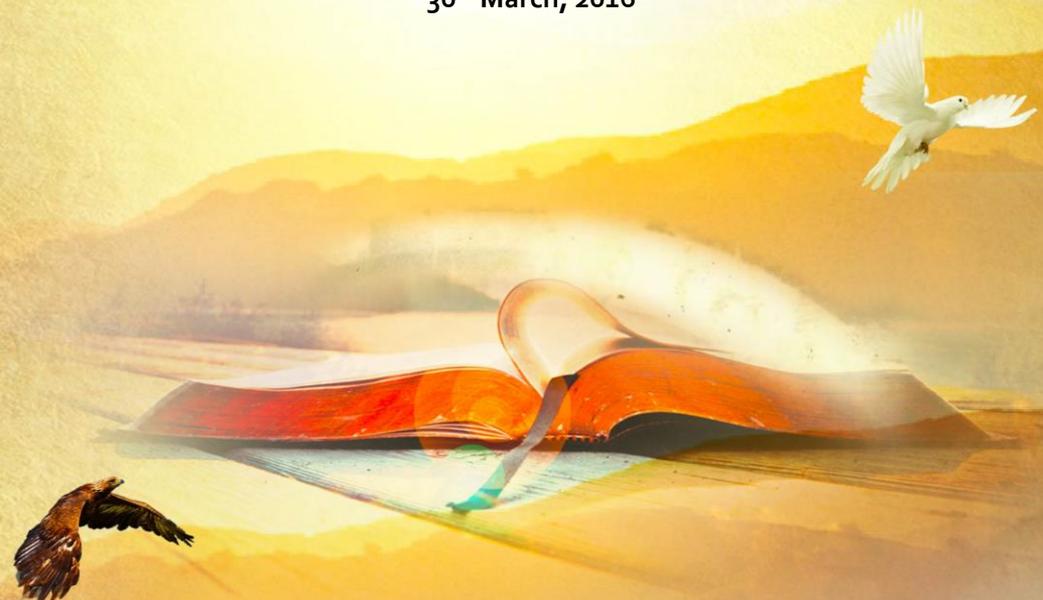

Third Exodus Assembly

The Book Of Amos

Pt. 9

30th March, 2016



Vin A. Dayal

Third Exodus Assembly

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Pt. 9

30th March, 2016
TRINIDAD

Bro. Vin A. Dayal

FOREWORD

This is a sermon preached by Bro. Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



Excerpt:

If you are just coming to church and you are not applying the teaching, and seeing in your life if you came through that first stage or that second stage, or which stage you are in now and what you are expecting now, then if you are not doing that, are you in the rhythm of the symphony? Because it's not just a truth to say well, "Yes, the Prophet said that and that is the Word." No.

That is why it is broken down as teaching: Israel in Egypt, Israel at the Red Sea, Israel in the wilderness, Israel at Kadesh-barnea, Israel in Canaan. It is broken down like that because it is intended to show you, it's a progression. And the person who is coming out from where they are born in bondage until they're placed positionally, is coming through junctions and stages in their life. And that is what governs and determines, what they are expecting and how they are relating to what is going on, because it's a conscious thing with them and God. [Page 44]

The Book Of Amos Pt 9

30th March, 2016

THE BOOK OF AMOS PT.9

Amos' Prophecy And The Dispersion Of The Ten Tribes Of Israel

WEDNESDAY 30TH MARCH 2016
TRINIDAD

BRO. VIN A. DAYAL

[Song #1126 - Songs That Live -Ed.]
...the Light of our Day is come.

*For the True Church of the Living God,
we are on fire.*

*Oh, we have been quickened...
We have been quickened by the Word
this Evening Light
We were chosen to express this
Holy Convocation.*

*Oh, the Master is calling...
The Master is calling, we're
being changed.
By the Power, the Quickening Power
Of God.*

*We have received...
We have received the same
anointing of the great Messenger
Oh, he was the wave sheaf...
He was the wave sheaf, for the
Bride Age, he was the first one.
We were chosen, predestinated,
as our Prophet was.
This is the Day, this is the Hour,
it's time to shine
Be ready our translation is come!*

Oh, for the True Church...

*For the True Church of the Living God,
Oh, we are on fire.
We are on fire.
We have been quickened...
We have been quickened by the
Word this Evening Light.
(Hallelujah) We were chosen...
...chosen to express this
Holy Convocation
The Master is calling...
The Master is calling, we're
being changed
By the Power, the Quickening Power
Of God.*

Oh, one more time: For the True Church of the Living God...

*For the True Church of the Living
God, we are on fire
Oh, we have been quickened...
We have been quickened by the
Word, this Evening Light.
We were chosen to express...
This Holy Convocation.
...Convocation
The Master is calling.
The Master is calling, we're
being changed
By the Power, the Quickening Power
of God.*

Hallelujah! We, who have been quickened are being changed by the Quickening Power of God. That's the confession of faith: being changed from glory unto glory, quickened and raised up in this Rapture Age; eagles in the End time, flying in the Heavenly Places. Praise His mighty Name.

Let's bow our hearts as we look to Him: the Author and Finisher of our faith, the One Whose Presence we've

come to gather around this evening, the One to Whom we offer our praise, giving thanks unto Him; coming with anticipation knowing that this is the One Who has begun this good work in us. This is the great Master Sculptor building a masterpiece; God's great masterpiece in this Hour. In the last days as She nears the Headstone, She will be in His very own image in order to be united with Him. Thank You, Jesus.

Let's have faith as we look to Him, knowing He's our Healer, He's our Provider, He's our Strength Giver, He's our Guide, He's the Supplier of our every need, whatever we have need of this evening. This is the privilege. This is why He said, "Forsake not the assembling of yourselves, much more, as you see the days approaching." [Hebrews 10: 25 -Ed.] This is why we hasten to come into His Presence. This is why we enter into His courts with praise and His gates with thanksgiving because we come to meet with Him, because we believe Him, we trust Him, we look away to Him, because we know it's impossible for Him to lie. And He has a provided way and we know we are walking in that provided way this evening. We're approaching Him by a new and living way through His precious Blood that brings us before the very Throne of the Almighty God. What a great thing when you can present your Token with your prayer, when you know we shall find grace to help us in time of need.

We come by an invitation. We come in the merits of what He has accomplished for us. This is what makes it so great. You don't have to come wondering, thinking you're not feeling so good or you're... If you have sinned, the Blood of His Son cleanseth you from all sin. [1st John 1: 7 -Ed.] We've all sinned in thought, in word, and in deed, but we have a laver; we have a place we could be cleansed. He put that there for the priests. Whenever they came, they could go to that laver and wash away the defilement of the day, and come into His Presence.

Father, with joy in our hearts this evening, we were glad when they said unto us, let us go into the house of the Lord. Lord, we are so thankful for this because we have come so many times and we know what it is just to sit in Your Presence. We know what it is to gather with believers of like precious faith. We know what it is where two or three are gathered together in Your Name, there You are in the midst. We know, dear God, that You are the very One Who appointed this time. And we know, dear God, when we are gathered together like this, it's unlimited what You can do when we come, Lord, knowing that we are sons and daughters of the great King, gathered in this Hour by the Shout.

You have descended from Heaven. And dear God, this great Quickening Power that we were just singing about, this Evening Light; it's not just a song to us. It's a revelation of Your Word. It's why we are here. "Arise and shine, thy Light is come and the glory of the Lord is risen upon you, and it shall be seen upon you!" [Isaiah 60:1-2 -Ed.] This is the Light of the New Day. Gross darkness is upon the earth and upon the people, but You said, "Arise and shine," oh God, because this is the Coming of the Lord, this is the Coming of the Great Orion; Lord, this Glorious One, this Triumphant One Who has come down, oh God, after the seven Pleiades, oh God, after those seven messengers, those Seven Stars brought the messages.

Then the next announcement was You, Yourself, One coming from Heaven, the Creator. God, the Creator Himself coming down, put one foot on land and one foot on the sea and cried with a loud Voice: Seven Thunders uttered their voices. [Revelation 10: 2-3 -Ed.] This is what awakened us, Lord. We didn't know. We just felt the pull in the world. We just felt uneasy in denomination.

We were stumbling around in darkness, in amnesia, oh God, but the Scripture says: When that which is perfect is come, that which is in part shall be done away. You shall know as you were known. You will see

face to face. [1st Corinthians 13: 10, 12 -Ed.] And Lord, God, we have to confess, that is what we are seeing. We look in the mirror of Your Word and Lord, it's not a blank, dark thing. Lord, God, we know our Scriptures. We know our position. We know what You revealed to us. We know, dear God, how You opened the Word. You broke the Seals on the Book and You broke the seals upon our lives and You introduced us to ourselves and You tied our souls to Your unfailing Words of promise, (hallelujah!) knowing that Heaven and earth will pass away, but those promises are yea and amen. [2nd Corinthians 1:20 -Ed.] Oh God, and You are here to lead us and quicken us, to anoint these promises and bring them to life in this Hour.

We thank You, Lord. We have seen how to do that through a Prophet. Lord, the Prophet to us is not a picture. It's not a picture with a man and a Light over his head, it's a revelation of the Word of promise. And we saw this man and we saw one who came to know himself, and we saw how that brings faith, and he taught us that's the channel of faith. And oh God, today we walk recognizing his position, just like Rebekah knew Eliezer's position and she knew Isaac's position, but she knew her very own position. She knew she wasn't the messenger, and she knew she wasn't the bridegroom. She knew she was the bride, elected and called out.

If the Messenger had come and he had no Bride to present unto You, Lord, there could be no marriage. There could be nothing. But oh God, he was sent out because there was a Bride appointed. There was a Bride laying there to be called at Evening time. And how You work things, dear God, that we have crossed paths with the Messenger, and a Messenger brought us and introduced us to You. Glory be to God!

We thank You, dear God, for this! Hallelujah! It makes all the difference this evening, that we're not here sitting in a building wondering why we are here. Oh

God, we know that the Spirit and the Bride, this great Thing that has come down, the Angel of God is here to lead us, Lord, in the invisible, in the inaudible, in the inconceivable to make it real in our hearts. It's giving us faith for the impossible. Oh God, we thank You, Father! It doesn't matter, oh God, whether it's Easter Sunday or Good Friday. We're not religious, dear God. We know where two or three are gathered, the resurrected Christ is here with us. You are here with us this evening! And we thank You, Lord. What a privilege, Lord. What a blessing.

Oh God, may You bless each one. Hasten those that are on their way, and all that are gathered in the different places throughout this region and up into North America. Oh God, may You, the Almighty One, the All-sufficient One breathe upon Your people like You breathed upon them, after that Mighty Angel descended and broke the Seal and You rose, and You began to introduce to them, You're not dead but You're alive. And You began to reveal to them, it was time for them to receive the promise. And You were opening the Scriptures and opening their understanding. And when You breathed upon them, You said, "Receive ye the Holy Ghost." [St. John 20: 22 -Ed.] Oh, we thank You!

May the Breath of the Living God—may You breathe on us, Lord. May the Holy Ghost come in, oh Father, like You did in the upper room, Jesus. Lord, God, we could be so quickened beyond what we sing and conceive in our minds, because this Evening Light is You, Yourself. You are the Light that has come. You are the Glorious One. You are the Mighty Conqueror that has come and where You are there is no darkness. Where You are death turns into Life, and darkness turns into Light, and captives are released and the power of bondage is broken, and You take away the spirit of fear and bondage and give us the Spirit of love and power and of a sound mind; a Spirit of adoption

whereby we cry, Abba, Father. [Romans 8: 15 -Ed.] We thank You, oh God.

What a great thing, Lord, to be in Your Presence this evening, this Wednesday evening, this midweek time. Oh God, may the Spirit of the Living God just brood upon us and have Your blessed way in our midst, and open Your Word and inspire It to our hearts and speak to us, the Things we have need of and help us in our weak places. May You strengthen us and may You establish us and settle us, oh God. No matter what we're going through, like Job, we saw how what he was going through was bringing him to the greatest revelation ever.

Oh God, You are so mighty. How we appreciate You and how we love You and how we thank You this evening, Father. May You get glory and honor. It's such a joy to walk with You and to serve You and to live for You in this Day, Father; this Day when the great blessed hope, this revelation of the Rapture that's already started. You're raising us up. You condescended that we might ascend. Down from Your Glory You came. Now You're raising us up, Lord, so high. Oh God, what a privilege Father, what a blessing, what a joy. Truly, the joy of the Lord is our strength; the joy and the stimulation that come from the revelation of Your Word. There is no prevailing power as the revelation of the Word. It gives us that Supernatural faith, that Supernatural strength to shake those vipers in the fire and keep on walking unto our objective. May You grant it, Lord.

