

Third Exodus Assembly

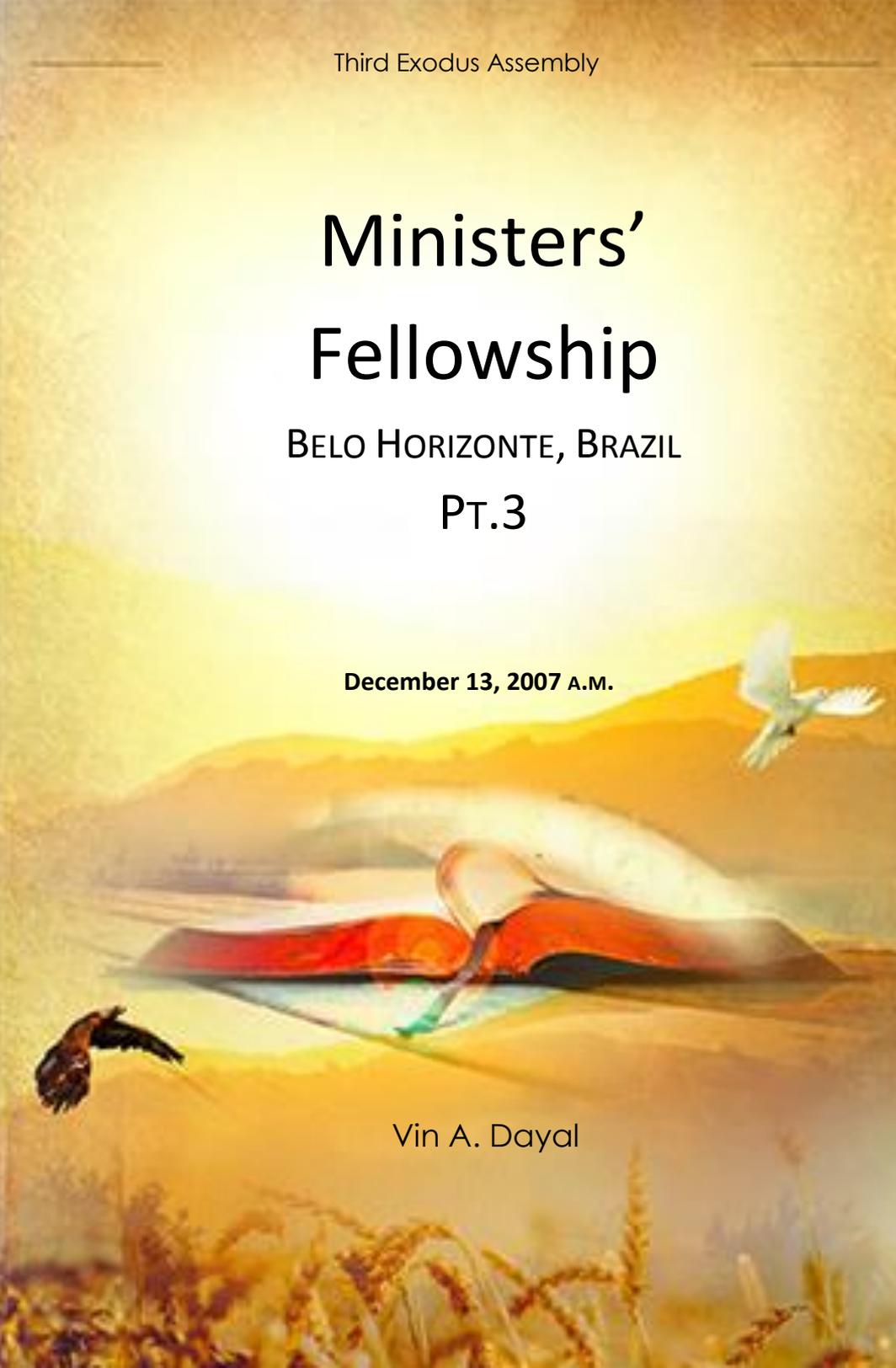
Ministers' Fellowship

BELO HORIZONTE, BRAZIL

PT.3

December 13, 2007 A.M.

