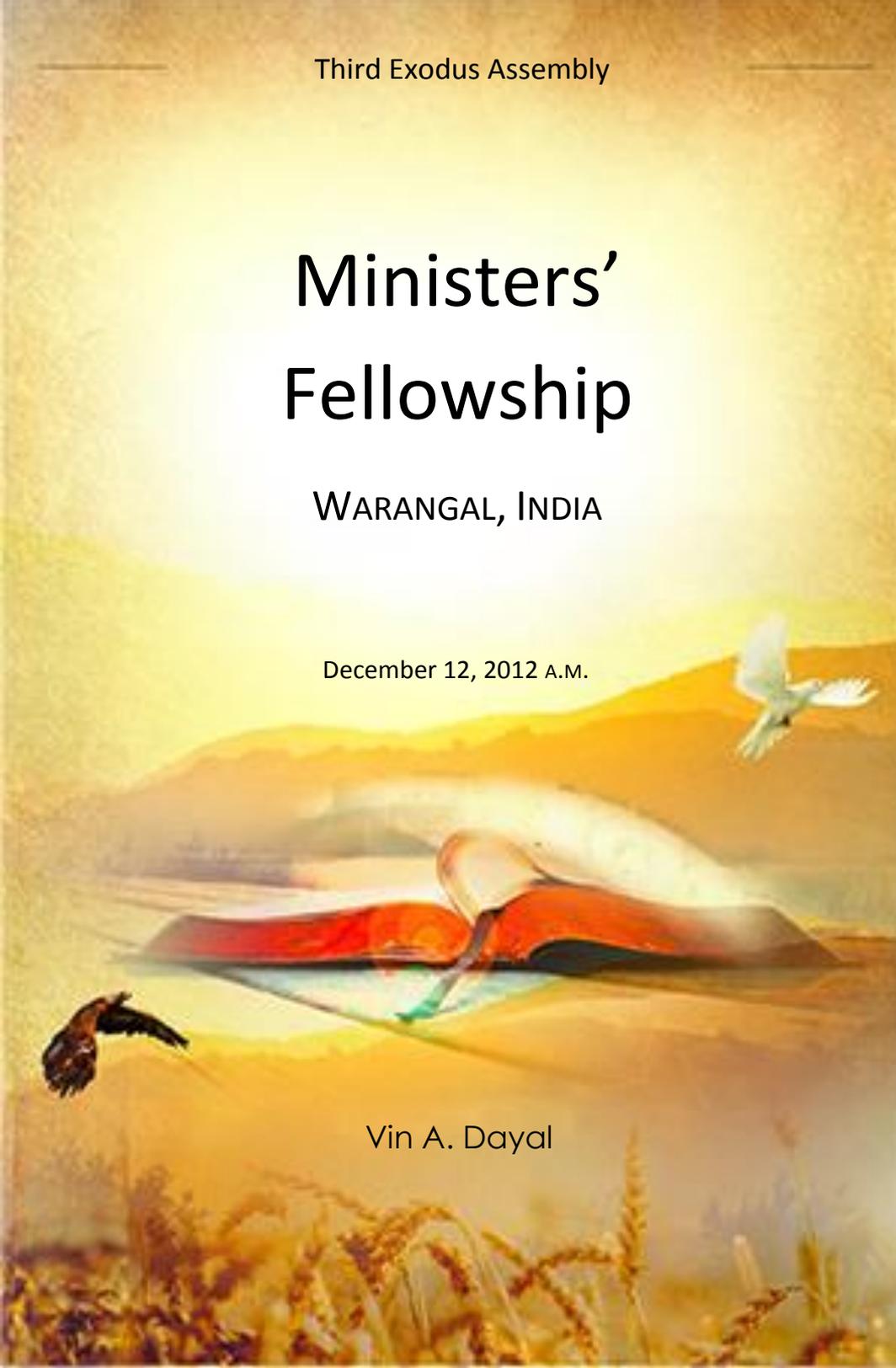

Third Exodus Assembly

Ministers' Fellowship

WARANGAL, INDIA

December 12, 2012 A.M.

