

Third Exodus Assembly

The  
Benefits Of  
Believing  
And  
Receiving  
God's Gift

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23<sup>rd</sup> December, 2005

**The Benefits Of Believing And Receiving  
God's Gift  
Friday, 23<sup>rd</sup> December, 2005.  
Criciuma  
Brazil Series**

We are certainly thankful to be with you this evening. I'd like to greet you in the precious, lovely Name of our Lord, Jesus Christ. That name certainly has become precious to us in these last days, since God has revealed what this Name truly means to us. When we say the Lord, Jesus Christ we don't speak it like people in denomination. They just talk about Jesus. They don't know that He is the Word, and we know He is the Word. Amen. And that Word is being interpreted in us, and that Word identifies us, because you have to be born into that family to have that Name. That's the only way you can truly have a name. And the Bible says, 'The family in heaven, and the family on earth is named after the Lord, Jesus Christ. Amen. Think about that.

And to be in God's family, you had to be in God's loins. I have a family. I have ten children. None ever joined my family, every one was born into my family. And before they were born into my family they were in me. They were part of me. Amen. And that's the only way. There are many other men here who also have children, but I could not give birth to their children, neither could they give birth to my children. And only my children that were in me could have my name.

So when I greet you in that Name, I greet you as part of the family. Amen. Hallelujah! Then we have that one heavenly Father – 'His Name is called the Word of God.' He came in the volume of the Book. He says, 'Search the Scriptures they testify of me.' And if we are part of the Word, then our name is in here, also. Amen. Hallelujah!

You have an identification that identifies you in your natural family. Amen. And the same way there is an identification that identifies us in the spiritual family. This Message is for the family. This is the family album – this Bible, amen. And as we look through the pages of the Bible we see the family, we see the

resemblance, we see the same DNA, hallelujah, to prove we are part of the family. Amen.

And that's why we have assurance that we are going in the rapture. Amen. Because when the rapture takes place is only family. The dead in Christ shall rise first. Not all the dead, the dead *in* Christ. And how do we get in Christ? By one Spirit we are all baptized into one body. Amen. And the living members have the Holy Ghost tonight, because, 'He that do not have the Spirit of Christ is none of His.' Amen. So God bless you.

You have that birth, you are part of that family, you see your name in the Book. You see your resemblance to the family. Amen. You know what I'm talking about.

It's very nice to be with you. We have traveled for the last couple weeks from city to city: Curitiba, Chapeco, Cacador, Passo Fundo, Porto Alegre, to Tramandai, and then last night we were there, I can't call the name of the city to well, amen. And then here tonight and I am certainly thankful for strength and grace and enthusiasm to preach to you, tonight. I don't come tired. I come with enthusiasm. Amen. Hallelujah!

Because the Bible says, 'Faith come by hearing and hearing by the Word.' I'm thankful for all God's servants that have made part of the trip with us, giving their spiritual support, praying for us, praying for the Church, that God would have the right things to be spoken, that the needs of the people will be met.

That's the heart of pastors! They care for the sheep. They want to see the sheep fed. They want to see the sheep be healthy and strong. And I thank God for these brothers, leaving their Churches. May God bless them, bless their families. Watch over them and their Churches, because they could have just stayed in their Church, soak up the blessing, think of it in a selfish way, but they come along that they might even be part of you being blessed, and I respect that, because they live in the country.

They are part of the ministers that will stand in this hour with a people that is called out under this Message to present them to the Lord, Jesus Christ. And I want to give special commendation to brother Ramondo, who had this burden. It was his burden. I shared in the burden because I spoke to him in August, of being led by God to come to the country. I'd been here fifteen years ago, and I never came back. And then this year in August, the Holy

Spirit put it upon my heart to come, and the Bible says, 'As many as are led by the Spirit of God they are the sons of God.' I didn't even know him, until August, the Lord had us to meet, and there was a kindred spirit. And I discovered in him, a real love for the Church. It's a great thing.

Paul spoke of Timothy, the only one that was like minded. He say, 'Many preached the Gospel for money, for fame, for strife, for contention, to have control of people,' but Paul said he had a burden. He was the prophet Messenger for the age. He had a burden and a care for the Churches, knowing there was a great Message. The Pillar of Fire had come down. God open up the Bible and Paul went forth to lay that foundation.

Just like the prophet in this age, amen. And he looked for ministers who would understand the age. Who would understand what God wants to do, and also have a burden, and willing to make sacrifice. And I have found that inside of him. Amen. Like a Timothy to the prophet. A minister, recognize God sent a prophet, and recognize the Message was to bring a Bride from every nation. And he in this nation have a desire to see the Gospel bring the Church to perfection in this hour.

It cost him a great lot to rent a bus. Go from city to city. Go under all kinds of conditions. Not getting anything of it for himself, just love. But love makes you do strange things. Love made Jesus lay down His life. Hallelujah! Glory! Love made a prophet separate from all organizations, from all manmade systems. Stand alone. Be criticized, humiliated, rejected.

Like the dove flying with the Message, and every one trying to shoot the dove down, but the dove had a responsibility to fly with the Message, and they shot the dove in the foot. Shot it in the wing. Shot it in the chest, but the dove kept going on. It fell dead in the camp, but the Message got home. Hallelujah!

And I know God will reward him for this sacrifice. I'm here in this Church, tonight to preach the Gospel because of his burden. I was in the Church I was in last night because of his burden. His son – God who blessed him to know the English language, (he could interpret), marry just about a couple months ago. Leave a wife. Break the Scriptures, because the Bible says, "A man in Israel, you stay with your wife for one year. You don't go to war, you don't do nothing. Stay with your bride."

But sharing his Father's burden left his wife to travel from Church to Church. And what he is doing is harder than what I'm doing. To interpret is harder than to preach. He don't know what I'm going to say. How I'm going to go, but he is staying there trying to hang on to every word, because he knows that it's a Word going forth that is to bless the people - to help the Church, to strengthen the Church, to establish the Church, to move the Church forward.

May God bless him also, for the great sacrifice they are making that others could be blessed, that other Churches could benefit. Amen. And, if you can encourage them, if it's just to say "God Bless you brother, we appreciate your sacrifice. I don't know if I would have done what you did, but I admire your willingness. Because of your sacrifice we could have been blessed tonight, to hear the Word preached." Amen. "We could be edified."

Pray for him, pray for his father. Pray for these ministers. Amen. It's a great time. It's a great battle, because all hell is against this truth. Amen. And the hour is going to come and now is when there will be a squeeze, a persecution. And places like this would be shot down, that's why the Message is urgent. That's why you can respect and appreciate people recognizing the hour, and the need, and be willing to make sacrifice, amen, to be about the Father's business.

