

Third Exodus Assembly

Joseph, A
Fruitful
Bough
Pt. 1

Pastor Vinworth A. Dayal
8th October 2004

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It's the anointing.

CHORUS

It's the anointing that makes the difference,

Once you've known it

[Oh you'll never be...]

You'll never be the same;

You can't live without it

[Oh once It rests upon you]

Once it rest upon you;

[It will teach you]

It will teach you how to walk in Jesus name.

Oh, blessed be his name. Let's just bow our hearts in his presence tonight. What a great, mighty God we serve. What a blessed privilege to assemble in his divine presence. What great favour He has bestowed upon us in these last days. Now we are the children of God; what manner of love is this that the Father has bestowed upon us?

Lord, we are thankful tonight. When we think about your love, we think about your goodness, we think about your grace, when we count our blessings and we name them one by one; truly oh God, it surprises us to see what you have done.

How it causes that love and adoration and worship to spring up from deep within our hearts that we might be full of thanksgiving, expressing our gratitude for all this favour and all this goodness that you have given unto us.

To realize, dear God, that in this dark, trying time that we are living, so much is happening round about us. God it's only sometimes when trouble and havoc begin to come that people think about you. But, dear God, what a blessed privilege it is to walk in your company from day to day.

To live, Lord, with the sensitiveness of you being present with us. You did say, "I will never leave you nor forsake you, lo, I will

be with you and in you, even till the end of the age.” What great honour is this that you have bestowed upon us, dear God, to accompany us, like you did accompany Israel when you took them out of Egypt. Your angel was amongst them to lead them and to guide them, to keep them in the way, dear God, as they marched under the influence of the Pillar of Fire. God they saw you leading them, they saw you providing for them, they saw you fighting the battles, they saw you taking and removing sickness and all evil from amongst them, oh God. They saw you as a shield, as a protection.

Here we are, oh God, in this third exodus, in every way you have come down and identified yourself. Sending us a messenger like Moses with two signs to confirm his commission; vindicated him with a Pillar of Fire and a Pillar of Cloud. Doing the same kind of miracles, oh God, showing healing and prophecy and deliverance and all these great things, the Spoken Word, the glory of God, the Word being brought among the people.

Yet, oh God, we see so many, Father, just like it was in that first exodus, unmindful, insensitive, unaware of what it meant to have the presence of God so close. This was your very desire when you made it known to your prophet: ‘That I may dwell amongst them.’ You were trying to find a way to get back that fellowship that you once had with man in the Garden of Eden; that which you were deprived of because of man’s sin when you had to seal up that tree. But yet it was for our own good, Lord, it was just to find a way, dear God, to make that blessing secure for us, to make it permanent.

You did come down and become flesh to die. You slew the middle wall of partition, you destroyed the enmity, oh God; you reconciled us back to your favour. You have come down in this day and opened up the Seven Seals, you showed yourself alive.

Here you are in the midst of your children again. Oh God cause our hearts and our minds to be so enlightened, that we can understand what it is, oh God, that Lord we wouldn’t have to become all tense and nervous when adversities comes in oh God, or some disaster and the whole... Lord, world is falling apart around us. Oh God, our eyes could be fixed on you, knowing, oh God, that we are more than conquerors, hallelujah, when we could walk in your presence, and we could have you in our midst. Hallelujah! What have we to dread, what have we to fear? When we can lean

on the everlasting arms. We have blessed peace with our Lord so near.

Oh, draw us deeper, Father, draw us nearer, until we could be so overshadowed, oh God knowing that this old sin cursed world that have rejected you; rejected your Light, because they love darkness rather than Light, Lord God, it's going to rock and reel and shake, it will be busted up and everything else Father, because this is what you have spoken. But you have provided a place of refuge, a shelter in the time of the storm. Oh God, just like you did to your prophet on Hurricane Mountain, God you know how to lead one to safety, how to keep them secure, how there is nothing going wrong but everything is under your divine control.

God, build our faith that we could walk in this understanding, in this awareness, and give us grateful hearts and make us more responsible that we could capitalize on every moment and every opportunity that we have.

God, even by hind sight now we can look back and see how you in your great wisdom, Lord, appointed us a time when you can get all your children together, Lord, in the Convention. You can move amongst us and speak to us and post us and make us sensitive.

Oh God, when you spoke to us the very beginning of this year of the time that we have entered into, the opportunity is running out, how we should rise up and finish the job, how we should break through every hindrance. How oh God, we keep our eyes fixed on the prize and press with all that is within us. God, may as we see these things happening, may we become more sensitive and more understanding, to realize things can change so suddenly. How we want to be prepared, Father.

We thank you oh God, for watching over all your children, keeping them in your peace and security, having your angel round about them. The angel of God encampeth round about them that fear you.

Oh God we know you are the same God who was with the Hebrew boys in the fiery furnace, with Daniel in the lion's den oh God. You are in speaking distance; in hearing distance. You are the same God to show the type of security that you gave your children. You told the prophet, "Go back in the blizzard." You are the same God with the Bride, with the elect oh God, you know how to move with your children, Lord, you know how to take care of them, not

one hair of their head... The fire only broke the bands; it didn't even singe one hair of their head. So full and complete is your protection and your security, knowing he that keepeth Israel never slumbers nor sleeps, but as the mountains are around Jerusalem, so you are around your people.

We thank you Father; we thank you tonight to be in your presence here. Speak to us out of your Word. Continue to build up our faith, the faith that would be sufficient for this hour, because we know the days that are ahead are going to be darker and more evil. The disasters are going to multiply, till the wrath of God, those Seven Vials, are completely poured out upon this generation.

God we know there is only one place of safety, as we shelter under your blood, as the wrath of God moves through the land. May we see the necessity of applying the blood correctly, of being under the token. May we take heed tonight even as we sit in your presence. Grant it oh God. Lead and direct us now, Father.

We thank you for all who were baptized this evening. Thank you for what you are doing, getting us ready, putting everything in place. Give us sensitive ears and sensitive hearts to hear and to understand, that we quickly can do what needs to be done, what you require of us. You can be pleased with us Lord. Have your blessed way. We thank you for all things. Take these few words you have put upon the heart of your servant, multiply it, open it up Lord, and give that which is necessary for tonight, in the name of Jesus Christ we pray, amen.

Praise his wonderful name. We certainly would like to greet you and welcome you in the house of the Lord tonight. Trust that you are feeling fine and enjoying God's presence, staying under the Word and just staying close to Him in these times. As we see we are living in perilous times. All these things we are being posted; when it's not war, it is famine, when, it's not famine, it is pestilence. When it's not pestilence, it's earthquakes in diverse places. Men's hearts are failing for fear, storms and hurricanes and nature taking a tumble, and all these things.

If there is a Bride coming to rapturing faith there's a world falling apart. If there is a Bride under the Seven Seals growing to perfection, there is a judgment and a wrath moving in the earth. It's happening friends; you can't have one and not have the other. Redemption and judgment moving together always, in the Bible.

This is the hour we have come to and we know one thing for sure, the Bride is secure. Amen. Because it's not me, and you to get us secure, friends.

God has come down in a dark and cloudy day, the great Shepherd of the sheepfold. That's why you hear me say over this desk, over and over. I was even reminding the brothers this evening, sometimes we don't see the wisdom in those things but when things like that happen so quickly, these people... we are not babysitters for them, that's why the Word has to get them to stand on their own in their own country. Because when things like this come, and you realize how fragile we are, how vulnerable we are. We depend on a telephone. If we could depend on technology, we are lost and they are lost, we can't help each other, amen. But we know there is an invisible union; we know there is one head over one body, the unity of the one God and the one Church. When we live and walk in there, in the mystical body, in the realm of the Holy spirit, united in faith, in revelation and purpose, then we know brother pray can go thought the storm on the wing of a dove amen, It can rescue, it can deliver, it can lead to safety, We know the angel of God, the God that we have is the same God they have. Amen. The God that we depended on, is the same God they depend on. The air we breathe, the water we drink, is the same, that, s why God is walking us up to this realization; and all these things are to test our preparedness, our awareness **God** bringing it in a measure, a small measure to test you and try you, to see how we can react, what beats in our heart when these things happen, what we do when the whole world is in panic and nervous and flusterated and everything else. Where are we at? And that is going to increase until the whole earth is filled with it, until they cry for the rocks and mountains to fall upon them and destroy them, when they see the wrath of the Lamb. That's the hour friends.

I was thinking today of how these men are tracking these storms and everything else, following it, and you seeing all the satellites. And what you could tell a man? 'Buy up some crix', 'Get some candles'. Then you realize they can't get to one, they can't get to one. You're watching the information; you're hearing it, and it's of no help to you, it's of no help to you, it's of no help to you. What kind of safety can it bring?

Ivan was tracked, given the route and everything, could it stop it when it comes? Can't stop that when it comes, that's the same way with the gospel, friends; that's the same way with the gospel. You don't try to get ready when the storm comes, you better be ready long before. And when the squeeze comes, you don't try to get ready either. You got to be ready long before. Daniel and them didn't try to get ready the day they heard they were going in the lion's den, trying to get everything right. That's the sinner, trying to escape death and hell. But the believer walking with God, walking with God, like the prophet walking with God; and the storm came unannounced and yet he's standing there with love for his brethren, holding his gun, waiting, making sure everybody got out safe, waiting, waiting, waiting, and when he realized that maybe everybody is out safely, nobody in there any more, then he goes to try to get out... still a shepherd outside there. Then the Holy Spirit says, 'Where are you going? Go back in the blizzard.' He says, "I know to obey that voice from a little boy."

Man becomes so puny in the face of the wrath of nature when these upheavals begin. You see big massive trees, just that lighting and thunder alone terrifies you. And yet a man can stand there with God and say, 'Storm go back where you come from.' The spoken word, friends, the spoken word. But that spoken word was long before, when God was chipping and taking the wife and taking the children and purging the branch and breaking him and when he was crying out, 'I want something deeper than a healing revival and I'm willing to pay the price.' It's quite there he was getting ready for that.

That's why when you see Christians, a little disaster comes, a little peril comes, they try to work you up in their fear and scare. But while you're trying to walk with God they want to party and play and run and do all kinds of different things. No friends. You know what is right; you take a stand for it. You show some character, you identify yourself with truth and you begin to give your life to God and say, 'God lead me because I believe what is coming, I believe the Word says those things are going to happen, it's going to happen. I believe the hour has identified, there is no calling back, it's gone forth, it's already taking place.' The whole message is getting the Bride under the blood; that everything else other than the token will perish. That's right, friends.

So this is where as believers, you want to walk conscious. You don't want to wait to come to church when you see the whole of Trinidad starts to shake, and nothing can happen... you hear me say over this desk many times. "Who says you're going to be here for the rapture. These places could disappear in the morning." Nothing belongs to you. All that belongs to you right now is the opportunity you have right now as you stand here tonight to serve God. This is the place you want to walk. If your conviction isn't that deep, I pray that God gives you that kind of conviction.

Because you see, a lot of people walk in religion and not walk with God. And that's why the first set of people to die, are religious people. They are the ones who don't know what's going on and they want to get people to get a march for Jesus, get a prayer meeting, get this one fasting, and they're trying all kinds of super-duper things in the end, trying to get something done. It doesn't happen so, friends.

When a prophet came – that eagle anointing, God showed him the end of the road. He shows you all the way to the new city, what's happening. He shows you the end of time seal had begun; end of time vision, this whole year. Beginning of this year was, 'End of time vision, end of time. In the tent door, watching, it's coming, the door going to shut. Well, I'll come now and try to watch somebody.

I say go back and hear the tape, go back and hear the messages, come here, get your eyes on the prize; get out there quickly. Just keep walking in the Word, friends. Keep walking in the Word. Judgment is in the land. You don't know that?

You're hearing the sowing is over, all these things. What do you think all these things are coming for? We can't be in church. That's why sometimes people stir the people to speaking in tongues, and then a little... You think that is a storm? That? Blow off two or three roofs?

Brother, to sit in the church, hear the Word of God, walk outside, and say, 'I can't believe it, I am not ready to pay that price yet.' That is far worse than all that storm. That is far worse than all that storm. Because today while it is called today, when you hear his voice, you harden not your heart.

Look at our precious sister here, eighty-two years was baptized this week. No hesitation, nobody prompted her, nobody asked her

anything. She said, "I realize I was baptized before. I have been in different churches, but I have never yet been baptized in the name of the Lord Jesus Christ, I need to be registered, I need to be registered." She had a dream and that was in the dream, so... then we had, we see the little one who baptized, little Zoe. This one is eighty-years old; this one is about seven years old.

