John, John ain't talk about that kind of Jesus at all.

You see how John start? John start with Melchizedek. 'In the beginning was the Word.' The Word was moving towards flesh. You understand? He ain't start with “And Mary was a girl from Galilee, and the angel came as she was going by the well for water.” No. John is the eagle. Matthew is the lion. Mark is the ox, Luke is the man. John is the eagle. When John write St John 11, John put the three-fold mystery of the Seventh Seal inside of there because John used to talk to Paul. John was the one who put Paul's writings in order.

Paul say okay. He say “John, I have to go. Here is all my letters, the original copies because these came to my

by the authority of the Holy Spirit.” He say “John, I’m not just an apostle like you brothers.” He say “I was caught up in the third heaven and I saw things not lawful to speak, that’s why I wrote the book of Hebrews for them Jews. When Moses and Elijah come they will take it up and tie it to Leviticus that was sealed to them and they only had rituals.”

And so, John, instead of putting Thessalonians first, he start from Romans all the way into Hebrews. And Philippians, Ephesians and Colossians was the prison epistles in Rome. And inside of there he bring the mystery of the head – Colossians, pre-eminence; the body – Ephesians, many membered body, the statue of a perfect man, the glorious Church. In Hebrews he’s typing Melchizedek and the continuing city. You understand? You see? You know what is here. You know what is here.

You see, people still living in the days of under the hog plum tree. They say, “He from under the hog plum tree. He ain’t have no education. What he trying to preach?” Where did this man know this without learning? Think. Don’t be sluggish in your mind. Don’t be looking for God in your imagination, look for God in the Word. Look for God in the season when he in the word revealing what season and what time. Look and see what kind of ministries would be on earth, shepherds with the greatest Message ever find it hidden by...when the Messiah was on the earth and nobody knew, the mystery of his coming, unqualified speakers, but had the key Message of the entire Bible and they were commissioned to find it by angels. Understand your day.

God’s gifts were in Babylon one time, but not no more when the Messiah was on the earth. It moved to its place because it was to reveal the Messiah who was on the earth. Amen. So when you understand these things this way you don’t get no trouble. You could be teachable. And that’s where many people don’t get their victory, they not

teachable, because they want their own thought, because they want to be independent, like a woman who don't want a husband.

“I have my job, I have my account.” And every time you check she, she account empty, God ain't putting nothing in the account. Listen to your husband, draw from his account. Amen Sam? That is the Word.

How many knows the pastor is the husband and the congregation is the Church? You want to get something outside and the minister is given something made a little higher so they could teach you. That is what the hidden manna Message is about. Go back in the Pergamos Age and see, so they could teach the others. They had a little more revelation.

But you have those who want to be teachers. Paul say be not many teachers. When you teaching it must go through the Bible, it must give faith, and you must first have the faith and display the faith.

Watch. St John 7 – Seventh seal. Catch this.

*After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.*

*Now the Jews' feast of tabernacles was at hand.*

You see the time was drawing near, the feast of the seventh month. Up till that time Zerubbabel's temple was there and no glory never come into it, but now the glory was going to come into the temple veiled.

Was all this fulfilled in the Godhead bodily in Jesus? Was that the glory of God that departed from the natural temple? Was that the word that was made flesh, and they had the old temple there, and now the word, the glory is in the temple veiled. All the glory in Zerubbabel's temple that Haggai say will come, in type.

*His brethren therefore said unto him, depart hence, and go into Judaea, that thy disciples also may see the works that thou doest.*

“Come go and preach over here? Let us see the works, they would believe.”

*For there is no man that doeth any thing in secret, and he himself seeketh to be known openly.*

They say, “You have this gift and you don’t want to go in the Congo with three thousand ministers and preaching these things at this present time? And you don’t want to go in Columbia and they begging and they want to pay you and drag you there?” They say “We don’t know man does that? Man seeks and you hiding.” Hide yourself. Remember my Message Hide Yourself and Show Yourself? I don’t have the preachers itch. I die to that, had a deep self crucifixion. That is what is lacking in this age.

*If thou do these things, show thyself to the world.*

*For neither did his brethren believe in him.*

Could you imagine that? His brethren didn’t believe in him? Did Joseph’s brothers believe in him? Did Samuel’s brothers believe in him? They wanted a Saul and they put aside Samuel. Watch.

*Then Jesus said unto them, My time is not yet come: but your time is always ready.*

*The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are evil.*

*Go ye up unto this feast:*

Second time we read about the feast, right? Second time we reading about the feast.

*I go not up yet unto this feast*

Third time we reading about this feast.