Vin A. Dayal



THE TRUE MINISTRY IN THIS HOUR

MINISTERS' FELLOWSHIP - BRAZIL PT.3 OF 6

Thursday 13th December, 2007 A.M.
BELO HORIZONTE, BRAZIL

Excerpt:

Like Paul went to Corinth, started a church; he went to Ephesus, started a church; he went to Galatia, started a church. He's an apostle. He was raising up churches. He had sons being born under his ministry. He had a Timothy, he had a Titus; he had an Epaphroditus. So he had sons being born. Well real Ministers Meeting, this apostle he gathers with his sons, and the area of their service and the commission that God gave him is being done through there. Then you had Peter and Peter was among the Jews and all the countries where the Jews were, he was the apostle to the circumcision. Paul was the apostle to the uncircumcision. So Peter was raising up his churches too. They are preaching the same message but Peter had a little different emphasis to Paul because Paul understands his commission and Peter understands his commission. These men were called out by the Son of Man at the end of the Old Testament and these men received a New Birth under the ministry of the Son of Man.(Page 16)

Ministers' Fellowship – Brazil Pt.3 of 5

Thursday 13th December, 2007 A.M.

Brazil

Published by:

THIRD EXODUS ASSEMBLY
Depot Road, Longdenville, Chaguanas, Trinidad W.I.
Tel. nos: 1-868-671-4528, 665-2175
Fax no: 1-868-665-8214
thirdexodus_assembly@yahoo.com
www.thirdexodus.org

FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

This edited version is to assist in the readability and translation of the sermon. The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



THE TRUE MINISTRY IN THIS HOUR

MINISTERS' FELLOWSHIP - BRAZIL PT.3

Thursday 13th December, 2007 A.M.
BELO HORIZONTE, BRAZIL

BRO. VIN A. DAYAL

I would just like to greet you this morning in the precious Name of the Lord Jesus and I would like to say a little word of prayer before I begin.

Beloved Lord Jesus, we bow our hearts in Your great Divine Presence. We are thankful for this gathering today. Make us remember the words of Your Prophet Lord, when he preached that great message, *Why It Had To Be Shepherds*. [1964-1221 -Ed.] And Lord, we realize that there was a great Secret behind *that*, that You would give that message to Your Prophet to preach that we could understand Your plan for this Hour.

We believe that these are shepherds here Father, humble herdsmen, that You have given a flock that each shepherd with their little flock could be a reflection of You, the Great Shepherd and Bishop of our souls, Who has appeared in these last days and Who has given us a sacred charge to feed Your sheep and to feed Your lambs. For it is written in the Scriptures, "Blessed is the faithful and wise servant who when the Lord comes finds them giving out the meat in due season."

Lord, that is what we desire to be as Your servants today – to feed the sheep with this stored up Food. We see Your great wisdom, knowing that this great famine was going to strike the earth, You showed it to Your Prophet like You did to Joseph in the Bible and he stored up the food and when the famine became so severe there was only one place on the earth where there was food.

That was in the storehouse and Joseph had to take that food and bring it out.

And Lord Jesus, here we are today Father, so grateful that this stored up Food, this Message of the Seven Seals, can be brought out Lord in every church. Every son of God that You have placed in position to feed the flock they could feed them with this Food, because we know Rapturing faith lays in this Message. And may we as the shepherds today, as we gather Father, we ask for another help of Your Divine grace and Your holy wisdom that could guide us through the Word that Lord, as we look into the Scriptures and into the Message, we could get a greater grasp; have a clearer vision; come into a greater faith; enter into a more consecrated life to walk in all of Your perfect will.

Bless all Your servants. Bless the host Pastor. Many have travelled from far to be here. May You give something extra to every servant that came expecting to receive something. May You grant it Father. In the Name of Jesus Christ, we ask Your blessing upon us now and may You order our steps in Your Word, in the Name of Jesus Christ, amen.

God bless you. You may have your seat. We want to continue to speak around the same theme that we were speaking yesterday. Yesterday we more spoke in a fellowship way and looking at the Scriptures; things that would be profitable to us as ministers that have this great responsibility. When I think of the Message, I remember how the Prophet was preaching to prepare a ministry when he was preaching messages like *God-Called Man*. [1958-1005e -Ed.]

Here was a Prophet coming out of the cave where the Angel of God had descended standing in the Presence of this heavenly Being, taking the Scriptures and showing him the day he had come to; the ministry that was deposited in his life and now sending him out to the world; not just in Jeffersonville. And he went out as an anointed and commissioned servant of God. And he went among men that came out of seminaries and he could see the church and its condition; he could see the ministry and its condition.

Many times he would speak about the denominational ministries. He would say, “It’s like chickens hatched out in an incubator,” and he would condemn the Bible school that trained them. Because he was God’s servant and because of the Hour we had come to it was necessary for him to show that, *that* kind of preparation for ministry had come to an end. And he began to preach, *God-Called Man*, because man was making man ministers at that time.