Give each one their portion this evening. Get glory and may You be the Principal Theme of this service. May You be the Center of our very lives as we sit in Your Presence, connected with You, plugged in and booted up, Lord, oh God, in the right channel that we can receive down in our souls, to hide Your Word in our hearts where we will not sin or disbelieve but believe, walking by faith. In the Name of Jesus Christ, we pray

and we ask these blessings for Your honor and for Your glory, amen.

Praise His wonderful Name. Praise the Lord. Just keep it there for me. Let's turn in the Scriptures this evening as we... I'd like to read from Amos 1 again. I would like to speak about **"Amos' Prophecy And The Dispersion Of The Ten Tribes Of Israel."** Because that is one of the main things of Amos' prophecy and that is one of the noted things in the Book, that God was going to root up those people because they didn't walk in His Word. He had brought them into the land. He had warned them that if they turned away and worshipped idols and these things, what was going to be the consequences. And when God sent Amos, it was to pronounce that very judgment.

Just like when God sent Bro. Branham; he didn't just come to heal the sick, friends. That was only to get the attraction of the people. He had a Message. A prophet was always a sign of coming judgment. When a prophet comes on the scene... When Moses came, you knew judgment was coming for the world. When Abraham was there, you knew Sodom was fixing to be burned with fire. When Moses came, Egypt was going to be destroyed. That's right. When Jeremiah came, the children of Israel were going to go into Babylon. When John and Jesus and Paul came, you knew the Jews were going to be scattered into all the world. A Prophet... And when this Elijah comes, you know the earth is going to be burned with fire. This is real. This is the Scripture.

So we're going to read Amos 7 that I called. Oh, 1 rather, Amos 1; take these first two verses again.

¹ The words of Amos, who was among the herdmen of Tekoa, which he saw [in visions] concerning Israel.

This is why I'm reading back this, to show you he had a prophecy, but it was the words concerning Israel. Israel there, at that time, didn't mean everybody who is

an Israelite. Israel there meant the ten tribes, the northern kingdom, because Israel was divided since in the days after the death of Solomon. Rehoboam was king over Benjamin and Judah, continuing the line of the house of David and then Jeroboam was king over the ten tribes. And it went like that and is still like that until this day.

In 1948, when they went back, that was Jews. That wasn't the ten tribes. The ten tribes are to come back and they have been coming back, because—which we're going to get into it, so I just said that.

¹ The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah,

Those were the days when he was prophesying. He was from that kingdom where Uzziah was king. Uzziah was king of Judah.

...and in the days of Jeroboam the son of Joash king of Israel,

So right here it tells us there are two kingdoms, there are two kings. And one is called Israel, the northern kingdom, the ten tribes. The other one is called Judah, the southern kingdom.

...two years before the earthquake.

² And he said, The LORD will roar from Zion, and utter his voice from Jerusalem; and the habitations of the shepherds shall mourn, and the top of Carmel shall wither.

So here, when Amos was giving this, he tells us, it was two years before the earthquake. And that means he was writing after these things had happened, and he was telling us when he went out there (*the words*), the things he saw, the people he went to and preached and different things, and what followed the message; just like today.

Let's just bow our hearts for prayer one more time.

We have a request for Sis. Pamela Grant who fell and injured her hip. Poor sister already having difficulty to

walk because of the condition of her feet, and then to fall and injure her hip. She's in a lot of pain, so let's just accumulate our faith. This is the great thing about coming in the house of God, in the Spirit.

You heard the testimony there up in Antigua. [Bro. Vin refers to Sis. Miriam Myers -Ed.] They have nobody standing up and singing any specials there; they have nobody playing any music there. They have no deacons at the door there. They have nothing there. They have a brother and his sister, yet God could take a big growth and pass it out. What is God telling you? It's not whether we gather here and it's full; it's where people sit believing Him. If two or three are gathered in His Name, there He is in the midst. [St. Matthew 18: 20 -Ed.] God is interested in the one, God is interested in the one thousand. This is God.

God looks at faith. God doesn't look at numbers. God looks at faith. God looks at people who stand on God's promise. God looks at what they believe in their heart and what they confess with their mouth. This is where God's eyes are focused. So let's have faith. Believe God this evening. And if you have a special need for healing, this is a very good moment for it too.

Wherever you are, in whatever island, in whatever country you are in, right now let's believe together. There is no distance in prayer. We are gathered under the sounding of His Voice. This is the great thing that this dimension has opened, and then faith has come down and we can rise up and unite together in Heavenly Places with our faith in the unfailing Words of promise.

Lord Jesus, we stand here this evening, the wife of our precious brother, Your servant, our deacon, Lord, and to see what has come, Lord, to her. You knew she was going to have that. God, and she went through it and she's in terrible pain. It makes us remember in the Bible, You said, "Sometimes..."

When the man asked (in St. John 9) the disciples, they said, “Is this because the father sinned or the mother sinned, or some sin?”

And You said, “No, this is that the works of God could be made manifest.” So Lord Jesus, we realize, knowing that she is such a believer and her husband is a faithful servant here, Bro. Ulric Grant, and Lord, we stand together with them this evening, Father; two loyal souls committed to the work of God. Lord, they don't go by feelings. They don't go, Lord...they just... You have done something in their lives. You have made Yourself real to them and they're tied to You and they hold to You. And whether it's in sickness, whether it's in pain whether, Lord, the devil may try to beat them up, like how Job was there, it makes no difference. Lord, we went through those things over the weekend and Lord Jesus, even this evening, we can stand, Lord, knowing that the same God that was talking to Job there, You are that same God here this evening, Father. You are the Healer. You are the Deliverer. You are the Comforter. You are the God that could change a situation.

And so Lord, we lift up our Sis. Pamela, dear God, and we ask in the Name of Jesus Christ, Lord, for Your grace, Lord, it would come down to her. May the Angel of God, the Angel of healing, the great Raphael, the Lord Jesus Christ Who healeth us from all our diseases, You, the great High Priest that is touched with the feeling of our infirmities; You said, “If we ask for a bread You will not give us a stone. [Luke 11: 11 -Ed.] And we can ask that our joys may be full.” [St. John 16: 24 -Ed.] And in the Name of Jesus Christ, here this evening we pray, Father, that You will touch her. You will deliver her from this condition. You will make her well, dear God. Lord, we ask it. We believe it. We confess it in Your Presence and we thank You for it, Lord Jesus! May it be done to Your honor and to Your glory, and may Your Name be

praised out of this, Father. In the Name of the Lord Jesus Christ, we thank You. Amen and amen.

Praise the Lord, you may have your seat. Praise His wonderful Name. Thank You, Jesus. **“Amos’ Prophecy And The Dispersion Of The Ten Tribes Of Israel.”** And this is **“THE BOOK OF AMOS”** series, **“PART 9.”** Everything is here. Sometimes we can’t get everything in one service and we go on, but this is the focus. This is what we have before us. And I trust that you have the alertness of mind this evening to read the Word of God. I trust that you know there is a power present when Jesus Christ is among His people.

Just like electricity, when you get up and you turn it on like that, turn your switch on in the night; you get out of sleeping in your bed and you just do like that. [Bro. Vin imitates turning on a switch -Ed.] You even know where the switch is in the dark. How many know where the switch is in the dark in their house? Everybody knows where the switch is in his house. This house too. And you get up and you turn that switch on and you see the Lights come on. This is how it is, friends. You don’t kind of get up and then kneel down there and hold on to the post and start to pray so that when you press the switch the lights will really come on. No, no, no. You take it off when you go to sleep and you get up and it’s normal for you to put it on.

That’s what faith is. Faith is not some fancy anything. Faith is... I could breathe. Faith is just like when you breathe. The thing is, the mind for many people, sometimes they can’t seem to realize you are a flesh man and you are a spirit man. You have an outward man and you have an inward man. Faith is not the outward man trying to do something. Faith is the inward man doing something.

See, you have the outward man. I guess today you had to feed the outward man. I guess coming to church, you had to dress the outward man. If you have your own car, you know, the outward man had to get in the

car there and drive and bring you to church. And the outward man does a lot of things, that sometimes you come through the door now and you sit in your seat and the outward man is still there, and the inward man hasn't come to the forefront yet.

But when the inward man, you know, is conscious and comes to the forefront... Because the outward man doesn't come to really hear God, you know. He doesn't come for that. That is the inner man. That is the food for the soul. That's the inward man that comes to draw from the Holy Spirit, not the outward man, you know. So sometimes the outward man is kind of little sluggish and he keeps back the inward man. So the inward man has to get a hold of God and bring the charge down to quicken the outward man and bring the outward man into harmony with the inward man. This is what it is. You know, this is what faith is. And this is where you want to walk in this kind of consciousness. Are you glad for that? [Congregation says "Amen" -Ed.] This is how it is.

You see, there are words and there's reality. *The Light of our Day is come.* [Bro. Vin sings -Ed.] That is words. *We are quickened by the Quickening Power of God;* that is words. When you're really quickened and when that Light that has come quickens you, when that song is not playing, you're conscious of this walk. Do you get what I'm saying? This is the reality. This is the reality.

And you know, we're in Amos and we've been studying Amos. And I do not know how many of you are taking your time to kind of read, and I do not know how many of you are grasping. And that's why sometimes when we're studying a Book, it's good to have a little questions and answers sometimes, you know, that we kind of get the people to where we're at and where we're trying to stir their hearts and minds, and the things that the Spirit is drawing our attention to, to take out of the Book. See?

And when I came in, I thought I was going to be preaching a lot around the earthquake and all these things; which that is in front of me. That's in front of me. But the thing is, there are things I'm coming across in the Book. I just can't jump over it to go to certain things. And God is making me study like I never studied before for a long, long while; day in, day out, because it's trying to put the things together.

Because you see, in the spiritual realm, when you come into... when you get direction to go into the Word; that is a place. Each Book is a place. Do you get what I'm saying? You go in Exodus, that's a journey. That's a people who saw a prophet. That's a people who were born in bondage, in slavery. That's a person who was in that slavery crying out for deliverance and then God heard them and God came down to a prophet that God had in the land and said, "I've seen the affliction of My people. I've heard their cries and I'm come down and I'm sending you." [Exodus 3:7-10 -Ed.] And then God gave the prophet a commission and then gave him the signs.

You see, that is different when you pick up *A Man Sent From God* and you read a story about a man and you say, "Did that man really have that experience?" But when you're in the world, like I was in Egypt, and I said: Let God talk to me like He talked to Moses; I had already gone through some churches. People were trying to preach to me and I thought, maybe I could have found some substance and some virtue in that to give me a consciousness, to take me out of the darkness. So I went through that a couple times and I said: Like there is nothing to that.

So then I started to search; I'm searching, but I don't know what I'm searching for. And I wasn't really searching now for Truth, in a sense; I was searching for God. I wanted an experience. So that's where the desperation came. See? I was reading a lot of things but then now, I wanted an encounter. I wanted an encounter.

And books, you could go and buy on a shelf. Books, you could sit down and read and put it on your shelf when you're finished reading it. Book, you could take it and give it to someone and say, "Read this. It's a good book." When you meet God Himself; that is different. That is different. Because you could read a book and if God is there with you giving you revelation, you could read one or two paragraphs and you drop that book and you go flying. Because couple things you read... it has couple of the right things in there, to strike things in your life where you passed; and it sends you flying. That's what Scripture is.

Have you ever thought why the Word of God is so necessary and what God preserved? This God let people die down through the Age, God had people suffering down through the Age, all these things, but God is preserving this Word for every generation. Because this Word is what we're going to know Him by. This Word is what He's going to judge the world by. This Word is where faith is going to come by. This Word is going to bring us into a relationship with God. This Word will reveal the will of God to us. It is in His Word.

And those Words, if you look at It and say, "What am I reading this for? These are people thousands of years ago. I don't want to know what they said. I want to know what God is doing now." The Spirit that was on them spoke for every generation into the New Heaven and the New Earth. The Spirit on these men, which was the Spirit of God, the One Who had the plan, the One Who chose which Age to put you in, the One Who planned your life and chose your experiences, designed your experiences for you that you might know Him by it, that is the same One Who wrote the Word.

So that's why when you are born here and until the end, your birth is in the Word. That's right. Your birth is in the Word. Psalms 51: "In sin did my mother conceived me; I was shaped in iniquity." [Verse 5 -Ed.] Like Job, man born of a woman is of few days and full of

trouble. [Job 14: 1 -Ed.] Your birth is in the Word. And God brings that Truth there, so you can see yourself and see your condition and know if you're having any problems it's connected to your birth; and you go back to your birth. And when you go back to your birth, because in sin did your mother conceive you, but you have a father. She didn't get immaculate conception. [Bro. Vin laughs -Ed.]