*...for my time is not yet full come*

You see how He waiting for season to move? He's the same yesterday, today and forever. They trying to pull Him to move, he would not move.

*When he had said these words unto them, he abode still in Galilee.*

*But when his brethren were gone up, then went he also up unto the feast, not openly, but as it were in secret.*

Fourth time we read about the feast. He can't go in the temple with a bunch of them. He has to fulfil the scriptures. He had to go in, in secret, because he is the glory of God that one of his prophets prophecy this temple will be filled with that glory.

How many know when the tabernacle was filled with glory nobody could see it? It was behind a veil. How many know in this day when the fullness of the Godhead bodily was in a man revealing *the* Son of Man nobody could see the glory? But it was unveiled to some by revelation and they knew, and others call him a false prophet and say he went off in the end and call him an alcoholic and look how God kill him in a crash, because they don't know it by revelation.

How many know Ananias and Sapphira watch Peter there with the glory and they can't discern the body. For this cause many are weak and sick and asleep among you because they looking for the glory with the physical eye and its hid behind skin. It's in a temple.

I am saying that not to make you feel bad, I am saying that to say how are you looking for these promises? Tell

me. How are you going to know it there or not there? What will be the identification of a Holy Ghost filled man?

How deep is your Christianity? What kind of Spirit of discernment you having about the word of God? Watch. What are we seeing? The Son of Man coming into the temple at the time of the Feast of Tabernacles. A secret coming in the seventh month, in the seventh feast.

The Seventh Seal is a three-fold mystery. The Seventh feast is a three-fold mystery. The Son of Man come like a thief in the night in secret. St John 7 is a mystery, friends. What am I trying to show you? Every place where the Feast of Tabernacles is written in the Bible there he is unfolding the mystery further.

The first one I read for you in Haggai, it connected to the glory in the temple. Second one I reading for you here in St John is a secret coming and he is coming into the temple. And when is it happening? In the seventh month. And the seventh month is what? A gathering of the peoples, an appearing of the great high priest and a changing of dwelling places.

What is the rapture? A shout, Seven Thunders gather the Bride to show her how to prepare for rapturing faith, to be changed in her body? You have faith to be changed? And that appear comes when the high priest appears? And these tabernacles is to be filled with glory? How readest thou? How knowest thou the Message?

*Then the Jews sought him at the feast...*

The fifth time.

*...and said, where is he?*

They looking for him, he there and they don't know he there. Where is he? He come in secret in the seventh month, in the seventh feast, in St John 7, a mystery of the seventh seal, the coming of the Son of Man, coming in secret into His house that Zerubbabel build at the end of

the seventh decade after they come out of Babylon and come back to the land of the fathers, showing where it is going to happen at the end of the age. Where is he?

Today they asking, “Where is he? If he come let me see him.” He is veiled in the temple. He is teaching and they marvelling at the teaching. And ‘never a man spake like him not have learned letters.’ Watch.

*And there was much murmuring among the people concerning him: for some said, He is a good man: others said, nay; but he deceiveth the people.*

Some say “I hear he is a good man.” They say “Nah, nah! He off the word. He deceiving people, preaching vials and trumpets and second cycle. He know the unknown language.”

*Howbeit no man spake openly of him for fear of the Jews.*

Now watch here.

*Now about the midst of the feast...*

You see how it says the midst of the feast? Because it's three-fold. It start in the first day of the seventh month, then the tenth day of the seventh month, then from the fifteenth day to the twenty-first. So the first to the twenty-first is that three-fold feast. And...

*...about the midst of the feast...*

And that is the sixth time it mention the feast in the seventh chapter.

*Jesus went up into the temple, and taught.*

Watch when the secret coming into the temple come, teaching start to come out.

*And the Jews marvelled, saying, how knoweth this man letters, having never learned?*

God don't have to learn. God never learn nothing. He is omniscient. He knows all things! He is infinite! He has the power of infallibility, but they were seeing a carpenter trying to teach the Bible, but it was the God who was the word himself! The word himself had taken the word itself and was revealing himself in itself in the seventh feast of the seventh month in St John 7, in the midst of the feast, in the secret coming of the Son of Man!

*Jesus answered them, and said, my doctrine is not mine, but his that sent me.*

'Have not I sent thee? Go in this thy might.'

*If any man will do his will, he shall know of the doctrine,*

You get it? Not following him around. Do his will. Do, you shall know. Do, the knowing is connected with doing – obedience. What ever he say to you, do. Do it. Do his will. He shall know of the doctrine. The teaching that making them marvel.