We too, have made a sacrifice. We have come all the way from Trinidad. We are from an Island, seventy miles by forty miles, amen. We are not a great people. We are nobodies. We are poor people, but we too, have been convinced. The prophet preached the Message, '*Convinced Then Concerned*'. Any man claiming to be convinced, any man or woman say, "I believe the Message, I believe its right", and they cannot make a sacrifice for the Message to go forward, they are not convinced. They might be worked up in their mind. Because when you are convinced you will make a sacrifice. Amen.

The prophet said, "If you can whistle, whistle for Jesus. You could testify, testify." Amen. "You can sing, sing." Because every believer, there is something that God has given them to honour God by. Amen.

Paul say, "I'm not ashamed of the Gospel; it's the power of God into salvation. Amen. And to be saved from this wicked and

untoward generation, a generation that the atomic bomb will cremate, but angels hastening from heaven, flying with swiftness, bringing a Message to a prophet that separated from everything and surrendered himself to God, that that Message will go across the face of the earth to get a bride ready.

And here we are tonight as helpers, trying to keep that message alive. Hallelujah! We are not here to play Church. We are not here to be seen. We are not here to socialize. I didn't come all these miles to socialize. I didn't come all these miles to play politics. I want to be faithful. I want to be honest. I want to be true. I want to be dedicated to the Message. I want to walk in the footprints laid out by the prophet, hallelujah, because this is what is required of us in this hour.

I don't want to be self conscious, position conscious. "Oh, I'm a minister." Amen. There are millions of ministers. The prophet says there is a scrap heap full of ministers.

Why? They didn't come into it right. Amen. But Jesus told the parable, 'Blessed is that faithful and wise servant.' Amen. Not 'Wise and faithful' - faithful first, wisdom after. Amen. We want to be faithful to what is being committed to us. Amen. Then God will increase our wisdom and revelation, but we have to be faithful, first. Amen.

Let us strive for that tonight. Amen. I preach a little different. Not special, a little different. When you are uneducated you have to find ways to do things. If you had education it could help you. Sometimes I wish I had education, I was not privileged to have education, but I have grace. Amen. I have amazing grace, and that's what I depend on - His grace, to tell about Him. What He means to me. What He has made real in my life. What I have experienced. What It has done for me. What It has done for my people. Amen.

How I was influenced by a prophet. A man whom I never met in the flesh, yet I am fifty four years old, and cannot think of any one human being that has influenced my life like a man I have never met in the flesh have influenced my life, that I am willing to die for what he has spoken. Because of what he has spoken, I have separated from everything to walk in this truth. Amen. And that's why I want to be faithful. I want to be honest. I want to be sincere, because God told the prophet, "If you are more sincere

I will increase you.” And then later on He said, “If you be more sincere.” We have to be sincere. Sometimes we forget that God is looking for sincere and honest hearts. Amen.

I will like to invite you to stand, tonight, and I would like to ask you to open your Bible to St Luke, Chapter 4. Let's just pray before we read. Lord, Jesus, we stand here before Your people, tonight. We are grateful for the promise where You said, “Where two or three are gathered together in Your Name there I am in the midst.” We know that is sure, tonight. We know that You are here. It is impossible for You to lie, and we believe You, and we sense Your presence. And as we yield and surrender our hearts to You, we pray You will take full control and You will lead us and direct us in all that is to be said and done. And may it be to the edification of Your people.

May the Holy Spirit speak expressly. May the Word be loose and not be bound. May Your quickening power move in that Word, move within our souls, and Lord may we be so quickened by the Spirit of wisdom and revelation in the knowledge of Jesus Christ. And let the Word bring great deliverance and enlightenment into the hearts of all Your children. Grant it we pray, for we ask it in Jesus Name, amen.

St Luke, Chapter 4. More like a little evangelistic Message, tonight. Very little, simple kind of exhortation type Message, but you find God even in those things. Amen.

And I'd like for us to read from about verse 24. From verses 14 – 23 Jesus had come back from the wilderness. After being tempted He came back in the power of the Spirit, went into Nazareth where He had grown up, went in the temple, they hand Him the Book of Isaiah, He searched all the way until He came to Isaiah 61. He read part of the Scripture, closed the Book and said, “This day is this Scripture fulfilled,” and then He began to speak to the people.

Because they were wondering, “Isn't this Joseph's son? He had just identified a Scriptural promise of the promised Messiah, and told them, this day it was fulfilled. And instead of they recognizing the presence of God, they look at His flesh. Say, “How He could say that? I know Him. He's from Nazareth. That is Joseph's and Mary's son. Look his brothers and them with us here.” They were in the humanistic realm. They were not hearing

by the Spirit. Their spiritual perception could not discern the Word that was being manifested. And verse 24:

*And He said, Verily I say unto you, no prophet is accepted in his own country.*

*But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut three years and six months, when great famine was throughout all the land.*

*But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.*

*And many lepers were in Israel in the time of Eliseus the prophet, and none of them was cleansed saving Naaman the Syrian.*

*And all they in the synagogue, when they heard these things, were filled with wrath.*

What did they get angry for? He was referring them to Scriptures in the Bible. He read Isaiah 61, He identified it's fulfilled. He went over into 1 Kings 17, He went over into 2 Kings 5 giving them scriptural references about Elijah and Elisha and they got mad. You know what got them mad? They had their own interpretation, and what he was saying. They didn't like what He was saying, because they felt He was kind of putting them down.

*And they rose up and thrust Him out of the city, and led Him unto the brow of the Hill whereupon the city was built that they might cast Him down, headlong.*

*But He passing through the midst of them went His way.*

St John, Chapter 6, verses 28 and 29.

*Then said they unto Him, what shall we do, that we might work the works of God?*

*Jesus answered and said unto them, this is the work of God, that you believe on him whom He hath sent.*

Amen. May the Lord bless the reading of His Word. You may have your seat. Notice Jesus, in Luke 4 was referring to them, 'there were many widows in the time of Elijah, but unto none of them was sent Elijah the prophet.'

Now you know in the New Testament it's written in Greek, the Old Testament is written in Hebrew. So when it says Elias in the New Testament, it's Elijah. When they say Eliseus, it's Elisha. The names are a little different in the Greek. Just like in English you say John, Portuguese you say Jaul. It's the same name.

But watch what Jesus was saying. There were many Israelite widows, but unto none was Elijah sent, but he was sent unto a Gentile widow. There were many Israelite lepers in the days of Elisha, but unto none was Elisha sent. He was sent to a Gentile leper. He cleansed a Gentile leper, rather. Amen.

And so, Jesus was showing the Jews that they killed all their prophets. They don't honour the prophets. They don't give them the recognition they deserve. They don't treat them with the respect they ought to treat them with. They failed to see Jesus said, "As the Father send me so send I you. If they receive you they receive Me. If they reject you, they reject Me."