And the body you're in; when she conceived that means your father's sperm and her egg. And then you start to understand that family trait. And then you start to realize, the thing you have because you're a product of father and mother, what you have to deal with. And when you start to know *that* father, you start to understand your struggles. And when you start to know *that* mother, by revelation, you start to know why you are, in the flesh, the way you are.

The same way when you get the Birth by the Word and the Spirit and you start to know *that* Father; (do you understand what I'm saying?) What He is, Who He is, and to know that if you're His gene, came from His loins, you have His characteristic. You start to know your potential. And you start to know His obligation towards you. Because even natural father and mother might not care for you, but He can't deny you. He said, "You could deny Me but I can't deny you." That just came out. That is free. That is free.

You see, I see you sitting there and realize why I have to come to this every time. Service is an interruption for me, with God many times, you know; to stop and come and preach to you, you know. That's an interruption for me, but the thing is, I'm not just called for me. So when I come now, I have to feed you. But I'm in something that I'm putting days and nights, and it has already gone into weeks and months already inside of this. And if I'm putting all that into that thing to hold that there, and, go to sleep with it, get up with it, go through the day with it; because the way I walk

with Him, if He sends me there, to make the next step it's going to come out of what will happen in here. I don't know about you and your next step, but to me, God's leadership in your life...

Your present was the future, at one time, when your past was present. That's right. And so, when your future becomes present and what was your present becomes past, then the things that are happening here are designed to take you to your next step. This is what a journey is. This is what a journey is in the Word.

Now your struggles in life; you can't change things. When you know your life is pre-planned, you can't change your life. The things God has planned for you tomorrow, could you say, "I don't want to go through that"? Do you think the day before Job went through what he went through, God was now getting a new thought to say, "Satan, let us test him"? No. Before there was an atom or a molecule God already knew that. There is nothing new under the sun. God never thought a new thought. *Thy Word is [forever] settled in Heaven.* [Psalm 119: 89 -Ed.] Before there was a Heaven and an earth; that was already settled in God's thoughts.

This is what the Word is. The Word is not ink on paper. The Word is not ink on paper. And when God puts the Word there, the Word is Mystery. The Word is like road signs. You reach a junction and Amos is here. You don't know if to go left, to go right, to go around the roundabout, to take this lane here. When the Word in your season starts to open to you, you're going to know how to move. Just like a person travelling on the road and they have the roadmap, and they come to a junction and when they come to a junction, they make a decision.

Eliezer came to a junction when he reached by that well. From the desert, coming through and coming to the entrance of the city, he met the well. And he stood up by the well, and he said, "Well we have arrived at our destination. We don't know what is going to happen

here.” And then he knelt down there and started to pray because he was on a mission, and the journey and the hot sun didn’t throw his mind away from the mission (the scenery and so on).

He said, “Thank God, we made it by evening time.” Evening time plan. He had to get in there by evening time, not midnight; by evening time. And the damsel is coming out and she is coming out a next day to full water. It’s a routine in the family house. But when you look before that journey, Abraham looked at all his servants and said, “Eliezer, you come. Put your hand on my thigh. I’m sending you. You are my trusted servant. You are the one who is taken up with my will and not your own.” He said, “Go.” And he made him swear, and he was revealing to him the reason this is coming now: “Since Sarah died, my boy, you know, it’s time for him to get married.”

Like the Lord; the Lord, before the foundation of the world knew when the Marriage of the Lamb was going to come; because Isaac was the one who laid down his life on the mountain, Mount Moriah, like the Lamb. The same One Who died on Calvary is the same One Who is coming back at Evening time to marry to the Bride. Do you get what I’m saying? But what was like normal everyday life for ordinary people becomes a mystery for you and I to know Jesus, to understand our Age, to understand God’s purpose and our Age. Yet we’re reading about the life of a man named Isaac, one of Abraham’s sons. He had plenty. He had plenty sons. He had Ishmael, he had Isaac, and he had seven sons from Keturah. Do you understand what I’m saying? But this particular one, this boy’s life had a mystery.

And that is how God’s Word is. It’s like a story. And one man could look and says, “That’s a nice story. I like that story. that story makes me cry.” The next man sees the story as something else. But to the person who knows, “No, this is a mystery; evening time, the virgin appointed for Isaac. The servant comes with the jewels

and the raiment and the power, and he wasn't going back empty-handed because Abraham said, "The Angel of God will go with you."

And what was a story that we were reading about, irrelevant to us; we say, "What does that have to do with me? I want to serve God. God, talk to me!"

And God says, "Go and read that." God said, "Go and read that." Well, that's the same way with us, what I'm talking about here. That's what the Word of God is.

You see, it's a World and it's not your flesh. Your flesh can't get in that World. The inner man is quickened and raised up into Heavenly Places. That's the believer's position. Where? [Congregation says, "In Christ"] Who is Christ? What is Christ? The Word. Which part of Christ? Christ is the Word for every season. He's the same yesterday, today and forever. [Hebrews 13: 8 -Ed.] But in this season, Christ is doing something He didn't do in other seasons. Do you get what I'm saying? The Word...Channel, Channel; it's a Channel. When something opens, that's a Channel. You say, "I don't get you."

Take out your phone, call your mother or your brother, right now. You don't take your phone and say, "Brother, where are you? Are you hearing me? Are you hearing me?" No. You dial the number. You have something to access him though you're not seeing him, feeling him, hearing him, smelling him. You can't touch him! But this, you could access him who is unseen to you. Do you get what I'm saying? Because this puts you and him in the same world. But that's just a number. That's a six digit or a seven digit number.

Well, if seven digits put you there, what do you think Seven Seals do to you? What do you think Seven Thunders do to you? And watch this. (I was talking about turning on the light just now.) When you call that, you know where he is right now or where he would be. And when you make the call, you expect him... inside of you is saying, "Pick up. Pick up." [Bro. Vin laughs

-Ed.] And then if you know he's really home now and you still didn't make any contact, you call back.

Why are you doing that? What's making you do that? You see how simple it is? Those natural things come off the spiritual. What is the phone? Communication, communion, fellowship, connection, access—all of that is Word. Do you get what I'm saying? This is the difference with the Holy Ghost. This is the difference with the Holy Ghost when the Holy Ghost is present. He just comes down.

I went to read, you know. I'm just trying to communicate with you to say... It's like I have a radio and I'm not getting the signal coming back. So I'm trying to be so exact in tuning it on the right wavelength so I don't get static, and then you start to hear the voice clearly. Because I could sing, I could do some singing, you know, but sometimes to look in there, it doesn't take much, you know. You have to have a little passion. You have to have a little desire. You have to have a little hunger. You have to have a crave.

Two people in love don't really have to get anybody to crank them up, you know. Two people who have a relationship, they get excited as soon as they see each other, you know. That's what the Church and Christ is. That's the Hour. "The marriage of the Lamb is come, His Wife hath made Herself ready." [Revelation 19:7 -Ed.] You mean to say a wife making herself ready, what is making herself ready? She gets her shoes, she gets her dress, she has her veil, she has her bouquet. And somebody says, "Is there a bridegroom? You have a bridegroom?"

She says, "No."

You say, "Oh, you're going to take a picture. You're doing that for some people who sell bridal clothing and things? This is for advertisement?"

But if that is real, brother, she is putting on all of that clothes and that's a day that didn't start there today. That's a day where that thing built up and she almost

can't contain herself because this is the climax; this is coming to the climax moment. Do you get what I'm saying? So as she... In our world, we say, "As She nears the Headstone." What will She be? Like a Super Race. How does nearing the Headstone make Her a Super Race? No, this thing starts at the bottom: faith; when you start to get revelation of Who He is when you receive the unfailing Words of promise. This is what this is. This is what this is. See, this is the Word; the Word is He; the Word is He Himself.

And in this Book here, it shows to us Things in the End time. And that is what—to give it some more relevance, I preached the couple messages on *Amos Between Joel And Obadiah* [2016-03-13, 16], *The Roaring Of The Lion Between Joel And Obadiah* [2016-03-20 -Ed.], and showed you these three put in a line under inspiration and they fit them there. And when you look at it, you realize the things that are happening here, is happening there and happening there, and it makes the picture full. Then it's no longer a Book. It's a prophecy unfolding and we break into it. It was in the Bible all the time, but God brings it in this season and comes and says, "Watch it like this." Just like He told the Prophet; he had the picture all the time, but then God said, "Turn it to the right." It took on a whole new meaning. He started to see things now relevant to why that is given.

What we start to see here are Things relevant to why this Book is in the Bible. Then that means God is opening the Secret to give you an entrance into the Word. What did it say in Peter? Ministering an entrance abundantly into the Everlasting Kingdom. [2nd Peter 1: 11 -Ed.] You can't minister an entrance if you don't see the entrance and know the entrance. When God leads you to discover the entrance, you can minister abundantly the entrance. Are you getting me?

So these are those realities. So this is the thing that's happening and when we see these things happening, it

is something here now that you realize, “Aye...” You’re expecting God to do something. When Bro. Branham said, “And this week now,” he said, “keep in prayer; we are waiting for the opening of the Seven Seals.” He said, “Only the Lamb could open this Word. It’s been laying there.” Those people were gathered around. They were looking forward for that Thing to open.

Now, if I didn’t believe in *the* Living God, I’m not looking for anything to open, I’m reading, I am trying to understand with the mind. After two services, I am looking for something else to preach, find a next thing to preach. When I reach here, I’m seeing mountain so high. I’m seeing valley so great and water so deep to cross. Jesus! What am I going to do? Turn around now and... but this is the way forward. So now I had to go down in There and find out what this means, what that means, why this is in this Book, where this connects because it’s here a little and there a little, these Things are laid out.

Somebody’s telling you, “Fruitcake... You’re going to be eating fruitcake at a certain time.”

And you say, “Okay.” And you’re looking for fruitcake and you are not seeing any fruitcake. And you see some currants here, some flour over here; you’re seeing something over here. And you’re looking for the fruitcake and you can’t see the fruitcake; and you realize, “No, this is the ingredients that make that.”

So He put that here in this Book and put this here in this Book, and when you get to realize and you start to put that together by revelation, the chemicals of the Word, then something starts to happen. Because remember the Word is sealed from the devil. We didn’t even know Seven Seals were this Bible, to open this Book. And then people say, It’s opened and they can’t read the Book. So what opened? It is opened to the Prophet, but not to them.

And if it isn’t opened to you, what are you going to do with it? You have your whole Bible there and you still

can't read it. So you're trying to eat up spoken word books. And that's twelve hundred. And if you can't put it together to see what picture it is... You see, that's your pieces of your puzzle, twelve hundred pieces of the puzzle. But you need a picture on the box to help you, with the picture this is going to form, because each Book has pieces that come together to make a picture: Roaring lion before the Great Earthquake – prophet, coming out with a message, before the destruction of a church that has rejected the Word.

So when we go here... Remember when I was reading the quotes for you on *The Way Of A True Prophet* [1962-0513M Para. 12-5 –Ed.], what he was saying? He said, “This is very fitting for our Day, and this is very fitting. It was at the height of its prosperity.” He said, “And it's very fitting for our Day.”

And then, remember on one of the messages I took for you and showed you, he was a man in nature, a game warden, an uneducated man. And God told him, “Leave your ranching, leave being a game wardening and these things and get out here now.” Now, he moved from the back there, driving cattle and branding cattle to be in the big city: Los Angeles, New York, Chicago, where thousands and tens of thousands gather together there. And this man is bringing a Word in those cities because the USA is a type of Israel. Do you know that too?

Now you see, this is why you have to know the Word. And when you start to see the Word now, you start to see the things in its setting. And when you start to see the things in its setting, then you start to be able to decrypt the things that are encrypted. You are able to decode it and when you begin to decode it, you find that it is not just a story. Steganography is what? A story written but there is another meaning below that – what you're reading on top. It's embedded. Like when the people said, “What is the Book of Ruth doing in the Bible? We should throw away this thing. This is just a

love story; some landowner and some girl, you know, who comes out from a next country and marries this man.”

Then the Book of Esther – Martin Luther, a messenger of the Age threw that in the river of Elbe. He said, “It’s a bunch of heathen imagination.” Steganography – they’re reading the Book, but they don’t know it’s sealed. They don’t know something is sealed up, decrypted there and they need the encryption key to open It. Look at the kind of things we found in Esther and Ruth over the years.

