

THIRD EXODUS ASSEMBLY

# The Vatican's Plot For The Possession Of Jerusalem

Pastor Vinworth Dayal  
20<sup>th</sup> June, 2010

**THE VATICAN'S PLOT FOR THE  
POSSESSION OF JERUSALEM  
COMMUNION SERVICE  
PASTOR VINWORTH DAYAL  
SUNDAY 20<sup>TH</sup> JUNE, 2010.**

*I stand; I stand in awe of You,  
I stand; I stand in awe of You,  
Holy God to Whom all praise is due,  
I stand in awe of You.*

Amen, one more time, "I stand; I stand...."

*I stand; I stand in awe of You;  
I stand; I stand in awe of You  
Holy God to Whom all praise is due  
I stand in awe of You.*

Thank You Lord. Thank You, Jesus. All glory and praise be unto Your mighty Name. We are thankful to be in Your presence Lord. We are thankful to stand before Your great throne of grace this evening. We are so grateful we can come into Your courts; we'll enter at the time of the evening sacrifice, coming with praise and thanksgiving. May it be acceptable in Your sight! Thank You, Jesus. Amen.

God bless the church this evening throughout the region. We're so happy to be serving the Lord in a day like this. "Gross darkness on the earth and upon the people but arise and shine for thy Light has come." Not only has It come but It has led us into a perfect day. It brightened our path, as David prayed, "Lord, lead me in a plain path. "When thou saidest seek ye My face, my heart saideth Thy face unto Thee oh Lord, will I seek." Amen.

We are so thankful to know we have passed from death unto Life. Even coming this evening with the table prepared; elements of sacrifice; bread and wine, it's something very special because we know what it is to be able to see God's provided way. This new and living way that He has made which is through His precious Blood.

It was for me that Jesus died. It was for me He was crucified. These who stand here for dedication of marriage and even to

dedicate their little baby, all of this is only really possible because of the Blood of Jesus Christ. Outside of that Blood, we would be under the wrath of Almighty God. It is because of that Blood, and that Blood, they didn't have to drag Him and take it and force Him to give it. The Scripture says, "Greater love hath no man than this; a man lay down his life for his friends."

He looked at the circumstance. He knew what it was going to take and in His heart this was the way He felt. "I would give My life so that they could live. I would pay the price that none of them is able to pay or all of them coming together are still unable to pay. I will take their judgment. I will submit Myself to the humiliation that they deserve. I will be wounded for their transgressions. I will be bruised for their iniquities." He made this soberly.

I was reading a little story some years ago and then I came across it again in recent times. I think I sent it to one or two of the young people in the church. And it was about this man who was held and accused and then they brought him before, like a tribunal, where judgment had to be determined upon him. The great emperor standing there and the man begged that—he says, "Look my wife, my children, they don't know where I am and if I am going to die. I would like a few moments to go and fix things with my family and put everything in place and then come back and bear this penalty."

The people start to laugh. They said, "What is the matter with you? You expect us to believe you're going to come back?"

And so he said, "If you have some friend or somebody that will stand in your place, then sure, fine."

So the man remembered he had a friend in that city. He got a hold of him. The friend came. He told the friend the predicament he was in. The friend says, "Well fine, go ahead." He said, "I will stand in your place." And it was determined that if at a certain time this man don't come back, then the friend would have to die. Yet the friend was willing to bear that responsibility. He's going to stand there. He trusted his friend. He believed in his friend. His friend wouldn't abandon him and leave him to die because he too had a family but yet he stepped out there to put his life there because of the value of the friendship.

The man went. He made everything right; told his family; kissed his children and everything; prayed with them and he came back. When he came back, the time was about run out. So the king says, “No, no, no.” He says, “Your friend has to die because you—you didn’t, you come a few seconds or a few minutes late.”

He says, “No, no. I am here. I am here. I am going to die.”

So the friend said, “No, no, no,” he said, “I made the agreement that if you come back in time I’ll go free. If you didn’t come back in time, I’ll have to die.”

So they start to argue. So he says, “No come on man,” he says, “you know I’m the one who is accused. It’s I who’s supposed to die.” He says, “You go ahead.”

He says, “No!” And the emperor now he—he is amazed. He is watching this; two men fighting to want to die because of their loyalty to each other and the value of their friendship. He said, “I’ll only let you go on one condition.” He said—when he dropped the charges and he says.....

So he said, “No somebody has to pay this.”

So he said, “I’ll dismiss the whole thing only on one ground; that the two of you all become my friends. [Congregation applauds.]

That is a little shadow of a shadow of the love of Jesus Christ; of the willingness; the commitment; the friendship. When He saw the bitter cup He says, “Shall I not drink the cup that is prepared for me?” And when they begin to whip Him, He didn’t say, “No, this is too much to bear for these people.” And when they begin to humiliate Him and abuse Him, He still didn’t say, “I wonder if I should go through with this?”

And when He was on the Cross before He died, they say, “You still have a chance to come down and then we’ll all believe You. But He was purposed in His heart, “Unto this end was I born; for this cause, came I into the world.”

Don’t you want to have that kind of sincerity friends? Don’t you want to serve God in this kind of a way? We can’t do it in our ourselves but God promised a new heart. And I believe the heart God promised us and the Spirit that God promised us and the

promise that He Himself, His Spirit will come in there, that He will cause us He says, to walk in His ways.

This will give us the grace that we will not find the commandments of God grievous. We'll not find it burdensome. We will not find, "Why God asked that? Why this so? That's the unconverted nature that resists because that nature is selfish and that nature don't want to sacrifice nothing. But when Christ's nature comes in, well that is what He was to begin with. He laid down His life. He lived for others. He didn't.... He said, "I come not to do My own will. I come to do the will of Him that sent Me."

Search your heart this evening. See where your heart is. Be honest with yourself. Be sincere. This is not a game. This is not a show. This is not a pretence, friends. We are in the hour when every one of us will have to prove that it's Christ who lives in us. Because what is here, there is no way to come out of it without the Token.

That's why everything without the Token goes through the tribulation and what they go through there for? To be purified because they're living here and they don't have what it takes to go in the rapture but they know of the rapture and they want to go in the rapture and they believe the Message came to take us in the rapture.

All those virgins heard, "Behold the Bridegroom cometh." All those virgins went out to meet him. All those virgins know that it is going in time and when time to go in, some realized they had no oil. Some at the last moment try to get some from those who had, but that was not the requirement.

They could give them light but they can't give them oil. You could share your light with somebody; things God reveal to you. You can't give them the Holy Ghost but there is One standing among us, as John said, who baptize with the Holy Ghost and fire. What a blessed privilege this evening.

We have our beloved Brother Andy and Sister Susette George; twenty-five years of marriage. We appreciate them from the sister isle of Tobago. I believe it is a special day. They wanted to come over to be here to have this rededication. Come with the family. I wonder if the children want to come and stand at the side of them

because I'm sure they the made the trip with that in mind. Give them a real hand by the grace of God. [Congregation applauds.]

The George family, this is a part of the grace of God. When He went to Tobago He went with these in mind. They came out. They fought many battles; had many struggles but I am sure this evening they are convinced that God is faithful; that Jesus Christ is faithful. He has kept them.

When they got wounded, He cleaned their wounds and when they got dirty, He washed them with clean water. Just keep them going just to show them that He—for Him, He is not going to give up on them and when they even try to give up, He shows He could give them strength to keep going on.

They stand like a nice family here this evening, amen, but it's the grace of God. As the song-writer says, "Through many dangers, toils and snares we have already come. 'Tis grace has brought us safe thus far and grace will lead us home." I'm sure there are many couples like you this evening. Maybe it is not their twenty-fifth anniversary.

Sometimes a people could go through a lot in twenty-five years. Sometimes some people five, ten years, they go through just as much. Our portion is measured out differently and—but I am sure knowing that the God Who we serve being present this evening, we all would desire a touch from Him whether you're just betrothed; whether you are married; whether you're now raising your children; you're in the early stage of parenthood; you're now having your first born like Lindsey and Martha here, you know, in whatever stage it is but you are grateful for the grace of Almighty God.

[Brother Vin reads from 1 Peter 3:1-] Says,

*Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;*

Sometimes a wife may not have a lot of knowledge in the sense of she can't quote the Scriptures too well. She can't do all these things. Sometimes she feels like a misfit sometimes. Then sometimes we have women could quote it back and forth.

But here the Bible is talking about a woman who could win the husband without the Word because there are different forms that the Word comes forth in a person's life. It could come through your mouth all the time or it could come through your behavior and your attitude and when you see the Word coming forth like that, it releases a power.

When you learn for the Word to come through your life, it's a power that could break chains. It is a power that could change attitudes. It is a power that could heal wounds. It is a power that could forgive and remove sin, amen, and it brings salvation. It brings salvation.

*While they behold your chaste conversation [or conduct] coupled with fear [reverence]*

*Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;*

This is an age if you give a woman a chance she wants to put gold everywhere on her body. But the Word says, "There is a gold that goes in a little compartment in the heart." None of them isn't trying to put it there! They want it in their tongue. They want it in their eyelid. They want it in their nipple. They want in their navel. They want it on their toes. They want it on their fingers. They want it everywhere. But most of the time that gold is iron pyrite gold. But there is a real gold tried in the fire. You could put that in the heart. Amen.

*Whose adorning let it not be that outward adorning of plaiting the hair,*

Hair is a big thing in a woman's life today. Sometime she combs it for forty-five minutes and then she rumples it back up because she finds to look a certain way. She put on the dress and she finds something still missing. She put all kinds of things in the head. And by these things you can tell the spirit is not settled. By these things you can tell the mind, you know is in a turmoil. The life lacks peace and contentment.

Sometimes you see their clothes you can tell that the spirit is not satisfied. It wants attention. It wants to be an attraction. It wants to get others to move and gravitate around them, just by the clothes

that they wear. It's not wearing gold. It's not putting on apparel. It is not the different styles of the hair but it's telling about the chased conduct coupled with fear.

*Let it be the hidden man of the heart, in that  
which is not corruptible even the ornament of a  
meek and quiet spirit,*

Peter carry us to a next level of fashion here; a next level of adornment; a next level of choosing something to make yourself look presentable; to look attractive; the kind that attracts God, not grieve Him away.

It has something that attracts men but grieve away God. This will attract God and when God comes in, God after, will attract the right person to attract and not just try to attract everybody because sometime you start to attract until you attract somebody else's husband. And that is problem because the attraction controlling the one who wearing the attractions to attract but when God comes in, He is the main attraction.

*Even as Sara obeyed Abraham, calling him lord:*

He goes a little deeper. After he gets pass the jewelry and the hair style and the clothes and he goes to the meek and quiet spirit, he goes into the subjection.

*...who trusted in God, adorned themselves,  
being in subjection unto their own husbands:*

He is carrying us into a realm of beauty saying, "Look in this mirror. Look in this mirror."

*Even as Sara obeyed Abraham, calling him lord:  
whose daughters ye are, as long as ye do well, and  
are not afraid with any amazement.*

Any terror! Women are so afraid today. This is what the spirit of Women's Liberation has done to the age. This is the age of the women coming out of her place, until now they put up their defenses that no man will control their life and that's to protect themselves because there is a fear of manipulation. There is a fear of exploitation. You see because you will always have that when you're associating with men that God didn't give you.

But when you go looking for a man, then you start to see things coming out of the man. But that is the man you went looking for

because you were watching the job; you were watching the car; you were watching the money; you were watching the personality and you weren't watching the will of God. You weren't following down in the heart. You were trying to get in the crowd so you could feel part of the group that everybody has their partner.

Don't get caught in here friends. You don't come into things of God without God leading you into it. Everything that God wants to give us, its God to lead us into it. There is nothing that God could promise you that you could come into it without God's leading. It's not known in the Bible. God has to lead you into things that God want to give you. And that's where the problem comes. It's a way that seems right but the end does be death.

*Likewise, ye husbands, dwell with them according to knowledge,*

This Message teaches us that there is no other species like the woman. Out of all the females she is made different. This Message teaches us, she could be so extreme. She could be the filthiest thing that there is yet she could be the most glorious thing that God could give a man. She could bring the greatest heart and pain to a man's life, more than if he's tortured with electric—being electrocuted and pulling out his fingernails and everything else, when the wrong woman comes into his life.

Let God lead you in your life. Young people let God.... Take this wisdom of God here this evening. Sometimes before you just run into things, sit down and talk with married couples who will talk the truth with you; who is willing to expose themselves with you; not with trying to impress you and become a teacher and an instructor, when half the times they aren't treating their wife or their husband good; but to come to a place where you can know that these things...

You have to be sincere with it, because it's God we're dealing with. To work with God Word is dealing with God. This Word will kill you if you try to use this Word the wrong way. They put it in the wrong channel it kills people. That's what it does friends. That's why you don't want to just deal with this Word. Man touched the ark and died. See, you have to let God lead you in these things. You have to first know God's way; how the Word

travels and you travel with it. You don't lead the Word, the Word leads you. Man must have knowledge and a big part of that knowledge is giving honor to the wife.

...[deal] *with them according to knowledge,*  
*giving honor [to] the wife,*

That is dealing—that is the first stage of dealing with them according to knowledge; giving honor to them. Sometimes men only know to criticize, pull down, humiliate. When you're carnal you find so many ways to try to show, "I'm the man; I'm the boss" and when you mean you are the man, you're talking gender and then with that behavior the gender and all is in question.

You want to know if you are some mistake of some bio-engineering, some mistake in the laboratory to come out in that kind of manner because if your eyes on Christ and Christ is your Head..... Because the Bible says, "Before a man could be the head of a woman, Christ must be his Head. That is God order. Christ is the Head of the man and then the man is..... So the woman is really under Christ, not the man.

That's why the Bible says, "Obey your husbands in the Lord." Husbands want to carry you in all kind of filthiness of the flesh. Do not obey him. Obey your husbands in the Lord. A man's way is to lead a woman to honor not dishonor. Marriage is to magnify and raise up the woman not put her down.

Marriage brings oneness and the man must be one with Christ first because he wouldn't know how to—what to reflect to the wife. He will reflect from underneath if his headship is from underneath. All these demons, all the filthy pornographic demons will come up because he's reflecting from beneath because there is no Theophany influencing him there.

....*giving honor unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life;*

Heirs together of the grace of life! God gave the two of them a joint account in the same bank. You know that? God, Who has the Holy Ghost, made Himself accessible that in the Name of Jesus Christ both of them has the same baptism; both of them has the same birth; both of them could draw the same thing from God,

that even if the man backslidden, the woman could draw from God to help him also.

If the woman needs redemption, the man, like Hosea, could go and redeem also. Then if God set the standard, you want to carry the bar lower than that? If God set the standard friends, what the oneness is, you're going in the rapture with fear? You have fear for your money? You have fear for your wife? You have fear for this? Fear has torment.

Is that kind of behavior coming from torment? Is the mind—is that the reaction of a tormented mind? Perfect love cast out all that. He that feareth is not yet made perfect in love and faith works by love. How you could have perfect faith without perfect love? It's impossible!

I know, I shouldn't be maybe be doing this if I'm in the formal way of things but if the Holy Spirit knows it has many couples throughout here and throughout the region, then what is my formality? Because right now I'm feeling exactly, precisely, correctly lead to say what I am saying.

You have questions? Meet me in the office after. As a man or woman, if you're big, meet me in the office after. Let both of us sit down and talk out what is the will of God. Don't go with any criticism in your heart against the Spirit of God. Be very careful with these things in this hour.

Let's have respect because even Pastor and congregation are husband and wife. Even Pastor and congregation is husband and wife and the wife see that you reverence your husband! And I'm trying to deal with my wife according to knowledge here this evening, knowing she is the weaker vessel. So you see it is not formality friends. That Spirit never leaves the Word. That Spirit never leaves the Bible.

*...being heirs together of the grace of life, that your prayers, [that your prayers,] be not hindered.*

It have men does pray and pray and pray and they're wasting their time. They're wasting their time praying because none of them prayers could be answered by God. God wants a man to take Him at His Word. God wants a man to come before Him with sincerity because God is a sincere Man and God made man in His

own image and likeness and when God seeing a man trying to be a kind of man that he is not and you want to talk to God.

God is saying, "I made you and I'm still working on you and the only way when I'm done with you, you will be in My image and likeness. And that thing here, I'm trying to hammer that out right now and the reason you're going through that is to break that inside of you right now because I am not that kind of Man, you want to be there.

We want to be the kind of man God wants us to be. We beholding the Glory in a mirror can be changed into it. You can't be changed into it unless you behold it. You can't behold it unless it's not unveiled to you from the Word. When it is unveiled to you from the Word, you see it. It's revealed. It is in plain view. Then you could behold it and be changed into it.