But he began to tell us that God will call men in this hour and train these men to carry this Message. And on that message, *God-Called Man*, he speaks of Elijah and the way Elisha was called. God had revealed to Elijah his ministry would come to an end but he would have to leave that robe and that Spirit on him would have to remain even though God took him.

And Bro. Branham with this vision began to preach, *God-Called Man*, because in this fourth coming of the Spirit of Elijah, which is the Holy Spirit with that anointing to rebuke the Jezebel system and turn the hearts of the children back to the faith of the fathers; to repair the altar at the time of the evening sacrifice. And Bro. Branham saw in the Scripture how history was repeating itself again so he knew the plan of God. The way he operated in his ministry it came by revelation of the Word showing him the time and the season. Let me give you a little illustration.

When God told him that, “It shall be Light at evening time” and took him to the Scripture in Zechariah 14:7, “It shall be Light at evening time,” and he saw the prophecy and he knew the Gospel was now in the West... It had started in Jerusalem and civilization followed the sun coming from East to West and the Gospel came with civilization. And now it was in the West and we were in the last Church Age. And Bro. Branham understood that according to the Scripture it was evening time and that there was to be an evening messenger.

He had no denominational headquarters to say, “This is what our church believes. This is our church program. You’re going to go in this city and do this.” He didn’t have that. But God’s program was already written

in the Word and the Holy Spirit Who had called that Prophet to that office, was now obligated to reveal to him the will of God. And when he knows the will of God, which is the Word revealed, then he would know what service God wants done. That's why he could preach, *Doing God A Service Without It Being God's Will*. [1965-1127b -Ed.] That is simply a man trying to do something without real scriptural authority. He is not inspired of God to do it because no Word shows him in the Bible he needs to do that now. Because God has a Word allotted for every Age and God predestinated a people in every Age to believe the Word for that Age.

So here was the Prophet receiving a revelation that is in the evening time and in the evening time there was a specific program of God. He looked in Genesis when God would come down in the cool of the evening, and when God came down in the cool of the evening He found the church in a fallen condition, which was Adam and Eve clothed in fig leaves. They were robbed of the glory that they had in their beginning. Do you understand that? Because at Pentecost in the beginning of the church, they had a glory, but when God came in the evening time, that church is in a Laodicean condition.

And so when God came down in the cool of the evening, evening time, Adam and Eve were trying to remedy their situation. They could not bring back the glory that they had so they manufactured a covering. And when they manufactured a covering they were not in condition for fellowship with God and God ripped it off of them at evening time; the deceived church, *The Church And Its Condition*, [1956-0805 -Ed.] the Ministers and congregation, Adam and Eve. And so this was the condition at evening time. Then God slew a lamb, the Message of grace. And when God slew the lamb He made an atonement to remove the sin and God provided a clothing, the lamb's skin. And that was a picture that Bro. Branham was going out at evening time and seeing the condition of the church.

Then in Genesis 24, we see Eliezer at evening time going to get a bride. And when Bro. Branham looked in the Bible he saw another picture at evening time where

the servant is carrying the raiment, the clothing, taking a church out of Babylon and giving her the true raiment and bringing her to meet the Bridegroom. And so he was understanding the role and the ministry; the function, the office of the Evening Messenger; the plan of God at evening time.

Then in Exodus 12, he saw the token being applied and Egypt is filled with darkness. Gross darkness is upon Egypt but the children of Israel have light in their dwellings. And the last plague is about to move, which is death, and that prophet, that evening messenger, receiving inspiration to slay a lamb and bring the people under the shed blood; preserving a people from darkness and death, the plagues that are upon Egypt so they could go out in the exodus.

So Bro. Branham knew looking in the Scriptures what he must do. It wasn't a man going and trying to preach this today and that tomorrow. It was a man knowing the day; recognizing his day; recognizing his Message; knowing how he must minister; his approach to the ministry. It was the mystery of his life. It was in the Book. He was the Moses. This was the ministry of God who descended from Heaven coming to take the church out of that Laodicean condition. This was the Evening Messenger, the trusted servant looking for character; going to get the Bride.

Then he goes to Kings and he sees Elijah at evening time slaying that Jezebel system, bringing a showdown with those denominational prophets to get the elect and turn the heart back to the original faith and to repair the altar at the evening time; to remove the famine; to bring back the rain. And the evening Message loosed the Holy Spirit. The evening Message brought us back to the Word. The evening Message called us out of the Jezebel system. The evening Message is to turn our hearts back to the faith of the fathers. And Bro. Branham was seeing these things in the Bible, and it was the evening time. All these shadows in the evening time were speaking of the great evening time when this great plan of God was going to be revealed and how God will work in the last days.