*...whether it be of God or whether I speak of myself.*

*He that speaketh of himself seeketh his own glory: but he that seeketh his glory that sent him, the same is true, and no unrighteousness is in him.*

In other words righteousness or faith. And her name shall be called 'The Lord, our righteousness – Jehovah Tsidkenu when she married to him and become Beulah, and Hephzibah, because the Lord delight in her because he has no fear of spoil. She is a prisoner. He has the pre-eminence and the oversight, the leading. He has...the Headship has come down and taken its place over the

body and the vindicated word in the body, showing forth the reason of his death and his victory.

Watch.

*Did not Moses give you the law, and yet none of you keepeth the law?*

Moses who had the Pillar of Fire and the Pillar of Cloud, Moses had two signs to confirm his commission. Is that right? Moses went up in the cloud and come back out with the word of God and while he had the word in him he was God? He say.

*Why go ye about to kill me?*

*The people answered and said, Thou hast a devil: who goeth about to kill thee?*

*Jesus answered and said unto them, I have done one work, and ye all marvel.*

*Moses therefore gave unto you circumcision;(not because it is of Moses, but of the fathers;) and ye on the sabbath day circumcise a man.”*

On the seventh day.

*If a man on [the seventh day] the sabbath day receive circumcision...*

He is in the seventh month in the seventh feast. A secret coming, the mystery of the seventh seal in the Feast of Tabernacles – the seventh feast. In St John 7, the eagle, John the eagle who has the mystery of the seventh seal. The seventh angel messenger, the eagle is the messenger of the seventh seal and Revelation 10 is the seventh seal, and Revelation 10 is the secret coming of the Son of Man between the trumpets when he appear in a cloud – the thunders. Is that right?

*If a man on the sabbath day receive circumcision...*

How many know circumcision is the Holy Spirit?

*...that the law of Moses should not be broken; are ye angry at me, because I have made a man every whit whole on the sabbath day?*

Now he is talking about a man under the secret coming of the Son of Man in the time of the Feast of Tabernacles – he is talking about a man being made whole. A man who getting circumcision on the seventh day. This is the subject of St John 7. And St John 7 is dealing with the Feast of Tabernacles – the seventh feast. And connected to that seventh feast is the secret coming of the Son of Man into the temple. Watch, in that last day, that great day of the feast.

Now we coming to the seventh time it's mentioned, seven times. And drop to verse 37 now. In the last day, the great day of the feast, seven times it was mentioned. The Feast of Tabernacles is mentioned seven times in St John 7. It's connected to the coming of Christ. It's a mystery in the seventh seal and on the seven times it's mentioned, now he gives... following the teaching when he come in the tabernacle he begin to teach. Now out of that teaching is going to come a promise of the Holy Ghost.

In the last day of the greatest feast, Jesus stood up like Habakkuk, watch the time and know how he going to stand up. He come up not openly in the midst of the feast that is there, he is waiting for that last day, because Habakkuk talk about the glory in the temple. He is waiting for that last day. You understand?

This ain't make up, friends. If you can't get there, you will get there sometime. Maybe you on the barnyard post right now, but you will get there one of these days as your wings grow. Watch. When that last day arrive now, he is

speaking. You know why? Every move he make is fulfilling scripture. It's a revelation of him.

*...Jesus [He] stood and cried, saying, if any man thirst, let him come unto me, and drink.*

Revelation 22 verse 17, 'And the Spirit and the Bride says'? After that glory come back in the temple a river will flow out.

*In the last day, that great day of the feast, Jesus stood and cried, saying...*

This is the one who come in secret in the seventh month. This is the one here on the seventh day of the feast, the last great day, in the seventh in the seven, and the seventh time is talking about the feast, the greatest of all feasts. The one we are living in right now.

We already had the Shout to gather us. We already see the appearing of the high priest pronouncing us sinless, spotless. We already in the thunders going back to your place of origin, but we are to get the change of dwelling places. Watch.

*He that believeth on me, as the scripture hath said, out of his belly.*

Go back in the Greek, out of the womb, out of the innermost part of a man's being shall flow rivers of living water. From this glory in the temple now a river coming out. What is that temple? You are the temple of God. What is that glory? Christ in you, the hope of glory. What is that river? The pure water of life that if a man drink he will never thirst again!

Are you catching something? You catching? You really catching? My. Do you realise how far advanced this Feast of Tabernacles is? And all of this is the unfolding of this feast? The denominational world knows the first four feasts, but they don't know the last three. They don't know the Jews back in their home land is a

sign of Naomi going back. So they don't know the mystery of Ruth and the chief reaper and Boaz. You understand?