May God help us all this evening! Every husband, every wife, every young man desiring to be a real man; young woman desiring to be a real woman, may God grant you this grace.

Well like Brother Andy come to go the whole nine yards this evening, amen, as they say. Come out with your special.... Think they even.... That is a note a paper. Don't—don't panic. I've done this many times. I know there is three here. This is new or this is taken out of the box for the occasion? [Brother Vin asks about the ring.] This is something new right? This is a new beginning.

I like that. I like that you know that you come to a place, you know you.... [Brother Vin and congregation laughs] You know you drive with a car, it gets old; it shut down on the road a few times. Then you get a nice new car and then the family traveling now the glass up; the air condition; nice tape deck, CD, atmosphere, you know. And you know you come through the first stage of the marriage, it's rough; it's this; it's all different ways. It shut down so many times and things and then you start new, again, all over, by the grace of God.

The children aren't babies now. They stand there even as witnesses; happy because they are seeing the power of God. They're seeing the love of God in the hearts of their parents for the Lord Jesus. Guess all the saints from Tobago are looking on this

evening. I trust that they have the saints in Tobago seeing this by God's grace.

It is important for them at this time and they're all there praying for you all this evening. Amen. May it be a great time that you—when you go back, you shine the Light! Knowing that the convention after twenty years is going to be in Tobago this year and then something like this happening, you know that you go back to be a real example; a real Godly influence and the household of God will bless you all in every way and so you know.

Normally when there is still some chivalry in a man and you know he don't just do these things as a formality but it's your wife; it's your sweetheart, you know, you come to this junction whatever you want to say, you don't have to say for us to hear; but if you want to even get close. The prophet said, "Holding her up close to you and whispering it in her ear," you know by God's grace. You want to—you know however you choose because you're surely a capable man by God's Grace, so.

[Brother George puts the ring on his wife's finger as he speaks.]

I'm still giving you a little time. Go ahead. Say what you want to say. [Brother George continues to speak to his wife.]

Praise His mighty Name. Hallelujah. Thank You Lord. Bless them Father. Bless Your children oh God. [Brother Vin speaks to Sister George.] You want to something say it? I mean this is your own husband. I can't tell you that but this is your husband.

[Sister George speaks to her husband.]

Amen. This is what we desire, oneness in a family. Amen? [Congregation applauds.] Praise God. You want to join your right hands together.

Father we are so thankful this evening to be in Your presence. We feel the sweet Holy Spirit just brooding in the building dear God upon Your children and here upon this family Father. This couple dear God that You have called to serve You in this dark hour and they have recognized Your grace dear God. They have seen that You are a God who is rich in mercy. Sometimes dear God when we would think that Your mercy is run out, You show to us Lord that You are not just merciful but You are rich and Your

riches are unsearchable and You are a God plenteous in mercy and Your mercy endureth forever.

We thank You dear God that Lord You could reach down Your hand like this Lord and do such a great work Father. When all the forces of darkness; when all the hosts of hell Lord God had their time and their season and they brought on the storms and they bombarded the house and they thought dear God that they would just be wrecks on the side, Lord God going right back to the kingdom of the devil, Lord God there was something inside them Father, Lord God because of Your love dear God towards them Father that they believed and they trusted in that love Lord and they were willing to humble themselves under the mighty hand of God and to rise up and try again.

Lord when You would come and You would show them where they went wrong and how to go Lord and today they stand here Lord, putting the old things behind them; forgetting the things that are past and reaching forth for the things that are before them and knowing that they could do all things Lord through You who strenghteneth them Father.

And we ask this evening, in the Name of the Lord Jesus Christ that Your holy, magnificent blessings will so fill their hearts that the love of Jesus Christ will be shed abroad. They will be so infused with a surge of this Divine love right now Father and that nothing will ever be able to separate them from the love of God that's in Christ Jesus.

Bless our beloved Brother Andy and grant him Lord more and more of the Divine revelation of Your Word; Lord God more of Your Holy Spirit dear God, Lord to take the headship in such a responsible way oh God to walk in this alignment with You and reflect Lord God this great mystery of Christ in the confines of his home. What.....

He may not have a big home Lord. He may not have Lord nice carpet on the floor, marble pillars or anything like that but oh God He could have the very beauty of Jesus Christ being reflected through his life oh God. Father the Word from his lips oh God like rain, hallelujah, coming down; his home being like a watered garden. Lord how much better that would be than to be living in a

palace oh God and empty and void of the Spirit of God; full of tension and pressure.

Your Prophet told us about those couples oh God. Lord the two people who was trying to pretend Father living in this great big stately house but dear God, Father when he came and he knocked on the door, Father they became so cosmetic. They put on that image to pretend and to impress.

But when he went over by the little couple oh God, whose home was built with the box board Lord on the train line Father, he found such a Divine love and the power and the presence; such a commitment oh God in that home Father. Oh God, in that great message, **“Choosing A Bride,”** how Lord he highlighted these things in this hour when You have come to choose Your own Bride Father.

And so dear God we are grateful Lord for this and we pray that You will ever bless our Sister Susette and she would serve and reverence her husband, oh God and adorn herself with a meek and quiet spirit oh God and Father together they will fulfill 1 Peter 3, and they will be heirs of the grace of life. And their children oh God like olive plants round about their table, grow up into olive trees, hallelujah. Lord God the wife, like a fruitful vine by the side of the house. It would be truly the home of a God fearing man; a God fearing family. Grant it Lord.

May You bless them and increase them in every way. Give them good health and strength and may they continue to serve You Lord until that trumpet sound and You will take them away from this earth dear God. Cause them to walk in victory in the power of the Spirit Father. In the Name of Jesus Christ we ask that You'd bless them and so all that the devil try to rob them from over these past years, Lord will come to them in showers after shower. Oh God, they'll be so blessed Lord in Your presence. In the Name of Jesus Christ, we ask it for Your glory. Amen.

God bless you. Your marriage is rededicated by the grace of God. Amen. Praise His wonderful Name. [Congregation applauds.] Maybe all that was for Lindsey and Martha because today is not just their dedication, today is their anniversary also. Amen. Could we give them... [Congregation applauds.] Our fine panist; our

musician here in the house of God! Amen. Faithful worker in the Assembly all these years! Praise His wonderful Name. Halleluiah! My, my, my!

Alcyone Jael Cudjoe! She would be a power house, I tell you. My! The Lord—even in a new born stage and I am sure she's already brightening up the home; brighten up the lives of the parents. They look so much more mature here this evening, amen.

You know parenthood does something to you. It takes away some of the kind of boyish way and you know and it kind of bring on some of the mannish spirit by God's grace; bring on that sweet motherhood; becomes activated. The way our the sister holds the baby there this evening, amen, showing that she wasn't one to—growing up to run from babies and don't want them soil their clothes and.....

You could always tell young mothers in church you know; potential. It has those who're dressed up. Boy, they don't want to touch no baby; no baby pampers on them. They're afraid of this and they're afraid of that and... And then you have all those who're like a duck to water. They see all those little babies, they want to go and hold them you know. And when you see that you know, um hmm. That has some motherhood inside of there. Amen. That virtue jumps out and she forget she have on a new dress. She is not thinking about that new dress.

You get a young, little girl who wants to adorn and all flowered up, how she's watching the baby so and just kind of touch it like that and goes her way because that's like something else coming to compete for attraction you know. But praise the Lord. God help us all, young and old; everybody; make us a nice church. Don't we want to be a nice church? [Congregation replies, "Yes."] Nice sweet church by the grace of God? Amen. With the love of God among us! Amen. Praise His wonderful Name.

Reached this grandfather stage here you know. It's just so much of grandchildren I have all over the place now. Sometimes I can hardly keep up with the names because when the memory at this age doesn't seem to function as it should, you know. But praise His wonderful Name. Praise God.

Father we are thankful for Brother Lindsey and Sister Martha, God two young people who we've looked at growing up in the Assembly and are grateful today for the hand of God. Truly You are the one who took a darkened chaotic earth and You transformed it into a beautiful Garden of Eden and then You put your son that was in Your image and likeness to dress and keep the Garden Father. Lord God because he had the same potentials in him as his Father that he could keep the Garden just in the way it should be; in the order in which it was laid out by the great Divine intelligence of God.

And so dear God as that was the home of Your first son and in there he was to multiply and replenish and the earth was to be filled oh God and he and the posterity that You had given unto him were the custodians; the guardians of the earth; the inheritance that was theirs Father from sea to sea and from shore to shore.

Today we see the environmental catastrophes in the earth. We see how man has not looked at the Father. They have turned their eyes to another; the deceiver that came; the one who sowed the evil seed. They got away and they became Lord like a hybrid; another specie yet in the image of God on the outside but the heart so callous. What that first hybridization did Father; how it ruined the race.

But Lord Jesus You promised that those that You've revealed this great redemption to; those that You bring by water, blood and Spirit; those that You gave the promise, "You and your household shall be saved." Those that You deposit your very life in Father that You can bring them under that Token, that Saving Power, that power of security. It's such a great thing Father.

It's such a heritage that sons of God have and especially in this day, we the living descendants and the Title Deed coming back to us. We look and we live in the midst of death and chaos and destruction but through this Title Deed Father, we know the hour's come. Just like how they sang when they saw the Lamb stepped forth and took the Book, "Thou hast redeemed us as kings and priests and we shall reign upon the face of the earth."

And Lord God when they have their children here, they know that they won't have to live in this chaos. We are moving into

position for translation. We are in preparation for dimensional travel and we are doing what we must do because this is the order of our civilization. You have called us out of the science civilization; out of Satan's eden, to be raised up into this faith civilization where we live in this world of perfect faith; in heavenly places understanding what You have made us in Christ. What a great thing Father.

May this so fill the hearts of Brother Lindsey and his wife! May it so illuminate them! May it so cause them to look beyond this world and look away to Jesus! May when they look, they see the fire of God's wrath hanging over this Sodom, like Abraham looked and saw.

May they not be trapped like Lot, looking at opportunity and potential and pleasures, oh God that was temporal and would pass away! But oh God like Abraham sitting in the tent door waiting for the change, could receive angelic visitation; a little Isaac coming on the scene. Oh God, the God who gave the promise keeping the promise to His faithful son and daughter.

Lord Jesus, may You ever bless them and strengthen them in this hour that they live and continue to live to Your honour and to Your glory. Give them such prevailing power as You open Your Word; as You help them to understand the role as a Christian; as a believer; as a son of God; as a daughter of God. May their home be established as a wise man dig deep, find the rock and build the house on the rock in the stormy times that we are living in oh God, when so many homes are being shattered under the waves of the tsunami of hell, Lord coming washing these things away in the sea of perdition.

But dear God how we ask this evening for them Lord, You will bless them Father and You will endue them with the understanding to raise little Alcyone Jael, whom You have blessed them with in this hour. Oh God, a mystery of Christ and the Bride; something so precious; something that speaks of this union when the fourth caesura and the stars were set in their courses as Deborah and Barak sang, so let it be oh God.

Is not that the very same hour when we see they are being gathered in the brook Kishon? We see where the whole world is

being gathered today in this hour, oh God, in these great apocalyptic times, may Father we lift our eyes to the eastern skies and may we be set in order and stay in order for the going away.

By faith we place this beautiful jewel; this darling girl under Your precious Blood. Watch over her Father with those eagle eyes of Yours that sees and knows everything that nothing ever escapes. May she be sheltered safe and secure under Your precious Blood! May she grow under the influence of the Holy Spirit and may dear God....

We see it in children in this hour; so young but begin to respond and learn things so quickly as the day advances. It's coming to them being younger and younger all the time. So may she respond to the Word of God; to the influence of the Holy Spirit in such a way! May she always be obedient to the parents! Lord and may the parents always be obedient to You and may they ever live to Your honour and to Your glory. I dedicate little Alcyone Jael Cudjoe today on the day of her dedication in the Almighty and precious Name of our Lord Jesus Christ to Your honour; to Your glory and to Your service, amen.

Let me have a word of prayer. I'll put you off your feet. Let's just pray. We have couple requests here. Brother Joel Diaz requesting prayer that God will extend His grace and mercy to him as he returns to England today, to prepare to return home to be in the house of God with his family. He's gone eh? He's gone already? Or is he here. Are you here Joe? Where are you at? In the back? Oh, he's gone, yes, yes, that's what I was saying. One's saying no; one saying yes! Amen.

So, Joel used to be with us since Barataria days and he came back and God touched his life in the last Wednesday and Sunday and he was so affected. He wants to just come back and take back up his place in the Assembly. We are thankful when God can do things like that and God just knows how to move and he's asking that he be remembered in this way.

If you have a special request all throughout the region wherever you are across the face of the earth, there is a time let's agree; let's believe; let's look unto the Author and the Finisher of our faith; let's look unto the One Who promised to supply our every need.

Father we thank You this evening. How good it is to be in Your house. It just feels so good when we could just let You have Your way Father. Just to talk of You and just.... You know how to touch the hearts of Your children; how to sensitize them; how to deal with us because You created us and You know each and every one of us. And we just want to follow Your Spirit; we just want to be in obedience knowing, "As many as are led by the Spirit of God they are the sons of God."

Lord Jesus, remember our Brother Joel Diaz. I pray Father, such a fine young man, God with a tender heart Lord. You touch him another time Father like when you touched him the first time but this time he is more grown up. He understands a little better. He sees the value and could appreciate being in the world for that length of time and in the greater world on the outside.

I pray dear God that You would watch over him. I pray that You will help him as he's asked this with this objective and this intention to come back and take up his place and serve You and surrender his life in such complete obedience to all of Your will. Like You told Jacob, "Go back in the land of Your Fathers." And he pulled up everything lock, stock and barrel from the land where he lived like Laban. I remember telling him these things last week, Lord.

You come back and You did meet with him, Father. You changed his walk. You changed his name. You're still that same God. Are these things not written for examples, proving that You are the same yesterday, today and forever? That when we see You respond to one who would approach You in a certain manner, if another one meet You in the same basis, with the same faith, You are obligated to do the same. This is how You thought us, Lord. So let it be for him. I pray in the Name of Jesus Christ.

And to all that would stand now believing with respects; with confidence in You, remembering also our Sister Lane French; seeing what the doctors are suggesting Lord concerning her but Lord I am asking for the riches of Your grace and Your mercy Father.

I am asking oh God that You the God Who is full of compassion; the sympathizing Jesus; the High Priest that can be

touched with the feeling of our infirmities, if her faith is not sufficient, increase her faith dear God. You did it for so many that they might receive the blessing of healing. So many times it is difficult for Your children to understand where they are. They get to be so tensed; they're so nervous. But I pray Lord that Your grace would bring comfort and peace and You will take care of this problem Father.

You say, "We can cast our cares upon You because You careth for us." We put it into Your mighty hands. You are the great High Priest. You are the Healer. Let her not lose no limbs or no nothing; no organs by surgery but let the healing hand of—that nail scarred hand touch her Lord and make all the difference Father. And every need (You see it in every heart) may You do the same Father. Give the faith where it's needed. Help Your children. May You do the exceedingly, abundantly above all that we can ask or even think. We thank You for it.

We praise Your mighty Name. May Your Holy Spirit in every heart give the blessed assurance that they could be tied to the Absolute of Your unfailing words of promise in the Name of Jesus Christ we pray and we ask it! Lead and direct us in the remaining portion of the service. Prepare our hearts to come to Your table. Get honor and glory Father to Thy great Name, in the Name of our Lord, Jesus Christ, amen.

Why don't you turn around and greet your Brother and Sister. Tell them God bless them. You may have your seats after. I think we should be over with these things. Amen. I trust you're settled in a little bit and we'll see how it goes. This Scripture says in Romans 15:4,

*.....whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.*

*.....whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the scriptures might have hope.*

It's a great thing when you can see the Scriptures, how these things are laid out. It's so instructive for us. Even in I Corinthians 10:11 says,

*Now all these things happened unto them for ensamples: and they are written for our admonition, upon whom the ends of the world are come.*

All things were written for our admonition; for our examples. "Man shall not live by bread alone but by every Word that proceed out of the mouth of God." There is no Book like the Bible. Sometimes we could hardly fathom the reality of what it means to have the Scriptures; to have the Bible. To have It not just like a Book like how our mother and Father had It or like how the stores have It on a shelf but to have It opened to us according to a promise of God. "In the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God would be finished.

We have learnt things about the Word of God in this day. I am just talking about the Scriptures because Jesus says, "Heaven and earth will pass away but not one word shall ever pass away." He said, "Not one jot or one tittle shall fail." Paul says, "All Scripture is given by inspiration." Jesus says, "Search the Scriptures. In them you think you have eternal life. They testify of Me." It says, "And He took the law and the Psalms and the prophets; all these things, proving to them that He was the Christ."