After the convention, singing the song here, step out there weeping and the mother said, "Zoë, what are you crying for? What's the matter with you?" She said, "Mummy it's the anointing, I feel, the anointing." The mother says, "What you know about anointing?" She says, "Mummy it's something that went into me." A week after she still can't sleep yet. The mother has to take her and put her between her and the father in the bed. She sleeps two or three hours, gets up. Singing all the night; singing all the night, everyday, and said, "Mummy, I need to get baptized, something is telling me I have to get baptized." She says, "Who's talking to you girl? What is the matter with you?"

It seems strange when God does things, where God passes and who God goes to. They were testifying to me, our precious sister, the last two who got baptized here, they were telling me this testimony, just let me get you off your feet, let me say this. Maybe this needs to be said standing up. Stand up and hear this.

She was testifying to me on Sunday. She was having her baby and they had her in Mt. Hope, and when they had her there, the doctor said, "We have to take this baby." I think it was Mt. Hope or in General where she was first. They say we have to take the baby. She said, "No, no, no", she started to cry. They said, "Get prepared for surgery the baby is going to come soon, you can't have the baby," and she started to cry. And all of a sudden his presence came over her in the room, and said, "What are you crying for? Dry your tears. Haven't I always been with you? I'm going to take care of you." And she looked in the corner of the room, and there was a light. She said the most beautiful light was there. And she knew right there and then it was finished.

They came for the test before the surgery, they couldn't find anything. She said, "I told you all." So now she's going to have the baby she's going at Mt. Hope. That was when they had all the children dying and all the diseases there. People started to say, "You're going there?" She said, "I'm going to have the baby, but

I'm not thinking about the nurses in there because God done show me I'm going to be taken care of already. It's settled. When I have the baby, the baby's name is Joshua." She told me how the baby was named Joshua too.

Our brother Lett, he was getting ready to go out to work in St. Lucia so the family gathered around the table at home and began to pray. And as they gathered around and began to pray, Sis. Joy began to pray there and asked and prayed, "Lord, let the baby move like it was when Mary met Elizabeth." And while she was praying, she laid her hand there and the baby gave three kicks. Baby gave three kicks like that. And she said, "Joshua, that's the name of the baby, Joshua." And this one came and got baptized this evening. I said, "You all are having your own Book of Acts down there. Here it is a little one, you know, that they had to rush to the Hospital there last Sunday, and all three of them were baptized in the pool this evening. As I say from a little one seven years from one eighty-three years old.

What's happening here? God went down there in this little old home there, still together and start to and move like that, sovereign. You know how much people in the message want to see the Pillar of Fire? This girl is not in the message yet. Coming to church hearing the Word, yeah sure.

She said she couldn't understand coming and she, you know, ask the Lord, she said, "Lord, let your Holy Spirit, you know, give me understanding. I want to understand what brother Vin is preaching, I can't understand it." She said and that day she sat down in service and this one moved upon her and she began to understand. From that day she says she never... She began to just catch things. It began to get real to her. Think of it.

We could sit here and wrestle and wonder and scratch our heads because we didn't read that, we didn't find that quote, we didn't do this. You just come and believe with an open heart, and trust God.

Pillar of Fire come there and waiting for the baby to come, brother, she came and got baptized. Look at her, who is she? ah nobody,-----, must be some visitor in the corner somewhere.

What are you looking for? What is it you're really looking for? Praise his wonderful name. Be sensitive of what's happening

around you. Know where you are at, friends. Have a contact with God in your heart. Let your mind focus.

Genesis 49. For years I knew this scripture and wished I could have preached on it. One time I tried, I thought that might be able to preach on it and I just couldn't preach on it. You know, in this season I came back I was preaching on Joseph and I get so inspired there, and then Sunday I was preaching and I just got under the influence of it. I started to preach.

And, Monday I was home listening back the service, when it reached right in that very spot, I say, "I have to preach on this. I'm going to preach on this Wednesday night." I stopped the DVD. I went and got a piece of paper and I sat down there and I began to listen. And in five minutes I began to see things in the scripture I never ever saw. And I'm going and preach on it tonight. It's going to take about three services to bring it all, it's so much, but just Wednesday night I just want to take a little part of it just to introduce it to you.

Genesis 49 verse 22. This is Jacob when he's blessing his twelve sons and he comes down to Joseph and he's blessing him there and the eleven sons.

*Joseph is a fruitful bough, even a fruitful bough
by a well;*

Look at the prophet, he already blessed ten of them already, from Reuben all the way down, and now he reached Joseph. He's great in Egypt. Jacob is at the end of his earthly journey. And he says:

*Joseph is a fruitful bough, even a fruitful bough
by a well; whose branches run over the wall:*

Oh my! I can't finish preach that tonight.

*The archers have sorely grieved him, and shot at
him, and hated him.*

*But his bow abode in strength, and the arms of
his hands were made strong by the hands of the
mighty God of Jacob:*

He's talking and blessing him but he's talking to him in pictures. And the first picture is a vine planted by a well and it becomes so fruitful, it grows and it runs up the wall and it starts to go over the wall. While he's looking at him there and he is anointed, he's seeing him in this way. He is saying, "Judah a lion's whelp,

Issachar an ass bowing down between two burdens. Naphtali a hind let loose.” But he comes to Joseph and the picture changes to a vine planted by a well. Now it’s laden, a fruitful bough, even a fruitful bough.

And then as the picture changes as he continues to bless him, from a bough by a well a fruitful branch there, it changes to some archers, no doubt on their horses, on their pale horses and they are coming after this one. But, brother, it’s about maybe ten of them coming at him. And, brother, he’s on a white horse and he could ride. And you know in the old days when they’re shooting at you, you get down at the side of your horse, and underneath your horse and everything else. Amen. Well his hands were strong. He didn’t get terrified that ten of them archers were trying to kill him. He says,

But his bough abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob:

In other words, somehow he was being equipped to face the challenge that was confronting him. He had a source of strength that made him strong in the time of persecution.

(From thence is the shepherd, the stone of Israel :)

Even by the God of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breast, and of the womb.

What language! What language! From the fruitful bough to the archers coming against this one but he had a bow too and he had found a strength, and this one who was the source of his strength, had helped him and he received blessings from above and blessings from beneath, even blessings of the womb and of the breast.

The blessing of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.

In the natural sense he was separated from his brethren, but this word separate there does not really mean that kind of separate, it’s a

word that means Nazarite. He was Nazarite from his brethren. In other words he was set apart; he was set apart for a work.

How many know the Bride is set apart? The elected, called, anointed and placed Bride in the last days, separated from organization. For what? By and through the members of the Bride, he'll finish this work. A consecrated Bride, vessels prepared for a good work, set aside for the Master's use. May the Lord bless the reading of his Word; you may have your seats.

I would like to preach tonight: **Joseph Is a Fruitful Bough by a Well.** Sunday I preached on **Joseph an Example of Suffering, Affliction and Patience.** Wednesday before that I was preaching to you on **Behold the Dreamer Cometh,** we shall see what shall become of his dreams. I trust you have been enjoying... Then the Sunday before that I had, **Adoption Age.** Then the Sunday before that was **Prisoners First, then Vindicated and Placed Sons.**

All on Joseph we've been preaching so far. This great vessel and the plan of the Potter that he had for this vessel, and the good work that this vessel was prepared for. And showing how he was the ripened sheaf in the wheat age. He was the beloved son of the Father that was adopted and placed positionally. He's a type of Christ. He's a type of the spirit filled Church in the last days with the rainbow coat, the rainbow covenant. But here he is referred to, as Joseph is a fruitful bough, even a fruitful bough by a well, whose branches run over the wall. Oh, how beautiful.

And so I trust that, you know, in all these things, you're being blessed, you're being inspired. It trills you when you see the scripture opened and the mystery in the Word begins to be revealed to you because it's the Book of Life. And in this Book of Life there are two sections. It had a section with Pharoah, and Potiphar's wife, and Potiphar, and the section with the butler, and section with the baker. It had a section with Joseph's brothers and them.

There were those who did good works to Joseph. There were those whose names weren't even in the book. There were those whose names were blotted out of the book. There were those who were the elected word for the age, who were bringing forth the mystery; fulfilling the plan for the age.

Joseph the elected in that age, the expressed attribute of God, the one who came from the thoughts of God, predestinated to catch the Word for his age, whose life was the mystery of Christ in the Bible.

He's the Lamb section. Is that right? He's in the Lamb section. He's the Bride. He's the spiritual one. He's marked out. The first son of Rachel. Look at the womb that bore him. Look at the womb that bore him. Rachel means what? Ewe, female lamb, that's the Bride, the Lamb's wife. Male lamb and female ewe, oh my. She was the one that Jacob had so loved, the first love. When did he meet her? By a well. Is that right? Where did Eliazer meet Rebecca? By a well, that's right. Where did Moses meet Zephorah? By a well.

Strange how that is in the Bible. Jesus met that woman by the well too and that is where he begins to reveal the well. He begins to speak about another well. He says, "As long as you stay by this man-made well, you will always thirst. I can plant you by another well that you become a well of everlasting life springing up inside of you, which is the Holy Spirit .

How many know the Holy Spirit is that great well? How many know God put the first man by a river of living water? when he plant the first man in Eden? That right !

How many know man is like a tree planted by the water? Psalms 1. Joseph a fruitful bough by the well. You're catching something? Praise his might name.

So, I want you to ,you know ,to feel these things ;and these things,I don't want it to come over for you to miss them as just, 'Boy, you know, I'm seeing things in the Word boy. No I want you to find the places to appreciate the hand of the Potter in your life. The molding hand, the hand that picks up the pieces; that hand that squeezes certain parts into shape. The hand that breaks is the same hand, all is the same hand. The hand that breaks it and the hand that puts it together again, is the same hand.

The same one that cuts you heals you. The same hand that chastens you, blesses you. Amen! Hallelujah. That you can see God, this unseen hand, that leads you in life's journey.

You know one of the greatest things about the Bride is she wants to know who she is. We live this life, we know people, we feel good when we get to know great people. We feel good when we travel and we get money and we have possessions.

And the same way in the natural sense, you enjoy that and it's a blessing and you feel a sense of achievement and satisfaction that's

only a shadow and a negative of something spiritual. Because when you travel in the spirit, you get places.

To meet Job you have to travel into a far land, the land of Uz. Amen. Brother to meet Daniel, where he is in glory, you have to get into Babylon. You have to get into Egypt to see Joseph in his glory. Amen. You have to get on Mt. Carmel to meet Elijah. You have to get in Zarephath to meet that woman. To get in those places you don't get in there so friends, it's not tourism. You don't just go in. To go in that place you have to get in, into Zarephath that's the place of purifying metals. Is that right?

Takes a Cherith and a Zarephath to make a Carmel. Takes a Gethsemane and a Calvary to get an Easter. Takes a Fran Street and a Barataria to make an Abel. That's right friends!

You come up here, here is a place of glory for us; here is a place of fruitfulness and power and blessing. Here is a place where the vision was given way back in Cocoyea in the house, "Go and get them". They begin to get out of here to get them.

But here is a place of our most severe trials that we didn't get in Barataria, that was a first part of it. Fran Street was another part of it, but the fullness of troubles and trials come here too, in the place of blessing. You are getting me.

I'm in the book, and the book is in me, I'm in the journey. Amen. And I'm following the Guide, amen. I'm walking this road, knowing that the same angel; the Pillar of Fire, that led them out of Egypt is the same one here. Glory.

You see I find a place, I could speak like that. The same God that was with Moses was with Joshua. The same God that was with Elijah was with Elisha. The same God that was with Jesus was with the apostles. Is that right? I find those places in the Bible, so I have no insecurity. I have no fear, amen. Glory be to God!

I know who came to me. I know who quickens these things and reveals and makes these things plain. I don't see it to make me something, I see it brother to see how faithful he is to his children, "Take this to my children." I'm not taking this for myself and hiding it and then try to glorify myself with it. I take it, I bring it to you, I feed it to you; I give it to you. Some of you spurn it, some of you don't know what it is, some of you say, "What is that?" You see. But those who know it's coming from Papa. Say, "Oh God it's

something he's saying about me, it's something to open up more of my life to me." Glory be to God in the highest. Jesus.

It never ceases to amaze me. You can't under this anointing in this position in the Word, touch a scripture in any season and from the time you say this, it starts to open and open and open and open you have to walk away from it. Come back to preach on Joseph and look what is happening. Look at last week Wednesday, look at where I'm going tonight here, look where I was Sunday morning.