You tell the Pentecostal world, 'they reject Jesus.' They say, "That is foolishness. We worship Jesus. We pray to Jesus. We call upon Jesus. William Branham is a false prophet. We reject him. We love Jesus." See? They don't know. "Behold I send you Elijah the prophet." Hallelujah! God sent Elijah, and they rejected him. And because they rejected Him in William Branham the atomic bomb will burn the earth with fire, because the earth is to be burnt after Elijah is come. Amen. He say, 'Least I smite the earth with a curse.' Amen. Because that Elijah reveal Jesus, but they could not recognize Him.

That's the problem today. People are religious. They think of Church as institution. They think of the Ministry as having a three-piece suit, a briefcase and a call card saying, "I'm a Minister," and a certificate on the wall. That's the kind of thoughts they have. It's not according to the Bible.

Elijah came out in sheep skin. John came out in camel skin. John had no call card. He had no three-piece suit. Amen. But he came with "Thus saith the Lord." Hallelujah!

People are so accustomed to man's way that they fail to recognize God's way. And that's one of the things that is hindering the Church, today. There are so many Churches, today that cannot come up into the supernatural. They don't know how to approach God's gift. They don't know how to relate to God's

economy, and so they cannot receive the blessing. They think of Church as a religious service, but when Elijah was sent to the widow, he didn't go and rent a hall, get a pulpit, put the widow to sit down, come and begin to preach to the widow. No. God sent him as a guest, amen, to come in her house, sit by her table. Amen. Be in her premises. But that was the Word come walking.

How beautiful are the feet of them that come preaching the Gospel sent by God, coming with the Word for the season, coming with the anointing of the Holy Spirit. It's an angel of God. Hallelujah! And the Bible says 'be careful, you might entertain angels unawares.'

Abraham saw some men coming on the road, with dust on their clothes. He was sitting in the tent door. He was looking for God, but he saw men sun-burnt, tired, parched lips, dusty feet, walking. But he had perception. He could recognize - these are not ordinary people. This is a visitation from God. Hallelujah! Quickly he run. He says, "Please, come and stay a little bit. Sit here under the tree."

We are Abraham's seed. We have the same DNA like Abraham. Same faith, because Abraham represent the spiritual Church. God in a shadow showing the quality, the character, the perception, the revelation, the discernment that the spiritual Church has, that if God come en morphe, in flesh - because in that day 'you will know I in you and you in Me.' Where is Christ? In His Church. Hallelujah!

They can discern the Spirit. They can discern the Body of the Lord. They know this is the living, walking, manifested Bride. Hallelujah! And Abraham recognized God in a man, and he said, "Come, sit." He say, "Kill the calf," amen. He say, "Sarah, make the cake." He begin to put things in order, in place. What was happening? God was there.

After God eat, He say, "Shall I hide from Abraham what is about to happen on the earth?" Amen. And God begin to open up the secrets, the mysteries, and minister the mysteries of the Supreme Judge, the Judge of all the earth, who had come down in investigation judgment. Hallelujah!

He was about to burn Sodom with fire. Things that Abraham would have liked to understand. In that hour, God begin to open up things about being restored to your youth. About the Holy

Spirit coming back around for Sarah to give her faith to bring forth the promise.

Abraham wanted to know that. Don't you want to know, tonight how you will be changed and come back young? Don't you believe this is that hour? Don't you tonight want to know how this world will be judged? Isn't that what the coming of the Angels is all about? Hallelujah!

But before Abraham could get that, he had to be hospitable. He was keeping that cow for Christmas to have a party for the herdsmen, but he realized it will cost him two cows now, because he had to kill that one for Elohim. Hallelujah! But he didn't mind the sacrifice because he understood the visitation. Hallelujah! He understood a blessing was on the road for him. The promise was at hand. Glory! He had discernment.

Look at the Shunammite woman. She watched that man passing and she told her husband, "That's not an ordinary man. He's not a theologian. He's not a denominational man. That man is carrying the anointing that was upon the prophet Elijah. I know that robe. That man is robed in that robe." Hallelujah! She say, "That's a holy man." She say, "I think we can do something." It was coming out of the heart; recognition, discernment of the Body. She say, "We could build a little room. We could put a bed. We could put a lamp. We could put a bottle of water."

She is a barren woman. Women type Churches. A barren Church – unfruitful. It had morality. It had kindness. It had good works, but it can't bring forth the husband's seed. It barren! But hospitality moves her into a channel. Love: to sacrifice, to serve. She is believing on him whom God has sent. Abraham was believing on whom God had sent. Hallelujah! Glory!

The husband says, "I can see that myself." He say, "But you know we were planning to get a new wagon, and get a couple more bullocks to plow up the fields." He says, "But I think you are right. Let us buy the bed, and fix the room for him. Let us be flexible to reconstruct our plans even though it's going to cost us something, because this is Christ, this is the Bride, this is Jesus in Bride form" Hallelujah!

We are not looking for the 'Hoffman's Head.' We recognize God in His people. Hallelujah! Did Abraham and Sarah come back young? Resurrection. What started it? Hospitality.

Watch the Shunammite woman, a barren woman. But Elisha says, he say, "Gehazi, go and talk to her. Find out if we can do something for her." He say, "She has no children." And the prophet begin to pray. A vision broke. He say, "Go tell her this time next year she will embrace a son." Hallelujah! What started it? Hospitality.

We looking for power, we looking for God to move. We tell the Church, "Lets go into fasting! Let's go into all night prayer meeting! Let's come and fast! Let's cry out to God! We want the power in the Church!" Hospitality produced the miracle. Resurrection. The boy died when he was about twelve. She bring him back, put him on the prophet bed. Hallelujah! She had faith, amen that that prophet was connected with God.

He ain't Elijah the prophet. He is just a follower of Elijah, but she know though Elijah went, the robe of Elijah and the Spirit of Elijah is still in the land. Hallelujah! Glory! She saw the boy come to life. What cause it? Hospitality.

You say hospitality is connected with resurrection? Oh My! What revelation did she have? How to approach God's gift. How to believe on them whom God have sent.

You want to do the works of God, and the greater works? Believe on him whom God have sent. Amen. Hallelujah! Watch. I'm trying to show you Bible pattern. Trying to show you that God is unchanging. He's the same yesterday, today and forever. I'm trying to show you, all Scripture is given by inspiration. I'm trying to show you that these things were written for our examples. I'm trying to show you we are living in a day like Abraham. We are living in a day like Elijah and Elisha. I'm trying to show you that these were gentiles, hallelujah, with faith!

I'm trying to show you the Churches today, looking for miracles, looking for power.

What kind of discernment they have of Spirit, of the Body? How do they approach God's gift? What kind of respects they have?

Let me show you in the Bible a little bit. They ask Jesus, "How can we do the works of God?" He say, "Hear what I will tell you to do. Stop drinking. Stop smoking. Go on a forty day fast. Go and put up a big billboard. Put a picture of the Cloud. Put a picture of the Pillar of Fire." No, "Believe on him whom God have sent."