Then over in the New Testament, Jesus in Luke 14 verses 15 to 24, He speaks the parable, “A servant went out at supper time to give an invitation to the marriage.” And he said, “What time is it?” Not breakfast time; not lunch time; supper time! He said, “Supper time is evening time.” He said, “And notice not servants, plural; a servant, singular.” And when they began to turn down the Message, He called the halt and the lame and the maim and the blind. He said, “What’s that? A healing revival!”

So he’s opening the Scripture showing that before the marriage, there is a servant with a healing ministry at evening time, a one-man move going forward. He understood his place in the Bible, the mystery of his life and ministry. The mystery of his name was being opened up. God was separating His people. God’s Word calls for a total separation from all unbelief; from denominational unbelief; from a Laodicea condition; from trying to operate by the organizational methods bringing us to *A Thinking Man’s Filter*, [1965-0822e –Ed.] filtering our thinking; the way we used to see religion; the way we used to see God because now the Mighty God was being unveiled.

And with God being unveiled, Christ is making Himself known in His Own Word. And as Christ is revealed in His Own Word we begin to see God’s end time plan for the end time seeds; end time seed sign; a ministry that God’s going to raise up in the last days coming under the influence of a Prophet who’s receiving his orders from God; reading out of the Bible to see what is the service God wants done for this Hour so we won’t be trying to do God a service. We will know the service that God wants done and we too will be able to look back in the Bible and see how God is preparing a people to do this service.

Then he went to Luke 24 and in Luke 24 at evening time when the Mighty Angel had descended; Matthew 28, the Mighty Angel descended from Heaven and broke the Seal. Then Christ was raised up out of history, amen, back alive among the people. The Body of Christ that was dead for three days – Luther, Wesley and Pentecost.

There was a rumor on the morning of the third day, the Sunday morning that He was risen. But at evening time He was walking amongst them in a form that they didn't recognize Him. Hallelujah!

And here he was. He took the Scriptures Luke 24 verse 32. He opened the Scriptures – the opening of the Word. The Old Testament was a Mystery sealed up; thirty-nine Books sealed up there. But here was One at the end of the Old Testament; the Word made flesh; the Son of Man being revealed and from Bethlehem to Calvary where the virgin conceived until the woman's Seed bruised the serpent's head. In thirty-three years the whole mystery of the Bible was revealed and now He's opening the Word. The Word Himself taking the Word Itself and revealing Himself in the Word Itself.

And Jesus took from Genesis to Malachi, the Law, the Psalms and the prophets and proved He came in the volume of the whole Book; that He was the Word made manifest. He was the Psalms; He was the prophets; He was the history; He was the feast; He was the prophecy. And in the opening of the Word; opening the sealed Old Testament, proving He was the fulfillment then breathe upon them to receive the Holy Spirit. The breath of God coming upon a church to put them under expectations for a purpose He made available. When was that happening? At evening time! Amen.

And then the way He broke the bread, eyes that were closed in the Sadducee organization, in the Pharisee organization; eyes that couldn't be opened; even walking with Him in the message for three and a half years, all they knew was "A Prophet mighty in Word and in deed. Haven't you heard of Jesus this great Prophet Who came in these last days? What a Prophet! Did you ever hear about what happened by the river, how a Voice spoke from Heaven? Did you hear about the Dove? Did you hear how He discerned the heart? Did you hear how He commanded the storm?"

They knew all the historical events of the Prophet and they are trying to convince him, "We aren't denominational believers. We believe in the Prophet. Oh, but he's dead. 1965 he's gone. Oh we are so sad.

And He said, “Oh fools and slow of heart to believe all that the prophet has spoken.” He opened their understanding. Amen. First He opened the Scriptures: Luke 24:32, then Luke 24:45, He’s opening their understanding. The Scriptures were already opened.

In this Day the Third Pull – the opening of the Word; opening of the Seven Seals; the opened Book; 1963 he opened the Scriptures but they are still not sure. “We hear that the Mighty Angel descended. We hear that the Seal was broken. We hear that the opening of the Word was something special that happened there.” But they are still in their gloom. They still don’t have it by revelation so they are kind of guessing and probing and uncertain.

But He broke the Bread a certain way and the way He broke the Bread their eyes popped open and they said, “My goodness the Lord is risen indeed. We were getting nice heart burns. Oh, my heart was burning when I was hearing about this. He was Isaac with the wood going up the mountain and my heart was burning when I heard He was Jonah in the belly of the fish. My heart was burning when I heard He was a Greater than Solomon.” But then their eyes came open. He had opened their understanding.