Revelation 10: 1 - Boaz; Revelation 10: 7 – the chief reaper; Revelation 10: 8 – 11 Ruth between the trumpets. Hephzibah – married. Beulah - thy land, redeemed. The Lord, your righteousness, all the charges dropped, sinless, spotless, virtuous. All the city know you are a virtuous woman. Changing dwelling places.

After I leave the gate I coming for you. Pack, the ranch boss son is coming for you, a quick short ride. I will sweep you away from that bunch of corruption, all them criticism and critical spirits that trying to call you the devil and tell you, you can't be no Bride and everything else.

*But this spake he of the Spirit,*

What is the rivers of living water? This spake ye of the Spirit. What is the glory? The Holy Ghost. What is the river? The Holy Ghost. When is it going to happen? In the seventh feast. When would our bodies be changed, at the end of the seventh age?

Did Enoch, a type of the raptured Church went up? Seven days? At the end of the Pentecostal Age Abraham and Sarah see the Son of man coming in the cloud? Elohim show the last sign before the change? Is that right? Had to be at the end of the seventh age. Had to be under the revealing of the Son of Man. Had to be in the secret coming of the Son of Man. That's written in the Bible.

Is Revelation 10 when? At the end of the seventh age? After they put him out of the church he is revealed to us as Son of Man? In the Church Age he was Son of God. They went into darkness, but arise and shine, the morning star, thy light has come. Shalom I say unto you. What is that? Between the world falling apart and the millennium being ushered in, between the shaking of all

nations. Is that's right? And a city built foursquare having the glory of God.

Friends, you realise how over these years in the Message all of this happening and people don't know what God doing and going into this doctrine and that doctrine into this. And realise when you can sit down in a place and know they ain't run off on this and run off on that. Even though you sit there doubting like Sarah many times, but he has word to rub your make belief out, and break the power of unbelief around you, because he long suffered with you all.

When you cease to build he come back and say "Build! Be strong and work!" And he make you sing '*Let us arise and build*'. He say, "Come let us build together!" Don't loose sight of what is happening in your midst. Understand this, mark this day in your calendar. Mark this convention – the seventeenth - ten and seven. This seven, prime. I start to talk it when we started and the last great day of the feast. And ten seven's is the Day of Atonement. And what follows the Day of Atonement? Tabernacles. And what am I preaching this morning? Tabernacles. I catching all that right here. You understand?

The return of the glory! I will fill this house with glory! A pyramid City having the glory of God built foursquare! And when did the glory come? In the Feast of Tabernacles. Under the three-fold mystery of the seventh seal. What is the seventh seal? The great seal, the Easter seal, the resurrection seal. The secret coming.

How did I know when I sat with my minister brothers I tell them "The Holy Spirit wants this revelation correctly defined to go out." It never leads wrong. It's a receiving set, divine channel, secure channel. Dreams, visions, revelations, dimensions, prophecies, linked with omniscience and omnipotence after you hear from your theophany.

Look at how he taught these things in a three-fold mystery Friday night, Saturday night and this morning, phase by phase by phase. Patiently bringing it out to show you from the Bible; the Message, the time, the season, the promise. After it's done he comes back and reveals it. How he did it. When he did it. How it was missed. How they looking for him. Where is he? Yet he is there in Bride form, the presence of God unrecognised. Veiled from them but unveiled to others. My.

Let me finish quick, here.

*...this spake he of the Spirit, which they that believe on him should receive:*

That they that believe on him as the Scripture sayeth should receive. Which scripture is he revealing now? One between the gentile prophet and Jewish prophets? One in Bride form? One where the Book goes into to John? That this is the secret, the word is in Mary? As Christ is in Mary, so the word is in the Bride? And she knows it is he in her fulfilling his own word he left for this time. And by and through the members he will finish this work? And in that day you know I in you and you in me, and her name shall be called in that day Jehovah Shammah, the Lord is there in his temple that is built foursquare.

The glory is there and the river is there. Let me tell you, years and years ago I dreamt that – Ezekiel 47. I preached them things years and years ago, Ezekiel 47. Those are things I know for years. Go back in 1999 too, in the Church, those things.

Quickly, I'll take one more. Maybe I'll come back to it and take a next part, but I will take one more, because you see you'll have to go to Nehemiah 8, but that is not what I'm going to read from now. Nehemiah 8 is when they were gathered by the Feast of Trumpets in Jerusalem and they say Ezra bring the Book and the priest took the book and he opened the book in the feast of the seventh

month under the first fold and they begin to speak and they discovered a mystery that they didn't previously understand and he begin to open out the mystery of the Feast of Tabernacles. Is that right?