I'm preaching about '*The Benefits of Believing and Receiving God's Gift*'. I want to show you that God so loved that He gave. God so loved the world that He gave His only begotten Son. Amen. What does that mean? That's not like how the Pentecostals talk about it. Down through the Bible, when Jesus came, He was the fullness of the Word. He was all of God. He was the whole Bible made flesh, and He came as the expression of God's love to a world.

And that gift that God gave was the best that God could give. Whenever God gives something, He don't give third best and second best. God only gives His best. God always gives His best.

In the days of Noah, God so loved the world He gave them Noah. And Noah had a gift from God. He was God's gift to that generation. He could catch the mystery of God. He could build an ark. He could have taken a people to salvation. He could have led them into a relationship with God. But when the people looked, they scuff and they mock at him. They laugh at him. They think he was a fanatic. They never reverence him. They never respect him. They never approach him the way God say we should approach His gift. The right attitude of approach brings the right results. Amen.

And so, because they rejected God's gift, what happen? God had to judge that generation. They perished because they had the wrong attitude towards God's gift. They failed to see God's love. The Bible says, "He ascended on high and He gave gifts unto men; some apostles, some prophets, some teachers, some pastors, some evangelists." That was the gifts. That was God's love. That's what He gave to the Church, to bring a Church to perfection, to bring salvation, to give comfort, to lead into truth. Hallelujah! That's God's love.

In the days of Joseph famine was going to destroy the world, but God so loved them He gave them Joseph – a man who can catch a mystery, bring the revelation of God down, save the world from famine. Hallelujah! Yet he was hated, yet he was rejected. He was ill-treated. He was scorned. He was given the low place. If they had any discernment they would treat him nice - their salvation was locked up in him.

Had it not been for him they would all die, it was his revelation, amen, because he was God's gift to them. That was

God's love! Because they had rejected him and ill-treated him, they had to go in bondage for four hundred years and become a slave, and be ill-treated by Pharaoh, amen, because they had ill-treated Joseph. What they sow they reap. It's a law of God. Joseph forgave them, but they reap it, anyhow. They reap their own works. They sold him into slavery, God put them into slavery. Amen. After Joseph died a Pharaoh rose up that didn't know Joseph, and everyone went into slavery, four hundred years.

What does the Bible teach us? Today people, they have such a false concept of who God is, how God works, how God set up His system. "I don't need no man. God talks to me. I'm an individual. I have the Books and the Tapes." That might be fine, but God still have an order. God still have a system and God still has a provided way. There is only one way provided by God for everything. God don't have four and five ways to do a thing. God have one way.

'There is a way that seem right unto a man, but the end is death.' But Jesus say, 'I am *the* Way. Not I am *a* way. I am *the* Way - without the Way there is no going. I am the Truth – without the Truth there is no knowing. I am the Life – without the Life there is no living. The Way is seven steps. The Truth is seven Voices. The Life is seven virtues. The whole plan of redemption laid in Jesus.

Who was Noah? What does Noah mean? Comfort and rest. Who is the Comforter? Who is the Rest? Christ. Hallelujah! What was the Ark? A mystery of Christ. Hallelujah! Who was Joseph? Christ. Hallelujah! God so loved that He gave.

When the children of Israel was in bondage they couldn't deliver themselves. The only way they could come out, God had to provide the deliverance. He say, 'I will bring them out in the forth generation with a mighty hand.' They cannot come out until God's appointed time. They cannot come out, expect by God's provided way. Hallelujah! And then what happens? Here was Moses. Who was Moses? Christ. Hallelujah! That was God's gift. God so loved the children of Israel, He sent Moses for their deliverance. Moses took them out from under Pharaoh. Hallelujah!

In the time of Elijah, when there was famine and death and plagues hitting the land because of the idolatry; Ahab and Jezebel in a union, religion and politics, amen, and idolatry fill the land.

Did Jesus say we would be in a day like Noah? Did Jesus say we would be in a day like Abraham? In the time of Sodom? Is this a time like the first exodus? That's right!

Is the first coming a type of the second coming? That's right! So all these things I'm giving you is a pattern for this day. God so loved, that He gave. And when God give a gift, it's a man. It's a man. That man has come with the Word, and when the Word begin to work through that man, it is no longer the man, it's the Word in the man – Christ. Amen. That's why the Prophet says, "It's not a man you're feeding on, it's the unfailing body Word of the Son of Man." Hallelujah! The Word was in him. Christ being revealed; The anointed Word for the age. The Messiah. Glory!

Look at Solomon. God so loved Israel He gave them Solomon. Solomon led them into the golden age. The greatest age that Israel knew was in the time of Solomon. You know that? Greater than Moses' time. Greater than Elijah's time, in the time of Solomon. Solomon only had one gift - wisdom.

Moses had healing, miracles, discernment, prophecy, spoken Word, yet Moses had so much trouble in his Church. One day they dancing in the Spirit, next day they dancing around a golden calf. One day they saying, "Oh, we thank God for Moses." Next day they criticizing Moses and speaking against Moses. Taking up stones to stone Moses.

When Moses finish his Ministry, two make it to the Promised Land, out of two million in Moses' Church with all the miracles, with all the power of God, amen! Many times in Moses' Church, God say, "Moses move aside! Let me destroy this whole bunch!" Amen. When Korah, and them rise up causing trouble in Moses' church.

That's right! Is that the Bible? Is that the first exodus? Is the first exodus a type of the second Exodus? Is the first and second exodus a type of the third exodus? That's right.

What we talking about? How shall we do the works of God? 'Believe on Him who God have sent.' The right attitude of approach to God's gift. Because 'As the Father send Me, so send I you.'

That's right. All that God was, He poured in Christ. All that Christ was, He poured in the Church. It was God above us, then God with us, then God in us. This is not the age of God above us. No, this is not the age of God with us.

In the Old testament God was above them. In the middle of the Bible the Word became flesh – God was with them. But then He come in the Church in the form of the Holy Spirit – God in them. 'He that is in you is greater than he that is in the world. In that day you will know as I was in the Father, and the Father in Me, so I in you and you in Me.' What day that is? Tomorrow? That's today. Hallelujah! That's this age. That is this hour! That's right.

'For this cause many are sick and weak and asleep, because they can't discern the body' - yet its Jesus coming in a man with a slipper. What you going to do? Give him the low seat? And the man who came in the suit - what you going to do? Give him the high seat?

Go back and read James 1. James say, "How come you having prejudice, you judging people by clothes? Watch and see if a man is robed with the Holy Ghost in his soul." Amen.