Through that we got to know ourselves, our time, our season, our relationship, our promise, Israel back in their homeland, the wars, the Trumpets, the Mystery of redemption, the redemption of the Kinsman (the amount of things we found there) between the Sixth and Seventh Trumpets, coming out after World War II, the Chief Reaper in the field. Ezra and Nehemiah, they’re rushing the Jews back to their homeland to build the temple and wait for the Messiah; and Job, the Resurrection, showing a Mystery from 1946 to 2016 unfolding within those pages!

Could you say it that way and it isn’t opened to you? Go and read five hundred of the best commentaries you could find, you can’t hear that. You can’t! Between the reaping and the garnering in the time of the threshing, where He’s not in the gate yet and where He’s not in the field and a Mystery opened to show where He is and what He’s doing in that time.

Now, this is what the Word is. I’m talking all of this to you to give you an understanding of when we’re going into a Book, how it is and what it is. And to show you... What are you going to find? Things about your life, things about your experience, that’s what you’re going to find; a place to walk with God, a place to walk with God, a place where you come to know this God, what He’s doing now.

When we take *Ruth between Judges and Samuel* [A Mystery Of Ruth Between Judges And Samuel -Ed.], we know what He's doing now. When we take *Esther between Nehemiah and Job* [A Mystery Of Esther Between Nehemiah and Job -Ed.], we know what He's doing now. When we're taking *Amos between Joel and Obadiah* [The Book Of Amos - Amos Between Joel & Obadiah -Ed.], we know what He's doing now. This is the thing!

Why? Do you mean to say, you can't see somebody with the key in his hand? You can't see the opening of the Word is the Third Pull? You can't see that's beyond miracles? You can't see that's working in the Supernatural realms so far beyond? You can't see that is that? You can't see that's the return of the Spirit of Truth; that's the Spirit of wisdom and revelation in the knowledge of Jesus to bring the eyes of your understanding to be enlightened? You can't see that's the operation of gifts in 1st Corinthians 12?

See, this is the thing. This is where we need to be There. Here, we're in the Message world, "I'm in the Message, God sent a Prophet." Do you understand? When you see Boaz in the hot sun, sweating and cutting things, you say, "Boy, he's really working." And when you see him in the night, laid down by the big heap of grain and the winds are blowing, you find that he isn't doing anything. Do you think Jesus isn't doing anything now? [Bro. Vin laughs -Ed.]

When He spreads that garment over that girl; that was more than reaping all that grain. And when she understood what that meant, being instructed by Naomi, she knew, "My gleaning days are over. My days as a beggar are over. I'm coming into rest. I'm coming into marriage. I'm coming into oneness." Just that? She said, "Spread thy skirt over thy handmaiden." [Ruth 3:9 -Ed.] Language. Mystery. This is the reality...this is the reality.

See, when I talk to you, I have to get you here; otherwise, I can't talk to you. You come for a service,

but I want to be in this Place to talk to you. Because inside of Here there's no doubt, inside of here there's no fear. Inside of Here the Light is so bright, the Way is so clear, you could see the Bloody Footprints. Inside of Here, there is no uncertainty. Is there something uncertain about that sound? [Congregation says "No" -Ed.] Do you get what I'm saying? This is the Place.

Then, what is Boaz' attitude in this time? What is Isaac's attitude in this time? After the Chief Reaper went and after Eliezer went, the one-man who introduced the Bride to the Kinsman and to the Bridegroom at Evening time and Harvest time, in the days before Naomi gets her redemption – Naomi is like the Jews coming back, you know. Naomi was from Judah. She is the Jews. But Joseph's brothers, when all of them gather together, that's all twelve of them were there, and even his two sons. Even his two sons, Benjamin and Mannasseh—Ephraim and Manasseh, his two sons were there. Do you get what I'm saying? Both are types but one is a little ahead of the next one because Naomi came back at harvest time. But this is a time of great... This is after the war when her family was reduced. But this here, is in a time of global economic recession. And they gather gradually because at first, it wasn't all of them down there. Benjamin was still back there and Joseph, they considered dead.

They were going to get a revelation that Joseph was not dead, he's alive. Joseph was a hidden... This man that they were talking to, the governor, was a hidden mystery to them, not yet revealed to them. Do you get what I'm saying? When we get in here now, you have to have a microscope. You have to have a magnifying glass. I am saying all that, to try to get you to see when I say "We get in a Book", what the Book has. I am trying to show you the power and the value of the Spirit of Truth, the Guide. By doing that, I am trying to show you where your power comes from because you have no power until the Word is revealed to you. That is why

you say, there is no prevailing power as the revelation. You have the Word but until It is revealed, you just have the Word! You know somebody else's Word.

There was a time Rebekah was out there, she didn't know who she is. She had to meet Eliezer to know who she is.

He said, "You are family to Abraham."

She said, "Yes, I hear my mother and my father and they talk about this one who used to be down in this country years ago but he was supernaturally called out. I don't know what all these things mean, because I, really, wasn't even born yet when all that was going on."

He said, "Well you are appointed to marry him."

He has an Angel with him and the Angel told him where he'll find the bride. So he told his servant, 'Don't take from the Canaanites. Go by my family.'

He was following a line. He was following a bloodline because he understood that those people were cursed by one of his ancestors, Noah, who was a prophet too. And he could understand because he had gotten visitation and revelation. He was in the continuity to what happened quite back there with Noah and them and that is tied straight to Adam. He knew he was the living descendant.

He said, "And you're coming into something here that is so important, (what you're coming into) that it has to be taught to you." He said, "But don't worry. This man, Eliezer, will teach you this on the journey. As long as he is around, he will to open those mysteries, and though you don't understand, the Spirit will bring it back to your remembrance in time and season."

Do you understand everything he said from 1946 to 1965? No. But it is coming around; It comes back around. It comes back around because that is what is promised. They did not understand anything Jesus said, hardly, when Jesus walked with them. He said, "After the Spirit of Truth is come." He said, "I have many things to tell but you can't bear it." [St. John 16:12 -

Ed.] “When the Spirit of Truth is come, He will bring back the things to your remembrance that I have spoken to you.” [St. John 14:26 –Ed.] “It will take Me coming to you and making My abode with you for us to sup together.”

Didn't He say, “Behold, I stand at the door and knock? Open your door, I will come in and sup with you.” [Revelation 3:20 –Ed.] He wants to come in and sup with you. Sup on what? That is the peace offering. He is the Host and you are the guest. And He is the One breaking the Bread, like they said, “Lord, come. Come and abide with us.” And He went and sat with them and He started to break the bread and their eyes became open – these realities.

You see, because ‘Rapture’ is just a word until you get revelation, you know. That is just a religious word we're using. Perfect faith is an adjective describing a certain kind of faith. And you don't know it until you have it, because it takes you to know who you are and your position to start to break into that. So the normal other faith you are trying to live with; sometimes you want healing, you're sick, you're trying to ask God, “Yes...” and you are asking God for this. But if you really know who you are, then you will have no tension when you are asking for these things. You are already blessed with all Spiritual blessings. And then you understand, all that walking in the Message, it was designed to give you the understanding, that when you have need of healing just claim it and move on.

Like you do with your motor car; you watch your gauge. It is going down. You're looking for a fuel station. You don't look for a funeral parlor you know. You don't look for a car rental; “I am going to shut down. I will have to leave this car here.” No. You look for a filling station and you go in there and you drive in, “Fill me up,” and you just keep it going. And that is normal; that has no tension! Because... Who planned it like that? The people who put down the road system and

know that there are people traveling this road to get to their destination, it is to make it easy for them that they don't have to go everywhere and look. So they put road signs to tell them, "Move in here, take an exit, and fill and come back out." Normal.

The God Who planned you to be part of His economy, He has all of this arranged. You are blessed with all Spiritual blessings. Next thing, night comes and you want a place to sleep, you're not looking for a filling station, you're looking for the sign with the bed. You get hungry, you're looking for the sign with the knife and fork and the spoon – restaurant, pull in here and get something to eat. And you watch the sign, and that sign has a voice, and that voice is giving you direction and it's telling you, it is right here in this locality.

You passed it straight until you shut down; you passed it and you are sleeping somewhere at the side... you're sleeping in your car and someone says, "What is the matter with you?" He said, "Didn't you see the sign?"

You say, "What sign? Was I supposed to look for a sign?"

He said, "How did you get your license? There are road signs and things first, before you even get road test."

You say, "Oh, that is what that test was about; to learn the regulations? Do you mean I was going to use that one day? I thought that, you know, they really didn't want people to drive so they kind of give them a little test to scare them or something."

No, that has... When you get in the car now, all that has to come to remembrance because now you become a driving person, in the driving world and you have to learn to relate to your surroundings in that world. You are a driver on the road and you don't know where the filling station is? You don't know where the restaurant is? You don't know where... In the filling station, you are walking around, you are only seeing the little shop

with different things; you're not seeing where you get the air for the tyre. It is right in the same locality.

Well the same way you learn that in an environment, because you are in that world, when you start to come into the world of faith, you start to know, "In Here, I have rest and peace. In the faith world there is no tension and worry and confusion. In the faith world there's rest and peace and access and stability." Because all these are attributes of faith.

You have faith and you have tension and worry – and you have faith? No! Faith is like money in your pocket. You want to ask the man, "Partner, give me some gas. Don't let the boss know. I am going to drop back the money for you. Will you pay it for me?"

The man says, "Boss, I am working here. I would lose my job for that. Who are you? I don't even know you." He said, "Don't you know, you're not supposed to do this, here?" He said, "No. I think it's easier for you to park your car here and go and get a call or get your card. Look there's a little, automated machine here," or something.

When you are in this world, you know how to operate in this world, so it's normal. You see this is the attitude of approach in coming to service. Look I spent all of that to teach you... But this is very edifying too because it is teaching you something, but it's so simple. You see it is not the book—the power is in the apps. You have the iPad, you have the iPhone and you don't have any apps? What do you have? The apps are for application; to use certain things to get certain results. That is where the power is; to be able to operate and see the full potential and the value of the device that you have.

You have the Word and you don't know how to... In this Word there's healing. How do you get the healing out of It? In this Word, there's salvation. In this Word, there's joy and peace. In this Word, there's knowing your position. In this Word, you want to get leadership. It lets you know how to connect with the Leader Who

gives leadership, the kind that you need. In this Word there's knowledge of your time and season. Sometimes, that's what you need to know. And you have to know which app to know your time and your season. You have to go and find your type.

When you find your type and see where Ruth is called, Ruth deciding; you know, "No, I passed there already. Where am I now, here? Or I am being instructed now to go down by the threshing floor. I am coming into something deeper in my life here. I am about to cross over from just being a next member in the field, in Boaz' field, into relationship with Boaz, into claim on Boaz, into union with Boaz." Do you get what I am saying? And to do that, you start to understand you could make that claim.

You start to learn things about Jesus. And when Jesus is giving you a revelation on certain things, it's because He sees that necessary for you in that time. He said, "I want you...." He said, "Make a claim on Me! Make a claim on Me!"

You say, "I don't know what to claim on You." Then He has to show you now, what you have need of and how to make that claim. Because remember if He comes in the same suit, He can't stand up and heal you, you know. He already did that. But He has to open something to you for you to accept what He's already done. It's a world that you have to relate in.

You know, you could imagine a man is driving and he sees... he forgets green means 'Go.' [Bro. Vin laughs -Ed.] And he parks up there in his car and he stands up there and he is saying, "This light is not changing at all," because he thinks green is stop. He said, "Something is wrong with the light. Something is wrong with the light." And then people are making one set of confusion and cursing him behind and shouting at him and everything else. And he kind of figures, "What are you all getting on like that? Don't you see the light isn't

working? You all can't see or what? Are you all blind? Are you all color blind?" [Bro. Vin laughs -Ed.]

You see, this man is unaware of his environment. This man is unaware of the experience and he is unaware of the world that he is in, and he doesn't know once you are a driver, traffic light is an important part of your world. Lanes are an important part of your world in a driving world. Time to merge; get in this lane and make the turn here! When you go down there, you did not realize you were to make a turn here and then last minute now, you put out your hand and say, "Partner, partner, you know, kind of..." It doesn't work.

Some people live their Christian life like that; they are unaware of everything all around them. But to dress for church (who!) brother, they slick down that hair, they fix this here. They come out here for church (Jesus!) to get in the building...to get to the building. All that excitement to travel up and get in the building! [Bro. Vin laughs -Ed.]