There is something about God and His Word that when we understand this and we see this; what it means, we will relate to this Word differently. When this Word was opened in the last days we begin to find out the Book of Life that was in Heaven is this very Book right here [Brother Vin raises the Bible] because this is the Word that was settled in Heaven that came down to prophets down through the ages; that it became in a written form; in a printed form and the whole world has it.

But before it came in all these forms, this was the Word that was in Heaven; that was settled in Heaven; that it couldn't be added to. And when it came in a written form, He come back when He's on the earth and He puts His seal upon the Old Testament and then He come on the Isles of Patmos and tells John, "You are just

the scribe. You write what you see and hear in a Book. He Himself is the Author of the last Book of the Bible and in the end He seals it. No man could add one word or take away one word.

It is a great thing. The Word of God must mean something to you. Somehow the Book is small but the church building is big and the amount of people around is numerous. So people somehow eventually quickly put the Book aside and be caught up in institution and be in the midst of all the people who are like believers and they lose sight of God immediately. From the time that steps in they become blind and the Word, the little Book, has to come back out and line everything back up.

When a Prophet came they had over a thousand Christian denominations and they had..... That is variety, eh. We're not talking about a thousand churches in the earth. They had millions of that but a thousand Christian so-called denominations, where they've gone beyond that by far now and we have all kinds of heathen religions; non-Christian religions and these things.

And when he came, he had to pull the little Book out, [Brother Vin raises the Bible] like he called it the old violin, dust it off, rosin up the bow and start to play again to call a whole age back to the Word. If that didn't happen everybody with all the religions were lost because when he came, they were already blind and walking in their own way. What a thing friends!

Brother, I am so glad this evening I know Jesus is not the church. He is the Word. And I am so glad I know the elected members (because church means 'called out,') who makes up the Bride—to go in the Bride and to be part of the Bride and go to in the rapture, they have to become The Word. So in the end, this Word's to be made manifest in a people.

It is nice to explain it and expound it but God likes to manifest it. God likes to manifest it more than just expounding it but expounding it—when the Spirit get in expounding it, the Spirit can let you know how to manifest it or how to co-operate with God so He could manifest it through you because without the teaching you will just run and try to do things in your own mind. So the Spirit says, "When He comes He will bring back things to your remembrance; teach you all things; show you things to come and

make a way for this Truth to come back into your heart and this Truth makes free.” Freedom is always connected to the knowledge of The Truth.

I’m watching my time. I want to have the Lord’s Supper early. I promised you I would preach a little bit and I would like to maybe attempt.... I’m just talking about the Word of God so I could settle you. That’s why I am doing that because I can’t stay out of the Word for too long.

And especially these last few days I am turning day and night; a little symptom. I get so stiff. I have to get up and try to walk and stretch and wash my face. Because what I have seen in the earth and what I have seen in the Word and the way God has dealt with me these last couple months, makes me understand how Divinely led I have been led in the last (well down through my life) but especially in the last couple years. That it amazes me how somehow—well I started to understand it a little better when we went into “*Things That Are To Be*” series.

“*Things That Are To Be*” series helped me to understand what alignment is and how he is—the Prophet is preaching over there and how I am catching things here because my theophany is there in his presence hearing him and he knows every minister over there. He didn’t get to meet them here but he is with all of them over there; the ones whose journey is finished and the ones who’re still on earth, he is with them there.

You could conceptualize that thought? Well it depends on whether you get to understand a little bit from the Word what Heaven really is. But “*Future Home*” and “*Things That Are To Be*” and these messages were designed—and the opening of “*The Fifth Seal*” and these things, these was Truths designed to change the church concept of Heaven to bring us to the Word concept of Heaven.

The visitation beyond the Curtain of Time was designed to change our concept. You see when you don’t understand the Word so, like how I am saying it here and you understand it like, “No, Brother Branham went behind the Curtain of Time a time and I have that little booklet.” Or you see he talked about it in this message. Not that I’m talking about.

That is you reading but you aren't understanding—you haven't gone back to the place in God's thought, "Why I must bring him here now? Why he must see these things now? What exists on the earth in the hour of the rapture where the church should be?" God planed all of this that way. "Why I couldn't give it in the age to a reformer?" Because this is Alpha and Omega! "Why was the first one translated and none translated until the last one translated?" You understand?

When you start to understand it that way, then you will catch what I've been trying to say in these messages. That is why sometimes you hear me say something and you run and pick up the book and you—you just kind of read off a little part of it too and say, "Oh yeah, yeah, yeah" and you aren't really getting what we're saying because that is not a theory there.

When I talking I'm not talking from a theory point, you know. I'm saying something comes to you. You speak it. It flashes in the Word. But then why you went to that? You have twelve hundred tapes and you have sixty-six Books in the Bible, why you gone to this thought to preach that and spend six, seven months preaching that in the church; sixty-something parts? Why you gone doing that?

The reason for those things and especially what I want to speak this evening, I was preaching something in 1984 in Barataria after the experience I had.... You hear me talking that experience with Brother Sanchez and Brother Willy in Antigua when God started to open the "*Seven Vials*." And I came back and started to preach some messages called "*Hell Following Death*" and different things; "*Micaiah's Seven Seal Vision*" and these things.

And when I went into 1 Kings 21, which I want to preach from there this evening! When I went there and I begin to preach and God opened up in 1 Kings 22—because this is 1 Kings 21 and this is 1 Kings 22 and 1 Kings 21 is between 1 Kings 20 and 1 Kings 22.

And you always hear me when I preach 1 Kings 22, I say, "There was Ahab fought three wars." I say, "And Elijah's prophecy went forth between the second war and the third war. And in the days after Elijah's prophecy when the three powers are

gathered in the earth and hell is opened and the demon spirits coming out and going to the—loosed in the ecclesiastical realm to take them to the battle and Ahab was destroyed at the going down of the sun at evening time when the fowls of the air was to eat them.” And I would talk like that.

And sometimes those—it has details in there pass off and it doesn't mean anything to you but that is words structured together to say it that way to lay the seed of a revelation showing..... And the reason it is called “*Micaiah's Seven Seal Vision*” because that was proving he saw the Church Ages; he saw the Seals; he saw the Trumpets; he saw the Vials. Because he was at the end of the seventh age in the days after Elijah who was the seventh angel; at evening time when Elijah repaired the altar; when Ahab and Jezebel is in a union.

It was in the time of the “*Fourth Seal*” because he saw religion, Jezebel; Ahab and Jezebel, politics and the demon power coming out uniting together. He saw the Vials. Those who rejected Elijah's message those demons went into them, which is hell incarnate. Heaven was opened to him and in the hour when hell was opened because when Revelation 9, hell is opened, Revelation 10 Heaven's opened and the Mighty Angel comes down with the open Word. All those things back there, '84.

When I struck 1 Kings 21.... Now that was twenty-six years ago, you know. So if you're not twenty-five, you weren't born yet when we're talking these things. And you feel you are a big woman and a big man at twenty-five and maybe you haven't got baptized yet because you aren't even ready to give your life to Christ. And if you are thirty-four, you were nine years or eight years when this was being preached.

I, myself, was a young boy, but I understood the value of what was coming and we were in a place there, there were a lot of things going on. And just like how I say that here you go back in 1984 and it's said the exact same way it's said here because that Word that is structured and put together to form a picture or to reveal a picture was given Divinely. That has awakened people all over the world.

I remember I preached that.... Brother Peralta had some meetings in 1994 I think and I preached that down in Santiago, Chile. They had rented this big stadium. We had all gone out there. Brother Horgue Flores who used to be the Voice of God representative, he is a pastor in the city there. He took that and he printed that. And I testified I went up in 2001 into Mexico City having meetings in Guadalajara and the present Voice of God representative there, Brother Juan Bibiano, he was in the meeting. He is from San Luis, Potosi.

He had preached for me some time in the past. He came to the meetings and he brought his wife and he says, “You can—you’ll never know what happened to me and my ministry since this book came in my hands.”

I said, “What book?”

He said, “*Micaiah Seventh Seal Vision.*”

I said, “**Micaiah Seventh Seal Vision?** That’s in book form?”

He says, “Yes.”

I said, “Who print that?”

He said, “Brother Horgue Flores had printed that book and they sent it all through Latin America.”

Now back in 1984 Brother Biscal and them had printed the book too because I preach it there and Sister Biscal had typed out all five. Back there—and if—if one and two of the saints.... Most of the people didn’t have that memory but it’s on the tape for certain because I explained that over and over. It was in the time when Menachem Begin went to the White House when they had the Camp David talk over the Middle East. Who remembers that in Barataria? Okay there is quite a few of them.

And I was preaching that in Barataria and he took Jimmy Carter Bible... Jimmy Carter was the President. Remember after Carter, came Reagan and Reagan—when Reagan came America begin to have diplomatic relations with the Vatican in 1984 that was signed. And remember Reagan was a movie star and you all remember I said, “The man was acting.”

I said, “They choose this man to act this role.” And I told you about the speech where they say, “He made the speech in the election campaign three times and every time he broke down and

cry at a certain time in the speech.” And then people said, “Wait, this man is acting, man.” And after Reagan, I think it was Bush’s father and then Clinton came in and he was another of the playboy presidents. You know about the Monica Lewinski thing and all these things in the White House.

Okay, this is the—this is part of the unfolding history since—of the election in 1960. The Prophet said, “He will not—I don’t think that Jezebel will control the nation right now in ‘60 but he will make the way for the others to come in.” By 1984 they had diplomatic relations with the Vatican.

You all come through.... The reason it has a present recession and two trillion dollars.... I showed you the news clipping and the very one—one of the senators talking about the news clippings—talking about the news rather and he was saying, he said, “We know that it didn’t have enough money to go around.” He said, “Where did the two trillion dollars come out of thin air?” He said, “Could somebody explain to me what is going on?”

Poor fellow he in the business but he’s working on the lower floor. He’s on a need to know basis. It has a lot of things going on in the business that he doesn’t need to know. But we know. We know according to the Word, we know because he does not know that is Revelation 13. He does not know a Prophet came and the nation rejected a Prophet. He does not know the nation in that kind of chaos because that Prophet spoke and curses on that nation, like Moses in Egypt; the land of his birth because they don’t understand the Bible that way.

Now that is a big difference you know. You see how we say it here and understand it here, that is a big difference to awake and sleep you know because there’s a way to see the Message. It’s a way.... In other words—I should say it this way. It’s a way when you see it that way you see all what’s happening in the earth. And the next way you’re only seeing what’s inside the Book and you can’t see anything in the world so you’re always having everything in the future, one day, one day, one day and it’s passing right through you and you can’t see it. Now that is the trouble in this hour you know, right there. That is the trouble in this hour.

So when those things started to open there, 1 Kings 21 and that time that was going on in the White House because Reagan came in after Carter and Carter I think was he lost in 1980 and Reagan came in and he had two terms. He went from '80 to '88. So when you look and see.....

Now I hope that you could follow me. See, I am talking to you right there when I get a thought, "Wait, these people doesn't maybe even follow half of these things. They must be doesn't even know what I am talking about." You see that is the difference. That is the difference.

You're looking for the prophecy, America.... The America you know is Revelation 13. Boom! You read that there but you can't see that happening in the United States when you walk around because you don't know her policy; you don't know what she is doing in the earth; you don't know what.... All you know she is speaking with the voice of the dragon.

You aren't even sure when that is going to happen but that has been pointed out to you in this church over and over and over, every time. Then it comes down to how close you listen to the voice that's speaking from here and how clear is your understanding that that Holy Spirit is pointing out those things to understand the end time and how far back God was showing those things.

You think God would show them things so from far back, quite there, when the world was changing; when... By the time it came to 1989 and they pulled down that Berlin wall, a new word come in everybody's language, 'globalization.' You hear from this desk it says, that's Revelation 6, 7 and 8. That's your fourth seal. Uniting time mean..... Uniting....

You see some people say, "He uniting the powers religion, politics and demon power" but they don't see the world as religion, politics and demon power and see what will be the results of uniting the three. It's to bring on a new world.

But when the Word goes back in the Book of Kings and Chronicles and bring out "*The Beginning And Ending Of The Gentile Dispensation*" and show you when Nebuchadnezzar unite the world; when Nimrod unite the world; when this twenty-first

century Nimrod uniting the world, it's coming out into globalization. It coming out into they're forcing the world to Babylon. Babylon's in the beginning of the Bible; in the middle of the Bible and in the end of the Bible. And we went back there and showed the Seven Seals in Nimrod time; showed the Seven Seals in Nebuchadnezzar time and showed the Seven Seals in the end time.

Well when you're understanding (if you could hold that and keep that,) that is the thing to push you up into a world, where you now realize, you are living in an age where the whole Bible is coming to pass. After this age, it's a different kind of civilization. We're at the end of a civilization here. It's a clash of civilizations.

That's why He says, "We have received a kingdom. I'll shake everything that could be shaken. I'll shake the nations." If you understand that Scripture, it means the king—Daniel saw the vision right on until Christ's Kingdom comes in. But you can't receive Christ Kingdom yet. It's going to come in this day when the Rock cut out without hands appear.

We're at the clash of civilizations. That's Armageddon. Then you understand "**Stars' Wars.**" That's Armageddon. The battle that started in Heaven ended up in the earth. That's why Christ coming from Heaven in Revelation 19 to fight the beast and his armies on the earth. And what that is doing? Because that Rock is smiting the kingdoms!

That Sword out of his mouth is smiting the nations but that same Sword is seven thunders in Revelation 10. It's the same fire in Revelation 11:3. It's the same Sword in Revelation 19. It's either mercy or judgment. It's the Seals to one. It's the Vials to the next. Is blessing and cursing. One is to destroy the tares; one is to fully redeem the Bride and that's why we have received a Kingdom that cannot be removed.

You're not just in the message! What we received as the Word for the first time on earth for two thousand years, we have the Word that show us how to come to the stature of a perfect man and be changed; how to change dimensions. Now we—now we have that.

We had to go along, go along, reformer, reformer, reformer, reformer. After denominational ages are run out, a vision came out of Heaven; seven angels coming. What is that for? To show a Bride how to enter into rapturing faith! He says, “Will these vile old bodies be changed? Will we leap over walls? Could it be my brethren? Is this the time Sirs? Could it be? Is that what these angels are coming for?”

Now when you go back and you listen the voice of the Prophet, or you read the Word and you hear the desperation in this man at those junctions and the urgency he is preaching with and you sit down thirty-eight years after he preached “***Sirs Is This The Sign Of The End?***” And you’re cool! And I’m trying to shake you into desperation and you kind of figuring, “What he doing that for? What is going on?” You don’t understand. I start to point out to you, you don’t understand.

You don’t realize what the impact of civilization and society has upon your life. It takes somebody who is in the Word to tell you, “You’re sleeping and you think you’re awake.” It takes somebody to tell you, “You’re not in condition to go. You have no atmosphere. You have no faith. You don’t understand a thing what is happening. See, when last God talked to you? So what was the last thing God told you? And when you talk about service now when it passed by you where you’re living?” You mean God give you a secret you can’t tell nobody? Then how you’re going to help your Brother and Sisters? You understand?

Then half of you getting on the Internet and getting your mind messed up with all kinds of junk. You’re hearing the Word like this you know where your heart and mind should be? You’re having the Word pointed out to you. You’re having the continuity of the Bible in the Message. You have the modern events being made clear by the vindicated prophecy.

I could carry you back to the last five years and bring you down from that morning in 2005 here or 2004 with the Easter Sunday morning when I preached that message on the resurrection and I took Revelation 1:17 and 18, “He have the keys of hell and death,” started it from there, “***Evening Time Resurrection,***” all the way to this present time, to show you what has happened.

How we came through, *“Christ Is The Mystery Of God Revealed,” “On The Wings Of A Snow White Dove,”* all those things in the church; *“Sirs, Is This The Sign of the End?”* We went through studying with the tape and everything else too. Show how the hidden manna came on the sixth day. Moses said, “Don’t go and look for it. You want to find it? Go back on the sixth day manna you’re going to find it.”

The point I’m making is down through these years God has been dropping things. Well in ‘84 there, it had this man named Shimon Perez who is the President today still. He is the President of Israel. He is still alive you know. He is the President of Israel today. And in the preaching I was showing how Perez’s name means ‘breach.’

I said this man, this is ‘80—somewhere back in ‘84 I’m saying this, eh! I saying that off of the inspiration; off of the experience in Antigua, when that Man came, hang there and I get out the bed and knock on the door, the next apartment, call Brother Sanchez out, knowing he is a Bible reader and say—I start to ask him about the Vials in the Bible. And then when I came back home started there.