Testifying, he said go up there and get that bag of wheat, way in the back there. I say, "God quite there." He says, "Yeah but that is where I'm going to start you with here, through here." Begin to go back now to water. I say now I'm watering back seeds, that I've planted down through these years. 1984, **Tried by the Word of the Lord**. 1984, **Joseph in the prison, Christ on the cross, The voice of the Archangel**, 1984. That's right friends. Watch him here twenty years after, 2004; comes right back there, get in that Word. Why? Twenty years, they grow up inside of here. Glory. You go back and hear that tape 1984; I'm preaching on the exact same places; just he's opening more out of the same Word. Praise his mighty name. When you see that, the unseen starts to get visible through the Word. You get what I am saying?

Many times I go in a foreign country and they're driving me where I have to go, I'm going to preach to a place about one thousand kilometers, away. I don't even know where the place is, I don't know the Country I'm in. I don't know where is east or west or north or south is. Everything is in another language, the signs, everything; I'm going. Those brothers; some of them; they have never even passed that way in their own country, so they were going with their map and on the phone they were calling, "Yes when I reach there what am I supposed to do? Ok take this right, then you do so and so." And we are travelling like that and we are going. And, as they travel, things come, yes I see the place, I just passed that, we say ok two streets from there, then take a left, I say good check that's one, two.

Well they don't know the place, in other words it's just road and house and trees. It means nothing. But the map, identifies you're here, you now reach here, you now reach here. It gets visible to you, to what your location is and knowing where you're at, it brings confidence and expectation. You say well if we are here, we only

have five more minutes and we're going to meet those brothers right there, they are supposed to be by this corner. You get what I am saying?

Well that's why when you are traveling and in the Word; and the Word opens this and the Word opens that and the Word opens that, the invisible God that is leading you becomes visible to you. He posts you; he places you, and you see where you are at. You see in the Word what's happening. Amen. That's the way you travel.

How many know there are prophets in the Bible who are on God's road map? Faith brings you to the power and the power produces the promise. We travel this great road and it's unfolding and the Guide; the Holy Spirit is bringing us through the scripture. Amen. As our brother was praying tonight, "Lord, may we show your perfection?" Joseph, speaks of perfection, a type of the Bride in this age.

Now I want to just kind of, as I say, just lay a little background. I have some real things I don't even want to touch that tonight. To get into a place; to get to St John 15, but I'm going to leave that, for later on. I was so amazed to see the precision of the Holy Spirit. I got locked in a place there, and for two days, I couldn't move, going to sleep four, five in the morning. Get up in the morning sometimes and go in my office about ten. Leaving five the next morning; four the next morning. Locked there trying to find this. What's this there? I want this to open.

Last week or so, my hour to get to bed was four, five in the morning. Then, it was hard to fall asleep because the mind was just racing. And then by that time couple hours the children get up to go to school, so there's noise in the place.

And that is the time, I can get quiet, when everybody falls asleep you could talk to God ;and you could stay with God; and you could stand your watch and you're waiting for the Word.

You see this is not a job for me, this is not for fame and money and these things. I'm trying to get out of here; I'm a rocket scientist, trying to get this astronaut; this space ship working to take off. And all who recognize the scientist; and recognize they are part of this project to go to heaven. That's right friends. This is a formula, how many know the message is a formula? Down through these years I preached that. Amen. A key; that a man has, working by spiritual laws to achieve spiritual things. Spiritual scientists,

mixing the chemicals of the Word, 'Joseph', it has some chemicals that we need here in this hour. Is that right?

Look where the Holy Spirit started to carry them chemicals Sunday. To show you brother every thought, every breath, is ordained of God. Every heart beat, is counted by God. Every hair is counted by God, to live and walk there. Not any hocus pocus nothing, no. Where you're walking with God, something happens, there's a reason for that, that couldn't happen except God wanted it. And if that happened around you, there is a reason why I had to be here, when the camera took that picture, I was in that picture, so events had to move me here to be here at that time. You get what I am saying?

These things start to get settled to you, you start to know your life is by design, that's what it means. Previously marked out by a design. He's working all things after the council of his will. This great council, he pre-planned it. It means he pre-planned it.

That's why he says nothing can't happen until maybe that man gets here, because in the vision he's supposed to be here and that woman is supposed to be over there and I can't move them, something will have to move them to get there. It's fixed so, not until a prophet came in this day, we understand; he says now Jesus Christ could heal, He could do anything, but that man can't get healed until that woman comes here.

He's, sure! He's... the carnal man says; "Yeah; but God; anything can happen, all things are possible." All things are possible in the law of God's Word and according to God's will, in God's time and season, and in the way God plans it. Because why? God has a purpose. His wisdom wants that done, because there's a revelation to come out of it, it has meaning and significance; it's not just by desire. God didn't predestinate by desire, God predestinate by purpose. By his foreknowledge, knowing what is going to be done, why, and what it is going to mean.

That's why Joseph's life is a type of Christ. He had to be rejected, he had to be between two; the butler and the baker. One had to die, from there he's going to ascend to the throne, from there he's going to get the Gentile bride, it is by design. Joseph was living out the life, but he doesn't know that his life was a mystery of the Messiah. When Messiah comes He starts to read the Bible now, he knows the next step. He knows the next step. He knows

the next step, he says because here is the Feast of Passover; here is the First fruits. I came out the prison, and here is the Feast of Pentecost; I get the Gentile bride. He's coming here, here's my brothers coming, this is the Feast of Trumpets. Here is the Feast of Atonement; I'm making myself known to them. Here is the Feast of Tabernacles; they are with me in the land. He's seeing it in the Word, it's by design. You get what I am saying?

That's why when the elect today gets the Holy Spirit she has eternal life, but when she gets the Holy Spirit, not all have the Holy Spirit yet. Some of you are sitting down here as elect without the Holy Spirit, in your life.

And when that moves in your heart; you get quickened and you know what is being said and you... You get in the symphony; and the spirit of the composer on the director comes upon you; and then faith connects; and then your mind unlocks, and then you have understanding, and then you're in the right sway. Otherwise they are watching you and they are watching you going out of time. They could tell you are out of time, you are not in this spirit, you're in a different spirit; you're in your own spirit. That's right. Oh Jesus. Catch this, the time of blessing had come.

And Joseph the patriarch, grace. Abraham, Isaac, Jacob – three foundations. Joseph was the fourth foundation. Now watch here, he's blessing and he's blessing his sons in birth order; and now he comes to Joseph. He's under inspiration; because that blessing; they are exactly, precisely in the land where they are today, naturally, according to how they were blessed. Because Moses came later on in Deuteronomy 33 and blessed them again. Now they were not sons, they were tribes. Then Joshua comes and begins to place them according to the birth and blessing by inspiration because he's a type of the Holy Ghost.

Because even there God is unfolding a mystery, that when it comes spiritual to the Church, we too by our spiritual birth, we too by our spiritual placing, we too by our spiritual gifts, we too have spiritual identification, we too can make claims on an inheritance that is the Holy Spirit. You get that? To them it was natural; to us it is spiritual. Same way he placed them in the Holy Land; he places the Church in the Holy Ghost.

Now look. So in this perfected blessing upon Joseph, who was the beloved son of the Father. He had grown up from a stalk in the

father's house, to a tassel in Potiphar's house, to a shuck in the prison house and to a ripened sheaf in Pharaoh's house. It was there they bowed down to him. Is that right?

When he became placed positionally, because the ripened sheaf is the placed son. The one that was waved over us for our acceptance. 'It's the rising of the Son', 'The seed is not heir with the shuck', to prove it is harvest time. You get that? We've been through that, I don't want to spend time going back over some of it, though it might be good, but I have some other things I want to move on to.

And when he became that ripened sheaf, now the ministry he was being prepared for, he fulfilled. You catch that? He says not all the years of preparation, the message that followed the preparation, the message that followed the healing revival, all those things with preparation. Showed his ministry, but in a first phase, in a certain way, that they don't get the job done.

Then it comes in a second pull; in a greater way than the first way, but that still doesn't get the job done. You get that? Oh my. My, my, my, my, Jesus. Umm!

When he came into Pharaoh's place and was placed, now he can save the world, because he was in a position of authority, now he can open the storehouse. Now he can give out the food because it was like a saving from physical death. But Jesus did more by bringing a saving from spiritual death and physical death. Is that right? Ok.

So all this is unfolding, and here Jacob now is blessing him, and something in that blessing, that blessing is not just a natural blessing, that blessing is a mystery being revealed, because Joseph represented Christ. He was the beloved son of the father, he was the vine; he was the fruitful vine. How many know he's also called the branch? That's right.

How many know this last day Bride is the branch that comes from the Root? How many know there is the first one that comes from the Root and all the rest that come down through, with all those denominations were grafted in, living off of the life, but bringing forth their own testimony?

But how many know for restoration, another branch had to come from the Root? And this one is going to bear the same fruit the first one bore, and even greater. The glory of the latter house is to be

greater than the glory of the former house. The glory of the latter branch is to be greater than the glory of the former branch. Greater works than these; the spoken word. They did more works, she's going to come and do more works; and greater works. That is promised.

But watch, so Joseph is the branch, Jesus is the branch and this last day Bride is the branch. Joseph went over the wall, Jesus went over the wall (I'll show you) and this last day Bride, she is going over the wall too. Oh thank you Lord. Hallelujah!

Now for a subject I want to take, **He who is the vine, the well and the wall**. Because the vine is planted by the well, the wall was always for protection; so little foxes don't spoil the vine. The wall, also establishes a boundary, but it didn't cross the wall until it became fruitful. Hallelujah! It's a fruitful bough, that runs over the wall. In other words the fruit doesn't remain local. Hallelujah! The fruit is so laden it's too much for local, so God by grace has it to extend the local boundaries and become accessible and available to people outside that wall, outside that economy. Because when it became very fruitful in this the Father was being glorified.

Now in the blessing he's saying, "You're a fruitful bough, oh you're fruitful." He's saying, "Even a fruitful bough. You're so fruitful." He's taken up with the fruitfulness, under the vision as he's giving the prophetic utterance to bless him, and to bless his coming out in the picture, of the vine.

Well what made him fruitful? Where it was planted. It was planted by the water; it was planted by the water. It wasn't stuck in.

How it ended up there? There had to be a husbandman, a vinedresser, who planted that life that was intended to grow up and become fruitful and bless all those within that economy and then bless others outside that economy.

I want to feel that this is a perfection Church here. I want to call this church Joseph tonight, that the Lord has planted by the well. Hallelujah! And that the time came, your branch had to grow beyond this local wall and get international, and get regional out there. Is that right? Because your fruit, others have to part-take of this same fruit too.

But I want to show you, before any branch could bear much fruit, there's a purging, that's how the vine becomes fruitful. He purgeth the branch.

So you are going to find that, any vine that is destined to be a fruitful branch, one that comes from the root, predestinated in the root, but coming forth in its season and bringing forth its own fruit in its season and has a source of water that doesn't run out .

This aren't even scratching for the covering ,you know where this is going because, I'll have to carry you, which I can't do tonight ,down into husbandry ,the growth and development of the vine.

And since e don't have that in Trinidad ,I'll love to go and find that study that understand how that vine grows, and what the pruning is. And why Jesus took up that to reveal a mystery of Him self and the Church, and the intimate union and oneness, in St. John 15, which he's teaching, as I always show you 13, 14, 15, 16, 17, he is not with the twelve. He is with the eleven. Judas went out, and He is only with the elect, He and the elect. And no other writer writes those things, except John the eagle. It was the most intimate, private and secluded when He came to the end, just when the darkness had settled upon that nation that had rejected the ministry of the Son of Man, and was now uniting with the Roman power for the full crucifixion of the Word.

But during that time, he had done take down his throne, and he even brother, got rid of Judas, "Go on and do quickly." And then sent him his way and then from the time he left, He opened his mouth and began to teach. Because St. John 14, 15, 16, 17, is the Comforter, the Spirit of truth, the Guide, the mystery of election and predestination, the oneness St. John 17, "Father I don't pray for the world, I pray for these whom you have given me." So even the Son of Man... He had to fall to go to his place, born the son of perdition. But these here... and He is opening those hidden things and He's speaking mysteries.