Now after the opening of the Word we still need the opening of our understanding to understand what is opened. Amen. And there in that hour from Genesis when God came down in the cool of the evening to the servant going out at evening time, to Moses bringing them under the token at evening time, to Elijah repairing the altar at evening time, to the servant at supper time with the healing revival before the marriage; with the Mighty Angel descending; the opening of the Scriptures; opening of their understanding; setting them in order for the promise; all these things had to do with the evening time.

And Bro. Branham saw the plan; saw his role and position in the plan and he went out with this anointing and that’s why they couldn’t talk him into denominational things. That’s why denominational minded men and ambitious, politically minded men and

men with all kinds of nice programs, couldn't get him away from the channel that he was born into in the Age linked up with God, amen, because he had that revelation. He said, "My commission is preach the Word." Amen. He said, "I cannot leave this Word." He talked about, "I'm tied to the Absolute. My compass must always point to the North Star."

Sometime this program's going good. Then the program's not going good again. Then we are having trouble with the program. But God's program, God is fulfilling His program. God is obligated to His program and God's program is right on time. Hallelujah! And then he said, "I'm a prisoner to the Word. I'm bound in the chains of the Word." These were not little nice sermons. This was a man who was called and trained and anointed and was bound to his Master.

Eliezer in the Bible is known to be the model servant because Eliezer never spoke of himself. If you read the entire story of Genesis 24, "My master has sent me. I am here for one purpose – to call a bride for my master's son. My master made me swear I will not take a bride from among the nations. Do not delay me. God has blessed my journey. I don't want to tarry here any longer. I want to go back to my master." He did not say, "I am Eliezer. I am a great man or I'm close to my master." Every time he spoke he exalted his master. He spoke of his master's son, who his master had given all things to his beloved son. And the master is making a marriage and the master made me swear because he is bound up in the service of his master.

Look at John, John the Baptist. There was not one like him. He never spoke of himself. "I must decrease and He must increase. I am not worthy to loose the lacing on His shoes. I am not the Bridegroom. He is the Bridegroom. I am only the friend. He who has the Bride is the Bridegroom." Every time he spoke he exalted his Master. He took the low place. And Eliezer and John the Baptist; Eliezer called out the bride and John introduced the Bride to the Bridegroom. Eliezer, the evening messenger, "And as John was sent to forerun the

First Coming so shall your Message forerun the Second Coming.”

So we are seeing a picture here of the plan. I explained that for this purpose. That's how a man finds his place. That's how a man finds the will of God in this Age. God-called man, prisoners to the Word who will do God a true service according to God's will; prisoners of Jesus Christ who are influenced by the influence that influenced the Prophet. Amen. That's the influence. Not another man's influence; not a denominational influence, the influence from above; men who have seen the vision and the vision brought confession and confession produced cleansing and cleansing brought a commission. Bro. Branham knew he was going to leave and he knew how necessary it was that the Bride that is called out under his Message, that the people who are carrying the Message when he leaves, will keep that Bride in step to the Bloody footprints of Jesus Christ.

In the message, *Present Stage Of My Ministry*, [1962-0908 -Ed.] Bro. Branham tells a dream. And when Bro. Branham would tell a dream in the Message and it becomes part of the Message, remember the Word comes by dream also. Nebuchadnezzar dreamt a dream. We are still living in the fulfilling of that dream since Nebuchadnezzar dreamt it. Bro. Branham had many dreams; six dreams before the vision came to open the Seven Seals. And on, *Present Stage Of My Ministry* he tells this dream.

He and the deacon of his church were walking. The deacon had the dream rather and he and Bro. Branham were walking, and Bro. Branham was pointing him to the Bloody footprints. And he said, “Tony, this is what I've followed all my life.” And they walked and they walked up this mountain and when they came to a certain place he said, “Tony, I must leave you now. There is part of this journey you will have to go from here by yourself but watch these Bloody footprints. Don't take your eyes off of it. Follow that. You will have to go through a great wilderness.”

And in that wilderness friends, Revelation 17, that same prophet told John, “Come, I will show you the great

whore.” And he carried him into the wilderness and he saw this woman on this beast. And that woman has deceived the whole world and drunken all the kings of earth.

He said, “But you stay watching these Bloody footprints.” And he left us in 1965 and we had to come through this great wilderness. But there was a way already marked out and we had instructions from the Prophet concerning the portion we will have to go through without him. And we have journeyed for forty-two years without him.