People are looking for the power of God. People are looking for the miracles of God. People are looking for the great things that God promised. But there is a way of approach, a provided way of approach. That's right. And I'm showing you God's gifts. God so loved the World, God so loved the Church, God so loved this Country.

God gave them men in different cities, amen. And God give them men a ministry, and give them revelation, and God send them with the true Message, the Message of the hour, and the Message that loose the Holy Spirit, and the Message that can perfect a people, wash a people, dress a people, get them ready for the rapture. That's what God give. That's God's love in this hour. Hallelujah!

Read the Bible and see what is God's plan. God call men in shape to carry this Message. Like Elisha, they have a second hand robe but a first hand God. Hallelujah!

But like the Shunammite woman they could recognize. They could have respects. They know how to receive God's servants. They know how to treat them. That's God's love gifts to the Church in this hour, then God is pleased.

Look at Hattie Wright - a woman making two hundred dollars a year. So poor. And she is giving twenty dollars in the offering for the building fund, and the prophet saw it and he said, "No, no, no. She only makes two hundred dollars a year!" He say, "I'm going to give it back to her." And the prophet is going to give it back to her, because he finds she is too poor to do that. The Church can get along without her part.

And the Holy Spirit said, "Leave it alone. I have something better for her down the road." And one day the prophet come off the field tired. He used to go up by her and rest. She make him a nice cherry pie. Oh, she knows Bro Bill likes cherry pie. She's trying to be a blessing to God's servant. Amen. Why?

He had a seventh grade education. He born in a log cabin with a dirt floor. She didn't mind that. She knew that was God's servant. She knew that was God's love gift. She knew God love them so much in Jeffersonville, He raise up a humble man from Kentucky, amen, to be a gift to them, and then to be a gift to the world. And she with little discernment, a little housewife, a widow, like the widow of Zarephath in the Bible could receive Elijah into her house. Hallelujah!

And the prophet says, he was testifying about the squirrels, how they were created. He had testified about it in the field, among many ministers. "Ah, we don't believe that." They rejected him. They rejected his Message. The Pentecostal Church put him out. Not that little woman. She recognize, "I will treat God's servant well." Hallelujah!

She might have never read the Seals Book and the Church Age Book. She might have never had the whole tape library, but in her heart, she know how to treat God's servant. She knows she is honouring the gift that God give. Hallelujah!

What are we looking for? What do we understand in this hour? How do we see the Message? How do we understand the Bride? Is it some fiction of our imagination? If we are going to see a member of the Bride, what will they look like? The Queen of heaven? If you are going to see Jesus, what will He look like? Would He come in a little sister? Could He come in a little brother? Could He come in a little Minister?

The people in Noah's age perished because they couldn't recognize God's gift. The people in Moses' time - the Egyptians,

who ridicule Moses, who try to persecute him and his people. Who try to impersonate what he did - they all perished. Even Israelites who follow Moses, had the wrong attitude. Even the high priest and the prophetess, Moses own brother and sister – they was talking about Moses one time and God come down and smite Miriam with leprosy in the mouth and the whole face, amen. And God say, 'is better your father spite in your face,' amen. He say, 'I talk to Moses lip to ear.' And God was demanding respect for his prophet.

Even the prophet's own wife, when she slammed the door, and she answered him and say, "You won't take care of the boy. You never around to help with him." And the prophet say, "Oh, she is going through menopause. She's kind of nervous. Ah, it's nothing. I know she is having a hard time." He is washing his car, God descended. He say, "Go and tell her what she did." Oh my!

Then how we treat God's people. What discernment we have of the body? What attitude of approach we have to God's gift is important. She got a tumor. It grow from the size of a little pin head all the way to the size of a grapefruit. But God in sovereign grace through the intercession of the prophet, she was healed.

Miriam, through the intercession of the prophet she was healed. You see sometimes we think of God in a kind of Church concept. We let our culture and our self style ways blind us and paralyze us many times from how we deal with God and the Church. Amen.

God is interested. God wants to raise us up right. A people that will reflect Jesus Christ: Life of His life, Spirit of His spirit, Works of His Works, Word of His Word, Faith of His Faith, Virtue of His Virtue, Knowledge of His knowledge. She is Him revealed. That's right.

Sometimes a brother will speak to a brother, a sister speak to a sister, arrogant. Speak about them, put them down. They don't realize it is Jesus Christ they offending. They still have religious concepts. When they think of Jesus, they don't think of the Bride on the earth, they think of the picture of the 'Hoffman's Head' on a wall. Religion. Jesus is in His people. That's the revelation of the Bible and the Message! The world in this hour.

Let me tell you a little story here. It comes to me right now to show you something. The prophet said he used to go and hunt and

he had this friend of his. He liked to hunt with him, because the man was a good hunter. He knew the woods well, but the man was unconverted, he wasn't a Christian, and he was a kind of very mean man. So one day he and the prophet was hunting, and they couldn't find game. And all of a sudden the man pull this whistle out. He begin to blow it, and it made the sound like the distress call of a young fawn. And when it made that call, all of a sudden the bushes moved, and the mother who was hiding, she was a mother, and she had a young one, and she heard that sound and she realize like my little one is in danger, and she know that there was hunters there with guns, so that's why she was hiding. But when she heard that distress call the mother's heart had to respond. She was not thinking with the mind. Love was moving her, and she came out from behind the bushes.

And that man, when he saw the mother he raised the gun, and it was aimed right at her heart. And that mother looked, and she saw the hunter, and she know the gun is aimed right at her. She has two choices. She could try to run for her life, but she is a mother. Her little one is in danger. Her little one needs her, and she is not going to abandon her. She not going to take off and try to preserve herself. And she is all safe and nice. Secure in a little thicket, and the little one is out there where her life is in danger. Amen. Not secure. Oh my.

The prophet say, "I try to testify to that man for years." And he was always saying, "Billy, you keep your religion to yourself. Let's talk about hunting. I can't deal with you preachers." And when he raised the gun, the prophet knew he was going to blow that heart out of that deer. And he said, "Burke," He says, "Please, you can't do that."

He say, "Move Billy. You are too chicken hearted. We come out here to get game. I'm not going back home empty handed. There's my meat for the winter!"

And the prophet couldn't look. He begin to pray. Oh God, please don't let him kill that mother. And that mother stand there and she is watching him. And the mother begin to make steps. She is going forward step by step. She is going. And she is going right up to him, and he is standing there. And the prophet is waiting to hear the gun go off. And that mother is coming.

And all of a sudden he felt a hand held him, and he looked. The gun was on the floor. The man was trembling. He was crying, and he said. "Billy, I can't do it." He said, "Please, lead me to this Jesus that you always tell me about." The prophet says, ... (Congregation burst into spontaneous praise). The prophet says, he says, "I tried to witness to that man for years."