And in these last couple months, I have discovered things that I never knew and how I discovered it I don’t even know. It is just coming back seeing certain things in Israel and starting to preach. But you see the Word is like this. The Word is a living thing. It is like a breathing, moving thing.

And on a certain season a certain part of the Word, it does be like glowing in the Bible and when you start to go into that; pray over that; touch that; get—interact with that, things start to happen. That now, starts to open doors. Before you know it, your soul’s moving in places. Sometimes God carry you, things for years in your life history; God start to connect things; things happening. Because why? We’re on a journey.

And that’s why I keep screaming, “Do not get too churchified inside of here. Do not get into you know.....” In other words, you in here know why you’re coming here; know what you’re coming here for. Here is a good place to be and here could be a very bad place to be. You can die in here by coming here for the wrong

purposes because that is what Joshua told Achan. He said, "You're troubling us. Ananias and Sapphira, you're troubling us."

You don't go among the people of God and trouble them. That is what I was explaining just now when I was talking about the Scripture, "Man shall not live by bread alone but live by every Word." Part of your Word is what you go to church for because it has Scriptures in the Bible show you people going, but they're going with the wrong thing.

Gehazi take off. Instead he watch the pastor Elisha, he gone watching what Naman have. He saw the pastor turn it down but no, you're trying to be friendly what the man turned down. You're with this man. You're not with that man. That man didn't come from there to see you. That man came to see this man and this man refused even to see him because he's working with that Man above and that Man said, "Send this man and tell him go in the Jordan and dip." No more conversation after that.

Well sometimes you have those spirits. Everybody wants to be popular. Everybody wants to be nice. Everybody..... Look what it got him. They don't know the ways of God. Let me tell you this ministry is not a church ministry, you know. You should be around it long enough to discern what you're around. This is not a 'book' ministry.

The things that I preach it's not even in the book sometimes. Whether it's in the heavens; whether it's in the nations; whether out somewhere, then you can't read it in the book; but when it happen, he does go in the book and he does start to show and prove those things.

This is trying to keep a church in step and this is trying to get a church conscious, "We are called not to congregate. We are called to prepare and come in condition for service because there's a reason why God plant the church; there's a certain area of work God wants done and the part of the world God placed us is our area of responsibility. And when we understand that purpose; we understand that history, then we can serve and carry out the purpose effectively. This is what this is about.

This is a place where, it's like if we're training astronauts to go into space. This is not training people to ride horse and bike. This

is a place of getting people in a training to go to a next world. We can't want to ride a bike one day and go and do this. No, no. The kind of work, the kind of clothes.... You don't want a three-piece. That kind of suit is a different kind of suit here. This is suit to get you pressurized here to walk in space.

So unless you believe your life's cut out for this kind of environment and you still have the, "I want to go to the races. I want to go over here." You go be a—eventually you're going to start to trouble the people who're here. When you enlist for this, you say, "I enlisted for this to go in space." So you're serious about this? Then, when they look for you, you're out riding bike; you're out doing this. "So I thought you enlisted to go into space."

The kind of journey here; a little bus journey in Port of Spain; San Fernando, a sea taxi, he says, "We're talking about a journey five years to mars!" You break into eternity. When you come back you haven't even gone a couple minutes. In other words, it's a higher level of understanding. It's a higher level of living. It's a higher level of service.

That's why when many of you come from where you come from, you find you have to get re-taught and the reason you have to get re-taught is because where you were at was designed just to keep you there. You see how they keep Trinidad and Tobago and Grenada third world, but places like Germany and Australia all of them is advanced world, well so churches are designed. A Methodist....

You could imagine for the last five years you are an Anglican and you love that Anglican Church and you're only seeing they're ordaining more and more homosexuals in your church. And you realize, "Okay, God loves everybody." And you are a Catholic for years in your church (the last ten years) and you're only seeing pedophile scandals, pedophile scandals, pedophile..... The church paying millions in hush-up money all over the place and then the thing is they put on their white gown and they talk abortion and children rights. So these little children don't have rights? If you're so much on children rights what happen all these years. Those children don't have rights?

And then you're watching no government does persecute them. They're all free from immunity. They have immunity. They can't touch them. And they're only recycling priests and shuffling them around like a pack of priests [Brother Vin moves his hands like he is shuffling a pack of cards] like when you're shuffling the pack. "Go out so; go out." Loose them in some place for a while then bring them back in; detoxify them. Put on a new frock. Give them a new parish and they're gone again.

And poor Mr. Manning they giving the man so much blows and the man's just trying to build a church for his prophethess. [Bro Vin and congregation laughs.] You see how they bad? They beat up the poor man for following a woman married three times.

Well what you expect. No matter which woman get a hold of you, whether the money coming out for religious purposes; it's coming out for fashion; it's coming out to put her in a nice big house, when a woman get a hold of you (who knows how to get money) brother no matter what angle you use, when you're done....

Well when he done, he's thirty million he now have to face the court for. It doesn't pay. It doesn't pay. Instead of he leaves politics now and wants to go and preach.... Well he sure—they can't even find the prophethess now much more.... Well his leadership's gone. His kite high and he end up with the thread.

You wait till I get in this. I could get up in the spirit with Jezebel you know and show you that woman. She's alive everywhere. She's in this church this evening right now. You think is a joke? She's everywhere.

When I saw these things these last couple months here and I start to read what this man did, this Mr. Perez, I say, "Well, look how I've gone and preach on that." And this is long before it even started. Perez and this thing started in 1992 when they started to make these secret deals with the Vatican. But the thing is, when I saw that and I watched the Spirit coming down on the Word; on the prophecy; on the Word, it's like, "Lord, what time it is? How late it is?" When we see the chaos and confusion in the island we're living in; when we see the darkness, friends it's frightening.

Now if life to you mean, eat, draw a salary, wear clothes your salary could buy; could afford a nice car, nice clothes, upgrade the house, then that is okay. You're living for that and you have the means to live and fulfill what you're desiring.

But if when you come to know the end and you believe you have seen the last sign before the change of the body; you have seen the Prophet who is to come before judgment. You have seen the opening of the Seven Seals and when the Seven Seals says that time shall be no more; time is running out. Everything finishes under the Seventh Seal and you believe you have seen these things and on the basis of seeing..... You believe that Cloud was really was angels coming to fulfill the Bible. Now it goes back all there.

Now you're going to jump up and say, "I believe is angels, man." You believe its angels? If you believe its angels and you really believe that that is angels, you're looking up that your redemption draweth nigh? He said, "When you see that your redemption draweth nigh. Look up and lift up your head. Separate from this world. When that comes down, that Book's open. When that Book opened, you heard your name; you separated?" Then don't carry on and tell me you believe that the picture, the Cloud—you believe the picture is angels.

That is saying something without understanding attached to it. That is saying that because people saying that because it only has one like that and when that comes, that is coming with a Scripture spoken in connection with it. When that says, "The same way He appeared, He would appear in like manner—the same way He left, He will come again in like manner." And that going was the High Priest going in the sanctuary.

When you see Him appearing again and you know that that is the time for the cleansing of the sanctuary; that is the time when mercy is going to be over in that hour and you're living how you're living and believe that Cloud? You don't believe that Cloud. No serious!

And if you think you're hanging around me in this church because maybe I have some influence or something, I believe that Cloud. I believe that is the angels. That is what has me so here. That is why it has no night for me. This thing has me—it's this

have me so in the message. I wasn't so. When I get to know those things is so, is that have me so for all these years and I guarantee you if you are in this church for the past twenty five years, you haven't see me up today and down tomorrow. You don't see me wishy washy. You don't see me fumbling around and you know. I guarantee you haven't seen that, unless you had a nightmare or something. You dream and you now wake out of your dream and you were dreaming something. Now what cause that? That has me so.

I'm sorry I didn't print it. Brother Ken, in Grenada, he wrote me a letter and he reminded me of an experience. We were in Grenada and when we were there in Grenada having this experience, we had gone there to preach and so on. We had a meeting with some of the elders and we sat down there in the room and I remember it well. We had a little talk and it was a very serious talk, a straight talk and I don't think I ever have ever had one of those with them and that day was one of those.

And I say, "What is the matter with you all? You all understand what come to you all? You see you want me die and go on and you all don't know what's going on. This is what you all seeing; how you all behaving and what you all carrying on with?" And he wrote me maybe last week and was telling me..... He's hearing me right now in Grenada. He said, "We went home that night all of us broken up." He said, "I was crying and I was thinking, what it is? We're missing something. We're missing something."

And he began to write and he said, "We started to think what have you so? What it is came to us? It's something has him so. It's something he saw. It's something affected him. It's something having him standing the way he's standing. Is something has him talking in the face of adversity the way he does be talking; to have him going to the extent he's going."

He said, "And that drove me into a place I went before God and begin to cry out." He said, "And God start to show me in the Word and I..." He said, "I went back in the 80's and I pick up all the tapes." He started to call—he was calling one or two sermons coming down the way. He said, "I started to go back in these places." He said, "And something started to happen to him." He

came into experience. He started to see and he began to testify (especially in the last few services) the things that were happening.

He had sent me too, couple songs what the sisters were writing there, hearing the Word going forth. It was so powerful and the experience, not because it's like a complement, but I felt that here is somebody who is struck the right way and got desperate and start to seek God and God honored their faith and God brought them to the realization.

And he as telling me about an experience when the Spirit came in..... He and his wife and them were there gathered and were praying and after those things and how God started to move. And he just wanted to share with me as a consolation and it certainly did console me and encourage me because that is the thing.

You're preaching this and looking for somebody to not just repeat back what you say and kind of say, "You don't know so and so" and add a tale to it, you know. You're looking to see somebody really getting a hold and understanding and it start to change them and you see their commitment get different. You see their attitude get different. You see their behavior start to come up to the kind of behavior.

Its like, "Written epistles read of all men." You could know something happened to that person. That you now could go and ask them, "What is it happened to you? I noticed a definite change in you the last couple weeks." And you could know that something connect because they're there hearing that Word.

And when I..... Well down through the years these are things I follow and ever so often you preach on it outside, inside and the Spirit bring you back around in a certain cycle. But one of the things was—was I remembered so clear, I'm explaining the man's name, Perez which is a breach and so this man wanted to give up the land and this man want to do these things.

Which one of the brothers they remember that? And I said, "But look at that. That was something that started in infancy coming up and when that thing come to its full head now, with all this present troubles in the earth that has swept through embassies and swept through the world and unite the whole world against Israel, immediately you see how one thing....." And I.... Under "*The*

**Book Of Joel,”** those things and **“Stars’ Wars,”** to show you **“Ministry Of Angels And Understanding Demonology!”** This is what **“Stars’ Wars”** was all about; **“Ministry Of Angels And....”**

And those who were in Arica on the trip there, they know that out there—I preached about two services here and went out there and start to preach it out there; went into Peru and start to preach it in Peru and then came here and start to preach it. Then went to Brazil in a ministers meeting and start to preach and show how Christ is cast out of the church.

And that was one of the things in the last couple months (and I know that down through these years.) Its things I know but it came at a time and in a way under certain parts of the Word to show, “Look, really if that is so, what we’re dealing with when we’re seeing people in the street?”

When this young boy sees this young girl and say, “That is a nice young girl” and he gets attracted. What he—what spirit in that girl that is mesmerizing his mind and he can’t seem to concentrate? And he finds himself want to go and interact and want make an advance and he’s trying to get suggestive. And he do not know he’s already under the influence of demon power but he can’t discern what it is because he’s still walking without the consciousness of the time and what is happening with people.

Isn’t it strange we talk about two hundred million demons and you don’t see them? They aren’t jumping up all over town. What you see is people, polished; the polished liar; the politician who goes out there and promises so sincere. These are devils. The young boy who would say—tell a girl, “I love you honey. I will live for you.” And then after two months after the marriage, you’re breaking your vow. Devils!

And then when it happens to people, sometimes it’s only when they get caught then they come out. They have to admit. All the evidence is upon them now. What had them hiding, playing smart, moving around? They have a hyena inside of there they’re feeding. They’re feeding one ugly hyena. Sid and that bunch; Scar inside of there. [Brother Vin’s calls characters from the movie ‘Lion King.’]

Sometimes it’s just a way they behave. Sometimes it’s a way they talk. Sometimes it’s just their glance. Sometimes when you

see that glance it is like a hungry—like one hungry bear, sees a little lamb going there. [Brother Vin laughs.] Oh God have mercy. “It’s so you looking at that Sister boy? Jesus! God help you.

It’s like when you look, you don’t see the attitude somebody’s coming to church trying to find God. You don’t see somebody’s maybe, life battered and they’re under pressure and they—somebody wants to introduce them to Christ. And they come to hear the Word and maybe God could do something for them because they’re trying to reach out to this God in a way by coming to a service or something. And you stand up by that door and your eyes like a—is like one of them machine in the airport, giving a person a body scan. Best they take you and put you in the airport if you can scan so good. They don’t need that machine again. [Brother Vin laughs.]

Look at these brothers here. It’s not humorous but listen. Its devils! Its devils! Your thoughts! This is the hour you have to live in the consciousness of what your thoughts are. Everything begins from thoughts; from thoughts. “Let the word of your mouth and the meditation of your heart be acceptable—acceptable in His sight” because your thoughts speak louder in Heaven than your words on earth.

You see when the life is not in the Word, you can’t help because you have nothing to keep you up here. It is the Word daily keeps you up here above the carnality. But when it has no Word and no meditation of the Word there, the atmosphere around you is sensual.

And if the circumstances and conditions that you can’t break out of or couldn’t handle that get you around church, from the time you find another thing to attract your attention and that thing that was hindering you become a distraction; it’s gone, then now you have a new attraction. Then you forget what you come here for. The Word is no longer the thing why you’re coming here. And once that is so, it means to say you’re growing wrong.

Let me tell you, all you little ones here have to know you’re growing. When you come to church, your first thing is your Bible. You want your Bible. You don’t want this here and you can’t find

the bow-clip and you more vex and if you forget the Bible you could come anyhow, you know. You want the Bible.

You want to know, "I hear them talking about hearing the Word and you must listen the Word and they're not talking about listening the Word in church. You mean like after church outside. I never try that. I think I need to try that. I need to go back and hear back over the Word and then say, well wait. I was in that service. How come I didn't hear all this?"

And then you start to see, "Where my mind is boy?" And you start to find real ways to evaluate that you're not where you ought to be. Because if I go to judge you on your appearance right here, how you look right now, all of you all pass you know. You come in here. You sit down like that here. You just look forward but you see no matter how much you look forward, the eyes tell. The eyes tell where the mind is and when you look into the eyes, you know that mind is far away somewhere.

See, I am not dealing with the object of the human body sitting down there. I'm not dealing with that. I'm not preaching to the body to begin with. If I come down here a little bit and I walk down here little close, it has to have a bumper here. If that—when I'm working it has a bumper here. You feel something here because that person sits here and in their heart and then they pray, "Yes Lord. I come for the Word. Speak to me here. I'm catching this. It's something going on."

That spirit there now, while that body is just setting there relaxed, that spirit there is focused; that spirit is connected and that is a current. That is when you're going and iron your clothes, you push that plug in the socket and you feel that iron. It's hot! Why? It's what it is plugged into. And when you get plugged into this Word here, you can't sit down there cold. It is impossible. That soul starts to heat up inside of you. No, that's right. That soul starts to heat up inside of you.

We're going to come to the Lord's Supper by 6pm. It's now 5:25. Let me read a little Scripture with you. Shouldn't go into this you know but I'll go anyhow still. It's strange how God does these things. After studying until this morning, about four, I haven't finished yet. My eyes start to burn me. I was there since about

twelve in the day. I went and I washed my face to finish up to go and print my message. I print my message. I come here. I forget clean about the marriage re-dedication and these things.

It was on me Friday night because I had talked to them but I came in this evening because of how I went into the Word. But I come—I have my whole message printed, about thirty five pages and I reach here but following the Spirit, just say, “Speak. Just speak a little bit; talk to you, you know; talk to you to try to let you see the things that are happening.”

And that’s—that’s why I told you of that experience because I’m saying it is not looking at something trying to find a Scripture for that and make a sermon out of it. This is not that kind of business. This is, what spirit was telling me in 1984, what it is that came in there and opened up the Seven Vials? What come back here when this is happening now and go down into these things and begin to bring these things out?

And we had come through all this spiritually. From the convention with Ruth series; Ruth and Naomi, that whole mystery of going back and the baby passing over and these things, is what is playing out here now. We had come through all that on the Joseph series. We come through on the “*Seven Trumpets.*” We come through all that on Joel. Joel was 5<sup>th</sup>, 6<sup>th</sup> and 7<sup>th</sup> Trumpets; and “*Stars’ Wars*” and these things.