But like on the message, *A Guide* [1962-1014e -Ed.] many got lost in the wilderness. They can't find their way. They are dying in the wilderness. He said, “Boy scouts can't survive there.” And he said, “The hour is come we cannot be fresh recruits. We have to be trained soldiers. We can't be little boy scouts.” It is men who can take the Word; men who know how to rightly divide the Word; men who have discernment of spirit; men who understands the plan of God; men who their hearts are bound to the will of God, otherwise they will be like Korah. The Holy Fire [Bro. Vin raises the Bible -Ed.] in their hand and the earth is swallowing them up even though they were called out of Egypt under the Message of a prophet, journeying to the Promised Land but unable to finish the course.

And that's why when the Holy Spirit opened the Seals on the Book, we realized that these things in the Bible were not stories; were not Jewish history. It was Mysteries of prophecy for the last days. The whole Bible was written for this Hour.

And yesterday we spoke in the afternoon. I spoke and showed you how many ministries are being ruined. And that's why when we don't have a true vision; if we think that the Message is just water baptism and Serpent's seed and Godhead, even a denominational man can take the book, read these things and get a mental understanding. But we need more than just a reading and knowledge of the Word. We need an understanding of the Spirit because it will take the Spirit to reveal to us what we must do now; what is needed here at this time.

One of the things I noticed that many churches, though you have sincere men who love God; who has a call in their life; who has people gathered around them but they don't have much knowledge in the ministry – how the ministry ought to operate in this Hour; what are the principles; what are the keys that a Minister must have to be able to take his people from Egypt and get them into Canaan. From Egypt to Canaan is the journey for every individual; every family; every Minister; every church. That's the journey.

When the Message comes to anybody, it meets them in Egypt. It calls them out of Egypt because that was the condition we were in. The Message calls out of Laodicea; the Message calls out of Babylon; the Message calls out of Egypt because we are not the church yet as long as we are in the system because the church means *called out*.

By faith Abraham was called to go out – leadership, but he is coming with his father. And his father's influence on him, even though he has a call to separation to be brought to a promise, it takes him a while to shake off his father's influence. And Terah caused problems and they stopped at Haran when he should have kept walking. God had to kill Terah and move him aside.

But he still has Lot and he is going with Lot and then contention starts. A little success that Lot had because of his association with Abraham and not realizing he should have stayed with Abraham, but he wanted to go on his own and he's not experienced. He chose to go towards Sodom and he is going straight to the destruction of his family. He might get some more money; he might get more recognition but that doesn't balance the equation because in the end he lost everything that he went after. Lost his wife; ended up in incest with his children and he only came out by the mercy of God because of Abraham's prayer for him.

Then he goes along again and he's trying to bring the promise and he gets into a next man-made program. His own wife started to interpret for him. Isn't that strange? His wife started to interpret for him the program of God; the plan of God and he's looking at it through his wife's eyes now. Sometimes it is not just a physical wife

because Sarah was a barren church and Abraham was an impotent minister and for years he's trying to see fruits in his church and his church can't reproduce anything until he lost all power, all energy, and the most he could do was give his church a little sensation.

And that is the problem today – a lot of barren churches and impotent Ministers, and sometimes the only fruit they have is some Ishmael who wants to fight; who's wild; you can't control them. They are a loose cannon in the church and that is all he could point to. Yet he could talk about, "God spoke to me. God called me out. I am a man of God. I am the Elect." All of that is true but look at problems the Elect has before they come into the real promise.

And when God came down in Genesis 17, and was getting ready to bring the real promise, the first thing God called for, God says, "You are trying to make yourself fruitful? Look at your fruitfulness. Your wife is still barren. You have an illegitimate, bastard-born child from your concubine." He said, "That's your success." That didn't eliminate him from the promise. He's still going to get the promise but it is to magnify the grace of God; to show the power of God's election and calling and God's sworn oath and God's unconditional covenant. But watch how direct God is.

God called for circumcision and the same place he had his confidence; because the reason he went with Hagar, he still had some energy in the flesh. He wasn't dead yet. So when his wife said, "Go with Hagar," he watched this young Egyptian, how she was walking; how she was looking; the body is firm. She's doing all her Egyptians things. She is in the gym. She's doing exercise early in the morning; all her little denominational programs to look good; to look attractive, and the old man with that energy in the flesh, he was vulnerable to that reasoning. He got a well-worked out explanation. Hear how this promise will come to pass.