He's a prophet, he knows the Bible. The Pillar of Fire is with him. He's trying to testify to this man. Show him the Scriptures on every side. The man can't get it. That day the man saw something. Not somebody with a lot of knowledge trying to tell them about the Scripture, and they better repent otherwise they going to hell and they don't believe God. And come out your denomination. And God sent a prophet, and just a lot of talk, talk, talk. No.

That day the man saw a manifestation. He saw a life without compromise. He saw a life that was willing to sacrifice itself. He saw something that was not make-belief. It was not a spirit of pretense, trying to play "I'm holy." Trying to play, "I'm a believer in the Message." Trying to impress people, "I know the Word." No, no, no. It was a life. She knows that one needs me. I can't abandon her. I'm going to her assistance.

And he begin to see John 3:16 – 'Greater love hath no man then this.' An animal without a soul, an animal that has animal love, hallelujah, that was willing to lay down its life, and take a bullet! But it was going to die trying to help its loved one at the expense of its own life. Amen.

That broke the heart of that man. The prophet said, "The man had seen so much hypocrisy who talk about they love Jesus. They have the life of God. They going to heaven." He had seen so much of that, the man didn't want to do nothing with no Christians. He said, "Look at this one trying to preach to me. If you hear how he talks to his wife. Look at this one telling me about the love of God and respect. If you see how he gets on in the work place. Look at this one, saying that they so holy because they have on a long dress." He say, "But if you hear how she could gossip, and talk evil about people." He say, "Too much of hypocrisy. I don't want no part of that."

When a human being couldn't bring the gospel to convict the man, God use a deer in the woods, an animal to display John 3:16,

and break the heart of the man and deliver the man from sin. Hallelujah!

The prophet say, "That's what the world wants to see, tonight. Something real, not put on. Not to make a show. Something genuine from the heart, amen! That's what the world wants tonight! Not to say, "I'm in the Message, and I have an eagle belt-buckle, and a bumper sticker on my car, and a picture of the prophet on the wall. Not that! We want the life that was in the prophet! We want the prayer life of the prophet! We want the humility of the prophet! We want the consecration of the prophet! Hallelujah!

Look at it. Sometimes you wonder if it's a bunch of Roman Catholics again. They have the picture of St Jude, and then they have the picture of Mary, and the picture of Cecelia. And they have a little ornament here, and a little ornament here, and they only full of ornaments and no revelation, and no conviction, amen. Sometime you wonder if they get delivered from the system they come out of.

But God so loved that He gave. When God sent Elijah, Jezebel want to kill him. No prophet wants to stand with him. Yet Elijah by himself had to run and ask God to take his life. He was so nervous, he became suicidal, amen, under the pressure and the tension! But God so loved him, God put him to rest. God give him cake. God give him water. God nurse him back to strength. Hallelujah! God was interested. God was conscious of his tired, weary servant who was preaching, preaching, preaching, amen. Working for Him. God say, "Lay down, son. Rest, eat. Renew your strength. Rebuild your nervous energy."

We have to recognize it's not saying, "I in the Message." Is not to join Church. The kingdom of God is not wearing of apparel, but walking close. God give you ministers. God give you servants. You treat them with respect, just like if it's the 'Hoffman's Head' walk in. You show reverence. You see in the Bible, in the Book of Ruth when Boaz walked into the field, they say, "The Lord bless thee." He says, "The Lord bless thee." Amen. Why you think all these things are put in the Bible? Because God is teaching us how to receive God's gift, because every time judgment comes in the world they fail to see God's gift.

On a Message, 'Moses Commission' Bro Branham says, "Now get this close, friends, the hardest thing that God has ever had to deal with His people is to get one mortal to believe another. That's the hardest thing that God has ever done to get one mortal to believe another. Well they believe Jesus would be the Son. They couldn't believe He was the Son of God. They believe God. And they said to Him 'that He being a man makes Himself equal with God.' How could He a poor peasant, How could He be? If anybody could have gloried, it would have been Jesus. But He said, "It's not me that doeth the works, it's My Father that dwelleth in Me, He doeth the works." Is that right? They say, "We believe God." He said "If you believe in God believe also in Me.

John 14: *If you believe in God believe also in Me.*"

What was Jesus doing? He was correcting religious people attitude. They say, "We don't have to believe You! You born in fornication! You from Nazareth! We know Your mother. She was pregnant before she was married!" And they tried to ridicule Him. They say, "We believe in God. We are God's people." He say, "If you believe in God, you have to believe in Me, because I am God's gift to you. God so love you, He gave Me as a gift to you." Hallelujah!

Now watch this. This is doctrine. This is teaching us to come into the blessing. Solomon's one gift brought the kingdom into a golden age. Don't you know in the Garden of Eden was a golden age? Had no sickness. Had no death. God was among them. They were in oneness, that's right, in the presence of God. Then the Church fell. At Pentecost – angelic visitation, sin couldn't stand among them. Visions, resurrections, healings, translations, angelic visitation, in Pentecost, and then the Church fell.

But the Church is to come back to a golden age. Every Church under this Message, where they claim to be believers with a gift that God have given among them people is to lead the Church back into that place. Not to congregate people alone. Open the mystery; bring the presence of God back. Every tree planted, not stuck in, planted by the rivers of water. They'll bring forth their fruit in due season.

You see a Church planted by the river of the Holy Spirit, bringing forth the promises in the season that is promised to be on

the tree. A Husbandman – Paul say, “You are God’s cultivated field.” He say, “We are God’s husbandmen. I have planted, Apollos have watered, God have given the increase.” Hallelujah! That is God’s plan.

Not come to Church and go home. Come to Church and go home. Come to Church and go home. A people being trained by the Word to operate in the Word; to know their position in union with God, under the unction of the Holy Spirit; to know their season, know their promise, know how to approach God’s gift. In unity, in harmony, positionally placed. Hallelujah! Set in order by the Holy Spirit. A real apostolic Church in this hour.

Is that promised? Are we called onto that? Is it to be perfect love, perfect faith, to be changed? What he saw beyond the curtain of time is to be among us? On the Message ‘*Countdown*’ he says, “*Spiritual scientists working with the chemicals of the Word to achieve God’s purpose in this hour. What’s God’s achievement?*” He says, ‘*to take the Church into glory.*’ He say, *we had a horse and buggy age - that was Luther. Then we had a motorcar age – that was Wesley. Then we had an airplane age – that was the Pentecostals, he say, but now we are in the astronaut age, way beyond the Pentecostal age.*”

You go in a Church and you see the people polishing a motorcar. You see a man trying to fix a motorcar, you say, “Brother, this is the astronaut age. That motorcar can’t go into heaven. That’s earth bound. When you see what a man is working with, what he is trying to achieve, you know what influence he is under.

While Oral Roberts and they was trying to get people to roll on the floor, Bro Branham was opening Seven Seals. Bro Branham was taking a Church back to the original pattern. Amen. He was leading a Church back to the Tree of Life.