After you get in the building, you have to get in the Spirit – getting in the Spirit, getting in the Channel; there now, the inward man takes over. When you get in there, the inward man takes over. Faith starts to operate. This is how faith is. Faith is so powerful, faith changes things immediately.

I'm going to read a little more in Amos to get a little closer to where I am going. I took a lot of time to help some of you who came in the building. [Bro. Vin laughs -Ed.]

Amos 7. We went through this: these two Scriptures I am going to read, 7 and a little portion of 9, but I am bringing it back up. First, it will connect your remembrance to what was being said and then now, we will be going in a different direction with how we related it the last time. Because I am talking about *The Prophecy Of Amos And The Dispersion Of The Ten Tribes Of Israel*.

You see, Israel wasn't just dispersed right there. The same way God planned your life, God planned Israel.

The same way God elected you for a position, God on a national level elected Israel for a national position. And the same way God gave you, experiences, to know Him on a national level, He ordained Israel's experience to give them that understanding. The same way we as the Church, the Bride, God planned the Bride's experience: how She started on the day of Pentecost, how She had trouble at Nicaea Rome, how She went down in the Dark Ages, but how She is foreordained not to be lost. And so, the seed had life in it; it went down, it came back up and then God is restoring the thing right back.

Well, the same way He deals with the Bride, He deals with the Church, because all of that is foreordained...all of that is foreordained. And in every Age, He is revealing Himself in a particular way to that Age. "I am He Who has the Seven Stars. I am He Who liveth, but was dead and I am alive." [Revelation 1:18-20 -Ed.] "I am He Who walks in the midst of the golden candlesticks." [Revelation 2:1 - Ed.] In every Age, He is revealing Himself in a particular way because that is what He wanted to do before the foundation of the world, and He is making it known to His Church. See, you must understand predestination, that these things were pre-planned, they're foreordained.

So Amos 7 here; I am just reading the little portion after... when Amos was preaching there in Bethel. And then Amaziah said, he said, "Man, move from here, man. You go where you came from and preach down there." See?

14 Then answered Amos, and said to Amaziah, I was no prophet, neither was I a prophet's son; but I was an herdman, and a gatherer of sycomore fruit:

15 And the LORD took me as I followed the flock, and the LORD said unto me, Go, prophesy unto my people Israel.

See this man didn't know God in that way. But Amos is telling him, he said, "I am only here because God sent

me. I am a herdsman. I was following the flock. I was picking up sycamore fruit.” He said, “Do you think I came out here to be out here?” It is like if you go and meet the Anglican archbishop; they’re not dealing with a living God, you know, they’re dealing with a system called the Anglican church. And like if you are dealing with the Pope, they are dealing with a system called the Roman Catholic system. A believer, who in their Age, that is foreordained of God, Quickening Power comes and begins to quicken those seeds and when they begin to come up, God begins to bring them into their places. That is why Bro. Branham did not end up out there. No. He was in the cave, not praying for a ministry; he was praying in the cave for God to take away all these gifts that he had because he thought it was the devil, who was kind of getting into his life; and God came there to give him a commission. Catch this.

You see sometimes, you don’t realize that a person who is doing what they are doing, is because God came to them. “No man could come except the Father first draws him.” [St. John 6: 44 –Ed.] “And all that the Father hath given Me will come, and I will lose none of them.” [St. John 6: 37, 39 –Ed.] So we serve God by election and calling. Make your election and calling sure! [2nd Peter 1: 10 –Ed.]

So look at Amos.

14 Then answered Amos, and said to Amaziah, I was no prophet, neither was I a prophet’s son; but I was an herdman, and a gatherer of sycamore fruit:

15 And the LORD took me as I followed the flock,

Do you know what Amaziah could have said? “So do you want to say you are like Moses?” or “Do you want to say you are like David?”

He might have said, “Well, the same Lord Who called them, isn’t He the same yesterday, today and forever? So can’t He call me too from herding the sheep?”

Do you get what I am saying? It looks simple, but think of it.

...and the LORD said unto me, Go, prophesy unto my people Israel.

¹⁶ Now therefore hear thou the word of the LORD:

How come this man whose work is to gather sycamore fruit, (which is a kind of wild fruit), and is a herdsman, (which is like a man driving cattle and sheep); how come he doesn't feel intimidated in those people's kingdom, in front of the archbishop, the big man in that kingdom of religious affairs, who just gave him a strong rebuke and told him to get out of this kingdom and go where he is from? How come he didn't get scared? Isn't that something?

Today, a man of inferior office, inferior clothing, inferior education standards, but the one thing he is saying, "The Lord – the Lord called me. The Lord sent me." How does He send them? He goes in them...He goes in them. When God sends somebody, He goes in them! See, don't read words, let's catch the feeling of It. Let's catch the spirit of this man.

¹⁶ Now therefore hear thou the word of the LORD: Thou sayest, Prophecy not against Israel, and drop not thy word against the house of Isaac.

¹⁷ Therefore thus saith the LORD; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

He said, "This big kingdom you all have all these years," he said, "this is going. All of this is going out." He didn't just say God is carrying them out, you know, the prophecy got specific. He said, "You will die in a polluted land. Your wife will be raped." He said, "Your

children will be carried away captive.” He said, “This land will be measured by line. They will divide up this land!”

Watch the Spirit speaking through the prophet here. The man was judged for his disrespect and irreverence. What happened to Uzziah when those priests were telling him, “Bro. Uzziah, King Uzziah, please”? What happened there? He was judged. This same man here had no respect. For trying to... he said, “For trying to pervert the right ways of God’s anointed.” Amos was a humble herdsman, an unqualified speaker hastening with the greatest message, the urgent message. He was warning the people of the oncoming storm of judgment. He said, “A storm is coming. It will root you all up, all ten tribes (nobody is being left here) and take you away from here.”

Now, this is a big part of prophecy in the Bible. That is not just a prophecy, you know. They weren’t coming back until the last days; twenty-five hundred years. And they started to discover many of them because what they had before were Jews.

And God help me. I don’t have any watch and I don’t have anything to tell the time. Okay, I know the time here now. Okay. It’s a minute to 9. So listen.

Amos 9 now, verse 7. Again the Word is coming to these people through the mouth of the prophet. Now, remember, this... What did the Prophet say? “This is a very good picture of the Day we are living in.” This is what made him preach *The Way Of A True Prophet*. This is what made him tie the roar into Revelation 10 and the Seven Thunders and the Message and these Things, which he was the Messenger of the Seventh Seal. And when Christ comes down to speak, He is speaking by a Prophet. And this man, William Branham, is placed as the End-time Prophet.

So if he is to become the Voice of God in the last days, which he even preached the message, *The Super Sign*, God and man united; and this roar was coming

out and on the tape, you hear him crying out, “Roar, Lord! Roar, oh Lion of Judah!” Why? Because there was a prophecy for the Lord to roar: Revelation 10: 3 and 4.

And he looked around and he saw the Lord doesn't do anything except He reveals His secrets to His servants, the prophets. And there were Mysteries sealed up in the Book that had to be revealed and it cannot be revealed to a theologian. God had to have a prophet. And according to the Scriptures, Malachi 4:5 and Revelation 10:7, there was an End-time prophet there that the Word of God could come to.

So watch. So verse 7. Amos is speaking here, by the Spirit, to the house of Israel.

⁷ Are ye not as children of the Ethiopians unto me, O children of Israel? saith the LORD. Have not I brought up Israel out of the land of Egypt? And the Philistines from Caphtor, and the Syrians from Kir?

He said, “It's not only you I brought out of somewhere.” He said, “I brought the Philistines out of their place from Caphtor. I brought the Syrians from Kir. I brought the Ethiopians out.”

⁸ Behold, the eyes of the Lord GOD are upon the sinful kingdom,

Because remember, we saw God judging all these people in Amos 1 – the Philistines, the Syrians, because they didn't give heed. God was weighing nations. God was weighing kings. Belshazzar, you are weighed in the balance and found wanting, and your kingdom shall be given to the Medes and Persians. This is a principle of the Word. This has not just been consigned to the Book of Daniel; this is everywhere. This is in Trinidad too. God weighs people. God sets up kings and takes down kings. God rules in the affairs of man.

And that's why if the church is a voice, it's a voice to what? Are we just going along and saying, “We are the Bride. The Bride has the Voice”? Is that Voice going

out to people around us? Is that Voice in the land? Are people in the land getting a witness before, maybe, God sinks this place with a Tsunami or something? Are we in the consciousness that we are called and raised up to be the final Voice or are we called just to see the Prophet: God sent a man named Bro. Branham; he's the Prophet, and then after, we sit down and come to church and we say, "God sent a Prophet, Bro. Branham. God sent a prophet, Bro. Branham," and then among Message churches, you fight among yourselves? Is that the plan?

You are the Light of the world. You are the Salt of the earth. A City built on a hill cannot be hid. God brings the Bride into view. Her Light is being seen all around by the nations. No man lights a lamp and puts it under a bushel but to give light in the house. Do you get what I am saying?

See? Because you have that concept today. Many people in here, maybe, have that concept. When we talk about the Word, "What do you think the Prophet said this means? What do you think It means over here? Do you see It like that? I don't see It like that." What does that have to do with a witness? God wants a witness; "Lord, I want to be a witness." That is what we're called to be, the living tabernacle of the living God. "I will dwell in you and I will walk in you and wherever you are, I have somebody I could display My life through." You are a woman with sacred womanhood. You have a godly man there, walking. Be thou an example unto all the believers and a light to the world round about. God has a church raised up, with believers, an assembly where His Presence is, where God is among His people and with signs and wonders and miracles and He's moving among the people. Of course. This is God's pattern.

So watch how Amos is showing them: you all are there in the land, you are full of idols like the world; who are you being a witness to? What did I bring you out of Egypt for and brought you into this land, to do that? I

brought you out to be the head and not the tail. I brought you out to be the lender and not the borrower. I brought you here to be a kingdom of priests. This is why I brought you in the land. I brought that Theocracy that I, God, will be King among you all! But they lost the vision!

Look at when they came out of Babylon at the end of the seventh decade and they went back to Jerusalem; they started to marry all kinds of women in the land. By the time Ezra came, he only sees those children can't talk Hebrew. Half, they're talking Mongolian and half, they're talking something else; Amorite or something. He said, "What is going on here?" "And the leaders were chief in the thing," he said.

So when we look and see... Catch the picture. You see the Scripture that we... This is a people about to be taken out under the chastening hand of God. And that was going to take until this last Day. They are going to spend twenty-five hundred years away. There is no Scripture you could find, where they came back before. When Jesus came and preached on... God help me, I could show you that quickly tonight. When Jesus came and preached, Jesus was preaching to Judah and Benjamin. Maybe there were one or two stragglers there, but as far as the tribes, the tribes weren't in there.

Watch the prophecy, okay. We are in Amos here. This makes the earthquake relevant and this makes the roar of the lion relevant. If you are coming just to pick out the roar and the earthquake and the rest of the things in the Book are not there, then the Book should have finished right there in the first two verses, if that is the revelation. But the earthquake is an earthquake judgment. And the Roar is a final Voice before God executes these things.

But then now, where are the people who are fitting the rest? And then *this* that was being rooted up, were

the people God brought out of Egypt and brought into the land. Do you get what I am saying?

You know I caught something there. Down through the years; that is one of the things I preached on so much: when God told the Prophet “The history of Israel in the time of Ahab is repeating itself in this country.” Ahab was from the ten tribes, he was king over the ten tribes; that history there, in the United States. And a Prophet from the south, Kentucky, went up to the north, the other kingdom, and was prophesying that God will burn this nation. That’s right. It’s all over your Message. Read it.

You see, that is why reading the message and not knowing the Bible... And then he, in Amos, is saying that is this Day. Watch. When he is preaching Amos, Kennedy is in the White House. Kennedy is in the White House, so he is conscious that history is repeating, because in ‘60 when he goes to preach the Church Age is when Kennedy comes into the White House through the election. That was the election year and he said, “America had made the biggest mistake right there.”

He had seen that, 30 years before, coming. And when it happened, the Holy Spirit said, “Time to go into the Book of Revelation; the Church needs this message now.”

He said, “I’ve come back here to keep the Church under the prophetic utterance of the Bible, seeing what had happened recently here with that election.” And then he began to do what? Type – “Israel is like America.” Are you catching something, what I am saying? “Israel is like America.” He said, “And after we had great leaders like Washington and Lincoln, we ended up with an Ahab.” He said, “We did the same thing. That Jezebel now is in the White House. Look how she wormed her way in there. Look where this...” He said, “And the next vision: she will rise in the White House and then she will lead this nation to its

destruction and then comes the bomb.” Do you get what I am saying?