And then from—there are thirteen years from Genesis 16 to Genesis 17. Genesis 16 says, "Abraham was eighty-six years old when Hagar conceived." And in Genesis 17, it begins by saying, "When Abraham was

ninety-nine.” Nothing was written for thirteen years. No visitation from God; no revelation; no experience; no manifestation of God. God left him there for thirteen years to lose all confidence in human ability to reduce him to nothing; to teach him, “It’s not by might or by power, it’s by My Spirit saith the Lord. It’s not him that willeth. It’s not him that runneth.” And he had to learn self-crucifixion.

And when God appeared on the scene the place he had trusted in, the energy in the flesh trying to bring the promise, God said, “Take a knife and circumcise it.” Amen. Don’t circumcise your mouth or your ears. Circumcise the organ you are trying to bring the promise with; the place where your confidence was; where you felt you had some power. Amen.

And then God gave him a new name. God put the ‘H’ in Abram and made it Abraham. And the ‘H’ in the Hebrew could only be uttered by an out-breathing like ‘huh’. And that ‘H’ in the Hebrew is a symbol of God. And so that ‘huh’ to express that ‘H’ spoke of the breath of God! That’s why Genesis 17, El Shaddai, God came in the form of a woman, the breasted One and God exposed the breast like the nursing mother to the newborn baby because Abraham now received a birth. Amen. Now he’s not going to...

Then God said, “Walk before Me now and be perfect.” And Abraham could look back at that point of his ministry and say, “I am finished with trying to bring God’s promise by some man-made program that I got talked into.” And he could point to that place because he was trusting in some energy he had. “Oh yeah, I feel it moving inside of me. I know God would have brought Sarah to understand. Look how Sarah got that inspiration. I tell you, I have an inspired wife here.” But he could point back to that place and he could say, “I walked with God from Ur of the Chaldees all the way to this point. But from here I’m going to walk before Him and be perfect,” because God said, “Walk before Me now and be perfect.” In other words, no more wiggling off the road; no more listening to voices at the side but becoming a prisoner.

And that's why it says, "Abraham when he was now dead and Sarah's womb was dead." But when he went with Hagar, Abraham wasn't dead yet. That is why he could bring an Ishmael. But in those thirteen years he became dead to all human thoughts; all human ideas; all human programs to come into the real promise. And it was one year before the promise he came into this place. Walked with God for twenty-four years trying to bring the promise; looking for the promise; having prayer meetings, "Oh God, shall I go childless and this Eliezer will be the steward in my house?" Getting experience; getting visitation; looking for the promise.

Like we all came with our churches. We want to see our church produce the promise. We try to bring it. We can't bring it. We do some evangelism. We go out in Egypt. We get a nice young concubine, a little outreach and now we are sowing the seed in the outreach. But it's an Egyptian; haven't separated from anything; hybrid religion, false union because Ishmael was half Egyptian and half Hebrew. But Isaac was from Abraham and Sarah and Abraham and Sarah were blood relation. Amen. It wasn't hybrid. It was the original thing. And God had His appointed time but Abraham learnt his lesson. And the Bible says in Romans 4, "We walk in the steps of the same faith of our father Abraham."

And so when we look at these things we see how people; how the Bride... And that's why we took these examples to show you unless God doesn't reveal it by the Word, we will get influenced with things. It looks good; it impresses us; it's a help; we have some laughter around the house. When people who are criticizing us, "So long you are talking about this promise, you all can't produce anything. Produce something." And we could show them an Ishmael. "Oh, you laughed at us. Look what God has given me."

And he could throw him up in the air. Even Sarah's rocking him and playing with him and Abraham is feeling good. He feels encouraged not knowing when God speaks God will say, "Take that and cast that out. That is your works. That's not My plan. That's not My promise. That's your baby. You fathered that. You raise

that. What problems it's giving you, you deal with that. That isn't Mine. That's your human desire that you never got subject to My Word. That is you walking with your will and wants to mix it with My will because your separation was not yet total."

But God's Word calls for not separation – total separation. And unbelief is anything that is not according to the revealed plan of God. That's unbelief! Because God gave us a complete plan; a perfect plan. He expressed exactly what He will do so we don't have to be confused. And if it is not clear He gave us access. We could go before Him. Like David said, "Should I go up in the battle?" The Holy Spirit moved. He heard the sound of the Spirit. He goes up. God gave him victory. He is under the Leadership. Amen. He knows the plan and if he doesn't know it, God's Presence is there. He could ask God and God still speaks.

And that's where God wants us to walk because if we go and get intoxicated like the man who had his son with him. He went here. This house had maybe some meetings there; they bring out the drinks; they got stimulated. Go to a next house; bring out more drinks. He had a great campaign. Made a big circuit and by the time he's finished, he is totally drunk. He can't keep his balance. He could no longer walk straight because everybody offered him their own mixture. He drinks but he didn't realize he had a responsibility of his son who was following him.