While Billy Graham trying to have a protractive meeting with some platform performance and some showmanship, Bro Branham was leading a Church into come into oneness with God, to become a super race, a super Church. He was a spiritual scientist. He wasn’t trying to take the Church back to the Pentecostal Church age, or back to the Methodist age. He was trying to bring the Church to rapturing grace, faith to be changed. Amen. And what happened? They didn’t have the right attitude to God’s gift.

They didn't see where he was trying to lead them. They didn't see the love of God in his heart for the Church.

While those ministers want to sit down in restaurants and just eat and rejoice, and walk around with this big image, he say, "I want to take a bottle of water and go in the mountains. I want something deeper than a healing revival. The Church must come up higher than that in this hour." He say, "I look at them apostles, I see how they set the Church in order." He say, "I'm trying to follow that. I watch Paul. I see a wise master-builder, how he thought them things in the Bible." He say, "I'm trying to do the same." Hallelujah!

When you look around Message Churches today, you want to see. What are we looking for? What are we expecting? What are we pulling from God? Where are we at? What time is it? Think friends. Just trying to be honest. Trying to show you God give you men in this country. God raise up men. His plan is to preach this Gospel by redeemed men. We have to have discernment, because the men that God give is men in the body. God cannot send men outside of the body for the Bride. Gifts and calling is without repentance. There are gifts outside the body and there are gifts in the body. Amen. God's gifts always find their places. That's right.

What kind of gift will it take to bring a Church to perfection? What kind of Message its going to take to bring a Church into perfect love and to rapturing grace?

When they rejected Elijah God raised up Jehu to destroy that whole Jezebel system.

That's right. Rejected Moses, God drown the whole Egyptian army in the Red Sea. When the Jews reject Jesus, God raised up Titus, scatter them. When they reject Jeremiah, God's gift, God send Nebuchadnezzar; take them into Babylon seventy years.

When they reject Bro Branham in the last days, God's going to send the atomic bomb to cremate this generation.

You understand? From Geneses to Revelation, God so love that He gave. God only gives Jesus. So when God send a man to you it's going to be Jesus in the man. The man is just a veil, a tabernacle that Jesus live in, that Jesus was preaching the Gospel through. And that's why the Church is sick and weak. Watch 1Corinthians 11. Paul says, (I'm going to close with this.) he is

talking about the Lord's Supper - breaking the bread, pouring out the wine. He say, "For this cause many are sick and weak and asleep." They can't stay awake. Like Eli, spiritual death move in. No alertness, no perception.

Then 1 Corinthians 12 that follow 1 Corinthians 11: He say, "I would not have you to be ignorant concerning spiritual gifts." There was an ignorance in the Corinthian Church. The Corinthian Church was a Message Church. Corinthian Church was not a denomination. Paul, the prophet Messenger establish that Church, but in that Church they are babies. He say I had to feed them with milk because they carnal like babes. He say, I can't give them meat. He that useth milk is unskillful in the Word. They need to grow up, because 'when I was a child I think as a child, but when I become a man I put away childish things.'

This is not the age of babies. That was the Pentecostal age; Pentecostal babies. This is the age we have to grow up into manhood. Ephesians 4: to the statue of a perfect man, to the statue of the measure of the fullness of Christ. This is the age of adoption. Adoption is not for babies. Amen. So when we have little understandings, and the water is up to the ankle, we have to go to get the water to the knee, and the water to the thighs.

Luther was the water at the ankle. Wesley was the water at the knee. The Pentecostal was the water at the thighs, but then they had water to swim in. That is for the rainbow trout, where we have to go a little deeper. That's right.

God can't adopt babies. A lot of people think simplicity is shallowness. They are afraid to go into the deep, and they want to remain shallow. And they say "No, no brother, it's God in simplicity. We have to be in simplicity." Simplicity is not shallowness. Simplicity is that when God is interpreting His Word, it is so ordinary and every day life that people when they have big concepts in their mind and no discernment cannot recognize the Word being fulfilled, because it's so ordinary. That's the simplicity he is talking about. Amen.

1 Corinthians 13: after gifts and members in the body, many members in the body then 1 Corinthians 13, love. 1 Corinthians 14: decency and in order. 1 Corinthians 15: resurrection. You get what I'm saying? 1 Corinthians 11: One bread, one cup. The bread is His body. The Church is His body. Many grains of wheat

is ground into powder. They lose their identity and become one loaf; one bread. Amen.

1 Corinthians 12, ignorance have to be removed, of spiritual gifts. All the body is not the same members. One is an eye, one is a mouth, one is a hand, one is a foot, one is a tongue, but all in unity under one head, then love – 1 Corinthians 13. Then set in order, in decency and order. A Church in order, with spiritual gifts placed positionally with discernment of one another. That's the Church that's going to come into 1 Corinthians 15, resurrection - a glorified body. Hallelujah!

That's why the prophet came with a Message to call out a Bride. Set them in order. What did Moses do after he called Israel out of Egypt? He went up in the mountain, went up in the cloud, came back with a tent vision, set them in order. Why? Because God was going to dwell among them. A Church with the living God in their midst, wherever they go God is with them. Wherever they camp God is with them. The presence of God with them all the way. In order!

That's what we need, friends. That's what we need. The benefit of believing and receiving God's gifts. God so loved that He give. He give men. He give Moses, they reject him, they perish. Those who received Moses, like Joshua and Caleb – Joshua stopped the sun. Caleb possess his inheritance. That's right. They followed the prophet. They didn't murmur. They didn't resist. They submitted to the Word. They reverence Moses. They knew how to respect God's servant. That's right. God give them Elijah, they rejected him, Jehu raise up and destroyed them all. But Elisha, who followed, the same spirit came on him, and received the robe, and it went on.

Jesus came, they reject Jesus, Titus destroyed them. But the Spirit that was on Jesus come back on the apostles, and it went on. The Bible. That's what we are being brought into, to come up into a golden age where everything is set in order, where God comes down, where every move amongst us is God.

But watch hospitality. So simple. Martha and Mary left the organization, was rejected because they followed Jesus, then Lazarus died, their brother. They called for Jesus. He didn't come when they called. They seemed forsaken, but they stood. From the time she saw Jesus, she had respects. Look how she

approached God's gift. "Lord, I know that You are the Son of God, and whatsoever You ask of the Father I know He'll give it to You." Amen.

Look at the Syrophenician woman. Look at her approach. Look at the Roman Centurion. Look at his approach to God's gift. Gentiles could approach God's gift when the so-called Jews, religious people, was rejecting Him. The unbeliever could have respected the servants of God better than the Church people. They had more discernment. That's right.

Simon invite Him, and then put Him in the corner. No kiss. He didn't wash His feet, nothing! Just cast Him aside and leave Him. Get with his friends. But a little ill-famed woman, when she saw Him put aside, rejected, something moved inside of her.