And I believe that he has spoken things in this little Church here, that has shown how privileged and favoured he has favoured them. Things that many grow up and can't understand, and probe at, because they don't have any gift to get in there. They know the prophet said; most they could say is the prophet said and that's all they could say, they could just maybe quote, the word on the paper,

and if he doesn't say much more they can't go further than that. But when the Spirit who was saying that through the prophet, comes back through the Bride, He can say what He was saying because it is in the Word and if the Word is opened then he is revealed from Genesis 1 to Revelation 22. And that's the Spirit that operates in here, and those who have eyes to see can see that.

But watch something, watch something here. Joseph wasn't sitting down there under prophetic blessing, wouldn't you have loved to sit under a gift, a gift of grace. Maybe the man might have been an old deceiver, but that man had met a Pillar of Fire. That man had met a Mighty Angel and wrestled and got a change of walk at day break. That man had come to Peniel, when he saw God face to face. He was seen of him also. He was seen of Abraham and Isaac, but he was seen of him also. Amen.

And that man crossed over back into the land of his fathers, and Joseph the perfection was in infancy. It's when Joseph was born he went back to the land of the fathers; you know that if you are a Bible reader. If you are more than a Bible reader and if you are a Bride and anointed with the Spirit, then you know those are points that are marked in the book. Then it's not just reading any more, it's something you recognized in the unfolding of the mystery. All those years in Laban's house but he only went back when Joseph was born. That is when the call came, because this boy can't be raised there, this boy is to be raised over here. This vine is to be planted by the well. Yes sir!

God is particular about the Church in the last days, this fruitful branch, this beloved Bride, this spiritual Church. Amen. This Church that is going to come to perfection and adoption, this Church.

Notice when Joseph is mentioned, in the book of Hebrews, what, with all the great things in his life, what was the thing that was spoken concerning him? Has faith, by faith Joseph, by faith Joseph what? What was the faith by Joseph? Any body knows? Remember? "When you're going out..." He gave commandment concerning his bones. He gave commandment concerning his bones and they took it out. Why? He had resurrection faith. He had caught the mystery; he knew he was part of the resurrection.

When the Son of Man, when the voice of the Archangel on the cross, when he's smitten, He knew He's part of the mystery. You catch that? You are not catching that.

The chosen Bride, the predestinated Bride, the branch in the Root, she knows she's part of the resurrection, that's... she is perfected in life but her faith, she knows under that Seven Seals because that's that same life that is growing up inside of her. When her faith is marked, she's part of the resurrection, she is the voice of the Archangel, she's the voice of the resurrection; she's in the resurrection.

Take my bones out of here. Because, why? He was watching the line of the prophets, he watched where Abraham was buried, he watched where Isaac was buried, he watched where his father said don't bury me here, he has watching the line of, of his fathers.

When you have the Holy Spirit in your life, you watch the life of those that the Holy Spirit passes through. The Seven Church ages were to teach you where the Holy Spirit passed through for two thousand years. So you will know if you have the same Holy Spirit.

Why? You'll have the continuity of the Word, same Word; same life. You'll complement them, and they have spoken about you. Yes sir. They all knew the Church was going to be a glorious church in the last days, she's going to come back to perfection; they look for it. For a Bride, Bride, churches, churches but there is to be a rise of a Bride in the last days, they will come to perfection like Joseph and then bring the resurrection. When the Church comes to perfection, then it will bring the resurrection, the stature of a perfect man, Joseph, the rainbow coat, that the man that goes in the rapture. That's the adopted Church, that's the manifestation of the sons of God in the harvest time, in the wheat age.

He had to go back, and he's sitting there as I say wouldn't you like to sit? And the Word coming out, is revealing you, in you. He had seen the Word, showing him himself, in the wheat, in the ripened sheaf, in the stars, but now under the preaching, blessing. Under the prophetic utterance, of the father, he's seeing himself, "I'm also the archer, whose bow is made strong. I'm also the fruitful vine planted by the wall."

Don't you see yourself in the Word for your self? And then doesn't God come and open up further, who you are, with more things about yourself by preaching you the Word too?

How much different it is tonight if you sit down here and the Word begin to come out. Isn't this an eagle age? Isn't this a prophetic message? Isn't this the hour when the Bride is being blessed? She'll be blessed, with all spiritual blessings, but those blessings, will become hers personally? They've been blessed with the whole of Canaan land, but when they come into the Ephesians, wasn't it to take now what they have been blessed with? Every place the sole of your feet tread upon that have I given to you. It was already given them, and the boundaries specified, but now they were being brought into the inheritance that they were predestinated to obtain. Now it is going to become personal. Caleb could say, "My mountain". Is that right? My healing, my deliverance, not Peter's own, or Paul's own. Mines! My joy! My cup runneth over!

You're a fruitful bough? You're a fruitful bough? You are planted by the well? I try to plant you by the well, try to plant you by the well, the living water, that Seven Seal well. That was the same well the Philistines tried to garrison, that same well that he wanted that water from. Amen. That's right friends. That well was he Himself; he is the vine, Christ. He is the well and he is the wall. The branches grew over the wall to make the fruit accessible, but the wall was always around the vine. And it was always still next to the well. But the branch extended, beyond its boundaries. In other words the fruit was being sent out, and put closer to others that that fruit was designed to be given to. Who by grace, he was going to let eat from that tree.

Your fruit is for you alone? Have others tasted your fruit and know it is pleasant? Didn't Job say, they use to come and wait with expectation for me to open my mouth like those who wait for the latter rain? Because a teaching rain and a rain to make the Word manifest, a quickening power, a spirit quickened word, use to come out of Job's mouth. In a thirsty land many used to drink in that word. Is that why they went out all the way to hear Jesus in the wilderness? And say never a man spake like this man? Isn't that why they went out after John out in the wilderness? Why? There was something inside of Him that was drawing them, something they wanted to hear; something that they sought after.

Why do people travel so far to come to this place? They like the building? There is Word here that they pass churches along the

road to come. Think friends, think. Wake up. See God now; see what he is now, in your time, in your place, in your realm.

What about the people who come out the Caribbean, how much hundreds of feet to fly, paying all that money to come here. Why? Why do they sit down and listen behind a monitor every Sunday? Why? And then come here and see that same water, come out of them. See they themselves, becoming a fruitful bough too.

Because they didn't get planted by a cistern, they get planted by the well. They didn't get planted by a man-made cistan they get planted by the well.

He's sitting there, he's hearing his father blessing this one. "Ooh!" he sees Judah getting under the anointing. He sees Reuben, boy, he's been blessed. He sees Naphtali, the hind really get loosed that day. See. And he's watching the blessing. He says, "I wonder what, what is going to be me when it comes to me. When that word zeroes to me, when he begins to speak to me, what will he tell me?"

I see what he told Luther. I see what he told Wesley. I see what he told the Pentecostals. I see what he told Malachi 4. Didn't he send it for us? Didn't he say something about us? I see a prophet saying, "Oh God let me live to see this day. I see a Bride marching, and can these dry bones live? I see a church rise in the last days." He's saying, "I see a once more Lord coming. Oh God!" He says, "Could it be..." He says, "I see that manifested sons, that race that was going to come, a super-race. Could it be Lord? I see the house of God will live again and the pyramid shall stand again, and the tree of Life shall bloom again."

Did you hear him speaking that to you, or you were reading a message book and saying he preached a sermon that day? Where are you hearing it from? I'm talking about Joseph these last few services. What are you hearing? I'm showing you how he behaved in trial. How are you behaving? I show you how he was speaking. How are you speaking? I show you what his attitude to rejection was. What is your attitude to your rejection? You like the story about Joseph or you see you have the same attitude to rejection the same way? You see you are handling persecution the same way. You see you are remaining focused to the promise the same way. How are you hearing it? What hearest thou? How readest thou? What think ye of Joseph? Whose son is he? What is his mystery? Oh, we are not talking about Trinidad dirt on the outside world you

know, we are talking about Joseph, the seed on the inside, the fruitful vine that grows up on the inside, that brings forth wine, stimulation; Vin worth; a fruitful vine, whose fruits had to go out.

A man says, "What, Revelation 10: 8 to 11? What, Seven Trumpets? What is this, the second cycle? What is this, the predator and preys? What kind of fruit is this? In every season it is bringing forth fruits. What kind of fruit is this? Is it, or is it not?"

You mean you just want to come to church and hear and say I belong to church and I'm in the church. What hearest thou? What hearest thou Elijah? What hearest thou? Not with this ear, in your heart down here, you hear a still soft voice saying, "That's you, that's the Word, that's your promise, that's what you are called unto, that's why I've been purging the vine."

I still have him sitting down waiting for the blessing from the father now, I haven't moved from him there yet. He's sitting down there and the father is... And now the father says, "And Joseph..." and all of them listen. "I wonder what daddy is going to say about him now this time." He says, "And Joseph." And all of a sudden his eyes get glassy and a smile comes over his face. And he says, "Joseph is a fruitful bough, even a fruitful bough." Like while he's saying it the first time, he sees more fruits come on it. It gets more fruitful; more laden with fruit.

Now catch this now, how many know that if that branch gets laden with fruits, it will get sticks and stones? It has sticks and stones coming to it.

How many know no body, ever stone down, you don't see people stoning down a tree that has no fruit. And how many know a tree that has no fruit stands up straight like this? But how many know a tree full of fruits bows like this? And even though you bow like that in humility, laden with fruits and not fighting any body, yet only sticks and stones from every corner. We're getting somewhere? The archers, the archers. Why were the archers shooting at him?

A fruitful bough, in this is my Father glorified. She would bear; bring forth the same kind of fruit. She'll bring forth her fruit in due season. Lay in the presence that it could be ripened, it could become mellow and ripe. Is that right? It's sweet to your taste. He makes the sun strong, to ripen it to that texture. He didn't put it

with carbide, and under gazette paper. No, no, no. It ripened in the presence of the Son.

You know to get grapes, real good grapes, you have to plant them, the altitude have to be right. You have to put them on a little height. You can't plant, this is not rice friends. This is grape.

You can't plant it where it is too waterlogged. It can't grow in that, in a swamp it wouldn't work there.

When the enemy comes in like a flood. Brother if it is planted in the wrong place, it will kill the tree. But if it is planted on the slope, so even though it gets some heavy rain fall, it drains off that water.

Jesus says, "I am the vine and you are the branches." And he meant now, I don't want to go there, I'm going to go to far next .thing, I have to stay here. I want you to see the vine, the well and the wall. I want you to see where God planted you.

Either you are planted or you are stuck in friends. And if you are planted, somebody had in mind they are planting you for a purpose. Like a sower sowing for a crop.

He's planting you to get fruits from you and He knows the nature of the plant, so he knows where this particular type of plant is to be planted. He knows what environment will suit your growth and development.

That's why you had no choice, which age you wanted to come in. That's why you had no choice, which race you wanted to come in. That's why you had no choice, which family you wanted to come in. That's why you had no choice, which sex you wanted to come in. God pre-planned all of that. He chooses that for you; he isn't letting you choose that. And he chooses you, he makes you what you are and he drops you in a certain family on a certain time on the earth.

And we need to get conscious, what I'm I doing in Princess Town? Why I wasn't in America? How my life here, I'm frustrated, watch this old board house, leaking when rain falls. Your life start there, next thing you say, "You see me I don't like this at all nah, I don't like my father and my mother, I don't like this house." And you get grumpy. But God planted you there; he has a reason and a purpose. He's starting you, he could change that, but for now you need that there.

In other words when he brought him down, he's saying, "What! In a manger, in a stable, that can't be him, that can't be him at all.

Which, Holy God comes down there and the first men to see him, was stinking shepherds, you're making joke that can't be God." Look where God planted you; look where he started. Look where he started, God planning it, it had to come a certain way, because there is a significance and a purpose behind it, it's not just so. It's pre-planned, it's a reason; it's a mystery.

Then he says Bethlehem, the house of God's bread. But the Bread of life had to come to the house of God's bread. You get what I am saying? Every movement, everything in their life is necessary.

He became a fruitful bough and when the time came his fruits began to grow beyond Jacob's house, it grew over that wall, it grew over the wall of Potiphar's house and it ended up in the prison house. And all there they were eating the fruits in the prison house. And then it grew out the prison house, over that wall, it grew in the prison wall and ended up in the courts.

The same fruits the brothers were eating from here; the dreams being interpreted, the mystery being revealed to them, the butler and they were eating that same fruits right there too. Is that right? Pharaoh standing right there, was eating that fruit. When Pharaoh eats that fruit you know what? He says, "You are not going anywhere. If you go in prison, now you are dead in prison. Because I can't let you go at all. He says, "Egypt is lost without you." He says, "God's son, God sent you here." He says, "And to fix this here permanent, you are my right hand, you're above everybody else in this country." Brother! Is now you are a prisoner.