Vin A. Dayal



Third Exodus Assembly

**CONFESSION, CLEANSING AND
COMMISSION**

MINISTERS' FELLOWSHIP - INDIA

Wednesday 12th December, 2012 A.M.
WARANGAL, INDIA

Bro. Vin A. Dayal

Excerpt:

When he saw that vision, it broke him. He understood what God was telling him in the form of the vision. He saw the seraphim in the Presence of the King with reverence, and he should have been like that seraphim to God because he was God's representative. But instead of him reflecting the Heavenly King he was being conformed to the earthly king. He was losing sight of the real source where his influence should come from. And God was showing him as long as he was in that condition he could not carry the fullness of the Word. *(Page 12)*

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FOREWORD

This is a sermon preached by Pastor Vin A. Dayal and is published through the freewill offerings of the members of the Third Exodus Assembly.

It is intended to edify the reader and make clear the Bride-Promises of God, which were revealed through the ministry of God's Prophet-Messenger, Bro William Marrion Branham, for the Elect in this Day. It is not meant to promote any special doctrine or person, save, the Lord Jesus Christ and His Divine Word.

This edited version is to assist in the readability and translation of the sermon. The original video and audio recording can be accessed through our website www.thirdexodus.org

We pray the blessing of God upon each reader and may illumination by the Spirit of God be each one's special portion.



CONFESSION, CLEANSING AND COMMISSION

MINISTERS' FELLOWSHIP

Wednesday 12th December, 2012 A.M.

WARANGAL, INDIA

BRO. VIN A. DAYAL

I want to greet you in the precious Name of our Lord Jesus Christ. I consider it an honor and a privilege to be in your midst to be able to speak to God's servants. It is something that a man of himself is not really able to do that because men who are called to carry the Word are men who have been foreordained of God before the foundation of the world, and God put this equipment inside of them; gave them gifts suited for the Age that they are living in.

And I'm certainly depending on the Lord Jesus Christ that He would direct me in what I should say. I pray that it would be of edification to you because we are all men with great responsibility, because one day we'd have to give account for what we preach and for the people that God has put under our care. As Bro. Branham told us, he said, "If I would have a jar with the Blood of Jesus Christ in it and knowing that this is the Holy Blood of Almighty God," he said, "I would want to be so careful with It." He said, "But then to think that He gave this Blood to purchase the Church, that means He esteemed the Church more than His very Own Blood." [Ministers say, "Amen." -Ed.] And when we think of that He put a portion of that Bride under each of our care. That's a great responsibility.

So I am thankful this evening for Pastor Joseph, Pastor Isaac, these men that have arranged this meeting and allowed me the opportunity to say something to address you this evening. I pray it would be a blessing to

you. I don't think it would be anything new, because my burden and objective is to say what has already been said. A Prophet has declared to us the whole counsel of God in this Day. All that we needed to know to come into immortality God had him to speak it and put it on tape because he told us, "Rapturing faith lays in the Message." And so I trust this evening that what has been given unto us by God through His Prophet, I could say back something from there to inspire your hearts in some way. I would like to invite you to stand as we have a word of prayer.

Gracious Father, we are so grateful to be in Your Presence this evening Lord, gathered with Your servants, men that You have called to carry this Message in this last Day. Lord, many have travelled from far to be here in these meetings and this little time has been set aside for fellowship with the Ministers. We pray that You, the great Shepherd and Bishop of our souls, will overshadow this meeting with Your Divine Presence knowing that we are little shepherds under You dear God.

And Father, Your Prophet preached this great message, *Why It Had To Be Shepherds*. [1964-1221 -Ed.] May we, as shepherds this evening fellowshiping around this revealed Word, this Mystery of the Lamb of God that was slain before the foundation of the world and has been made manifest in these last Days and revealed so clearly to us, that Lord we might be true shepherds Lord, Lord feeding Your sheep and feeding Your lambs.

Even as You told Peter Lord God, knowing that this is the commission. And even Your Prophet when he opened the Seven Seals, he prayed, "Father, let these shepherds take the stored up Food and feed the sheep." And Lord, so we come this evening praying for Your Divine direction and leadership in everything that is to be said and done. May it be pleasing! May it be acceptable in Your sight and may it be a blessing and encouragement to all Your servants here! In the Name of Jesus Christ, we pray and we ask these mercies, amen.