So while he's walking, he's drifting and he finds the son is not keeping up with him. He looks back and he sees the boy coming this way. The boy can't walk straight. And he says, "What's the matter with you? Why are you walking like that?" He says, "Daddy, I'm only trying to follow your footsteps." Then he woke up and realized that was his influence. He got intoxicated. He couldn't walk straight anymore. Like Jehoshaphat, he went down to Ahab. Jezebel mixed up her stuff. Next thing he's talking all kinds of things. "Your horses are my horses. Your men are my men. We are going together in this campaign." What he was supposed to be

separated from, he wants to unite with because he cannot see that *that* is problems.

Some people they could only see by hindsight but we need foresight to look at something; see it in the Word; it looks nice; it looks comely like a nice lady; it smells sweet; you know it's smiling at you; there's an appeal to it. I'm talking about programs. But a program is a seducing thing because a church program, a church is a woman and a woman has seductive ways. And when one man is a man who has access to God and God speaks to him, and then you go and you get under the influence of some man and some program and some church... It might look good but if you are taking your church like that church and you are learning ways you didn't know before, you are being perverted to their religious acts.

Bro. Branham said, "When the Angels went to Sodom, the men in Sodom wanted to pervert those Angels to their acts." That's what Ahab did to Jehoshaphat. He went to Ahab and Ahab perverted him into his own act. It looked appealing; it looked good but a prophet told him, "You love what God hates." God, through His Prophet in this day had hated man over man because the ministry of this Hour is prisoners to Jesus Christ. You are a man, you have access to God. He is a man, he has access to God. Elijah waves the mantle over you, you get anointed. Elijah waved the mantel over him, he gets anointed. Now we could learn from one another but hear this. Leadership, if a man has raised up a church and God is leading that man and out of that church it gives birth to another church.

Like Paul went to Corinth, started a church; he went to Ephesus, started a church; he went to Galatia, started a church. He's an apostle. He was raising up churches. He had sons being born under his ministry. He had a Timothy, he had a Titus; he had an Epaphroditus. So he had sons being born. Well real Ministers Meeting, this apostle he gathers with his sons, and the area of their service and the commission that God gave him is being done through there.

Then you had Peter and Peter was among the Jews and all the countries where the Jews were, he was the

apostle to the circumcision. Paul was the apostle to the un-circumcision. So Peter was raising up his churches too. They are preaching the same message but Peter had a little different emphasis to Paul because Paul understands his commission and Peter understands his commission. These men were called out by the Son of Man at the end of the Old Testament and these men received a New Birth under the ministry of the Son of Man.

Peter had his sons in the Gospel; Paul had his sons in the Gospel and when Peter and Paul met they could talk, he had his sons; he had his sons. But then do you know what happened? Some came down from Jerusalem and they went to Galatia and they started to tell them, “All of you have to get circumcised. If you all don’t get circumcised, this is how we do it up here. Everybody comes in our church they have to be circumcised. You know we go up for the feast on certain days.”

The Galatians now say, “Well, Peter and they walked with the Prophet, the Prophet Jesus but Paul didn’t walk with the Prophet Jesus. Maybe we aren’t getting the full Word. Maybe we need to do it like how Peter and they do it.” When Paul comes, Paul said, “Oh foolish Galatians,” he said, “who had bewitched you?” They said, “We are bewitched? You are telling us we are bewitched?” He said, “These were brothers from Jerusalem, the headquarters. That is where Jesus was. They must know more than us.”

Now it still has a lot of that kind of thinking around the Message. Because people, if they don’t understand the Message scripturally, then they take a lot of opinions from men and they don’t have any filter to filter it with the Word. And sometimes when men see... Now you see in America those things don’t flourish too much because everything is in English and anybody who wants to know what the Prophet said can go straight to the English.

But where you don’t have the books in your language, then somebody could tell you, “No, no, no, no! Bro. Branham told that brother so and so and Bro. Branham told this brother and this brother used to be close to the Prophet’s family because I heard that from his son,”

when you don't have revelation. The Church is not built on hearsay. "Upon this rock will I build My Church and the gates of hell shall not prevail against it." And that's why these things flourish; and that's why people have inferiority complexes; and that's why they hold men's person in admiration; and that's why they become servants of men.





Third Exodus Assembly

Depot Road, Longdenville, Chaguinas
Tel No: 1(868)671-4528, 665-2175
Email: thirdexodus_assembly@yahoo.com
Website: www.thirdexodus.org