I am showing you the Scripture. I am showing you the Message. I am showing you that he is making the application because it's the same history.

Why was America to be designed...? Catch where I am going with this. Why did God design America to be a type of Israel and the whole history of the nation is the Scripture repeating? Why? I was just telling you that God foreordained on a national level, nations; just like on an individual level, people's lives; just like the church. If that wasn't so, the Church could not even type Herself with Israel. The Church couldn't understand certain of Her Mysteries, because She is the spiritual to the natural, and that is how the Book is intended to be understood! And your predestination on the Spirit-side, by the New Birth, puts you in that realm! She is not institution, you know. Watch the line of the Word here.

Verse 8:

⁸ Behold, the eyes of the Lord GOD are upon the sinful kingdom, and I will destroy it from off the face of the earth; saving that I will not utterly destroy the house of Jacob, saith the LORD.

⁹ For, lo, I will command, and I will sift the house of Israel among all nations ...

Watch the prophecy here. He said, “I wouldn't destroy it completely, but the eyes of the Lord God are upon the sinful kingdom, and I will destroy it.” In other words, “This whole generation here and that other generation, I am going to destroy it, but they will have descendants.”

Who are we? The Church went down in the Dark Ages there, but today, that same Church has living descendants. We were all in the world going around and everything; there was a big church on every corner: a Baptist here, an Anglican here, Catholic Church here,

a Pentecostal church here; Methodist church here. And we were out in the world out there, searching for something, only to find out that we had characteristics in our lives like they had, in the Bible. And we didn't even know, like the elect in the Bible.

Like Ruth, a Moabite down there, but not knowing, she is in an incestuous nation, but not knowing that she is foreordained to go into Bethlehem and become bride to Boaz. Like Rebekah down there in Mesopotamia, carrying her little water, not knowing she is foreordained to go in a next land and become bride to Isaac. Do you get what I am saying?

We pass through the church, we feel that the church is so holy, we feel we are so sinful. You try to go in the church; even the people in the church scorn you because you are from the world; you are not a member of their church. But then the time comes when God starts to break the seals on your book, and the mystery of your election of grace begins to open and He starts to show you the mystery of your life in the Book; and you start to see the identification; things that, you didn't know, were the identification of certified seed; special, elected seed, in the Bible.

Like Israel, a bunch of ex-slaves coming out, you know, rooted out under the message of a prophet. They weren't baptized, but they came out of Egypt, but God had a Red Sea waiting for them, a laver to cleanse them. They were coming under the blood, sanctification, the tabernacle with the token in the wilderness and these things (that is right) drawing near to God through sacrifice.

God was taking Egypt out of them, bringing them into sanctification. Then at Kadesh-barnea, they started to eat the fruit of the land. Then they had the time come when they crossed the Jordan into their inheritance. And then God rolled away the reproach from Egypt, and there was nothing Egyptian about the elected ones there. That is right. They had come to live in a new

land where their fathers had lived. And then they begin to realize, “We’re back where the fathers were, and the reason we were called out of and brought into, redemption has two parts: out of and into.”

And when they came into the second part of redemption: coming into, and started to eat that old corn and started to understand—Caleb was fighting that battle, but his mind couldn’t come off of Hebron, because since back there, when he crossed over as a spy, he had seen that place. And from the time they came in Joshua 14 for the dividing of the inheritance now, he went straight to Moses, he said, “Moses, do you remember... do you remember?”—Joshua rather. He said, “Joshua, do you remember, you and I were there? And when we came back what did Moses say about me?” He said, “This place will be mine.” He said, “I am ready.” He fought for seven years in that land; didn’t bring it up at all. But when he knows now, “It’s time to divide the inheritance,” after crossing over in the land, taking over the land, then the dividing in the land, then the placing in the land – the steps of the believer.

Now, if you’re not watching the junctions in your life and your experience, do you know what will happen to you? You’re just coming to church, coming to church, coming to church. If Ruth didn’t watch the junctions in her life: Ruth deciding, Ruth serving, Ruth resting, Ruth rewarded. In other words, watch all the characters. It has...

Look at Peter and them. Baptism; “Father, sanctify them. Thy Word is Truth.” [John 17:17 -Ed.] “I have made you clean by the Word I have spoken unto you.” [John 15:3 -Ed.] See? He breathed on them, “Receive ye the Holy Ghost [John 20:22 -Ed.],” put them under an earnest. Then they came and they got the full baptism in the upper room. And God hath set in the Church [1st Corinthians 12:28 -Ed.] and they were a sin-free Church; people walking in Peter’s and their shadow.

If you are just coming to church and you are not applying the teaching, and seeing in your life if you came through that first stage or that second stage, or which stage you are in now and what you are expecting now, then if you are not doing that, are you in the rhythm of the symphony? Because it's not just a truth to say well, "Yes, the Prophet said that and that is the Word." No.

That is why it is broken down as teaching: Israel in Egypt, Israel at the Red Sea, Israel in the wilderness, Israel at Kadesh-barnea, Israel in Canaan. It is broken down like that because it is intended to show you, it's a progression. And the person who is coming out from where they are born in bondage until they're placed positionally, is coming through junctions and stages in their life. And that is what governs and determines, what they are expecting and how they are relating to what is going on, because it's a conscious thing with them and God.

And that's what makes the Book important because when God is dealing with them, He can show them in the Book, "You are here." Like He told the Prophet, "Look your First Pull is here on the mountain. Look where they are coming down here." Like when He gave him the vision, he was walking down; He said, "You are two-thirds of your journey. You are coming down to Jordan." He is keeping him conscious of where he is in the progression.

Why? It's not just an information thing. It's the application of the Word in their life through a progression of the work that God is doing. We are His workmanship, created unto good works in Christ Jesus [Ephesians 2:10 -Ed.]; a vessel of honor sanctified, fit for the Master's use, prepared unto every good work! [2nd Corinthians 2:21 -Ed.] Your experience is with work in mind, what you are called for, for your service. He is the Author and Finisher of the faith! [Hebrews 12:2 -Ed.]

That's why when you're not stopping there to catch those places, you are weakening yourself; you are not relating to it right. And that's why I was trying to tell you just now, in the opening part of the little talk, that you have to relate to it right.

But you see what happens here, it's like I am talking. But when you watch in the Word, the Ministry, the Spirit is coming through a fivefold ministry for the work of the Ministry, for the edifying of the Body to bring you unto a perfect man, to the stature of the measure of the fulness of Christ; that you're growing up.

When you are a child, you are tossed to and fro, but then you start to grow up into Christ Who is the Head. And now, you begin to speak the Truth in love; now the Body is fitly joined, compacted by the measure that every joint supplieth. You see, it is something that is happening. It's a plan. It's an order of God. That is what makes it great because God is saying, "Look *here*." If you keep your eyes *here*, you will see how many things He is doing. You will see how you are benefiting from it. You will know how to behave under a certain stage of it, instead of you acting up and saying, "I want this," and you are making plans different to where God is showing you, you are at and you are not prioritizing at all. You are making the things that you want to do, more important; and if God is showing you, you need to be here, I am taking something out from you right now...

Have you ever gone by the dentist and you are in the chair or have you ever gone by a doctor and he is examining you? He says, "You sit here. This examination is not finished yet." And then he gives you an injection there and he says, "Okay, here, what we are going to do now, I have to do some drilling here."

And you say, "I am afraid of the drill. Right now, I am supposed to do something."

He says, "Well you have come on the wrong day. If you want to do that now; okay, you go ahead. You go and do that and come back."

The next day you come back, the place is closed. No, you have to learn to prioritize. This is what... You see, like me, while I am in This here, nobody is disturbing me. I am not letting you disturb me at all. I will tell you when I am available. I will tell you when it is convenient to me, as long as you are not dying. If you are dying, I will put a pause and try to sit down with you. But you are not dying, and this is Life for me, and this is not for me alone. This is for people around the world that want this. This is something in this Hour, when the battle is raging, something to move the Bride up into a place, where She has to be conscious and hold Her in a position and make the blueprint clear, so She can know exactly what we are supposed to be doing now; we have the right focus.

You see we can't get away from this. It is not... That is why I say institution is murder. Institution is murder. It is not about institution; it is about the Word. Until people would make the building more... As I said, they come in the building, they tiptoe; and when they go outside there, they yap, yap, yap, yap, yap [talk excessively -Ed.] The piece of wood? The building that man made, has pre-eminence over the real church; the people, the real temple of God, that God doesn't dwell in tabernacles made with hands? Some people aren't conscious of possessing their vessel in sanctification and honor. But when they come in a church building, boy. [Bro.Vin demonstrates a pious walk -Ed.] "Don't disturb me. I am talking to the Lord." Jesus! God, have mercy.

You are the temple...you are the temple! Like the people when Jesus came; the Sabbath day is so holy. He said, "God is Lord of the Sabbath."

They said, "Don't touch that woman! You are not supposed to heal on this day!"

He said, "And didn't you tie your donkey today and water it? And this woman is bound for 18 years and your donkey is tied for only an hour or two." He said, "You hypocrite." He said, "Daughter, come here," and

healed the woman in the house. Why? They made the Sabbath day holier than a seed of Abraham. “She is also a daughter of Abraham! The Son of man works every day and so My Father works every day too.” See? Because people take the Word and misinterpret It and carry It down there to bring a false sense of holiness and self-elevation and these things.

God said, “Your hand is clean, your heart is pure, that is good enough for Me. You have faith to believe Me, that is it. Let us get these things first.” You have these things first, they will govern you and lead you and guide you. You know how to speak, when to speak, what to speak. You know how to conduct yourself everywhere. You don’t have that and then now you see this building, you move a certain way; you see a next building now, you get a next way.

No, that is not a life; that is really a walk in the flesh. That is a walk in the flesh. Spirit thing, you have to be, “Lo, I am with you always. I will never leave you nor forsake you.”

“Lead me, Lord, and I will follow.”

When the Word says “Pray without ceasing,” how are you going to do that? Are you going to kneel by this altar for twenty-four hours? You are driving your car and you are praying. You are walking up here...

Nehemiah was in the presence of the king, and the man is there and the man says, “Nehemiah, something is wrong with you! You are not sick, but something is worrying you!”

And he is praying, “Lord, what will I tell this man?” He says, “What do you expect?” He said, “My people are suffering, this and that and that.” He said, “I need some time to go and see them.”

The King said, “Okay, take the time Nehemiah. Go in the forest. Take all that you need. And then, when you are finished make sure that you come back here.”

He is praying right there in the presence, standing in the presence of the king, praying, “What do I say to this

man?” Out comes—the Spirit put the word there. This is how it is. This is how it is.

Religion is one of the worst things there is. That is why religious sin, as the Prophet says, is worse than an immoral man. Religion is a false thing. Religion is replacing God’s ways to set up a structure to control people.

Watch verse 9. It’s something... It’s a key here.

He is saying:

⁹ ... lo, I will command, and I will sift the house of Israel among all nations, like as corn is sifted in a sieve, yet shall not the least grain fall to the earth.

God says, “I am going to sift them among the nations.” In other words, God is showing... Who knows what a sieve is? Some of the young people will not know about this. They used to have... You sifted the flour and these things, long ago and got all the lumps out. And so, God is saying, “I am going to sift this nation,” but the nation is made up of individuals. It’s like you are sifting rice or you are sifting something like that, or corn. Not a grain... God knows every individual person in that nation and He knows the ones that are coming back while He is sifting. And He knows how long He is going to sift, and He knows how many nations they are going to go into, and how many years they are going to spend.

He said, “And not one will fall to the ground,” the same God Who said, “every hair on your head is numbered,” not counted; numbered. Like I always say, if He says counted and you’re brushing your hair and some fall, you could say, “Some of my hair fell off today; I saw about four grains of hair on the ground.” That is counted, but if He said numbered, every one is numbered; you could say, “Number 45, number 52 and number 36 fell today.” That is how specific God is.

And if just the hair on your head is numbered like that, He says, “Even so, not one seed will fall to the

ground when I am sifting this nation. And I am going to sift it, and the nations of this world will be like the sieves, I am sifting them in.” God knows every elected seed. That is why the natural birth is more mysterious than the virgin birth. That is why God tracks the...

You see, God’s tracking system is something else, you know. Think of it. Trinidad is a land of immigrants. The indigenous people, Caribs and Arawaks and all of those people have already gone out of existence. People from Africa, India, China, Europe and so on, make up Trinidad’s population today. They call it ‘rainbow nation’. Think of when they were coming across the Atlantic, coming from West Africa. And slaves... They were just trying to pack that ship with as many slaves as they could, and slaves were dying and they were throwing them overboard.