So Ezra shows the priest taking the Book, opening the Book and revealing the mystery that they will change dwelling places in the seventh month. St John 7, that is what? Nehemiah 8. Nehemiah 8 shows that. Eight is what? New creation. Eight is what? Eternal Church Age. St John 7? What is that? Seventh seal, seventh feast, seventh month, seventh day. Circumcision - a man made whole. The glory of God. Out of your inner most being flowing rivers of living water. 'This spake ye of the Holy Ghost.' The river in the City.

Does the streams of this water make you glad? Psalms 46 says it does. Does it keep the garden watered? If the garden is watered it can't have stickers. You can't be criticising, criticising. That is for desert. If it is watered that sticker will unfold into a leaf, and you will love your brother and shake their hand, and hug your sister's neck instead of criticising them and pulling them down.

St John 7 - the secret coming of the Son of Man in the seventh feast. Nehemiah 8 - the opening of the book in the seventh feast revealing the time to change dwelling places, and the mountain to go and get the material to build into the new tabernacle.

Now I go into 1<sup>st</sup>. Kings 8 and close. Is there a secret coming connected to the seventh seal? Is there an opening of the book connected to the Seventh Seal? Is there a changing of tabernacles under the seventh seal? Is the seventh seals shout, voice and trump?

1<sup>st</sup>. Kings 8 - another place of the Feast of Tabernacles. I called 1<sup>st</sup>. King 8, let me see. Okay.

*Then Solomon assembled the elders of Israel, and all the heads of the tribes, the*

*chief of the fathers of the children of Israel, unto king Solomon in Jerusalem, that they might bring up the ark of the covenant of the LORD out of the city of David, which is Zion.*

*And all the men of Israel assembled themselves unto king Solomon at the feast in the month Ethanim, which is the seventh month.*

When is this gathering taking place? In the feast of the seventh month. What is going to happen there?

*And all the elders of Israel came, and the priests took up the ark.*

*And they brought up the ark of the LORD, and the tabernacle of the congregation, and all the holy vessels that were in the tabernacle, even those did the priests and the Levites bring up.*

*And king Solomon, and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.*

Watch now how he is leading them into a golden age, and it is starting with the glory coming in the seventh month in the seventh feast to fill the house that was built and completed, and then the throne was to be established after that.

*And king Solomon, and all the congregation of Israel, that were assembled unto him, were with him before the ark, sacrificing sheep and oxen, that could not be told nor numbered for multitude.*

*And the priests brought in the ark of the covenant of the LORD unto his place...*

See? His, the Word. The Word coming in. His place is in her. The house is her but the ark is his because he dwell above the ark within the wing of the cherubim and he is coming to her and he is in her now. Remember I read for you earlier her house? The glory of the first house?

*...into the oracle of the house, to the most holy place, even under the wings of the cherubim.*

*For the cherubim spread forth their two wings over the place of the ark, and the cherubim covered the ark and the staves thereof above.*

*And they drew out the staves, that the ends of the staves were seen out in the holy place before the oracle, and they were not seen without: and there they are unto this day.*

*There was nothing in the ark save the two tables of stone, which Moses put there at Horeb...*

The Word of the exodus prophet that God wrote himself in table of stone is now written where? In our hearts, the fleshly tables of our hearts. That is the ark today in the inside of the inside in the three-fold court of the redeemed.

*...when the LORD made a covenant with the children of Israel, when they came out of the land of Egypt.*

*And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the LORD.*

*So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house.*

This is the house in her first glory, and here we see that also. When did that first glory come? In the Feast of Tabernacles. Pentecost is only the earnest of tabernacles. Do you understand that? Because your new birth is only the earnest of your full redemption. That is why you have the Holy Ghost, but you still in a body with a law of sin. You still subject to sickness and these things, but at the last trump this mortal shall put on immortality.

So here we are seeing... turn with me to 1<sup>st</sup>. Kings 6, let me show you something. Let the musicians come for me. Verse 38. I think I wrote the Scripture down wrong. The Scripture I was looking for was to show you where the house is built in seven years, and at the end of the seventh year is when the glory filled the house. I think I have it here. Yes, 1<sup>st</sup>. Kings 6.

*And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD.*

And verse 37 says:

*In the fourth year was the foundation of the house of the LORD laid, in the month Zif:*

*And in the eleventh year, in the month Bul, which is the eighth month, was the house finished throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.*

The house that is built for his name is built in seven church ages, and at the end of the seventh age he is to fill that house with glory, and the glory came in the Feast of Tabernacles - the feast of the seventh month. What a thing we are talking about here. Under the Feast of

Tabernacles we see the secret coming of the Son of Man under the seventh feast – St. John 7.