I'd like to read out of Isaiah chapter 6 and we'll read from verse 1.

¹ *In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple.*

² *Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly.*

³ *And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.*

⁴ *And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.*

⁵ *Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.*

⁶ *Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar:*

⁷ *And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.*

⁸ *Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.*

⁹ *And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not.*

¹⁰ *Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.*

May the Lord bless the reading of His Word! You may have your seat. I would like to call that **“CONFESSIO, CLEANSING AND COMMISSION.”** This is a vision that Isaiah had and we are told it was in the year that King Uzziah died. He said, *“In the year King Uzziah died, I saw also.”* It begins with a vision and it ends with a

commission. That vision produced confession. It was such a mighty vision that it had such an effect upon the prophet. If you noticed what we read, he saw the Lord high and lifted up. He saw the Lord on His Throne. In other words, he is seeing God without a veil.

You know in the time of Isaiah God would dwell above the mercy seat in the Holy of holies and only the high priest could go in there once a year and he must go with blood. But this vision Isaiah is seeing, he is seeing the Lord sitting on a Throne. Now, nobody just sees a vision. God is the One Who is giving the vision and God wants to present Himself from a particular perspective to Isaiah. When that vision broke before him, Isaiah found himself standing before God. It was the same year king Uzziah died.

Now king Uzziah did not die by old age; king Uzziah didn't die by accident; king Uzziah died under the fierce judgment of God. King Uzziah was the most powerful man on the earth at that time. In 2nd Chronicles 26, it tells us of his great achievements. I think he reigned for about fifty-two years and his fame was in all the earth. He was such a great, powerful man. He was a great inventor; the man who also loved husbandry. And outside of Solomon, there wasn't a king that prospered like Uzziah.

And Isaiah looked up to this man; Isaiah being a young prophet growing up under the reign of king Uzziah in his kingdom, and knowing that this king is the greatest king in the earth and so Isaiah was influenced by this powerful personality. Isaiah here is not just giving us the chronological order of king Uzziah's death but rather he isn't understanding why God is giving him this vision. That's why he said, "*In the year king Uzziah died I saw also.*"

In other words, he saw this great king fall under the wrath of God and when he saw that, it so shook him up and he ran to the temple to pray. In other words, he couldn't understand how this great, successful, powerful man could be judged by God in that way. It shook him up and he ran to the temple and began to pray, crying out to God, "How could this be," and a vision broke and

he saw another King; not an earthly king but the Lord high and lifted up. And in the Spirit and under the effects of the vision, he began to understand what God is communicating to him.

That vision was intended to awaken Isaiah to his sin. Here was Isaiah a young prophet... Like God told Jeremiah, "Before you were formed in your mother's womb, I knew you; I sanctified you; I ordained you to be a prophet and this day I set you over the nations." [Jeremiah 1:5 -Ed.] Well so Isaiah was a foreordained prophet too before the foundation of the world.

Now as Ministers you know you could pray for anyone of the nine spiritual gifts that are mentioned in 1st Corinthians 12. You could pray for wisdom. James said, "If any man lacks wisdom, let him ask of God." Paul said, "Pray to prophesy." You could pray for these gifts but the gifts in Ephesians 4, you can't pray for it because that is foreordained. You can't pray to be a pastor. You can't pray to be an evangelist. You can't pray to be a prophet. These things are foreordained of God. These office gifts. These gifts and callings are without repentance. You dropped from your mother's womb what you are.

Like Bro. Branham, he was born a Prophet; like Moses he was born a prophet and they lived for a period of time without meeting God but they were prophets by birth. And when Bro. Branham went beyond the curtain of time, he began to understand that not even death takes that away from you. He told us about Samuel. Samuel had died and gone on but when the witch of Endor called him up and he spoke to Saul he was still a prophet. He said, "You and your sons will be here with me tomorrow." When Moses appeared on Mount Transfiguration in Luke chapter 9, he was speaking to Jesus about His decease that He will suffer at Calvary. For fourteen hundred years nobody saw Moses. He appeared on Mount Transfiguration and he began to speak about Jesus going to the Cross to die. So death does not take away that office from you.