And sometimes, those who wanted to fight up – mutiny; they made them walk the plank and threw them overboard. God, knowing inside of them, they are carrying seed (for you to be born) that is to be here in the Message today, to hear the revealed Word, that that one could not die; the loins that you were in, you could not die because you had to be born for a purpose. You have an election and calling to be a part of the Bride.

Now that is a little different to, “I was a ‘bushman’ in the world. [Marijuana smoker –Ed.] I used to gamble in the nightclub.” We did all those things but if we think, well, that is the grace; that is joke grace compared to finding out, we were chosen before the foundation of the world, and God guided that seed all the way down and brought it here for this Hour, and it has the potentials for the position that it was called for in the Body! And when the time comes, God preserved that life. You jumped off that truck and it ran over your hand. The man is running you down with the cutlass and you fell right by the clothes line to escape being killed! And God was preserving that seed and bringing it right... and have set you in your place!

I'm talking about God here now in your life – in your life. When the seals... That is what you call, 'the seals being broken on the book of your life'. Well, you have that and you can't have faith? In other words, you can't... And you started to look and see when you thought that behind your life there is nothing? Oh brother, take a closer look at yourself. Check yourself in the mirror of the Word—born for a purpose!

9...I will sift the house of Israel among all nations, like a corn is sifted in a sieve, yet shall not the least grain fall upon...

“Not even the least one; what you consider the least grain,” He said, “that isn't falling. I am guiding every seed. I am carrying every family. This one is going through the Holocaust. This one is coming through here. This one is coming through the Inquisition. This one is coming through persecution. This one ends up fleeing persecution. This one crossed the Atlantic, ended up down in Brazil or in Chile somewhere, and you have the characteristic. And you are like complete Gentile because it's a kind of...”

Twenty-five hundred years ago, how many generations is that, when they got rooted up under Amos? After Amos' prophecy, they got rooted up. Think.

And God knows there is seed, the same way God knows we were not coming until this Age. From Adam, in the Garden, God knows the time and season of our birth; a time to be born and a time to die; so much seed in every Age to manifest a portion of the Word. You are not coming in an Age and then there's no Word for you to manifest because somebody already manifested It, you know. No, no, no. The same way Malachi 4:5 remained prophecy; do you know why? To fulfill that you have to have the gene; you have to have the makeup to fulfill that.

Revelation 10: 8 to 11, you have to have the makeup. Your life has to match Ruth and Esther and Sarah and

Rahab and all of them to match that, to fulfill this part of the Word here. You have to have the characteristic in you to fulfill this part of the Word here, because your part is between the Gentile Prophet and the Jewish prophets. Until that Gentile Prophet comes, you don't have a part yet. You have to wait for your time. You have to wait for your cue. When he runs his leg, he hands you the baton. Glory! And then you run for your life; you run with everything you have. Having done all to stand, you stand! Of course!

You tell me, serving God is not exciting. We need to be in a spiritual realm. We need to be in the realm of revelation and vision. If you are in the humanistic realm, your life is not exciting; your life is boring. Your life is confused. You are trying to figure out who you are. You are trying to figure out what you are called for. You are trying to figure out... Get up in the realm of revelation and vision and brother, you are in a thriller! You are in an action and adventure! You are in a great drama. This is the Mystery of redemption unfolding through you! Glory be to God! Every day is exciting.

Everybody you get a chance to talk to, brother, you look at them, you size them up, you find them in the Bible and you start to go down there with them. Why? Because you know your pictures and you know the pictures of the Bride. And you test that person and you see they're hungry and then you start to flash the pictures to them. Of course. Oh, my! Do you like it? Brother, the Word does that to you. The Spirit-quicken Word does that to you.

He will sift them. He knows you. He knows what your father went through and your grandfather went through. And He knows they toiled and then your grandfather cried and he couldn't get up to go the work. And He knows your great-grandmother, whoever she was, she said, "Oh God, life is so hard for us. We can't even have this and we are suffering; it's like we are blighted. I don't know what happened to us at all."

And God said, “No, no, no, the sin goes to the third and fourth generation.” He said, “That one who is coming here, watch something come into the family. Something is getting ready to come into the family now. That time now, it’s like four generations in Egypt; in the fourth generation, watch the deliverance come. Watch... You start to hear about Moses. You start to hear about the Pillar of Fire. You start to hear about two signs to confirm your commission. Why? Something was coming in the family now at that junction. That is right. And then a child is born. And then now, with the coming of this child, things will change in this family. They watched that little baby, just like that, sitting down there and he’s smiling; he is born a proper child.

You see this boy came off the streets to come in here. Next thing, the boy has a big, big maxi. That boy has employees; that boy is walking around here... What is all this? What is happening? No, no. Everybody comes for their time and their season. God has His way with everyone. All God wants is a submissive heart, an obedient heart, to... “My Lord and my God!” to come in submission to the Word, “Father, lead me. I put my confidence in You.” When the Word speaks to your heart, no more resistance, no more retaliation. Seek first the Kingdom of God, and its righteousness; all other things... [St. Matthew 6:33 -Ed.].

You say, “But there’s a recession. Boy, I have to work real hard; there’s a recession. I can’t go to church; there’s a recession.” There’s the Spoken Word, there’s the Third Pull, there are the same ravens who fed Elijah, there’s the same woman of Zarephath where the food could multiply; there’s the same bread that Jesus could break and multiply. Hallelujah! Not scared, not scared, Squeeze is part of our life. He put us in the Squeeze Age. That is why He gave us a Message with Third Pull and Spoken Word and multiplying bread and fish. He put us in that Age and then gave us the tools to combat

the challenge of the Age. Luther and they, their message didn't have that. Understand. Understand.

He gave you eagle wings to fly into the Place where He prepared for you, for you to be nourished. The Woman is given two wings. She crossed over from the moon to the sun. And She is there for a while in a certain season, but then persecution and so on come in, then Squeeze comes because the red dragon wants to devour the Child. But watch the wings; all of a sudden the wings start to come out: the faith starts to come out and She begins to fly into a realm.

God has everything timed right. I'm catching that on that thought there. I'm catching all this on that thought there.

"I will sift it through the nations and not a seed – not even the least – that little scrawny looking one there, that isn't falling to the ground." Hallelujah! Born for a purpose! If he's an elected one, he's coming back to an inheritance. Like Jonah in the belly of that fish, do you think he was going around in circles around the town? Like how we used to have round-the-town taxi long ago in South. It is just going around to St. Vincent Street... St. Andrews Avenue, down into Dallas Avenue, down in that next Avenue, down in Forest Avenue. You say, "Oh God, we're just going around in circles." No, it's not like this, not at all.

So that little one, he is coming up. Jonah—that fish is heading straight to Nineveh. That fish has GPS. That fish is heading right.... Nineveh is a big city, but right where they were going to worship Dagon, the fish god, that morning, it is right there he's making his landing. He could have come on the next side of the city, but the instruction is, "Go right there because this has to be a sign for these people, to put this whole nation into repentance."

And from the time they came, "Oh Dagon, oh great Dagon," you see this big fish comes up and a preacher walks out the mouth of the fish and starts to preach

“Repent or perish!” Brother, they got Supernatural that they weren’t expecting.

And this man down inside of there, God dropped the right prayer in the Psalms, the spirit... the memory was working, the retrieval system brought up Solomon’s prayer in the dedication and he said, “Whoever is in distress, look to this place and pray, and the Lord will hear and answer from Heaven.” All of that was working down in the belly of the fish!

You are talking about son of God; you are talking about gene of God! God transmits. He is like in a submarine down there, but he has GPS. Because he has a receiving set and when the transmission comes, he is getting the right prayer to pray. Hallelujah! And that prayer is like he is in control of this vehicle that is transporting him and he said, “Open this hatch now. I’m about to ascend!” Hallelujah!

That fish pulled up there, opened the mouth and the preacher walked out. He was ready for the message. You talk about God! You talk about the reality of God! God likes drama. God likes to make things spectacular. That is right. Glory!

Those people were going to get a message to run and tell the whole nation. That’s right. From the time Jonah got to one side of the city, all of those people had already come out with sackcloth, (when he went to the next side...) because that news started to spread. That news started to spread around that country. God has a way that He does things. Let me tell you, God plans things to the exact second. God is always on time...always on time. God is not missing a beat.

You see how there’s a twelve string guitar and you have good ears that you could hear all those twelve strings, and a man playing some chords? Well, think about a man playing a harp and he has about a hundred strings, and God tunes in your ears to hear all those chords. When God brings you under the Anointing of that atmosphere, brother, you’re in a next

realm. All your senses get so refined. That is what revelation and vision is: when you get in the Spirit. John was in the Spirit in the Lord's Day and he began to see, began to understand; Something was communicating, teaching him from the inside. He looked at things and he was seeing these Things.

Think about us here in this Day. He only saw symbols. God kept the revelation for us, the real John, who is eating the Book. That's right. He only... He ate the Book in symbol back there, but the Book opened here. The Book didn't open there, It opened here; transported here, but it is typing a people at the end of the Seventh Age when the Voice says, "Come up hither, John," a type of the Rapture. He was being taken up in the Mystery of the Seventh Seal now and he began to look and see all these great Things in the earth happening.

This is where God... *We have been born in an eagle age, by an eagle prophet's message.* [Bro. Vin sings -Ed.] See? Eagle – lifts us up in a realm to see. And brother, the kind of vision that God gave us to see; see such details! My!

Time for us to close. We'll pick it up as we continue on. It might take me about three services to bring this out. But I want to show you; I want to trace these people with you and trace them when they rooted them up and they carried them out. Then to see where they had them. Even in Jesus' time, He still knew where they were. Even in Peter, you see Peter writing to them. You see James writing to them.

And Jesus said, "Don't go to the Samaritans; don't go to the Gentiles; go to the lost sheep of the house of Israel." He said, "I have other sheep, not of this fold. I have them out there." That is why the Angel of the Lord was directing them and they were going and they were finding these sheep.

When Jesus came, there were more Jews—when I say Jews, there were the Jews there who came out, because

Ezra and Nehemiah tell you that all the people didn't come out of Babylon; most of them stayed because they had houses and vineyards and money and everything. They didn't come out. Read it and see. And many of the others—because the Assyrians, when the Assyrians took them in captivity, within a couple years after, the Assyrians themselves were overthrown because the Babylonians became the head of gold, when they took Judah. And then, in the land, there was no house of Israel and no house of Judah; no kingdom in the land. Both sets of people were exiled. One set of people came back seventy years after. And when they came back, then they set up their synagogue and all these different things and by the time Jesus came, He called them, "You're of your father, the devil".

And He sent Paul and them out there and Peter and they out there, and they were going out there to the lost sheep. Look, everywhere they went, it was Jews they were preaching to. It was Jews they were preaching to, until the Jews rejected It; then they went to the Gentiles. We went through that over the years – the lost sheep. And then those people, when Titus destroyed the whole thing, brother, those people started to migrate; fleeing, looking because now Christianity: Roman Christianity came and the Jews were the ones who killed Jesus, so they became the first target. If Jews ended up anywhere Christianity was – persecution. Watch them. They went through persecution; they went through the Inquisition; they went through all those things. Yet God said, "I'm sifting them. I'm sifting them." But God knows; He said, "Not the least of the seed is going to fall."

How many remember the house of Judah? The house of Judah came out of one seed: Joash, a baby. Athaliah, when she married Jehoram, she killed all the royal seed! Remember the message *The Royal Seed Hidden In The House?* [2001-1230 -Ed.] We can't forget that; that was special. And the woman moved and took the child and

ran and hid. They had him hidden in the house and he was growing up, because the Hour was coming to show him. And the day he was to be shown, Athaliah was to be destroyed...Athaliah was to be destroyed.

God gave a promise, that David, he will always have an heir. Remember in the time when Tamar saw Er die, Onan die; and he's keeping Shelah, and if Shelah dies it is finished? And Tamar went forth to preserve seed, and then out of Tamar came Zarah and Pharez. And Zarah put out his hand and the midwife tied the hand with the red cord and he pulled the hand back, and Pharez came out. And through Pharez, the bastard, it came all the way to David for ten generations.

And before those ten generations ran out, God had to... Israel wanted a king. God gave them one out of Benjamin. There was no promise that out of Benjamin was coming a king. The scepter will not depart from Judah. Judah is the royal line. Judah is coming to the Throne. So when we look in the Word and we see how those things are, you realize it is not just an 'everybody' thing. No, it's a line; it's a bloodline.