Nehemiah 8 – the opening of the book in the feast of the seventh month, the Feast of Tabernacles, because tabernacles is made up of trumpets, atonement and tabernacles. The three made the last time they came. Three times a year they had to go to Jerusalem.

1<sup>st</sup>. Kings 8 – the glory of God filling the house of God. This promise will be fulfilled in the last days when all this hidden secrets of redemption connected and sealed up under that seventh feast is to be fulfilled in reality form.

The first four feasts we had, we had Passover, First-fruits - that was Christ's death. Pentecost was the Church for Seven church ages. At the end of Pentecost the next feast that came was Trumpets – the gathering of the Jews back in their home land and the same time a prophet went out with signs to attract their attention and the voice of the sign to gather the Bride. Under that ministry of the Son of Man coming in secret, the Seventh Seal – because the Seventh Seal angel is a the messenger of the Seventh Seal.

Ruth comes into redemption when Naomi is back in the home land, and those denominations who knew Jesus was the feast of Passover and feast of the First-fruits preach His death and resurrection and know Pentecost, God start to deal with the gentile church while the Jews was blinded, they fail to see the last three feasts coming to pass.

Only the Bride, the Jews are blinded, still blinded to the Passover, still blinded to the First-fruits, because they don't believe Jesus Christ. Still blinded to the gentiles receiving the Feast of Pentecost, and now the gentile church was blinded too. But the Bride, the last three feasts of the seventh month, only the Bride with eye salve sees the first fold – seven blasts to gather the Bride together. Where? Into the only provided place of worship

where God placed His Name in Jerusalem, in Mount Zion where He dwells forever.

Second fold, this one who appears tells a Bride you are the sinless, spotless, virtuous Bride – Invisible Union, to bring her to what? Marriage. While all the world is uniting and man can see that, there is an invisible uniting that they cannot see. It's a revelation only for the Bride. The rapture is a revelation only for the Bride - the seventh seal. Silence under the seventh seal, between Naomi in the homeland and Naomi receiving full redemption in the days after the chief reaper. Boaz and Ruth at the threshing floor, and he covers her with what? The glory, the garment. And she is under the cover, under the robe.

And he pours out the seventh seal – Boaz. Pours out the sixth seal mystery unto her, and she ceases from her labours and enters into his rest. And he is to take her from one dwelling place to his dwelling place, that where I am there you may be also, and when he appears we'll have a glorious body like his own body.

Friends, do you realise you sat here this morning, blessed are your eyes, and blessed are your ears to hear such things in the earth in this hour, when there is famine for the hearing of the true word of God. When a strong delusion is given upon them to believe the lie and be damned by it. When, if it was possible even the elect would have been deceived, but the angels will come to shepherd, when Messiah comes in secret under the feast, and they will find Messiah and out of the secret they will bring him and unveil him and open him and bring him close to you. That you could come into a change, receive faith to be changed and change dwelling places.

What a place to come for the Supper later. What a condition of heart, that God so rich in mercy and I can't even get to Deuteronomy 31; where, in the seventh year in the year of release, take the Book out and read it to the people, in the seventh feast in the seventh year of release in St John 7 when he comes in secret, when the priest have

the Book in his hand, the book that was previously sealed and revealing the mystery to build into changing of dwelling places.

And they saying it has famine here, and Vin ain't preaching the Message. That sound like I ain't preaching the Message, friends? I speak things hard for many to understand and the unstable wrestle with it to their own destruction, because it's not given to man to speak these things, friends. God has to lift someone up into a place to see what the Prophet says to come back and be faithful to say it just the way it is and place it right. Not to project self and seek self, but to bring the people to an unveiled Christ, to feed upon the unveiling of the mystery of God, the unfailing body Word of the Son of Man, this great glory, this glorious time.

The glory came when? In The Feast of Tabernacles. When did it come? When the Son of Man came in secret in the seventh month in the seventh day, in the seventh feast in Jerusalem. At the end of the building of the house and it being filled with the glory, they went into the throne. What comes after the house is filled with the glory? In the throne.

How did she go into the throne? By marriage. What is the Son of Man revealed for? To unite the head and the body together. The key of David to take her to the marriage. The same ministry that was here on the earth came back to unite the two so you could link with the Headstone. It could introduce the Headstone.

Like Eliezer introduce Isaac, and the chief reaper introduce Boaz, and Zerubbabel bring forth the Headstone. And the midnight he says 'Behold, the Bridegroom cometh.' And Mordecai say "Keep it to yourself, for such a time as this." And he tell Hatach tell her "Put on the royal apparel when she going in to him and stop talking perish talk and understand the mystery."