So Isaiah was a prophet, born a prophet but when he had this vision, this vision caused him to see sin in his

life that he couldn't see before; this vision made him look beyond his social status; this vision made him look beyond his education; this vision made him look beyond his morality standing there before the Throne of God, and seeing those seraphims flying; two wings over their faces; two wings over their feet and flying with two wings and crying, "*Holy Holy, Holy.*"

When Lucifer pulled down one-third of the angels, he couldn't deceive those seraphims because they stayed in Heaven with God. When Isaiah saw angels that never fell yet in the Presence of God they had to cover their faces and their feet and cry, "*Holy, Holy, Holy*" and Isaiah began to get a sense of what it is to be in the Presence of God. He had seen the great Uzziah, a king in his kingdom – riches, power, influence, fame – and he felt so great to be associated with this powerful man.

How he looked up to this man and his eyes weren't on God. His eyes were on an earthly king with an earthly kingdom. And when he saw that earthly king judged; a man on the most powerful throne on the earth ended up in the leper's house. And Leviticus 14 and Numbers 5 tells you the leper had to be put out of the camp. He couldn't come in the Presence God. And here was this king on the outside; a man who a few days ago had kings and princes and ambassadors coming into his courts; a man who was famous for great inventions; a man who many people looked up to and admired greatly.

As Ministers you know the story but it's in 2nd Chronicles 26. He felt he was so blessed. Pride was building up in his heart, "There isn't a man like me in the earth. I compare other people and they are not successful as me. I heard they are talking about me in Egypt; I heard they are talking about me in China; I heard they are talking about me in all these places. Oh I tell you, there's not a man like me."

And so he decided he's going to offer incense to God. So he got the incense and he was going to offer it; went into the courts of God to offer it. And here were some priests in the kingdom, they saw him going beyond the boundaries of his office. Those priests had the Word of the Exodus prophet because Moses, that Exodus

prophet, when that supernatural Cloud came down on the mountain, that Eagle prophet went up on the mountain. He went up in that Cloud and he had seen the vision of Heaven and Moses came down under a commission from God, "What you see in Heaven represent it on the earth and set the entire thing in order."

There were two and a half million people coming out under the prophet! The prophet brought a mixed multitude out in the Exodus but they journeyed so far until God said, "Make them camp right here," because God deals in order. And when the prophet went up on the mountain, he received the Word from God and he came and set his church in order. You find it in the Book of Numbers chapter 1. After Moses had come down from the Cloud and the heavenly vision was represented on the earth, he set them in order – Judah in the east; Ephraim in the west; Dan in the north; Reuben in the south.

He said, "When you march, let Judah go first." From that moment they could not do what they wanted. They were going to be no self-styled people in the exodus. That supernatural Cloud that came down came down to take the Headship over the church. 'Church' means 'called out' and God had called them out of the system and then God set them in order and no priest could minister. The Exodus prophet washed them, dressed them, anointed them and set them in order. Is that right? Is that the Bible? Because God had come down to take the Headship!

Did we have a Prophet like Moses? Was he commissioned like Moses? Did God say, "I gave you two signs as I gave Moses two signs?" Was there a Pillar of Fire with him and a Cloud with him? Did he speak things into existence like Moses? Hallelujah! Did impersonators rise up to impersonate after him like they did with Moses? Jannes and Jambres rose up to impersonate Moses and the same way the impersonators rose up to impersonate this Prophet also. Did the Prophet come and set his own church in order? That's right. In 1963 December, he put his church in order.

Hallelujah! Why? Because the first exodus is a type of the second exodus and the first and second exodus are a type of the third Exodus. Jesus Christ the same yesterday and today and forever. Behold I am God and I change not. [Malachi 3:6 -Ed.]

And God told them no man could join the priesthood. The priesthood was by heredity. You have to be a son of Aaron. You had to come from the loins of the great high priest. Hallelujah! Aaron, the high priest, was a type of Jesus the great high priest. God made Moses God and made Aaron his prophet. Hallelujah! And God in Moses washed the priests then he dressed them; then he anointed their right thumb; anointed their right big toe and anointed their right ear. Hallelujah!