God friends, planting you by a well, this great well; this water that you needed in your roots. You see, the roots got down into places. How many know where you're planted, is where you draw your food?

Why does a man talk Baptist talk, act Baptist and look Baptist? That is where he's planted. Why does a man bring a Methodist fruit? That's where he's planted, that's the soil he is planted in. When he's planted there, he doesn't know anything about speaking in tongues you know, he laughed at Pentecostals. He doesn't believe in dancing in the spirit. See? Then the Pentecostals now, where they're planted there now, they don't know the opening of the Word.

You get what I am saying? They want to make the whole service a little camp ground and a play ground and carry on. And a prophet, came and started to open the Word and talk the Word and the mystery. That is beyond them, they are hawks on a telephone post, so they don't understand what an eagle is saying.

He plants you, and I trust these thoughts... I'm labouring here, because I want you to see it is you I'm dealing with. Where he plants you as an individual and where he plants you as a church, and why he plants us there. I'm using the principles of Joseph, of Jesus, of the Church in the last days.

Because Joseph, though Jacob was blessing his son, there's a natural blessing there that represented, how Ephraim, which means fruitful; Manasseh and them were going to come forth one of the biggest tribes because Joseph got two portions. Is that right? He got two tribes named after him; Ephraim, and Manasseh, because he got the double portion in the blessing.

And then out of there came Joshua. How many know Joshua was from Ephraim? And how many know the Lord made Joshua strong. Didn't God say, "Be strong and of great courage, haven't I commanded you to be strong.?" Why? He let them in the land to do what? Possess the land, after Moses. That was Joseph still going forth. You get what I am saying? Why? He could place them in the land. That's right.

The blessing was for his seed, him and his seed. Because what? The son became a tribe. One man becomes a church and by his birth sign, his place in the Word all of them camp under that, Ephraim was the ox.

How many know they had to camp in the father's house by the father's standard? You better know your standard here.

And that's why many people get in trouble; because they don't understand both the Word and those principles. If I don't talk my birth in this Word, you don't even know who you are. You could be in the wrong house. You get what I am saying? Because this church starts with one man.

They baptized they see the sign of twelve stones right there, from Santa Cruz, put there by design. I didn't even tell them to do that. Ellis and them came one day when I came up here, I said, 'what you all doing there?' He said, "We went Santa Cruz, get that inspiration, I had to go that is where things start." Then we started

to put up the stones at the side of the wall, all them stones at the side of the wall, when you come through that door on the two sides, it ended up with the stone on Sunset Mountain when the Angels came and every stone was cut three-corner, the stone on top is that, and all the rest of stones represent those inside of here. Because we put it there, when we were building that there. And we had a little ceremony right there, where we placed that stone, like when the angel blast it from eternity; El, Elo, Elohim, Jehovah, that Jehovah Eagle, who comes in a seven fold manifestation, when he blew those rocks apart. That's what end up there and put over that door and that sister from Guyana when she came and walked in here and got healed, so and start to testify. That's right. And I'm right in the message tonight; when I went there Br. Fenton, what did she say? The voice said what? "You are a tree planted by the rivers of water." I took the message here Wednesday night, Thursday morning she was saying that over there. He ran, he said, "What, wait, wait, wait, let me go and get the pastor's son here and bring him here for a witness." He said, "Say it over again in front of him." That's what I am saying.

No friends. See you forget me; you can't retain God in your knowledge, and you're just going along from day to day, "He's changing me." This doesn't change, this is steps, steps, steps.

Sunday we were out there Br. Sammy and who is the brother? Brother Neville, and we were there talking about the service Friday night, Sunday. And Br. Sammy says, "Man I thought you were going and talk about the dove man." I say, "Boy that wasn't in my thoughts, that wasn't in my thoughts." I say, "But you heard Br. Neville pray that?" He said, "Yes." I say, "Look how you and brother Neville getting that thought there and then he comes there and he starts to pray and says Lord in his pray I was listening to the tape yesterday when the dove appeared in Argentina, and I'm hearing him testify about it."

I can't tell him to pray that, I don't even know if he believes that. But in his prayer when I heard him pray it, I say, "Eh, he believes that boy." I never teach you have to believe that, I testify. But he believes me, because he knows where this Word comes from, because he gets that same Word too, in his measure he gets that same Word too, and his spirit bears record that that is the Word. That's right.

That's why when you hear the Word there's something that moves you there, friends that moves you.

And as Jacob begins to speak, he is speaking it now under the inspiration of the Holy Spirit; perfected utterance. And could you believe that while he was speaking there that day, something that he was saying has relevance to you here tonight, in this age?

You know if it was Luther's age, that wouldn't have meant anything to you. You know if you were in Wesley's age, that wouldn't have meant anything to you. Only because you are in harvest time, because you are the branch that comes from the Root in the last days means you are getting that, that means something to you and because this is the age of perfection, Joseph that is going to bring the resurrection, that that is going to mean something to you. That's right

Now think a bit quickly. Here he is speaking, now before the branch could become fruitful. Now the branch could bear fruit, because that's where, the fruit comes, on the branch. But for a branch to become fruitful and this is about the vine, this is a picture about the vine. Because Jesus, the type of Joseph, the beloved son who was hated by the brethren, he came and revealed himself and said, "I am the vine and you are the branches." And he that first branch came forth in the first church and seven branches have come forth that were in the root and the last one was to come forth in this day. And between that time many other branches were grafted in.

Now when we get into St. John 15, you will know and you will see, I never even knew that until I started to study that, they graft grape vines. They could take the root of one plant and the part that grows above the ground from another plant and graft them. Just like you do with bones and things, in the human body.

And they were talking about how in America, it has a certain type of grape they have there. It's resistant to certain diseases that attack the European stock, but the American ones though it is resistant, yet when the grape comes forth it has no taste, it doesn't have that certain quality to it. But the European are ones sweet, but it can't handle that disease that hits it.

So what they do, they take the root of this one and the part that grows from above this one, and they bring them together, that is how they solve the thing. You hear what I am saying?

You know God grafts? How many know God is grafting this church here? God grafted Princess Town and Cedros here you know. It had certain disease and things would have hit them you know, that they don't have resistance to you know. And the only way of survival; they have to get graft here. Because their grapes are sweet, you hear them sing? That's right.

You know what is the key to all this, that you are part of the same Word. So what the Word is revealing is what you come through because your life can't tell another story because it only has one Word. But when your life blends into the Word, you have identification. You have identification. And identification is what? Faith comes. And you start to know you're a child of God, you start to know what you are ordained unto. Amen.

So the first picture, we see here is the planter. He's invisible in the picture, but yet it's a fruitful bough by a well. It had to be planted by the well because a man is like a tree planted by the rivers of water, that's the first man, that's the perfect man Adam, and every perfect Son of God. And Joseph was a type of that very same son and he was planted by a well. David a type of that son, planted by a well. We are all planted, even we as sons of God couldn't be planted by a cistern; he rooted us up from by the cistern. Is that right? To bring us and plant us by the well of living water in this day.

Because it is important where the source of your life is coming from, that your life comes clean; what you're drawing your source from.

Because get this, that vine, the source of its nourishment and its strength, was the well, the hidden... the word there is spring, hidden spring subterranean springs. You have to dig deep to get into them springs, but it's springs of living water, bubbling up. It's a well bubbling up, the Word is saying there.

And the branch, in English, they just say fruitful bough. But the Hebrew there it gives a meaning of a vigorously growing vine, a vine that is full of vitality and youthfulness.

You could have seen Joseph round his father's house. You come in you spot that boy among all them hired hands, all that cattle, all everything; you spot that boy going there.

How many know when the buyer came he spotted the African king's son? He says, "That slave there", the man says, "We're not

dealing with over there, I bring you here to see these slaves here, how your eye get over there?" "I can't help but notice him." It stands out in a crowd, a light in darkness.

You ever know that the prophet stood out against a thousand denominations? You notice that? He stood out there with a certain glory that made it different to all them other ministers. That's how it is friends, that's, how it is.

You stand out? Something about you stands out? Maybe you try to fix up your physical for your physical to stand out, I'm talking about something in you growing with out of you; a smile, a handshake, a word, the way you move, the way you talk, the way you are interested in people, an ambassador for Christ, let your light so shine, you are the salt of the earth, people come in contact with you, right away, "This man makes me thirsty man, there is something here."

Something moves you, said, "Bill I see that woman laughing in church, you could tell she has been in the Shekinah glory, there's a freshness, and the atmosphere, and she was such under prayer, there's something, that anointing, it's the anointing.

When David walked in there in Jessie's house that day and Samuel saw him there, didn't he stand out? Didn't he stand out for the prophet there? That's right.

She stands out, this Bride stands out, in this age of all them denominations; this Bride stands out.

Prophet talked about the ranch boss son, look at that bunch of corruption, he slipped through the back, he found the little girl washing the dishes; she stood out of the rest. Not in clothes and thing, in character. Boaz came in the field didn't Boaz eyes fall on character? Who's that damsel there? Eliezer when he came and he saw that girl watering that camel, she stood out. Isn't that right? That's right friends.

His eyes at evening time were looking for, character. His eyes at harvest time was looking for character. When he was seeking a bride the ranch boss son, who was looking for character.

Who could find a virtuous woman? She shines above the adulterous woman. She shines above the contentious woman. She shines above the vain woman. Is that right? She shines out above that.

Oh there's something you can notice, like a diamond, she is like gold in the midst of iron pyrite. She has a character that is different, totally different; gold tried in the fire. You ever get to somebody who has had self-crucifixion in their life? What do you look for in a Christian life, when you meet people? You ever admire things in people life, and say, "Oh God I would like to be around that person, it's just something about them."

The prophet said that you know, atmosphere. He says few people you like, and few people you don't like to be around them; what, he says, what it is? Their atmosphere! He says but there are others, you just like to be around them, their atmosphere!

Make them little girls write a song in Grenada, about your atmosphere, when they come into your atmosphere. Something touches them in their heart, something arrests them. Some of them know and you always have something good to say.

Something that edifies and lifts up, something that finds the place in their life. "It come like, you didn't start talking to me for five minutes and next thing you know like, you know me, you hit them places in my life. What is that? Contact the Holy Spirit.

What do you look for? To me I have, I too have admired things in people so many times, and then some people I just love to be around, when I get around them, because why? There's something about them that trills me. They have a way; their atmosphere.

What happened to Jonathan when he got around David? Brother he took off all his armor and sat down. Why? The love surpassed the love of women. In an age of women and there's thousands singing, David killed ten thousand, brother the love of Jonathon was more than all of that, a friendship. God can take souls up into... that love the Word and the things of God, that recognize God's anointed and they love it.

What is it that makes them brothers, forsake all them things to follow Jesus. Say we have forsaken all to follow you. Why? The anointing in Jesus life, because he had no form nor comeliness, he had no beauty that you should desire him, he was like a root out of the dry ground, didn't the Bible say so? He's ordinary on the outside; the veil that veiled, that glory was ordinary just like some old badger skin, goatskin and thing. But behind was the Shekinah, behind was the Shekinah, shining out.

There's something in your life you want, you don't just want to say I'm in the message, and church and religious and we don't do this, and we do that, and we don't do this and our righteousness is what we don't do. No, no, no, there's an atmosphere, there's a love, there's a truth, there is something that lights us up, there's a joy that we have, there's a purity about us, there's a transparency, we're not hiding, we're not cagey, we're not suspicious. No, no, no, there's something about you that welcomes, there's something that welcomes, there's something that's sharing. Like the lily it toils and toils and toils but it has something to give out, it has something to give out that others can come and get.

That's what you want tonight, you want that in your life, that's what Joseph had. Man walked out a prison, a dungeon, and brother from the time he start to give out that, all the senators, the king, everybody, gets down there. "What is this? What kind of flower is this? Look at this vine. Where is this thing planted?" He says you have to go all the way back to Canaan, to see the well this is planted frustrated, and uncertain and insecure and indecisive. He says, "No, there's a wall around me. No matter where my branch goes, there's a wall around me." As the mountains are around Jerusalem, by. And you look so refined, so protected, so secure. He isn't all he that keepeth Israel, never slumbers nor sleeps, there's a wall, there's a shield, a fortified city, there's a wall around me.

Is there a wall around you tonight? Or you're living in fear, you're uncertain, you don't know, somebody want to get you, and you don't know nah, and I have to watch my back yes, you know people. Can't you walk in peace? Can't you lift your hands and praise God? Can't you be just happy, knowing you walk with him, you're in his presence, he's at your side, he's at your right hand, he shall not be moved; he encampeth round about you. Brother he goes before you and he's like your rear guard.