"How could they treat Him like that. Don't they know that's God so loved that He gave this gift? Don't they know He speak and the storm gets calm? Don't they know when He speaks the Word opens? Don't they know when He touched the leper they get cleansed, because the anointing is in Him? How could they treat Him like that? How could the builders, who claim to be the builders reject *this* stone." The main stone for the building was rejected by the builders.

Oh my. That's the Christ in you and me, rejected, despised - the Holy Ghost in every age. But let us have discernment, it will bring us into great blessing. Let us have respect. Let us have something genuine, not pretense. Not put on. Amen. Like that mother deer, willing to sacrifice if it's going to cost us our very life. Amen. That's the way we want to be.

Is this the truth? Have I preached the truth? How many believe this tonight? How many would like to say tonight, Lord, I see what that brother is saying. I see what he is showing us. It's something that's going to help us. Maybe I didn't put a great big set of importance upon that. Maybe I didn't see it in that light in which he explained it. But I see what happened to Abraham and Sarah. I see what happened to the widow of Zarephath. I see what happened to the Shunammite woman. I see what happened to Martha and Mary when they were hospitable, when they treat Him right, when they approach God's gift. I see what happened to Sister Hattie Wright. Oh God, I may not have anything, but if its

just respects, amen. If its just to give Him His right place, Lord let me recognize You no matter what form You come in.

Whether You come with dirty feet. Jesus with dirty feet. Amen. Whether You come all sweaty and maybe not smelling just right, let me have some water to wash Your feet. Let me have some perfume to anoint You. Let me give You a good place, Lord. Hallelujah!

One time the disciples was just thinking about the money. They was thinking about the offering. Thinking about the expenses, and this woman come out with the alabaster box, and she begin to anoint Him. And the apostles, they say, "What purpose is this waste? This is expensive. We could have sold this, get some money. Do you know how much of the poor we could feed with this?" She was doing Him a service, because she recognized this was the Word. And they thinking about the accounts and the expenses, and Jesus say, "Leave her alone. As long as this Gospel is being preached there will be a memorial of her."

These are not Bible stories, friends. All Scripture makes God present tense. He is not 'I was', or 'I will be.' He is 'I Am That I Am.' Oh, how we want to stand. How we want to recognize our day and our Message.

God bless you, tonight for your patience. That's a virtue. Tribulation brings patience. I might put you through some tribulation here tonight. Make you have some patience, but that's a virtue, because we are speaking about something eternal. Something that money can't buy. Amen.

Cost me thousands of dollars to cross the sea. At least it's worth a few minutes of your time, because I'm trying to put you in remembrance of what a prophet said. And what a prophet said, angels from heaven came and ministered to him. Amen. And this will have eternal value if you receive it. I give it to you as a blessing in the Name of Jesus Christ.

Your pastor has been gracious to afford me the privilege to speak in the Church. I try to speak something for you to respect your ministers in the country. Men that God give you in Brazil as a people called out, looking for the rapture, and trying to tell you, "Let's recognize God no matter what form He comes in. Let's treat Him right. Let's have the right attitude of approach to God's

gifts. Let's be hospitable with faith and confidence. Let's be willing to make sacrifice." Amen.

Let nothing paralyze us. What we do unto the least we do it unto Jesus Christ. David said, "I will not offer anything to God that don't cost me something." The man tried to tell David, "Take the bullock, take the yoke. Offer your sacrifice." He said, "No, if I offer that to God that's your sacrifice. It must cost me something." Amen!

That's why I say, honour these brothers that make a sacrifice to go around the country, to share the Word, to encourage the people. The hour is late. Judgment is breaking in the world. Look at the kind of disasters hit the world this year. Look at the tsunami at the end of last year. Judgment, judgment, judgment, judgment! And look at Churches falling apart, asleep under the Message of the hour.

Let's recognize, friends. Lets stand to our feet. Let's bow our hearts in His presence.

Lord, Jesus, asking the question a while ago that if the people believe what has been spoken? Most all raised their hands, and asking dear God, if we desire to have this kind of perception, walk in this realization, live in this consciousness no matter what form You come in, we could recognize Your presence.

You came to Your prophet in the form of a man coming out of a light. You've come in the form of a rainbow. You've come in the form of a whirlwind. Come in the form of a cloud. Come in the form of a Pillar of Fire. Come in the form of a dove. But no matter in what form You came in he recognized You every time.

There was something inside of Him, he knew when You was present. You come in the form of brothers and sisters, and by discernment he say, "I perceive you are a Christian. That Christian atmosphere, that Christian spirit is all around you." Oh God, that's where we want to walk, Father. That's what the Holy Ghost sensitizes a believer to. That's where You are raising us up to live and walk in this world of perfect faith.

Lord, Jesus, may tonight among these people, Lord God, who have heard this Word, speaking of the benefits of believing and receiving the gifts that You give. To cherish it, to receive it, because we see Lord, whenever it was refused it was nothing but

chaos and darkness, death and destruction for rejecting what You gave.

We want to receive Lord. Lord, Your servants Oh God, to recognize You in human flesh. We don't just want to picture the 'Hoffman's Head' on the wall. We want to recognize You, Lord God, in whatever form, in which ever brother or sister, rich or poor, educated or uneducated, cultured and refined or just crude. Whatever condition, Lord we want to be able, whether is Peter a fisherman, or Paul a scholar, Solomon a king or Amos a farmer, Daniel a statesman or John a wilderness man, we want to be able to recognize God. Oh Jesus, let Your Holy Spirit write these things in our hearts, tonight.

I pray a blessing upon this Church, upon the pastor, upon the officers, upon the helps, upon all Your ministering servants. In the Name of Jesus Christ, may Your great grace and power come down in this hour Lord, and fill every heart, and bless Your people.

We are looking Lord, for all that You promise. Set us in order. Make us ready. We don't want to miss it. We want to recognize it. We want to receive it. We want to walk in it. We want to benefit from it. May You grant it tonight, Lord. In the Name of Jesus Christ, we thank You Lord, for the patience of the people, and the grace in which they sat attentive and listened, and then acknowledge it is Your Word.

Bless them Jesus. Bless them I pray for receiving an unworthy, an unprofitable servant that You have sent this way to put them in remembrance and rehearse in their ears the things that Your prophet spoke.

We love You tonight, Lord. How we appreciate You. How we thank You for Your grace. How we adore You, Lord. You're so wonderful. You're so mindful of us. We love You, Jesus. We thank You tonight. We glorify You tonight. Blessed be Your wonderful Name. In the Name of Jesus Christ, we ask these mercies, amen.

Hallelujah! God bless you. Amen. Be faithful. Stay with your pastor, amen. And may God bless you together, in the Name of Jesus Christ.