And when those things happened is like, if that is so and then all of this flared up now all of a sudden. Look how God has been watching, bringing the Word, precise; not a sermon here or a sermon there, you know. All these things have been months we’re talking about in the Word on these things. We remember the kind of atmosphere here on those weekend meetings. That is last month, month before I mean, before I traveled.

1 Kings 21! God help me here. Now this is a mystery of prophecy in the Book of Kings here because I explained that to you just now. 1 Kings 21 came where? Between 1 Kings 20 and 1 Kings 22! For a title I am calling this, “***THE VATICAN’S PLOT FOR THE POSSESSION OF JERUSALEM.***” “***THE VATICAN’S PLOT FOR THE POSSESSION OF JERUSALEM,***” because in this hour they will take Jerusalem!

A few days ago (which is about four, five days ago) high level talks inside the Vatican continuing on coming down to the final negotiations; all this pressure on Israel because they want sovereignty in Jerusalem! They want to be able to own those buildings; own those properties. And if you ever went to Israel or read anything, you will know how much property the Catholic Church owns in Israel.

So this is dealing with some of this because this mystery, preaching this out of here quite back in 1984 without these things happening, in this manner. Back then they had now—were trying to move into the peace plan with Menachem Begin and then after he was, I should say killed politically, they brought Shamir. You remember that. I used to talk about these two men, the attitude; the kind of conviction they had; how they had fought in the underground revolution and these things.

Now be spiritual, eh! When we preaching some of these things do not just see natural Israel alone, eh! Remember exactly what they are going through is what we're going through now. So that is why it is important because some of the things that isn't written for you, it is locked up in them; and when you see what they're going through you're going to understand what you will going through now and then you will see how the powers are working on them naturally because all the time our own has been spiritually in a big way.

But when they start to lock up this place that isn't going to be spiritually no more you know. Then physically you can't gather like this for any more service. Well right now when they move in and say, "Freeze all this building here; no more building inside of here." Well they can't build right now. Their building is violation of things. They try to just check them boat bringing explosives and these things. Look how the world behaves and then I told you catch something here. Catch something here.

I preached there last Sunday. I said, "Something has happened to the people of the world" and maybe you can't understand that. Brother Branham said, "Lady you are standing here but you are shadowed to die. It's dark all over you." He said, "Go home and prepare for your funeral." Then somebody goes and he prays. He

says, "That dark shadow is gone. There is light over you now. Forget what the doctor said. You shall live. Go rejoicing. Go testify."

Well when you look at the world.... "**Hidden World,**" "**Virtual World,**" remember them messages right? And I showed you that is Daniel 2 and Daniel 7. Daniel 2, Nebuchadnezzar dreamed a head of gold; refined gold; nice brass polished; chest of silver; nice silver. See? But when God showed him the vision, it was hideous beasts, showing man looking and he says, "Come, I want to carry you down by the port; by the complex down there; by the Hyatt. I want to carry you up by Hilton, Lady Young Road. You'll see the view. You will see how nice Trinidad is." That is seeing man.

Then he says, "Let me carry you in the ghetto and show you girls ten years old and selling themselves for five dollars on coke. Let me carry you over here and show you this young boy sixteen years but he already shot two people already and he have two guns in his waist." You understand?

"Let me carry you now and see these big shot people in Federation Park driving about with police escort and they're controlling that block and the man pushing there pushing for this one and that one pushing for this one." That is the world you aren't seeing because when you see this man moving about here, he looks so much in the office and look so much in the thing what he's doing here. That is the one Nebuchadnezzar saw.

The next one is what God sees. That's why when they came before the Prophet, he isn't looking at clothes. He isn't looking at image. He isn't looking at these things. He's watching down in that soul there. That is the thing. Now watch this because this is going to open this for you.

*And it came to pass after these things,*

What is the 'these things?' See. I have been teaching you how to read your Bible in the last few services. I've been making comments like that.

*And it came to pass after these things,*

Always go back to the Chapter before to see what the 'these things' are, because it put that word, this is coming to pass after,

'these things.' If it had no connection, it wouldn't have said that. You understand?

Well when you go to 1 Kings 20 that is Ahab's first two wars. In other words, this is coming forth after the second war; and you go in 1 Kings 22, that is the third war. So this is happening between the second war and the third war. So whatever—if ever a time the world comes to a place where the substance of this shadow is going to come forth, you will expect to see the same thing happening between there.

If I drive coming this way from South coming North-bound coming to central, this evening I'm going to go back. Now I, when I'm driving, I know my land marks. So, time I come through Claxton Bay and come into Gasparillo I am expecting when I reach Gasparillo there, I'm expecting to see the refinery showing up. You could imagine if I pass Gasparillo and I don't see the refinery? And then to make sure I'm really in the right road, I know as I keep moving southward I'm supposed to see the Brian Lara Stadium in Tarouba.

That should be normal right? If I'm coming North-bound and I reach into, come into—out of Freeport and come into Chase Village, I'm expecting by Carlson Field there, by the intersection there, I'm expecting to see the big Hindu Mandir [Temple] and I'm expecting to see Seeraram Brothers and on my left if I look over I'm supposed to see Calvary Centre there. Is that right? And then I know I'm approaching the intersection by the bridge, the crossover in Chaguanas. Well it's normal.

So when you know in the Word where you are, then you know if you are coming to a certain vicinity, there is certain things in that road must show themselves because that is the proof and the evidence you're on the right road.

But if before I'm travelling and I am thinking so and then I realize, "You know no. I now maybe down in La Romaine or somewhere and I say how I'm not seeing the refinery, boy. I'm not seeing the refinery, you know. You think I pass it somewhere? I wonder if I took the wrong road; I passed it?" A person says, "Relax yourself. No, no, no. It is just that you aren't reading your map correct but you know, in a little while you're going to see it."

So after a while you start to see the places. It gives you your bearing right?

Okay. This is important. I said that not to waste time. I said that for a purpose because this, what I am saying here is happening between the second woe and the third woe. So if you could point—if I could point out when the second woe happened, then I expect to show you this Jezebel, (if this Bible is correct,) this Jezebel is making a plot.

She—because when you go to the Book of Revelation, she was under the first war and she was under the second war! She is trying to take territory. She is trying to control resources. And she is the one in the third war because it is the beast and the kings of the earth and they in the third war. The same people she drunken, it's she gathered them together for the third war; the same one who was behind the first and second wars. Alright!

So if this means what I am saying (and not just I am trying to be illustrative or pictorial or trying to make an application that doesn't fit,) if this is a mystery here, it must have a woman after the World War 2 called Jezebel, who is going to come and take away the inheritance; a God-given inheritance of God's people. If she's married to the United States and she united those two nations together.... Because she is a.... That beautiful woman is the woman in the sixth vision who, rose up in America. That woman is the 'Purple Curtain' rising in America so Israel's history could repeat itself in the last days.

Now remember the Prophet teach us Israel's history is repeating itself in the last days in the time of Elijah. Then I have to find an Elijah putting a curse on that woman. If Elijah came, I have to find that man who cursed that woman.

Not the man Billy Graham and them who want to go and get blessed by that woman and kissing them Pope ring and all these people. Not David DuPlessis and them who go and say, "Oh, we had a nice meeting with Jezebel in the Vatican. It was so great. She is speaking in tongues. You know, she will get the Holy Ghost just now.

We have to find a man who's cursing this thing to prove that this is not just Old Testament history. This is not Jewish Old

Testament history. This is, “All Scripture is given by inspiration.” These were written for our what? Examples! It was given that what? Men have comfort and hope through the Scripture!

That is why I quoted those two Scriptures when I started to talk to you. That is why I went back and told you the experience from 1984, preaching there—those things there. How in 1984, could you imagine those things could be preached so clear, “*Micaiah’s Seven Seal Vision*,” “*The Trumpets*,” “*The Vials*,” “*The Thunders*,” all these tied together there in 1984. You could remember what a Message church was like in 1984? [1 Kings 21:1]

*It came to pass after these things,*

After Ahab’s two wars in other words; 1 Kings 20!

*that Naboth the Jezreelite had a vineyard, which was in Jezreel, hard (or near to, close) by the palace of Ahab king of Samaria.*

This is beautiful.

*And Ahab spake unto Naboth, saying, Give me thy vineyard, that I may have it for a garden of herbs, because it is near to my house: and I will give thee for it a better vineyard than it; or, if it seem good to thee, I will give thee the worth of it in money.*

This is Ahab talking. This is Ahab looking at what the man has and Ahab realized, “It’s close to me.” In other words, “It’s strategic for me” and Ahab decide “I could invest in this. I am willing to give to you a better one for this; in exchange for this; or name your price, I will give it to you; or...” In other words, “You make your choice.” But to Ahab this is just a piece of property. Now watch this man now

*And Naboth said to Ahab, The LORD forbid it me,*

He didn’t mean, “I just get a thought from God I can’t sell it.” No, no, no. When that was given to Israel that was an everlasting possession! That cannot be sold into no family and no other person. It cannot go out of the tribe.

How many remember I preached on, “*The Law Of The Inheritance*,” with the man daughter; the man who had seven

daughters and—Zelophehad daughters? And they say, “This inheritance can’t leave this tribe. You have to marry in your tribe so this could stay here.” And then God had the Jubilee. If anything happened and a man’s holding that and a man can’t even redeem it because it have no kinsman, after fifty years he has to give it up. It has to come back to the owner.

So this man says right away..... In other words, “You think I am a man like you. You would have sold yours because money is your thing.” He says, “I’m bound by the Word of God. If this was a piece of desert, I still can’t sell it. We’re placed here by birth. They cast the lot revealing the thoughts of God; where my lot falls, so I had to live here in the plan of God because our twelve tribes represents those twelve signs in the zodiac. It has a Lion, an Ox, a man, an Eagle there, in the family, we have that. To you is a piece of real-estate. To us this is our position; our destiny in the plan of God.”

There is a contention here now. There is a contention here now. One man’s political. Well you know who Ahab is right? He is the figure head. He is not the power. He is used to do things. He is instructed to try to negotiate because “We the church can’t negotiate in public because that isn’t proper for us. But politicians and diplomats and so on, you all could negotiate at the negotiating table.”

So if it is a security matter, bring your Minister of National Security. If it is a finance matter, bring the Governor of the Central Bank. If its works and infrastructure, bring your Works Minister and we are going to..... If it is a legal matter, bring your Attorney General to the meeting. That is how the world operates. That is how the world operates. If it is something to do with foreign policy, bring your Minister of Foreign Affairs. This is the king, Ahab. He wants the vineyard.

*And Naboth said, The LORD forbid it me, that I should give.....*

He didn’t say—first he didn’t say ‘my vineyard’ you know. He showed where his thoughts are. “This is the inheritance of my father’s. My father had this and my great grandfather had this. And when you go right back, the tribe I was from go right back to one

of the patriarchs and Jacob blessed the patriarchs and Moses blessed the tribes and so when we came in here, Joshua placed us.

But long before that, when the mother's in child birth was groaning in child—in labour, she cried out that name to place us in that land because we are a peculiar people. We are a chosen generation. We are called to be—we are designed to be something different to all the peoples of the earth. We can't camp where we want to camp. We can't march when we want to march." That's why when Joseph put them in birth order they all were alarmed and amazed because this man knows something about our background.

Well so the Bride is. That is what we thought. You couldn't be in Luther's age. You couldn't be Wesley age. You were chosen in the mind of God to be in this age. When Eve was being formed..... I went through the message with you with Eve, Ephesians. When the Bride was being formed from the feet up to the Head and when the Bride in Heaven was being formed, the last group that comes in Heaven to fight when the battle was raging the most, the greatest battle when Lucifer got cast out. Well that is when that last one comes; The Bride in the Bride age; the most deceiving age because that is when Satan make the move in Eden. That is when Satan made the move in Heaven. So we are a peculiar people. He said,

*...how should I give [you] the inheritance of my fathers unto thee.*

*And Ahab came [to] his house heavy and displeased.....*

He said, "That is a man—hard man. The man won't negotiate at all. The man isn't flexible. The man like he cast in concrete. The man doesn't stand reasoning. The man's blocking the advancement of my government." Watch!

He said, "I want it for a garden of herbs." You see how vain that is? You see how vain that is? It is a piece of land for him. I want to plant my ochroes and 'tippy-tambo' [like potatoes but smaller] for my little children—my grandchildren. I want to plant corn over here because I want some 'paime.' [Made with grated corn and then steamed in banana leaves.] He says—he said, "This is an inheritance." He said, "We hold this in the family. This identifies us."

Because the one who could cut the stone, he gave them the quarry. The one who could row the—who knows the sea and the tide he gave them the sea coast. The one who could cut the trees, he gave them the forest.

Isn't, we know the ones who He give—who He put to sing and play music? You're fighting up trying to sing and play music and find the church isn't responding when you're singing. You say you're going to hold a guitar you can't find the cord? And then you want to know why people aren't getting inspired. No. You're in the wrong place. In other words, they're placed there by birth. The more they live in that land, it's the more they understand themselves; the more they understand the mystery.

What it is to weaken a person? What brought the fall in Heaven and the fall in the Garden? Moving people out of their position! They didn't keep their first estate. They leave their own habitation. What is the spirit doing? Trying to move the man out of his position! Where that coming from? The same one who move the angels and the same one who move them in the Garden of Eden! What does that do? Bring death!

When they're trying to move the people out of their land today, who it's coming from? Who's that pressure coming from? They could sit down and say, "Well we have the most intelligent men here. We have the best negotiators. We have the most feared people who could draw, draft out constitution and lay out laws for governments and everything else and this is how this should be done."

That might not look good but if this land is these people own and all you trying to move them, all of you are inspired of the devil. Like he moved those angels out of their position in Heaven, and he moved them out in the Garden of Eden. And if the man is standing there and defying you, that is what he is supposed to do. If he understands that that belongs to him and the land was made for the man and the man was made for the land. God made the earth for Adam and Adam was made for the earth.

That is why after six thousand years, the Title Deed comes back, "And the meek shall inherit the earth and the whole creation groaneth." Under all this worse environmental catastrophe in all

history. They call it oil spill. That isn't any oil spill but that is the media age where they use words to misdirect people's thoughts and that is what the serpent was good at in the Garden.

*And [he] came [to] his house heavy and displeased.....*

Now why should you be displeased when it doesn't belong to you and you're supposed to be an Israelite? You don't believe the same God he believes? Moses told them that. Joshua did that. That is God's Word, "Thus Saith The Lord."

You see why the United Nations don't even pray any more inside of there? You see everything now in all of the schools they take down all of that because the country now full of Muslim; full of Hindu because the nation fall apart so they're bringing all these Asian people and African people and everything else inside of there; and Latin American people; Catholics for the Catholic vote. And the whole thing right now is with the immigration laws. And with all of that, taking place, all of this was schemes and now today the whole thing is turning back to haunt them.

*...because of the word which Naboth the Jezreelite had spoken to him:*

How somebody say the Word doesn't offend? The Word of God really offends, eh. The man didn't embarrass him. The man didn't insult him. The man didn't withhold his thing from him. The man just told him, "This is mine and I'm not going to part with it." This only shows how deep this man covetousness is. This only shows this man's accustomed getting what he want and when he doesn't get what he want he gets really upset because he's accustomed having his way.

He's swaying kings. He's swaying politicians. He swaying diplomat. He seduced them, just like he seduced Jehoshaphat. In two twos he had Jehoshaphat saying, "Your horse is my horse; your men are my men." But he met a little man here who stands up in the United Nations and say, "That land is ours. That is our father's land. We can't part with that. That is the inheritance of our father's and we can't give it up."

And they say, "Well just let us fly the United Nations flag over it. He said why you want to fly the United Nations flag over this?"

This six point Star of David, Isaiah says this is the oldest ensign and this is what flew over here in the time of David, when he himself captured the city and hoisted his own flag and make it his capital.” Because He’s typing His Bride also and He set up His throne in Jerusalem!

He said, “You are not the United Nations. That is World Council of Churches. That is the united denominations.” He said, “That flag can’t fly here.” Amen! “You can’t fly that here.” God likes to put it..... That is one of the schemes because flag—flag is a powerful thing you know. When that flag is raised there that means that is recognized as having a jurisdiction. That represents a country.

That is why when you have an embassy they fly that flag there. Their country inside your country but that little piece of ground walk off there, they walk in there, police van has to stop outside you know. You can’t barge in there you know. It has diplomatic channels. It have all—proper channels, legal channels to come in here. You don’t run in here like you run in your neighbor’s yard you know! You run in here a certain way that is considered an invasion of a country right there. Oh brother.