Though he was in a next realm he was speaking from that realm and this servant getting the word from him in that realm and bringing it to her here. You ever hear me saying to this church so many times when I preaching that unseen world, I say he is still preaching there.

Brother Ken wrote a song recently. In a dream Bro Ulric gave him the song. He never met Bro Ulric in life. Sis Kim came out a dream and write a song. Sister Carol came out a dream and write a song. We singing them songs in the Meeting.

Brother Ken where you at? Come brother. Those who sing *'The Message of a wounded Dove'*, it got home friends, it got home. Play the introduction for me. We're finished. We take a break, we'll get some food, we'll come back when the evening shadows fall. This is a special time. Praise his wonderful name. Hallelujah!

Wait a little bit. I see Timmy breaking his neck in the back there trying to get this. He wants to get it right. You appreciate the word? Can you see the mystery? The Feast of Tabernacles they had such joy, such joy, they couldn't keep from weeping. It was the end of harvest. Harvest was over all the seed that was planted was gathered in. What is happening here? This is an ingathering. They gather in from St Vincent, they gather in from St Kitts they gather in from Dominica, they gather in from Panama, they gather in from Guyana, they gather in from Trinidad they gather in from Tobago, they gather in from Grenada. They gathering! It's a Feast of the Ingathering at the end of the seventh age, in the seventh feast.

*[Brother Ken sings The Message of the Wounded Dove.]*

Hallelujah! Hallelujah! Praise your mighty name Lord. Hallelujah! Thank you Jesus. Thank you, Lord, thank you, Lord.

As that dove drop down into your heart, friends, to bring that Message home to you, to give you the blessed assurance. The glory of the Lord came down in the form of a dove in that living tabernacle standing at the Jordan where God and man was united, the Headstone coming down into a pyramid standing there and God and man was united and went forth a Son of God, the Son of God to reflect all that God was.

At the end of the Old Testament what a great thing that was, at the changing of dispensation and a prophet with the spirit of Elijah was standing there saying 'Behold the Lamb of God.' My. Bringing an end of one age of shadow and introducing substance, changing the day, a dispensational change.

May he drop down to your heart, because this gospel is going back to Israel, who is waiting back there in the home land, and he who is filthy will be filthy still. He that is righteous will be righteous still he that is holy will be holy still. But right now he is writting the name of my God and the name of the City of my God, which is New Jerusalem, which cometh down from heaven from my God, the name that was on his thigh, he is writing on the foreheads of those whose names was delivered out to the book when the angel came. Saying these are born in Zion, they are not born out there. These are children of the Jerusalem which is above; she is the Mother of these.

Hallelujah! Let us all stand to our feet. Let's just sing, *Thank you Lord, thank you, Lord.* I feel we should have a thanksgiving in our hearts here for this marvellous grace. I want to ask Brother Mervyn Weston to come and pray after.

*Thank you, Lord, thank you, Lord*

As you thank him, why don't you just lift your hands as a sign of surrender?

Offer yourself as a living sacrifice.

*Thank you, Lord*

Everywhere all around the building, all up the hill,  
wherever you are under the sound of this voice.

*Thank you, Lord,*

*I just want to thank you,*

*I just want to thank you,*

You've been so good to us.

*I just want to thank you Lord.*

Praise Him.

*Praise you, Lord Hallelujah! Praise you, Lord.*

How do we love him?

*Praise you, Lord*

*We just want to praise you*

Praise from Zion comes unto thee oh God, our maker,  
our husband.

*We just want to praise you, Lord.*

As a wife tells her husband how she loves Him. Can  
you sing that with joy?

*Love you, Lord.*

Agape love. Sing out of divine love, the love that he  
project to you. Love that brings you obedient to surrender  
to him. This is a time of marriage. It's a time of love  
between the Bridegroom and the Bride. She is carrying  
His children. She is giving birth to them. The family that  
Adam and Eve was to bring is now coming forth by the  
spoken word, under this Third Pull. The revealing of  
these hidden secrets, bringing up the Father's image. One  
more time.

*Love you, Lord.*

Hallelujah! Whatever you desire in your heart believe right now. As the Holy Spirit has spoken to you, show you the plan, show you the season, showing you the promise. Where it is happening. How it is happening, where it is happening.

Get your heart so lined up with that right now, as the love of God makes you surrender to him.

As you love him for his truth, his faithfulness. He loves to hear his children say she loves him.