Where do you walk and live friends? You want to see the revelation abound in your life? Then this is the place. Where you are planted, will determined whether you will be fruitful or not. It will be determined whether you will be fruitful or not.

People trying to bring fruit, bring fruit, bring fruit, and in denomination. You can't bring anything in denomination, that's desert. All it brings is thorns and thistles and stickers and

everything else, because it doesn't have any water there, a picker patch, only criticism.

You ever see people, ninety percent of what comes out their mouth is only criticism, always criticizing somebody trying to do something and not making one effort to go and do it, do nothing.

And they're so blind they can't see, they're wasting their life away sitting down criticizing others who are trying to do something for God and they only criticizing and they are not trying to do anything to help anybody. And you know what is worse than that? The people, who get influenced by that. That's what is worse than that, because they are so blind they can't see.

What's your atmosphere? What is your atmosphere? Your Father is watching. "Can't I watch my sons in my house tonight, under this anointing and say you're a fruitful bough, planted by the well."

I'm not seeing you empty, I'm seeing you full of fruit. And I see it is not only we in the house eating the fruit, brother, people talking about you wherever you go. Every place you go some body always has something good to say because they say that boy come down here from your church, he is a real representative you know. If there's somebody that is a real Christian you all have up there, it's that one, because the way he conducts himself down here the way he carries about himself. Why? They are eating, your fruit, all down there.

They say, "Wait nah, that person is going to church by you all? I know you all don't stand for that, but if you see that person living out here. See? It shows you why, no fruit here, and no fruit outside. But his fruit, look where it went.

Every one of us that God called to bear fruit for him, is planted somewhere. And if you haven't been planted in the place where you start to grow, yet, you have failed to realize God is trying by the Word to get a hold of you, and not just stuck you in a bench in church, the usher stuck you here and somebody stick you in the choir, and they stick you over here in the clean up crew, and then they stick you up over here to serve in the wedding and they stick you up over here in the convention to give out name tag. God have mercy. No they want to get you planted somewhere in the Word and you can begin to grow and your roots begin to get down and when you come you're fresh, and you're evergreen, you aren't, all

dry and parch, because why? Give me water from the well that never runs dry. You're drawing your water up from the well. Living water, so your fruit is coming forth with a quality different to those who are planted by a cistern; full of wiggle tails and contamination and pollution.

Then the vine dresser, God, planted you friends. If you ended up in this church tonight and it doesn't mean..., and you haven't ever thought, how maybe you as an individual. "Well my father and they come that is why I'm here you know." Go a little deeper than that, why your father comes here, ask your father how he ended up here. Because Othniel and them ended up in Canaan land too, because their father and them were following Moses and then Othniel and they fought and took the city, because they were around Joshua and them.

So sometimes you didn't make the choice in the sense and the reason you didn't make the choice clear in your mind yet, is because you are thinking it is your father who brings you. And you never not one day say, "Lord I want to stop coming with daddy and them. I want to stop the bringing me. I want to start coming for myself with revelation, because this is my place too, like they know their place. And the way they are involved, because I see the Word that moves them. I see where they are planted. I see where they are living and feeding on. I see where they grow. Why their faith is so strong? I see the source of their strength and I examine the water from that well that is nourishing that life. And I see that that is the Holy Spirit; is that well.

He knows where the Holy Spirit is, not what he was in some past age, what he is now. When he was blessing him, he began to bless the beloved son who is. He is a fruitful vine, the archers and them shot at him. His brothers and them persecuted him, but he will become... he will guard the blessings even to the everlasting hills. He was blessing the son, who is, who was and who is to come. He's seeing the whole mystery of the boy. He's unfolding this mystery of the boy before him; what his past was.

How many times they came in the prophet's presence, he said, "Lady I see you." Congressman Upshaw, a man sixty something years, he said, "Sir when you were seven years old, you fell off here and you suffered this condition and since then you are paralyzed in this chair." He said, "And you're a great man, you're a senator,

yes, and you work in the Whitehouse, one time you were even running for President. Is that right? That's right!" And then he looked over here and he saw the man walking. He saw his past, his present and his future standing right there.

It is great when you can sit down and God can get back in your history, that you have forgotten, or that you couldn't put no meaning to, because no light from the Word ever shone on that, so you couldn't understand your preparation and the leadership of God in your life, to work you to the spot.

And so you come here, still in a consciousness of the locality of the building, and the program, the routine and the schedule of services.

But you have not yet come into the place to what they are talking about. What you are excited about? What you are going to in the Bible there? What do you take pains to show? What's he showing back down through the Old Testament and showing it is the same here today? What is it giving them that strength that no matter when things are going hard and all types of adversity..., they are standing so strong? What it is, what it is?

Where they are planted. All I could say for thirty-one years is where he planted me, that's, all I know. Is where he plante me. And this one pushing up in me; the fruit that comes from.

Even yesterday I was sitting down there, I said, Lord, this what you are letting me see here and especially when it was coming to me so precise, it started to show me down through the Bible, look the branch here and how it is purged, look the branch here and how it is purged. And not only that you know, I start to catch now, the ones in the church right now who are suffering, who are going through hardship, who in some of the greatest adversity and conflict right now and I am seeing the Word that he is giving me, to show them, show them the life, shine it, show them what he is bringing them through, show them the pathway to the glorification, show them what they are called unto, show them that is a mystery in the Bible, that goes unfolding their life.

Go and rip the seals off of their life, shine light in those places. Let them see that this is... they have to submit to this, because this is going to get them fruitful.

Because God, the branch was bearing fruit in the father's house, but the husbandman had intended it to bear more fruit than that. So

he starts to prune him off and he starts to purge him and he carried him through Potiphar's house and the prison house and then when he went down in the prison house the fruit still didn't come to maturity yet, to get where Pharaoh and all Egypt, so God had to hold him there, brother on the slope in that altitude, yes sir. And God was purging the branch. By the time he comes in to Pharaoh's presence, brother it wasn't the little boy, seventeen year-old boy talking there now. He had bigger responsibility than them eleven brothers, them ten brothers. When he got into Potiphar's house it's a house far bigger than his father's house. When he gets into Pharaoh's presence he was over all Egypt, see people come from all lands, surrounding lands, Syria, Lebanon, China, everybody, all who come in, all around the country come in. And they had to come; you can't get not one bag of wheat outside of Joseph, standing there, he's in charge of all these things.

God makes him a father of Pharaoh and he is standing there, he's walking in his vision. Everybody else was doing things but he was walking in his vision. The world was normal for people, a man say, "Well I work there, my father is a planter and they really give me a thing here and I'm out of an employment but the neighbor, he hired my cart so I could transport wheat and do different things and I get a ten days over here. And they're seeing little condition but he is walking in his vision. Man sees the world one-way, but you see it in the Word where you are walking. You get what I am saying?"

They're talking about tracking Ivan and tracking this and all kinds of things and what going on here, but where we are walking friends with this seven thunders open and this seven trumpets. Where we are walking we know trumpets; disturbance. Where we are walk in Joseph... we know nothing can happen except God permits it, everything has boundaries to it. Where we know there are national sins, people getting chastised on a national level, individual on an individual level, family on a family level. God's hand in all this.

A storm is not just like a storm friends, in the Bible full of storms. That's right. Storm comes to vindicate the Word even in Colorado. And the one who came in Colorado, he was speaking about the storm back in Galilee. He said, "I was the one in the ship who calmed the storm that night, you calm this storm here."

But it depends on where your thoughts are; as a man thinks in his heart so is he. But you can't think on a certain level, it depends on where you are planted. You're planted down in the lowland, that's all you see down there. But you are planted on the altitude, on the slope; your thoughts in an elevated atmosphere, elevated. God raise you up now, above Jehovah's Witness, above the Seventh Day Adventist, above these things; plant you a little higher up. Why? You could become fruitful. Praise his wonderful name. Let me close.

Christ is the well. First he's the husbandman, he's the vinedresser, and he's the one who's planting the vine. Then he's the one who protects the vine. He is the wall around your life. Then he is the very source of your strength by which you grow and develop and bring forth your fruit and come to maturity. Then he is the very one who brings you through ordained experiences, where he purges you and he prunes off things in your life. And he teaches you that except you don't be purged, you can't bear much fruit. But he has to purge the branch because this tree is designed to become more fruitful by purging. And you have to be submitted to the ministry, of the sharp knife; the pruning knife and the scissors. You get that?

A lot of you thought you come in the message, and you would just bear fruit. You might be living in Trinidad and they may not grow grapes here in any big way, and here we are a mango country, but Jesus didn't say I am the mango tree, though he is in one sense. But he talked about the grape, because the grape has the mystery, the grape has the mystery that it grows over the wall and brings the wine; makes his heart glad and becomes the drink-offering and represents his blood; where the power is and the life is, to break up sin and bring deliverance.

Not mango, it doesn't have mango in the communion. You could be local as how you want, you don't have mango in the communion.

And the reason he used that in the parable, is because in that parable, about the fruitful bough, Joseph a fruitful bough. I am the vine, you are, the branch. You are the branch in the last days; you are the Joseph, the fruitful bough that is to come forth, because in this Bride he will be glorified in the last days. When he comes to be glorified in his saints and to be admired in all them that believe

and fulfill the work of great power. When she is going to bring forth that nine-fold fruit. When she is going to bring forth fruit of perfect love, fruit of perfect faith. She'll bring forth fruit to perfection, this Bride.

But to bring that fruit to perfection, it has to be purged. Because there is no other way, in other words, he knows the hidden untapped resources of the vine that the vine does not know of its own self. The vine says, "I'm trying to bring forth and I can't bring forth anything, what you want me to do again? I can't manufacture."

He says, "No, you could bring forth, but you have to get purged. I'll have to prune you; I have to cut off things from you." It has things...

How many know when he pruned off, Abraham had some shoots on him. God called him but he had two suckers on the vine; Terah and Lot. Is that right?

God say, "Wait a minute, I root this up out of Mesopotamia to go and plant this in Canaan, this is to bring forth perfect faith." Jehovah Jireh has to come down and eat this perfect fruit. You understand what I am saying?

That is why he said, "No, I know Abraham." He is saying in Genesis 22, he called him in Genesis 12. He is saying in Genesis 22, he is bringing forth fruit. God says, "Now I know, you bring forth the fruit that you are ordained to bring forth. You have not chosen me Abraham. I have chosen you." Election.

How many know the prophet spoke about election? 'Elected and called' And how many know, he says, "And I have chosen and ordained you that you should?" Bring forth fruit.

How many know Abraham tried to become fruitful? But he says, "I will make you exceedingly fruitful." You are a fruitful bough, by yourself? Look at you and Sarah; want to be a fruitful bough. Look at Moses; want to be a fruitful bough. Is that right? Forty years old, but you know what he brought? One dead, rotten, stinking Egyptian. That is a ministry eh! Forty years one success, kill an Egyptian and run for his life, hide him in the sand, deliverer. We have so much of that kind of ministry today. We don't want that kind of ministry. No sir.

Watch, then God started to purge Moses forty years, pruning, pruning, pruning. When God was done with him, all the big----- he could have talked and explained, big explainer. He said, "Lord I

can't talk." Is that right? Brother he became so weak. God brought him there because now he wasn't planted in all that Egyptian theology in Pharaoh's house, now he's planted brother, by the well.

The source of his strength wasn't Pharaoh's palace and where he grew up and his education and his money and his fame, that wasn't where his strength was coming from. The source of his strength now, was Jehovah God he met in a burning bush. Is that right?

Then we see the kind of fruits start to come out, now he could become a mystery of Christ. Isn't that right? Now he could be a prophet deliverer, a shepherd with the rod, to lift the oppression off the sheep that was in bondage. Now he could put the hand in the bosom and reveal the secret of the leprous hand, the right becomes leprosy. Now he could make the rod a serpent and show how the fall came and how the leprous hand could remove that, and become clean again, to bring deliverance for a people. And God had to purge off things. It's the same way, friends.

Even when he was running back to God, God says, "What you crying to me for? Speak and go forward man, bring forth the fruit, you have it inside of you, you're planted there." And God started to show him back, I pruned that off of you, I pruned that off of you, wasn't I there with you? Wasn't I there with you?

What about you tonight friends. I'm trying to hold you in a place to show, you are being chosen. If you are Joseph. A lot of you could identify the part, when you're going through trials you want to hear, a Joseph thing coming in to glory, to say yeah boy, yeah boy.