That is why we had a deacon’s meeting the other night talking. When you understand the Word of God and you sit down here. If you see here as a little thing in the Message, then you have—people anyhow. But when you understand what is here.... Remember as I say, I’m not under no Prime Minister in this country, you know. I’m not under them. I don’t listen to them. This is deniers and sinners and unbelievers who deny the Word.

If the Lord—if it’s cosmetic to say the Lord had descended from Heaven and He’s here amongst us when two or three are gathered, if that’s cosmetic saying that is something else. If that is a real thing like in the exodus and when the Prophet spoke he said, “Let every man’s word be a lie.” And every nation from sea to sea and shore to shore; from Australia to Iceland; from California all the way to the east coast of Africa, Uganda and Kenya, when he spoke, that was the Word of God regardless of what color you are; regardless of what your education is.

When that man stand up there with that little bald head and that Pillar of Fire hanging there in this age and say, "I take every spirit here" let me tell you something, no government with missile and thing can't even make that statement. [Congregation claps.] You see that is the difference with me and some of you when it comes to the Message; the Message church for you all, but let me tell you, we're in a theocracy.

I have a King and I'm going to sing it tonight. "You are my King. You are the Lamb, Lion of Judah." You see the Lion of Judah come forth and take the Book? The elders say, "Look, the Lion of Judah had prevailed." You heard when the Lion roared between the second woe and the third woe?

You—we're coming to Him here. If Ahab is America, I will show you the Lion roared and say, "I have found you out. You and Jezebel's dead, the two of you all!" He cursed them and I'm under a cursed thing? This nation's under a cursed thing. This nation's under that Muslim in the White House, not me. No, no sir! The flag I'm flying here is a different flag. Red, white and black? [Brother Vin chuckles.] Oh brother.

Now I have citizenship. I have a new birth and I have citizenship. Friends this is not cosmetic because the one you're serving is who coming for you. They take the mark of the beast already. You're serving somebody that done take the mark of the beast? Watch and see who anoints them when they're going for election. Watch and see the god they go and bow down and pray to when they have their holy days. You're following that? See some of you think I talking crazy talk and radical talk. This isn't radical talk. I'm in the spirit world. I'm in the spirit world.

Who cast Jesus outside the church? You think they don't have control here? How Jesus got put out of the church if they don't have control here? He was cast out! That's why He said, "Go beyond the camp." You can't find Him there. You have to go beyond the camp to find Him and you have to bear reproach. He says, "Bearing His reproach" because he is looked down as cult and false and he indict them for what? Second crucifixion! You mean to say the people who crucified Jesus, you're with them?

You're with them! You believe this Message and you're with them.

You better know who you're serving inside. You better know who you're walking with inside. If you were going and pretend—and that is why some people who live there, they can't testify you know. They dare not say they believe these things because they're afraid they loose this and they're afraid loose that and they're afraid someone sees them this way.

I guarantee you when that squeeze comes, what you will be living on; exercising in is what exactly you're going to put out. Nothing is going to change all of a sudden on that day for you, you know. That is what you're growing in. That's what you're growing in everyday. Time is up! Musicians, musico! [Brother Vin and congregation laughs.]

Well, we're just reading. It's a blessing to read so let me read a little bit still while they're coming. You can take your time and come you don't have to rush. You might trip over some wires there and fall. I don't want that to happen to you. [Brother Vin and congregation laughs.] Okay. I am going to read a little part again, so just the reading so you could feel it in your heart;

*Ahab came [to] his house heavy and displeased because of the word which Naboth the Jezreelite had spoken to him:*

That will upset the government every time. That'll upset the state anytime. Ahab was the state; Jezebel was the church. You know that! Church and state united.

*....for he had said, I will not give thee the inheritance of my fathers.*

He said, "Sorry Mr. President, but you might be the duly elected officer and this is your term, but you see I didn't vote for you to begin with so I don't have to worry about that. The One I vote for and the One who gave me this land, is not you and your government. And to take rightfully what is mine, you're going to find out He will speak for me."

And I am going to show you what the state and the church try to take, God had spoke from Heaven. God spoke from Heaven and God said, "The same place, when you all stoned that man; when

that man's blood pour out of his head and the dog licked it, the same place, you Mr. king, he's licking yours right there. He's licking your blood exactly there." You talk about God friends.

Friends you read that in the Bible between the second woe and the third woe, in the days when Ahab and Jezebel is a union; in the day when they have this plot; this wicked evil woman has this plot; this woman who hides behind the scenes and working through politicians, want to possess the God given inheritance of people and knows how to manipulate the system?

Here we're going to find out the control she has in the judicial system. Here we're going to find out as I told you I don't know how they find some of these things. When I found out about the 'Global Elders' Collin, [Brother Vin addresses Brother Collin Wellington.] you're a man searches these things. I never knew they were called the 'Global Elders.'

Mr. Mandela, Mr. Tutu; all these different people they have these to go.... Mr. Jimmy Carter all these people; born again; some of them is born again politician. They are sitting ducks to Jezebel. She seduces them in five minutes. In five minutes she had them doing things they never thought they would have been doing. One visit to the Vatican.... You know what the Vatican means eh? I told you what it means before, 'place of divination.' The city that bewitched the nations with her sorceries!

Remember when we come through the time with Reagan? I told you how Reagan used to have his wife. They couldn't do nothing without consulting Jean Dickson and them, the astrologers; all this witchcraft because those two cities are married. Vatican and Washington is married.

Let me tell you, all government leaders know that. When you have to deal with things, America has her support. In the Western world, now she takes him down a little bit because she has other lovers because she is a bad woman. She punishes the men when they don't please her the way—her instructions are not carried out. She is dominant female friends; Thyatira. Understand the Bible.

See you all reading the Bible but you all don't understand the Bible. The Book is opened. The time is identified. "And after those days—after those things, it came to pass." This coming to pass

after those two wars! So this is happening somewhere between.... And then 1 Kings 22 is your third war. So this is happening between the six and seventh trumpet.

That is where you're living. That is where Elijah, Revelation 10:7 is. That is where Revelation 10:1 comes down. That is where the Book opened to uncover her and uncover him; the beast out of the sea and the beast out of the earth to a little group. And that is where He come down and put one foot on the land and one foot on the sea, where those two beasts came out from and have them under His feet while He's giving back the Title Deed to these here. That is where this is going on. This is the shadow there.

And this is a story showing us a plot to steal a possession that they couldn't get through negotiation. They couldn't swap. I have to be true. I will get it Wednesday. I so want to go in because I have the articles and them where they try to swap things first. They say, "We have a synagogue in Spain from the Spanish Inquisition back there that time. We turned it into a Catholic church. We know all of you Jews, who you all have so many thousand and tens of thousands killed, would like back this. We'll give it back to you but we want this Holy Site.

They want the place with the upper room because the upper room is a second—it is a..... I was in it when I was in Israel. You get up there. It's on top. They believe that David, Hezekiah and Solomon were buried there. It is a thing used to always attract me in the Bible how it says, "And this one wasn't buried in Jerusalem; and this one was buried in the holy sepulchres; and this one wasn't given that kind of burial."

When you had those kings who live.... You go in Kings and Chronicles you'll see how those kings went into idolatry. They mislead the people. They fight wars. They bring trouble on the nation. They didn't bury them in Jerusalem. The great kings they buried them in Jerusalem. And the apostles and them, they say that is where Jesus had the Supper and that is where they went back to wait and where the Holy Ghost came upon them. Isn't that nice?

We're having the Supper here tonight too and this is where the Holy Ghost can come to you too. In other words, this is principle. This is not geography, this is principle. You see somebody had a

faith..... Why didn't they just go in any room? They said, "No, he broke the bread here. Our people have this for the last fourteen hundred years since the first Passover and we don't know what this is.

But when He came this is what Melchizedek gave to Abraham even before the Passover, bread and wine. And this is the same One and this same One is saying—tells us after that, in My Father's house there are many mansions.

Well if bread and wine was poured out here. Then here is the place we want to come back because the result of the bread and wine is the Holy Ghost. We can't go under the Cross on Golgotha. They have no building there to wait and the Jews looking for us so we come back here. Here is a good place where they break the bread and they pour out the wine; where He said, "This is My body that is broken for you. Do this in remembrance of Me."

And so they came back there. So the Catholics now, they want that place. They want to own it completely and have sovereignty over it. These are some deep things you know. When we start to get into this, I'll show you how the Pope, they have this thing so planned out. People of Naboth's own city, nobles and elders, the present President Mr. Perez, Shimon Perez; nice man; love Israel; defiant against the nations of the world but just like Jehoshaphat. They have kinks where they could get seduced easily.

No doubt it is Jezebel tell Ahab, "Invite him down. Invite him down."

He says, "So what we're going to do when we invite him down?"

She says, "We'll give the children a holiday. They will come out and line the road where he is passing with little flags. We're going have a state dinner. We're going to bring the generals and them. We are going to get our most eloquent speakers; make fine toasts and everything." And they planned the whole thing.

The results of that, I could see they gave a high five and a bounce; a little squeeze, when he says, "Would the king of Judah say something?" And he gets up there all done tipsy already because she mingles her wine. He's talking things he isn't supposed to talk.

He says, "The way I feel today, I see no barriers. I see an Israel without barriers. Your horses are my horses." He said, "We're going to have the uniting of all Israel here right now. The enemy wouldn't—if they think we're coming divided as two little halves we are united today."

While he's talking that nonsense, God's telling the prophet, He says, "You see what politicians and people who like politics and can't stay with My Word, how easily they get seduced?" He says, "He'll be passing here going back, when he'll almost lose his life. Stay by this oak tree here. From the time that chariot comes around that bend, step out and say these words, 'You love what God hate.'" You know the rest of the story because that was the next Chapter. That was the next Chapter after this.

This is the plot to steal Jerusalem. Now Jerusalem in the last days—now catch the connection here. Zachariah's prophecy, it would become a burdensome stone. Then the valley of Jehoshaphat just outside of Jerusalem the city, God says, "I am bringing them here." God gave him geographic location and He gathered them into the place called Armageddon.

When we look and we see in that piece of real estate, the whole world, Jerusalem is tied to World War 3 because that is what Christ says. He stand on Mount of Olives and when they gather around the city, He comes back to fight for them. Jerusalem will be a cup of trembling and a burdensome stone to all the peoples round about.

I am sorry I don't have it. I have in a book here but I would want to show you that slide maybe Wednesday. When you see on the map of the Middle East and they show you where Israel is, you see, it's smaller than New Jersey and it's about seven million people there or how much. And around there, all the nations are hundreds of millions of Arabs, all united and they fought seven wars already and in those seven wars they didn't lose one.

With all these nations coming against them from sea; from land and from air because God is on the city. It has many great cities in the world. You have Paris. You have London. You have Los Angeles. Los Angeles going forty miles down in the earth; three hundred miles wide, fifteen hundred miles long. Millions are going

to die; all the great movie stars you see. If you know any and you chat with them (some of you like those kinds of stars) tell them get out of there quick.

Jerusalem is the centre piece of the Third Woe. Jerusalem is the trigger on the bomb. You know what is causing it? It's the coming to interfere with Jerusalem. You know what brought the judgment with Ahab and Jezebel? Not all what they were doing before you know. That kind of added up but when they killed the man to take the man's inheritance that was it. You know when the man of sin sit in the temple in Jerusalem, controlling Jerusalem, you know what is going to bring the Third woe? That! You know what that is? That is the wrath that Elijah spoke.

When Moses and Elijah stands up there, that Elijah is going to stand up there to the United States, he say, "You think we don't know since back in Camp David and then when they had Mr. Rabin and Arafat and then under Mr. Clinton's term and then you keep coming and then the last move you all made, you got all these Arab nations here to come against them."

It is the very same thing because that is how it was dealt with there. What we saw here is the Prophet saying, "And you have five operations and you have so and so and so; and yes you are a Sunday school teacher but go your way." Or he told them, "I see you set a trap for me!" But you don't see him talking out to the nations in the evils that they doing in that way.

Isn't Elijah going to shut the heavens for three and a half years? Isn't Moses going to turn the water into blood? You believe that? Well that means they will be under Jezebel's religion. Does the Bible say they will be under Jezebel's religion? I read it for you Sunday. He breaks the covenant and turned them to Catholics; take away their daily sacrifice. Wednesday rather I read it for you; Wednesday and Friday.

So when you look and see how this is going to be; how this is coming up, it's a very, very serious thing. Jerusalem is the centre of everything in the end time because the judgment of Gentile nations, they are being brought. That is representation from all those nations. Their armies are being brought to that place, Armageddon. That is a real place. When God says, Revelation 14,

His sickle is in His hand. That's a real thing. ***“The Lord's Vengeance Of His Temple.”***

When the Persians unite with the Russians and they make the arrows bright, that is a real thing! That is not Americans here. They have their share to get by the same ones because Revelation 18, it shows you a bomb burning the Vatican. The seventh vision shows a bomb burning America. So arrows would be made bright.

Targets; we already know two of the main targets. Two of the main targets are the two powers, one from the beast and one from the sea which is Revelation 13. Revelation 13 is where I showed you a one world economy; a one world religion. Those things are there for us to see clear as clear can be. It was a conspiracy.

Watch the woman how she says it. Watch the spirit of this woman because remember Elijah in 1 Kings 19 was crying. He said, “Lord it's only I remain. They who killed your prophets and dig down your altars.” He was making intercession against Israel because Israel was the kingdom with the ten tribes who was later taken away by the Assyrians and scattered.

Then afterwards Nebuchadnezzar came and took Judah afterwards. And God in Jeremiah said, “Those two treacherous women; those two treacherous sisters; Judah and her sister, who committed whoredom and adultery.

That is the diplomacy. That is the politics. That is the seducing spirits lying to one another at the table. That is the start.... They're making a big thing about these Muslims here, these Palestinians, yet they have Sudan, Liberia, a lot of those African countries, where it is predominantly Muslims; where it's famine, starvation. People dying every day by the tens of thousands!

Nobody isn't talking about sending aid but yet all the nations organizing a flotilla to come say we're carrying aid to these suffering people here. And the blind world looking at that but it's a world made drunk. The inhabitants of the earth has been made so drunk, they are just swept into any spirit that the powers manipulate them to behave a certain way.

But the whole thing is to attack this nation to take away her sovereignty because the plan is to bring the United Nations over it. So when the United Nations controls it, she is the one because the

iron is in all the toes. We've been taught the Book of Daniel. The iron is in all..... "In the days of the toes of iron and clay!"

That's why this would have been a story, if in the New Testament; in the fourth age; in the Thyatira age, God didn't call the Catholic Church 'that woman Jezebel.' When you find that woman Jezebel, she is drunken with the blood of the prophets and she is in the day when Elijah is there.

And that would mean nothing if the Catholic President wasn't voted in and the Holy Spirit told the Prophet, "And the history of Israel in the days of Ahab is repeating itself in America." And that sixth vision was coming to pass because this beautiful woman, (watch it) she was going to lead this nation to its destruction.

When she came up with this plan that was her destruction and his destruction! They start to touch God's people. They start to touch God's people inheritance and they start to lie. And the prince of the power of the air, the beast that carries that woman, this evil thing that drunken and seduce all these government leaders around the world.

This is a frightening time but you have to know these Truths because if you don't know these Truths, you don't know the real enemy. That is why church..... If the Message people had known these Truths, they would not have been fighting one another as the enemy. They would have known who the real enemy is.

When you use all your energy to fight a brother and a sister and kill the ones who could help you, when the powers here come in, that is the time you're looking to run and hide and make deals and different things and they will turn you so fast against your own brothers and sisters when that time come. That's right.

You ready for torture? You ready to be threatened? You ready for the confiscation of your property? Let me tell you, you have to..... Sometimes people, not knowing the Scripture and not knowing.... I gave you the illustration just now. When I'm going down that highway, I know the landmarks. I know my turn-off. I know what I'm going to meet after I pass the refinery. I know what next coming up. I know which is my exit I must take, because why? I have traveled the road.

Well when we see what is coming up friends and it's already foretold. You have the map in your hand and the map tell you every intersection; every bridge; every landmark. Do you see a part where you're just going to Glory or do you see a part where the church will be pressed until she is all pressed out; until she is hunted down like dogs and then after a short powerful demonstration take her flight to the skies?

Then if it has that part, do you sit down and realize what you could stand? What—you can't stand a toothache? You can't stand a little pain in your side. "Oh God I'm going to die, I'm going to die. Jesus I'm going die." You're running; the doctor carrying you to do operation doing you all kinds of things. Have you sat down and see.....

When you can't stand a little temptation in the world, because the mind so weak, have you sat and analyzed and evaluate yourself and see how deep your convictions are? When something like your own moral life that could ruin you for the rest of your life, you get into all kinds of vile business; promiscuity and people can manipulate you and make you do things, you realize you get manipulate so easy.