We're going to find some things in here, it will send every one of us to search back to know our pedigree so that we can declare our pedigree, because it is coming in for the time for Inheritance. And you better know your pedigree; to have faith to make your claim, you have to know your pedigree. If you don't know your pedigree, you can't claim anything.

You must have the identification: this is the Mystery of the Name because when it comes to the Inheritance, you have to have that. That King's Sword isn't just coming down, friends. No. He said, "It fit me exactly." When that horse came, he said, "I fit the saddle." Elisha couldn't alter the robe. He had to be altered to fit the robe. Your life and the Scripture have to match together; the perfect matching piece to the promises to prove that you are the true one!

So you see, there is no way to get in there, outside that gene of God in you that God put in you? That is the real you, that you are a son and a daughter. Ivy – that you are a son and the gene of God is in you; that is God’s son. [Bro. Vin talks to someone in the congregation –Ed.] That is the real gift of God, the soul. The baptism of the Holy Ghost is a temporal gift. A man could be baptized with the Holy Ghost twenty-four hours a day from the cradle to the grave and still be lost. You can pour water on a seed without life day and night, nothing is coming up; but that gene of God, when that Water falls on it, that Life starts to come forth.

The water doesn’t make it tomato, you know; tomato life is already in the tomato seed. The water only manifests what life is in the seed. If it’s peas, peas life is in the seed so when the water falls on the seed, peas are going to come forth. That’s right. Then that gene of God: God’s characteristics inside of you, as you start to grow, you start to see the Godlikeness; you start to see the characteristics of God. And God, Himself is Who leads you to the discovery, by bringing things that only God’s Life could pass through. Only God’s Life could pass through! And *that* you can’t pre-plan, that’s automatic. That’s automatic. You say, “Where did that faith come from? How did I behave like that?” Inspiration...inspiration.

Moses at the Red Sea, “Today, you’ll see the Egyptians no more!” Job had a channel of communication, which he got by inspiration. Joshua: “Sun, stand still! Hey, what did I say?” So he saw the sun stand up there and the moon over Ajalon just like how he said it. He knows, “It’s not me who said that.”

“Let there be a squirrel’, it is not me who said that.” He said, “There was a Super Anointing around me. I never felt it that way.” You can say that and don’t doubt in your heart because it’s Him, giving it to you, as a son and a daughter; Him, giving it to you.

Hattie Wright said, “That’s nothing but the truth, Bro. Branham!” Down came that Holy Spirit. He said, “She said the right thing.” He showed you Banks Woods and Lyle Woods could say the right thing; Hattie could say the right thing. Man could say the right thing; woman could say the right thing; he showed you that in the Word, because in Christ there it’s neither male nor female. Faith could be in a woman: by faith Rahab, by faith Sarah; by faith Abraham, by faith Joshua – faith.

Praise His wonderful Name. We’ll stop there tonight. I don’t want to take you further because we’re just so happy. The musicians can come, amen.

Oh, thank You, Lord. *Oh, glorious victory, that day He set me free. Now I know who I am. Who I am, Lord? I can see who I am. Amen. Let’s worship Him a little bit before we go. Oh glorious victory, that day He set me free.*

You see I want to keep walking with you in this Book. I want you to get into the happening. It’s a happening that’s happening inside of here. God brought us into this Book to bring us into a happening, a present-tense event, while He’s breaking the Bread and our eyes are being opened, and we are seeing Things and rediscovering how glorious the Word is. We walk with the Bible so much and we use, the Word, the Word, the Word, the Word so much, that after a while we forget how glorious the Word is. Because that Word is moving our souls up to live and walk with God in a world of Perfect Faith: a Perfect Faith in a Perfect God Who made a Perfect Promise in His Perfect Word. What a place He has called us to walk with Him.

[Bro. Vin and congregation sing #445 - Songs That Live -Ed.]

*...I can see now who I am,
A part of my Saviour, a part of His Word,
It’s a revelation, of who I am.*

O glorious victory...

...victory...

That day He set me free. [Think about it.]

And made my heart... Do you feel that way tonight,
that your heart is His very Throne?

My life is no longer mine;

If it's not, give that life to Him; become a prisoner to
His Love Divine.

Oh, sing the song, Who I am, Lord?

CHORUS

...am Lord? Who I am?

I can see now who I am,

Oh, sing it and confess it.

... [I'm] part of His Word [the Logos]

It's a revelation, of who I am.

Oh, on Calvary He died,

On Calvary He died,

Oh, to redeem His lost Bride;

Oh, the King of kings...

...became my Savior.

Oh, this is God's great mystery,

...mystery...

...expressed to me,

Hallelujah! *...might be made one.*

CHORUS

Who I am, Lord? Who I am?

I can see now who I am;

Oh, confess it: I am part of my Saviour; part of the
Word for this Hour.

It's a revelation...

Come on sisters, oh glorious victory... when He broke
those chains from around your life, (amen) opened that
prison door and He came into your life, took up

residence. Oh, you gave it all to Jesus. Oh, that's why we live, to praise His Name! Oh, everyone singing it.

CHORUS

*Who I am Lord? Amen! I can see it by revelation now.
...who I am,
...part of His Word. Oh, what a revelation!*

Oh, come on brothers. On Calvary, He died... The Masterpiece was smitten.

*On Calvary He died, to redeem His
lost Bride;
Oh, the King of kings
became my Saviour... my Saviour!
This is God's great mystery,
Of love expressed... Oh, oneness! Oneness!*

CHORUS

Oh, Who I am Lord?
*...am Lord? Who I am?
I can see now who I am,
Oh, a part of His Word!
...revelation, of who I am.
It's a revelation of who I am.*

Oh Lord, how I long to be lost in Your
precious arms,
And feel contentment sweep over
my soul;
To hear You speak peace to the
waters of my troubled mind,
I would rest in the strength there I find.

There is a strength there, friends. There is a place where you cannot be moved. There is a place where you could be anchored. It is called a Haven of Rest. *I have anchored my soul in the haven of rest. I'll sail the wild*

*seas no more. The tempest may sweep over the wild,
stormy deep, but in Jesus...* [#151 - Songs That Live -Ed.]

Let us sing this song: Lord, how I long...

[Bro. Vin and congregation sing #303 - Song That Live -Ed.]

Lord, how I long

to be lost in Your precious arms.

Could you feel that contentment?

And feel contentment

sweep over my soul;

I could imagine what Ruth felt when she pulled that cover over her.

To hear You speak peace... He said "All that thou requirest of me, that will I do."

...waters of my troubled mind,

I would rest...

She found a strength there at the threshing floor, at his feet.

...there I find.

CHORUS

Take me, separate me

Oh, from the things...

...this life,

Where I only...see heartaches...and strife;

Oh, hide me, Lord. Hide me, tonight, in that Secret Place.

...uphold me,

on eagles' wings,

I know You'll never... [I know it. I am certain about it.]

ever let me go.

Oh, down deep in my soul, tonight. Is there a deep calling; a calling, a longing for Home, that theophany?

...for home,

'Cause I'm so tired

of this world below;

I know that somewhere...

...the curtain of time,

Lies a body, a new body... Do you believe it? It is already provided for you, amen.

CHORUS

Oh, take me tonight, Lord.

Take me, separate me

From the things of this life,

...strife;

Hide me ... eagles' wings,

I know...

You'll never ever let me go.

Oh come one, sisters, Lord, how I long; how I long to be lost...

He could pull us close up to Him and whisper these secret Things in our ears (hallelujah!), whispering the Secrets to the Bride in this Hour. He said, "Not those flirts; just His Bride. Thank You, Lord.

I would rest...

Oh, let's lift our hands to Him and sing it. Lord, take me; take me! Separate me, Lord; total separation from all unbelief in this Hour!

CHORUS

...separate me

From the things of this life,

Oh, where I only see heartache
and strife;

Hide me, uphold me

Oh yes, on eagles' wings...

I know... Do you know it? Do you believe it?

...ever let me go.

I know You'll never, ever let me go.

I know You'll never, ever let me go.

Oh, Jesus, we know it. We confess it. We believe it, oh God. You are able to keep what we commit unto You even against that Day.

Into a Supernatural Place, hearing His Voice. [Bro. Vin and congregation sing #404 - Songs That Live -Ed.]

CHORUS

*Into a supernatural place,
Hearing God's voice, seeing His
face,
Heavenly words...*

of light (oh) have shone... [into our hearts, tonight.]
on the Bride

*What a reflection of glory and
grace!*

Oh, what a reflection
of glory and grace.

Oh, Lazarus heard a Voice. I believe we are hearing that same Voice, the Voice of the resurrection.

...heard a voice

though dead in the tomb,

And Samuel...

He heard the same, though yet
a boy;

A little boy can have his heart tuned into that Voice tonight.

We read of Moses and Paul

Oh, who were changed...

Who were changed in their ways,

Oh, they heard that Voice

of God from a supernatural place.

CHORUS

*Into a supernatural place,
Hearing God's voice...*

Could you hear that Voice, that still small Voice in your heart, tonight, speaking to you, saying, “Child of Mine, walk a little closer to me in this Hour. Hold My hand. Put your hand in My hand and let us walk”?

*...on the bride,
What a reflection of glory
and grace!
What a reflection of glory and grace.*

Oh, in the dark of night...

In this very dark Hour, gross darkness upon the earth and upon the peoples, but there is still that Voice speaking to us.

To quicken us
by the rising of the Son;
Watch Him take away your gloom.
Oh, and we are looking...

*...looking at the day
Thru eyes... anointed eyes, prophetic eyes
...a supernatural place... where there's a theophany,
another part of you, calling to you.*

CHORUS

*Into a supernatural place,
Hearing God's voice,
Oh, seeing His face;
That's the reality: seeing face-to-face in this Hour.
... of light have shone on the bride,
Oh, what a reflection...of glory...and grace!
What a reflection of glory and grace.*

As we bow our hearts in His Presence, we call Bro. Samuel Johnson, our elder here, to come. Amen. God is speaking, friends. He's speaking to you to quicken that faith inside of you to bring that certainty into your heart, that you could become certain of God's faithfulness. He's a God Who keeps His Word. He

appointed you to live in this Hour. He has watched over you. He has guided your steps down through life.

Many times, you listened to the wrong voice. The enemy is trying to speak through your reasoning and through your imagination. He's trying to create doubt inside of you, but just look back and see the grace of God: He came to you when you could not come to Him. He drew near to you so that you might draw near to Him. When you were unworthy, you were like a sinner out there, ungodly, without strength, enemies of God; that's when He came to you, shed abroad His Love in your heart. Why now, all these years you're walking with Him, you should have confidence. All these years you're trying your best to serve Him, doesn't He see that?

Look past those things tonight and make a step a little closer to Him. Let's not just leave this building the same way we came in. He spoke in a very simple, yet so clear and so profound, in a way that even the smallest child could understand. Ask God; like Job said, "Engrave Your words in my heart as it were with an iron pen." [Job 19:23-24 -Ed.] God wants to move in your life in a greater—this is what you're born for. The world doesn't have to see. He will show; He will display. John was in the wilderness for twenty-one years until the day of his showing.

Amos was at the back of the woods there and nobody knew he existed. The time came, God said, "Leave this, Amos." God has a way to bring you right where He needs you to be when He's ready to confirm that Word, when He's ready to give the witness. He doesn't have to witness to the whole world; He has you in an area and He has you in a place where He could witness. He has another one in another place. He has another one in another place. He has us scattered out in every place so that His Name that He wants to glorify in us could be seen. His Word could be witnessed through witnesses

with a true testimony who know He's not dead, but who know He lives.

Make that step, tonight. Believe it in your heart and confess it with your mouth to Him, say, "Lord, I'll make that step, Jesus. I don't want to be negative. I want to be more positive. Take away all this negative and this doubt and this fear. Take it away from me. Give me a spirit of Love and power and a sound mind."

I believe as our brother would pray the prayer of faith, it goes forth for all of us tonight, that we can stand and be what God called us to be in this Hour. Let's have faith all throughout the region, all wherever you're gathered, up into North America, wherever you are, let's believe tonight.

[Bro. Samuel Johnson prays - elder -Ed.]

Amen. Turn around and greet your brother and your sister. Tell them God bless them.

Surely goodness and mercy shall follow me, all the days of my life. [#33 - Songs That Live -Ed.]

Amen. We have a brother passing through. Bro. Etienne, I think his name is. I met him Sunday. He is visiting the country; sitting right there in the row; may God bless him. Praise His wonderful Name.

Surely goodness ...



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