[Bro Mervyn prays]

Let's give the Lord a hand of praise. Amen. He is worthy, worthy, worthy. Hallelujah! Thank you, Lord. Hallelujah! Glory be to God! Glory be to his matchless name! Thank you, Lord. How great thou art. Thank you, Jesus!

Turn around and greet your brother and sister with a real heart felt greeting. Tell them "God bless them." Amen. Hallelujah! Oh, praise his wonderful name. Hallelujah! You may have your seat. Lunch is provided for everyone, so you don't have to worry about lunch. Lunch is provided for everyone, a nice lunch today. You can have a nice little fellowship, the weather is cool and nice and we going to come back here maybe about six. I want to lengthen the time little bit.

Give you this time to fellowship. Give you some time to, you know, just enjoy each other's company as the time is closing and you have to part, so you know, we going to come back about six instead of five thirty.

So, just fellowship. Meet your brothers and sisters, shake their hand, break bread together, amen. Then we'll all gather around the family table to remember this lovely one who remembered us, and traded his sceptre for a shepherd's staff. And through the blood of the everlasting covenant has redeemed us, that we might be one shepherd and one fold.

The Lord bless you. I have a little, short Message tonight if I have strength. Finish with the Lord's Supper and go out dancing by God's grace. It's a great time, great promises.

All of God's servants, all these precious ministers who carry the word, special blessing to each and every one of them and all the people that is connected with them. All the family and the loved ones and the congregation, extended family, amen, that God would be mighty with them. The angel of God who is here in the Meeting will go and follow and go with them and manifest everything, amen.

That they will see a change in their life, a change in their ministry, a change in their focus, a change in their understanding. And this evening we are going to keep all three ordinances. We have water baptism. The pool is filled. We have communion and feet washing. Three physical ordinances left for us by the Lord Jesus Christ will be observed this evening, by God's grace. Amen.

So if there is anyone that desires to be baptized, you see one of the deacons by the door, and they will talk with you. We have robes, we have water, so the eunuch don't have to worry about anything. Before the eunuch go back to his home land, the eunuch can look and see water. Look there is water, look there is a baptizer, amen. Look the revelation of the word has struck home in the heart and may you never be the same again.

We love you here in the Church, and let me say this. I may not get chance to say it this evening. We love you very, very much. We live for you. When we hear you were going to come here it excited us. We made provision. The whole Church worked day and night and we build some of the places around.

We lengthened our cords and extended our boarders to take in all of you. We tried to make you feel welcomed. If there is something was done that maybe somebody felt

left out or something...you know personally for me I tried not to get too much talking before the Meeting started. My resistance went right down. I was wondering if I would be able to even preach one Service. I tried to stay away. I talked about being wise, get some rest. I was not even able to do that. But supernatural grace just give me strength from Service to Service, put the word inside of there to bring the word.

Sometimes going to sleep four or five in the morning where I'm staying out there in Couva and I just desiring to bring the Word together with my ministering brothers who ministered so beautifully. Brother Elijah Walters so wonderfully, amen, that first Service – '*Jehovah Comforts*'.

He is still comforting, amen? The Comforter is come, the Holy Ghost, the glory from heaven, amen. And brother Melville coming in there, brother was like a house on fire on a windy day, amen. And brother he really, really preached, you know with all his might. All the inspiration that God gave him, was truly a real blessing.

Let's just give God's servants a real hand of praise. Some faithful dedicated brothers, amen, bringing the word to us. Brother Mervyn the first night preaching there for us to the workers. All the elders which I say is considered one of the most important Services when we come together like this, because that's the work in the region going forth and truly we were really, really blessed, amen, to see a work being declared in this day, despised by many, amen, though a man declare it. Amen. May God declare it to those who can believe it and receive it and become a co-worker with Jesus Christ. Amen?

We certainly thank God. Amen. Three Hebrew boys. Amen. My. Praise his wonderful name. God's gifts that has found their places, sons of Jerusalem. May God bless them.

And all the other precious ministering brothers from Guyana, from Panama, you know where ever you from, you know, from St Kitts, you know, God bless you. You've been a great blessing.

You know we had Brother Terry and the saints there and you know, we see breaches being mended and we happy for that too, by God's grace, amen. So God is just wonderful. This is the time Jerusalem shall be called the City of Truth, The Mountain of the Lord's holiness. So it's truly wonderful what the Lord has done. Glory to his name.

This Seventeenth Annual Convention, I tell you it was just overwhelming, and I know this evening is going to get even greater and greater by the grace of God. So as Brother Ken comes, God bless you Church. Have a nice lunch. Enjoy some good fellowship.