When you add up all what he bought for you: a box of chicken and chips through the drive through a night; carried you and gave you a lager. When you add up that and see what you sold yourself for; a birthday card with some sweet words and you didn't have anything to withstand that. And you were so blind to see the humiliation and shame and self-abasement and moral degradation that you went through for that? You're ready to deal with somebody who is determined and who have the tools and have everything to make you look like the enemy, and then you don't have a deep conviction of how to stand for this Word?

Let me tell you, don't say, "Not me." That is what Peter said. That is what Peter said and Jesus looked at him. He said, "You're talking big, you will stand, stand, stand?" He said, "You will deny me before the cock crows thrice." Because Jesus watching them.

They're just on, "We're with Jesus. We're in the message of the hour" and they're going and they can't pray an hour. And among themselves they're arguing who would be the greatest. And the

things that should not be interesting them—they aren't taken up with the thing that should be getting them established.

If they were reading the map and seeing the hour coming; how He's preaching, "The Son of man will be delivered into the hands of sinful men." These things coming and they're taking it light, not knowing, "No. You all have to be in condition to face that." While they taking it light, He's taking it serious. When they looked for Him, He's crying out in the night. When food's passing He didn't have time for food.

This is time here, get your convictions deep. As I showed you—because if I weigh you on the natural with those people on the natural, them—everything they're going through is identified in the Scripture and then the pressure they're facing now is what we call squeeze coming. That's right. And that is why I tell you what you're seeing, you can't count time. So if you are a mathematician forget. You're trying to work out how much days we have still and all these things.

One 9.2 earthquake will put..... A 7.2 put Haiti in places they can't—believers can't even come out of; who have a nice faith; who had their Message books nice; who had all this put aside; who had all of this; who interfere with nobody; who living their life; who trying to serve God; who trying to be in church on time; who trying to help around the church, a 7.2 changed everybody's life; down to the President and all. He's out of power right now.

The first two days after the earthquake Bush and Clinton came down. He's walking around. They haven't seen him—for days he didn't come out. He's out of power clean now. They used him for a little window dressing. This is life. This is the reality of life. Mr. Manning, who built the thing look at him now. This is life. This is life. You have to pick up your life somewhere.

You cannot build on sand. You have to know your values. You have to know your principles. You have to know your conviction. Your conviction is like big pillars, like your auger pile. It has solid steel. You plant it; its plumb. That is your principle that holds up your life; what you're standing for.

That is not a thing that you paint on and powder on and spray on and smell sweet instantly and then tomorrow you have to do the

same thing again to smell back sweet you know? That is things in your life you have to know. Do I believe? Can I stand? Is this—I ready to give my life for this?

What you coming to the table tonight is to take Somebody who gave their life; Somebody who had believed in the cause; Somebody who gave His life; a young man who could have had wife and children if He wanted; a young man who could have taken the road of popularity. He died at thirty-three. He had crowds following Him. He could have multiplied fish and bread. They wanted to make Him king. He could heal the sick; had no need for hospitals. He knew where to find hidden treasure. He told them where to go and catch the fish. That's right!

But He didn't use what He had for those things. He tried to use what He had to get people to see the love of God; the Kingdom of God; the way God wanted them. He tried to tell the whole nation, He said, "This whole place, not one stone in this temple; all this national pride, all that coming down." He said, "Don't weep for Me. They will say blessed are the paps that didn't give nurse." Some of you all will be eating your babies to survive when the time comes.

Read Josephus. That is what they did! And you know what it was for? Hear what it was for. They rejected the Word. He watched His own congregation and say, "Some of you coming for bread and fish." Is that what He told them? "You all aren't going deep enough." When He brings it down, He said, "Will you go also?" He tried to show them, "No you have....." He's expecting them to go deeper. He said, "If your righteousness is like the righteousness of the Scribes and Pharisees, you can't go in."

This is what. This is what. This is what. We see these things that are coming. We have had the things pointed out to us. When this is pointed out to us the wise men say, "We are have seen His star in the East and we are come to worship Him!" They didn't see him you know, they saw His star. The star told them He is there.

When you see the signs; when you see the lateness of the hour; when you see in the Bible here that that is not a made up thing, (which we will get it Wednesday) what we ought to be? Well that is happening.

This Jezebel, with the nobles, and with the elders has devised the plot to kill this resistance. They will not have that resistance! They will have that property. Isn't it strange God take a whole Chapter, twenty-nine verses with that one story? A Mystery of Jezebel, Ahab, the nobles, the elders in their conspiracy and Naboth against a stacked deck, a kangaroo trial like what they gave Jesus. Make it appear to look like justice. It is done. You're not seeing Jezebel's hand in it. They start to stir up the masses and the masses start to call for swift justice. "Naboth's head must go! We have to deal with this swiftly. They will set a precedent!"

And you know how this thing comes on people they want to set a precedent? Right now around the world, everywhere, hundreds of thousands of people, many cities, anti-Israel demonstrations. How do people get on the street and demonstrate? People are being stirred through channels.

These things are being orchestrated. These things are being done and then the media keeps bombing the people mind, day after day, day after day and then their leader say, "Well what are we going to do? We can't ignore the masses. They are calling for this. The people want justice. We have to satisfy the public. We can't show we are bi-partisan and we can't let these people do what they want."

So the United Nations is going to come and says, "Well we, the United Nations have decided with the Palestinians, for too long have not been given a homeland but they need a homeland too." Now that is a farce because the Muslims controlled that city for more than a thousand years under Muslim rule and at no time they ever made Jerusalem their capital.

In the Quran, nowhere in the entire Quran have the word Jerusalem mentioned. When Muslims go to pray, they bow and they face Mecca and Medina and they go to pray there. That's their holy places. Mohammedan—Mohammed has never ever been to Jerusalem. He was born and raised in Saudi Arabia.

But this was that Jezebel behind the two wars, when these people came back and the British and the French and now their ally that they had all the years has been turned by Jezebel against them and now they stand alone. And the whole plot is this woman wants

this place. But what is being done here on the verge of the rapture; on the verge of the rapture, (watch) it is the thing that is going to bring all nations to Jerusalem and Jerusalem will become the burdensome stone for all the nations.

Jerusalem is not a city like Paris and Port-of-Spain and London and New York and Los Angeles and Prague and Italy—and Rome. No, no, no. Jerusalem was the place where God's temple was. It was the place where God's house was built; was the place that God used to meet with His people three times a year. The whole history of the Old Testament was set up and tied to the city of Jerusalem and to the temple where God dwelt. And when the New Heaven and New Earth, even we are coming down to live right on that very spot there where Abraham had met Melchizedek, the Prophet says, the King of Salem.

What a time friends! But this darkness has come upon the earth. The same way the Bride.... You remember what you were years ago when you came in the Message? When I came in the Message I had to leave cards, drinking, smoking, gambling, all—fornication; all kinds of filth in the world. I was coming like the prodigal son from eating with the swine; feeding the swine; smelling like the swine coming home never more to.....

That is the song. I still remember it. The water was that high [Brother Vin puts his hands about the height of his knee] that night, in sea lots. It was black and greasy and oily and I came up there and it had about five people and they were singing, "Coming home; coming home, never more to roam. Open wide Thine arms of love, Lord I'm coming home." They were singing that at my baptism that night.

When I look back friends and see the light that has grown in me that He lit that night; when I had that experience the next day in the bamboo patch with the 'chinnny' [caterpillar] and the wasp and He begin to show me my life like Jonah and a worm on a leaf and when I found it in the Bible that time, it had the same effect on me.

And today I'm thinking they could shoot me; they could burn me; I have gone through this so many times in my mind, I can't turn from this. This is more real to me than who my father is and who my mother is. It has nothing in my life that ever been so real

and this has possessed me for the last thirty-eight years. I have lived for this every moment of the day. My whole life I have been consumed by this. I have not tried to live a surface life. I've died in the world (as they say) where this is concerned. The world that I left where the darkness come upon, that God take me out of, the light.....

I am on, "*Shalom*" here, "Arise and Shine." That's where I am talking from. That darkness got so bad. Back in our time we thought we were bad and we thought we were big rank sinners coming out of the world and we didn't even know about pedophilia to like what we hear and all this kind of this cocaine, and a whole set of people and little girls and boys and this kind of business; human trafficking and.... That darkness has come so dark. It is two worlds. Hell has come here and Heaven has come down here.

And I know I have met some real believers in this Message. I have met some people I know, I'll spend eternity with. That is my joy that not only like I believe what I believe here but there are people..... As the song says, "One of them, one of them; they may not learned be or boast of worldly fame but they all have received the Pentecost baptized in Jesus Name." I have met some of those people.

Like Brother Branham, when he met that Aunt Jemima, he said you could tell she got a hold of God. When he talked about Hattie Wright, he said first woman since John 15:7 this ever happened for two thousand years. God choose this woman to fulfill that and God choose him, that man and they are two Kentucky hill people; two uneducated little people.

When you think of the two of them could hardly read or write and they were standing there both of them and this third pull, where he is saying, "A million dollars will come." He says, "Even your father and mother will come back young." That was happening right there and the Power fell and struck them two boys to interpret the Scripture.

I believe for some of us going out here, there is nothing that you could have that God doesn't want to do for you. And you don't have to—it's not on what you feel you know, you have to start to know these things. Start to know these things.

You see Naboth here, he died. They killed him but he didn't say at the last time when they're carrying him down, "Okay, okay, okay, I'll sell it, I'll sell it, I'll sell it," to save his life. No! He is so bound by the Word. They killed him but he refused to sell it. That was his conviction.

You have to have conviction like that. Sickness and death are not things to scare you now because death could be very easy and death could be very painful—painless. You know that? And some long grueling days and weeks and months of torture and humiliation and running for your life and can't sleep, you will cry for death after a couple of days. You will try to take your own life. So it's not.... It's real.

When you look in your heart what you living for? What you living for? Somebody's living to get married. Would it be so nice on the day of your wedding when you stand up there, you see the groom and say, "I thought he was here a minute ago?" And you stand up there all dressed in the bridal gown and there's no groom. The one was taken and the other one remain because you try to live for that and not the Word.

What're you living for really? What're you really living for? "Two shall be in the bed. Two shall be at the mill. Two shall be in the field. The one shall be taken and the other remain." It will pick you up one of these days. Live for something real tonight. Would you? Live for something real tonight.

We cannot come to this [Brother Vin points to the communion table] as just bread and wine. When you're taking bread and wine and can't see broken body and shed Blood, its formality. And then when you see Whose broken body, Whose shed Blood, then you see the cruelty of sin; what it took to remove sin's dark stain. Jesus paid it all. Let's just sing that little song,

*All to him I owe.*

*Sin had left a crimson stain*

*He washed it white as snow.*

*Jesus paid it all,*

Do you feel like you owe Him?

*Sin had left a crimson stain,*

*He washed it white as snow*

I hear the Saviour say....

*I hear the Saviour say,  
"Thy strength indeed is small,  
Child of weakness watch and pray,  
Find in Me thine all in all."*

If you believe He paid your price, why don't you lift your hands and sing, "Jesus paid it all...." If you believe in the Blood; that His Blood was shed to redeem you.

*All to Him I owe;*

You are not your own. You were bought with a price. He has rights of Ownership over you.

*Sin had left a crimson stain;  
He washed it white as snow.  
Lord, now indeed I find,  
Thy power and Thine alone,  
Can change the leper's spots,*

We are all lepers; had that plague of leprosy in our souls. When He shed that Blood, He opened a fountain to loose us from those things.

*And melt the heart of stone.*

Oh, confess it tonight, "Jesus paid it all..."

Nothing but that Blood could have washed away our sins. It's the only thing tonight to remove a guilty conscience; only thing tonight to bring you into justification.

*Sin had left a crimson stain;  
He washed it white as snow.  
Since nothing good have I.*

That's a real self inventory; a self-examination to see we are nothing friends. Yet, He gave His very life for us. He loved us so much.

*..... Thy grace to claim,  
I'll wash my garments white,*

That there'll be nothing between you and your Saviour! Don't let there be nothing friends. Settle that sin question tonight.

*..... of Calvary's Lamb.*

*Oh, Jesus paid it all,*

Oh, we thank You Lord. That supreme sacrifice!

.....*I owe;*

Oh, *sin had left a crimson stain;*

He could wash that away tonight friends. You can wash your garments in the Blood of the Lamb tonight.

*Lord, now indeed I find,*

Have you discovered that in Him, that His power and His power alone.....

*Thy power and Thine alone,*

Not no brother; not no sister. They could point you to the Blood but you got to walk under that fountain yourself and change your leper's spots. Those spots of leprosy keep coming up. That stony heart, it'll melt that heart of stone tonight; make your heart tender; make you love Him. Many of you trying to love Him and don't know how to love Him. You find it so hard to love Him.

*Jesus paid it all,*

You know it is the right thing to do. You try to do it sometimes but He just lets it happen like that. He wants to show you how hard and stony that heart can be. You have to be ready in your heart to give it up, really ready in your heart to give it up; a heart transplant. You need a heart transplant. "I'll give you a new heart; a new spirit. I'll pour My Spirit inside of you."

.....*washed it white as snow.*

Halleluia! Let's bow our hearts. Our gracious Father, we thank You tonight dear God for the opportunity to be in Your presence; to talk of—about You Lord; to look into Your Word; to see the great evil that is being perpetuated because of the darkness from the underworld that has come up and has possessed a generation; a generation of Your wrath; a generation that will be cremated by the atomic bomb.

You said, "Behold I will send you Elijah the prophet before the great and dreadful Day of the Lord cometh." That day is coming that will burn the earth as an oven. The righteous will walk out on the ashes of the wicked. Elijah has come, Lord. He's come between that second woe and that third woe. He's unveiled to us who Ahab is and who Jezebel is. He's unveiled to us the evil schemes and the evil things that they will do in these last days.

We are like those seven thousand. You've separated us from that evil system Lord. We didn't bow down our knees to it. When we see that great Elijah preparing the altar at the evening sacrifice and turning the hearts of the children back to the faith of the fathers and we see the evil workings of Ahab and Jezebel; of the nobles and the elders. We see dear God how they have stirred up the masses; how they have sought out the evil witnesses.

This great conspiracy, all these conspirators Lord, so obsessed; full of lust and covetousness, coveting the God given inheritance of your people. So drunk with blood and yet would come to shed more blood. So full of the riches and the wealth of the world but still cannot be satisfied with all that they have. They still lust for more. You said they scattered Your people. They parted Your land. They divided the land for gain. We see what is being done. They've drunken the nations of the earth. They've bewitched them with their sorceries. We see it so clear Father.

Yet, we see that we are part of that called out group under our Elijah. We see that our hearts have been turned back to that original apostolic faith under our Elijah. Oh God, how we pray this evening, Father, that You would so engrave Your Truth in our hearts (as it were) with an iron pen and knowing that flesh and blood cannot reveal but knowing the Holy Ghost is here to reveal.

And as You open the Word, we pray You would open the understanding also, that Lord Your children could conceptualize these things; not in the theoretical way that they have known it before. For had it been understood Lord, it would be so much more real. They have spotted these things happening in the earth. They would be able to quickly recognize it but we are grateful that You didn't let it pass through us Lord.

Lord it is only because You care for us. It is only because You do not want us to miss what is happening (as it were) You touched us like You touched the Prophet when he was standing in the setting where everything was in place for the manifestation of the vision and yet he was calm and casual and just going along his normal program for the day. Though he had been speaking, testifying that there was coming a time when that was going to

happen and it was so normal that day, it was passing right through him. He couldn't recognize it.

Lord Jesus, help us to be this sensitive with the things that we are seeing; with the things that's happening, that Lord we could examine it. We can look at it in the Light of the Scriptures; what has been foretold concerning these two powers in the earth, "***Souls That Are In Prison Now,***" demons incarnating themselves.

God may You so fill us with Your Holy Spirit, as we come tonight and gather around Your table soon to partake of this Supper. It was that very time, Father, when they had conspired to take You by subtlety; when they had planned to crush that movement, "Smite the Shepherd and scatter the sheep."

It was at that very time they led You to a mockery trial; blacken You; spread their lies and their rumors; get the false witnesses the same way; mock You and humiliating You; putting a purple robe and crown of thorns upon You; stripped You naked; hang You on a tree and made the nation feel secure that the state was doing something to rid them of seditious people, radicals, so that they could restore back peace and legality and normalcy to the land again.

Oh God but even in that very hour, hanging there on that Cross, You cried out with a loud voice and something in another dimension connected. The Bible said the Old Testament saints awoke. The time was at hand Father. Those who had not been seen for thousands of years were going to be up in a couple of days walking around.