We're talking about Joseph now not as... we're talking about Joseph a fruitful bough tonight. And what makes the vine fruitful and how it grows.

As I told Brother Glaude, I said... he was telling about what happens in the schools. I said I'll tell you in the week. And what I wanted to tell you was this. When the vine is growing up and the branch begins to extend outside the church, and all down into El Dorado Composite, and they're eating the fruit all there, because it grew up to become a fruitful bough. And teachers are coming and eating, and the principal is eating. And the principal says, "You all have more shoots like this, that I could come and we could get from too; few more vines like this?"

If you watch His life and you watch your life, it's the same, because you in the last day Bride, are that branch. You come from the root. To come from the root..., Jesus is the root and the offspring of David. The offspring means it springs forth at a certain season in the house of David, but he was the very root of that house. He was before David, in David and after David. You catch that?

And if you come forth, here in this day, when the Word opens to you, the only reason you could come forth in this day under this message, you have to be chosen back in Christ before the foundation of the world, and predestinated to come in this day, to hear this message. "All that the Father hath given me will come, my sheep will hear my voice." And there is so much seed in each age that when that messenger comes and that message comes forth, you're ordained to catch that, though the whole world rejects it, something in you says, that's nothing but the truth brother Branham. And you identify and God brings you out, of all walks of life, all organization, to be planted in this Word, by the well of living water.

Then when you're planted there, he who is the vine, that you're a branch of that vine, and he who is the very source of your life and your strength, he is the very one who secures you, and protects you.

And when time your fruit begins to come, he knows now, now that the fruit is come to maturity, others can eat of it. He can't send you with green fruit that is why he said wait on your ministry many times. Wait till you get it. Wait until, it's mellow. Wait until what you have become baked into reality, that when you get challenged you wouldn't have to run anymore because he speaks through you. You're mature, what you have become ripe. When others taste of it, they know it is God they taste. They know that isn't man.

You are just a branch but the Father is being glorified, because they know you are getting, because of your union and your connection. The branch is connected with the vine. He says if you don't abide in me, you can't bear anything, without me you can do nothing. And if you abide in me...

Hattie Wright who says..., ask what you will, he says is the first person I know of, since Jesus spoke to the apostles in John 15, the first person that this gift meet is this woman. A little widow woman with two sons, John 15:7.

She was in the vine because he says, “If you abide in me, ask what you will and my Word abide in you. You say, “The Word is abiding in her? She can’t even explain the message, she doesn’t know the thunders, and she doesn’t know the Seals and...” She isn’t called to explain that.

He says and Hattie Wright sitting there with her heart off of the things of the world had faith in the commission. Like Caleb came to Joshua having faith in his commission, and said, “Give me my mountain.” And the Syrophenician woman came and said, “Yea but even the dogs come and eat the crumbs.” He says, “She said the right thing.” You get where I’m coming from?

I’m saying if you are abiding in this vine, if this church is a branch from that root. If this is a predestinated church, and let me say this, for it to have predestinated believers going in the rapture, they have to be sitting under a predestinated ministry.

A dead hen can’t hatch the egg. And if that is a predestinated ministry with a predestinated people, that’s a predestinated church. Because that’s election, members that he brought together by walks of life and it is life connected with life. They are attributes and where two or three are gathered in my name and that is not saying Jesus, that is those who are part of the name on the thigh because they come from the loins they are part of the family that is the seed on the earth.

Then that means if they come from that vine, the root, which is the thoughts in his mind, the back part of his mind, that’s the root, that’s the origin, was way back in him before the foundation of the world. And they come forth in their own season, because that is what he is teaching. He’s teaching St. John 15:7 and saying you all have a oneness with me. That’s why those things were never talked out in the meetings. It was thought only to the elect. He could even teach that when Judas was there because Judas was the kind you purge off that doesn’t bring forth fruit, that’s the graft-in kind. Livings off the life but bringing forth a political spirit and a money spirit and going after these things and a spirit that could betray the Word and these things, but they’re living off the life of the Word. You get what I am saying?

If we are that vine, then we are planted. And if we are planted, then every husbandman has to protect his investment. He invests time in you, he invests. Why? He plants you for fruit. He didn’t

plant you to leave you there unprotected and the devil to destroy his thing, no, no, no he protects it. He himself is the hedge around you. He is the very source of your strength.

He was very specific in his choice of where to plant you. And then when he comes to prune you, he knows if he's satisfied with your fruit. Because those that don't bear fruit, are purged and cast away into the fire. Those that are bearing fruit are purged.

So he's not saying well you are bearing fruit, he knows you are bearing fruit. But he purges it that it could bear more fruit, because in much fruit, he is glorified. And he wants fruit that come to perfection, the rest fall away in the time of testing, the cares of this life.

But watch Joseph. He looked at that woman, pleasure, cares of this life. No. Come to Pharaoh there, money, position. No.

He says I'll tell you because it is God, men can't reveal this, this is from God. And God sent me here and I'm walking in a vision, so that's why I'm telling you what this means. You get that?

Let the musicians come quickly.

If you are planted in this Word, really planted, because here what it is to be planted in this Word. When your roots are in this Word, the plant feeds by its roots; it draws the life into itself.

If your roots are planted in some fiction, some philosophy, some private interpretation, some form of worldly entertainment. If your roots are planted there, that is what you are drawing into yourself. You are living an artificial put on life, that you see those Hollywood actors, some fashion designer, some worldly entertainment, some comic preacher, with some platform performance and people trying to pattern their life, because that is where their root fit, that is where they are getting the influence from.

But if you dress because your dressing comes because you see and understand womanhood in the Bible.

And if when you pray, you don't learn prayers and recite prayers, you see how prayer is God in scriptures, through experience, through utterance, that God give them. You see how Jonah prayed in the belly of the fish. You see how Solomon prayed in the dedication. Is that right? You see David's prayer under persecution. And you see Jesus praying in Gethsemane, intercede.

You see him praying to get the anointing for his ministry, that he might go forth into every other city as the sower, sowing.

The prophet said, "I'm trying to stay under the anointing, to find the message for the hour." Why? I must sow evening time seed. I have to find the seed, that is the plant, to see what is to be in the Bride, in this field.

And that's why the things he's planting, in his teaching rain, the seed that, he is putting inside of there. And then the seed that he is cultivating and developing that seed to bring it forth, to get that quality of fruit and the way he purges the branch, because it is out of our lives it's going to come.

Remember how he purged Gideon? Remember how he purged away all that fear? Remember he purged away that inferiority complex? All those things were hindering fruitfulness. Anything that hinders fruitfulness, he purges it away.

Remember Abraham, when he wanted to hold on to Ishmael? "Oh that Ishmael might live. Don't remove the shuck off from the vine and Hagar she is a good girl." He says, "Cast out the bondwoman and her son." Why? If Isaac is to grow and come to son-ship, Ishmael is hindering fruitfulness. It's only persecuting and attacking the life of the branch, that is to bear the fruit. We're getting somewhere?

Remember Elijah was sent to the widow, to purge that vine? Remember God knows the potential, the kind of fruit she could bear? She had faith to create. She had faith for resurrection and she didn't know. She thought all she had was her last meal to live, she lived in that realm.

Yet God said I command her to feed you knowing all that she had. Because God who had planted that vine, had sent the husbandman with the pruning knife and when he came did he compromise with the vine? But he said to take your last, take your cake, put God first. Purge away selfishness. He purged away self-security. Is that right? Purge away fear.

Brother she started to see paradox everyday in her house. That vine started to bring forth fruit, like she never knew.

I'm giving a little peep, where we want to go to, a fruitful bough. Your wife shall be a fruitful vine by the sides of thy house. She's his vine too, he purges her, he tries her. But in this hour she's going

to bring forth the spoken word, she'll bring forth perfect life, she'll bring forth perfect faith, she comes forth in a full surrendered life.

Can you see you have the potential to live this life? Or you bawl, "I can't live that life nah!" He says, "I know you can't live that life, you can't bring that fruit without purging, time for purging." He takes the scissors and he gives you a season of the scissors

There is no tree in all botany life that is mercilessly purged and stripped and cut away, like the vine, to bear fruit.

That's why when you see the Church. Brother Branham say that man without inspiration, sixty-eight million going through the dark ages. What is he doing? Purging the tree. Why? Because in this hour, look what it is going to bear.

The church that went through that, look at what it's going to bear in this hour. You catch that? That's a dispensational level. I give you a local level. I give you an individual level. He's cutting away things that are hindering your fruitfulness.

First he had to plant you. It is where you're planted. Some of you want to bear all this fruit in the message but you want to live down in the lowland, you want to live too close to the swamp, you want to live close to the sewer. He wants to plant you by the well, not the sewer. The sewer is where the filth of the world is; the stench of the world. He doesn't want that in his cup.

Brother you ever see them put grapes on a table? When you see that nice, big bunch of grapes. What is the first thing Joshua and they went for there in Canaan come forth in the land, what is the first thing they brought forth?

It's a great time friends, it's a great, great time. Joseph the fruitful bough. I don't have to tell you who Joseph is, but I'll tell you something. Joseph represents every one of us that is planted by the well. And the hedge is around you.

I remember when he rooted me out of the world, bringing forth only sour grapes out there because I was planted in the wrong place; never got pruned, started growing up, not even knowing who I am, and the potential that was laying inside of me. When he rooted that thing up, he knew exactly where he was going to plant it. He plants it right between the Gentile prophet and the Jewish prophets.

How you know that? You know how I know that. That is one of the first things he wakes me up to see, where I am planted, where he plants me, where my roots are.

Out of there, my branches reach all in New Zealand, all in the Ukraine, it grew over the local wall, 1979 out in Venezuela, I told Brother Carl, I said, Carlo, I said we have to move with this Word, this is the fruit of the teaching, I said we have the right teaching in this message. Precious brother but he couldn't see all that then, by the time he wanted to move it was a little too late. There...

Next place out on Sabinyo Canyon, Tucson Arizona, Salina del Sol, It's the rising of the son. Go up on sword mountain, there something happened, come back 1980, teaching rain. Showers of revelation fell in 1980, our eyes were made to see our own prophecy. 1981, all these dreams, all these things were in symbol form.

Notice everything was symbol form in the book that you heard? The butler and the baker was symbol form, with Pharaoh was symbol form; with Joseph and his dreams was symbol form. With the fruitful bough and the archers was symbol form. That's right.

We all read Genesis and Joseph for all the years, but look at the things he's ripping off. He's peeling another level, that we sit down and hear much more about Joseph, about places he is carrying us, we have never seen. Eyes have not seen, that's the grace of God. You know why? It is where he's planting, it is where he's planting. Where he's drawing this from, deep from the subterranean springs, from the depths.

"You'll be blessed from above," former rain and latter rain. "I'll send down the dew, I'll send down the rain in its season. From the earth, the hidden springs and the corn and the oil and the wine, was going to come up.

These are the blessings, we have the corn, we have the oil, we have the wine. He reveal the hidden springs. Brother we're drinking from the Artesian Well. We have the teaching rain; we have the latter rain showers coming down, watering the seeds that are planted, maturing a church. You have the rainbow, quote. You have the persecution of the scars from the archers.

They weren't trying to kill Reuben, they didn't gang up on Judah, they didn't decide to fight Issachar, they weren't getting trouble with Zebulun. No.

The tree that had the fruit, the fruitful bough, is where all the sticks and stones were. How that could be made no matter what side you go. Look where we were Sunday, look where we were in the meetings with that, look where we were last week with that. Which side you can go? That's the Bible.

That's not Vin you know, that's not revealing Vin, that's revealing Christ. Because, that is not tied to me, that is tied to any spirit filled believer, who is a branch from the root, that's why I'm preaching that, you are a Joseph.

I don't know your life stories some of you, some of you I know. I heard Sammy speak his own boldly last week. I don't know if he's going to get any local sticks and stones, well he declared a lot of things here last week, I tell you. Well I guess when the presence of God comes behind the Word, you draw back and you take note, you don't want to fight what God is blessing, when you have discernment, see? That is something, be sensitive and watch what is happening.

Grow tonight in grace, become fruitful for him; take your purging. He has to strip away things from your life. You see value to it, you are like Abraham you want to hold on this. You like the widow, you can't let go that. He's saying give it up, give up this. In the end he will be glorified. He'll be your God. He'll be God in your life.