Faith comes by hearing and your hands are the works. "Works is faith expressed," and they had to walk in the Word of the Exodus prophet. Hallelujah! There were no self-styled people. No man could say, "I want to be different. I have a different revelation," because Moses was reflecting light from the Throne in Heaven. Moses said how the priests would carry out their functions. He laid out boundaries for king; boundaries for priest; he laid out boundaries for the Levites.

But look at Uzziah. He just feels, "Well I am so blessed. I am the most successful king there is since Solomon." As a matter of fact, he was reigning longer than Solomon. Saul, David, Solomon, they all reigned for forty years! He reigned for fifty-two years. So you could imagine this man. He started to begin to feel self-secured. "God loves me more than the rest," and so he decided to go and offer incense. Catch this now. He is going into self-will. He is crossing the limitations and boundaries of his office. He is trying to do God a service without it being God's will.

I'm taking this from the message, *Influence*. Bro. Branham preached it five times, *Influence*, and when he preached, *The Stature Of A Perfect Man*, [1962-1014m -Ed.] he had Matthew 5:48, Ephesians 4:11-16, Hebrews 11:32-40; he had 2nd Peter 1:4-7, Ephesians 4:11-16 and Isaiah 6:1-8. Now everybody could see Matthew 5:48 is "Be ye perfect as your Father in Heaven is perfect."

Hebrews 11:32-40, "They," the sleeping saints, "without us would not be made perfect; when this Church comes to perfection she will bring the resurrection." Ephesians 4:11, *Stature Of A Perfect Man*. 2nd Peter 1:4 through 7, the Divine nature of God; that the perfect man must have these virtues. We could all understand that but Isaiah 6:1-8, this is the ministry. This is the ministry. This is how God prepares the ministry; the characteristics of this ministry.

So he decided he wanted to offer incense. And here were some men around him who had read the Word of the Exodus prophet and they took the quotes and they went to him, "King Uzziah our king, you are making a big mistake. This is not your office. Remember what happened to Jeroboam? You shouldn't do this." But he is so headstrong now. He became arrogant and he refused correction but the men were not telling him their own word. They were quoting the Word of the prophet. They said, "This is not my word. Here the prophet said this, sir. Remember that prophet was the mouthpiece of God. Remember when the prophet went up in the Cloud and came back with this revelation that we can't add or take away from this Word."

He refused correction. "I am the big man here. I am vindicated. God is with me. I can do this. God loves me. I'm not doing this for myself, I am doing this for God!" And while he was contending with them, the Light of God came and struck him on his forehead and instantaneously the leper [leprosy -Ed.] was upon him. In his forehead! Your forehead speaks of your revelation. He was exalting this knowledge above the revealed Word of the prophet.

Remember when Miriam and Aaron were speaking about Moses' wife. Leprosy struck her in the mouth and spread on the face. They had to rush her out of the camp quickly. She was a prophetess and Aaron was a priest but we are seeing how the unchanging God sees these things. And the same man who refused to submit to the correction of the priests must now submit to the examination of the same priests because the leper

cannot re-enter in the camp unless the priests examine him and declare him fit to come back in the camp.

Five times the Prophet preached this message, *Influence*. He was bringing to us the Influence that should be upon our lives; where our influence should be coming from. Isaiah's influence was coming from Uzziah, this great, powerful man with a great kingdom. So when he saw this man judged and became a leper, it's like, "How God could do this?"

Remember when David was trying to bring the revival to the city? He consulted with the captains and he consulted with senators and he consulted with everybody instead of the prophet. And they got the ark and they put it on a cart and everybody was dancing and they were singing and they were playing and they were blowing the trumpet and David had his special movements and all his special dance; and everybody was watching the king and the trumpet men were blowing and everybody was feeling so happy and nice; revival was coming in Mount Zion. The only Person Who wasn't impressed was God.

When they reached by the threshing floor, the oxen stumbled and Uzza saw the ark falling off the cart and like a patriotic Israelite, "I won't let the ark of our God fall on the ground." Well he made a dive and pushed the ark back on the cart and God struck him dead and David was vexed, "How God could kill a man like this? The man saved the ark from falling." And God showed him they had the Word in the wrong channel because the same prophet who went up in the Cloud and saw the heavenly order that "Thy will be done on earth as it is in Heaven;" that Heaven and earth, and God and man would be united together, just like Uzziah and Isaiah. God is not looking at the zeal and the enthusiasm. God is looking at men who are failing to carry out the Word of the Exodus prophet the way it was given. And though all the people around them had supported it, God is refusing it.