Even those Lord who had been so shattered by the experience of the arrest and the closing down and all these things, they couldn't recognize what was happening. They were so scared. They were so running to hide. They were so broken. They were so filled with disappointment and grief. Their worlds came crashing down, so quickly.

Oh God, we desire to stand, Father. We desire to be a little group here gathered around Your presence; entering in a little deeper as Your Spirit carries us a little deeper in the Spirit; deeper in our convictions; deeper in our self-examination; deeper in our separation from sin; deeper in our self-sacrifice to your service;

deeper in our involvement; in our participation in the things of God. May You grant it Lord! May You grant it.

From the greatest to the least, may You help us Lord. May tonight we receive a strength that we've never received before when we come to Your table. May our hearts and minds be in condition; in depths of sincerity; in self-searching; in identification with You; in expression of our gratitude; in our praise and our thanksgiving for Calvary and what it means to us to see the value of Your Blood Father.

May we enter in into it with this kind of depth tonight, that we could leave this service knowing that we are not the same Father! We have recognized the hour. We have recognized the Message. We recognize the voice. We understand the call. May You grant it Jesus. May You grant it tonight. Amen. Let's stand to our feet. [Brother Vin reads from 1 Corinthians 11: 23-34.]

*For I have received of the Lord that which also I delivered unto you, That the Lord Jesus the same night in which he was betrayed took bread:*

*And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.*

*After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.*

*For as often as you eat this bread, and drink this cup, ye do shew the Lord's death till he come.*

*Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and the blood of the Lord.*

*But let a man examine himself,*

But let a man; let a woman examine themselves.

*and so let him eat of that bread, and drink of that cup.*

Let us eat and drink in that manner tonight. Let us examine our selves and so let us eat of that bread and drink of that cup.

*For he that eateth and drinketh unworthily, eateth*

*and drinketh damnation to himself, not discerning the Lord's body.*

*For this cause*

For this cause; even for this cause; so simple but for this cause! The Word of God requires such sincerity.

*For this cause many are weak and sickly among you, and many sleep.*

*For if we would judge ourselves, we should not be judged.*

*But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.*

God so loved us He would chasten us that we might be exercised to good works; that we might bring forth peaceable fruits unto righteousness so that we will not be condemned with the world.

*Wherefore, my brethren, when ye come together to eat, tarry one for another.*

*And if any man hunger, let him eat at home; that ye come not together unto condemnation.*

When you eat at home, you could eat how much you want; you could eat where you want and you wouldn't come into condemnation.

*...let him eat at home; that ye come not together unto condemnation.*

But when we eat here in the house, it could be something different. Here we want to examine ourselves. It's not that bread friends. It's our thoughts about it. It's not a little bit of wine there. It's our thoughts about it, what He is speaking of. But when you can respect it as a Divine institution of God for the purpose of keeping us in remembrance to Him; in fellowship of His great love towards us; the riches of His grace and mercy towards us; what it cost Him to bring our salvation and our redemption; when we can relate to it right, it could change everything.

The sick can be healed. The captive can be delivered. The powers of darkness from around your life can be so broken. You can be so filled with the Spirit. What a place! What a difference!

Just the attitude, your attitude towards it! May we tarry for each other, spend these next few moments by Gods grace! Hallelujah! [Brother Vin takes the communion bread and wine in his hands and prays.]

Thank You, Jesus. How we love You Father. How we thank You for Your presence. How we thank You to be gathered around Your Table, to know that in this great peace offering You tore down the middle wall of partition. You slew the enmity. God and man could be gathered together again at the same table.

God the Host and man the guest, where we can feed upon the sacrifice that we can receive the right shoulder and the breast. Lord we could receive Your love and Your Power ministered unto us. Something to strengthen us in the inner man; to walk in power and victory! Something to see that you desire to restore us to this fellowship, that there is no barrier between us anymore.

We have come back to all Your favors; to the riches of Your grace. What a beautiful thing that is Lord. May tonight as we gather for this purpose around this table, we be raised up into such a lofty place that we can conceptualize what is really happening in the simplicity of us fulfilling Your Word here tonight; of what it means to You who instituted it; of the manner in which You desire us to carry out this ordinance, Lord.

Searching ourselves tonight; humbling ourselves; filling up ourselves with the desire to please You in all things, seeing Your great love with which You loved us and how You care for us oh God; how You gave Your life so freely without reservation. Searching ourselves oh God that we can give ourselves the same way Father; unreservedly oh God to You not holding back anything. May You find us all like that tonight dear Jesus!

We thank You Father. We thank You for this great expression of Your love as we continue to grow in this grace and this knowledge; as this is perfected within us; as we become so filled with Your Spirit. Lord may Your Light truly shine through us where we could truly be the light of this world. Our lives could be of such that people will take note that we have been with You Lord as they did Your Apostles and Your Disciples in that first age.

There was such a closeness because you had said, "Because I live you shall live also. The works I do shall you do also."

And how they broke bread from house to house and they continued on steadfastly in the Apostles doctrine. So dear God we desire to walk in this hour a little closer Jesus; more humble, more sincere; so totally separated from the world; so obedient Father. Make us to be obedient.

He says, "Obedience is better than sacrifice and to harken better than the fat of rams." Let our obedience be complete Father. We don't want to be like Saul whose incomplete obedience to the word of the prophet caused him to be rejected. But Lord we want to carry out Your Word just as You carried out the Father's Word.

May You move in this place tonight and may it be something special to each and every one that would come to the Table. In a special way we remember the sick and the afflicted oh God. Let there be healing flow out of Your children. Lord let it be in every place throughout the region where the saints are in attendance united together even as we are entering now into this Father.

Let Your Holy Spirit come down even closer Lord that these elements can be ministered and be received and be partaken of and the keeping of this feast Lord, can be pleasing unto You, as You see our attitude; as You see our faith; our convictions, striving to please You in all things. Grant it dear God. Grant it we pray.

May You sanctify this bread for the purpose for which it was intended tonight. And oh God as we partake of it Father may it be a real partaking of the unfailing body word of the Son of man in every life. And this cup dear God may You sanctify it. As we partake of it tonight, Lord may we drink deep in the Spirit, the cup of blessing. We could be so filled with the Spirit and stimulated with the revelation of the Word that this power—wonder working power of the Holy Ghost in us, Lord, would be so evident to us and visible to the world, that You can show forth Your victory. Grant it Father.

May Your Angel be so present that Lord God these who would come, individual by individual; house by house; family by family Lord, Lord they can pass right through the Angel and be blessed Father; going back whole dear God; going back filled Father. May

You grant it Jesus. We pray and ask it for Your glory tonight in Jesus Name, amen.

[Brother Vin and the Brothers who serve the communion takes the communion first and then the rest of the congregation are served. The song leader leads in worship.]

*Seed of Abraham,  
The Holy One, God's only Son,  
You are the King of whose I am  
Every road I've travelled down,  
You have walked.....  
You've made the Light to shine around me;  
Oh, and I'm looking for the day,  
When I'll bow before You,  
And lay my crown at Your feet.*

Oh tell him.

*You are my King.*

King Jesus. King Lamb. Hallelujah, King of love.

*Lion of Judah, Seed of Abraham;  
The Holy One, God's only Son;  
You are the King of whose I am.*

Oh every hand raised to Him one more time, "You are my King."

*You are my King.*

Thank You Lord.

*You are the Lamb.  
Lion of Judah, Seed of Abraham;  
The Holy One, God's only Son;  
You are the King of whose I am.*

Come on Sisters you sing, "You are my King." Oh my! Thank You Lord. Thank You Lord. Crown Him with your praise tonight. Hallelujah. Oh come on Brothers let's try, amen, "You are my King."

*You are my King, You are the Lamb.  
Lion of Judah, Seed of Abraham;  
The Holy One, God's only Son;  
You are the King of whose I am.*

Oh, all together unto Jesus, amen. We know no other King but Him. Thank You Lord.

*You are the Lamb.*

*Lion of Judah, Seed of Abraham;*

*The Holy One, God's only Son;*

*You are the King of whose I am.*

Halleluiah! Praise our God. Praise His mighty Name. Thank You Lord. Thank You, Jesus. Glory be to God in the highest. We praise You. We thank You. We adore You. We bless Your wonderful Name tonight. How great is our God and how greatly to be praised oh God. Thy loving kindness is better than life. Our lips shall praise You and thus will we bless You. We lift up our hands in Your Name, Lord. Glory be to God in the highest. We thank You for Your mighty presence. Halleluiah! We thank You Lord for shedding Your Blood to redeem us. You have rights of Ownership over us. Glory be to God in the highest. Thank You Lord. Amen.

[Brother Vin reads from John 13: 2-17.]

*And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son to betray him;*

*Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God;*

*He riseth from the supper, and laid aside his garments; and took a towel, and girded himself.*

What a great thing! Jesus riseth from the Supper. He had known that the Father had given all things into His hands. He had known that He had come from God and went to God but humbly, lowly, He laid aside His garments and took a towel and girded Himself.

*After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.*

*Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet?*

*Jesus answered and said unto him, What I do, thou knowest not now; but thou shalt know hereafter.*

*Peter saith unto him, Thou shall never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.*

*Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.*

*Jesus saith unto him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.*

*For he knew who should betray him; therefore said he, You are not all clean.*

*So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?*

*Ye call me Master and Lord: and ye say well; for so I am.*

*If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.*

*For I have given you an example, and ye should do as I have done to you.*

*Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him.*

*If you know these things, happy are ye if ye do them.*

Father we thank You for this example that You have given unto us. We needed such an example. You wouldn't have done it if we didn't need it dear God. And Lord, You know the importance of this example and its influence in our lives. An example dear God when we would be so convinced of Your will and purpose for our lives, that we would submit to that will and in devoted service carry out that will, Lord even to minister to one other. "That by this love shall all men may know that you are our disciples and we would love one another." And knowing that service comes out of love dear God

Lord and when we have seen what You our Lord and our Master would do; You who laid down your life; You whose body was broken; You whose Blood was shed dear God, would come

down and demonstrate by example. Lord that it so struck home in the hearts of Your first set of disciples. Lord that they afflicted them Lord to think that You would do such a thing; who they were so unworthy in themselves Lord.

Lord You said we needed this example that we would be happy when we do these things. You gave us the kind of example that would bring joy in our hearts. Cause us to discover the joys of serving one another; to take us away from selfishness and self-centeredness, I, me and myself and take the low place and prefer one another and serve one another in way that with such care and consideration, that Lord we would want to keep each other clean dear God. We would do everything it would take to remove the defilement in one another Father.

Lord we don't want to see things and stand and criticize and run and tell one another. But when we see something we quickly would go into action; into service and do what we can Lord to remove the defilement Lord that the members of Your body, our brothers and our sisters, can become clean. That no reproach will be brought to Your Name Father! That we could live in such a way that Lord Your Holy Spirit will be pleased to come down. Just like the Dove came down upon the Lamb's nature, so You would be pleased to come down when You see that type of attitude in our hearts one towards the other.

May even tonight, as we would carry out this ordinance dear God; may even tonight as we would demonstrate also by example; taking the role that You took Lord; carrying out the function that You did as You demonstrated this example to us. May we also discover the joys that You spoke of.

The song writer says, "If I could help somebody as I go along then my living shall not be in vain." And Your prophet said the greatest joy that we could find and experience is that when we would live one for the other. Oh God in this age of selfishness and self-centeredness, lift us above these things Father that Lord we could bear one another's burdens oh God and fulfill the love of Christ.

We can think on the things of others and enter into the infirmities of others Lord that we could be so Christ-like in our

interaction and our relationship with each other. That Lord God we could have the same kind of influence like You did back in the olden days when the Scriptures says they took note of Your people and said how they loved one another. They saw that love.

The world was such a cruel, cold and dark and hard place, but they saw examples of this love. Lord let us realize the value of this ordinance and what it was designed and intended to release into our lives by us carrying it out in this manner Father. And may it cause the body to be knitted that much closer together and bring in deeper respect one for the other in every way. Lord that it could be like it was beyond the Curtain.

Even as Your Prophet said, "Before we leave that same love would be here amongst us." There is no competitiveness. There is no one trying to step on the other one to advance their ownself but Lord with their arm around each other they could walk dear God in love and unity. So let it be Father.

Bless each one as they would take that low place and as they who would stoop and take the lowest part of the body that is in contact with the earth; oh God that picks up the defilement, Lord Jesus may they minister to each other what they received from partaking of this bread and this wine. Whether partake of receiving of Your Word and Your Spirit into their lives, may it be expressed back now in service ministering one to the other Father; edifying and building up each other in love.

May You grant it Lord and may it serve Your purpose and may it please You when You would see Lord we're walking closer together knitted together by love; walking in love with Your family Lord in this great Agape love in this hour. Grant it we ask for Your honor and for Your glory. In the Name of Jesus Christ we pray, amen.

God Bless you. You may have your seat. Shake your brother and sister's hand. Tell them God bless them. Amen. We have been at the table together; the families table. Amen. We're going to enter into the feet washing; serving each other; our commitment to each other, amen, as part of the body of Christ; recognizing each other as members of that body. Praise His Mighty Name. Oh thank You Lord.

May the Lord bless you real good and may you when you have to leave, you leave quietly. If you want to stay and worship the Lord, you have a song in your heart, let it be a time. I think—I think sometimes like this, this is the time of the service is not just for the, what we call the singers in church.

This time of the service is the one place in service where anybody who have gratitude in their heart; who feel a love for the Lord, they can stand up there and sing a song to the honor and glory of God; pour out there love in the congregation and saints; bless the Name of the Lord among the redeemed; among the righteous, amen. That is the way it should be by the grace of God. Don't you think so? [Congregation says, "Amen."] Amen.

Some of you—sometimes it's not the noise you make. It may sound like to real singers like scientific noise but in God's ears, it sounds like the love call; the mate; the female singing back to the Male. And He is the big Male, amen and we are the female and this is mating season; amen, and the deep calling unto the deep and you just express back in your heart, amen? Amen.

Keith you should sing boy. You should, in a time like this get up and sing one of them songs there. You could still sing that song, the psalm you used to sing? Well Praise God, if you can still sing that, tonight is a good night to sing that song by the grace of God. Amen. Shalom. Joel must know it. Joel used to be back there.

[Brother Keith sings, "I Am The One To Blame," as saints are ushered out to wash their feet.]

Hallelujah! Amen! Glory be to God. When I hear something like that the next person I want to hear sing is somebody like Monty. Amen! hallelujah! We want some real untrained old time; old fashioned heart felt religion here tonight by the grace of God, amen. Glory!

[Brother Monty sings, "The Bridge To Heaven."]

Hallelujah! Amen. Hallelujah! Glory be to God, amen. Hallelujah! Glory, glory, glory! Oh, praise His mighty Name. I was just looking at Charlene standing there just now. Where she is? You're still there Charlene? She's gone in the back somewhere? Look girl come here quickly. Amen. Keep the shoe on your feet. [Brother Vin laughs.] You see God gave me some Pentecostal

people inside this church. I want to feel some fire here tonight. The father knows the children you know and on certain nights certain ones of the children makes a difference. You hear those already?

[Sister Charlene sings, "Let Me Wash Your Feet."]

Amen. Praise God amen. That's the atmosphere we want, amen. That's how we want to carry out the ordinance. That's what we want to feel in our hearts. Hallelujah! Oh, thank You.... I Trust that those washing feet is hearing that and just moving in that inspiration by God's grace tonight. "Come let's wash each other's feet." Amen.

Where's Lawrence at? He took off? He took off! Come on brother this opportunity doesn't come around too often by the grace of God. This Brother sings on the job; sings in his garden; sing driving in the car. He is singing coming to church; he's singing going back home. It's time to sing in church a little bit, amen. Share some of that honey and pour out some of that in the place by the grace of God tonight, amen. Hallelujah! Oh my! He used to sing in the Baptist faith. He used to do everything there. Do some of that for Jesus inside of here amen.

[Brother Lawrence sings, "Even So Come Lord Jesus."]

Hallelujah! Glory! Oh my! My, I tell you some of these people here they challenge whether we're doing the right thing or not. Look at this kind of an eruption, amen, of joy. Glory be to God. Oh, thank You Lord. This is the old time religion. Amen. Just give me that old time singing; old time shouting. Amen! Bring back those happy days. Glory be to God.

I see some of the big fish in these kinds of waters kind of drawing close. I'm looking at Glaude. I see this one slip out. Brother Arthur's coming with the finger on the page so praise God. When Brother Arthur comes forward you know what's happening. I love to see him with the song book. I prefer him with the song book. [Brother Vin laughs.]

[Brother Arthur sings, "My Jesus I Love Thee."]