You believe him? You could receive that, believe that in your heart? Empty me, let just sing that little song. You just sit in your seat right there and worship him in the song, as we get ready to go. I like these little Wednesday night meetings you know and I want to encourage you to come out, come out to them; come out to them. Because I'll tell you why, I've been saying that down through the years you, you get more relaxed Wednesday night, and God can talk the Word, and talk things in the Word, in places, in an attitude of spirit, where you come there and you don't have on your best clothes. You know when people come in church with their best clothes, it has too much of cosmos and too much of self-consciousness, and too much of you know, religion around them, Sunday morning sometimes. You come in the week you are little tired, you are a little beaten down a little bit, you're not fresh come out in the morning, like you're coming to church to wear your nice thing and look a certain way. You come out with what you have.

Get some of you in your work clothes, coming from work and everything else. So you're in a place where, "God, talk to me." It's night time and nobody doesn't mind and you think well nobody is watching. Sunday morning you are sensitive, everybody is watching me Sunday morning. So you're like the peacock, you're on parade.

But Wednesday night you are like the dove, you just want to get quiet, settle down in a little corner and let Jesus coo to you, and you just want to coo back to him. When you get there, he'll have... growth takes place. Empty me. Let's sing it in worship and in prayer and meaningful, with the understanding of this little word. Let's start with the chorus. Empty me.

Empty me,

Dear Lord,

Of all my self and pride. Let him purge away tonight. Empty me, dear Lord, the sharp knife the pruning knife in his hand. Remove tonight the secret sins, them viruses, that's hindering fruitfulness. Come and cut it away Lord. Empty me. I'm willing to submit, I'm asking, because I recognize it's good for me, I'm not trying to evade or run.

Until I'm just like a little child,

So your will, could be done

...could be done

In my life

Oh Lord I've heard your Word tonight, that same Word has called me.

Oh Lord, I've heard your Word that has called me,

Oh my God and now I can't turn away; it's too clear. I have to throw up my hands and surrender. I'm ready to obey Lord, I'm compelled by the truth that I hear.

I'm compelled by the truth that I hear,

Just to walk, just to walk with you my Lord, *It is my pray*

This, this is my prayer tonight, as I sit here in your presence. Empty me Lord.

Empty me, dear Lord,

Of unbelief inside

Of unbelief inside

Lord let me never pretend. Cut deep, cut it out Lord, cast it away from me, purge it out of my life.

Remove fears and doubts within, these things are hindering my growth, hindering my fruitfulness tonight. Strip it away, empty me. Oh my loving God,

...loving God,

Until I'm just like a little child,

So your will, let everybody be obsessed with your will tonight. I've been so taken up with my own will. But Lord, not my will now, but thy will be done. Let me overcome self-will. And overcome the will of man to become a prisoner to your will.

Sometimes from within. Don't we all have them times, even in this hour.

From within,

Deep, deep, deep within from the inside of the inside, Lord how I groan, cry but no one can hear but you Lord. How I hunger, though I can't sleep in the night sometimes. Oh God, and I thirst for thee. My soul followeth hard after thee tonight. Plant me by the well. I will not be satisfied.

But I would not be satisfied

Until I be filled with you

Empty me

So that I can be filled with you

Oh, empty me dear Lord. I want to be a fruitful bough planted by the well tonight. I want Lord my fruit, God to multiply and blossom forth and come to such a ripeness. That you Lord can make it accessible, to those beyond this church, those out in the job; could feed from upon it, those out in the neighborhood and where you would send me Lord, they could reach forth and take fruit from the branch. They could know that this is a branch from the root. It's bearing the same kind of fruit the apostles bore. They knew that the life of the vine was in them.

Peter speaks about the divine nature. John says, "he is come in the flesh, greater is he in them." Paul says, "Christ in you the hope of glory." They knew the life that energized them and made them fruit bearing.

So your will could be done in my life.

There's a voice calling me...

Oh from an old rugged tree. Do you hear him tonight calling you from his Word? A still small voice, have you been listening so attentively? You heard his whisper, and it whispers. Draw closer to

me. I've been hearing that all through the convention. I've been hearing that even tonight. Even when I'm driving the car going home, I'm hearing him. Leave this world far behind he says. Seeing Ivan, hurricane Ivan moving. It become more distinctly. There are new heights to climb and a new place in me, higher heights, deeper depths, a more intimate place he wants to take you, you will find.

Samson knew that there was a price to pay. Are you willing to pay that price tonight? Can you sing that whatever it takes, with willingness to pay the price, not just sing it, but with willingness to pay the price? So that God can know it is a sincere cry coming out of your heart, and not just some words that you are singing, but with meaningfulness, with conviction tonight. That's what, that's what I'll been willing to do.

...to do

And whatever it takes Lord; I know I may have to give up a whole lot. But God when I see this world rocking and shaking, so uncertain, I want to be in that refuge, I want the wall around me, I don't just want to be by the well, I want to feel the presence of the wall around me. That's what,

I'll be willing to do

You love him enough to sing I'll trade sunshine for rain? Do you want it that bad? Does fruitfulness mean so much to you that you're willing to trade sunshine for rain? Some of you get accustom to your little comfort zone. How many of you can trade comfort for pain? People are so afraid of pain today, but that's where you learn some of your greatest lessons. That's what I'll be willing to do, because I know he will not give you more than you could bear, he sets a boundary to all these things, in the end, you will have gold tried in the fire, the fiery trials is more precious than gold that perisheth.

And what ever it takes

For my will

...will to break

That's what, I'm catching glimpses as the Word breaks before me and I want to live in that place that is opening to me. I see his promise coming to pass. Take the dearest thing from me, that was Abraham, he was ready to give up Isaac. It was hard to give up his father and Lot, even harder for Ishmael. Oh my, but he had come

to such a place, he could give up Isaac. He showed that he had come into the condition of fruitfulness.

Draw me closer. Are you seeing a place to walk closer tonight? Where there is nothing between your soul and your savior.

Let the disappointments come. Lonely days without the sun, in that pit, in that prison. It became so dark, but do you know the vine, it goes through great things in the night time?

And whatever it takes, it's going to cost you. The Word of the Lord is going to try you. The bough will have to be pruned and purged. It's nice to be planted by the well, it's nice to have the protection of the wall, but the purging of the branch goes together with the well I'm the wall. It makes the vine come to its full potential, where all the hidden resources, the untapped resources, all them hidden potentials is cultivated, is developed, is coming forth, to make it a rich vine laden with fruit, to glorify the Father.

Let's lift our hands and sing take my houses and take my land, take my dreams and take my plans. A church planted by God. A church surrounded and protected by God. A church ordained to bring forth fruit and whose fruit will remain. A church that God is going to submit, to the pruning knife and the scissors. But a church in which he will be glorified in this hour of the third pull, she's called to glory.

...far away

Like Joseph, then I'll go, even if I go through the pit and the prison. If I get to that throne, then I'll your will obey.

And whatever it takes tonight. Your need, his divine hand, his hand that could clean, through the. Word that I have spoken have made you clean. It purged. It was a sharp knife.

Then sometimes through adversity, through trials, through tribulations, he strips, he takes away self-will, self-centeredness, ambition and pride, rebellion, anything that hinders fruitfulness, worldly pleasure. He takes it away that we might bear much fruit, that's why he planted us.

He was very selective where he planted us. Thank you Jesus, every head bowed, every eye closed.

Don't you think you love, think that you love him tonight? When you think of this blessed privilege that we have. I wonder if brother Stewart could come and pray tonight. And church you, look at your life and see what kind of fruit you are bearing, how

fruitful you are. Is that all the fruit that you can bring forth? Or if God can strip away things from your life that's hindering you, you can realize your true and full potential.

Gideon had much more potential than he could realize and God dealt with him in such a way, he had to give a burnt sacrifice, complete, unreserved consecration. Give up completely put God first.

The widow had so much that she could have brought forth. Look at Jonah, he had so much and he was trying to run, going to Tarshish, when he should be going to Nineveh. Look how God had to use that knife and use that scissors and even after he got him there, God still had come with some pruning on the hill.

Look at James and John, sons of thunder, what a temper they had but look at them write about love. Paul persecuted the church, even standing there, associated with those who killed Steven, but look at him speaking about; love berateth all things and endureth all things.

Look at Peter, who was asking forgive seven times seven and he could speak of being not barren and unfruitful but having these features abounding in you, where you can't even fall.

They all knew it was he in them, they were in the vine. At one time they couldn't bring any fruit. He had to purge them, he say, "You savorest; you think of man and not of God." He denied him and everything else but look at the kind of fruit that they brought forth, in the end, through hard trials and tribulations.

But God is glorified in the end because they discovered that potential, you too tonight, are his vine today, another branch from the root in this hour. Ask him tonight as our brother would pray, believe him, may he make us fruitful, and everything that he has promised in this Word could be on this Tree, a Tree planted by the rivers of water. "The Tree of Life shall bloom again," he says. "The pyramid shall stand again, and the house of God will live again." That's this time friend, that's the hour we have come to. (Brother Stewart prays) amen.

Praise his mighty name. As we get ready to go, Take me, separate me, from the things of this life. Let's come out on Friday. What a time we should be... We want to be in prayer, we want to be under the anointing of the Holy Spirit. We want the Lord to really begin to get down and move, in places in the assembly that

need the Holy Spirit to energize and quicken and strengthen those places that as a body we could be unified and fortified, equipped for this great work.

When I saw what moved through the region there I said, it would be a time to, how we should be quickly moving through with the Word after. You know these shake people up many times, when they all get shaken up there and everybody start to call upon God.

Remember when that storm came, the shipmaster went down in the bottom of the ship, who found Jonah down there, he said, "Call upon your God." Trying to get everybody to call upon God. That is the time when God wanted to send a message to Nineveh, so it is such a time like this, that Jonah in the belly of a fish, is the mystery of Christ, mystery of the voice and resurrection, amen. Ministry of judgment going forth to Gentiles, think about it. That's the very hour we have come to. God has a church, a fruitful church, not a barren church, a fruitful bough, come from the root, nourished by the well, fortified by the wall, who has fruit for those within and those without; branches growing. Though the archers shoot from every side, the blessings of heaven come down; the blessings from beneath come up. Amen.

And though the fathers had blessings, Luther had a blessing, Wesley had a blessing, Abraham had a blessing, Isaac had a blessing, but Jacob's blessing far exceeded their blessings because Abraham had a blessing for Isaac and a little one for Ishmael.

Isaac had one he gave to Jacob and he had none else to give to Esau. But Jacob had one for every son, from the time he's finished. When Abraham died, he had one boy, Isaac, he had Ishmael and Median and them. When Isaac died, he had Esau and Jacob. When Jacob died, brother before you know it, they were no longer just a bunch of boys in the house. That's when they were going to become a nation and the promise that God gave to Abraham, that out of twelve sons came twelve tribes. And out of the twelve tribes filled place and they came so great.

Brother Luther's blessings and Wesley's blessing, they had blessings, they blessed the church for a season, but when a prophet came in this day, he went way back before God wasn't even God, all the way to the new heaven and the new earth and he blessed us. And he blesses this Bride, that all from Genesis with Adam and all

that failed to come forth there, will come forth in this last days in a people, an end time seed sign.

We have been blessed friends, this Bride, as we understand who we are. He said now when the Book was being opened, in this age for this end time Bride. He says now I call you no longer church, I call you Bride. And he placed us because he is the Eliezer, the evening messenger, was the one to get the bride for the bridegroom and it's his job. We're the one he's got; we're the ones he brought. When he brought us, he indicted the world, he called a trial and he indicted the world.

Think about it friends, you have been blessed. More than any other age. We inherit the blessings that the apostles believed for and never even lived long enough to receive. This one doesn't go through the grave, from the dust to the stars. This one goes up in the rapture friends, we bypass the grave. Is that right? Take me separate me tonight, God bless you as you go, see you on Friday the Lord's willing, God how I long.

How I long...

You have that longing tonight, to be lost in his precious arms?

In your precious arms

You ever think about that? And feel contentment. When you feel Jesus holding you close up to him. He sweeps away, floods your soul with his agape love. Hear them seven voices speaking peace, shalom. Oh to the waters. My troubled mind.

My troubled mind.

I would rest, in the strength.

In the strength

Joseph abode in the strength, his arms became strong by the mighty God of Jacob. Hallelujah! Lord take me.

Separate me

Purge it away tonight Lord, strip it away! Oh where I only, only see heartache and strife.

And strife

Oh Lord hid me, uphold me tonight.

Uphold me

On eagle's wings

On eagle's wings

I know you'll never.

I know you'll never ever let me go

Oh down deep in my soul. Oh there's a calling, a calling to that
theophany friends, deep calling to deep.