Now the Prophet in this Day went to these Scriptures, preached *Influence* and *Trying To Do God A Service*. This Prophet who went up in the Cloud and came back with

the vision to show to us there is only one way provided by God for everything. There was a way that seemed right to David; there was a way that seemed right to king Uzziah but both times the end was death. "There is a way that seemeth right unto a man and the end is death. [Proverbs 16:25 -Ed.] Jesus Christ the same yesterday, today and forever."

And so when Isaiah saw this, he ran in the temple in desperation and God knew that this man had a ministry in him and he was going to carry the fullness of the Word in that Hour. Isaiah wrote sixty-six chapters. He preached way back from, "*How art thou fallen from Heaven O Lucifer,*" all the way to "I see a New Heaven and New Earth." From eternity to eternity Isaiah wrote. He brought in, "The virgin shall conceive." The Feast of the Passover – "A Lamb dumb before His shearers; He opened not His mouth." He preached on the Feast of Pentecost – "With stammering lips and other tongues I'll cause the weary to rest." [Isaiah 28:11-12 -Ed.] He preached on the Millennium – the Feast of Tabernacles. He preached on the Feast after the Feast of Tabernacles, the New Heaven and New Earth. He brought the whole Bible. He brought the Church Ages and the Seals and the Trumpets and the Vials. He wrote a miniature Bible. He was ordained to carry the Word in Its fullness.

Just like us, we could not be in this Message if God didn't foreordain us to carry the fullness of the Word because through the opening of the Seven Seals the fullness of the Word has come back into existence. On *Christ The Mystery Of God Revealed*, [1963-0728 -Ed.] the Prophet said, "This morning I will tell you the Secret that God had in the back-part of His mind that angels nobody ever knew." He said, "Back in the beginning there, God was not even God because there was nothing to worship God. He was the self-existing One; all the way into the future Home of the Heavenly Bridegroom and the earthly Bride. The fullness of the Word coming into existence in this Day had come back to us. My!

God called you and me to carry the fullness of the Word, all Seven Seals. One word broken in the beginning took man out of the Garden of Eden. One

word broken caused man to fall from youth to old age; caused them to fall from eternity to time; caused them to fall from Word to flesh; fell from the Divine nature of God to a carnal nature; one word broken. And the Prophet said, "If one word broken took us out of the Garden of Eden, tell me how can we, get back in without it being every Word."

So you can begin to get an insight of the kind of responsibility that is upon us as men who are called to handle this Message of the Hour because all these things in the Bible are written for our examples. Man shall not live by bread alone but by every Word that proceeded out of the mouth of God. So Bro. Branham is teaching us here, especially the Ministers, how God prepares a man in this Hour to carry this Message!

Uzziah represented this great Pentecostal Age. They came from such poverty. In 1906 when the Holy Ghost fell, they had no churches. They would put the corn on the train line for the train when it passes to mash it, to crush it so they could get something to eat; to make food. He said, "They were on the street corner with the box guitar and the tambourine." He said, "But then look at them after World War II. They became multimillionaires." They had big churches everywhere and when God came to the Prophet with the Word and began to correct that Pentecostal church, they became arrogant and God struck that church with a plague of spiritual death. And they were good men who were leaning upon the system; trusted in the system; men who were defiled by the influence of wrong example.

Now this is something here I want you to catch. Isaiah, before king Uzziah died, he didn't see any sin in him. He thought it was great to be associated with big people; famous people but when that man began to manifest that arrogance and that pride, the wings were no longer over his face. Two wings over the face represented reverence; two wings over the feet spoke of humility and two wings flying spoke of action. But this man was losing his reverence because now he had power; he had money; he had a big church. He's a big boy.

Now they look down at the little preachers, “Oh, they have nothing. They don’t even have a church. They are under somebody’s house having church.” See. When the foreigners come they come to these big boys. [Bro. Vin, the interpreter and the Ministers laugh. –Ed.] “You get up from here brother and go in the back so. Put this brother here.” Like James in James chapter 1, they have respect of persons. Man coming in with nice fine apparel. Oh they are bringing the nice sofa inside for him; put it out there for him. Next poor brother comes, dedicated to the Word; loves the Message; going any distance to help God’s people but they put him off in the corner there; having respect of people.

Isaiah got a wake-up call. God in grace and mercy gave him this vision. Watch the vision. He was leaning on an earthly king in an earthly kingdom so God appeared on His throne to let him see a Heavenly King of a Heavenly Kingdom. When he saw that King, that One could never fall; that One could never get leprosy. That King was the One in the back-part of whose mind the Lamb was slain for our sins before the foundation of the world. That was the King Who was coming to become our sacrifice.

And Isaiah saw the seraphim in the Presence of that King, how they conducted themselves. As he began to see the order of the Heavenly Kingdom, he could see how the earthly kingdom of Uzziah was not a true reflection of that King and His Kingdom. That vision produced confession. He didn’t walk out and say, “Wow, I got a powerful vision today. I looked in the Bible I don’t think somebody else had a powerful vision like this.” No.

When he saw that vision, it broke him. He understood what God was telling him in the form of the vision. He saw the seraphim in the Presence of the King with reverence, and he should have been like that seraphim to God because he was God’s representative. But instead of him reflecting the Heavenly King he was being conformed to the earthly king. He was losing sight of the real source where his influence should come from. And God was showing him as long as he was in that condition he could not carry the fullness of the Word.

You could give him the whole CD library; you could give him a tour to Jeffersonville and Sabino Canyon it still wouldn't help because that vision was to show to him what God required of him. His ministry was too important. Your ministry is too important in this Age that God has people under—souls under your care and God expects your life to be influenced by Heavenly example. God is expecting your Light to come from the Throne.

Isaiah understood and he cried out, "*Woe is me.*" He didn't say, "I'm not what I'm supposed to be. At least I'm not like that brother over there" or "I'm not like those people in that church down there." He didn't say, "Woe is the neighbor." He didn't say, "Woe is those in denomination." That vision was penetrated into his soul. He couldn't look at anybody else. He was looking inward. He said, "*Woe is me; I am undone.*" He knew he saw his condition because he saw that seraphim that never fell. That seraphim, never took his eyes off the Heavenly King to look at some earthly king. And so when he cried out in confession he was understanding he had been defiled by the influence of wrong example. He didn't realize how defiling wrong example was.

Who is your example? Who are you looking up to? Who are you trying to be like? You are changed into what you behold. Are you looking at a famous TV evangelist? When you stand up in your church, do you want to go through the antics and you know, as some powerful TV evangelist? Are you using some of their methods and their strategies? Do you find they look successful with thousands of people sitting down there? You have to know. That's why he preached this five times – *Influence*.

When he cried out, "Woe is me, I'm undone," immediately the seraphim flew to the altar; not walk to the altar you know, flew with swiftness showing that God was willing to cleanse because confession had been made. There could be no confession if there was no vision. He said, "I saw the King high and lifted up and his train filled the temple." Who have we seen in this Day twenty-seven miles high and thirty miles wide?

Have we seen the King high and lifted up, Ezekiel 1, on His throne and the four cherubim there, (hallelujah,) and there is a Book in His hand that He gives Ezekiel the Book and says, "Eat the Book?" It was the same vision John had in an Age when people are being defiled by the influence of wrong examples; when God wants us so aligned with the Heavenly King.

Like the Prophet was. He was influenced. Revelation 10:7 was influenced by Revelation 10:1. When he stood there, you saw the Pillar of Fire there. You didn't see some earthly man. His influence was from the Heavenly King, Melchisedec, King of Salem; Heavenly Jerusalem; King Theophany Jesus. Hallelujah! That was his Influence. I want to be influenced by the same Influence that influenced the Prophet. Hallelujah! I don't want to be influenced by some earthly man because Christ is the mystery of God that has been revealed to us.

He opened the Seven Seals and Christ is revealed in His Own Word. Hallelujah! He came and turned on the Light in us to bring an awakening that we are called to carry the fullness of the Word in this Hour. Not a Pentecostal message; not a Lutheran message; not some Baptist message; not just sanctification or justification but a Message of Seven Seals; Seven Thunders to raise the church up in this Hour; that we could have a trained church set in order with a true revival in their midst; where the living Presence of the Living God is showing Himself among them in living works; not the rituals and routine of a church service.

For some people, church is come to church go home; come to church go home; come to church go home. Raise your hand and say, "Hallelujah." Just aerobics; gymnastics when there should be something real living amongst them! If we don't sow the seed for those things, how could we get the crop if we don't put the seed in?

If there was no vision, there was no confession. The vision produced confession. Confession brought cleansing and cleansing brought commission. It started with a vision but then that vision brought confession and God showed He was quick to cleanse all defilement. The seraphim didn't say, "Go on a three day or a week's fast."

From the time he confessed, the seraphim flew swiftly. How we need the seraphim to fly again in this Hour. The seraphim didn't cleanse him with theology. He was cleansed with Living Fire; a live coal from the altar; the same place where the sin was. "*Woe is me. I'm a man of unclean lips.*" He put the live Fire on his mouth.

Where did the Third Pull come from? A mouth! Where did those Seven Thunders utter from? A mouth! That's right. Where did the three unclean spirits like frogs come from? A mouth! This is the Age; not the miracles, the teaching; what comes from the mouth.

What a time we are living in but God has a ministry and we who have felt the call of God; we who have responded to that call as Paul said, "I'm not disobedient to the Heavenly vision." We have to get that vision. Outside we don't catch that Seventh Seal vision. What did Bro. Branham say when he saw the Angels coming? He said, "*Woe is me. I feel like Isaiah in the temple.*"

A man with false doctrine is a man with unclean lips. The Serpent defiled Eve. Lucifer defiled angels in Heaven when he perverted the Word. He told a lie and he broke the unity between God and the angels. The Serpent perverted the Word. What is a lie? The Truth perverted – misplaced, mislocated, misinterpreted! What is denomination doing? False doctrine in the mouth defiling the congregation! They failed to see that vision of the Lord high and lifted up. They rejected that vision. There's no way for them to be cleansed.

What was the zeal of this Age? Be zealous and repent. Instead of they repent, they challenged the Prophet with their Bibles; three hundred in Chicago. This is the spirit of the Age. They couldn't receive correction like Uzziah. God is not interested in just starting churches. It's taking the people back to the Garden of Eden where we came from. What a responsibility that has been put upon us.

But look at the vision. When Daniel saw the vision he said, "*My comeliness is turned into corruption.*" He saw the Mighty Angel. When Job saw Him in the form of the whirlwind like He was on Sunset Mountain, Job said, "*I am vile; I abhor myself. I'm dust and ashes.*" When

Isaiah saw the vision he said, "Woe is me. I'm undone." When the Prophet saw the vision he said, "I feel like Jacob at Bethel when he saw the angels ascending and descending." He said, "I feel like Isaiah in the temple." When Paul saw it on the way to Damascus he said, "*Who art Thou Lord? What will Thou have me to do?*" When Peter saw it he said, "Depart from me; I'm a sinful man?"

How different it is. We see so many claiming they have the revelation of the vision and there is no humility. They are trying to fly with six wings; all action; no reverence; no humility. But it's a man cleansed by Fire in action with reverence and humility. How God is preparing His servants for this final ride; men, humble men, in action with reverence and humility; men who are called to carry the fullness of the Word; men who understand why that Head has descended! He came to have the preeminence, the oversight and the leading in His Church.

May God help us to be these kinds of men! May we see this great Seventh Seal vision, the mystery of His appearing and His coming and to realize the value of the promised Word! He has given us the clothes of the Word to dress the Bride. May God bless you in your ministry! May God anoint you! May that Influence that influenced the Prophet be the same Influence in your life; in your church; in your ministry and that God would identify Himself so closely with you just like He was in the Alpha Bride.

The Angel led Peter but the Word came through Peter. The Angel led Paul but the Word came through Paul. The Angel led Philip but the Word came through Philip. That was God's pattern in the Alpha church. That is God's same pattern in the restored Bride Tree. That's the way God wants to move in our lives; in our ministry. It's an honor and privilege to speak to you. God bless you.



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